

Genesis 1:1

¶ In the beginning God made the heaven and the earth.

Genesis 1:2

But the earth was unsightly and unfurnished, and darkness was over the deep, and the Spirit of God moved over the water.

Genesis 1:3

¶ And God said, Let there be light, and there was light.

Genesis 1:4

And God saw the light that it was good, and God divided between the light and the darkness.

Genesis 1:5

And God called the light Day, and the darkness he called Night, and there was evening and there was morning, the first day.

Genesis 1:6

¶ And God said, Let there be a firmament in the midst of the water, and let it be a division between water and water, and it was so.

Genesis 1:7

And God made the firmament, and God divided between the water which was under the firmament and the water which was above the firmament.

Genesis 1:8

And God called the firmament Heaven, and God saw that it was good, and there was evening and there was morning, the second day.

Genesis 1:9

¶ And God said, Let the water which is under the heaven be collected into one place, and let the dry land appear, and it was so. And the water which was under the heaven was collected into its places, and the dry land appeared.

Genesis 1:10

And God called the dry land Earth, and the gatherings of the waters he called Seas, and God saw that it was good.

Genesis 1:11

And God said, Let the earth bring forth the herb of grass bearing seed according to its kind and according to its likeness, and the fruit-tree bearing fruit whose seed is in it, according to its kind on the earth, and it was so.

Genesis 1:12

And the earth brought forth the herb of grass bearing seed according to its kind and according to its likeness, and the fruit tree bearing fruit whose seed is in it, according to its kind on the earth, and God saw that it was good.

Genesis 1:13

And there was evening and there was morning, the third day.

Genesis 1:14

¶ And God said, Let there be lights in the firmament of the heaven to give light upon the earth, to divide between day and night, and let them be for signs and for seasons and for days and for years.

Genesis 1:15

And let them be for light in the firmament of the heaven, so as to shine upon the earth, and it was so.

Genesis 1:16

And God made the two great lights, the greater light for regulating the day and the lesser light for regulating the night, the stars also.

Genesis 1:17

And God placed them in the firmament of the heaven, so as to shine upon the earth,

Genesis 1:18

and to regulate day and night, and to divide between the light and the darkness. And God saw that it was good.

Genesis 1:19

And there was evening and there was morning, the fourth day.

Genesis 1:20

¶ And God said, Let the waters bring forth reptiles having life, and winged creatures flying above the earth in the firmament of heaven, and it was so.

Genesis 1:21

And God made great whales, and every living reptile, which the waters brought forth according to their kinds, and every creature that flies with wings according to its kind, and God saw that they were good.

Genesis 1:22

And God blessed them saying, Increase and multiply and fill the waters in the seas, and let the creatures that fly be multiplied on the earth.

Genesis 1:23

And there was evening and there was morning, the fifth day.

Genesis 1:24

¶ And God said, Let the earth bring forth the living creature according to its kind, quadrupeds and reptiles and wild beasts of the earth according to their kind, and it was so.

Genesis 1:25

And God made the wild beasts of the earth according to their kind, and cattle according to their kind, and all the reptiles of the earth according to their kind, and God saw that they were good.

Genesis 1:26

¶ And God said, Let us make man according to our image and likeness, and let them have dominion over the fish of the sea, and over the flying creatures of heaven, and over the cattle and all the earth, and over all the reptiles that creep on the earth.

Genesis 1:27

And God made man, according to the image of God he made him, male and female he made them.

Genesis 1:28

And God blessed them, saying, Increase and multiply, and fill the earth and subdue it, and have dominion over the fish of the seas and flying creatures of heaven, and all the cattle and all the earth, and all the reptiles that creep on the earth.

Genesis 1:29

¶ And God said, Behold I have given to you every seed-bearing herb sowing seed which is upon all the earth, and every tree which has in itself the fruit of seed that is sown, to you it shall be for food.

Genesis 1:30

And to all the wild beasts of the earth, and to all the flying creatures of heaven, and to every reptile creeping on the earth, which has in itself the breath of life, even every green plant for food; and it was so.

Genesis 1:31

¶ And God saw all the things that he had made, and, behold, they were very good. And there was evening and there was morning, the sixth day.

Genesis 2

Genesis 2:1

¶ And the heavens and the earth were finished, and the whole world of them.

Genesis 2:2

And God finished on the sixth day his works which he made, and he ceased on the seventh day from all his works which he made.

Genesis 2:3

And God blessed the seventh day and sanctified it, because in it he ceased from all his works which God began to do.

Genesis 2:4

¶ This is the book of the generation of heaven and earth, when they were made, in the day in which the Lord God made the heaven and the earth,

Genesis 2:5

and every herb of the field before it was on the earth, and all the grass of the field before it sprang up, for God had not rained on the earth, and there was not a man to cultivate it.

Genesis 2:6

But there rose a fountain out of the earth, and watered the whole face of the earth.

Genesis 2:7

And God formed the man of dust of the earth, and breathed upon his face the breath of life, and the man became a living soul.

Genesis 2:8

¶ And God planted a garden eastward in Edem, and placed there the man whom he had formed.

Genesis 2:9

And God made to spring up also out of the earth every tree beautiful to the eye and good for food, and the tree of life in the midst of the garden, and the tree of learning the knowledge of good and evil.

Genesis 2:10

And a river proceeds out of Edem to water the garden, thence it divides itself into four heads.

Genesis 2:11

The name of the one, Phisom, this it is which encircles the whole land of Evilat, where there is gold.

Genesis 2:12

And the gold of that land is good, there also is carbuncle and emerald.

Genesis 2:13

And the name of the second river is Geon, this it is which encircles the whole land of Ethiopia.

Genesis 2:14

And the third river is Tigris, this is that which flows forth over against the Assyrians. And the fourth river is Euphrates.

Genesis 2:15

And the Lord God took the man whom he had formed, and placed him in the garden of Delight, to cultivate and keep it.

Genesis 2:16

¶ And the Lord God gave a charge to Adam, saying, Of every tree which is in the garden thou mayest freely eat,

Genesis 2:17

but of the tree of the knowledge of good and evil-of it ye shall not eat, but in whatsoever day ye eat of it, ye shall surely die.

Genesis 2:18

¶ And the Lord God said, It is not good that the man should be alone, let us make for him a help suitable to him.

Genesis 2:19

And God formed yet farther out of the earth all the wild beasts of the field, and all the birds of the sky, and he brought them to Adam, to see what he would call them, and whatever Adam called any living creature, that was the name of it.

Genesis 2:20

And Adam gave names to all the cattle and to all the birds of the sky, and to all the wild beasts of the field, but for Adam there was not found a help like to himself.

Genesis 2:21

¶ And God brought a trance upon Adam, and he slept, and he took one of his ribs, and filled up the flesh instead thereof.

Genesis 2:22

And God formed the rib which he took from Adam into a woman, and brought her to Adam.

Genesis 2:23

And Adam said, This now is bone of my bones, and flesh of my flesh; she shall be called woman, because she was taken out of her husband.

Genesis 2:24

Therefore shall a man leave his father and his mother and shall cleave to his wife, and they two shall be one flesh.

Genesis 2:25

(3:1) And the two were naked, both Adam and his wife, and were not ashamed.
Genesis 3

Genesis 3:1

¶ (3:2) Now the serpent was the most crafty of all the brutes on the earth, which the Lord God made, and the serpent said to the woman, Wherefore has God said, Eat not of every tree of the garden?

Genesis 3:2

(3:3) And the woman said to the serpent, We may eat of the fruit of the trees of the garden,

Genesis 3:3

(3:4) but of the fruit of the tree which is in the midst of the garden, God said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4

(3:5) And the serpent said to the woman, Ye shall not surely die.

Genesis 3:5

(3:6) For God knew that in whatever day ye should eat of it your eyes would be opened, and ye would be as gods, knowing good and evil.

Genesis 3:6

¶ (3:7) And the woman saw that the tree was good for food, and that it was pleasant to the eyes to look upon and beautiful to contemplate, and having taken of its fruit she ate, and she gave to her husband also with her, and they ate.

Genesis 3:7

(3:8) And the eyes of both were opened, and they perceived that they were naked, and they sewed fig leaves together, and made themselves aprons to go round them.

Genesis 3:8

(3:9) And they heard the voice of the Lord God walking in the garden in the afternoon; and both Adam and his wife hid themselves from the face of the Lord God in the midst of the trees of the garden.

Genesis 3:9

¶ (3:10) And the Lord God called Adam and said to him, Adam, where art thou?

Genesis 3:10

(3:11) And he said to him, I heard thy voice as thou walkedst in the garden, and I feared because I was naked and I hid myself.

Genesis 3:11

¶ (3:12) And God said to him, Who told thee that thou wast naked, unless thou hast eaten of the tree concerning which I charged thee of it alone not to eat?

Genesis 3:12

(3:13) And Adam said, The woman whom thou gavest to be with me-she gave me of the tree and I ate.

Genesis 3:13

(3:14) And the Lord God said to the woman, Why hast thou done this? And the woman said, The serpent deceived me and I ate.

Genesis 3:14

¶ (3:15) And the Lord God said to the serpent, Because thou hast done this thou art cursed above all cattle and all the brutes of the earth, on thy breast and belly thou shalt go, and thou shalt eat earth all the days of thy life.

Genesis 3:15

(3:16) And I will put enmity between thee and the woman and between thy seed and her seed, he shall watch against thy head, and thou shalt watch against his heel.

Genesis 3:16

¶ (3:17) And to the woman he said, I will greatly multiply thy pains and thy groanings; in pain thou shalt bring forth children, and thy submission shall be to thy husband, and he shall rule over thee.

Genesis 3:17

¶ (3:18) And to Adam he said, Because thou hast hearkened to the voice of thy wife, and eaten of the tree concerning which I charged thee of it only not to eat-of that thou hast eaten, cursed is the ground in thy labours, in pain shalt thou eat of it all the days of thy life.

Genesis 3:18

(3:19) Thorns and thistles shall it bring forth to thee, and thou shalt eat the herb of the field.

Genesis 3:19

(3:20) In the sweat of thy face shalt thou eat thy bread until thou return to the earth out of which thou wast taken, for earth thou art and to earth thou shalt return.

Genesis 3:20

¶ (3:21) And Adam called the name of his wife Life, because she was the mother of all living.

Genesis 3:21

¶ (3:22) And the Lord God made for Adam and his wife garments of skin, and clothed them.

Genesis 3:22

¶ (3:23) And God said, Behold, Adam is become as one of us, to know good and evil, and now lest at any time he stretch forth his hand, and take of the tree of life and eat, and so he shall live forever-

Genesis 3:23

(3:24) So the Lord God sent him forth out of the garden of Delight to cultivate the ground out of which he was taken.

Genesis 3:24

(3:25) And he cast out Adam and caused him to dwell over against the garden of Delight, and stationed the cherubs and the fiery sword that turns about to keep the way of the tree of life.

Genesis 4

Genesis 4:1

¶ And Adam knew Eve his wife, and she conceived and brought forth Cain and said, I have gained a man through God.

Genesis 4:2

And she again bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3

¶ And it was so after some time that Cain brought of the fruits of the earth a sacrifice to the Lord.

Genesis 4:4

And Abel also brought of the first born of his sheep and of his fatlings, and God looked upon Abel and his gifts,

Genesis 4:5

but Cain and his sacrifices he regarded not, and Cain was exceedingly sorrowful and his countenance fell.

Genesis 4:6

¶ And the Lord God said to Cain, Why art thou become very sorrowful and why is thy countenance fallen?

Genesis 4:7

Hast thou not sinned if thou hast brought it rightly, but not rightly divided it? be still, to thee shall be his submission, and thou shalt rule over him.

Genesis 4:8

¶ And Cain said to Abel his brother, Let us go out into the plain; and it came to pass that when they were in the plain Cain rose up against Abel his brother, and slew him.

Genesis 4:9

¶ And the Lord God said to Cain, Where is Abel thy brother? and he said, I know not, am I my brother's keeper?

Genesis 4:10

And the Lord said, What hast thou done? the voice of thy brother's blood cries to me out of the ground.

Genesis 4:11

And now thou art cursed from the earth which has opened her mouth to receive thy brother's blood from thy hand.

Genesis 4:12

When thou tillest the earth, then it shall not continue to give its strength to thee: thou shalt be groaning and trembling on the earth.

Genesis 4:13

¶ And Cain said to the Lord God, My crime is too great for me to be forgiven.

Genesis 4:14

If thou castest me out this day from the face of the earth, and I shall be hidden from thy presence, and I shall be groaning and trembling upon the earth, then it will be that any one that finds me shall slay me.

Genesis 4:15

And the Lord God said to him, Not so, any one that slays Cain shall suffer seven-fold vengeance; and the Lord God set a mark upon Cain that no one that found him might slay him.

Genesis 4:16

¶ So Cain went forth from the presence of God and dwelt in the land of Nod over against Edem.

Genesis 4:17

And Cain knew his wife, and having conceived she bore Enoch; and he built a city; and he named the city after the name of his son, Enoch.

Genesis 4:18

And to Enoch was born Gaidad; and Gaidad begot Maleleel; and Maleleel begot Mathusala; and Mathusala begot Lamech.

Genesis 4:19

¶ And Lamech took to himself two wives; the name of the one was Ada, and the name of the second Sella.

Genesis 4:20

And Ada bore Jobel; he was the father of those that dwell in tents, feeding cattle.

Genesis 4:21

And the name of his brother was Jubal; he it was who invented the psaltery and harp.

Genesis 4:22

And Sella also bore Thobel; he was a smith, a manufacturer both of brass and iron; and the sister of Thobel was Noema.

Genesis 4:23

¶ And Lamech said to his wives, Ada and Sella, Hear my voice, ye wives of Lamech, consider my words, because I have slain a man to my sorrow and a youth to my grief.

Genesis 4:24

Because vengeance has been exacted seven times on Cain's behalf, on Lamech's it shall be seventy times seven.

Genesis 4:25

¶ And Adam knew Eve his wife, and she conceived and bore a son, and called his name Seth, saying, For God has raised up to me another seed instead of Abel, whom Cain slew.

Genesis 4:26

And Seth had a son, and he called his name Enos: he hoped to call on the name of the Lord God.
Genesis 5

Genesis 5:1

¶ This is the genealogy of men in the day in which God made Adam; in the image of God he made him:

Genesis 5:2

male and female he made them, and blessed them; and he called his name Adam, in the day in which he made them.

Genesis 5:3

And Adam lived two hundred and thirty years, and begot a son after his own form, and after his own image, and he called his name Seth.

Genesis 5:4

And the days of Adam, which he lived after his begetting Seth, were seven hundred years; and he begot sons and daughters.

Genesis 5:5

And all the days of Adam which he lived were nine hundred and thirty years, and he died.

Genesis 5:6

¶ Now Seth lived two hundred and five years, and begot Enos.

Genesis 5:7

And Seth lived after his begetting Enos, seven hundred and seven years, and he begot sons and daughters.

Genesis 5:8

And all the days of Seth were nine hundred and twelve years, and he died.

Genesis 5:9

And Enos lived an hundred and ninety years, and begot Cainan.

Genesis 5:10

And Enos lived after his begetting Cainan, seven hundred and fifteen years, and he begot sons and daughters.

Genesis 5:11

And all the days of Enos were nine hundred and five years, and he died.

Genesis 5:12

And Cainan lived an hundred and seventy years, and he begot Maleleel.

Genesis 5:13

And Cainan lived after his begetting Maleleel, seven hundred and forty years, and he begot sons and daughters.

Genesis 5:14

And all the days of Cainan were nine hundred and ten years, and he died.

Genesis 5:15

And Maleleel lived an hundred and sixty and five years, and he begot Jared.

Genesis 5:16

And Maleleel lived after his begetting Jared, seven hundred and thirty years, and he begot sons and daughters.

Genesis 5:17

And all the days of Maleleel were eight hundred and ninety and five years, and he died.

Genesis 5:18

And Jared lived an hundred and sixty and two years, and begot Enoch:

Genesis 5:19

and Jared lived after his begetting Enoch, eight hundred years, and he begot sons and daughters.

Genesis 5:20

And all the days of Jared were nine hundred and sixty and two years, and he died.

Genesis 5:21

¶ And Enoch lived an hundred and sixty and five years, and begot Mathusala.

Genesis 5:22

And Enoch was well-pleasing to God after his begetting Mathusala, two hundred years, and he begot sons and daughters.

Genesis 5:23

And all the days of Enoch were three hundred and sixty and five years.

Genesis 5:24

And Enoch was well-pleasing to God, and was not found, because God translated him.

Genesis 5:25

¶ And Mathusala lived an hundred and sixty and seven years, and begot Lamech.

Genesis 5:26

And Mathusala lived after his begetting Lamech eight hundred and two years, and begot sons and daughters.

Genesis 5:27

And all the days of Mathusala which he lived, were nine hundred and sixty and nine years, and he died.

Genesis 5:28

¶ And Lamech lived an hundred and eighty and eight years, and begot a son.

Genesis 5:29

And he called his name Noe, saying, This one will cause us to cease from our works, and from the toils of our hands, and from the earth, which the Lord God has cursed.

Genesis 5:30

And Lamech lived after his begetting Noe, five hundred and sixty and five years, and begot sons and daughters.

Genesis 5:31

And all the days of Lamech were seven hundred and fifty-three years, and he died.

Genesis 5:32

(6:1) And Noe was five hundred years old, and he begot three sons, Sem, Cham, and Japheth.
Genesis 6

Genesis 6:1

¶ (6:2) And it came to pass when men began to be numerous upon the earth, and daughters were born to them,

Genesis 6:2

(6:3) that the sons of God having seen the daughters of men that they were beautiful, took to themselves wives of all whom they chose.

Genesis 6:3

¶ (6:4) And the Lord God said, My Spirit shall certainly not remain among these men for ever, because they are flesh, but their days shall be an hundred and twenty years.

Genesis 6:4

¶ (6:5) Now the giants were upon the earth in those days; and after that when the sons of God were wont to go in to the daughters of men, they bore children to them, those were the giants of old, the men of renown.

Genesis 6:5

(6:6) And the Lord God, having seen that the wicked actions of men were multiplied upon the earth, and that every one in his heart was intently brooding over evil continually,

Genesis 6:6

¶ (6:7) then God laid it to heart that he had made man upon the earth, and he pondered it deeply.

Genesis 6:7

(6:8) And God said, I will blot out man whom I have made from the face of the earth, even man with cattle, and reptiles with flying creatures of the sky, for I am grieved that I have made them.

Genesis 6:8

¶ (6:9) But Noe found grace before the Lord God.

Genesis 6:9

(6:10) And these are the generations of Noe. Noe was a just man; being perfect in his generation, Noe was well-pleasing to God.

Genesis 6:10

(6:11) And Noe begot three sons, Sem, Cham, Japheth.

Genesis 6:11

¶ (6:12) But the earth was corrupted before God, and the earth was filled with iniquity.

Genesis 6:12

(6:13) And the Lord God saw the earth, and it was corrupted; because all flesh had corrupted its way upon the earth.

Genesis 6:13

¶ (6:14) And the Lord God said to Noe, A period of all men is come before me; because the earth has been filled with iniquity by them, and, behold, I destroy them and the earth.

Genesis 6:14

(6:15) Make therefore for thyself an ark of square timber; thou shalt make the ark in compartments, and thou shalt pitch it within and without with pitch.

Genesis 6:15

(6:16) And thus shalt thou make the ark; three hundred cubits the length of the ark, and fifty cubits the breadth, and thirty cubits the height of it.

Genesis 6:16

(6:17) Thou shalt narrow the ark in making it, and in a cubit above thou shalt finish it, and the door of the ark thou shalt make on the side; with lower, second, and third stories thou shalt make it.

Genesis 6:17

(6:18) And behold I bring a flood of water upon the earth, to destroy all flesh in which is the breath of life under heaven, and whatsoever things are upon the earth shall die.

Genesis 6:18

(6:19) And I will establish my covenant with thee, and thou shalt enter into the ark, and thy sons and thy wife, and thy sons' wives with thee.

Genesis 6:19

(6:20) And of all cattle and of all reptiles and of all wild beasts, even of all flesh, thou shalt bring by pairs of all, into the ark, that thou mayest feed them with thyself: male and female they shall be.

Genesis 6:20

(6:21) Of all winged birds after their kind, and of all cattle after their kind, and of all reptiles creeping upon the earth after their kind, pairs of all shall come in to thee, male and female to be fed with thee.

Genesis 6:21

(6:22) And thou shalt take to thyself of all kinds of food which ye eat, and thou shalt gather them to thyself, and it shall be for thee and them to eat.

Genesis 6:22

¶ (6:23) And Noe did all things whatever the Lord God commanded him, so did he.
Genesis 7

Genesis 7:1

¶ And the Lord God said to Noe, Enter thou and all thy family into the ark, for thee have I seen righteous before me in this generation.

Genesis 7:2

And of the clean cattle take in to thee sevens, male and female, and of the unclean cattle pairs male and female.

Genesis 7:3

And of clean flying creatures of the sky sevens, male and female, and of all unclean flying creatures pairs, male and female, to maintain seed on all the earth.

Genesis 7:4

For yet seven days having passed I bring rain upon the earth forty days and forty nights, and I will blot out every offspring which I have made from the face of all the earth.

Genesis 7:5

¶ And Noe did all things whatever the Lord God commanded him.

Genesis 7:6

And Noe was six hundred years old when the flood of water was upon the earth.

Genesis 7:7

And then went in Noe and his sons and his wife, and his sons' wives with him into the ark, because of the water of the flood.

Genesis 7:8

And of clean flying creatures and of unclean flying creatures, and of clean cattle and of unclean cattle, and of all things that creep upon the earth,

Genesis 7:9

pairs went in to Noe into the ark, male and female, as God commanded Noe.

Genesis 7:10

And it came to pass after the seven days that the water of the flood came upon the earth.

Genesis 7:11

¶ In the six hundredth year of the life of Noe, in the second month, on the twenty-seventh day of the month, on this day all the fountains of the abyss were broken up, and the flood-gates of heaven were opened.

Genesis 7:12

And the rain was upon the earth forty days and forty nights.

Genesis 7:13

¶ On that very day entered Noe, Sem, Cham, Japheth, the sons of Noe, and the wife of Noe, and the three wives of his sons with him into the ark.

Genesis 7:14

And all the wild beasts after their kind, and all cattle after their kind, and every reptile moving itself on the earth after its kind, and every flying bird after its kind,

Genesis 7:15

went in to Noe into the ark, pairs, male and female of all flesh in which is the breath of life.

Genesis 7:16

And they that entered went in male and female of all flesh, as God commanded Noe, and the Lord God shut the ark outside of him.

Genesis 7:17

¶ And the flood was upon the earth forty days and forty nights, and the water abounded greatly and bore up the ark, and it was lifted on high from off the earth.

Genesis 7:18

And the water prevailed and abounded exceedingly upon the earth, and the ark was borne upon the water.

Genesis 7:19

And the water prevailed exceedingly upon the earth, and covered all the high mountains which were under heaven.

Genesis 7:20

Fifteen cubits upwards was the water raised, and it covered all the high mountains.

Genesis 7:21

¶ And there died all flesh that moved upon the earth, of flying creatures and cattle, and of wild beasts, and every reptile moving upon the earth, and every man.

Genesis 7:22

And all things which have the breath of life, and whatever was on the dry land, died.

Genesis 7:23

And God blotted out every offspring which was upon the face of the earth, both man and beast, and reptiles, and birds of the sky, and they were blotted out from the earth, and Noe was left alone, and those with him in the ark.

Genesis 7:24

And the water was raised over the earth an hundred and fifty days.

Genesis 8

Genesis 8:1

¶ And God remembered Noe, and all the wild beasts, and all the cattle, and all the birds, and all the reptiles that creep, as many as were with him in the ark, and God brought a wind upon the earth, and the water stayed.

Genesis 8:2

And the fountains of the deep were closed up, and the flood-gates of heaven, and the rain from heaven was withheld.

Genesis 8:3

And the water subsided, and went off the earth, and after an hundred and fifty days the water was diminished, and the ark rested in the seventh month, on the twenty-seventh day of the month, on the mountains of Ararat.

Genesis 8:4

¶ And the water continued to decrease until the tenth month.

Genesis 8:5

And in the tenth month, on the first day of the month, the heads of the mountains were seen.

Genesis 8:6

¶ And it came to pass after forty days Noe opened the window of the ark which he had made.

Genesis 8:7

And he sent forth a raven; and it went forth and returned not until the water was dried from off the earth.

Genesis 8:8

And he sent a dove after it to see if the water had ceased from off the earth.

Genesis 8:9

And the dove not having found rest for her feet, returned to him into the ark, because the water was on all the face of the earth, and he stretched out his hand and took her, and brought her to himself into the ark.

Genesis 8:10

And having waited yet seven other days, he again sent forth the dove from the ark.

Genesis 8:11

And the dove returned to him in the evening, and had a leaf of olive, a sprig in her mouth; and Noe knew that the water had ceased from off the earth.

Genesis 8:12

And having waited yet seven other days, he again sent forth the dove, and she did not return to him again any more.

Genesis 8:13

¶ And it came to pass in the six hundred and first year of the life of Noe, in the first month, on the first day of the month, the water subsided from off the earth, and Noe opened the covering of the ark which he had made, and he saw that the water had subsided from the face of the earth.

Genesis 8:14

And in the second month the earth was dried, on the twenty-seventh day of the month.

Genesis 8:15

¶ And the Lord God spoke to Noe, saying,

Genesis 8:16

Come out from the ark, thou and thy wife and thy sons, and thy sons' wives with thee.

Genesis 8:17

And all the wild beasts as many as are with thee, and all flesh both of birds and beasts, and every reptile moving upon the earth, bring forth with thee: and increase ye and multiply upon the earth.

Genesis 8:18

And Noe came forth, and his wife and his sons, and his sons' wives with him.

Genesis 8:19

And all the wild beasts and all the cattle and every bird, and every reptile creeping upon the earth after their kind, came forth out of the ark.

Genesis 8:20

¶ And Noe built an altar to the Lord, and took of all clean beasts, and of all clean birds, and offered a whole burnt-offering upon the altar.

Genesis 8:21

And the Lord God smelled a smell of sweetness, and the Lord God having considered, said, I will not any more curse the earth, because of the works of men, because the imagination of man is intently bent upon evil things from his youth, I will not therefore any more smite all living flesh as I have done.

Genesis 8:22

All the days of the earth, seed and harvest, cold and heat, summer and spring, shall not cease by day or night.

Genesis 9

Genesis 9:1

¶ And God blessed Noe and his sons, and said to them, Increase and multiply, and fill the earth and have dominion over it.

Genesis 9:2

And the dread and the fear of you shall be upon all the wild beasts of the earth, on all the birds of the sky, and on all things moving upon the earth, and upon all the fishes of the sea, I have placed them under you power.

Genesis 9:3

And every reptile which is living shall be to you for meat, I have given all things to you as the green herbs.

Genesis 9:4

But flesh with blood of life ye shall not eat.

Genesis 9:5

For your blood of your lives will I require at the hand of all wild beasts, and I will require the life of man at the hand of his brother man.

Genesis 9:6

He that sheds man's blood, instead of that blood shall his own be shed, for in the image of God I made man.

Genesis 9:7

But do ye increase and multiply, and fill the earth, and have dominion over it.

Genesis 9:8

¶ And God spoke to Noe, and to his sons with him, saying,

Genesis 9:9

And behold I establish my covenant with you, and with your seed after you,

Genesis 9:10

and with every living creature with you, of birds and of beasts, and with all the wild beasts of the earth, as many as are with you, of all that come out of the ark.

Genesis 9:11

And I will establish my covenant with you and all flesh shall not any more die by the water of the flood, and there shall no more be a flood of water to destroy all the earth.

Genesis 9:12

¶ And the Lord God said to Noe, This is the sign of the covenant which I set between me and you, and between every living creature which is with you for perpetual generations.

Genesis 9:13

I set my bow in the cloud, and it shall be for a sign of covenant between me and the earth.

Genesis 9:14

And it shall be when I gather clouds upon the earth, that my bow shall be seen in the cloud.

Genesis 9:15

And I will remember my covenant, which is between me and you, and between every living soul in all flesh, and there shall no longer be water for a deluge, so as to blot out all flesh.

Genesis 9:16

And my bow shall be in the cloud, and I will look to remember the everlasting covenant between me and the earth, and between every living soul in all flesh, which is upon the earth.

Genesis 9:17

And God said to Noe, This is the sign of the covenant, which I have made between me and all flesh, which is upon the earth.

Genesis 9:18

¶ Now the sons of Noe which came out of the ark, were Sem, Cham, Japheth. And Cham was father of Chanaan.

Genesis 9:19

These three are the sons of Noe, of these were men scattered over all the earth.

Genesis 9:20

And Noe began to be a husbandman, and he planted a vineyard.

Genesis 9:21

And he drank of the wine, and was drunk, and was naked in his house.

Genesis 9:22

And Cham the father of Chanaan saw the nakedness of his father, and he went out and told his two brothers without.

Genesis 9:23

And Sem and Japheth having taken a garment, put it on both their backs and went backwards, and covered the nakedness of their father; and their face was backward, and they saw not the nakedness of their father.

Genesis 9:24

¶ And Noe recovered from the wine, and knew all that his younger son had done to him.

Genesis 9:25

And he said, Cursed be the servant Chanaan, a slave shall he be to his brethren.

Genesis 9:26

And he said, Blessed be the Lord God of Sem, and Chanaan shall be his bond-servant.

Genesis 9:27

May God make room for Japheth, and let him dwell in the habitations of Sem, and let Chanaan be his servant.

Genesis 9:28

¶ And Noe lived after the flood three hundred and fifty years.

Genesis 9:29

And all the days of Noe were nine hundred and fifty years, and he died.
Genesis 10

Genesis 10:1

¶ Now these are the generations of the sons of Noe, Sem, Cham, Japheth; and sons were born to them after the flood.

Genesis 10:2

The sons of Japheth, Gamer, and Magog, and Madoi, and Jovan, and Elisa, and Thobel, and Mosoch, and Thiras.

Genesis 10:3

And the sons of Gamer, Aschanaz, and Riphath, and Thorgama.

Genesis 10:4

And the sons of Jovan, Elisa, and Tharseis, Cetians, Rhodians.

Genesis 10:5

From these were the islands of the Gentiles divided in their land, each according to his tongue, in their tribes and in their nations.

Genesis 10:6

¶ And the sons of Cham, Chus, and Mesrain, Phud, and Chanaan.

Genesis 10:7

And the sons of Chus, Saba, and Evila, and Sabatha, and Rhegma, and Sabathaca. And the sons of Rhegma, Saba, and Dadan.

Genesis 10:8

And Chus begot Nebrod: he began to be a giant upon the earth.

Genesis 10:9

He was a giant hunter before the Lord God; therefore they say, As Nebrod the giant hunter before the Lord.

Genesis 10:10

And the beginning of his kingdom was Babylon, and Orech, and Archad, and Chalanne, in the land of Senaar.

Genesis 10:11

Out of that land came Assur, and built Ninevi, and the city Rhooboth, and Chalach,

Genesis 10:12

and Dase between Ninevi and Chalach: this is the great city.

Genesis 10:13

And Mesrain begot the Ludiim, and the Nephthalim, and the Enemetiim, and the Labiim,

Genesis 10:14

and the Patrosoniim, and the Chasmoniim (whence came forth Phylistiim) and the Gaphthoriim.

Genesis 10:15

¶ And Chanaan begot Sidon his fist-born, and the Chettite,

Genesis 10:16

and the Jebusite, and the Amorite, and the Girgashite,

Genesis 10:17

and the Evite, and the Arukite, and the Asennite,

Genesis 10:18

and the Aradian, and the Samarean, and the Amathite; and after this the tribes of the Chananites were dispersed.

Genesis 10:19

And the boundaries of the Chananites were from Sidon till one comes to Gerara and Gaza, till one comes to Sodom and Gomorrha, Adama and Seboim, as far as Dasa.

Genesis 10:20

There were the sons of Cham in their tribes according to their tongues, in their countries, and in their nations.

Genesis 10:21

¶ And to Sem himself also were children born, the father of all the sons of Heber, the brother of Japheth the elder.

Genesis 10:22

Sons of Sem, Elam, and Assur, and Arphaxad, and Lud, and Aram, and Cainan.

Genesis 10:23

And sons of Aram, Uz, and Ul, and Gater, and Mosoch.

Genesis 10:24

And Arphaxad begot Cainan, and Cainan begot Sala. And Sala begot Heber.

Genesis 10:25

And to Heber were born two sons, the name of the one, Phaleg, because in his days the earth was divided, and the name of his brother Jektan.

Genesis 10:26

And Jektan begot Elmodad, and Saleth, and Sarmoth, and Jarach,

Genesis 10:27

and Odorrha, and Aibel, and Decla,

Genesis 10:28

Eval, and Abimael, and Saba,

Genesis 10:29

and Uphir, and Evila, and Jobab, all these were the sons of Jektan.

Genesis 10:30

And their dwelling was from Masse, till one comes to Saphera, a mountain of the east.

Genesis 10:31

These were the sons of Sem in their tribes, according to their tongues, in their countries, and in their nations.

Genesis 10:32

These are the tribes of the sons of Noe, according to their generations, according to their nations: of them were the islands of the Gentiles scattered over the earth after the flood.

Genesis 11

Genesis 11:1

¶ And all the earth was one lip, and there was one language to all.

Genesis 11:2

And it came to pass as they moved from the east, they found a plain in the land of Senaar, and they dwelt there.

Genesis 11:3

And a man said to his neighbour, Come, let us make bricks and bake them with fire. And the brick was to them for stone, and their mortar was bitumen.

Genesis 11:4

And they said, Come, let us build to ourselves a city and tower, whose top shall be to heaven, and let us make to ourselves a name, before we are scattered abroad upon the face of all the earth.

Genesis 11:5

¶ And the Lord came down to see the city and the tower, which the sons of men built.

Genesis 11:6

And the Lord said, Behold, there is one race, and one lip of all, and they have begun to do this, and now nothing shall fail from them of all that they may have undertaken to do.

Genesis 11:7

Come, and having gone down let us there confound their tongue, that they may not understand each the voice of his neighbour.

Genesis 11:8

And the Lord scattered them thence over the face of all the earth, and they left off building the city and the tower.

Genesis 11:9

On this account its name was called Confusion, because there the Lord confounded the languages of all the earth, and thence the Lord scattered them upon the face of all the earth.

Genesis 11:10

¶ And these are the generations of Sem: and Sem was a hundred years old when he begot Arphaxad, the second year after the flood.

Genesis 11:11

And Sem lived, after he had begotten Arphaxad, five hundred years, and begot sons and daughters, and died.

Genesis 11:12

And Arphaxad lived a hundred and thirty-five years, and begot Cainan.

Genesis 11:13

And Arphaxad lived after he had begotten Cainan, four hundred years, and begot sons and daughters, and died. And Cainan lived a hundred and thirty years and begot Sala; and Canaan lived after he had begotten Sala, three hundred and thirty years, and begot sons and daughters, and died.

Genesis 11:14

And Sala lived an hundred and thirty years, and begot Heber.

Genesis 11:15

And Sala lived after he had begotten Heber, three hundred and thirty years, and begot sons and daughters, and died.

Genesis 11:16

And Heber lived an hundred and thirty-four years, and begot Phaleg.

Genesis 11:17

And Heber lived after he had begotten Phaleg two hundred and seventy years, and begot sons and daughters, and died.

Genesis 11:18

And Phaleg lived an hundred and thirty years, and begot Ragau.

Genesis 11:19

And Phaleg lived after he had begotten Ragau, two hundred and nine years, and begot sons and daughters, and died.

Genesis 11:20

And Ragau lived an hundred thirty and two years, and begot Seruch.

Genesis 11:21

And Raau lived after he had begotten Seruch, two hundred and seven years, and begot sons and daughters, and died.

Genesis 11:22

And Seruch lived a hundred and thirty years, and begot Nachor.

Genesis 11:23

And Seruch lived after he had begotten Nachor, two hundred years, and begot sons and daughters, and died.

Genesis 11:24

And Nachor lived a hundred and seventy-nine years, and begot Tharrha.

Genesis 11:25

And Nachor lived after he had begotten Tharrha, an hundred and twenty-five years, and begot sons and daughters, and he died.

Genesis 11:26

And Tharrha lived seventy years, and begot Abram, and Nachor, and Arrhan.

Genesis 11:27

¶ And these are the generations of Tharrha. Tharrha begot Abram and Nachor, and Arrhan; and Arrhan begot Lot.

Genesis 11:28

And Arrhan died in the presence of Tharrha his father, in the land in which he was born, in the country of the Chaldees.

Genesis 11:29

And Abram and Nachor took to themselves wives, the name of the wife of Abram was Sara, and the name of the wife of Nachor, Malcha, daughter of Arrhan, and he was the father of Malcha, the father of Jescha.

Genesis 11:30

And Sara was barren, and did not bear children.

Genesis 11:31

And Tharrha took Abram his son, and Lot the son Arrhan, the son of his son, and Sara his daughter-in-law, the wife of Abram his son, and led them forth out of the land of the Chaldees, to go into the land of Chanaan, and they came as far as Charrhan, and he dwelt there.

Genesis 11:32

And all the days of Tharrha in the land of Charrhan were two hundred and five years, and Tharrha died in Charrhan.

Genesis 12

Genesis 12:1

¶ And the Lord said to Abram, Go forth out of thy land and out of thy kindred, and out of the house of thy father, and come into the land which I will shew thee.

Genesis 12:2

And I will make thee a great nation, and I will bless thee and magnify thy name, and thou shalt be blessed.

Genesis 12:3

And I will bless those that bless thee, and curse those that curse thee, and in thee shall all the tribes of the earth be blessed.

Genesis 12:4

¶ And Abram went as the Lord spoke to him, and Lot departed with him, and Abram was seventy-five years old, when he went out of Charrhan.

Genesis 12:5

And Abram took Sara his wife, and Lot the son of his brother, and all their possessions, as many as they had got, and every soul which they had got in Charrhan, and they went forth to go into the land of Chanaan.

Genesis 12:6

¶ And Abram traversed the land lengthwise as far as the place Sychem, to the high oak, and the Chananites then inhabited the land.

Genesis 12:7

And the Lord appeared to Abram, and said to him, I will give this land to thy seed. And Abram built an altar there to the Lord who appeared to him.

Genesis 12:8

And he departed thence to the mountain eastward of Baethel, and there he pitched his tent in Baethel near the sea, and Aggai toward the east, and there he built an altar to the Lord, and called on the name of the Lord.

Genesis 12:9

And Abram departed and went and encamped in the wilderness.

Genesis 12:10

¶ And there was a famine in the land, and Abram went down to Egypt to sojourn there, because the famine prevailed in the land.

Genesis 12:11

And it came to pass when Abram drew nigh to enter into Egypt, Abram said to Sara his wife, I know that thou art a fair woman.

Genesis 12:12

It shall come to pass then that when the Egyptians shall see thee, they shall say, This is his wife, and they shall slay me, but they shall save thee alive.

Genesis 12:13

Say, therefore, I am his sister, that it may be well with me on account of thee, and my soul shall live because of thee.

Genesis 12:14

¶ And it came to pass when Abram entered into Egypt-the Egyptians having seen his wife that she was very beautiful-

Genesis 12:15

that the princes of Pharaoh saw her, and praised her to Pharaoh and brought her into the house of Pharaoh.

Genesis 12:16

And they treated Abram well on her account, and he had sheep, and calves, and asses, and men-servants, and women-servants, and mules, and camels.

Genesis 12:17

And God afflicted Pharaoh with great and severe afflictions, and his house, because of Sara, Abram's wife.

Genesis 12:18

And Pharaoh having called Abram, said, What is this thou hast done to me, that thou didst not tell me that she was thy wife?

Genesis 12:19

Wherefore didst thou say, She is my sister? and I took her for a wife to myself; and now, behold, thy wife is before thee, take her and go quickly away.

Genesis 12:20

And Pharaoh gave charge to men concerning Abram, to join in sending him forward, and his wife, and all that he had.

Genesis 13

Genesis 13:1

¶ And Abram went up out of Egypt, he and his wife, and all that he had, and Lot with him, into the wilderness.

Genesis 13:2

And Abram was very rich in cattle, and silver, and gold.

Genesis 13:3

And he went to the place whence he came, into the wilderness as far as Baethel, as far as the place where his tent was before, between Baethel and Aggai,

Genesis 13:4

to the place of the altar, which he built there at first, and Abram there called on the name of the Lord.

Genesis 13:5

¶ And Lot who went out with Abram had sheep, and oxen, and tents.

Genesis 13:6

And the land was not large enough for them to live together, because their possessions were great; and the land was not large enough for them to live together.

Genesis 13:7

And there was a strife between the herdmen of Abram's cattle, and the herdmen of Lot's cattle, and the Chananites and the Pherezites then inhabited the land.

Genesis 13:8

And Abram said to Lot, Let there not be a strife between me and thee, and between my herdmen and thy herdmen, for we are brethren.

Genesis 13:9

Lo! is not the whole land before thee? Separate thyself from me; if thou goest to the left, I will go to the right, and if thou goest to the right, I will go to the left.

Genesis 13:10

¶ And Lot having lifted up his eyes, observed all the country round about Jordan, that it was all watered, before God overthrew Sodom and Gomorrha, as the garden of the Lord, and as the land of Egypt, until thou come to Zogora.

Genesis 13:11

And Lot chose for himself all the country round Jordan, and Lot went from the east, and they were separated each from his brother. And Abram dwelt in the land of Chanaan.

Genesis 13:12

And Lot dwelt in a city of the neighbouring people, and pitched his tent in Sodom.

Genesis 13:13

But the men of Sodom were evil, and exceedingly sinful before God.

Genesis 13:14

¶ And God said to Abram after Lot was separated from him, Look up with thine eyes, and behold from the place where thou now art northward and southward, and eastward and seaward;

Genesis 13:15

for all the land which thou seest, I will give it to thee and to thy seed for ever.

Genesis 13:16

And I will make thy seed like the dust of the earth; if any one is able to number the dust of the earth, then shall thy seed be numbered.

Genesis 13:17

Arise and traverse the land, both in the length of it and in the breadth; for to thee will I give it, and to thy seed for ever.

Genesis 13:18

And Abram having removed his tent, came and dwelt by the oak of Mambre, which was in Chebrom, and he there built an altar to the Lord.

Genesis 14

Genesis 14:1

¶ And it came to pass in the reign of Amarphal king of Sennaar, and Arioch king of Ellasar, that Chodollogomor king of Elam, and Thargal king of nations,

Genesis 14:2

made war with Balla king of Sodom, and with Barsa king of Gomorrha, and with Sennaar, king of Adama, and with Symobor king of Seboim and the king of Balac, this is Segor.

Genesis 14:3

All these met with one consent at the salt valley; this is now the sea of salt.

Genesis 14:4

Twelve years they served Chodollogomor, and the thirteenth year they revolted.

Genesis 14:5

And in the fourteenth year came Chodollogomor, and the kings with him, and cut to pieces the giants in Astaroth, and Carnain, and strong nations with them, and the Ommaeans in the city Save.

Genesis 14:6

And the Chorrhaeans in the mountains of Seir, to the turpentine tree of Pharan, which is in the desert.

Genesis 14:7

And having turned back they came to the well of judgment; this is Cades, and they cut in pieces all the princes of Amalec, and the Amorites dwelling in Asasonthamar.

Genesis 14:8

And the king of Sodom went out, and the king of Gomorrha, and king of Adama, and king of Seboim, and king of Balac, this is Segor, and they set themselves in array against them for war in the salt valley,

Genesis 14:9

against Chodollogomor king of Elam, and Thargal king of nations, and Amarphal king of Sennaar, and Arioch king of Ellasar, the four kings against the five.

Genesis 14:10

Now the salt valley consists of slime-pits. And the king of Sodom fled and the king of Gomorrha, and they fell in there: and they that were left fled to the mountain country.

Genesis 14:11

And they took all the cavalry of Sodom and Gomorrha, and all their provisions, and departed.

Genesis 14:12

And they took also Lot the son of Abram's brother, and his baggage, and departed, for he dwelt in Sodom.

Genesis 14:13

¶ And one of them that had been rescued came and told Abram the Hebrew; and he dwelt by the oak of Mamre the Amorite the brother of Eschol, and the brother of Aunan, who were confederates with Abram.

Genesis 14:14

And Abram having heard that Lot his nephew had been taken captive, numbered his own home-born servants three hundred and eighteen, and pursued after them to Dan.

Genesis 14:15

And he came upon them by night, he and his servants, and he smote them and pursued them as far as Choba, which is on the left of Damascus.

Genesis 14:16

And he recovered all the cavalry of Sodom, and he recovered Lot his nephew, and all his possessions, and the women and the people.

Genesis 14:17

¶ And the king of Sodom went out to meet him, after he returned from the slaughter of Chodollogomor, and the kings with him, to the valley of Saby; this was the plain of the kings.

Genesis 14:18

And Melchisedec king of Salem brought forth loaves and wine, and he was the priest of the most high God.

Genesis 14:19

And he blessed Abram, and said, Blessed be Abram of the most high God, who made heaven and earth,

Genesis 14:20

and blessed be the most high God who delivered thine enemies into thy power. And Abram gave him the tithes of all.

Genesis 14:21

¶ And the king of Sodom said to Abram, Give me the men, and take the horses to thyself.

Genesis 14:22

And Abram said to the king of Sodom, I will stretch out my hand to the Lord the most high God, who made the heaven and the earth,

Genesis 14:23

that I will not take from all thy goods from a string to a shoe-latchet, lest thou shouldest say, I have made Abram rich.

Genesis 14:24

Except what things the young men have eaten, and the portion of the men that went with me, Eschol, Aunan, Mambre, these shall take a portion.

Genesis 15

Genesis 15:1

¶ And after these things the word of the Lord came to Abram in a vision, saying, Fear not, Abram, I shield thee, thy reward shall be very great.

Genesis 15:2

¶ And Abram said, Master and Lord, what wilt thou give me? whereas I am departing without a child, but the son of Masek my home-born female slave, this Eliezer of Damascus is mine heir.

Genesis 15:3

And Abram said, I am grieved since thou hast given me no seed, but my home-born servant shall succeed me.

Genesis 15:4

And immediately there was a voice of the Lord to him, saying, This shall not be thine heir; but he that shall come out of thee shall be thine heir.

Genesis 15:5

And he brought him out and said to him, Look up now to heaven, and count the stars, if thou shalt be able to number them fully, and he said, Thus shall thy seed be.

Genesis 15:6

And Abram believed God, and it was counted to him for righteousness.

Genesis 15:7

¶ And he said to him, I am God that brought thee out of the land of the Chaldeans, so as to give thee this land to inherit.

Genesis 15:8

And he said, Master and Lord, how shall I know that I shall inherit it?

Genesis 15:9

And he said to him, Take for me an heifer in her third year, and a she-goat in her third year, and a ram in his third year, and a dove and a pigeon.

Genesis 15:10

So he took to him all these, and divided them in the midst, and set them opposite to each other, but the birds he did not divide.

Genesis 15:11

And birds came down upon the bodies, even upon the divided parts of them, and Abram sat down by them.

Genesis 15:12

¶ And about sunset a trance fell upon Abram, and lo! a great gloomy terror falls upon him.

Genesis 15:13

And it was said to Abram, Thou shalt surely know that thy seed shall be a sojourner in a land not their won, and they shall enslave them, and afflict them, and humble them four hundred years.

Genesis 15:14

And the nation whomsoever they shall serve I will judge; and after this, they shall come forth hither with much property.

Genesis 15:15

But thou shalt depart to thy fathers in peace, nourished in a good old age.

Genesis 15:16

And in the fourth generation they shall return hither, for the sins of the Amorites are not yet filled up, even until now.

Genesis 15:17

¶ And when the sun was about to set, there was a flame, and behold a smoking furnace and lamps of fire, which passed between these divided pieces.

Genesis 15:18

In that day the Lord made a covenant with Abram, saying, To thy seed I will give this land, from the river of Egypt to the great river Euphrates.

Genesis 15:19

The Kenites, and the Kenezites, and the Kedmoneans,

Genesis 15:20

and the Chettites, and the Pherezites, and the Raphaim,

Genesis 15:21

and the Amorites, and the Chananites, and the Evites, and the Gergesites, and the Jebusites.

Genesis 16

Genesis 16:1

¶ And Sara the wife of Abram bore him no children; and she had an Egyptian maid, whose name was Agar.

Genesis 16:2

And Sara said to Abram, Behold, the Lord has restrained me from bearing, go therefore in to my maid, that I may get children for myself through her. And Abram hearkened to the voice of Sara.

Genesis 16:3

So Sara the wife of Abram having taken Agar the Egyptian her handmaid, after Abram had dwelt ten years in the land of Chanaan, gave her to Abram her husband as a wife to him.

Genesis 16:4

¶ And he went in to Agar, and she conceived, and saw that she was with child, and her mistress was dishonoured before her.

Genesis 16:5

And Sara said to Abram, I am injured by thee; I gave my handmaid into thy bosom, and when I saw that she was with child, I was dishonoured before her. The Lord judge between me and thee.

Genesis 16:6

And Abram said to Sara, Behold thy handmaid is in thy hands, use her as it may seem good to thee. And Sara afflicted her, and she fled from her face.

Genesis 16:7

¶ And an angel of the Lord found her by the fountain of water in the wilderness, by the fountain in the way to Sur.

Genesis 16:8

And the angel of the Lord said to her, Agar, Sara's maid, whence comest thou, and wither goest thou? and she said, I am fleeing from the face of my mistress Sara.

Genesis 16:9

And the angel of the Lord said to her, Return to thy mistress, and submit thyself under her hands.

Genesis 16:10

¶ And the angel of the Lord said to her, I will surely multiply thy seed, and it shall not be numbered for multitude.

Genesis 16:11

And the angel of the Lord said to her, Behold thou art with child, and shalt bear a son, and shalt call his name Ismael, for the Lord hath hearkened to thy humiliation.

Genesis 16:12

He shall be a wild man, his hands against all, and the hands of all against him, and he shall dwell in the presence of all his brethren.

Genesis 16:13

And she called the name of the Lord God who spoke to her, Thou art God who seest me; for she said, For I have openly seen him that appeared to me.

Genesis 16:14

Therefore she called the well, The well of him whom I have openly seen; behold it is between Cades and Barad.

Genesis 16:15

¶ And Agar bore a son to Abram; and Abram called the name of his son which Agar bore to him, Ismael.

Genesis 16:16

And Abram was eighty-six years old, when Agar bore Ismael to Abram.
Genesis 17

Genesis 17:1

¶ And Abram was ninety-nine years old, and the Lord appeared to Abram and said to him, I am thy God, be well-pleasing before me, and be blameless.

Genesis 17:2

And I will establish my covenant between me and thee, and I will multiply thee exceedingly.

Genesis 17:3

And Abram fell upon his face, and God spoke to him, saying,

Genesis 17:4

¶ And I, behold! my covenant is with thee, and thou shalt be a father of a multitude of nations.

Genesis 17:5

And thy name shall no more be called Abram, but thy name shall be Abraam, for I have made thee a father of many nations.

Genesis 17:6

And I will increase thee very exceedingly, and I will make nations of thee, and kings shall come out of thee.

Genesis 17:7

¶ And I will establish my covenant between thee and thy seed after thee, to their generations, for an everlasting covenant, to be thy God, and the God of thy seed after thee.

Genesis 17:8

And I will give to thee and to thy seed after thee the land wherein thou sojournest, even all the land of Chanaan for an everlasting possession, and I will be to them a God.

Genesis 17:9

And God said to Abraam, Thou also shalt fully keep my covenant, thou and thy seed after thee for their generations.

Genesis 17:10

And this is the covenant which thou shalt fully keep between me and you, and between thy seed after thee for their generations; every male of you shall be circumcised.

Genesis 17:11

And ye shall be circumcised in the flesh of your foreskin, and it shall be for a sign of a covenant between me and you.

Genesis 17:12

And the child of eight days old shall be circumcised by you, every male throughout your generations, and the servant born in the house and he that is bought with money, of every son of a stranger, who is not of thy seed.

Genesis 17:13

He that is born in thy house, and he that is bought with money shall be surely circumcised, and my covenant shall be on your flesh for an everlasting covenant.

Genesis 17:14

And the uncircumcised male, who shall not be circumcised in the flesh of his foreskin on the eighth day, that soul shall be utterly destroyed from its family, for he has broken my covenant.

Genesis 17:15

¶ And God said to Abraam, Sara thy wife-her name shall not be called Sara, Sarrha shall be her name.

Genesis 17:16

And I will bless her, and give thee a son of her, and I will bless him, and he shall become nations, and kings of nations shall be of him.

Genesis 17:17

And Abraam fell upon his face, and laughed; and spoke in his heart, saying, Shall there be a child to one who is a hundred years old, and shall Sarrha who is ninety years old, bear?

Genesis 17:18

And Abraam said to God, Let this Ismael live before thee.

Genesis 17:19

And God said to Abraam, Yea, behold, Sarrha thy wife shall bear thee a son, and thou shalt call his name Isaac; and I will establish my covenant with him, for an everlasting covenant, to be a God to him and to his seed after him.

Genesis 17:20

And concerning Ismael, behold, I have heard thee, and, behold, I have blessed him, and will increase him and multiply him exceedingly; twelve nations shall he beget, and I will make him a great nation.

Genesis 17:21

But I will establish my covenant with Isaac, whom Sarrha shall bear to thee at this time, in the next year.

Genesis 17:22

And he left off speaking with him, and God went up from Abraam.

Genesis 17:23

¶ And Abraam took Ismael his son, and all his home-born servants, and all those bought with money, and every male of the men in the house of Abraam, and he circumcised their foreskins in the time of that day, according as God spoke to him.

Genesis 17:24

And Abraam was ninety-nine years old, when he was circumcised in the flesh of his foreskin.

Genesis 17:25

And Ismael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

Genesis 17:26

And at the period of that day, Abraam was circumcised, and Ismael his son,

Genesis 17:27

and all the men of his house, both those born in the house, and those bought with money of foreign nations.

Genesis 18

Genesis 18:1

¶ And God appeared to him by the oak of Mambre, as he sat by the door of his tent at noon.

Genesis 18:2

And he lifted up his eyes and beheld, and lo! three men stood before him; and having seen them he ran to meet them from the door of his tent, and did obeisance to the ground.

Genesis 18:3

And he said, Lord, if indeed I have found grace in thy sight, pass not by thy servant.

Genesis 18:4

Let water now be brought, and let them wash your feet, and do ye refresh yourselves under the tree.

Genesis 18:5

And I will bring bread, and ye shall eat, and after this ye shall depart on your journey, on account of which refreshment ye have turned aside to your servant. And he said, So do, as thou hast said.

Genesis 18:6

And Abraam hasted to the tent to Sarrha, and said to her, Hasten, and knead three measures of fine flour, and make cakes.

Genesis 18:7

And Abraam ran to the kine, and took a young calf, tender and good, and gave it to his servant, and he hasted to dress it.

Genesis 18:8

And he took butter and milk, and the calf which he had dressed; and he set them before them, and they did eat, and he stood by them under the tree.

Genesis 18:9

¶ And he said to him, Where is Sarrha thy wife? And he answered and said, Behold! in the tent.

Genesis 18:10

And he said, I will return and come to thee according to this period seasonably, and Sarrha thy wife shall have a son; and Sarrha heard at the door of the tent, being behind him.

Genesis 18:11

And Abraam and Sarrha were old, advanced in days, and the custom of women ceased with Sarrha.

Genesis 18:12

And Sarrha laughed in herself, saying, The thing has not as yet happened to me, even until now, and my lord is old.

Genesis 18:13

And the Lord said to Abraam, Why is it that Sarrha has laughed in herself, saying, Shall I then indeed bear? but I am grown old.

Genesis 18:14

Shall anything be impossible with the Lord? At this time I will return to thee seasonably, and Sarrha shall have a son.

Genesis 18:15

But Sarrha denied, saying, I did not laugh, for she was afraid. And he said to her, Nay, but thou didst laugh.

Genesis 18:16

¶ And the men having risen up from thence looked towards Sodom and Gomorrha. And Abraam went with them, attending them on their journey.

Genesis 18:17

And the Lord said, Shall I hide from Abraam my servant what things I intend to do?

Genesis 18:18

But Abraam shall become a great and populous nation, and in him shall all the nations of the earth be blest.

Genesis 18:19

For I know that he will order his sons, and his house after him, and they will keep the ways of the Lord, to do justice and judgment, that the Lord may bring upon Abraam all things whatsoever he has spoken to him.

Genesis 18:20

And the Lord said, The cry of Sodom and Gomorrha has been increased towards me, and their sins are very great.

Genesis 18:21

I will therefore go down and see, if they completely correspond with the cry which comes to me, and if not, that I may know.

Genesis 18:22

And the men having departed thence, came to Sodom; and Abraam was still standing before the Lord.

Genesis 18:23

¶ And Abraam drew nigh and said, Wouldest thou destroy the righteous with the wicked, and shall the righteous be as the wicked?

Genesis 18:24

Should there be fifty righteous in the city, wilt thou destroy them? wilt thou not spare the whole place for the sake of the fifty righteous, if they be in it?

Genesis 18:25

By no means shalt thou do as this thing is so as to destroy the righteous with the wicked, so the righteous shall be as the wicked: by no means. Thou that judgest the whole earth, shalt thou not do right?

Genesis 18:26

And the Lord said, If there should be in Sodom fifty righteous in the city, I will spare the whole city, and the whole place for their sakes.

Genesis 18:27

And Abraam answered and said, Now I have begun to speak to my Lord, and I am earth and ashes.

Genesis 18:28

But if the fifty righteous should be diminished to forty-five, wilt thou destroy the whole city because of the five wanting? And he said, I will not destroy it, if I should find there forty-five.

Genesis 18:29

And he continued to speak to him still, and said, But if there should be found there forty? And he said, I will not destroy it for the forty's sake.

Genesis 18:30

And he said, Will there be anything against me, Lord, if I shall speak? but if there be found there thirty? And he said, I will not destroy it for the thirty's sake.

Genesis 18:31

And he said, Since I am able to speak to the Lord, what if there should be found there twenty? And he said, I will not destroy it, if I should find there twenty.

Genesis 18:32

And he said, Will there be anything against me, Lord, if I speak yet once? but if there should be found there ten? And he said, I will not destroy it for the ten's sake.

Genesis 18:33

And the Lord departed, when he left off speaking to Abraam, and Abraam returned to his place.

Genesis 19

Genesis 19:1

¶ And the two angels came to Sodom at evening. And Lot sat by the gate of Sodom, and Lot having seen them, rose up to meet them, and he worshipped with his face to the ground, and said,

Genesis 19:2

Lo! my lords, turn aside to the house of your servant, and rest from your journey, and wash your feet, and having risen early in the morning ye shall depart on your journey. And they said, Nay, but we will lodge in the street.

Genesis 19:3

And he constrained them, and they turned aside to him, and they entered into his house, and he made a feast for them, and baked unleavened cakes for them, and they did eat.

Genesis 19:4

¶ But before they went to sleep, the men of the city, the Sodomites, compassed the house, both young and old, all the people together.

Genesis 19:5

And they called out Lot, and said to him, Where are the men that went in to thee this night? bring them out to us that we may be with them.

Genesis 19:6

And Lot went out to them to the porch, and he shut the door after him,

Genesis 19:7

and said to them, By no means, brethren, do not act villanously.

Genesis 19:8

But I have two daughters, who have not known a man. I will bring them out to you, and do ye use them as it may please you, only do not injury to these men, to avoid which they came under the shelter of my roof.

Genesis 19:9

And they said to him, Stand back there, thou camest in to sojourn, was it also to judge? Now then we would harm thee more than them. And they pressed hard on the man, even Lot, and they drew nigh to break the door.

Genesis 19:10

And the men stretched forth their hands and drew Lot in to them into the house, and shut the door of the house.

Genesis 19:11

And they smote the men that were at the door of the house with blindness, both small and great, and they were wearied with seeking the door.

Genesis 19:12

¶ And the men said to Lot, Hast thou here sons-in-law, or sons or daughters, or if thou hast any other friend in the city, bring them out of this place.

Genesis 19:13

For we are going to destroy this place; for their cry has been raised up before the Lord, and the Lord has sent us to destroy it.

Genesis 19:14

And Lot went out, and spoke to his sons-in-law who had married his daughters, and said, Rise up, and depart out of this place, for the Lord is about to destroy the city; but he seemed to be speaking absurdly before his sons-in-law.

Genesis 19:15

¶ But when it was morning, the angels hastened Lot, saying, Arise and take thy wife, and thy two daughters whom thou hast, and go forth; lest thou also be destroyed with the iniquities of the city.

Genesis 19:16

And they were troubled, and the angels laid hold on his hand, and the hand of his wife, and the hands of his two daughters, in that the Lord spared him.

Genesis 19:17

And it came to pass when they brought them out, that they said, Save thine own life by all means; look not round to that which is behind, nor stay in all the country round about, escape to the mountain, lest perhaps thou be overtaken together with them.

Genesis 19:18

And Lot said to them, I pray, Lord,

Genesis 19:19

since thy servant has found mercy before thee, and thou hast magnified thy righteousness, in what thou doest towards me that my soul may live,-but I shall not be able to escape to the mountain, lest perhaps the calamity overtake me and I die.

Genesis 19:20

Behold this city is near for me to escape thither, which is a small one, and there shall I be preserved, is it not little? and my soul shall live because of thee.

Genesis 19:21

And he said to him, Behold, I have had respect to thee also about this thing, that I should not overthrow the city about which thou hast spoken.

Genesis 19:22

Hasten therefore to escape thither, for I shall not be able to do anything until thou art come thither; therefore he called the name of that city, Segor.

Genesis 19:23

The sun was risen upon the earth, when Lot entered into Segor.

Genesis 19:24

¶ And the Lord rained on Sodom and Gomorrha brimstone and fire from the Lord out of heaven.

Genesis 19:25

And he overthrew these cities, and all the country round about, and all that dwelt in the cities, and the plants springing out of the ground.

Genesis 19:26

¶ And his wife looked back, and she became a pillar of salt.

Genesis 19:27

¶ And Abraam rose up early to go to the place, where he had stood before the Lord.

Genesis 19:28

And he looked towards Sodom and Gomorrha, and towards the surrounding country, and saw, and behold a flame went up from the earth, as the smoke of a furnace.

Genesis 19:29

And it came to pass that when God destroyed all the cities of the region round about, God remembered Abraam, and sent Lot out of the midst of the overthrow, when the Lord overthrew those cities in which Lot dwelt.

Genesis 19:30

¶ And Lot went up out of Segor, and dwelt in the mountain, he and his two daughters with him, for he feared to dwell in Segor; and he dwelt in a cave, he and his two daughters with him.

Genesis 19:31

And the elder said to the younger, Our father is old, and there is no one on the earth who shall come in to us, as it is fit in all the earth.

Genesis 19:32

Come and let us make our father drink wine, and let us sleep with him, and let us raise up seed from our father.

Genesis 19:33

So they made their father drink wine in that night, and the elder went in and lay with her father that night, and he knew not when he slept and when he rose up.

Genesis 19:34

And it came to pass on the morrow, that the elder said to the younger, Behold, I slept yesternight with our father, let us make him drink wine in this night also, and do thou go in and sleep with him, and let us raise up seed of our father.

Genesis 19:35

So they made their father drink wine in that night also, and the younger went in and slept with her father, and he knew not when he slept, nor when he arose.

Genesis 19:36

And the two daughters of Lot conceived by their father.

Genesis 19:37

And the elder bore a son and called his name Moab, saying, He is of my father. This is the father of the Moabites to this present day.

Genesis 19:38

And the younger also bore a son, and called his name Amman, saying, The son of my family. This is the father of the Ammanites to this present day.

Genesis 20

Genesis 20:1

¶ And Abraam removed thence to the southern country, and dwelt between Cades and Sur, and sojourned in Gerara.

Genesis 20:2

And Abraam said concerning Sarrha his wife, She is my sister, for he feared to say, She is my wife, lest at any time the men of the city should kill him for her sake. So Abimelech king of Gerara sent and took Sarrha.

Genesis 20:3

¶ And God came to Abimelech by night in sleep, and said, Behold, thou diest for the woman, whom thou hast taken, whereas she has lived with a husband.

Genesis 20:4

But Abimelech had not touched her, and he said, Lord, wilt thou destroy an ignorantly sinning and just nation?

Genesis 20:5

Said he not to me, She is my sister, and said she not to me, He is my brother? with a pure heart and in the righteousness of my hands have I done this.

Genesis 20:6

And God said to him in sleep, Yea, I knew that thou didst this with a pure heart, and I spared thee, so that thou shouldest not sin against me, therefore I suffered thee not to touch her.

Genesis 20:7

But now return the man his wife; for he is a prophet, and shall pray for thee, and thou shalt live; but if thou restore her not, know that thou shalt die and all thine.

Genesis 20:8

¶ And Abimelech rose early in the morning, and called all his servants, and he spoke all these words in their ears, and all the men feared exceedingly.

Genesis 20:9

And Abimelech called Abraam and said to him, What is this that thou hast done to us? Have we sinned against thee, that thou hast brought upon me and upon my kingdom a great sin? Thou hast done to me a deed, which no one ought to do.

Genesis 20:10

And Abimelech said to Abraam, What hast thou seen in me that thou hast done this?

Genesis 20:11

And Abraam said, Why I said, Surely there is not the worship of God in this place, and they will slay me because of my wife.

Genesis 20:12

For truly she is my sister by my father, but not by my mother, and she became my wife.

Genesis 20:13

And it came to pass when God brought me forth out of the house of my father, that I said to her, This righteousness thou shalt perform to me, in every place into which we may enter, say of me, He is my brother.

Genesis 20:14

¶ And Abimelech took a thousand pieces of silver, and sheep, and calves, and servants, and maid-servants, and gave them to Abraam, and he returned him Sarrha his wife.

Genesis 20:15

And Abimelech said to Abraam, Behold, my land is before thee, dwell wheresoever it may please thee.

Genesis 20:16

And to Sarrha he said, Behold, I have given thy brother a thousand pieces of silver, those shall be to thee for the price of thy countenance, and to all the women with thee, and speak the truth in all things.

Genesis 20:17

And Abraam prayed to God, and God healed Abimelech, and his wife, and his women servants, and they bore children.

Genesis 20:18

Because the Lord had fast closed from without every womb in the house of Abimelech, because of Sarrha Abraam's wife.

Genesis 21

Genesis 21:1

¶ And the Lord visited Sarrha, as he said, and the Lord did to Sarrha, as he spoke.

Genesis 21:2

And she conceived and bore to Abraam a son in old age, at the set time according as the Lord spoke to him.

Genesis 21:3

And Abraam called the name of his son that was born to him, whom Sarrha bore to him, Isaac.

Genesis 21:4

And Abraam circumcised Isaac on the eighth day, as God commanded him.

Genesis 21:5

And Abraam was a hundred years old when Isaac his son was born to him.

Genesis 21:6

And Sarrha said, The Lord has made laughter for me, for whoever shall hear shall rejoice with me.

Genesis 21:7

And she said, Who shall say to Abraam that Sarrha suckles a child? for I have born a child in my old age.

Genesis 21:8

And the child grew and was weaned, and Abraam made a great feast the day that his son Isaac was weaned.

Genesis 21:9

¶ And Sarrha having seen the son of Agar the Egyptian who was born to Abraam, sporting with Isaac her son,

Genesis 21:10

then she said to Abraam, Cast out this bondwoman and her son, for the son of this bondwoman shall not inherit with my son Isaac.

Genesis 21:11

But the word appeared very hard before Abraam concerning his son.

Genesis 21:12

But God said to Abraam, Let it not be hard before thee concerning the child, and concerning the bondwoman; in all things whatsoever Sarrha shall say to thee, hear her voice, for in Isaac shall thy seed be called.

Genesis 21:13

And moreover I will make the son of this bondwoman a great nation, because he is thy seed.

Genesis 21:14

¶ And Abraam rose up in the morning and took loaves and a skin of water, and gave them to Agar, and he put the child on her shoulder, and sent her away, and she having departed wandered in the wilderness near the well of the oath.

Genesis 21:15

And the water failed out of the skin, and she cast the child under a fir tree.

Genesis 21:16

And she departed and sat down opposite him at a distance, as it were a bow-shot, for she said, Surely I cannot see the death of my child: and she sat opposite him, and the child cried aloud and wept.

Genesis 21:17

And God heard the voice of the child from the place where he was, and an angel of God called Agar out of heaven, and said to her, What is it, Agar? fear not, for God has heard the voice of the child from the place where he is.

Genesis 21:18

Rise up, and take the child, and hold him in thine hand, for I will make him a great nation.

Genesis 21:19

And God opened her eyes, and she saw a well of springing water; and she went and filled the skin with water, and gave the child drink.

Genesis 21:20

And God was with the child, and he grew and dwelt in the wilderness, and became an archer.

Genesis 21:21

And he dwelt in the wilderness, and his mother took him a wife out of Pharan of Egypt.

Genesis 21:22

¶ And it came to pass at that time that Abimelech spoke, and Ochozath his friend, and Phichol the chief captain of his host, to Abraam, saying, God is with thee in all things, whatsoever thou mayest do.

Genesis 21:23

Now therefore swear to me by God that thou wilt not injure me, nor my seed, nor my name, but according to the righteousness which I have performed with thee thou shalt deal with me, and with the land in which thou hast sojourned.

Genesis 21:24

And Abraam said, I will swear.

Genesis 21:25

And Abraam reproved Abimelech because of the wells of water, which the servants of Abimelech took away.

Genesis 21:26

And Abimelech said to him, I know not who has done this thing to thee, neither didst thou tell it me, neither heard I it but only to-day.

Genesis 21:27

And Abraam took sheep and calves, and gave them to Abimelech, and both made a covenant.

Genesis 21:28

And Abraam set seven ewe-lambs by themselves.

Genesis 21:29

And Abimelech said to Abraam, What are these seven ewe-lambs which thou hast set alone?

Genesis 21:30

And Abraam said, Thou shalt receive the seven ewe-lambs of me, that they may be for me as a witness, that I dug this well.

Genesis 21:31

Therefore he named the name of that place, The Well of the Oath, for there they both swore.

Genesis 21:32

And they made a covenant at the well of the oath. And there rose up Abimelech, Ochozath his friend, and Phichol the commander-in-chief of his army, and they returned to the land of the Phylistines.

Genesis 21:33

¶ And Abraam planted a field at the well of the oath, and called there on the name of the Lord, the everlasting God.

Genesis 21:34

And Abraam sojourned in the land of the Phylistines many days.
Genesis 22

Genesis 22:1

¶ And it came to pass after these things that God tempted Abraam, and said to him, Abraam, Abraam; and he said, Lo! I am here.

Genesis 22:2

And he said, Take thy son, the beloved one, whom thou hast loved-Isaac, and go into the high land, and offer him there for a whole-burnt-offering on one of the mountains which I will tell thee of.

Genesis 22:3

¶ And Abraam rose up in the morning and saddled his ass, and he took with him two servants, and Isaac his son, and having split wood for a whole-burnt-offering, he arose and departed, and came to the place of which God spoke to him,

Genesis 22:4

on the third day; and Abraam having lifted up his eyes, saw the place afar off.

Genesis 22:5

And Abraam said to his servants, Sit ye here with the ass, and I and the lad will proceed thus far, and having worshipped we will return to you.

Genesis 22:6

And Abraam took the wood of the whole-burnt-offering, and laid it on Isaac his son, and he took into his hands both the fire and the knife, and the two went together.

Genesis 22:7

And Isaac said to Abraam his father, Father. And he said, What is it, son? And he said, Behold the fire and the wood, where is the sheep for a whole-burnt-offering?

Genesis 22:8

And Abraam said, God will provide himself a sheep for a whole-burnt-offering, my son. And both having gone together,

Genesis 22:9

came to the place which God spoke of to him; and there Abraam built the altar, and laid the wood on it, and having bound the feet of Isaac his son together, he laid him on the altar upon the wood.

Genesis 22:10

And Abraam stretched forth his hand to take the knife to slay his son.

Genesis 22:11

¶ And an angel of the Lord called him out of heaven, and said, Abraam, Abraam. And he said, Behold, I am here.

Genesis 22:12

And he said, Lay not thine hand upon the child, neither do anything to him, for now I know that thou fearest God, and for my sake thou hast not spared thy beloved son.

Genesis 22:13

And Abraam lifted up his eyes and beheld, and lo! a ram caught by his horns in a plant of Sabec; and Abraam went and took the ram, and offered him up for a whole-burnt-offering in the place of Isaac his son.

Genesis 22:14

And Abraam called the name of that place, The Lord hath seen; that they might say to-day, In the mount the Lord was seen.

Genesis 22:15

¶ And an angel of the Lord called Abraam the second time out of heaven, saying,

Genesis 22:16

I have sworn by myself, says the Lord, because thou hast done this thing, and on my account hast not spared thy beloved son,

Genesis 22:17

surely blessing I will bless thee, and multiplying I will multiply thy seed as the stars of heaven, and as the sand which is by the shore of the sea, and thy seed shall inherit the cities of their enemies.

Genesis 22:18

And in thy seed shall all the nations of the earth be blessed, because thou hast hearkened to my voice.

Genesis 22:19

And Abraam returned to his servants, and they arose and went together to the well of the oath; and Abraam dwelt at the well of the oath.

Genesis 22:20

¶ And it came to pass after these things, that it was reported to Abraam, saying, Behold, Melcha herself too has born sons to Nachor thy brother,

Genesis 22:21

Uz the first-born, and Baux his brother, and Camuel the father of the Syrians, and Chazad, and

Genesis 22:22

Azav and Phaldes, and Jeldaph, and Bathuel, and Bathuel begot Rebecca;

Genesis 22:23

these are eight sons, which Melcha bore to Nachor the brother of Abraam.

Genesis 22:24

And his concubine whose name was Rheuma, she also bore Tabec, and Taam, and Tochos, and Mocha.

Genesis 23

Genesis 23:1

¶ And the life of Sarrha was an hundred and twenty-seven years.

Genesis 23:2

And Sarrha died in the city of Arboc, which is in the valley, this is Chebron in the land of Chanaan; and Abraam came to lament for Sarrha and to mourn.

Genesis 23:3

¶ And Abraam stood up from before his dead; and Abraam spoke to the sons of Chet, saying,

Genesis 23:4

I am a sojourner and a stranger among you, give me therefore possession of a burying-place among you, and I will bury my dead away from me.

Genesis 23:5

And the sons of Chet answered to Abraam, saying, Not so, Sir,

Genesis 23:6

but hear us; thou art in the midst of us a king from God; bury thy dead in our choice sepulchres, for not one of us will by any means withhold his sepulchre from thee, so that thou shouldest not bury thy dead there.

Genesis 23:7

And Abraam rose up and did obeisance to the people of the land, to the sons of Chet.

Genesis 23:8

And Abraam spoke to them, saying, If ye have it in your mind that I should bury my dead out of my sight, hearken to me, and speak for me to Ephron the son Saar.

Genesis 23:9

And let him give me the double cave which he has, which is in a part of his field, let him give it me for the money it is worth for possession of a burying-place among you.

Genesis 23:10

Now Ephron was sitting in the midst of the children of Chet, and Ephron the Chettite answered Abraam and spoke in the hearing of the sons of Chet, and of all who entered the city, saying,

Genesis 23:11

Attend to me, my lord, and hear me, I give to thee the field and the cave which is in it; I have given it thee before all my country men; bury thy dead.

Genesis 23:12

And Abraam did obeisance before the people of the land.

Genesis 23:13

And he said in the ears of Ephron before the people of the land, Since thou art on my side, hear me; take the price of the field from me, and I will bury my dead there.

Genesis 23:14

But Ephron answered Abraam, saying,

Genesis 23:15

Nay, my lord, I have heard indeed, the land is worth four hundred silver didrachms, but what can this be between me and thee? nay, do thou bury thy dead.

Genesis 23:16

¶ And Abraam hearkened to Ephron, and Abraam rendered to Ephron the money, which he mentioned in the ears of the sons of Chet, four hundred didrachms of silver approved with merchants.

Genesis 23:17

And the field of Ephron, which was in Double Cave, which is opposite Mambre, the field and the cave, which was in it, and every tree which was in the field, and whatever is in its borders round about, were made sure in its borders round about, were made sure

Genesis 23:18

to Abraam for a possession, before the sons of Chet, and all that entered into the city.

Genesis 23:19

After this Abraam buried Sarrha his wife in the Double Cave of the field, which is opposite Mambre, this is Chebron in the land of Chanaan.

Genesis 23:20

So the field and the cave which was in it were made sure to Abraam for possession of a burying place, by the sons of Chet.

Genesis 24

Genesis 24:1

¶ And Abraam was old, advanced in days, and the Lord blessed Abraam in all things.

Genesis 24:2

And Abraam said to his servant the elder of his house, who had rule over all his possessions, Put thy hand under my thigh,

Genesis 24:3

and I will adjure thee by the Lord the God of heaven, and the God of the earth, that thou take not a wife for my son Isaac from the daughters of the Chananites, with whom I dwell, in the midst of them.

Genesis 24:4

But thou shalt go instead to my country, where I was born, and to my tribe, and thou shalt take from thence a wife for my son Isaac.

Genesis 24:5

And the servant said to him, Shall I carry back thy son to the land whence thou camest forth, if haply the woman should not be willing to return with me to this land?

Genesis 24:6

And Abraam said to him, Take heed to thyself that thou carry not my son back thither.

Genesis 24:7

The Lord the God of heaven, and the God of the earth, who took me out of my father's house, and out of the land whence I sprang, who spoke to me, and who swore to me, saying, I will give this land to thee and to thy seed, he shall send his angel before thee, and thou shalt take a wife to my son from thence.

Genesis 24:8

And if the woman should not be willing to come with thee into this land, thou shalt be clear from my oath, only carry not my son thither again.

Genesis 24:9

And the servant put his hand under the thigh of his master Abraam, and swore to him concerning this matter.

Genesis 24:10

¶ And the servant took ten camels of his master's camels, and he took of all the goods of his master with him, and he arose and went into Mesopotamia to the city of Nachor.

Genesis 24:11

And he rested his camels without the city by the well of water towards evening, when damsels go forth to draw water.

Genesis 24:12

And he said, O Lord God of my master Abraam, prosper my way before me to day, and deal mercifully with my master Abraam.

Genesis 24:13

Lo! I stand by the well of water, and the daughters of them that inhabit the city come forth to draw water.

Genesis 24:14

And it shall be, the virgin to whomsoever I shall say, Incline thy water-pot, that I may drink, and she shall say, Drink thou, and I will give thy camels drink, until they shall have done drinking-even this one thou hast prepared for thy servant Isaac, and hereby shall I know that thou hast dealt mercifully with my master Abraam.

Genesis 24:15

And it came to pass before he had done speaking in his mind, that behold, Rebecca the daughter of Bathuel, the son of Melcha, the wife of Nachor, and the same the brother of Abraam, came forth, having a water-pot on her shoulders.

Genesis 24:16

And the virgin was very beautiful in appearance, she was a virgin, a man had not known her; and she went down to the well, and filled her water-pot, and came up.

Genesis 24:17

And the servant ran up to meet her, and said, Give me a little water to drink out of thy pitcher;

Genesis 24:18

and she said, Drink, Sir; and she hasted, and let down the pitcher upon her arm, and gave him to drink, till he ceased drinking.

Genesis 24:19

And she said, I will also draw water for thy camels, till they shall all have drunk.

Genesis 24:20

And she hasted, and emptied the water-pot into the trough, and ran to the well to draw again, and drew water for all the camels.

Genesis 24:21

And the man took great notice of her, and remained silent to know whether the Lord had made his way prosperous or not.

Genesis 24:22

And it came to pass when all the camels ceased drinking, that the man took golden ear-rings, each of a drachm weight, and he put two bracelets on her hands, their weight was ten pieces of gold.

Genesis 24:23

And he asked her, and said, Whose daughter art thou? Tell me if there is room for us to lodge with thy father.

Genesis 24:24

And she said to him, I am the daughter of Bathuel the son of Melcha, whom she bore to Nachor.

Genesis 24:25

And she said to him, We have both straw and much provender, and a place for resting.

Genesis 24:26

And the man being well pleased, worshipped the Lord,

Genesis 24:27

and said, Blessed be the Lord the God of my master Abraam, who has not suffered his righteousness to fail, nor his truth from my master, and the Lord has brought me prosperously to the house of the brother of my lord.

Genesis 24:28

And the damsel ran and reported to the house of her mother according to these words.

Genesis 24:29

¶ And Rebecca had a brother whose name was Laban; and Laban ran out to meet the man, to the well.

Genesis 24:30

And it came to pass when he saw the ear-rings and the bracelets on the hands of his sister, and when he heard the words of Rebecca his sister, saying, Thus the man spoke to me, that he went to the man, as he stood by the camels at the well.

Genesis 24:31

And he said to him, Come in hither, thou blessed of the Lord, why standest thou without, whereas I have prepared the house and a place for the camels?

Genesis 24:32

And the man entered into the house, and unloaded the camels, and gave the camels straw and provender, and water to wash his feet, and the feet of the men that were with him.

Genesis 24:33

And he set before them loaves to eat; but he said, I will not eat, until I have told my errand. And he said, Speak on.

Genesis 24:34

And he said, I am a servant of Abraam;

Genesis 24:35

and the Lord has blessed my master greatly, and he is exalted, and he has given him sheep, and calves, and silver, and gold, servants and servant-maids, camels, and asses.

Genesis 24:36

And Sarrha my master's wife bore one son to my master after he had grown old; and he gave him whatever he had.

Genesis 24:37

And my master caused me to swear, saying, Thou shalt not take a wife to my son of the daughters of the Chananites, among whom I sojourn in their land.

Genesis 24:38

But thou shalt go to the house of my father, and to my tribe, and thou shalt take thence a wife for my son.

Genesis 24:39

And I said to my master, Haply the woman will not go with me.

Genesis 24:40

And he said to me, The Lord God to whom I have been acceptable in his presence, himself shall send out his angel with thee, and shall prosper thy journey, and thou shalt take a wife for my son of my tribe, and of the house of my father.

Genesis 24:41

Then shalt thou be clear from my curse, for whensoever thou shalt have come to my tribe, and they shall not give her to thee, then shalt thou be clear from my oath.

Genesis 24:42

And having come this day to the well, I said, Lord God of my master Abraam, if thou prosperest my journey on which I am now going,

Genesis 24:43

behold, I stand by the well of water, and the daughters of the men of the city come forth to draw water, and it shall be that the damsel to whom I shall say, Give me a little water to drink out of thy pitcher,

Genesis 24:44

and she shall say to me, Both drink thou, and I will draw water for thy camels, this shall be the wife whom the Lord has prepared for his own servant Isaac; and hereby shall I know that thou hast wrought mercy with my master Abraam.

Genesis 24:45

And it came to pass before I had done speaking in my mind, straightway Rebecca came forth, having her pitcher on her shoulders; and she went down to the well, and drew water; and I said to her, Give me to drink.

Genesis 24:46

And she hastened and let down her pitcher on her arm from her head, and said, Drink thou, and I will give thy camels drink; and I drank, and she gave the camels drink.

Genesis 24:47

And I asked her, and said, Whose daughter art thou? tell me; and she said, I am daughter of Bathuel the son of Nachor, whom Melcha bore to him; and I put on her the ear-rings, and the bracelets on her hands.

Genesis 24:48

And being well-pleased I worshipped the Lord, and I blessed the Lord the God of my master Abraam, who has prospered me in a true way, so that I should take the daughter of my master's brother for his son.

Genesis 24:49

If then ye will deal mercifully and justly with my lord, tell me, and if not, tell me, that I may turn to the right hand or to the left.

Genesis 24:50

And Laban and Bathuel answered and said, This matter has come forth from the Lord, we shall not be able to answer thee bad or good.

Genesis 24:51

Behold, Rebecca is before thee, take her and go away, and let her be wife to the son of thy master, as the Lord has said.

Genesis 24:52

And it came to pass when the servant of Abraam heard these words, he bowed himself to the Lord down to the earth.

Genesis 24:53

And the servant having brought forth jewels of silver and gold and raiment, gave them to Rebecca, and gave gifts to her brother, and to her mother.

Genesis 24:54

¶ And both he and the men with him ate and drank and went to sleep. And he arose in the morning and said, Send me away, that I may go to my master.

Genesis 24:55

And her brethren and her mother said, Let the virgin remain with us about ten days, and after that she shall depart.

Genesis 24:56

But he said to them, Hinder me not, for the Lord has prospered my journey for me; send me away, that I may depart to my master.

Genesis 24:57

And they said, Let us call the damsel, and enquire at her mouth.

Genesis 24:58

And they called Rebecca, and said to her, Wilt thou go with this man? and she said, I will go.

Genesis 24:59

So they sent forth Rebecca their sister, and her goods, and the servant of Abraam, and his attendants.

Genesis 24:60

And they blessed Rebecca, and said to her, Thou art our sister; become thou thousands of myriads, and let thy seed possess the cities of their enemies.

Genesis 24:61

And Rebecca rose up and her maidens, and they mounted the camels and went with the man; and the servant having taken up Rebecca, departed.

Genesis 24:62

¶ And Isaac went through the wilderness to the well of the vision, and he dwelt in the land toward the south.

Genesis 24:63

And Isaac went forth into the plain toward evening to meditate; and having lifted up his eyes, he saw camels coming.

Genesis 24:64

And Rebecca lifted up her eyes, and saw Isaac; and she alighted briskly from the camel,

Genesis 24:65

and said to the servant, Who is that man that walks in the plain to meet us? And the servant said, This is my master; and she took her veil and covered herself.

Genesis 24:66

And the servant told Isaac all that he had done.

Genesis 24:67

And Isaac went into the house of his mother, and took Rebecca, and she became his wife, and he loved her; and Isaac was comforted for Sarra his mother.

Genesis 25

Genesis 25:1

¶ And Abraam again took a wife, whose name was Chettura.

Genesis 25:2

And she bore to him Zombran, and Jezan, and Madal, and Madiam, and Jesboc, and Soie.

Genesis 25:3

And Jezan begot Saba and Dedan. And the sons of Dedan were the Assurians and the Latusians, and Laomim.

Genesis 25:4

And the sons of Madiam were Gepar and Apher, and Enoch, and Abeida, and Eldaga; all these were sons of Chettura.

Genesis 25:5

But Abraam gave all his possessions to Isaac his son.

Genesis 25:6

But to the sons of his concubines Abraam gave gifts, and he sent them away from his son Isaac, while he was yet living, to the east into the country of the east.

Genesis 25:7

And these were the years of the days of the life of Abraam as many as he lived, a hundred and seventy-five years.

Genesis 25:8

And Abraam failing died in a good old age, an old man and full of days, and was added to his people.

Genesis 25:9

And Isaac and Ismael his sons buried him in the double cave, in the field of Ephron the son of Saar the Chettite, which is over against Mambre:

Genesis 25:10

even the field and the cave which Abraam bought of the sons of Chet; there they buried Abraam and Sarrha his wife.

Genesis 25:11

¶ And it came to pass after Abraam was dead, that God blessed Isaac his son, and Isaac dwelt by the well of the vision.

Genesis 25:12

And these are the generations of Ismael the son of Abraam, whom Agar the Egyptian the handmaid of Sarrha bore to Abraam.

Genesis 25:13

And these are the names of the sons of Ismael, according to the names of their generations. The firstborn of Ismael, Nabaioth, and Kedar, and Nabdeel, and Massam,

Genesis 25:14

and Masma, and Duma, and Masse,

Genesis 25:15

and Choddan, and Thaeman, and Jetur, and Naphes, and Kedma.

Genesis 25:16

These are the sons of Ismael, and these are their names in their tents and in their dwellings, twelve princes according to their nations.

Genesis 25:17

And these are the years of the life of Ismael, a hundred and thirty-seven years; and he failed and died, and was added to his fathers.

Genesis 25:18

And he dwelt from Evilat to Sur, which is opposite Egypt, until one comes to the Assyrians; he dwelt in the presence of all his brethren.

Genesis 25:19

¶ And these are the generations of Isaac the son of Abraam.

Genesis 25:20

Abraam begot Isaac. And Isaac was forty years old when he took to wife Rebecca, daughter of Bathuel the Syrian, out of Syrian Mesopotamia, sister of Laban the Syrian.

Genesis 25:21

And Isaac prayed the Lord concerning Rebecca his wife, because she was barren; and the Lord heard him, and his wife Rebecca conceived in her womb.

Genesis 25:22

And the babes leaped within her; and she said, If it will be so with me, why is this to me? And she went to enquire of the Lord.

Genesis 25:23

And the Lord said to her, There are two nations in thy womb, and two peoples shall be separated from thy belly, and one people shall excel the other, and the elder shall serve the younger.

Genesis 25:24

And the days were fulfilled that she should be delivered, and she had twins in her womb.

Genesis 25:25

And the first came out red, hairy all over like a skin; and she called his name Esau.

Genesis 25:26

And after this came forth his brother, and his hand took hold of the heel of Esau; and she called his name Jacob. And Isaac was sixty years old when Rebecca bore them.

Genesis 25:27

And the lads grew, and Esau was a man skilled in hunting, dwelling in the country, and Jacob a simple man, dwelling in a house.

Genesis 25:28

And Isaac loved Esau, because his venison was his food, but Rebecca loved Jacob.

Genesis 25:29

¶ And Jacob cooked pottage, and Esau came from the plain, fainting.

Genesis 25:30

And Esau said to Jacob, Let me taste of that red pottage, because I am fainting; therefore his name was called Edom.

Genesis 25:31

And Jacob said to Esau, Sell me this day thy birthright.

Genesis 25:32

And Esau said, Behold, I am going to die, and for what good does this birthright belong to me?

Genesis 25:33

And Jacob said to him, Swear to me this day; and he swore to him; and Esau sold his birthright to Jacob.

Genesis 25:34

And Jacob gave bread to Esau, and pottage of lentiles; and he ate and drank, and he arose and departed; so Esau slighted his birthright.

Genesis 26

Genesis 26:1

¶ And there was a famine in the land, besides the former famine, which was in the time of Abraam; and Isaac went to Abimelech the king of the Phylistines to Gerara.

Genesis 26:2

And the Lord appeared to him and said, Go not down to Egypt, but dwell in the land, which I shall tell thee of.

Genesis 26:3

And sojourn in this land; and I will be with thee, and bless thee, for I will give to thee and to thy seed all this land; and I will establish my oath which I swore to thy father Abraam.

Genesis 26:4

And I will multiply thy seed as the stars of heaven; and I will give to thy seed all this land, and all the nations of the earth shall be blest in thy seed.

Genesis 26:5

Because Abraam thy father hearkened to my voice, and kept my injunctions, and my commandments, and my ordinances, and my statutes.

Genesis 26:6

¶ And Isaac dwelt in Gerara.

Genesis 26:7

And the men of the place questioned him concerning Rebecca his wife, and he said, She is my sister, for he feared to say, She is my wife, lest at any time the men of the place should slay him because of Rebecca, because she was fair.

Genesis 26:8

And he remained there a long time, and Abimelech the king of Gerara leaned to look through the window, and saw Isaac sporting with Rebecca his wife.

Genesis 26:9

And Abimelech called Isaac, and said to him, Is she then thy wife? why hast thou said, She is my sister? And Isaac said to him, I did so, for I said, Lest at any time I die on her account.

Genesis 26:10

And Abimelech said to him, Why hast thou done this to us? one of my kindred within a little had lain with thy wife, and thou wouldest have brought a sin of ignorance upon us.

Genesis 26:11

And Abimelech charged all his people, saying Every man that touches this man and his wife shall be liable to death.

Genesis 26:12

¶ And Isaac sowed in that land, and he found in that year barley and hundred-fold, and the Lord blessed him.

Genesis 26:13

And the man was exalted, and advancing he increased, till he became very great.

Genesis 26:14

And he had cattle of sheep, and cattle of oxen, and many tilled lands, and the Philistines envied him.

Genesis 26:15

And all the wells which the servants of his father had dug in the time of his father, the Philistines stopped them, and filled them with earth.

Genesis 26:16

And Abimelech said to Isaac, Depart from us, for thou art become much mightier than we.

Genesis 26:17

And Isaac departed thence, and rested in the valley of Gerara, and dwelt there.

Genesis 26:18

And Isaac dug again the wells of water, which the servants of his father Abraam had dug, and the Philistines had stopped them, after the death of his father Abraam; and he gave them names, according to the names by which his father named them.

Genesis 26:19

And the servants of Isaac dug in the valley of Gerara, and they found there a well of living water.

Genesis 26:20

And the shepherds of Gerara strove with the shepherds of Isaac, saying that the water was theirs; and they called the name of the well, Injury, for they injured him.

Genesis 26:21

And having departed thence he dug another well, and they strove also for that; and he named the name of it, Enmity.

Genesis 26:22

And he departed thence and dug another well; and they did not strive about that; and he named the name of it, Room, saying, Because now the Lord has made room for us, and has increased us upon the earth.

Genesis 26:23

And he went up thence to the well of the oath.

Genesis 26:24

And the Lord appeared to him in that night, and said, I am the God of Abraam thy father; fear not, for I am with thee, and I will bless thee, and multiply thy seed for the sake of Abraam thy father.

Genesis 26:25

And he built there an altar, and called on the name of the Lord, and there he pitched his tent, and there the servants of Isaac dug a well in the valley of Gerara.

Genesis 26:26

¶ And Abimelech came to him from Gerara, and so did Ochozath his friend, and Phichol the commander-in-chief of his army.

Genesis 26:27

And Isaac said to them, Wherefore have ye come to me? whereas ye hated me, and sent me away from you.

Genesis 26:28

And they said, We have surely seen that the Lord was with thee, and we said, Let there be an oath between us and thee, and we will make a covenant with thee,

Genesis 26:29

that thou shalt do no wrong by us, as we have not abhorred thee, and according as we have treated thee well, and have sent thee forth peaceably; and now thou art blessed of the Lord.

Genesis 26:30

And he made a feast for them, and they ate and drank.

Genesis 26:31

And they arose in the morning, and swore each to his neighbour; and Isaac sent them forth, and they departed from him in safety.

Genesis 26:32

And it came to pass in that day, that the servants of Isaac came and told him of the well which they had dug; and they said, We have not found water.

Genesis 26:33

And he called it, Oath: therefore he called the name of that city, the Well of Oath, until this day.

Genesis 26:34

¶ And Esau was forty years old; and he took to wife Judith the daughter of Beoch the Chettite, and Basemath, daughter of Helon the Chettite.

Genesis 26:35

And they were provoking to Isaac and Rebecca.
Genesis 27

Genesis 27:1

¶ And it came to pass after Isaac was old, that his eyes were dimmed so that he could not see; and he called Esau, his elder son, and said to him, My son; and he said, Behold, I am here.

Genesis 27:2

And he said, Behold, I am grown old, and know not the day of my death.

Genesis 27:3

Now then take the weapons, both thy quiver and thy bow, and go into the plain, and get me venison,

Genesis 27:4

and make me meats, as I like them, and bring them to me that I may eat, that my soul may bless thee, before I die.

Genesis 27:5

And Rebecca heard Isaac speaking to Esau his son; and Esau went to the plain to procure venison for his father.

Genesis 27:6

¶ And Rebecca said to Jacob her younger son, Behold, I heard thy father speaking to Esau thy brother, saying,

Genesis 27:7

Bring me venison, and prepare me meats, that I may eat and bless thee before the Lord before I die.

Genesis 27:8

Now then, my son, hearken to me, as I command thee.

Genesis 27:9

And go to the cattle and take for me thence two kids, tender and good, and I will make them meats for thy father, as he likes.

Genesis 27:10

And thou shalt bring them in to thy father, and he shall eat, that thy father may bless thee before he dies.

Genesis 27:11

And Jacob said to his mother Rebecca, Esau my brother is a hairy man, and I a smooth man.

Genesis 27:12

Peradventure my father may feel me, and I shall be before him as one ill-intentioned, and I shall bring upon me a curse, and not a blessing.

Genesis 27:13

And his mother said to him, On me be thy curse, son; only hearken to my voice, and go and bring them me.

Genesis 27:14

So he went and took and brought them to his mother; and his mother made meats, as his father liked them.

Genesis 27:15

And Rebecca having taken the fine raiment of her elder son Esau which was with her in the house, put it on Jacob her younger son.

Genesis 27:16

And she put on his arms the skins of the kids, and on the bare parts of his neck.

Genesis 27:17

And she gave the meats, and the loaves which she had prepared, into the hands of Jacob her son.

Genesis 27:18

¶ And he brought them to his father, and said, Father; and he said, Behold I am here; who art thou, son?

Genesis 27:19

And Jacob said to his father, I, Esau thy first-born, have done as thou toldest me; rise, sit, and eat of my venison, that thy soul may bless me.

Genesis 27:20

And Isaac said to his son, What is this which thou hast quickly found? And he said, That which the Lord thy God presented before me.

Genesis 27:21

And Isaac said to Jacob, Draw nigh to me, and I will feel thee, son, if thou art my son Esau or not.

Genesis 27:22

And Jacob drew nigh to his father Isaac, and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

Genesis 27:23

And he knew him not, for his hands were as the hands of his brother Esau, hairy; and he blessed him,

Genesis 27:24

and he said, Art thou my son Esau? and he said, I am.

Genesis 27:25

And he said, Bring hither, and I will eat of thy venison, son, that my soul may bless thee; and he brought it near to him, and he ate, and he brought him wine, and he drank.

Genesis 27:26

And Isaac his father said to him, Draw nigh to me, and kiss me, son.

Genesis 27:27

And he drew nigh and kissed him, and smelled the smell of his garments, and blessed him, and said, Behold, the smell of my son is as the smell of an abundant field, which the Lord has blessed.

Genesis 27:28

And may God give thee of the dew of heaven, and of the fatness of the earth, and abundance of corn and wine.

Genesis 27:29

And let nations serve thee, and princes bow down to thee, and be thou lord of thy brother, and the sons of thy father shall do thee reverence; accursed is he that curses thee, and blessed is he that blesses thee.

Genesis 27:30

¶ And it came to pass after Isaac had ceased blessing his son Jacob, it even came to pass, just when Jacob had gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Genesis 27:31

And he also had made meats and brought them to his father; and he said to his father, Let my father arise and eat of his son's venison, that thy soul may bless me.

Genesis 27:32

And Isaac his father said to him, Who art thou? And he said, I am thy first-born son Esau.

Genesis 27:33

And Isaac was amazed with very great amazement, and said, Who then is it that has procured venison for me and brought it to me? and I have eaten of all before thou camest, and I have blessed him, and he shall be blessed.

Genesis 27:34

And it came to pass when Esau heard the words of his father Isaac, he cried out with a great and very bitter cry, and said, Bless, I pray thee, me also, father.

Genesis 27:35

And he said to him, Thy brother has come with subtlety, and taken thy blessing.

Genesis 27:36

And he said, Rightly was his name called Jacob, for lo! this second time has he supplanted me; he has both taken my birthright, and now he has taken my blessing; and Esau said to his father, Hast thou not left a blessing for me, father?

Genesis 27:37

And Isaac answered and said to Esau, If I have made him thy lord, and have made all his brethren his servants, and have strengthened him with corn and wine, what then shall I do for thee, son?

Genesis 27:38

And Esau said to his father, Hast thou only one blessing, father? Bless, I pray thee, me also, father. And Isaac being troubled, Esau cried aloud and wept.

Genesis 27:39

And Isaac his father answered and said to him, Behold, thy dwelling shall be of the fatness of the earth, and of the dew of heaven from above.

Genesis 27:40

And thou shalt live by thy sword, and shalt serve thy brother; and there shall be a time when thou shalt break and loosen his yoke from off thy neck.

Genesis 27:41

¶ And Esau was angry with Jacob because of the blessing, with which his father blessed him; and Esau said in his mind, Let the days of my father's mourning draw nigh, that I may slay my brother Jacob.

Genesis 27:42

And the words of Esau her elder son were reported to Rebecca, and she sent and called Jacob her younger son, and said to him, Behold, Esau thy brother threatens thee to kill thee.

Genesis 27:43

Now then, my son, hear my voice, and rise and depart quickly into Mesopotamia to Laban my brother into Charran.

Genesis 27:44

And dwell with him certain days, until thy brother's anger

Genesis 27:45

and rage depart from thee, and he forget what thou hast done to him; and I will send and fetch thee thence, lest at any time I should be bereaved of you both in one day.

Genesis 27:46

And Rebecca said to Isaac, I am weary of my life, because of the daughters of the sons of Chet; if Jacob shall take a wife of the daughters of this land, wherefore should I live?
Genesis 28

Genesis 28:1

¶ And Isaac having called for Jacob, blessed him, and charged him, saying, Thou shalt not take a wife of the daughters of the Chananites.

Genesis 28:2

Rise and depart quickly into Mesopotamia, to the house of Bathuel the father of thy mother, and take to thyself thence a wife of the daughters of Laban thy mother's brother.

Genesis 28:3

And may my God bless thee, and increase thee, and multiply thee, and thou shalt become gatherings of nations.

Genesis 28:4

And may he give thee the blessing of my father Abraam, even to thee and to thy seed after thee, to inherit the land of thy sojourning, which God gave to Abraam.

Genesis 28:5

So Isaac sent away Jacob, and he went into Mesopotamia to Laban the son of Bethuel the Syrian, the brother of Rebecca the mother of Jacob and Esau.

Genesis 28:6

¶ And Esau saw that Isaac blessed Jacob, and sent him away to Mesopotamia of Syria as he blessed him, to take to himself a wife thence, and that he charged him, saying, Thou shalt not take a wife of the daughters of the Chananites;

Genesis 28:7

and that Jacob hearkened to his father and his mother, and went to Mesopotamia of Syria.

Genesis 28:8

And Esau also having seen that the daughters of Chanaan were evil before his father Isaac,

Genesis 28:9

Esau went to Ismael, and took Maeleth the daughter of Ismael, the son of Abraam, the sister of Nabeoth, a wife in addition to his other wives.

Genesis 28:10

¶ And Jacob went forth from the well of the oath, and departed into Charrhan.

Genesis 28:11

And came to a certain place and slept there, for the sun had gone down; and he took one of the stones of the place, and put it at his head, and lay down to sleep in that place,

Genesis 28:12

and dreamed, and behold a ladder fixed on the earth, whose top reached to heaven, and the angels of God ascended and descended on it.

Genesis 28:13

And the Lord stood upon it, and said, I am the God of thy father Abraam, and the God of Isaac; fear not, the land on which thou liest, to thee will I give it, and to thy seed.

Genesis 28:14

And thy seed shall be as the sand of the earth; and it shall spread abroad to the sea, and the south, and the north, and to the east; and in thee and in thy seed shall all the tribes of the earth be blessed.

Genesis 28:15

And behold I am with thee to preserve thee continually in all the way wherein thou shalt go; and I will bring thee back to this land; for I will not desert thee, until I have done all that I have said to thee.

Genesis 28:16

¶ And Jacob awaked out of his sleep, and said, The Lord is in this place, and I knew it not.

Genesis 28:17

And he was afraid, and said, How fearful is this place! this is none other than the house of God, and this is the gate of heaven.

Genesis 28:18

And Jacob rose up in the morning, and took the stone he had laid there by his head, and he set it up as a pillar, and poured oil on the top of it.

Genesis 28:19

And he called the name of that place, the House of God; and the name of the city before was Ulam-luz.

Genesis 28:20

And Jacob vowed a vow, saying, If the Lord God will be with me, and guard me throughout on this journey, on which I am going, and give me bread to eat, and raiment to put on,

Genesis 28:21

and bring me back in safety to the house of my father, then shall the Lord be for a God to me.

Genesis 28:22

And this stone, which I have set up for a pillar, shall be to me a house of God; and of all whatsoever thou shalt give me, I will tithe a tenth for thee.

Genesis 29

Genesis 29:1

¶ And Jacob started and went to the land of the east to Laban, the son of Bathuel the Syrian, and the brother of Rebecca, mother of Jacob and Esau.

Genesis 29:2

And he looks, and behold! a well in the plain; and there were there three flocks of sheep resting at it, for out of that well they watered the flocks, but there was a great stone at the mouth of the well.

Genesis 29:3

And there were all the flocks gathered, and they used to roll away the stone from the mouth of the well, and water the flocks, and set the stone again in its place on the mouth of the well.

Genesis 29:4

And Jacob said to them, Brethren, whence are ye? and they said, We are of Charrhan.

Genesis 29:5

And he said to them, Know ye Laban, the son of Nachor? and they said, We do know him.

Genesis 29:6

And he said to them, Is he well? And they said, He is well. And behold Rachel his daughter came with the sheep.

Genesis 29:7

And Jacob said, it is yet high day, it is not yet time that the flocks be gathered together; water ye the flocks, and depart and feed them.

Genesis 29:8

And they said, We shall not be able, until all the shepherds be gathered together, and they shall roll away the stone from the mouth of the well, then we will water the flocks.

Genesis 29:9

¶ While he was yet speaking to them, behold, Rachel the daughter of Laban came with her father's sheep, for she fed the sheep of her father.

Genesis 29:10

And it came to pass when Jacob saw Rachel the daughter of Laban, his mother's brother, and the sheep of Laban, his mother's brother, that Jacob came and rolled away the stone from the mouth of the well, and watered the sheep of Laban, his mother's brother.

Genesis 29:11

And Jacob kissed Rachel, and cried with a loud voice and wept.

Genesis 29:12

And he told Rachel that he was the near relative of her father, and the son of Rebecca; and she ran and reported to her father according to these words.

Genesis 29:13

And it came to pass when Laban heard the name of Jacob, his sister's son, he ran to meet him, and embraced and kissed him, and brought him into his house; and he told Laban all these sayings.

Genesis 29:14

And Laban said to him, Thou art of my bones and of my flesh; and he was with him a full month.

Genesis 29:15

¶ And Laban said to Jacob, Surely thou shalt not serve me for nothing, because thou art my brother; tell me what thy reward is to be.

Genesis 29:16

Now Laban had two daughters, the name of the elder was Lea, and the name of the younger, Rachel.

Genesis 29:17

And the eyes of Lea were weak. But Rachel was beautiful in appearance, and exceedingly fair in countenance.

Genesis 29:18

And Jacob loved Rachel, and said, I will serve thee seven years for thy younger daughter Rachel.

Genesis 29:19

And Laban said to him, It is better that I should give her to thee, than that I should give her to another man; dwell with me.

Genesis 29:20

And Jacob served for Rachel seven years, and they were before him as a few days, by reason of his loving her.

Genesis 29:21

And Jacob said to Laban, Give me my wife, for my days are fulfilled, that I may go in to her.

Genesis 29:22

And Laban gathered together all the men of the place, and made a marriage-feast.

Genesis 29:23

And it was even, and he took his daughter Lea, and brought her in to Jacob, and Jacob went in to her.

Genesis 29:24

And Laban gave to his daughter Lea, Zelpha his handmaid, as a handmaid for her.

Genesis 29:25

And it was morning, and behold it was Lea; and Jacob said to Laban, What is this that thou hast done to me? did I not serve thee for Rachel? and wherefore hast thou deceived me?

Genesis 29:26

And Laban answered, It is not done thus in our country, to give the younger before the elder.

Genesis 29:27

Fulfil then her sevens, and I will give to thee her also in return for thy labour, which thou labourest with me, yet seven other years.

Genesis 29:28

And Jacob did so, and fulfilled her sevens; and Laban gave him his daughter Rachel to wife.

Genesis 29:29

And Laban gave to his daughter his handmaid Balla, for a handmaid to her.

Genesis 29:30

And he went in to Rachel; and he loved Rachel more than Lea; and he served him seven other years.

Genesis 29:31

¶ And when the Lord God saw that Lea was hated, he opened her womb; but Rachel was barren.

Genesis 29:32

And Lea conceived and bore a son to Jacob; and she called his name, Ruben; saying, Because the Lord has looked on my humiliation, and has given me a son, now then my husband will love me.

Genesis 29:33

And she conceived again, and bore a second son to Jacob; and she said, Because the Lord has heard that I am hated, he has given to me this one also; and she called his name, Simeon.

Genesis 29:34

And she conceived yet again, and bore a son, and said, In the present time my husband will be with me, for I have born him three sons; therefore she called his name, Levi.

Genesis 29:35

And having conceived yet again, she bore a son, and said, Now yet again this time will I give thanks to the Lord; therefore she called his name, Juda; and ceased bearing.

Genesis 30

Genesis 30:1

¶ And Rachel having perceived that she bore Jacob no children, was jealous of her sister; and said to Jacob, Give me children; and if not, I shall die.

Genesis 30:2

And Jacob was angry with Rachel, and said to her, Am I in the place of God, who has deprived thee of the fruit of the womb?

Genesis 30:3

And Rachel said to Jacob, Behold my handmaid Balla, go in to her, and she shall bear upon my knees, and I also shall have children by her.

Genesis 30:4

And she gave him Balla her maid, for a wife to him; and Jacob went in to her.

Genesis 30:5

And Balla, Rachel's maid, conceived, and bore Jacob a son.

Genesis 30:6

And Rachel said, God has given judgment for me, and hearkened to my voice, and has given me a son; therefore she called his name, Dan.

Genesis 30:7

And Balla, Rachel's maid, conceived yet again, and bore a second son to Jacob.

Genesis 30:8

And Rachel said, God has helped me, and I contended with my sister and prevailed; and she called his name, Nephthalim.

Genesis 30:9

And Lea saw that she ceased from bearing, and she took Zelpha her maid, and gave her to Jacob for a wife; and he went in to her.

Genesis 30:10

And Zelpha the maid of Lea conceived, and bore Jacob a son.

Genesis 30:11

And Lea said, It is happily: and she called his name, Gad.

Genesis 30:12

And Zelpha the maid of Lea conceived yet again, and bore Jacob a second son.

Genesis 30:13

And Lea said, I am blessed, for the women will pronounce me blessed; and she called his name, Aser.

Genesis 30:14

¶ And Ruben went in the day of barley-harvest, and found apples of mandrakes in the field, and brought them to his mother Lea; and Rachel said to Lea her sister, Give me of thy son's mandrakes.

Genesis 30:15

And Lea said, Is it not enough for thee that thou hast taken my husband, wilt thou also take my son's mandrakes? And Rachel said, Not so: let him lie with thee to-night for thy son's mandrakes.

Genesis 30:16

And Jacob came in out of the field at even; and Lea went forth to meet him, and said, Thou shalt come in to me this day, for I have hired thee for my son's mandrakes; and he lay with her that night.

Genesis 30:17

And God hearkened to Lea, and she conceived, and bore Jacob a fifth son.

Genesis 30:18

And Lea said, God has given me my reward, because I gave my maid to my husband; and she called his name Issachar, which is, Reward.

Genesis 30:19

And Lea conceived again, and bore Jacob a sixth son.

Genesis 30:20

And Lea said, God has given me a good gift in this time; my husband will choose me, for I have born him six sons: and she called his name, Zabulon.

Genesis 30:21

And after this she bore a daughter; and she called her name, Dina.

Genesis 30:22

And God remembered Rachel, and God hearkened to her, and he opened her womb.

Genesis 30:23

And she conceived, and bore Jacob a son; and Rachel said, God has taken away my reproach.

Genesis 30:24

And she called his name Joseph, saying, Let God add to me another son.

Genesis 30:25

¶ And it came to pass when Rachel had born Joseph, Jacob said to Laban, Send me away, that I may go to my place and to my land.

Genesis 30:26

Restore my wives and my children, for whom I have served thee, that I may depart, for thou knowest the service wherewith I have served thee.

Genesis 30:27

And Laban said to him, If I have found grace in thy sight, I would augur well, for the Lord has blessed me at thy coming in.

Genesis 30:28

Appoint me thy wages, and I will give them.

Genesis 30:29

And Jacob said, Thou knowest in what things I have served thee, and how many cattle of thine are with me.

Genesis 30:30

For it was little thou hadst before my time, and it is increased to a multitude, and the Lord God has blessed thee since my coming; now then, when shall I set up also my own house?

Genesis 30:31

And Laban said to him, What shall I give thee? and Jacob said to him, Thou shalt not give me anything; if thou wilt do this thing for me, I will again tend thy flocks and keep them.

Genesis 30:32

Let all thy sheep pass by to-day, and separate thence every grey sheep among the rams, and every one that is speckled and spotted among the goats-this shall be my reward.

Genesis 30:33

And my righteousness shall answer for me on the morrow, for it is my reward before thee: whatever shall not be spotted and speckled among the goats, and grey among the rams, shall be stolen with me.

Genesis 30:34

And Laban said to him, Let it be according to thy word.

Genesis 30:35

And he separated in that day the spotted and speckled he-goats, and all the spotted and speckled she-goats, and all that was grey among the rams, and every one that was white among them, and he gave them into the hand of his sons.

Genesis 30:36

And he set a distance of a three days' journey between them and Jacob. And Jacob tended the cattle of Laban that were left behind.

Genesis 30:37

¶ And Jacob took to himself green rods of storax tree and walnut and plane-tree; and Jacob peeled in them white stripes; and as he drew off the green, the white stripe which he had made appeared alternate on the rods.

Genesis 30:38

And he laid the rods which he had peeled, in the hollows of the watering-troughs, that whensoever the cattle should come to drink, as they should have come to drink before the rods, the cattle might conceive at the rods.

Genesis 30:39

So the cattle conceived at the rods, and the cattle brought forth young speckled, and streaked and spotted with ash-coloured spots.

Genesis 30:40

And Jacob separated the lambs, and set before the sheep a speckled ram, and every variegated one among the lambs, and he separated flocks for himself alone, and did not mingle them with the sheep of Laban.

Genesis 30:41

And it came to pass in the time wherein the cattle became pregnant, conceiving in the belly, Jacob put the rods before the cattle in the troughs, that they might conceive by the rods.

Genesis 30:42

But he did not put them in indiscriminately whenever the cattle happened to bring forth, but the unmarked ones were Laban's, and the marked ones were Jacob's.

Genesis 30:43

And the man became very rich, and he had many cattle, and oxen, and servants, and maid-servants, and camels, and asses.

Genesis 31

Genesis 31:1

¶ And Jacob heard the words of the sons of Laban, saying, Jacob has taken all that was our father's, and of our father's property has he gotten all this glory.

Genesis 31:2

And Jacob saw the countenance of Laban, and behold it was not toward him as before.

Genesis 31:3

And the Lord said to Jacob, Return to the land of thy father, and to thy family, and I will be with thee.

Genesis 31:4

And Jacob sent and called Lea and Rachel to the plain where the flocks were.

Genesis 31:5

And he said to them, I see the face of your father, that it is not toward me as before, but the God of my father was with me.

Genesis 31:6

And ye too know that with all my might I have served your father.

Genesis 31:7

But your father deceived me, and changed my wages for the ten lambs, yet God gave him not power to hurt me.

Genesis 31:8

If he should say thus, The speckled shall be thy reward, then all the cattle would bear speckled; and if he should say, The white shall be thy reward, then would all the cattle bear white.

Genesis 31:9

So God has taken away all the cattle of your father, and given them to me.

Genesis 31:10

And it came to pass when the cattle conceived and were with young, that I beheld with mine eyes in sleep, and behold the he-goats and the rams leaping on the sheep and the she-goats, speckled and variegated and spotted with ash-coloured spots.

Genesis 31:11

And the angel of God said to me in a dream, Jacob; and I said, What is it?

Genesis 31:12

And he said, Look up with thine eyes, and behold the he-goats and the rams leaping on the sheep and the she-goats, speckled and variegated and spotted with ash-coloured spots; for I have seen all things that Laban does to thee.

Genesis 31:13

I am God that appeared to thee in the place of God where thou anointedst a pillar to me, and vowedst to me there a vow; now then arise and depart out of this land, depart into the land of thy nativity, and I will be with thee.

Genesis 31:14

And Rachel and Lea answered and said to him, Have we yet a part or inheritance in the house of our father?

Genesis 31:15

Are we not considered strangers by him? for he has sold us, and quite devoured our money.

Genesis 31:16

All the wealth and the glory which God has taken from our father, it shall be our's and our children's; now then do whatsoever God has said to thee.

Genesis 31:17

¶ And Jacob arose and took his wives and his children up on the camels;

Genesis 31:18

and he took away all his possessions and all his store, which he had gotten in Mesopotamia, and all that belonged to him, to depart to Isaac his father in the land of Chanaan.

Genesis 31:19

And Laban went to shear his sheep; and Rachel stole her father's images.

Genesis 31:20

And Jacob hid the matter from Laban the Syrian, so as not to tell him that he ran away.

Genesis 31:21

And he departed himself and all that belonged to him, and passed over the river, and went into the mountain Galaad.

Genesis 31:22

But it was told Laban the Syrian on the third day, that Jacob was fled.

Genesis 31:23

And having taken his brethren with him, he pursued after him seven days' journey, and overtook him on Mount Galaad.

Genesis 31:24

And God came to Laban the Syrian in sleep by night, and said to him, Take heed to thyself that thou speak not at any time to Jacob evil things.

Genesis 31:25

¶ And Laban overtook Jacob; and Jacob pitched his tent in the mountain; and Laban stationed his brothers in the mount Galaad.

Genesis 31:26

And Laban said to Jacob, What hast thou done? wherefore didst thou run away secretly, and pillage me, and lead away my daughters as captives taken with the sword?

Genesis 31:27

Whereas if thou hadst told me, I would have sent thee away with mirth, and with songs, and timbrels, and harp.

Genesis 31:28

And I was not counted worthy to embrace my children and my daughters; now then thou hast wrought foolishly.

Genesis 31:29

And now my hand has power to hurt thee; but the God of thy father spoke to me yesterday, saying, Take heed to thyself that thou speak not evil words to Jacob.

Genesis 31:30

Now then go on thy way, for thou hast earnestly desired to depart to the house of thy father; wherefore hast thou stolen my gods?

Genesis 31:31

And Jacob answered and said to Laban, Because I was afraid; for I said, Lest at any time thou shouldest take away thy daughters from me, and all my possessions.

Genesis 31:32

And Jacob said, With whomsoever thou shalt find thy gods, he shall not live in the presence of our brethren; take notice of what I have of thy property, and take it; and he observed nothing with him, but Jacob knew not that his wife Rachel had stolen them.

Genesis 31:33

And Laban went in and searched in the house of Lea, and found them not; and he went out of the house of Lea, and searched in the house of Jacob, and in the house of the two maid-servants, and found them not; and he went also into the house of Rachel.

Genesis 31:34

And Rachel took the idols, and cast them among the camel's packs, and sat upon them.

Genesis 31:35

And she said to her father, Be not indignant, Sir; I cannot rise up before thee, for it is with me according to the manner of women. Laban searched in all the house, and found not the images.

Genesis 31:36

¶ And Jacob was angry, and strove with Laban; and Jacob answered and said to Laban, What is my injustice, and what my sin, that thou hast pursued after me,

Genesis 31:37

and that thou hast searched all the furniture of my house? what hast thou found of all the furniture of thine house? set it here between thy relations and my relations, and let them decide between us two.

Genesis 31:38

These twenty years have I been with thee; thy sheep, and thy she-goats have not failed in bearing; I devoured not the rams of thy cattle.

Genesis 31:39

That which was taken of beasts I brought not to thee; I made good of myself the thefts of the day, and the thefts of the night.

Genesis 31:40

I was parched with heat by day, and chilled with frost by night, and my sleep departed from my eyes.

Genesis 31:41

These twenty years have I been in thy house; I served thee fourteen years for thy two daughters, and six years among thy sheep, and thou didst falsely rate my wages for ten lambs.

Genesis 31:42

Unless I had the God of my father Abraam, and the fear of Isaac, now thou wouldest have sent me away empty; God saw my humiliation, and the labour of my hands, and rebuked thee yesterday.

Genesis 31:43

¶ And Laban answered and said to Jacob, The daughters are my daughters, and the sons my sons, and the cattle are my cattle, and all things which thou seest are mine, and the property of my daughters; what shall I do to them to-day, or their children which they bore?

Genesis 31:44

Now then come, let me make a covenant, both I and thou, and it shall be for a witness between me and thee; and he said to him, Behold, there is no one with us; behold, God is witness between me and thee.

Genesis 31:45

And Jacob having taken a stone, set it up for a pillar.

Genesis 31:46

And Jacob said to his brethren, Gather stones; and they gathered stones and made a heap, and ate there upon the heap; and Laban said to him, This heap witnesses between me and thee to-day.

Genesis 31:47

And Laban called it, the Heap of Testimony; and Jacob called it, the Witness Heap.

Genesis 31:48

And Laban said to Jacob, Behold this heap, and the pillar, which I have set between me and thee; this heap witnesses, and this pillar witnesses; therefore its name was called, the Heap witnesses.

Genesis 31:49

And the vision of which he said-Let God look to it between me and thee, because we are about to depart from each other,-

Genesis 31:50

If thou shalt humble my daughters, if thou shouldest take wives in addition to my daughters, see, there is no one with us looking on. God is witness between me and thee.

Genesis 31:51

And Laban said to Jacob, Behold, this heap, and this pillar are a witness.

Genesis 31:52

For if I should not cross over unto thee, neither shouldest thou cross over to me, for mischief beyond this heap and this pillar.

Genesis 31:53

The God of Abraam and the God of Nachor judge between us; and Jacob swore by the Fear of his father Isaac.

Genesis 31:54

And he offered a sacrifice in the mountain, and called his brethren, and they ate and drank, and slept in the mountain.

Genesis 31:55

And Laban rose up in the morning, and kissed his sons and his daughters, and blessed them; and Laban having turned back, departed to his place.
Genesis 32

Genesis 32:1

¶ And Jacob departed for his journey; and having looked up, he saw the host of God encamped; and the angels of God met him.

Genesis 32:2

And Jacob said, when he saw them, This is the Camp of God; and he called the name of that place, Encampments.

Genesis 32:3

¶ And Jacob sent messengers before him to Esau his brother to the land of Seir, to the country of Edom.

Genesis 32:4

And he charged them, saying, Thus shall ye say to my lord Esau: Thus saith thy servant Jacob; I have sojourned with Laban and tarried until now.

Genesis 32:5

And there were born to me oxen, and asses, and sheep, and men-servants and women-servants; and I sent to tell my lord Esau, that thy servant might find grace in thy sight.

Genesis 32:6

And the messengers returned to Jacob, saying, We came to thy brother Esau, and lo! he comes to meet thee, and four hundred men with him.

Genesis 32:7

And Jacob was greatly terrified, and was perplexed; and he divided the people that was with him, and the cows, and the camels, and the sheep, into two camps.

Genesis 32:8

And Jacob said, If Esau should come to one camp, and smite it, the other camp shall be in safety.

Genesis 32:9

¶ And Jacob said, God of my father Abraam, and God of my father Isaac, O Lord, thou art he that said to me, Depart quickly to the land of thy birth, and I will do thee good.

Genesis 32:10

Let there be to me a sufficiency of all the justice and all the truth which thou hast wrought with thy servant; for with this my staff I passed over this Jordan, and now I am become two camps.

Genesis 32:11

Deliver me from the hand of my brother, from the hand of Esau, for I am afraid of him, lest haply he should come and smite me, and the mother upon the children.

Genesis 32:12

But thou saidst, I will do thee good, and will make thy seed as the sand of the sea, which shall not be numbered for multitude.

Genesis 32:13

¶ And he slept there that night, and took of the gifts which he carried with him, and sent out to Esau his brother,

Genesis 32:14

two hundred she-goats, twenty he-goats, two hundred sheep, twenty rams,

Genesis 32:15

milch camels, and their foals, thirty, forty kine, ten bulls, twenty asses, and ten colts.

Genesis 32:16

And he gave them to his servants each drove apart; and he said to his servants, Go on before me, and put a space between drove and drove.

Genesis 32:17

And he charged the first, saying, If Esau my brother meet thee, and he ask thee, saying, Whose art thou? and whither wouldest thou go, and whose are these possessions advancing before thee?

Genesis 32:18

Thou shalt say, Thy servant Jacob's; he hath sent gifts to my lord Esau, and lo! he is behind us.

Genesis 32:19

And he charged the first and the second and the third, and all that went before him after these flocks, saying, Thus shall ye speak to Esau when ye find him;

Genesis 32:20

and ye shall say, Behold thy servant Jacob comes after us. For he said, I will propitiate his countenance with the gifts going before his presence, and afterwards I will behold his face, for peradventure he will accept me.

Genesis 32:21

So the presents went on before him, but he himself lodged that night in the camp.

Genesis 32:22

And he rose up in that night, and took his two wives and his two servant-maids, and his eleven children, and crossed over the ford of Jaboch.

Genesis 32:23

And he took them, and passed over the torrent, and brought over all his possessions.

Genesis 32:24

¶ And Jacob was left alone; and a man wrestled with him till the morning.

Genesis 32:25

And he saw that he prevailed not against him; and he touched the broad part of his thigh, and the broad part of Jacob's thigh was benumbed in his wrestling with him.

Genesis 32:26

And he said to him, Let me go, for the day has dawned; but he said, I will not let thee go, except thou bless me.

Genesis 32:27

And he said to him, What is thy name? and he answered, Jacob.

Genesis 32:28

And he said to him, Thy name shall no longer be called Jacob, but Israel shall be thy name; for thou hast prevailed with God, and shalt be mighty with men.

Genesis 32:29

And Jacob asked and said, Tell me thy name; and he said, Wherefore dost thou ask after my name? and he blessed him there.

Genesis 32:30

And Jacob called the name of that place, the Face of God; for, said he, I have seen God face to face, and my life was preserved.

Genesis 32:31

And the sun rose upon him, when he passed the Face of God; and he halted upon his thigh.

Genesis 32:32

Therefore the children of Israel will by no means eat of the sinew which was benumbed, which is on the broad part of the thigh, until this day, because the angel touched the broad part of the thigh of Jacob- even the sinew which was benumbed.

Genesis 33

Genesis 33:1

¶ And Jacob lifted up his eyes, and beheld, and lo! Esau his brother coming, and four hundred men with him; and Jacob divided the children to Lea and to Rachel, and the two handmaidens.

Genesis 33:2

And he put the two handmaidens and their children with the first, and Lea and her children behind, and Rachel and Joseph last.

Genesis 33:3

But he advanced himself before them, and did reverence to the ground seven times, until he drew near to his brother.

Genesis 33:4

And Esau ran on to meet him, and embraced him, and fell on his neck, and kissed him; and they both wept.

Genesis 33:5

¶ And Esau looked up and saw the women and the children, and said, What are these to thee? And he said, The children with which God has mercifully blessed thy servant.

Genesis 33:6

And the maid-servants and their children drew near and did reverence.

Genesis 33:7

And Lea and her children drew near and did reverence; and after this drew near Rachel and Joseph, and did reverence.

Genesis 33:8

And he said, What are these things to thee, all these companies that I have met? And he said, That thy servant might find grace in thy sight, my lord.

Genesis 33:9

And Esau said, I have much, my brother; keep thine own.

Genesis 33:10

And Jacob said, If I have found grace in thy sight, receive the gifts through my hands; therefore have I seen thy face, as if any one should see the face of God, and thou shalt be well-pleased with me.

Genesis 33:11

Receive my blessings, which I have brought thee, because God has had mercy on me, and I have all things; and he constrained him, and he took them.

Genesis 33:12

And he said, Let us depart, and proceed right onward.

Genesis 33:13

And he said to him, My lord knows, that the children are very tender, and the flocks and the herds with me are with young; if then I shall drive them hard one day, all the cattle will die.

Genesis 33:14

Let my lord go on before his servant, and I shall have strength on the road according to the ease of the journey before me, and according to the strength of the children, until I come to my lord to Seir.

Genesis 33:15

And Esau said, I will leave with thee some of the people who are with me. And he said, Why so? it is enough that I have found favour before thee, my lord.

Genesis 33:16

¶ And Esau returned on that day on his journey to Seir.

Genesis 33:17

And Jacob departs to his tents; and he made for himself there habitations, and for his cattle he made booths; therefore he called the name of that place, Booths.

Genesis 33:18

And Jacob came to Salem, a city of Secima, which is in the land of Chanaan, when he departed out of Mesopotamia of Syria, and took up a position in front of the city.

Genesis 33:19

And he bought the portion of the field, where he pitched his tent, of Emmor the father of Sychem, for a hundred lambs.

Genesis 33:20

And he set up there an alter, and called on the God of Israel.
Genesis 34

Genesis 34:1

¶ And Dina, the daughter of Lea, whom she bore to Jacob, went forth to observe the daughters of the inhabitants.

Genesis 34:2

And Sychem the son of Emmor the Evite, the ruler of the land, saw her, and took her and lay with her, and humbled her.

Genesis 34:3

And he was attached to the soul of Dina the daughter of Jacob, and he loved the damsel, and he spoke kindly to the damsel.

Genesis 34:4

Sychem spoke to Emmor his father, saying, Take for me this damsel to wife.

Genesis 34:5

And Jacob heard that the son of Emmor had defiled Dina his daughter (now his sons were with his cattle in the plain). And Jacob was silent until they came.

Genesis 34:6

¶ And Emmor the father of Sychem went forth to Jacob, to speak to him.

Genesis 34:7

And the sons of Jacob came from the plain; and when they heard, the men were deeply pained, and it was very grievous to them, because the man wrought folly in Israel, having lain with the daughter of Jacob, and so it must not be.

Genesis 34:8

And Emmor spoke to them, saying, Sychem my son has chosen in his heart your daughter; give her therefore to him for a wife,

Genesis 34:9

and intermarry with us. Give us your daughters, and take our daughters for your sons.

Genesis 34:10

And dwell in the midst of us; and, behold, the land is spacious before you, dwell in it, and trade, and get possessions in it.

Genesis 34:11

And Sychem said to her father and to her brothers, I would find grace before you, and we will give whatever ye shall name.

Genesis 34:12

Multiply your demand of dowry very much, and I will give accordingly as ye shall say to me, only ye shall give me this damsel for a wife.

Genesis 34:13

And the sons of Jacob answered to Sychem and Emmor his father craftily, and spoke to them, because they had defiled Dina their sister.

Genesis 34:14

And Symeon and Levi, the brothers of Dina, said to them, We shall not be able to do this thing, to give our sister to a man who is uncircumcised, for it is a reproach to us.

Genesis 34:15

Only on these terms will we conform to you, and dwell among you, if ye also will be as we are, in that every male of you be circumcised.

Genesis 34:16

And we will give our daughters to you, and we will take of your daughters for wives to us, and we will dwell with you, and we will be as one race.

Genesis 34:17

But if ye will not hearken to us to be circumcised, we will take our daughter and depart.

Genesis 34:18

¶ And the words pleased Emmor, and Sychem the son of Emmor.

Genesis 34:19

And the young man delayed not to do this thing, for he was much attached to Jacob's daughter, and he was the most honourable of all in his father's house.

Genesis 34:20

And Emmor and Sychem his son came to the gate of their city, and spoke to the men of their city, saying,

Genesis 34:21

These men are peaceable, let them dwell with us upon the land, and let them trade in it, and behold the land is extensive before them; we will take their daughters to us for wives, and we will give them our daughters.

Genesis 34:22

Only on these terms will the men conform to us to dwell with us so as to be one people, if every male of us be circumcised, as they also are circumcised.

Genesis 34:23

And shall not their cattle and their herds, and their possessions, be ours? only in this let us conform to them, and they will dwell with us.

Genesis 34:24

And all that went in at the gate of their city hearkened to Emmor and Sychem his son, and they were circumcised in the flesh of their foreskin every male.

Genesis 34:25

¶ And it came to pass on the third day, when they were in pain, the two sons of Jacob, Symeon and Levi, Dina's brethren, took each man his sword, and came upon the city securely, and slew every male.

Genesis 34:26

And they slew Emmor and Sychem his son with the edge of the sword, and took Dina out of the house of Sychem, and went forth.

Genesis 34:27

But the sons of Jacob came upon the wounded, and ravaged the city wherein they had defiled Dina their sister.

Genesis 34:28

And their sheep, and their oxen, and their asses they took, and all things whatsoever were in the city, and whatsoever were in the plain.

Genesis 34:29

And they took captive all the persons of them, and all their store, and their wives, and plundered both whatever things there were in the city, and whatever things there were in the houses.

Genesis 34:30

And Jacob said to Symeon and Levi, Ye have made me hateful so that I should be evil to all the inhabitants of the land, both among the Chananites and the Pherezites, and I am few in number; they will gather themselves against me and cut me in pieces, and I shall be utterly destroyed, and my house.

Genesis 34:31

And they said, Nay, but shall they treat our sister as an harlot?
Genesis 35

Genesis 35:1

¶ And God said to Jacob, Arise, go up to the place, Baethel, and dwell there; and make there an altar to the God that appeared to thee, when thou fleddest from the face of Esau thy brother.

Genesis 35:2

And Jacob said to his house, and to all that were with him, Remove the strange gods that are with you from the midst of you, and purify yourselves, and change your clothes.

Genesis 35:3

And let us rise and go up to Baethel, and let us there make an alter to God who hearkened to me in the day of calamity, who was with me, and preserved me throughout in the journey, by which I went.

Genesis 35:4

And they gave to Jacob the strange gods, which were in their hands, and the ear-rings which were in their ears, and Jacob hid them under the turpentine tree which is in Secima, and destroyed them to this day.

Genesis 35:5

So Israel departed from Secima, and the fear of God was upon the cities round about them, and they did not pursue after the children of Israel.

Genesis 35:6

¶ And Jacob came to Luza, which is in the land of Chanaan, which is Baethel, he and all the people that were with him.

Genesis 35:7

And he built there an altar, and called the name of the place Baethel; for there God appeared to him, when he fled from the face of his brother Esau.

Genesis 35:8

And Deborra, Rebecca's nurse, died, and was buried below Baethel under the oak; and Jacob called its name, The Oak of Mourning.

Genesis 35:9

And God appeared to Jacob once more in Luza, when he came out of Mesopotamia of Syria, and God blessed him.

Genesis 35:10

And God said to him, Thy name shall not be called Jacob, but Israel shall be thy name; and he called his name Israel.

Genesis 35:11

And God said to him, I am thy God; increase and multiply; for nations and gatherings of nations shall be of thee, and kings shall come out of thy loins.

Genesis 35:12

And the land which I gave to Abraam and Isaac, I have given it to thee; and it shall come to pass that I will give this land also to thy seed after thee.

Genesis 35:13

And God went up from him from the place where he spoke with him.

Genesis 35:14

And Jacob set up a pillar in the place where God spoke with him, even a pillar of stone; and offered a libation upon it, and poured oil upon it.

Genesis 35:15

And Jacob called the name of the place in which God spoke with him, Baethel.

Genesis 35:16

¶ [[And Jacob removed from Baethel, and pitched his tent beyond the tower of Gader,]] and it came to pass when he drew nigh to Chabratha, to enter into Ephratha, Rachel travailed; and in her travail she was in hard labour.

Genesis 35:17

And it came to pass in her hard labour, that the midwife said to her, Be of good courage, for thou shalt also have this son.

Genesis 35:18

And it came to pass in her giving up the ghost (for she was dying), that she called his name, The son of my pain; but his father called his name Benjamin.

Genesis 35:19

So Rachel died, and was buried in the way of the course of Ephratha, this is Bethleem.

Genesis 35:20

And Jacob set up a pillar on her tomb; this is the pillar on the tomb of Rachel, until this day.

Genesis 35:21

¶

Genesis 35:22

(35:21) And it came to pass when Israel dwelt in that land, that Ruben went and lay with Balla, the concubine of his father Jacob; and Israel heard, and the thing appeared grievous before him. (35:22) And the sons of Jacob were twelve.

Genesis 35:23

The sons of Lea, the first-born of Jacob; Ruben, Symeon, Levi, Judas, Issachar, Zabulon.

Genesis 35:24

And the sons of Rachel; Joseph and Benjamin.

Genesis 35:25

And the sons of Balla, the hand-maid of Rachel; Dan and Nephthalim.

Genesis 35:26

And the sons of Zelpha, the hand-maid of Lea; Gad and Aser. These are the sons of Jacob, which were born to him in Mesopotamia of Syria.

Genesis 35:27

And Jacob came to Isaac his father to Mambre, to a city of the plain; this is Chebron in the land of Chanaan, where Abraam and Isaac sojourned.

Genesis 35:28

And the days of Isaac which he lived were an hundred and eighty years.

Genesis 35:29

And Isaac gave up the ghost and died, and was laid to his family, old and full of days; and Esau and Jacob his sons buried him.

Genesis 36

Genesis 36:1

¶ And these are the generations of Esau; this is Edom.

Genesis 36:2

And Esau took to himself wives of the daughters of the Chananites; Ada, the daughter of Aelom the Chettite; and Olibema, daughter of Ana the son of Sebegon, the Evite;

Genesis 36:3

and Basemath, daughter of Ismael, sister of Nabaioth.

Genesis 36:4

And Ada bore to him Eliphaz; and Basemath bore Raguel.

Genesis 36:5

And Olibema bore Jeus, and Jeglom, and Core; these are the sons of Esau, which were born to him in the land of Chanaan.

Genesis 36:6

And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and all his possessions, and all his cattle, and all that he had got, and all things whatsoever he had acquired in the land of Chanaan; and Esau went forth from the land of Chanaan, from the face of his brother Jacob.

Genesis 36:7

For their substance was too great for them to dwell together; and the land of their sojourning could not bear them, because of the abundance of their possessions.

Genesis 36:8

And Esau dwelt in mount Seir; Esau, he is Edom.

Genesis 36:9

¶ And these are the generations of Esau, the father of Edom in the mount Seir.

Genesis 36:10

And these are the names of the sons of Esau. Eliphaz, the son of Ada, the wife of Esau; and Raguel, the son of Basemath, wife of Esau.

Genesis 36:11

And the sons of Eliphaz were Thaeman, Omar, Sophar, Gothom, and Kenez.

Genesis 36:12

And Thamna was a concubine of Eliphaz, the son of Esau; and she bore Amalec to Eliphaz. These are the sons of Ada, the wife of Esau.

Genesis 36:13

And these are the sons of Raguel; Nachoth, Zare, Some, and Moze. These were the sons of Basemath, wife of Esau.

Genesis 36:14

And these are the sons of Olibema, the daughter of Ana, the son of Sebegon, the wife of Esau; and she bore to Esau, Jeus, and Jeglom, and Core.

Genesis 36:15

These are the chiefs of the son of Esau, even the sons of Eliphaz, the first-born of Esau; chief Thaeman, chief Omar, chief Sophar, chief Kenez,

Genesis 36:16

chief Core, chief Gothom, chief Amalec. These are the chiefs of Eliphaz, in the land of Edom; these are the sons of Ada.

Genesis 36:17

And these are the sons of Raguel, the son of Esau; chief Nachoth, chief Zare, chief Some, chief Moze. These are the chiefs of Raguel, in the land of Edom; these are the sons of Basemath, wife of Esau.

Genesis 36:18

And these are the sons of Olibema, wife of Esau; chief Jeus, chief Jeglom, chief Core. These are the chiefs of Olibema, daughter of Ana, wife of Esau.

Genesis 36:19

These are the sons of Esau, and these are the chiefs; these are the sons of Edom.

Genesis 36:20

¶ And these are the sons of Seir, the Chorrhite, who inhabited the land; Lotan, Sobal, Sebegon, Ana,

Genesis 36:21

and Deson, and Asar, and Rison. These are the chiefs of the Chorrhite, the son of Seir, in the land of Edom.

Genesis 36:22

And the sons of Lotan were Chorrhi and Haeman; and the sister of Lotan, Thamna.

Genesis 36:23

And these are the sons of Sobal; Golam, and Manachath, and Gaebel, and Sophar, and Omar.

Genesis 36:24

And these are the sons of Sebegon; Aie, and Ana; this is the Ana who found Jamin in the wilderness, when he tended the beasts of his father Sebegon.

Genesis 36:25

And these are the sons of Ana; Deson-and Olibema was daughter of Ana.

Genesis 36:26

And these are the sons of Deson; Amada, and Asban, and Ithran, and Charrhan.

Genesis 36:27

And these are the sons of Asar; Balaam, and Zucam, and Jucam.

Genesis 36:28

And these are the sons of Rison; Hos, and Aran.

Genesis 36:29

And these are the chiefs of Chorri; chief Lotan, chief Sobal, chief Sebegon, chief Ana,

Genesis 36:30

chief Deson, chief Asar, chief Rison. These are the chiefs of Chorri, in their principalities in the land of Edom.

Genesis 36:31

¶ these are the kings which reigned in Edom, before a king reigned in Israel.

Genesis 36:32

And Balac, son of Beor, reigned in Edom; and the name of his city was Dennaba.

Genesis 36:33

And Balac died; and Jobab, son of Zara, from Bosorrha reigned in his stead.

Genesis 36:34

And Jobab died; and Asom, from the land of the Thaemanites, reigned in his stead.

Genesis 36:35

And Asom died; and Adad son of Barad, who cut off Madiam in the plain of Moab, ruled in his stead; and the name of his city was Getthaim.

Genesis 36:36

And Adad died; and Samada of Masseurca reigned in his stead.

Genesis 36:37

Samada died; and Saul of Rhooboth by the river reigned in his stead.

Genesis 36:38

And Saul died; and Ballenon the son of Achobor reigned in his stead.

Genesis 36:39

And Ballenon the son of Achobor died; and Arad the son of Barad reigned in his stead; and the name of his city was Phogor; and the name of his wife was Metebeel, daughter of Matraith, son of Maizoob.

Genesis 36:40

These are the names of the chiefs of Esau, in their tribes, according to their place, in their countries, and in their nations; chief Thamna, chief Gola, chief Jether,

Genesis 36:41

chief Olibema, chief Helas, chief Phinon,

Genesis 36:42

chief Kenez, chief Thaeman, chief Mazar,

Genesis 36:43

chief Magediel, chief Zaphoin. These are the chiefs of Edom in their dwelling-places in the land of their possession; this is Esau, the father of Edom.

Genesis 37

Genesis 37:1

¶ (36:44) And Jacob dwelt in the land where his father sojourned, in the land of Chanaan.

Genesis 37:2

(37:1) And these are the generations of Jacob. And Joseph was seventeen years old, feeding the sheep of his father with his brethren, being young; with the sons of Balla, and with the sons of Zelpha, the wives of his father; and Joseph brought to Israel their father their evil reproach.

Genesis 37:3

And Jacob loved Joseph more than all his sons, because he was to him the son of old age; and he made for him a coat of many colours.

Genesis 37:4

And his brethren having seen that his father loved him more than all his sons, hated him, and could not speak anything peaceable to him.

Genesis 37:5

¶ And Joseph dreamed a dream, and reported it to his brethren.

Genesis 37:6

And he said to them, Hear this dream which I have dreamed.

Genesis 37:7

I thought ye were binding sheaves in the middle of the field, and my sheaf stood up and was erected, and your sheaves turned round, and did obeisance to my sheaf.

Genesis 37:8

And his brethren said to him, Shalt thou indeed reign over us, or shalt thou indeed be lord over us? And they hated him still more for his dreams and for his words.

Genesis 37:9

And he dreamed another dream, and related it to his father, and to his brethren, and said, Behold, I have dreamed another dream: as it were the sun, and the moon, and the eleven stars did me reverence.

Genesis 37:10

And his father rebuked him, and said to him, What is this dream which thou hast dreamed? shall indeed both I and thy mother and thy brethren come and bow before thee to the earth?

Genesis 37:11

And his brethren envied him; but his father observed the saying.

Genesis 37:12

¶ And his brethren went to feed the sheep of their father to Sychem.

Genesis 37:13

And Israel said to Joseph, Do not thy brethren feed their flock in Sychem? Come, I will send thee to them; and he said to him, Behold, I am here.

Genesis 37:14

And Israel said to him, Go and see if thy brethren and the sheep are well, and bring me word; and he sent him out of the valley of Chebron, and he came to Sychem.

Genesis 37:15

And a man found him wandering in the field; and the man asked him, saying, What seekest thou?

Genesis 37:16

And he said, I am seeking my brethren; tell me where they feed their flocks.

Genesis 37:17

And the man said to him, They have departed hence, for I heard them saying, Let us go to Dothaim; and Joseph went after his brethren, and found them in Dothaim.

Genesis 37:18

And they spied him from a distance before he drew nigh to them, and they wickedly took counsel to slay him.

Genesis 37:19

And each said to his brother, Behold, that dreamer comes.

Genesis 37:20

Now then come, let us kill him, and cast him into one of the pits; and we will say, An evil wild beast has devoured him; and we shall see what his dreams will be.

Genesis 37:21

And Ruben having heard it, rescued him out of their hands, and said, Let us not kill him.

Genesis 37:22

And Ruben said to them, Shed not blood; cast him into one of these pits in the wilderness, but do not lay your hands upon him; that he might rescue him out of their hands, and restore him to his father.

Genesis 37:23

¶ And it came to pass, when Joseph came to his brethren, that they stripped Joseph of his many-coloured coat that was upon him.

Genesis 37:24

And they took him and cast him into the pit; and the pit was empty, it had not water.

Genesis 37:25

And they sat down to eat bread; and having lifted up their eyes they beheld, and lo, Ismaelitic travellers came from Galaad, and their camels were heavily loaded with spices, and resin, and myrrh; and they went to bring them to Egypt.

Genesis 37:26

And Judas said to his brethren, What profit is it if we slay our brother, and conceal his blood?

Genesis 37:27

Come, let us sell him to these Ismaelites, but let not our hands be upon him, because he is our brother and our flesh; and his brethren hearkened.

Genesis 37:28

And the men, the merchants of Madian, went by, and they drew and lifted Joseph out of the pit, and sold Joseph to the Ismaelites for twenty pieces of gold; and they brought Joseph down into Egypt.

Genesis 37:29

And Ruben returned to the pit, and sees not Joseph in the pit; and he rent his garments.

Genesis 37:30

And he returned to his brethren and said, The boy is not; and I, whither am I yet to go?

Genesis 37:31

¶ And having taken the coat of Joseph, they slew a kid of the goats, and stained the coat with the blood.

Genesis 37:32

And they sent the coat of many colours; and they brought it to their father, and said, This have we found; know if it be thy son's coat or no.

Genesis 37:33

(37:32) And he recognised it, and said, It is my son's coat, an evil wild beast has devoured him; a wild beast has carried off Joseph.

Genesis 37:34

(37:33) And Jacob rent his clothes, and put sackcloth on his loins, and mourned for his son many days.

Genesis 37:35

(37:34) And all his sons and his daughters gathered themselves together, and came to comfort him; but he would not be comforted, saying, I will go down to my son mourning to Hades; and his father wept for him.

Genesis 37:36

(37:35) And the Madianites sold Joseph into Egypt; to Petephres, the eunuch of Pharaoh, captain of the guard.

Genesis 38

Genesis 38:1

¶ And it came to pass at that time that Judas went down from his brethren, and came as far as to a certain man of Odollam, whose name was Iras.

Genesis 38:2

And Judas saw there the daughter of a Chananitish man, whose name was Sava; and he took her, and went in to her.

Genesis 38:3

And she conceived and bore a son, and called his name, Er.

Genesis 38:4

And she conceived and bore a son again; and called his name, Aunan.

Genesis 38:5

And she again bore a son; and called his name, Selom: and she was in Chasbi when she bore them.

Genesis 38:6

And Judas took a wife for Er his first-born, whose name was Tamar.

Genesis 38:7

And Er, the first-born of Judas, was wicked before the Lord; and God killed him.

Genesis 38:8

And Judas said to Aunan, Go in to thy brother's wife, and marry her as her brother-in-law, and raise up seed to thy brother.

Genesis 38:9

And Aunan, knowing that the seed should not be his-it came to pass when he went in to his brother's wife, that he spilled it upon the ground, so that he should not give seed to his brother's wife.

Genesis 38:10

And his doing this appeared evil before God; and he slew him also.

Genesis 38:11

And Judas said to Tamar, his daughter-in-law, Sit thou a widow in the house of thy father-in-law, until Shelom my son be grown; for he said, lest he also die as his brethren; and Tamar departed, and sat in the house of her father.

Genesis 38:12

¶ And the days were fulfilled, and Sava the wife of Judas died; and Judas, being comforted, went to them that sheared his sheep, himself and Iras his Shepherd the Odollamite, to Thamna.

Genesis 38:13

And it was told Tamar his daughter-in-law, saying, Behold, thy father-in-law goeth up to Thamna, to shear his sheep.

Genesis 38:14

And having taken off the garments of her widowhood from her, she put on a veil, and ornamented her face, and sat by the gates of Aenan, which is in the way to Thamna, for she saw that Shelom was grown; but he gave her not to him for a wife.

Genesis 38:15

And when Judas saw her, he thought her to be a harlot; for she covered her face, and he knew her not.

Genesis 38:16

And he went out of his way to her, and said to her, Let me come in to thee; for he knew not that she was his daughter-in-law; and she said, What wilt thou give me if thou shouldst come in to me?

Genesis 38:17

And he said, I will send thee a kid of the goats from my flock; and she said, Well, if thou wilt give me an earnest, until thou send it.

Genesis 38:18

And he said, What is the earnest that I shall give thee? and she said, Thy ring, and thy bracelet, and the staff in thy hand; and he gave them to her, and went in to her, and she conceived by him.

Genesis 38:19

And she arose and departed, and took her veil from off her, and put on the garments of her widowhood.

Genesis 38:20

And Judas sent the kid of the goats by the hand of his shepherd the Odollamite, to receive the pledge from the woman; and he found her not.

Genesis 38:21

And he asked the men of the place, Where is the harlot who was in Aenan by the way-side? and they said, There was no harlot here.

Genesis 38:22

And he returned to Judas, and said, I have not found her; and the men of the place say, There is no harlot here.

Genesis 38:23

And Judas said, Let her have them, but let us not be ridiculed; I sent this kid, but thou hast not found her.

Genesis 38:24

¶ And it came to pass after three months, that it was told Judas, saying, Thamar thy daughter-in-law has grievously played the harlot, and behold she is with child by whoredom; and Judas said, Bring her out, and let her be burnt.

Genesis 38:25

And as they were bringing her, she sent to her father-in-law, saying, I am with child by the man whose these things are; and she said, See whose is this ring and bracelet and staff.

Genesis 38:26

And Judas knew them, and said, Thamar is cleared rather than I, forasmuch as I gave her not to Selom my son: and he knew her not again.

Genesis 38:27

And it came to pass when she was in labour, that she also had twins in her womb.

Genesis 38:28

And it came to pass as she was bringing forth, one thrust forth his hand, and the midwife having taken hold of it, bound upon hid hand a scarlet thread, saying, This one shall come out first.

Genesis 38:29

And when he drew back his hand, then immediately came forth his brother; and she said, Why has the barrier been cut through because of thee? and she called his name, Phares.

Genesis 38:30

And after this came forth his brother, on whose hand was the scarlet thread; and she called his name, Zara.
Genesis 39

Genesis 39:1

¶ And Joseph was brought down to Egypt; and Petephres the eunuch of Pharaoh, the captain of the guard, an Egyptian, bought him of the hands of the Ismaelites, who brought him down thither.

Genesis 39:2

And the Lord was with Joseph, and he was a prosperous man; and he was in the house with his lord the Egyptian.

Genesis 39:3

And his master knew that the Lord was with him, and the Lord prospers in his hands whatsoever he happens to do.

Genesis 39:4

And Joseph found grace in the presence of his lord, and was well-pleasing to him; and he set him over his house, and all that he had he gave into the hand of Joseph.

Genesis 39:5

And it came to pass after that he was set over his house, and over all that he had, that the Lord blessed the house of the Egyptian for Joseph's sake; and the blessing of the Lord was on all his possessions in the house, and in his field.

Genesis 39:6

And he committed all that he had into the hands of Joseph; and he knew not of anything that belonged to him, save the bread which he himself ate. And Joseph was handsome in form, and exceedingly beautiful in countenance.

Genesis 39:7

¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph, and said, Lie with me.

Genesis 39:8

But he would not; but said to his master's wife, If because of me my master knows nothing in his house, and has given into my hands all things that belong to him:

Genesis 39:9

and in this house there is nothing above me, nor has anything been kept back from me, but thou, because thou art his wife-how then shall I do this wicked thing, and sin against God?

Genesis 39:10

And when she talked with Joseph day by day, and he hearkened not to her to sleep with her, so as to be with her,

Genesis 39:11

it came to pass on a certain day, that Joseph went into the house to do his business, and there was no one of the household within.

Genesis 39:12

And she caught hold of him by his clothes, and said, Lie with me; and having left his clothes in her hands, he fled, and went forth.

Genesis 39:13

¶ And it came to pass, when she saw that he had left his clothes in her hands, and fled, and gone forth,

Genesis 39:14

that she called those that were in the house, and spoke to them, saying, See, he has brought in to us a Hebrew servant to mock us-he came in to me, saying, Lie with me, and I cried with a loud voice.

Genesis 39:15

And when he heard that I lifted up my voice and cried, having left his clothes with me, he fled, and went forth out.

Genesis 39:16

So she leaves the clothes by her, until the master came to his house.

Genesis 39:17

And she spoke to him according to these words, saying, The Hebrew servant, whom thou broughtest in to us, came in to me to mock me, and said to me, I will lie with thee.

Genesis 39:18

And when he heard that I lifted up my voice and cried, having left his clothes with me, he fled and departed forth.

Genesis 39:19

¶ And it came to pass, when his master heard all the words of his wife, that she spoke to him, saying, Thus did thy servant to me, that he was very angry.

Genesis 39:20

And his master took Joseph, and cast him into the prison, into the place where the king's prisoners are kept, there in the prison.

Genesis 39:21

And the Lord was with Joseph, and poured down mercy upon him; and he gave him favour in the sight of the chief keeper of the prison.

Genesis 39:22

And the chief keeper of the prison gave the prison into the hand of Joseph, and all the prisoners as many as were in the prison; and all things whatsoever they do there, he did them.

Genesis 39:23

Because of him the chief keeper of the prison knew nothing, for all things were in the hand of Joseph, because the Lord was with him; and whatever things he did, the Lord made them to prosper in his hands.

Genesis 40

Genesis 40:1

¶ And it came to pass after these things, that the chief cupbearer of the king of Egypt and the chief baker trespassed against their lord the king of Egypt.

Genesis 40:2

And Pharaoh was wroth with his two eunuchs, with his chief cupbearer, and with his chief baker.

Genesis 40:3

And he put them in ward, into the prison, into the place whereinto Joseph had been led.

Genesis 40:4

And the chief keeper of the prison committed them to Joseph, and he stood by them; and they were some days in the prison.

Genesis 40:5

¶ And they both had a dream in one night; and the vision of the dream of the chief cupbearer and chief baker, who belonged to the king of Egypt, who were in the prison, was this.

Genesis 40:6

Joseph went in to them in the morning, and saw them, and they had been troubled.

Genesis 40:7

And he asked the eunuchs of Pharaoh who were with him in the prison with his master, saying, Why is it that your countenances are sad to-day?

Genesis 40:8

And they said to him, We have seen a dream, and there is no interpreter of it. And Joseph said to them, Is not the interpretation of them through god? tell them than to me.

Genesis 40:9

And the chief cupbearer related his dream to Joseph, and said, In my dream a vine was before me.

Genesis 40:10

And in the vine were three stems; and it budding shot forth blossoms; the clusters of grapes were ripe.

Genesis 40:11

And the cup of Pharaoh was in my hand; and I took the bunch of grapes, and squeezed it into the cup, and gave the cup into Pharaoh's hand.

Genesis 40:12

And Joseph said to him, This is the interpretation of it. The three stems are three days.

Genesis 40:13

Yet three days and Pharaoh shall remember thy office, and he shall restore thee to thy place of chief cupbearer, and thou shalt give the cup of Pharaoh into his hand, according to thy former high place, as thou wast wont to be cupbearer.

Genesis 40:14

But remember me of thyself, when it shall be well with thee, and thou shalt deal mercifully with me, and thou shalt make mention of me to Pharaoh, and thou shalt bring me forth out of this dungeon.

Genesis 40:15

For surely I was stolen away out of the land of the Hebrews, and here I have done nothing, but they have cast me into this pit.

Genesis 40:16

And the chief baker saw that he interpreted aright; and he said to Joseph, I also saw a dream, and methought I took up on my head three baskets of mealy food.

Genesis 40:17

And in the upper basket there was the work of the baker of every kind which Pharaoh eats; and the fowls of the air ate them out of the basket that was on my head.

Genesis 40:18

And Joseph answered and said to him, This is the interpretation of it; The three baskets are three days.

Genesis 40:19

Yet three days, and Pharaoh shall take away thy head from off thee, and shall hang thee on a tree, and the birds of the sky shall eat thy flesh from off thee.

Genesis 40:20

¶ And it came to pass on the third day that it was Pharaoh's birth-day, and he made a banquet for all his servants, and he remembered the office of the cupbearer and the office of the baker in the midst of his servants.

Genesis 40:21

And he restored the chief cupbearer to his office, and he gave the cup into Pharaoh's hand.

Genesis 40:22

And he hanged the chief baker, as Joseph, interpreted to them.

Genesis 40:23

Yet did not the chief cupbearer remember Joseph, but forgot him.
Genesis 41

Genesis 41:1

¶ And it came to pass after two full years that Pharaoh had a dream. He thought he stood upon the bank of the river.

Genesis 41:2

And lo, there came up as it were out of the river seven cows, fair in appearance, and choice of flesh, and they fed on the sedge.

Genesis 41:3

And other seven cows came up after these out of the river, ill-favoured and lean-fleshed, and fed by the other cows on the bank of the river.

Genesis 41:4

And the seven ill-favoured and lean cows devoured the seven well-favoured and choice-fleshed cows; and Pharaoh awoke.

Genesis 41:5

And he dreamed again. And, behold, seven ears came up on one stalk, choice and good.

Genesis 41:6

And, behold, seven ears thin and blasted with the wind, grew up after them.

Genesis 41:7

And the seven thin ears and blasted with the wind devoured the seven choice and full ears; and Pharaoh awoke, and it was a dream.

Genesis 41:8

And it was morning, and his soul was troubled; and he sent and called all the interpreters of Egypt, and all her wise men; and Pharaoh related to them his dream, and there was no one to interpret it to Pharaoh.

Genesis 41:9

¶ And the chief cupbearer spoke to Pharaoh, saying, I this day remember my fault:

Genesis 41:10

Pharaoh was angry with his servants, and put us in prison in the house of the captain of the guard, both me and the chief baker.

Genesis 41:11

And we had a dream both in one night, I and he; we saw, each according to his dream.

Genesis 41:12

And there was there with us a young man, a Hebrew servant of the captain of the guard; and we related to him our dreams, and he interpreted them to us.

Genesis 41:13

And it came to pass, as he interpreted them to us, so also it happened, both that I was restored to my office, and that he was hanged.

Genesis 41:14

And Pharaoh having sent, called Joseph; and they brought him out from the prison, and shaved him, and changed his dress, and he came to Pharaoh.

Genesis 41:15

And Pharaoh said to Joseph, I have seen a vision, and there is no one to interpret it; but I have heard say concerning thee that thou didst hear dreams and interpret them.

Genesis 41:16

And Joseph answered Pharaoh and said, Without God an answer of safety shall not be given to Pharaoh.

Genesis 41:17

¶ And Pharaoh spoke to Joseph, saying, In my dream methought I stood by the bank of the river;

Genesis 41:18

and there came up as it were out of the river, seven cows well-favoured and choice-fleshed, and they fed on the sedge.

Genesis 41:19

And behold seven other cows came up after them out of the river, evil and ill-favoured and lean-fleshed, such that I never saw worse in all the land of Egypt.

Genesis 41:20

And the seven ill-favoured and thin cows ate up the seven first good and choice cows.

Genesis 41:21

And they went into their bellies; and it was not perceptible that they had gone into their bellies, and their appearance was ill-favoured, as also at the beginning; and after I awoke I slept,

Genesis 41:22

and saw again in my sleep, and as it were seven ears came up on one stem, full and good.

Genesis 41:23

And other seven ears, thin and blasted with the wind, sprang up close to them.

Genesis 41:24

And the seven thin and blasted ears devoured the seven fine and full ears: so I spoke to the interpreters, and there was no one to explain it to me.

Genesis 41:25

And Joseph said to Pharaoh, The dream of Pharaoh is one; whatever God does, he has shewn to Pharaoh.

Genesis 41:26

The seven good cows are seven years, and the seven good ears are seven years; the dream of Pharaoh is one.

Genesis 41:27

And the seven thin kine that came up after them are seven years; and the seven thin and blasted ears are seven years; there shall be seven years of famine.

Genesis 41:28

And as for the word which I have told Pharaoh, whatsoever God intends to do, he has shewn to Pharaoh:

Genesis 41:29

behold, for seven years there is coming great plenty in all the land of Egypt.

Genesis 41:30

But there shall come seven years of famine after these, and they shall forget the plenty that shall be in all Egypt, and the famine shall consume the land.

Genesis 41:31

And the plenty shall not be known in the land by reason of the famine that shall be after this, for it shall be very grievous.

Genesis 41:32

And concerning the repetition of the dream to Pharaoh twice, it is because the saying which is from God shall be true, and God will hasten to accomplish it.

Genesis 41:33

¶ Now then, look out a wise and prudent man, and set him over the land of Egypt.

Genesis 41:34

And let Pharaoh make and appoint local governors over the land; and let them take up a fifth part of all the produce of the land of Egypt for the seven years of the plenty.

Genesis 41:35

And let them gather all the food of these seven good years that are coming, and let the corn be gathered under the hand of Pharaoh; let food be kept in the cities.

Genesis 41:36

And the stored food shall be for the land against the seven years of famine, which shall be in the land of Egypt; and the land shall not be utterly destroyed by the famine.

Genesis 41:37

And the word was pleasing in the sight of Pharaoh, and in the sight of all his servants.

Genesis 41:38

And Pharaoh said to all his servants, Shall we find such a man as this, who has the Spirit of God in him?

Genesis 41:39

And Pharaoh said to Joseph, Since God has shewed thee all these things, there is not a wiser or more prudent man than thou.

Genesis 41:40

Thou shalt be over my house, and all my people shall be obedient to thy word; only in the throne will I excel thee.

Genesis 41:41

And Pharaoh said to Joseph, Behold, I set thee this day over all the land of Egypt.

Genesis 41:42

And Pharaoh took his ring off his hand, and put it on the hand of Joseph, and put on him a robe of fine linen, and put a necklace of gold about his neck.

Genesis 41:43

And he mounted him on the second of his chariots, and a herald made proclamation before him; and he set him over all the land of Egypt.

Genesis 41:44

And Pharaoh said to Joseph, I am Pharaoh; without thee no one shall lift up his hand on all the land of Egypt.

Genesis 41:45

And Pharaoh called the name of Joseph, Psonthomphanech; and he gave him Aseneth, the daughter of Petephres, priest of Heliopolis, to wife.

Genesis 41:46

¶ And Joseph was thirty years old when he stood before Pharaoh, king of Egypt. And Joseph went out from the presence of Pharaoh, and went through all the land of Egypt.

Genesis 41:47

And the land produced, in the seven years of plenty, whole handfuls of corn.

Genesis 41:48

And he gathered all the food of the seven years, in which was the plenty in the land of Egypt; and he laid up the food in the cities; the food of the fields of a city round about it he laid up in it.

Genesis 41:49

And Joseph gathered very much corn as the sand of the sea, until it could not be numbered, for there was no number of it.

Genesis 41:50

And to Joseph were born two sons, before the seven years of famine came, which Aseneth, the daughter of Petephres, priest of Heliopolis, bore to him.

Genesis 41:51

And Joseph called the name of the first-born, Manasse; for God, said he, has made me forget all my toils, and all my father's house.

Genesis 41:52

And he called the name of the second, Ephraim; for God, said he, has increased me in the land of my humiliation.

Genesis 41:53

And the seven years of plenty passed away, which were in the land of Egypt.

Genesis 41:54

And the seven years of famine began to come, as Joseph said; and there was a famine in all the land; but in all the land of Egypt there was bread.

Genesis 41:55

And all the land of Egypt was hungry; and the people cried to Pharaoh for bread. And Pharaoh said to all the Egyptians, Go to Joseph, and do whatsoever he shall tell you.

Genesis 41:56

And the famine was on the face of all the earth; and Joseph opened all the granaries, and sold to all the Egyptians.

Genesis 41:57

And all countries came to Egypt to buy of Joseph, for the famine prevailed in all the earth.
Genesis 42

Genesis 42:1

¶ And Jacob having seen that there was a sale of corn in Egypt, said to his sons, Why are ye indolent?

Genesis 42:2

Behold, I have heard that there is corn in Egypt; go down thither, and buy for us a little food, that we may live, and not die.

Genesis 42:3

And the ten brethren of Joseph went down to buy corn out of Egypt.

Genesis 42:4

But Jacob sent not Benjamin, the brother of Joseph, with his brethren; for he said, Lest, haply, disease befall him.

Genesis 42:5

And the sons of Israel came to buy with those that came, for the famine was in the land of Chanaan.

Genesis 42:6

And Joseph was ruler of the land; he sold to all the people of the land. And the brethren of Joseph, having come, did reverence to him, bowing with the face to the ground.

Genesis 42:7

¶ And when Joseph saw his brethren, he knew them, and estranged himself from them, and spoke hard words to them; and said to them, Whence are ye come? And they said, Out of the land of Chanaan, to buy food.

Genesis 42:8

And Joseph knew his brethren, but they knew not him.

Genesis 42:9

And Joseph remembered his dream, which he saw; and he said to them, Ye are spies; to observe the marks of the land are ye come.

Genesis 42:10

But they said, Nay, Sir, we thy servants are come to buy food;

Genesis 42:11

we are all sons of one man; we are peaceable, thy servants are not spies.

Genesis 42:12

And he said to them, Nay, but ye are come to observe the marks of the land.

Genesis 42:13

And they said, We thy servants are twelve brethren, in the land of Chanaan; and, behold, the youngest is with our father to-day, but the other one is not.

Genesis 42:14

And Joseph said to them, This is it that I spoke to you, saying, ye are spies;

Genesis 42:15

herein shall ye be manifested; by the health of Pharao, ye shall not depart hence, unless your younger brother come hither.

Genesis 42:16

Send one of you, and take your brother; and go ye to prison, till your words be clear, whether ye speak the truth or not; but, if not, by the health of Pharao, verily ye are spies.

Genesis 42:17

And he put them in prison three days.

Genesis 42:18

And he said to them on the third day, This do, and ye shall live, for I fear God.

Genesis 42:19

If ye be peaceable, let one of your brethren be detained in prison; but go ye, and carry back the corn ye have purchased.

Genesis 42:20

And bring your younger brother to me, and your words shall be believed; but, if not, ye shall die. And they did so.

Genesis 42:21

¶ And each said to his brother, Yes, indeed, for we are in fault concerning our brother, when we disregarded the anguish of his soul, when he besought us, and we hearkened not to him; and therefore has this affliction come upon us.

Genesis 42:22

And Ruben answered them, saying, Did I not speak to you, saying, Hurt not the boy, and ye heard me not? and, behold, his blood is required.

Genesis 42:23

But they knew not that Joseph understood them; for there was an interpreter between them.

Genesis 42:24

And Joseph turned away from them, and wept; and again he came to them, and spoke to them; and he took Symeon from them, and bound him before their eyes.

Genesis 42:25

And Joseph gave orders to fill their vessels with corn, and to return their money to each into his sack, and to give them provision for the way; and it was so done to them.

Genesis 42:26

And having put the corn on the asses, they departed thence.

Genesis 42:27

And one having opened his sack to give his asses fodder, at the place where they rested, saw also his bundle of money, for it was on the mouth of his sack.

Genesis 42:28

And he said to his brethren, My money has been restored to me, and behold this is in my sack. And their heart was wonder-struck, and they were troubled, saying one to another, What is this that God has done to us?

Genesis 42:29

¶ And they came to their father, Jacob, into the land of Chanaan, and reported to him all that had happened to them, saying,

Genesis 42:30

The man, the lord of the land, spoke harsh words to us, and put us in prison as spies of the land.

Genesis 42:31

And we said to him, We are men of peace, we are not spies.

Genesis 42:32

We are twelve brethren, sons of our father; one is not, and the youngest is with his father to-day in the land of Chanaan.

Genesis 42:33

And the man, the lord of the land, said to us, Herein shall I know that ye are peaceable; leave one brother here with me, and having taken the corn ye have purchased for your family, depart.

Genesis 42:34

And bring to me your younger brother; then I shall know that ye are not spies, but that ye are men of peace: and I will restore you your brother, and ye shall trade in the land.

Genesis 42:35

And it came to pass as they were emptying their sacks, there was each man's bundle of money in his sack; and they and their father saw their bundles of money, and they were afraid.

Genesis 42:36

And their father Jacob said to them, Ye have bereaved me. Joseph is not, Symeon is not, and will ye take Benjamin? all these things have come upon me.

Genesis 42:37

And Ruben spoke to his father, saying, Slay my two sons, if I bring him not to thee; give him into my hand, and I will bring him back to thee.

Genesis 42:38

But he said, My son shall not go down with you, because his brother is dead, and he only has been left; and suppose it shall come to pass that he is afflicted by the way by which ye go, then ye shall bring down my old age with sorrow to Hades.

Genesis 43

Genesis 43:1

¶ But the famine prevailed in the land.

Genesis 43:2

And it came to pass, when they had finished eating the corn which they had brought out of Egypt, that their father said to them, Go again; buy us a little food.

Genesis 43:3

And Judas spoke to him, saying, The man, the lord of the country, positively testified to us, saying, Ye shall not see my face, unless your younger brother be with you.

Genesis 43:4

If, then, thou send our brother with us, we will go down, and buy thee food;

Genesis 43:5

but if thou send not our brother with us, we will not go: for the man spoke to us, saying, Ye shall not see my face, unless your younger brother be with you.

Genesis 43:6

And Israel said, Why did ye harm me, inasmuch as ye told the man that ye had a brother?

Genesis 43:7

And they said, The man closely questioned us about our family also, saying, Does your father yet live, and have ye a brother? and we answered him according to this question: did we know that he would say to us, Bring your brother?

Genesis 43:8

And Judas said to his father Israel, Send the boy with me, and we will arise and go, that we may live and not die, both we and thou, and our store.

Genesis 43:9

And I engage for him; at my hand do thou require him; if I bring him not to thee, and place him before thee, I shall be guilty toward thee for ever.

Genesis 43:10

For if we had not tarried, we should now have returned twice.

Genesis 43:11

¶ And Israel, their father, said to them, If it be so, do this; take of the fruits of the earth in your vessels, and carry down to the man presents of gum and honey, and frankincense, and stacte, and turpentine, and walnuts.

Genesis 43:12

And take double money in your hands, and the money that was returned in your sacks, carry back with you, lest peradventure it is a mistake.

Genesis 43:13

And take your brother; and arise, go down to the man.

Genesis 43:14

And my God give you favour in the sight of the man, and send away your other brother, and Benjamin, for I accordingly as I have been bereaved, am bereaved.

Genesis 43:15

¶ And the men having taken these presents, and the double money, took in their hands also Benjamin; and they rose up and went down to Egypt, and stood before Joseph.

Genesis 43:16

And Joseph saw them and his brother Benjamin, born of the same mother; and he said to the steward of his household, Bring the men into the house, and slay beasts and make ready, for the men are to eat bread with me at noon.

Genesis 43:17

And the man did as Joseph said; and he brought the men into the house of Joseph.

Genesis 43:18

And the men, when they perceived that they were brought into the house of Joseph, said, We are brought in because of the money that was returned in our sacks at the first; even in order to inform against us, and lay it to our charge; to take us for servants, and our asses.

Genesis 43:19

And having approached the man who was over the house of Joseph, they spoke to him in the porch of the house,

Genesis 43:20

saying, We pray thee, Sir; we came down at first to buy food.

Genesis 43:21

And it came to pass, when we came to unlade, and opened our sacks, there was also this money of each in his sack; we have now brought back our money by weight in our hands.

Genesis 43:22

And we have brought other money with us to buy food; we know not who put the money into our sacks.

Genesis 43:23

And he said to them, God deal mercifully with you; be not afraid; your God, and the God of your fathers, has given you treasures in your sacks, and I have enough of your good money. And he brought Symeon out to them.

Genesis 43:24

And he brought water to wash their feet; and gave provender to their asses.

Genesis 43:25

And they prepared their gifts, until Joseph came at noon, for they heard that he was going to dine there.

Genesis 43:26

¶ And Joseph entered into the house, and they brought him the gifts which they had in their hands, into the house; and they did him reverence with their face to the ground.

Genesis 43:27

And he asked them, How are ye? and he said to them, Is your father, the old man of whom ye spoke, well? Does he yet live?

Genesis 43:28

And they said, Thy servant our father is well; he is yet alive. And he said, Blessed be that man by God;-and they bowed, and did him reverence.

Genesis 43:29

And Joseph lifted up his eyes, and saw his brother Benjamin, born of the same mother; and he said, Is this your younger brother, whom ye spoke of bringing to me? and he said, God have mercy on thee, my son.

Genesis 43:30

And Joseph was troubled, for his bowels yearned over his brother, and he sought to weep; and he went into his chamber, and wept there.

Genesis 43:31

And he washed his face and came out, and refrained himself, and said, Set on bread.

Genesis 43:32

And they set on bread for him alone, and for them by themselves, and for the Egyptians feasting with him by themselves, for the Egyptians could not eat bread with the Hebrews, for it is an abomination to the Egyptians.

Genesis 43:33

And they sat before him, the first-born according to his seniority, and the younger according to his youth; and the men looked with amazement every one at his brother.

Genesis 43:34

And they took their portions from him to themselves; but Benjamin's portion was five times as much as the portions of the others. And they drank and were filled with drink with him.
Genesis 44

Genesis 44:1

¶ And Joseph charged the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put the money of each in the mouth of his sack.

Genesis 44:2

And put my silver cup into the sack of the youngest, and the price of his corn. And it was done according to the word of Joseph, as he said.

Genesis 44:3

The morning dawned, and the men were sent away, they and their asses.

Genesis 44:4

And when they had gone out of the city, and were not far off, then Joseph said to his steward, Arise, and pursue after the men; and thou shalt overtake them, and say to them, Why have ye returned evil for good?

Genesis 44:5

Why have ye stolen my silver cup? is it not this out of which my lord drinks? and he divines augury with it; ye have accomplished evil in that which ye have done.

Genesis 44:6

And he found them, and spoke to them according to these words.

Genesis 44:7

And they said to him, Why does our lord speak according to these words? far be it from thy servants to do according to this word.

Genesis 44:8

If we brought back to thee out of the land of Chanaan the money which we found in our sacks, how should we steal silver or gold out of the house of thy lord?

Genesis 44:9

With whomsoever of thy servants thou shalt find the cup, let him die; and, moreover, we will be servants to our lord.

Genesis 44:10

And he said, Now then it shall be as ye say; with whomsoever the cup shall be found, he shall be my servant, and ye shall be clear.

Genesis 44:11

And they hasted, and took down every man his sack on the ground, and they opened every man his sack.

Genesis 44:12

And he searched, beginning from the eldest, until he came to the youngest; and he found the cup in Benjamin's sack.

Genesis 44:13

And they rent their garments, and laid each man his sack on his ass, and returned to the city.

Genesis 44:14

And Judas and his brethren came in to Joseph, while he was yet there, and fell on the ground before him.

Genesis 44:15

And Joseph said to them, What is this thing that ye have done? know ye not that a man such as I can surely divine?

Genesis 44:16

And Judas said, What shall we answer to our lord, or what shall we say, or wherein should we be justified? whereas God has discovered the unrighteousness of thy servants; behold, we are slaves to our lord, both we and he with whom the cup has been found.

Genesis 44:17

And Joseph said, Far be it from me to do this thing; the man with whom the cup has been found, he shall be my servant; but do ye go up with safety to your father.

Genesis 44:18

¶ And Judas drew near him, and said, I pray, Sir, let thy servant speak a word before thee, and be not angry with thy servant, for thou art next to Pharaoh.

Genesis 44:19

Sir, thou askedst thy servants, saying, Have ye a father or a brother?

Genesis 44:20

And we said to my lord, We have a father, an old man, and he has a son of his old age, a young one, and his brother is dead, and he alone has been left behind to his mother, and his father loves him.

Genesis 44:21

And thou saidst to thy servants, Bring him down to me, and I will take care of him.

Genesis 44:22

And we said to my lord, The child will not be able to leave his father; but if he should leave his father, he will die.

Genesis 44:23

But thou saidst to thy servants, Except your younger brother come down with you, ye shall not see my face again.

Genesis 44:24

And it came to pass, when we went up to thy servant our father, we reported to him the words of our lord.

Genesis 44:25

And our father said, Go again, and buy us a little food.

Genesis 44:26

And we said, We shall not be able to go down; but if our younger brother go down with us, we will go down; for we shall not be able to see the man's face, our younger brother not being with us.

Genesis 44:27

And thy servant our father said to us, Ye know that my wife bore me two sons;

Genesis 44:28

and one is departed from me; and ye said that he was devoured of wild beasts, and I have not seen him until now.

Genesis 44:29

If then ye take this one also from my presence, and an affliction happen to him by the way, then shall ye bring down my old age with sorrow to the grave.

Genesis 44:30

Now then, if I should go in to thy servant, and our father, and the boy should not be with us, (and his life depends on this lad's life)

Genesis 44:31

-it shall even come to pass, when he sees the boy is not with us, that he will die, and thy servants will bring down the old age of thy servant, and our father, with sorrow to the grave.

Genesis 44:32

For thy servant has received the boy in charge from his father, saying, If I bring him not to thee, and place him before thee, I shall be guilty towards my father for ever.

Genesis 44:33

Now then I will remain a servant with thee instead of the lad, a domestic of my lord; but let the lad go up with his brethren.

Genesis 44:34

For how shall I go up to my father, the lad not being with us? lest I behold the evils which will befall my father.

Genesis 45

Genesis 45:1

¶ And Joseph could not refrain himself when all were standing by him, but said, Dismiss all from me; and no one stood near Joseph, when he made himself known to his brethren.

Genesis 45:2

And he uttered his voice with weeping; and all the Egyptians heard, and it was reported to the house of Pharaoh.

Genesis 45:3

And Joseph said to his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him, for they were troubled.

Genesis 45:4

And Joseph said to his brethren, Draw nigh to me; and they drew nigh; and he said, I am your brother Joseph, whom ye sold into Egypt.

Genesis 45:5

Now then be not grieved, and let it not seem hard to you that ye sold me hither, for God sent me before you for life.

Genesis 45:6

For this second year there is famine on the earth, and there are yet five years remaining, in which there is to be neither ploughing, nor mowing.

Genesis 45:7

For God sent me before you, that there might be left to you a remnant upon the earth, even to nourish a great remnant of you.

Genesis 45:8

Now then ye did not send me hither, but God; and he hath made me as a father of Pharaoh, and lord of all his house, and ruler of all the land of Egypt.

Genesis 45:9

Hasten, therefore, and go up to my father, and say to him, These things saith thy son Joseph; God has made me lord of all the land of Egypt; come down therefore to me, and tarry not.

Genesis 45:10

And thou shalt dwell in the land of Gesem of Arabia; and thou shalt be near me, thou and thy sons, and thy sons' sons, thy sheep and thine oxen, and whatsoever things are thine.

Genesis 45:11

And I will nourish thee there: for the famine is yet for five years; lest thou be consumed, and thy sons, and all thy possessions.

Genesis 45:12

Behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaks to you.

Genesis 45:13

Report, therefore, to my father all my glory in Egypt, and all things that ye have seen, and make haste and bring down my father hither.

Genesis 45:14

And he fell on his brother Benjamin's neck, and wept on him; and Benjamin wept on his neck.

Genesis 45:15

And he kissed all his brethren, and wept on them; and after these things his brethren spoke to him.

Genesis 45:16

¶ And the report was carried into the house of Pharaoh, saying, Joseph's brethren are come; and Pharaoh was glad, and his household.

Genesis 45:17

And Pharaoh said to Joseph, Say to thy brethren, Do this; fill your waggons, and depart into the land of Chanaan.

Genesis 45:18

And take up your father, and your possessions, and come to me; and I will give you of all the goods of Egypt, and ye shall eat the marrow of the land.

Genesis 45:19

And do thou charge them thus; that they should take for them waggons out of the land of Egypt, for your little ones, and for your wives; and take up your father, and come.

Genesis 45:20

And be not sparing in regard to your property, for all the good of Egypt shall be yours.

Genesis 45:21

And the children of Israel did so; and Joseph gave to them waggons, according to the words spoken by king Pharaoh; and he gave them provision for the journey.

Genesis 45:22

And he gave to them all two sets of raiment apiece; but to Benjamin he gave three hundred pieces of gold, and five changes of raiment.

Genesis 45:23

And to his father he sent presents at the same rate, and ten asses, bearing some of all the good things of Egypt, and ten mules, bearing bread for his father for thy journey.

Genesis 45:24

And he sent away his brethren, and they went; and he said to them, Be not angry by the way.

Genesis 45:25

¶ And they went up out of Egypt, and came into the land of Chanaan, to Jacob their father.

Genesis 45:26

And they reported to him, saying, Thy son Joseph is living, and he is ruler over all the land of Egypt; and Jacob was amazed, for he did not believe them.

Genesis 45:27

But they spoke to him all the words uttered by Joseph, whatsoever he said to them; and having seen the chariots which Joseph sent to take him up, the spirit of Jacob their father revived.

Genesis 45:28

And Israel said, It is a great thing for me if Joseph my son is yet alive. I will go and see him before I die.

Genesis 46

Genesis 46:1

¶ And Israel departed, he and all that he had, and came to the well of the oath; and he offered sacrifice to the God of his father Isaac.

Genesis 46:2

And God spoke to Israel in a night vision, saying, Jacob, Jacob; and he said, What is it?

Genesis 46:3

And he says to him, I am the God of thy fathers; fear not to go down into Egypt, for I will make thee there a great nation.

Genesis 46:4

And I will go down with thee into Egypt, and I will bring thee up at the end; and Joseph shall put his hands on thine eyes.

Genesis 46:5

¶ And Jacob rose up from the well of the oath; and the sons of Israel took up their father, and the baggage, and their wives on the waggons, which Joseph sent to take them.

Genesis 46:6

And they took up their goods, and all their property, which they had gotten in the land of Chanaan; they came into the land of Egypt, Jacob, and all his seed with him.

Genesis 46:7

The sons, and the sons of his sons with him; his daughters, and the daughters of his daughters; and he brought all his seed into Egypt.

Genesis 46:8

And these are the names of the sons of Israel that went into Egypt with their father Jacob-Jacob and his sons. The first-born of Jacob, Ruben.

Genesis 46:9

And the sons of Ruben; Enoch, and Phallus, Asron, and Charmi.

Genesis 46:10

and the sons of Symeon; Jemuel, and Jamin, and Aod, and Achin, and Saar, and Saul, the son of a Chananitish woman.

Genesis 46:11

And the sons of Levi; Gerson, Cath, and Merari.

Genesis 46:12

And the sons of Judas; Er, and Aunan, and Selom, and Phares, and Zara: and Er and Aunan died in the land of Chanaan.

Genesis 46:13

And the sons of Phares were Esron, and Jemuel. And the sons of Issachar; Thola, and Phua, and Asum, and Sambran.

Genesis 46:14

And the sons of Zabulun, Sered, and Allon, and Achoel.

Genesis 46:15

These are the sons of Lea, which she bore to Jacob in Mesopotamia of Syria, and Dina his daughter; all the souls, sons and daughters, thirty-three.

Genesis 46:16

And the sons of Gad; Saphon, and Angis, and Sannis, and Thasoban, and Aedis, and Aroedis, and Areelis.

Genesis 46:17

And the sons of Aser; Jemna, Jessua, and Jeul, and Baria, and Sara their sister. And the sons of Baria; Chobor, and Melchiil.

Genesis 46:18

These are the sons of Zelpha, which Laban gave to his daughter Lea, who bore these to Jacob, sixteen souls.

Genesis 46:19

And the sons of Rachel, the wife of Jacob; Joseph, and Benjamin.

Genesis 46:20

And there were sons born to Joseph in the land of Egypt, whom Aseneth, the daughter of Petephres, priest of Heliopolis, bore to him, even Manasses and Ephraim. And there were sons born to Manasses, which the Syrian concubine bore to him, even Machir. And Machir begot Galaad. And the sons of Ephraim, the brother of Manasses; Sutalaam, and Taam. And the sons of Sutalaam; Edom.

Genesis 46:21

and the sons of Benjamin; Bala, and Bochor, and Asbel. And the sons of Bala were Gera, and Noeman, and Anchis, and Ros, and Mamphim. And Gera begot Arad.

Genesis 46:22

These are the sons of Rachel, which she bore to Jacob; all the souls eighteen.

Genesis 46:23

And the sons of Dan; Asom.

Genesis 46:24

And the sons of Nephthalim; Asiel, and Goni, and Issaar, and Sollem.

Genesis 46:25

These are the sons of Balla, whom Laban gave to his daughter Rachel, who bore these to Jacob; all the souls, seven.

Genesis 46:26

And all the souls that came with Jacob into Egypt, who came out of his loins, besides the wives of the sons of Jacob, even all the souls were sixty-six.

Genesis 46:27

And the sons of Joseph, who were born to him in the land of Egypt, were nine souls; all the souls of the house of Jacob who came with Joseph into Egypt, were seventy-five souls.

Genesis 46:28

¶ And he sent Judas before him to Joseph, to meet him to the city of Heroes, into the land of Ramesses.

Genesis 46:29

And Joseph having made ready his chariots, went up to meet Israel his father, at the city of Heroes; and having appeared to him, fell on his neck, and wept with abundant weeping.

Genesis 46:30

And Israel said to Joseph, After this I will gladly die, since I have seen thy face, for thou art yet living.

Genesis 46:31

And Joseph said to his brethren, I will go up and tell Pharaoh, and will say to him, My brethren, and my father's house, who were in the land of Chanaan, are come to me.

Genesis 46:32

And the men are shepherds; for they have been feeders of cattle, and they have brought with them their cattle, and their kine, and all their property.

Genesis 46:33

If then Pharaoh call you, and say to you, What is your occupation?

Genesis 46:34

Ye shall say, We thy servants are herdsmen from our youth until now, both we and our fathers: that ye may dwell in the land of Gesem of Arabia, for every shepherd is an abomination to the Egyptians.

Genesis 47

Genesis 47:1

¶ And Joseph came and told Pharaoh, saying, My father, and my brethren, and their cattle, and their oxen, and all their possessions, are come out of the land of Chanaan, and behold, they are in the land of Gesem.

Genesis 47:2

And he took of his brethren five men, and set them before Pharaoh.

Genesis 47:3

And Pharaoh said to the brethren of Joseph, What is your occupation? and they said to Pharaoh, Thy servants are shepherds, both we and our father.

Genesis 47:4

And they said to Pharaoh, We are come to sojourn in the land, for there is no pasture for the flocks of thy servants, for the famine has prevailed in the land of Chanaan; now then, we will dwell in the land of Gesem. And Pharaoh said to Joseph, Let them dwell in the land of Gesem; and if thou knowest that there are among them able men, make them overseers of my cattle. So Jacob and his sons came into Egypt, to Joseph; and Pharaoh, king of Egypt, heard of it.

Genesis 47:5

And Pharaoh spoke to Joseph, saying, Thy father, and thy brethren, are come to thee.

Genesis 47:6

Behold, the land of Egypt is before thee; settle thy father and thy brethren in the best land.

Genesis 47:7

And Joseph brought in Jacob his father, and set him before Pharaoh; and Jacob blessed Pharaoh.

Genesis 47:8

And Pharaoh said to Jacob, How many are the years of the days of thy life?

Genesis 47:9

And Jacob said to Pharaoh, The days of the years of my life, wherein I sojourn, are a hundred and thirty years; few and evil have been the days of the years of my life, they have not attained to the days of the life of my fathers, in which days they sojourned.

Genesis 47:10

And Jacob blessed Pharaoh, and departed from him.

Genesis 47:11

And Joseph settled his father and his brethren, and gave them a possession in the land of Egypt, in the best land, in the land of Ramesses, as Pharaoh commanded.

Genesis 47:12

And Joseph gave provision to his father, and his brethren, and to all the house of his father, corn for each person.

Genesis 47:13

¶ And there was no corn in all the land, for the famine prevailed greatly; and the land of Egypt, and the land of Chanaan, fainted for the famine.

Genesis 47:14

And Joseph gathered all the money that was found in the land of Egypt, and the land of Chanaan, in return for the corn which they bought, and he distributed corn to them; and Joseph brought all the money into the house of Pharaoh.

Genesis 47:15

And all the money failed out of the land of Egypt, and out of the land of Chanaan; and all the Egyptians came to Joseph, saying, Give us bread, and why do we die in thy presence? for our money is spent.

Genesis 47:16

And Joseph said to them, Bring your cattle, and I will give you bread for your cattle, if your money is spent.

Genesis 47:17

And they brought their cattle to Joseph; and Joseph gave them bread in return for their horses, and for their sheep, and for their oxen, and for their asses; and Joseph maintained them with bread for all their cattle in that year.

Genesis 47:18

And that year passed, and they came to him in the second year, and said to him, Must we then be consumed from before our lord? for if our money has failed, and our possessions, and our cattle, brought to thee our lord, and there has not been left to us before our lord more than our own bodies and our land, we are indeed destitute.

Genesis 47:19

In order, then, that we die not before thee, and the land be made desolate, buy us and our land for bread, and we and our land will be servants to Pharaoh: give seed that we may sow, and live and not die, so our land shall not be made desolate.

Genesis 47:20

And Joseph bought all the land of the Egyptians, for Pharaoh; for the Egyptians sold their land to Pharaoh; for the famine prevailed against them, and the land became Pharaoh's.

Genesis 47:21

And he brought the people into bondage to him, for servants, from one extremity of Egypt to the other,

Genesis 47:22

except only the land of the priests; Joseph bought not this, for Pharaoh gave a portion in the way of gift to the priests; and they ate their portion which Pharaoh gave them; therefore they sold not their land.

Genesis 47:23

And Joseph said to all the Egyptians, Behold, I have bought you and your land this day for Pharaoh; take seed for you, and sow the land.

Genesis 47:24

And there shall be the fruits of it; and ye shall give the fifth part to Pharaoh, and the four remaining parts shall be for yourselves, for seed for the earth, and for food for you, and all that are in your houses.

Genesis 47:25

And they said, Thou hast saved us; we have found favour before our lord, and we will be servants to Pharaoh.

Genesis 47:26

And Joseph appointed it to them for an ordinance until this day; to reserve a fifth part for Pharaoh, on the land of Egypt, except only the land of the priests, that was not Pharaoh's.

Genesis 47:27

¶ And Israel dwelt in Egypt, in the land of Gesem, and they gained an inheritance upon it; and they increased and multiplied very greatly.

Genesis 47:28

And Jacob survived seventeen years in the land of Egypt; and Jacob's days of the years of his life were a hundred and forty-seven years.

Genesis 47:29

and the days of Israel drew nigh for him to die: and he called his son Joseph, and said to him, If I have found favour before thee, put thy hand under my thigh, and thou shalt execute mercy and truth toward me, so as not to bury me in Egypt.

Genesis 47:30

But I will sleep with my fathers, and thou shalt carry me up out of Egypt, and bury me in their sepulchre. And he said, I will do according to thy word.

Genesis 47:31

And he said, Swear to me; and he swore to him. And Israel did reverence, leaning on the top of his staff.

Genesis 48

Genesis 48:1

¶ And it came to pass after these things, that it was reported to Joseph, Behold, thy father is ill; and, having taken his two sons, Manasse and Ephraim, he came to Jacob.

Genesis 48:2

And it was reported to Jacob, saying, Behold, thy son Joseph cometh to thee; and Israel having strengthened himself, sat upon the bed.

Genesis 48:3

And Jacob said to Joseph, My God appeared to me in Luza, in the land of Chanaan, and blessed me,

Genesis 48:4

and said to me, Behold, I will increase thee, and multiply thee, and will make of thee multitudes of nations; and I will give this land to thee, and to thy seed after thee, for an everlasting possession.

Genesis 48:5

Now then thy two sons, who were born to thee in the land of Egypt, before I came to thee into Egypt, are mine; Ephraim and Manasse, as Ruben and Symeon they shall be mine.

Genesis 48:6

And the children which thou shalt beget hereafter, shall be in the name of their brethren; they shall be named after their inheritances.

Genesis 48:7

And as for me, when I came out of Mesopotamia of Syria, Rachel, thy mother, died in the land of Chanaan, as I drew nigh to the horse-course of Chabratha of the land of Chanaan, so as to come to Ephratha; and I buried her in the road of the course; this is Bethlehem.

Genesis 48:8

¶ And when Israel saw the sons of Joseph, he said, Who are these to thee?

Genesis 48:9

And Joseph said to his father, They are my sons, whom God gave me here; and Jacob said, Bring me them, that I may bless them.

Genesis 48:10

Now the eyes of Israel were dim through age, and he could not see; and he brought them near to him, and he kissed them, and embraced them.

Genesis 48:11

And Israel said to Joseph, Behold, I have not been deprived of seeing thy face, and lo! God has showed me thy seed also.

Genesis 48:12

And Joseph brought them out from between his knees, and they did reverence to him, with their face to the ground.

Genesis 48:13

And Joseph took his two sons, both Ephraim in his right hand, but on the left of Israel, and Manasse on his left hand, but on the right of Israel, and brought them near to him.

Genesis 48:14

But Israel having stretched out his right hand, laid it on the head of Ephraim, and he was the younger; and his left hand on the head of Manasse, guiding his hands crosswise.

Genesis 48:15

And he blessed them and said, The God in whose sight my fathers were well pleasing, even Abraam and Isaac, the God who continues to feed me from my youth until this day;

Genesis 48:16

the angel who delivers me from all evils, bless these boys, and my name shall be called upon them, and the name of my fathers, Abraam and Isaac; and let them be increased to a great multitude on the earth.

Genesis 48:17

And Joseph having seen that his father put his right hand on the head of Ephraim-it seemed grievous to him; and Joseph took hold of the hand of his father, to remove it from the head of Ephraim to the head of Manasse.

Genesis 48:18

And Joseph said to his father, Not so, father; for this is the first-born; lay thy right-hand upon his head.

Genesis 48:19

And he would not, but said, I know it, son, I know it; he also shall be a people, and he shall be exalted, but his younger brother shall be greater than he, and his seed shall become a multitude of nations.

Genesis 48:20

And he blessed them in that day, saying, In you shall Israel be blessed, saying, God make thee as Ephraim and Manasse; and he set Ephraim before Manasse.

Genesis 48:21

And Israel said to Joseph, Behold, I die; and God shall be with you, and restore you to the land of your fathers.

Genesis 48:22

And I give to thee Sicima, a select portion above thy brethren, which I took out of the hand of the Amorites with my sword and bow.

Genesis 49

Genesis 49:1

¶ And Jacob called his sons, and said to them,

Genesis 49:2

Assemble yourselves, that I may tell you what shall happen to you in the last days. Gather yourselves together, and hear me, sons of Jacob; hear Israel, hear your father.

Genesis 49:3

Ruben, thou art my first-born, thou my strength, and the first of my children, hard to be endured, hard and self-willed.

Genesis 49:4

Thou wast insolent like water, burst not forth with violence, for thou wentest up to the bed of thy father; then thou defiledst the couch, whereupon thou wentest up.

Genesis 49:5

¶ Symeon and Levi, brethren, accomplished the injustice of their cutting off.

Genesis 49:6

Let not my soul come into their counsel, and let not mine inward parts contend in their conspiracy, for in their wrath they slew men, and in their passion they houghed a bull.

Genesis 49:7

Cursed be their wrath, for it was willful, and their anger, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Genesis 49:8

¶ Juda, thy brethren have praised thee, and thy hands shall be on the back of thine enemies; thy father's sons shall do thee reverence.

Genesis 49:9

Juda is a lion's whelp: from the tender plant, my son, thou art gone up, having couched thou liest as a lion, and as a whelp; who shall stir him up?

Genesis 49:10

A ruler shall not fail from Juda, nor a prince from his loins, until there come the things stored up for him; and he is the expectation of nations.

Genesis 49:11

Binding his foal to the vine, and the foal of his ass to the branch of it, he shall wash his robe in wine, and his garment in the blood of the grape.

Genesis 49:12

His eyes shall be more cheering than wine, and his teeth whiter than milk.

Genesis 49:13

¶ Zabulon shall dwell on the coast, and he shall be by a haven of ships, and shall extend to Sidon.

Genesis 49:14

Issachar has desired that which is good; resting between the inheritances.

Genesis 49:15

And having seen the resting place that it was good, and the land that it was fertile, he subjected his shoulder to labour, and became a husbandman.

Genesis 49:16

Dan shall judge his people, as one tribe too in Israel.

Genesis 49:17

And let Dan be a serpent in the way, besetting the path, biting the heel of the horse (and the rider shall fall backward),

Genesis 49:18

waiting for the salvation of the Lord.

Genesis 49:19

Gad, a plundering troop shall plunder him; but he shall plunder him, pursuing him closely.

Genesis 49:20

Aser, his bread shall be fat; and he shall yield dainties to princes.

Genesis 49:21

Nephthalim is a spreading stem, bestowing beauty on its fruit.

Genesis 49:22

¶ Joseph is a son increased; my dearly loved son is increased; my youngest son, turn to me.

Genesis 49:23

Against whom men taking evil counsel reproached him, and the archers pressed hard upon him.

Genesis 49:24

But their bow and arrows were mightily consumed, and the sinews of their arms were slackened by the hand of the mighty one of Jacob; thence is he that strengthened Israel from the God of thy father;

Genesis 49:25

and my God helped thee, and he blessed thee with the blessing of heaven from above, and the blessing of the earth possessing all things, because of the blessing of the breasts and of the womb,

Genesis 49:26

the blessings of thy father and thy mother-it has prevailed above the blessing of the lasting mountains, and beyond the blessings of the everlasting hills; they shall be upon the head of Joseph, and upon the head of the brothers of whom he took the lead.

Genesis 49:27

Benjamin, as a ravening wolf, shall eat still in the morning, and at evening he gives food.

Genesis 49:28

¶ All these are the twelve sons of Jacob; and their father spoke these words to them, and he blessed them; he blessed each of them according to his blessing.

Genesis 49:29

And he said to them, I am added to my people; ye shall bury me with my fathers in the cave, which is in the field of Ephron the Chettite,

Genesis 49:30

in the double cave which is opposite Mambre, in the land of Chanaan, the cave which Abraam bought of Ephron the Chettite, for a possession of a sepulchre.

Genesis 49:31

There they buried Abraam and Sarrha his wife; there they buried Isaac, and Rebecca his wife; there they buried Lea;

Genesis 49:32

in the portion of the field, and of the cave that was in it, purchased of the sons of Chet.

Genesis 49:33

And Jacob ceased giving charges to his sons; and having lifted up his feet on the bed, he died, and was gathered to his people.

Genesis 50

Genesis 50:1

¶ And Joseph fell upon his father's face, and wept on him, and kissed him.

Genesis 50:2

And Joseph commanded his servants the embalmers to embalm his father; and the embalmers embalmed Israel.

Genesis 50:3

And they fulfilled forty days for him, for so are the days of embalming numbered; and Egypt mourned for him seventy days.

Genesis 50:4

And when the days of mourning were past, Joseph spoke to the princes of Pharaoh, saying, If I have found favour in your sight, speak concerning me in the ears of Pharaoh, saying,

Genesis 50:5

My father adjured me, saying, In the sepulchre which I dug for myself in the land of Chanaan, there thou shalt bury me; now then I will go up and bury my father, and return again.

Genesis 50:6

And Pharaoh said to Joseph, Go up, bury thy father, as he constrained thee to swear.

Genesis 50:7

¶ So Joseph went up to bury his father; and all the servants of Pharaoh went up with him, and the elders of his house, and all the elders of the land of Egypt.

Genesis 50:8

And all the household of Joseph, and his brethren, and all the house of his father, and his kindred; and they left behind the sheep and the oxen in the land of Gesem.

Genesis 50:9

And there went up with him also chariots and horsemen; and there was a very great company.

Genesis 50:10

And they came to the threshing-floor of Atad, which is beyond Jordan; and they bewailed him with a great and very sore lamentation; and he made a mourning for his father seven days.

Genesis 50:11

And the inhabitants of the land of Chanaan saw the mourning at the floor of Atad, and said, This is a great mourning to the Egyptians; therefore he called its name, The mourning of Egypt, which is beyond Jordan.

Genesis 50:12

And thus his sons did to him.

Genesis 50:13

So his sons carried him up into the land of Chanaan, and buried him in the double cave, which cave Abraam bought for possession of a burying place, of Ephrom the Chettite, before Mambre.

Genesis 50:14

And Joseph returned to Egypt, he and his brethren, and those that had gone up with him to bury his father.

Genesis 50:15

¶ And when the brethren of Joseph saw that their father was dead, they said, Let us take heed, lest at any time Joseph remember evil against us, and recompense to us all the evils which we have done against him.

Genesis 50:16

And they came to Joseph, and said, Thy father adjured us before his death, saying,

Genesis 50:17

Thus say ye to Joseph, Forgive them their injustice and their sin, forasmuch as they have done thee evil; and now pardon the injustice of the servants of the God of thy father. And Joseph wept while they spoke to him.

Genesis 50:18

And they came to him and said, We, these persons, are thy servants.

Genesis 50:19

And Joseph said to them, Fear not, for I am God's.

Genesis 50:20

Ye took counsel against me for evil, but God took counsel for me for good, that the matter might be as it is to-day, and much people might be fed.

Genesis 50:21

And he said to them, Fear not, I will maintain you, and your families: and he comforted them, and spoke kindly to them.

Genesis 50:22

¶ And Joseph dwelt in Egypt, he and his brethren, and all the family of his father; and Joseph lived a hundred and ten years.

Genesis 50:23

And Joseph saw the children of Ephraim to the third generation; and the sons of Machir the son of Manasse were borne on the sides of Joseph.

Genesis 50:24

And Joseph spoke to his brethren, saying, I die, and God will surely visit you, and will bring you out of this land to the land concerning which God sware to our fathers, Abraam, Isaac, and Jacob.

Genesis 50:25

And Joseph adjured the sons of Israel, saying, At the visitation with which God shall visit you, then ye shall carry up my bones hence with you.

Genesis 50:26

And Joseph died, aged an hundred and ten years; and they prepared his corpse, and put him in a coffin in Egypt.

Exodus 1:1

¶ These are the names of the sons of Israel that came into Egypt together with Jacob their father; they came in each with their whole family.

Exodus 1:2

Ruben, Simeon, Levi, Judas,

Exodus 1:3

Issachar, Zabulon, Benjamin,

Exodus 1:4

Dan and Nephthalim, Gad and Aser.

Exodus 1:5

But Joseph was in Egypt. And all the souls born of Jacob were seventy-five.

Exodus 1:6

And Joseph died, and all his brethren, and all that generation.

Exodus 1:7

And the children of Israel increased and multiplied, and became numerous and grew exceedingly strong, and the land multiplied them.

Exodus 1:8

¶ And there arose up another king over Egypt, who knew not Joseph.

Exodus 1:9

And he said to his nation, Behold, the race of the children of Israel is a great multitude, and is stronger than we:

Exodus 1:10

come then, let us deal craftily with them, lest at any time they be increased, and whensoever war shall happen to us, these also shall be added to our enemies, and having prevailed against us in war, they will depart out of the land.

Exodus 1:11

And he set over them task-masters, who should afflict them in their works; and they built strong cities for Pharaoh, both Pitho, and Ramesses, and On, which is Heliopolis.

Exodus 1:12

But as they humbled them, by so much they multiplied, and grew exceedingly strong; and the Egyptians greatly abhorred the children of Israel.

Exodus 1:13

And the Egyptians tyrannised over the children of Israel by force.

Exodus 1:14

And they embittered their life by hard labours, in the clay and in brick-making, and all the works in the plains, according to all the works, wherein they caused them to serve with violence.

Exodus 1:15

¶ And the king of the Egyptians spoke to the midwives of the Hebrews; the name of the one was, Sephora; and the name of the second, Phua.

Exodus 1:16

And he said, When ye do the office of midwives to the Hebrew women, and they are about to be delivered, if it be a male, kill it; but if a female, save it.

Exodus 1:17

But the midwives feared God, and did not as the king of Egypt appointed them; and they saved the male children alive.

Exodus 1:18

And the king of Egypt called the midwives, and said to them, Why is it that ye have done this thing, and saved the male children alive?

Exodus 1:19

And the midwives said to Pharaoh, The Hebrew women are not as the women of Egypt, for they are delivered before the midwives go in to them. So they bore children.

Exodus 1:20

And God did well to the midwives, and the people multiplied, and grew very strong.

Exodus 1:21

And as the midwives feared God, they established for themselves families.

Exodus 1:22

And Pharaoh charged all his people, saying, Whatever male child shall be born to the Hebrews, cast into the river; and every female, save it alive.

Exodus 2

Exodus 2:1

¶ And there was a certain man of the tribe of Levi, who took to wife one of the daughters of Levi.

Exodus 2:2

And she conceived, and bore a male child; and having seen that he was fair, they hid him three months.

Exodus 2:3

And when they could no longer hide him, his mother took for him an ark, and besmeared it with bitumen, and cast the child into it, and put it in the ooze by the river.

Exodus 2:4

And his sister was watching from a distance, to learn what would happen to him.

Exodus 2:5

¶ And the daughter of Pharaoh came down to the river to bathe; and her maids walked by the river's side, and having seen the ark in the ooze, she sent her maid, and took it up.

Exodus 2:6

And having opened it, she sees the babe weeping in the ark: and the daughter of Pharaoh had compassion on it, and said, This is one of the Hebrew's children.

Exodus 2:7

And his sister said to the daughter of Pharaoh, Wilt thou that I call to thee a nurse of the Hebrews, and shall she suckle the child for thee?

Exodus 2:8

And the daughter of Pharaoh said, Go: and the young woman went, and called the mother of the child.

Exodus 2:9

And the daughter of Pharaoh said to her, Take care of this child, and suckled it for me, and I will give thee the wages; and the woman took the child, and suckled it.

Exodus 2:10

And when the boy was grown, she brought him to the daughter of Pharaoh, and he became her son; and she called his name, Moses, saying, I took him out of the water.

Exodus 2:11

¶ And it came to pass in that length of time, that Moses having grown, went out to his brethren the sons of Israel: and having noticed their distress, he sees an Egyptian smiting a certain Hebrew of his brethren the children of Israel.

Exodus 2:12

And having looked round this way and that way, he sees no one; and he smote the Egyptian, and hid him in the sand.

Exodus 2:13

And having gone out the second day he sees two Hebrew men fighting; and he says to the injurer, Wherefore smitest thou thy neighbour?

Exodus 2:14

And he said, Who made thee a ruler and a judge over us? wilt thou slay me as thou yesterday slewest the Egyptian? Then Moses was alarmed, and said, If it be thus, this matter has become known.

Exodus 2:15

And Pharaoh heard this matter, and sought to slay Moses; and Moses departed from the presence of Pharaoh, and dwelt in the land of Madiam; and having come into the land of Madiam, he sat on the well.

Exodus 2:16

¶ And the priest of Madiam had seven daughters, feeding the flock of their father Jothor; and they came and drew water until they filled their pitchers, to water the flock of their father Jothor.

Exodus 2:17

And the shepherds came, and were driving them away; and Moses rose up and rescued them, and drew water for them, and watered their sheep.

Exodus 2:18

And they came to Raguel their father; and he said to them, Why have ye come so quickly to-day?

Exodus 2:19

And they said, An Egyptian delivered us from the shepherds, and drew water for us and watered our sheep.

Exodus 2:20

And he said to his daughters, And where is he? and why have ye left the man? call him therefore, that he may eat bread.

Exodus 2:21

And Moses was established with the man, and he gave Sephora his daughter to Moses to wife.

Exodus 2:22

And the woman conceived and bore a son, and Moses called his name Gersam, saying, I am a sojourner in a strange land.

Exodus 2:23

¶ And in those days after a length of time, the king of Egypt died; and the children of Israel groaned because of their tasks, and cried, and their cry because of their tasks went up to God.

Exodus 2:24

And God heard their groanings, and God remembered his covenant made with Abraam and Isaac and Jacob.

Exodus 2:25

And God looked upon the children of Israel, and was made known to them.
Exodus 3

Exodus 3:1

¶ And Moses was feeding the flock of Jothor his father-in-law, the priest of Madiam; and he brought the sheep nigh to the wilderness, and came to the mount of Choreb.

Exodus 3:2

And an angel of the Lord appeared to him in flaming fire out of the bush, and he sees that the bush burns with fire,-but the bush was not consumed.

Exodus 3:3

And Moses said, I will go near and see this great sight, why the bush is not consumed.

Exodus 3:4

And when the Lord saw that he drew nigh to see, the Lord called him out of the bush, saying, Moses, Moses; and he said, What is it?

Exodus 3:5

And he said, Draw not nigh hither: loose thy sandals from off thy feet, for the place whereon thou standest is holy ground.

Exodus 3:6

And he said, I am the God of thy father, the God of Abraam, and the God of Isaac, and the God of Jacob; and Moses turned away his face, for he was afraid to gaze at God.

Exodus 3:7

¶ And the Lord said to Moses, I have surely seen the affliction of my people that is in Egypt, and I have heard their cry caused by their task-masters; for I know their affliction.

Exodus 3:8

And I have come down to deliver them out of the hand of the Egyptians, and to bring them out of that land, and to bring them into a good and wide land, into a land flowing with milk and honey, into the place of the Chananites, and the Chettites, and Amorites, and Pherezites, and Gergesites, and Evites, and Jebusites.

Exodus 3:9

And now, behold, the cry of the children of Israel is come to me, and I have seen the affliction with which the Egyptians afflict them.

Exodus 3:10

And now come, I will send thee to Pharaoh king of Egypt, and thou shalt bring out my people the children of Israel from the land of Egypt.

Exodus 3:11

¶ And Moses said to God, Who am I, that I should go to Pharaoh king of Egypt, and that I should bring out the children of Israel from the land of Egypt?

Exodus 3:12

And God spoke to Moses, saying, I will be with thee, and this shall be the sign to thee that I shall send thee forth,-when thou bringest out my people out of Egypt, then ye shall serve God in this mountain.

Exodus 3:13

And Moses said to God, Behold, I shall go forth to the children of Israel, and shall say to them, The God of our fathers has sent me to you; and they will ask me, What is his name? What shall I say to them?

Exodus 3:14

And God spoke to Moses, saying, I am THE BEING; and he said, Thus shall ye say to the children of Israel, THE BEING has sent me to you.

Exodus 3:15

And God said again to Moses, Thus shalt thou say to the sons of Israel, The Lord God of our fathers, the God of Abraam, and God of Isaac, and God of Jacob, has sent me to you: this is my name for ever, and my memorial to generations of generations.

Exodus 3:16

¶ Go then and gather the elders of the children of Israel, and thou shalt say to them, The Lord God of our fathers has appeared to me, the God of Abraam, and God of Isaac, and God of Jacob, saying, I have surely looked upon you, and upon all the things which have happened to you in Egypt.

Exodus 3:17

And he said, I will bring you up out of the affliction of the Egyptians to the land of the Chananites and the Chettites, and Amorites and Pherezites, and Gergesites, and Evites, and Jebusites, to a land flowing with milk and honey.

Exodus 3:18

And they shall hearken to thy voice, and thou and the elders of Israel shall go in to Pharaoh king of Egypt, and thou shalt say to him, The God of the Hebrews has called us; we will go then a journey of three days into the wilderness, that we may sacrifice to our God.

Exodus 3:19

But I know that Pharaoh king of Egypt will not let you go, save with a mighty hand;

Exodus 3:20

and I will stretch out my hand, and smite the Egyptians with all my wonders, which I shall work among them, and after that he will send you forth.

Exodus 3:21

And I will give this people favour in the sight of the Egyptians, and whenever ye shall escape, ye shall not depart empty.

Exodus 3:22

But every woman shall ask of her neighbour and fellow lodger, articles of gold and silver, and apparel; and ye shall put them upon your sons and upon your daughters,-and spoil ye the Egyptians.
Exodus 4

Exodus 4:1

¶ And Moses answered and said, If they believe me not, and do not hearken to my voice (for they will say, God has not appeared to thee), what shall I say to them?

Exodus 4:2

And the Lord said to him, What is this thing that is in thine hand? and he said, A rod.

Exodus 4:3

And he said, Cast it on the ground: and he cast it on the ground, and it became a serpent, and Moses fled from it.

Exodus 4:4

And the Lord said to Moses, Stretch forth thine hand, and take hold of its tail: so he stretched forth his hand and took hold of the tail,

Exodus 4:5

and it became a rod in his hand,-that they may believe thee, that the God of thy fathers has appeared to thee, the God of Abraam, and God of Isaac, and God of Jacob.

Exodus 4:6

And the Lord said again to him, Put thine hand into thy bosom; and he put his hand into his bosom, and brought his hand out of his bosom, and his hand became as snow.

Exodus 4:7

And he said again, Put thy hand into thy bosom; and he put his hand into his bosom, and brought his hand out of his bosom, and it was again restored to the complexion of his other flesh.

Exodus 4:8

And if they will not believe thee, nor hearken to the voice of the first sign, they will believe thee because of the voice of the second sign.

Exodus 4:9

And it shall come to pass if they will not believe thee for these two signs, and will not hearken to thy voice, that thou shalt take of the water of the river and pour it upon the dry land, and the water which thou shalt take from the river shall be blood upon the dry land.

Exodus 4:10

¶ And Moses said to the Lord, I pray, Lord, I have not been sufficient in former times, neither from the time that thou hast begun to speak to thy servant: I am weak in speech, and slow-tongued.

Exodus 4:11

And the Lord said to Moses, Who has given a mouth to man, and who has made the very hard of hearing, and the deaf, the seeing and the blind? have not I, God?

Exodus 4:12

And now go and I will open thy mouth, and will instruct thee in what thou shalt say.

Exodus 4:13

And Moses said, I pray thee, Lord, appoint another able person whom thou shalt send.

Exodus 4:14

And the Lord was greatly angered against Moses, and said, Lo! is not Aaron the Levite thy brother? I know that he will surely speak to thee; and, behold, he will come forth to meet thee, and beholding thee he will rejoice within himself.

Exodus 4:15

And thou shalt speak to him; and thou shalt put my words into his mouth, and I will open thy mouth and his mouth, and I will instruct you in what ye shall do.

Exodus 4:16

And he shall speak for thee to the people, and he shall be thy mouth, and thou shalt be for him in things pertaining to God.

Exodus 4:17

And this rod that was turned into a serpent thou shalt take in thine hand, wherewith thou shalt work miracles.

Exodus 4:18

¶ And Moses went and returned to Jothor his father-in-law, and says, I will go and return to my brethren in Egypt, and will see if they are yet living. And Jothor said to Moses, Go in health. And in those days after some time, the king of Egypt died.

Exodus 4:19

And the Lord said to Moses in Madiam, Go, depart into Egypt, for all that sought thy life are dead.

Exodus 4:20

And Moses took his wife and his children, and mounted them on the beasts, and returned to Egypt; and Moses took the rod which he had from God in his hand.

Exodus 4:21

And the Lord said to Moses, When thou goest and returnest to Egypt, see-all the miracles I have charged thee with, thou shalt work before Pharaoh: and I will harden his heart, and he shall certainly not send away the people.

Exodus 4:22

And thou shalt say to Pharaoh, These things saith the Lord, Israel is my first-born.

Exodus 4:23

And I said to thee, Send away my people, that they may serve me: now if thou wilt not send them away, see, I will slay thy first-born son.

Exodus 4:24

¶ And it came to pass that the angel of the Lord met him by the way in the inn, and sought to slay him.

Exodus 4:25

and Sephora having taken a stone cut off the foreskin of her son, and fell at his feet and said, The blood of the circumcision of my son is staunched:

Exodus 4:26

and he departed from him, because she said, The blood of the circumcision of my son is staunched.

Exodus 4:27

And the Lord said to Aaron, Go into the wilderness to meet Moses; and he went and met him in the mount of God, and they kissed each other.

Exodus 4:28

And Moses reported to Aaron all the words of the Lord, which he sent, and all the things which he charged him.

Exodus 4:29

And Moses and Aaron went and gathered the elders of the children of Israel.

Exodus 4:30

And Aaron spoke all these words, which God spoke to Moses, and wrought the miracles before the people.

Exodus 4:31

and the people believed and rejoiced, because God visited the children of Israel, and because he saw their affliction: and the people bowed and worshipped.

Exodus 5

Exodus 5:1

¶ And after this went in Moses and Aaron to Pharaoh, and they said to him, These things says the Lord God of Israel, Send my people away, that they may keep a feast to me in the wilderness.

Exodus 5:2

And Pharaoh said, Who is he that I should hearken to his voice, so that I should send away the children of Israel? I do not know the Lord, and I will not let Israel go.

Exodus 5:3

¶ And they say to him, The God of the Hebrews has called us to him: we will go therefore a three days' journey into the wilderness, that we may sacrifice to the Lord our God, lest at any time death or slaughter happen to us.

Exodus 5:4

And the king of Egypt said to them, Why do ye, Moses and Aaron, turn the people from their works? depart each of you to your works.

Exodus 5:5

And Pharaoh said, Behold now, the people is very numerous; let us not then give them rest from their work.

Exodus 5:6

And Pharaoh gave orders to the task-masters of the people and the accountants, saying,

Exodus 5:7

Ye shall no longer give straw to the people for brick-making as yesterday and the third day; but let them go themselves, and collect straw for themselves.

Exodus 5:8

And thou shalt impose on them daily the rate of brick-making which they perform: thou shalt not abate anything, for they are idle; therefore have they cried, saying, Let us arise and do sacrifice to our God.

Exodus 5:9

Let the works of these men be made grievous, and let them care for these things, and not care for vain words.

Exodus 5:10

¶ And the taskmasters and the accountants hastened them, and they spoke to the people, saying, thus says Pharaoh, I will give you straw no longer.

Exodus 5:11

Go ye, yourselves, get for yourselves straw whencesoever ye can find it, for nothing is diminished from your rate.

Exodus 5:12

So the people were dispersed in all the land of Egypt, to gather stubble for straw.

Exodus 5:13

and the taskmasters hastened them, saying, Fulfil your regular daily tasks, even as when straw was given you.

Exodus 5:14

And the accountants of the race of the children of Israel, who were set over them by the masters of Pharao, were scourged, [[and questioned,]] men saying, Why have ye not fulfilled your rates of brick-work as yesterday and the third day, to-day also?

Exodus 5:15

¶ And the accountants of the children of Israel went in and cried to Pharao, saying, Why dost thou act thus to thy servants?

Exodus 5:16

Straw is not given to thy servants, and they tell us to make brick; and behold thy servants have been scourged: thou wilt therefore injure thy people.

Exodus 5:17

And he said to them, Ye are idle, ye are idlers: therefore ye say, Let us go and do sacrifice to our God.

Exodus 5:18

Now then go and work, for straw shall not be given to you, yet ye shall return the rate of bricks.

Exodus 5:19

And the accountants of the children of Israel saw themselves in an evil plight, men saying, Ye shall not fail to deliver the daily rate of the brick-making.

Exodus 5:20

And they met Moses and Aaron coming forth to meet them, as they came forth from Pharao.

Exodus 5:21

And they said to them, The Lord look upon you and judge you, for ye have made our savour abominable before Pharao, and before his servants, to put a sword into his hands to slay us.

Exodus 5:22

And Moses turned to the Lord, and said, I pray, Lord, why hast thou afflicted this people? and wherefore hast thou sent me?

Exodus 5:23

For from the time that I went to Pharao to speak in thy name, he has afflicted this people, and thou hast not delivered thy people.

Exodus 6

Exodus 6:1

¶ And the Lord said to Moses, Now thou shalt see what I will do to Pharaoh; for he shall send them forth with a mighty hand, and with a high arm shall he cast them out of his land.

Exodus 6:2

And God spoke to Moses and said to him, I am the Lord.

Exodus 6:3

And I appeared to Abraam and Isaac and Jacob, being their God, but I did not manifest to them my name Lord.

Exodus 6:4

And I established my covenant with them, to give them the land of the Chananites, the land wherein they sojourned, in which also they dwelt as strangers.

Exodus 6:5

And I hearkened to the groaning of the children of Israel (the affliction with which the Egyptians enslave them) and I remembered the covenant with you.

Exodus 6:6

Go, speak to the children of Israel, saying, I am the Lord; and I will lead you forth from the tyranny of the Egyptians, and I will deliver you from bondage, and I will ransom you with a high arm, and great judgment.

Exodus 6:7

And I will take you to me a people for myself, and will be your God; and ye shall know that I am the Lord your God, who brought you out from the tyranny of the Egyptians.

Exodus 6:8

And I will bring you into the land concerning which I stretched out my hand to give it to Abraam and Isaac and Jacob, and I will give it you for an inheritance: I am the Lord.

Exodus 6:9

And Moses spoke thus to the sons of Israel, and they hearkened not to Moses for faint-heartedness, and for their hard tasks.

Exodus 6:10

¶ And the Lord spoke to Moses, saying,

Exodus 6:11

Go in, speak to Pharaoh king of Egypt, that he send forth the children of Israel out of his land.

Exodus 6:12

And Moses spoke before the Lord, saying, Behold, the children of Israel hearkened not to me, and how shall Pharaoh hearken to me? and I am not eloquent.

Exodus 6:13

And the Lord spoke to Moses and Aaron, and gave them a charge to Pharaoh king of Egypt, that he should send forth the children of Israel out of the land of Egypt.

Exodus 6:14

¶ And these are the heads of the houses of their families: the sons of Ruben the first-born of Israel; Enoch and Phallus, Asron, and Charmi, this is the kindred of Ruben.

Exodus 6:15

And the sons of Symeon, Jemuel and Jamin, and Aod, and Jachin and Saar, and Saul the son of a Phoenician woman, these are the families of the sons of Symeon.

Exodus 6:16

And these are the names of the sons of Levi according to their kindreds, Gedson, Caath, and Merari; and the years of the life of Levi were a hundred and thirty-seven.

Exodus 6:17

And these are the sons of Gedson, Lobeni and Semei, the houses of their family. And the sons of Caath,

Exodus 6:18

Ambram and Issaar, Chebron, and Oziel; and the years of the life of Caath were a hundred and thirty-three years.

Exodus 6:19

And the sons of Merari, Mooli, and Omusi, these are the houses of the families of Levi, according to their kindreds.

Exodus 6:20

And Ambram took to wife Jochabed the daughter of his father's brother, and she bore to him both Aaron and Moses, and Mariam their sister: and the years of the life of Ambram were a hundred and thirty-two years.

Exodus 6:21

And the sons of Issaar, Core, and Naphec, and Zechri.

Exodus 6:22

And the sons of Oziel, Misael, and Elisaphan, and Segri.

Exodus 6:23

And Aaron took to himself to wife Elisabeth daughter of Aminadab sister of Naasson, and she bore to him both Nadab and Abiud, and Eleazar and Ithamar.

Exodus 6:24

And the sons of Core, Asir, and Elkana, and Abiasar, these are the generations of Core.

Exodus 6:25

And Eleazar the son of Aaron took to himself for a wife one of the daughters of Phutiel, and she bore to him Phinees. These are the heads of the family of the Levites, according to their generations.

Exodus 6:26

This is Aaron and Moses, whom God told to bring out the children of Israel out of the land of Egypt with their forces.

Exodus 6:27

These are they that spoke with Pharaoh king of Egypt, and Aaron himself and Moses brought out the children of Israel from the land of Egypt,

Exodus 6:28

in the day in which the Lord spoke to Moses in the land of Egypt;

Exodus 6:29

then the Lord spoke to Moses, saying, I am the Lord: speak to Pharaoh king of Egypt whatsoever I say to thee.

Exodus 6:30

And Moses said before the Lord, Behold, I am not able in speech, and how shall Pharaoh hearken to me?

Exodus 7

Exodus 7:1

¶ And the Lord spoke to Moses, saying, Behold, I have made thee a god to Pharaoh, and Aaron thy brother shall be thy prophet.

Exodus 7:2

And thou shalt say to him all things that I charge thee, and Aaron thy brother shall speak to Pharaoh, that he should send forth the children of Israel out of his land.

Exodus 7:3

And I will harden the heart of Pharaoh, and I will multiply my signs and wonders in the land of Egypt.

Exodus 7:4

And Pharaoh will not hearken to you, and I will lay my hand upon Egypt; and will bring out my people the children of Israel with my power out of the land of Egypt with great vengeance.

Exodus 7:5

And all the Egyptians shall know that I am the Lord, stretching out my hand upon Egypt, and I will bring out the children of Israel out of the midst of them.

Exodus 7:6

And Moses and Aaron did as the Lord commanded them, so did they.

Exodus 7:7

And Moses was eighty years old, and Aaron his brother was eighty-three years old, when he spoke to Pharaoh.

Exodus 7:8

¶ And the Lord spoke to Moses and Aaron, saying,

Exodus 7:9

Now if Pharaoh should speak to you, saying, Give us a sign or a wonder, then shalt thou say to thy brother Aaron, Take thy rod and cast it upon the ground before Pharaoh, and before his servants, and it shall become a serpent.

Exodus 7:10

And Moses and Aaron went in before Pharaoh, and before his servants, and they did so, as the Lord commanded them; and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

Exodus 7:11

But Pharaoh called together the wise men of Egypt, and the sorcerers, and the charmers also of the Egyptians did likewise with their sorceries.

Exodus 7:12

And they cast down each his rod, and they became serpents, but the rod of Aaron swallowed up their rods.

Exodus 7:13

and the heart of Pharaoh was hardened, and he hearkened not to them, as the Lord charged them.

Exodus 7:14

¶ and the Lord said to Moses, The heart of Pharaoh is made hard, so that he should not let the people go.

Exodus 7:15

Go to Pharaoh early in the morning: behold, he goes forth to the water; and thou shalt meet him on the bank of the river, and thou shalt take in thine hand the rod that was turned into a serpent.

Exodus 7:16

And thou shalt say to him, The Lord God of the Hebrews has sent me to thee, saying, Send my people away, that they may serve me in the wilderness, and, behold, hitherto thou hast not hearkened.

Exodus 7:17

These things saith the Lord: Hereby shalt thou know that I am the Lord: behold, I strike with the rod that is in my hand on the water which is in the river, and it shall change it into blood.

Exodus 7:18

And the fish that are in the river shall die, and the river shall stink thereupon, and the Egyptians shall not be able to drink water from the river.

Exodus 7:19

And the Lord said to Moses, Say to thy brother Aaron, Take thy rod in thy hand, and stretch forth thy hand over the waters of Egypt, and over their rivers, and over their canals, and over their ponds, and over all their standing water, and it shall become blood: and there was blood in all the land of Egypt, both in vessels of wood and of stone.

Exodus 7:20

and Moses and Aaron did so, as the Lord commanded them; and Aaron having lifted up his hand with his rod, smote the water in the river before Pharaoh, and before his servants, and changed all the water in the river into blood.

Exodus 7:21

And the fish in the river died, and the river stank thereupon; and the Egyptians could not drink water from the river, and the blood was in all the land of Egypt.

Exodus 7:22

And the charmers also of the Egyptians did so with their sorceries; and the heart of Pharaoh was hardened, and he did not hearken to them, even as the Lord said.

Exodus 7:23

And Pharaoh turned and entered into his house, nor did he fix his attention even on this thing.

Exodus 7:24

And all the Egyptians dug round about the river, so as to drink water, for they could not drink water from the river.

Exodus 7:25

and seven days were fulfilled after the Lord has smitten the river.
Exodus 8

Exodus 8:1

¶ And the Lord said to Moses, Go in to Pharaoh, and thou shalt say to him, These things says the Lord: send forth my people, that they may serve me.

Exodus 8:2

And if thou wilt not send them forth, behold, I afflict all thy borders with frogs:

Exodus 8:3

and the river shall teem with frogs, and they shall go up and enter into thy houses, and into thy bed-chambers, and upon thy beds, and upon the houses of thy servants, and of thy people and on thy dough, and on thine ovens.

Exodus 8:4

And upon thee, and upon thy servants, and upon thy people, shall the frogs come up.

Exodus 8:5

And the Lord said to Moses, Say to Aaron thy brother, Stretch forth with the hand thy rod over the rivers, and over the canals, and over the pools, and bring up the frogs.

Exodus 8:6

And Aaron stretched forth his hand over the waters of Egypt, and brought up the frogs: and the frog was brought up, and covered the land of Egypt.

Exodus 8:7

And the charmers of the Egyptians also did likewise with their sorceries, and brought up the frogs on the land of Egypt.

Exodus 8:8

And Pharaoh called Moses and Aaron, and said, Pray for me to the Lord, and let him take away the frogs from me and from my people; and I will send them away, and they shall sacrifice to the Lord.

Exodus 8:9

And Moses said to Pharaoh, Appoint me a time when I shall pray for thee, and for thy servants, and for thy people, to cause the frogs to disappear from thee, and from thy people, and from your houses, only in the river shall they be left behind.

Exodus 8:10

And he said, On the morrow: he said therefore, As thou has said; that thou mayest know, that there is no other God but the Lord.

Exodus 8:11

And the frogs shall be removed away from thee, and from your houses and from the villages, and from thy servants, and from thy people, only in the river they shall be left.

Exodus 8:12

And Moses and Aaron went forth from Pharaoh, and Moses cried to the Lord concerning the restriction of the frogs, as Pharaoh appointed him.

Exodus 8:13

And the Lord did as Moses said, and the frogs died out of the houses, and out of the villages, and out of the fields.

Exodus 8:14

And they gathered them together in heaps, and the land stank.

Exodus 8:15

And when Pharaoh saw that there was relief, his heart was hardened, and he did not hearken to them, as the Lord spoke.

Exodus 8:16

¶ And the Lord said to Moses, Say to Aaron, Stretch forth thy rod with thy hand and smite the dust of the earth; and there shall be lice both upon man, and upon quadrupeds, and in all the land of Egypt.

Exodus 8:17

So Aaron stretched out his rod with his hand, and smote the dust of the earth; and the lice were on men and on quadrupeds, and in all the dust of the earth there were lice.

Exodus 8:18

And the charmers also did so with their sorceries, to bring forth the louse, and they could not. And the lice were both on the men and on the quadrupeds.

Exodus 8:19

So the charmers said to Pharaoh, This is the finger of God. But the heart of Pharaoh was hardened, and he hearkened not to them, as the Lord said.

Exodus 8:20

¶ And the Lord said to Moses, Rise up early in the morning, and stand before Pharaoh: and behold, he will go forth to the water, and thou shalt say to him, These things says the Lord: Send away my people, that they may serve me in the wilderness.

Exodus 8:21

And if thou wilt not let my people go, behold, I send upon thee, and upon thy servants, and upon thy people, and upon your houses, the dog-fly; and the houses of the Egyptians shall be filled with the dog-fly, even throughout the land upon which they are.

Exodus 8:22

and I will distinguish marvellously in that day the land of Gesem, on which my people dwell, in which the dog-fly shall not be: that thou mayest know that I am the Lord the God of all the earth.

Exodus 8:23

And I will put a difference between my people and thy people, and on the morrow shall this be on the land. And the Lord did thus.

Exodus 8:24

And the dog-fly came in abundance into the houses of Pharaoh, and into the houses of his servants, and into all the land of Egypt; and the land was destroyed by the dog-fly.

Exodus 8:25

And Pharaoh called Moses and Aaron, saying, Go and sacrifice to the Lord your God in the land.

Exodus 8:26

And Moses said, It cannot be so, for we shall sacrifice to the Lord our God the abominations of the Egyptians; for if we sacrifice the abominations of the Egyptians before them, we shall be stoned.

Exodus 8:27

We will go a journey of three days into the wilderness, and we will sacrifice to the Lord our God, as the Lord said to us.

Exodus 8:28

And Pharaoh said, I will let you go, and do ye sacrifice to your God in the wilderness, but do not go very far away: pray then for me to the Lord.

Exodus 8:29

And Moses said, I then will go forth from thee and pray to God, and the dog-fly shall depart both from thy servants, and from thy people to-morrow. Do not thou, Pharao, deceive again, so as not to send the people away to do sacrifice to the Lord.

Exodus 8:30

And Moses went out from Pharao, and prayed to God.

Exodus 8:31

And the Lord did as Moses said, and removed the dog-fly from Pharao, and from his servants, and from his people, and there was not one left.

Exodus 8:32

And Pharao hardened his heart, even on this occasion, and he would not send the people away.
Exodus 9

Exodus 9:1

¶ And the Lord said to Moses, Go in to Pharao, and thou shalt say to him, These things saith the Lord God of the Hebrews; Send my people away that they may serve me.

Exodus 9:2

If however thou wilt not send my people away, but yet detainest them:

Exodus 9:3

behold, the hand of the Lord shall be upon thy cattle in the fields, both on the horses, and on the asses, and on the camels and oxen and sheep, a very great mortality.

Exodus 9:4

And I will make a marvellous distinction in that time between the cattle of the Egyptians, and the cattle of the children of Israel: nothing shall die of all that is of the children's of Israel.

Exodus 9:5

And God fixed a limit, saying, To-morrow the Lord will do this thing on the land.

Exodus 9:6

And the Lord did this thing on the next day, and all the cattle of the Egyptians died, but of the cattle of the children of Israel there died not one.

Exodus 9:7

And when Pharao saw, that of all the cattle of the children of Israel there died not one, the heart of Pharao was hardened, and he did not let the people go.

Exodus 9:8

¶ And the Lord spoke to Moses and Aaron, saying, Take you handfuls of ashes of the furnace, and let Moses scatter it toward heaven before Pharaoh, and before his servants.

Exodus 9:9

And let it become dust over all the land of Egypt, and there shall be upon men and upon beasts sore blains breaking forth both on men and on beasts, in all the land of Egypt.

Exodus 9:10

So he took of the ashes of the furnace before Pharaoh, and Moses scattered it toward heaven, and it became sore blains breaking forth both on men and on beasts.

Exodus 9:11

And the sorcerers could not stand before Moses because of the sores, for the sores were on the sorcerers, and in all the land of Egypt.

Exodus 9:12

And the Lord hardened Pharaoh's heart, and he hearkened not to them, as the Lord appointed.

Exodus 9:13

¶ And the Lord said to Moses, Rise up early in the morning, and stand before Pharaoh; and thou shalt say to him, These things saith the Lord God of the Hebrews, Send away my people that they may serve me.

Exodus 9:14

For at this present time do I send forth all my plagues into thine heart, and the heart of thy servants and of thy people; that thou mayest know that there is not another such as I in all the earth.

Exodus 9:15

For now I will stretch forth my hand and smite thee and kill thy people, and thou shalt be consumed from off the earth.

Exodus 9:16

And for this purpose hast thou been preserved, that I might display in thee my strength, and that my name might be published in all the earth.

Exodus 9:17

Dost thou then yet exert thyself to hinder my people, so as not to let them go?

Exodus 9:18

Behold, to-morrow at this hour I will rain a very great hail, such as has not been in Egypt, from the time it was created until this day.

Exodus 9:19

Now then hasten to gather thy cattle, and all that thou hast in the fields; for all the men and cattle as many as shall be found in the fields, and shall not enter into a house, (but the hail shall fall upon them,) shall die.

Exodus 9:20

He of the servants of Pharaoh that feared the word of the Lord, gathered his cattle into the houses.

Exodus 9:21

And he that did not attend in his mind to the word of the Lord, left the cattle in the fields.

Exodus 9:22

¶ And the Lord said to Moses, Stretch out thine hand to heaven, and there shall be hail on all the land of Egypt, both on the men and on the cattle, and on all the herbage on the land.

Exodus 9:23

And Moses stretched forth his hand to heaven, and the Lord sent thunderings and hail; and the fire ran along upon the ground, and the Lord rained hail on all the land of Egypt.

Exodus 9:24

So there was hail and flaming fire mingled with hail; and the hail was very great, such as was not in Egypt, from the time there was a nation upon it.

Exodus 9:25

And the hail smote in all the land of Egypt both man and beast, and the hail smote all the grass in the field, and the hail broke in pieces all the trees in the field.

Exodus 9:26

Only in the land of Goshen where the children of Israel were, the hail was not.

Exodus 9:27

And Pharaoh sent and called Moses and Aaron, and said to them, I have sinned this time: the Lord is righteous, and I and my people are wicked.

Exodus 9:28

Pray then for me to the Lord, and let him cause the thunderings of God to cease, and the hail and the fire, and I will send you forth and ye shall remain no longer.

Exodus 9:29

And Moses said to him, When I shall have departed from the city, I will stretch out my hands to the Lord, and the thunderings shall cease, and the hail and the rain shall be no longer, that thou mayest know that the earth is the Lord's.

Exodus 9:30

But as for thee and thy servants, I know that ye have not yet feared the Lord.

Exodus 9:31

And the flax and the barley were smitten, for the barley was advanced, and the flax was seeding.

Exodus 9:32

But the wheat and the rye were not smitten, for they were late.

Exodus 9:33

And Moses went forth from Pharaoh out of the city, and stretched out his hands to the Lord, and the thunders ceased and the hail, and the rain did not drop on the earth.

Exodus 9:34

And when Pharaoh saw that the rain and the hail and the thunders ceased, he continued to sin; and he hardened his heart, and the heart of his servants.

Exodus 9:35

And the heart of Pharaoh was hardened, and he did not send forth the children of Israel, as the Lord said to Moses.

Exodus 10

Exodus 10:1

¶ And the Lord spoke to Moses, saying, Go in to Pharaoh: for I have hardened his heart and the heart of his servants, that these signs may come upon them; in order

Exodus 10:2

that ye may relate in the ears of your children, and to your children's children, in how many things I have mocked the Egyptians, and my wonders which I wrought among them; and ye shall know that I am the Lord.

Exodus 10:3

And Moses and Aaron went in before Pharaoh, and they said to him, These things saith the Lord God of the Hebrews, How long dost thou refuse to reverence me? Send my people away, that they may serve me.

Exodus 10:4

But if thou wilt not send my people away, behold, at this hour to-morrow I will bring an abundance of locusts upon all thy coasts.

Exodus 10:5

And they shall cover the face of the earth, and thou shalt not be able to see the earth; and they shall devour all that is left of the abundance of the earth, which the hail has left you, and shall devour every tree that grows for you on the land.

Exodus 10:6

And thy houses shall be filled, and the houses of thy servants, and all the houses in all the land of the Egyptians; things which thy fathers have never seen, nor their forefathers, from the day that they were upon the earth until this day. And Moses turned away and departed from Pharaoh.

Exodus 10:7

And the servants of Pharaoh say to him, How long shall this be a snare to us? send away the men, that they may serve their God; wilt thou know that Egypt is destroyed?

Exodus 10:8

And they brought back both Moses and Aaron to Pharaoh; and he said to them, Go and serve the Lord your God; but who are they that are going with you?

Exodus 10:9

And Moses said, We will go with the young and the old, with our sons, and daughters, and sheep, and oxen, for it is a feast of the Lord.

Exodus 10:10

And he said to them, So let the Lord be with you: as I will send you away, must I send away you store also? see that evil is attached to you.

Exodus 10:11

Not so, but let the men go and serve God, for this ye yourselves seek; and they cast them out from the presence of Pharaoh.

Exodus 10:12

¶ And the Lord said to Moses, Stretch out thine hand over the land of Egypt, and let the locust come up on the land, and it shall devour every herb of the land, and all the fruit of the trees, which the hail left.

Exodus 10:13

And Moses lifted up his rod towards heaven, and the Lord brought a south wind upon the earth, all that day and all that night: the morning dawned, and the south wind brought up the locusts,

Exodus 10:14

and brought them up over all the land of Egypt. And they rested in very great abundance over all the borders of Egypt. Before them there were not such locusts, neither after them shall there be.

Exodus 10:15

And they covered the face of the earth, and the land was wasted, and they devoured all the herbage of the land, and all the fruit of the trees, which was left by the hail: there was no green thing left on the trees, nor on all the herbage of the field, in all the land of Egypt.

Exodus 10:16

And Pharaoh hastened to call Moses and Aaron, saying, I have sinned before the Lord your God, and against you;

Exodus 10:17

pardon therefore my sin yet this time, and pray to the Lord your God, and let him take away from me this death.

Exodus 10:18

And Moses went forth from Pharaoh, and prayed to God.

Exodus 10:19

And the Lord brought in the opposite direction a strong wind from the sea, and took up the locusts and cast them into the Red Sea, and there was not one locust left in all the land of Egypt.

Exodus 10:20

And the Lord hardened the heart of Pharaoh, and he did not send away the children of Israel.

Exodus 10:21

¶ And the Lord said to Moses, Stretch out thy hand to heaven, and let there be darkness over the land of Egypt-darkness that may be felt.

Exodus 10:22

And Moses stretched out his hand to heaven, and there was darkness very black, even a storm over all the land of Egypt three days.

Exodus 10:23

And for three days no man saw his brother, and no man rose up from his bed for three days: but all the children of Israel had light in all the places where they were.

Exodus 10:24

And Pharaoh called Moses and Aaron, saying, Go, serve the Lord your God, only leave your sheep and your oxen, and let your store depart with you.

Exodus 10:25

And Moses said, Nay, but thou shalt give to us whole burnt-offerings and sacrifices, which we will sacrifice to the Lord our God.

Exodus 10:26

And our cattle shall go with us, and we will not leave a hoof behind, for of them we will take to serve the Lord our God: but we know not in what manner we shall serve the Lord our God, until we arrive there.

Exodus 10:27

But the Lord hardened the heart of Pharaoh, and he would not let them go.

Exodus 10:28

And Pharaoh says, Depart from me, beware of seeing my face again, for in what day thou shalt appear before me, thou shalt die.

Exodus 10:29

And Moses says, Thou hast said, I will not appear in thy presence again.
Exodus 11

Exodus 11:1

¶ And the Lord said to Moses, I will yet bring one plague upon Pharaoh and upon Egypt, and after that he will send you forth thence; and whenever he sends you forth with every thing, he will indeed drive you out.

Exodus 11:2

Speak therefore secretly in the ears of the people, and let every one ask of his neighbour jewels of silver and gold, and raiment.

Exodus 11:3

And the Lord gave his people favour in the sight of the Egyptians, and they lent to them; and the man Moses was very great before the Egyptians, and before Pharaoh, and before his servants.

Exodus 11:4

¶ And Moses said, These things saith the Lord, About midnight I go forth into the midst of Egypt.

Exodus 11:5

And every first-born in the land of Egypt shall die, from the first-born of Pharaoh that sits on the throne, even to the first-born of the woman-servant that is by the mill, and to the first-born of all cattle.

Exodus 11:6

And there shall be a great cry through all the land of Egypt, such as has not been, and such shall not be repeated any more.

Exodus 11:7

But among all the children of Israel shall not a dog snarl with his tongue, either at man or beast; that thou mayest know how wide a distinction the Lord will make between the Egyptians and Israel.

Exodus 11:8

And all these thy servants shall come down to me, and do me reverence, saying, Go forth, thou and all the people over whom thou presidest, and afterwards I will go forth.

Exodus 11:9

And Moses went forth from Pharaoh with wrath. And the Lord said to Moses, Pharaoh will not hearken to you, that I may greatly multiply my signs and wonders in the land of Egypt.

Exodus 11:10

And Moses and Aaron wrought all these signs and wonders in the land of Egypt before Pharaoh; and the Lord hardened the heart of Pharaoh, and he did not hearken to send forth the children of Israel out of the land of Egypt.

Exodus 12

Exodus 12:1

¶ And the Lord spoke to Moses and Aaron in the land of Egypt, saying,

Exodus 12:2

This month shall be to you the beginning of months: it is the first to you among the months of the year.

Exodus 12:3

Speak to all the congregation of the children of Israel, saying, On the tenth of this month let them take each man a lamb according to the houses of their families, every man a lamb for his household.

Exodus 12:4

And if they be few in a household, so that there are not enough for the lamb, he shall take with himself his neighbour that lives near to him,-as to the number of souls, every one according to that which suffices him shall make a reckoning for the lamb.

Exodus 12:5

It shall be to you a lamb unblemished, a male of a year old: ye shall take it of the lambs and the kids.

Exodus 12:6

And it shall be kept by you till the fourteenth of this month, and all the multitude of the congregation of the children of Israel shall kill it toward evening.

Exodus 12:7

And they shall take of the blood, and shall put it on the two door-posts, and on the lintel, in the houses in which soever they shall eat them.

Exodus 12:8

And they shall eat the flesh in this night roast with fire, and they shall eat unleavened bread with bitter herbs.

Exodus 12:9

Ye shall not eat of it raw nor sodden in water, but only roast with fire, the head with the feet and the appurtenances.

Exodus 12:10

Nothing shall be left of it till the morning, and a bone of it ye shall not break; but that which is left of it till the morning ye shall burn with fire.

Exodus 12:11

And thus shall ye eat it: your loins girded, and your sandals on your feet, and your staves in your hands, and ye shall eat it in haste. It is a passover to the Lord.

Exodus 12:12

and I will go throughout the land of Egypt in that night, and will smite every first-born in the land of Egypt both man and beast, and on all the gods of Egypt will I execute vengeance: I am the Lord.

Exodus 12:13

And the blood shall be for a sign to you on the houses in which ye are, and I will see the blood, and will protect you, and there shall not be on you the plague of destruction, when I smite in the land of Egypt.

Exodus 12:14

And this day shall be to you a memorial, and ye shall keep it a feast to the Lord through all your generations; ye shall keep it a feast for a perpetual ordinance.

Exodus 12:15

Seven days ye shall eat unleavened bread, and from the first day ye shall utterly remove leaven from your houses: whoever shall eat leaven, that soul shall be utterly destroyed from Israel, from the first day until the seventh day.

Exodus 12:16

And the first day shall be called holy, and the seventh day shall be a holy convocation to you: ye shall do no servile work on them, only as many things as will necessarily be done by every soul, this only shall be done by you.

Exodus 12:17

And ye shall keep this commandment, for on this day will I bring out your force out of the land of Egypt; and ye shall make this day a perpetual ordinance for you throughout your generations.

Exodus 12:18

Beginning the fourteenth day of the first month, ye shall eat unleavened bread from evening, till the twenty-first day of the month, till evening.

Exodus 12:19

Seven days leaven shall not be found in your houses; whosoever shall eat anything leavened, that soul shall be cut off from the congregation of Israel, both among the occupiers of the land and the original inhabitants.

Exodus 12:20

Ye shall eat nothing leavened, but in every habitation of your ye shall eat unleavened bread.

Exodus 12:21

¶ And Moses called all the elders of the children of Israel, and said to them, Go away and take to yourselves a lamb according to your kindreds, and slay the passover.

Exodus 12:22

And ye shall take a bunch of hyssop, and having dipped it into some of the blood that is by the door, ye shall touch the lintel, and shall put it upon both door-posts, even of the blood which is by the door; but ye shall not go out every one from the door of his house till the morning.

Exodus 12:23

And the Lord shall pass by to smite the Egyptians, and shall see the blood upon the lintel, and upon both the door-posts; and the Lord shall pass by the door, and shall not suffer the destroyer to enter into your houses to smite you.

Exodus 12:24

And keep ye this thing as an ordinance for thyself and for thy children for ever.

Exodus 12:25

And if ye should enter into the land, which the Lord shall give you, as he has spoken, keep this service.

Exodus 12:26

And it shall come to pass, if your sons say to you, What is this service?

Exodus 12:27

that ye shall say to them, This passover is a sacrifice to the Lord, as he defended the houses of the children of Israel in Egypt, when he smote the Egyptians, but delivered our houses.

Exodus 12:28

And the people bowed and worshipped. And the children of Israel departed and did as the Lord commanded Moses and Aaron, so did they.

Exodus 12:29

¶ And it came to pass at midnight that the Lord smote all the first-born in the land of Egypt, from the first-born of Pharaoh that sat on the throne, to the first-born of the captive-maid in the dungeon, and the first-born of all cattle.

Exodus 12:30

And Pharaoh rose up by night, and his servants, and all the Egyptians; and there was a great cry in all the land of Egypt, for there was not a house in which there was not one dead.

Exodus 12:31

And Pharaoh called Moses and Aaron by night, and said to them, Rise and depart from my people, both ye and the children of Israel. Go and serve the Lord your God, even as ye say.

Exodus 12:32

And take with you your sheep, and your oxen: bless me also, I pray you.

Exodus 12:33

And the Egyptians constrained the people, so that they cast them out of the land with haste, for they said, We all shall die.

Exodus 12:34

And the people took their dough before their meal was leavened, bound up as it was in their garments, on their shoulders.

Exodus 12:35

And the children of Israel did as Moses commanded them, and they asked of the Egyptians articles of silver and gold and apparel.

Exodus 12:36

And the Lord gave his people favour in the sight of the Egyptians, and they lent to them; and they spoiled the Egyptians.

Exodus 12:37

¶ And the children Israel departed from Ramesses to Socchoth, to the full number of six hundred thousand footmen, even men, besides the baggage.

Exodus 12:38

And a great mixed company went up with them, and sheep and oxen and very much cattle.

Exodus 12:39

And they baked the dough which they brought out of Egypt, unleavened cakes, for it had not been leavened; for the Egyptians cast them out, and they could not remain, neither did they prepare provision for themselves for the journey.

Exodus 12:40

And the sojourning of the children of Israel, while they sojourned in the land of Egypt and the land of Chanaan, was four hundred and thirty years.

Exodus 12:41

And it came to pass after the four hundred and thirty years, all the forces of the Lord came forth out of the land of Egypt by night.

Exodus 12:42

It is a watch kept to the Lord, so that he should bring them out of the land of Egypt; that very night is a watch kept to the Lord, so that it should be to all the children of Israel to their generations.

Exodus 12:43

¶ And the Lord said to Moses and Aaron, This is the law of the passover: no stranger shall eat of it.

Exodus 12:44

And every slave or servant bought with money-him thou shalt circumcise, and then shall he eat of it.

Exodus 12:45

A sojourner or hireling shall not eat of it.

Exodus 12:46

In one house shall it be eaten, and ye shall not carry of the flesh out from the house; and a bone of it ye shall not break.

Exodus 12:47

All the congregation of the children of Israel shall keep it.

Exodus 12:48

And if any proselyte shall come to you to keep the passover to the Lord, thou shalt circumcise every male of him, and then shall he approach to sacrifice it, and he shall be even as the original inhabitant of the land; no uncircumcised person shall eat of it.

Exodus 12:49

There shall be one law to the native, and to the proselyte coming among you.

Exodus 12:50

And the children of Israel did as the Lord commanded Moses and Aaron for them, so they did.

Exodus 12:51

And it came to pass in that day that the Lord brought out the children of Israel from the land of Egypt with their forces.

Exodus 13

Exodus 13:1

¶ And the Lord spoke to Moses, saying,

Exodus 13:2

Sanctify to me every first-born, first produced, opening every womb among the children of Israel both of man and beast: it is mine.

Exodus 13:3

And Moses said to the people, Remember this day, in which ye came forth out of the land of Egypt, out of the house of bondage, for with a strong hand the Lord brought you forth thence; and leaven shall not be eaten.

Exodus 13:4

For on this day ye go forth in the month of new corn.

Exodus 13:5

And it shall come to pass when the Lord thy God shall have brought thee into the land of the Chananites, and the Chettites, and Amorites, and Evites, and Jebusites, and Gergesites, and Pherezites, which he sware to thy fathers to give thee, a land flowing with milk and honey, that thou shalt perform this service in this month.

Exodus 13:6

Six days ye shall eat unleavened bread, and on the seventh day is a feast to the Lord.

Exodus 13:7

Seven days shall ye eat unleavened bread; nothing leavened shall be seen with thee, neither shalt thou have leaven in all thy borders.

Exodus 13:8

And thou shalt tell thy son in that day, saying, Therefore the Lord dealt thus with me, as I was going out of Egypt.

Exodus 13:9

And it shall be to thee a sign upon thy hand and a memorial before thine eyes, that the law of the Lord may be in thy mouth, for with a strong hand the Lord God brought thee out of Egypt.

Exodus 13:10

And preserve ye this law according to the times of the seasons, from year to year.

Exodus 13:11

¶ And it shall come to pass when the Lord thy God shall bring thee into the land of the Chananites, as he sware to thy fathers, and shall give it thee,

Exodus 13:12

that thou shalt set apart every offspring opening the womb, the males to the Lord, every one that opens the womb out of the herds or among thy cattle, as many as thou shalt have: thou shalt sanctify the males to the Lord.

Exodus 13:13

Every offspring opening the womb of the ass thou shalt change for a sheep; and if thou wilt not change it, thou shalt redeem it: every first-born of man of thy sons shalt thou redeem.

Exodus 13:14

And if thy son should ask thee hereafter, saying, What is this? then thou shalt say to him, With a strong hand the Lord brought us out of Egypt, out of the house of bondage.

Exodus 13:15

And when Pharaoh hardened his heart so as not to send us away, he slew every first-born in the land of Egypt, both the first-born of man and the first-born of beast; therefore do I sacrifice every offspring that opens the womb, the males to the Lord, and every first-born of my sons I will redeem.

Exodus 13:16

And it shall be for a sign upon thy hand, and immovable before thine eyes, for with a strong hand the Lord brought thee out of Egypt.

Exodus 13:17

¶ And when Pharaoh sent forth the people, God led them not by the way of the land of the Philistines, because it was near; for God said, Lest at any time the people repent when they see war, and return to Egypt.

Exodus 13:18

And God led the people round by the way to the wilderness, to the Red Sea: and in the fifth generation the children of Israel went up out of the land of Egypt.

Exodus 13:19

And Moses took the bones of Joseph with him, for he had solemnly adjured the children of Israel, saying, God will surely visit you, and ye shall carry up my bones hence with you.

Exodus 13:20

And the children of Israel departed from Socchoth, and encamped in Othom by the wilderness.

Exodus 13:21

And God led them, in the day by a pillar of cloud, to show them the way, and in the night by a pillar of fire.

Exodus 13:22

And the pillar of cloud failed not by day, nor the pillar of fire by night, before all the people.
Exodus 14

Exodus 14:1

¶ And the Lord spoke to Moses, saying,

Exodus 14:2

Speak to the children of Israel, and let them turn and encamp before the village, between Magdol and the sea, opposite Beel-sepphon: before them shalt thou encamp by the sea.

Exodus 14:3

And Pharaoh will say to his people, As for these children of Israel, they are wandering in the land, for the wilderness has shut them in.

Exodus 14:4

And I will harden the heart of Pharaoh, and he shall pursue after them; and I will be glorified in Pharaoh, and in all his host, and all the Egyptians shall know that I am the Lord. And they did so.

Exodus 14:5

And it was reported to the king of the Egyptians that the people had fled: and the heart of Pharaoh was turned, and that of his servants against the people; and they said, What is this that we have done, to let the children of Israel go, so that they should not serve us?

Exodus 14:6

So Pharaoh yoked his chariots, and led off all his people with himself:

Exodus 14:7

having also taken six hundred chosen chariots, and all the cavalry of the Egyptians, and rulers over all.

Exodus 14:8

And the Lord hardened the heart of Pharaoh king of Egypt, and of his servants, and he pursued after the children of Israel; and the children of Israel went forth with a high hand.

Exodus 14:9

And the Egyptians pursued after them, and found them encamped by the sea; and all the cavalry and the chariots of Pharaoh, and the horsemen, and his host were before the village, over against Beel-sepphon.

Exodus 14:10

¶ And Pharaoh approached, and the children of Israel having looked up, beheld, and the Egyptians encamped behind them: and they were very greatly terrified, and the children of Israel cried to the Lord;

Exodus 14:11

and said to Moses, Because there were no graves in the land of Egypt, hast thou brought us forth to slay us in the wilderness? What is this that thou hast done to us, having brought us out of Egypt?

Exodus 14:12

Is not this the word which we spake to thee in Egypt, saying, Let us alone that we may serve the Egyptians? for it is better for us to serve the Egyptians than to die in this wilderness.

Exodus 14:13

And Moses said to the people, Be of good courage: stand and see the salvation which is from the Lord, which he will work for us this day; for as ye have seen the Egyptians to-day, ye shall see them again no more for ever.

Exodus 14:14

The Lord shall fight for you, and ye shall hold your peace.

Exodus 14:15

¶ and the Lord said to Moses, Why criest thou to me? speak to the children of Israel, and let them proceed.

Exodus 14:16

And do thou lift up thy rod, and stretch forth thy hand over the sea, and divide it, and let the children of Israel enter into the midst of the sea on the dry land.

Exodus 14:17

And lo! I will harden the heart of Pharaoh and of all the Egyptians, and they shall go in after them; and I will be glorified upon Pharaoh, and on all his host, and on his chariots and his horses.

Exodus 14:18

And all the Egyptians shall know that I am the Lord, when I am glorified upon Pharaoh and upon his chariots and his horses.

Exodus 14:19

And the angel of God that went before the camp of the children of Israel removed and went behind, and the pillar of the cloud also removed from before them and stood behind them.

Exodus 14:20

And it went between the camp of the Egyptians and the camp of Israel, and stood; and there was darkness and blackness; and the night passed, and they came not near to one another during the whole night.

Exodus 14:21

¶ And Moses stretched forth his hand over the sea, and the Lord carried back the sea with a strong south wind all the night, and made the sea dry, and the water was divided.

Exodus 14:22

And the children of Israel went into the midst of the sea on the dry land, and the water of it was a wall on the right hand and a wall on the left.

Exodus 14:23

And the Egyptians pursued them and went in after them, and every horse of Pharaoh, and his chariots, and his horsemen, into the midst of the sea.

Exodus 14:24

And it came to pass in the morning watch that the Lord looked forth on the camp of the Egyptians through the pillar of fire and cloud, and troubled the camp of the Egyptians,

Exodus 14:25

and bound the axle-trees of their chariots, and caused them to go with difficulty; and the Egyptians said, Let us flee from the face of Israel, for the Lord fights for them against the Egyptians.

Exodus 14:26

And the Lord said to Moses, Stretch forth thine hand over the sea, and let the water be turned back to its place, and let it cover the Egyptians coming both upon the chariots and the riders.

Exodus 14:27

And Moses stretched forth his hand over the sea, and the water returned to its place toward day; and the Egyptians fled from the water, and the Lord shook off the Egyptians in the midst of the sea.

Exodus 14:28

and the water returned and covered the chariots and the riders, and all the forces of Pharaoh, who entered after them into the sea: and there was not left of them even one.

Exodus 14:29

But the children of Israel went along dry land in the midst of the sea, and the water was to them a wall on the right hand, and a wall on the left.

Exodus 14:30

So the Lord delivered Israel in that day from the hand of the Egyptians, and Israel saw the Egyptians dead by the shore of the sea.

Exodus 14:31

And Israel saw the mighty hand, the things which the Lord did to the Egyptians; and the people feared the Lord, and they believed God and Moses his servant.

Exodus 15

Exodus 15:1

¶ Then sang Moses and the children of Israel this song to God, and spoke, saying, Let us sing to the Lord, for he is very greatly glorified: horse and rider he has thrown into the sea.

Exodus 15:2

He was to me a helper and protector for salvation: this is my God and I will glorify him; my father's God, and I will exalt him.

Exodus 15:3

The Lord bringing wars to nought, the Lord is his name.

Exodus 15:4

He has cast the chariots of Pharaoh and his host into the sea, the chosen mounted captains: they were swallowed up in the Red Sea.

Exodus 15:5

He covered them with the sea: they sank to the depth like a stone.

Exodus 15:6

Thy right hand, O God, has been glorified in strength; thy right hand, O God, has broken the enemies.

Exodus 15:7

And in the abundance of thy glory thou hast broken the adversaries to pieces: thou sentest forth thy wrath, it devoured them as stubble.

Exodus 15:8

And by the breath of thine anger the water parted asunder; the waters were congealed as a wall, the waves were congealed in the midst of the sea.

Exodus 15:9

The enemy said, I will pursue, I will overtake, I will divide the spoils; I will satisfy my soul, I will destroy with my sword, my hand shall have dominion.

Exodus 15:10

Thou sentest forth thy wind, the sea covered them; they sank like lead in the mighty water.

Exodus 15:11

Who is like to thee among the gods, O Lord? who is like to thee? glorified in holiness, marvellous in glories, doing wonders.

Exodus 15:12

Thou stretchedst forth thy right hand, the earth swallowed them up.

Exodus 15:13

Thou hast guided in thy righteousness this thy people whom thou hast redeemed, by thy strength thou hast called them into thy holy resting-place.

Exodus 15:14

The nations heard and were angry, pangs have seized on the dwellers among the Philistines.

Exodus 15:15

Then the princes of Edom, and the chiefs of the Moabites hasted; trembling took hold upon them, all the inhabitants of Chanaan melted away.

Exodus 15:16

Let trembling and fear fall upon them; by the greatness of thine arm, let them become as stone; till thy people pass over, O Lord, till this thy people pass over, whom thou hast purchased.

Exodus 15:17

Bring them in and plant them in the mountain of their inheritance, in thy prepared habitation, which thou, O Lord, hast prepared; the sanctuary, O Lord, which thine hands have made ready.

Exodus 15:18

The Lord reigns for ever and ever and ever.

Exodus 15:19

For the horse of Pharaoh went in with the chariots and horsemen into the sea, and the Lord brought upon them the water of the sea, but the children of Israel walked through dry land in the midst of the sea.

Exodus 15:20

And Miriam the prophetess, the sister of Aaron, having taken a timbrel in her hand-then there went forth all the women after her with timbrels and dances.

Exodus 15:21

And Miriam led them, saying, Let us sing to the Lord, for he has been very greatly glorified: the horse and rider has he cast into the sea.

Exodus 15:22

¶ So Moses brought up the children of Israel from the Red Sea, and brought them into the wilderness of Sur; and they went three days in the wilderness, and found no water to drink.

Exodus 15:23

and they came to Marah, and could not drink of Marah, for it was bitter; therefore he named the name of that place, Bitterness.

Exodus 15:24

And the people murmured against Moses, saying, What shall we drink?

Exodus 15:25

And Moses cried to the Lord, and the Lord shewed him a tree, and he cast it into the water, and the water was sweetened: there he established to him ordinances and judgments, and there he proved him,

Exodus 15:26

and said, If thou wilt indeed hear the voice of the Lord thy God, and do things pleasing before him, and wilt hearken to his commands, and keep all his ordinances, no disease which I have brought upon the Egyptians will I bring upon thee, for I am the Lord thy God that heals thee.

Exodus 15:27

And they came to Aelim, and there were there twelve fountains of water, and seventy stems of palm-trees; and they encamped there by the waters.

Exodus 16

Exodus 16:1

¶ And they departed from Aelim, and all the congregation of the children of Israel came to the wilderness of Sin, which is between Aelim and Sina; and on the fifteenth day, in the second month after their departure from the land of Egypt,

Exodus 16:2

all the congregation of the children of Israel murmured against Moses and Aaron.

Exodus 16:3

And the children of Israel said to them, Would we had died smitten by the Lord in the land of Egypt, when we sat by the flesh-pots, and ate bread to satiety! for ye have brought us out into this wilderness, to slay all this congregation with hunger.

Exodus 16:4

And the Lord said to Moses, Behold, I will rain bread upon you out of heaven: and the people shall go forth, and they shall gather their daily portion for the day, that I may try them whether they will walk in my law or not.

Exodus 16:5

And it shall come to pass on the sixth day that they shall prepare whatsoever they have brought in, and it shall be double of what they shall have gathered for the day, daily.

Exodus 16:6

And Moses and Aaron said to all the congregation of the children of Israel, At even ye shall know that the Lord has brought you out of the land of Egypt;

Exodus 16:7

and in the morning ye shall see the glory of the Lord, inasmuch as he hears your murmuring against God; and who are we, that ye continue to murmur against us?

Exodus 16:8

And Moses said, This shall be when the Lord gives you in the evening flesh to eat, and bread in the morning to satiety, because the Lord has heard your murmuring, which ye murmur against us: and what are we? for your murmuring is not against us, but against God.

Exodus 16:9

And Moses said to Aaron, Say to all the congregation of the children of Israel, Come near before God; for he has heard your murmuring.

Exodus 16:10

And when Aaron spoke to all the congregation of the children of Israel, and they turned toward the wilderness, then the glory of the Lord appeared in a cloud.

Exodus 16:11

And the Lord spoke to Moses, saying,

Exodus 16:12

I have heard the murmuring of the children of Israel: speak to them, saying, Towards evening ye shall eat flesh, and in the morning ye shall be satisfied with bread; and ye shall know that I am the Lord your God.

Exodus 16:13

¶ And it was evening, and quails came up and covered the camp:

Exodus 16:14

in the morning it came to pass as the dew ceased round about the camp, that, behold, on the face of the wilderness was a small thing like white coriander seed, as frost upon the earth.

Exodus 16:15

And when the children of Israel saw it, they said one to another, What is this? for they knew not what it was; and Moses said to them,

Exodus 16:16

This is the bread which the Lord has given you to eat. This is that which the Lord has appointed: gather of it each man for his family, a homer for each person, according to the number of your souls, gather each of you with his fellow-lodgers.

Exodus 16:17

And the children of Israel did so, and gathered some much and some less.

Exodus 16:18

And having measured the homer full, he that gathered much had nothing over, and he that had gathered less had no lack; each gathered according to the need of those who belonged to him.

Exodus 16:19

And Moses said to them, Let no man leave of it till the morning.

Exodus 16:20

But they did not hearken to Moses, but some left of it till the morning; and it bred worms and stank: and Moses was irritated with them.

Exodus 16:21

And they gathered it every morning, each man what he needed, and when the sun waxed hot it melted.

Exodus 16:22

¶ And it came to pass on the sixth day, they gathered double what was needed, two homers for one man; and all the chiefs of the synagogue went in and reported it to Moses.

Exodus 16:23

And Moses said to them, Is not this the word which the Lord spoke? To-morrow is the sabbath, a holy rest to the Lord: bake that ye will bake, and seethe that ye will seethe, and all that is over leave to be laid by for the morrow.

Exodus 16:24

And they left of it till the morning, as Moses commanded them; and it stank not, neither was there a worm in it.

Exodus 16:25

And Moses said, Eat that to-day, for to-day is a sabbath to the Lord: it shall not be found in the plain.

Exodus 16:26

Six days ye shall gather it, and on the seventh day is a sabbath, for there shall be none on that day.

Exodus 16:27

And it came to pass on the seventh day that some of the people went forth to gather, and found none.

Exodus 16:28

And the Lord said to Moses, How long are ye unwilling to hearken to my commands and my law?

Exodus 16:29

See, for the Lord has given you this day as the sabbath, therefore he has given you on the sixth day the bread of two days: ye shall sit each of you in your houses; let no one go forth from his place on the seventh day.

Exodus 16:30

And the people kept sabbath on the seventh day.

Exodus 16:31

And the children of Israel called the name of it Man; and it was as white coriander seed, and the taste of it as a wafer with honey.

Exodus 16:32

¶ And Moses said, This is the thing which the Lord hath commanded, Fill an homer with manna, to be laid up for your generations; that they may see the bread which ye ate in the wilderness, when the Lord led you forth out of the land of Egypt.

Exodus 16:33

And Moses said to Aaron, Take a golden pot, and cast into it one full homer of manna; and thou shalt lay it up before God, to be kept for your generations,

Exodus 16:34

as the Lord commanded Moses: and Aaron laid it up before the testimony to be kept.

Exodus 16:35

And the children of Israel ate manna forty years, until they came to the land they ate the manna, until they came to the region of Phoenicia.

Exodus 16:36

Now the homer was the tenth part of three measures.

Exodus 17

Exodus 17:1

¶ And all the congregation of the children of Israel departed from the wilderness of Sin, according to their encampments, by the word of the Lord; and they encamped in Raphidin: and there was no water for the people to drink.

Exodus 17:2

And the people reviled Moses, saying, Give us water, that we may drink; and Moses said to them, Why do ye revile me, and why tempt ye the Lord?

Exodus 17:3

And the people thirsted there for water, and there the people murmured against Moses, saying, Why is this? hast thou brought us up out of Egypt to slay us and our children and our cattle with thirst?

Exodus 17:4

And Moses cried to the Lord, saying, What shall I do to this people? yet a little while and they will stone me.

Exodus 17:5

And the Lord said to Moses, Go before this people, and take to thyself of the elders of the people; and the rod with which thou smotest the river, take in thine hand, and thou shalt go.

Exodus 17:6

Behold, I stand there before thou come, on the rock in Choreb, and thou shalt smite the rock, and water shall come out from it, and the people shall drink. And Moses did so before the sons of Israel.

Exodus 17:7

And he called the name of that place, Temptation, and Reviling, because of the reviling of the children of Israel, and because they tempted the Lord, saying, Is the Lord among us or not?

Exodus 17:8

¶ And Amalec came and fought with Israel in Raphidin.

Exodus 17:9

And Moses said to Joshua, Choose out for thyself mighty men, and go forth and set the army in array against Amalec to-morrow; and, behold, I shall stand on the top of the hill, and the rod of God will be in my hand.

Exodus 17:10

And Joshua did as Moses said to him, and he went out and set the army in array against Amalec, and Moses and Aaron and Or went up to the top of the hill.

Exodus 17:11

And it came to pass, when Moses lifted up his hands, Israel prevailed; and when he let down his hands, Amalec prevailed.

Exodus 17:12

But the hands of Moses were heavy, and they took a stone and put it under him, and he sat upon it; and Aaron and Or supported his hands one on this side and the other on that, and the hands of Moses were supported till the going down of the sun.

Exodus 17:13

And Joshua routed Amalec and all his people with the slaughter of the sword.

Exodus 17:14

And the Lord said to Moses, Write this for a memorial in a book, and speak this in the ears of Joshua; for I will utterly blot out the memorial of Amalec from under heaven.

Exodus 17:15

And Moses built an altar to the Lord, and called the name of it, The Lord my Refuge.

Exodus 17:16

For with a secret hand the Lord wages war upon Amalec to all generations.
Exodus 18

Exodus 18:1

¶ And Jothor the priest of Madiam, the father-in-law of Moses, heard of all that the Lord did to his people Israel; for the Lord brought Israel out of Egypt.

Exodus 18:2

And Jothor the father-in-law of Moses, took Sepphora the wife of Moses after she had been sent away,

Exodus 18:3

and her two sons: the name of the one was Gersam, his father saying, I was a sojourner in a strange land;-

Exodus 18:4

and the name of the second Eliezer, saying, For the God of my father is my helper, and he has rescued me out of the hand of Pharaoh.

Exodus 18:5

And Jothor the father-in-law of Moses, and his sons and his wife, went forth to Moses into the wilderness, where he encamped on the mount of God.

Exodus 18:6

And it was told Moses, saying, Behold, thy father-in-law Jothor is coming to thee, and thy wife and two sons with him.

Exodus 18:7

¶ And Moses went forth to meet his father-in-law, and did him reverence, and kissed him, and they embraced each other, and he brought them into the tent.

Exodus 18:8

And Moses related to his father-in-law all things that the Lord did to Pharaoh and all the Egyptians for Israel's sake, and all the labour that had befallen them in the way, and that the Lord had rescued them out of the hand of Pharaoh, and out of the hand of the Egyptians.

Exodus 18:9

And Jothor was amazed at all the good things which the Lord did to them, forasmuch as he rescued them out of the hand of the Egyptians and out of the hand of Pharaoh.

Exodus 18:10

And Jothor said, Blessed be the Lord, because he has rescued them out of the hand of the Egyptians and out of the hand of Pharaoh.

Exodus 18:11

Now know I that the Lord is great above all gods, because of this, wherein they attacked them.

Exodus 18:12

And Jothor the father-in-law of Moses took whole burnt-offerings and sacrifices for God, for Aaron and all the elders of Israel came to eat bread with the father-in-law of Moses before God.

Exodus 18:13

¶ And it came to pass after the morrow that Moses sat to judge the people, and all the people stood by Moses from morning till evening.

Exodus 18:14

And Jothor having seen all that Moses did to the people, says, What is this that thou doest to the people? wherefore sittest thou alone, and all the people stand by thee from morning till evening?

Exodus 18:15

And Moses says to his father-in-law, Because the people come to me to seek judgment from God.

Exodus 18:16

For whenever there is a dispute among them, and they come to me, I give judgment upon each, and I teach them the ordinances of God and his law.

Exodus 18:17

And the father-in-law of Moses said to him, Thou dost not this thing rightly,

Exodus 18:18

thou wilt wear away with intolerable weariness, both those and all this people which is with thee: this thing is hard, thou wilt not be able to endure it thyself alone.

Exodus 18:19

Now then hearken to me, and I will advise thee, and God shall be with thee: be thou to the people in the things pertaining to God, and thou shalt bring their matters to God.

Exodus 18:20

And thou shalt testify to them the ordinances of God and his law, and thou shalt shew to them the ways in which they shall walk, and the works which they shall do.

Exodus 18:21

And do thou look out for thyself out of all the people able men, fearing God, righteous men, hating pride, and thou shalt set over the people captains of thousands and captains of hundreds, and captains of fifties, and captains of tens.

Exodus 18:22

And they shall judge the people at all times, and the too burdensome matter they shall bring to thee, but they shall judge the smaller cases; so they shall relieve thee and help thee.

Exodus 18:23

If thou wilt do this thing, God shall strengthen thee, and thou shalt be able to attend, and all this people shall come with peace into their own place.

Exodus 18:24

And Moses hearkened to the voice of his father-in-law, and did whatsoever he said to him.

Exodus 18:25

And Moses chose out able men out of all Israel, and he made them captains of thousands and captains of hundreds, and captains of fifties and captains of tens over the people.

Exodus 18:26

And they judged the people at all times; and every too burdensome matter they brought to Moses, but every light matter they judged themselves.

Exodus 18:27

And Moses dismissed his father-in-law, and he returned to his own land.

Exodus 19

Exodus 19:1

¶ And in the third month of the departure of the children of Israel out of the land of Egypt, on the same day, they came into the wilderness of Sina.

Exodus 19:2

And they departed from Raphidin, and came into the wilderness of Sina, and there Israel encamped before the mountain.

Exodus 19:3

And Moses went up to the mount of God, and God called him out of the mountain, saying, These things shalt thou say to the house of Jacob, and thou shalt report them to the children of Israel.

Exodus 19:4

Ye have seen all that I have done to the Egyptians, and I took you up as upon eagles' wings, and I brought you near to myself.

Exodus 19:5

And now if ye will indeed hear my voice, and keep my covenant, ye shall be to me a peculiar people above all nations; for the whole earth is mine.

Exodus 19:6

And ye shall be to me a royal priesthood and a holy nation: these words shalt thou speak to the children of Israel.

Exodus 19:7

And Moses came and called the elders of the people, and he set before them all these words, which God appointed them.

Exodus 19:8

And all the people answered with one accord, and said, All things that God has spoken, we will do and hearken to: and Moses reported these words to God.

Exodus 19:9

¶ And the Lord said to Moses, Lo! I come to thee in a pillar of a cloud, that the people may hear me speaking to thee, and may believe thee for ever: and Moses reported the words of the people to the Lord.

Exodus 19:10

And the Lord said to Moses, Go down and solemnly charge the people, and sanctify them to-day and to-morrow, and let them wash their garments.

Exodus 19:11

And let them be ready against the third day, for on the third day the Lord will descend upon mount Sina before all the people.

Exodus 19:12

And thou shalt separate the people round about, saying, Take heed to yourselves that ye go not up into the mountain, nor touch any part of it: every one that touches the mountain shall surely die.

Exodus 19:13

A hand shall not touch it, for every one that touches shall be stoned with stones or shot through with a dart, whether beast or whether man, it shall not live: when the voices and trumpets and cloud depart from off the mountain, they shall come up on the mountain.

Exodus 19:14

And Moses went down from the mountain to the people, and sanctified them, and they washed their clothes.

Exodus 19:15

And he said to the people, Be ready: for three days come not near to a woman.

Exodus 19:16

¶ And it came to pass on the third day, as the morning drew nigh, there were voices and lightnings and a dark cloud on mount Sina: the voice of the trumpet sounded loud, and all the people in the camp trembled.

Exodus 19:17

And Moses led the people forth out of the camp to meet God, and they stood by under the camp.

Exodus 19:18

The mount of Sina was altogether on a smoke, because God had descended upon it in fire; and the smoke went up as the smoke of a furnace, and the people were exceedingly amazed.

Exodus 19:19

And the sounds of the trumpet were waxing very much louder. Moses spoke, and God answered him with a voice.

Exodus 19:20

And the Lord came down upon mount Sina on the top of the mountain; and the Lord called Moses to the top of the mountain, and Moses went up.

Exodus 19:21

And God spoke to Moses, saying, Go down, and solemnly charge the people, lest at any time they draw nigh to God to gaze, and a multitude of them fall.

Exodus 19:22

And let the priests that draw nigh to the Lord God sanctify themselves, lest he destroy some of them.

Exodus 19:23

And Moses said to God, The people will not be able to approach to the mount of Sina, for thou hast solemnly charged us, saying, Set bounds to the mountain and sanctify it.

Exodus 19:24

And the Lord said to him, Go, descend, and come up thou and Aaron with thee; but let not the priests and the people force their way to come up to God, lest the Lord destroy some of them.

Exodus 19:25

And Moses went down to the people, and spoke to them.
Exodus 20

Exodus 20:1

¶ And the Lord spoke all these words, saying:

Exodus 20:2

I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3

Thou shalt have no other gods beside me.

Exodus 20:4

Thou shalt not make to thyself an idol, nor likeness of anything, whatever things are in the heaven above, and whatever are in the earth beneath, and whatever are in the waters under the earth.

Exodus 20:5

Thou shalt not bow down to them, nor serve them; for I am the Lord thy God, a jealous God, recompensing the sins of the fathers upon the children, to the third and fourth generation to them that hate me,

Exodus 20:6

and bestowing mercy on them that love me to thousands of them, and on them that keep my commandments.

Exodus 20:7

Thou shalt not take the name of the Lord thy God in vain; for the Lord thy God will not acquit him that takes his name in vain.

Exodus 20:8

Remember the sabbath day to keep it holy.

Exodus 20:9

Six days thou shalt labour, and shalt perform all thy work.

Exodus 20:10

But on the seventh day is the sabbath of the Lord thy God; on it thou shalt do no work, thou, nor thy son, nor thy daughter, thy servant nor thy maidservant, thine ox nor thine ass, nor any cattle of thine, nor the stranger that sojourns with thee.

Exodus 20:11

For in six days the Lord made the heaven and the earth, and the sea and all things in them, and rested on the seventh day; therefore the Lord blessed the seventh day, and hallowed it.

Exodus 20:12

¶ Honour thy father and thy mother, that it may be well with thee, and that thou mayest live long on the good land, which the Lord thy God gives to thee.

Exodus 20:13

(20:15) Thou shalt not kill.

Exodus 20:14

(20:13) Thou shalt not commit adultery.

Exodus 20:15

(20:14) Thou shalt not steal.

Exodus 20:16

Thou shalt not bear false witness against thy neighbour.

Exodus 20:17

Thou shalt not covet thy neighbour's wife; thou shalt not covet thy neighbour's house; nor his field, nor his servant, nor his maid, nor his ox, nor his ass, nor any of his cattle, nor whatever belongs to thy neighbour.

Exodus 20:18

¶ And all the people perceived the thundering, and the flashes, and the voice of the trumpet, and the mountain smoking; and all the people feared and stood afar off,

Exodus 20:19

and said to Moses, Speak thou to us, and let not God speak to us, lest we die.

Exodus 20:20

And Moses says to them, Be of good courage, for God is come to you to try you, that his fear may be among you, that ye sin not.

Exodus 20:21

And the people stood afar off, and Moses went into the darkness where God was.

Exodus 20:22

¶ And the Lord said to Moses, Thus shalt thou say to the house of Jacob, and thou shalt report it to the children of Israel, Ye have seen that I have spoken to you from heaven.

Exodus 20:23

Ye shall not make to yourselves gods of silver, and gods of gold ye shall not make to yourselves.

Exodus 20:24

Ye shall make to me an altar of earth; and upon it ye shall sacrifice your whole burnt-offerings, and your peace-offerings, and your sheep and your calves in every place, where I shall record my name; and I will come to thee and bless thee.

Exodus 20:25

And if thou wilt make to me an altar of stones, thou shalt not build them hewn stones; for thou hast lifted up thy tool upon them, and they are defiled.

Exodus 20:26

Thou shalt not go up to my altar by steps, that thou mayest not uncover thy nakedness upon it.
Exodus 21

Exodus 21:1

¶ And these are the ordinances which thou shalt set before them.

Exodus 21:2

If thou buy a Hebrew servant, six years shall he serve thee, and in the seventh year he shall go forth free for nothing.

Exodus 21:3

If he should have come in alone, he shall also go forth alone; and if his wife should have gone in together with him, his wife also shall go out.

Exodus 21:4

Moreover, if his master give him a wife, and she have born him sons or daughters, the wife and the children shall be his master's; and he shall go forth alone.

Exodus 21:5

And if the servant should answer and say, I love my master and wife and children, I will not go away free;

Exodus 21:6

his master shall bring him to the judgment-seat of God, and then shall he bring him to the door,-to the door-post, and his master shall bore his ear through with an awl, and he shall serve him for ever.

Exodus 21:7

And if any one sell his daughter as a domestic, she shall not depart as the maid-servants depart.

Exodus 21:8

If she be not pleasing to her master, after she has betrothed herself to him, he shall let her go free; but he is not at liberty to sell her to a foreign nation, because he has trifled with her.

Exodus 21:9

And if he should have betrothed her to his son, he shall do to her according to the right of daughters.

Exodus 21:10

And if he take another to himself, he shall not deprive her of necessaries and her apparel, and her companionship with him.

Exodus 21:11

And if he will not do these three things to her, she shall go out free without money.

Exodus 21:12

¶ And if any man smite another and he die, let him be certainly put to death.

Exodus 21:13

But as for him that did it not willingly, but God delivered him into his hands, I will give thee a place whither the slayer may flee.

Exodus 21:14

And if any one lie in wait for his neighbour to slay him by craft, and he go for refuge, thou shalt take him from my altar to put him to death.

Exodus 21:15

Whoever smites his father or his mother, let him be certainly put to death.

Exodus 21:16

(21:17) Whosoever shall steal one of the children of Israel, and prevail over him and sell him, and he be found with him, let him certainly die.

Exodus 21:17

(21:16) He that reviles his father or his mother shall surely die.

Exodus 21:18

And if two men revile each other and smite the one the other with a stone or his fist, and he die not, but be laid upon his bed;

Exodus 21:19

if the man arise and walk abroad on his staff, he that smote him shall be clear; only he shall pay for his loss of time, and for his healing.

Exodus 21:20

And if a man smite his man-servant or his maid-servant, with a rod, and the party die under his hands, he shall be surely punished.

Exodus 21:21

But if the servant continue to live a day or two, let not the master be punished; for he is his money.

Exodus 21:22

¶ And if two men strive and smite a woman with child, and her child be born imperfectly formed, he shall be forced to pay a penalty: as the woman's husband may lay upon him, he shall pay with a valuation.

Exodus 21:23

But if it be perfectly formed, he shall give life for life,

Exodus 21:24

eye for eye, tooth for tooth, hand for hand, foot for foot,

Exodus 21:25

burning for burning, wound for wound, stripe for stripe.

Exodus 21:26

And if one smite the eye of his man-servant, or the eye of his maid-servant, and put it out, he shall let them go free for their eye's sake.

Exodus 21:27

And if he should smite out the tooth of his man-servant, or the tooth of his maid-servant, he shall send them away free for their tooth's sake.

Exodus 21:28

And if a bull gore a man or woman and they die, the bull shall be stoned with stones, and his flesh shall not be eaten; but the owner of the bull shall be clear.

Exodus 21:29

But if the bull should have been given to goring in former time, and men should have told his owner, and he have not removed him, but he should have slain a man or woman, the bull shall be stoned, and his owner shall die also.

Exodus 21:30

And if a ransom should be imposed on him, he shall pay for the ransom of his soul as much as they shall lay upon him.

Exodus 21:31

And if the bull gore a son or daughter, let them do to him according to this ordinance.

Exodus 21:32

And if the bull gore a man-servant or maid-servant, he shall pay to their master thirty silver didrachms, and the bull shall be stoned.

Exodus 21:33

And if any one open a pit or dig a cavity in stone, and cover it not, and an ox or an ass fall in there,

Exodus 21:34

the owner of the pit shall make compensation; he shall give money to their owner, and the dead shall be his own.

Exodus 21:35

And if any man's bull gore the bull of his neighbour, and it die, they shall sell the living bull and divide the money, and they shall divide the dead bull.

Exodus 21:36

But if the bull be known to have been given to goring in time past, and they have testified to his owner, and he have not removed him, he shall repay bull for bull, but the dead shall be his own.

Exodus 22

Exodus 22:1

¶ And if one steal an ox or a sheep, and kill it or sell it, he shall pay five calves for a calf, and four sheep for a sheep.

Exodus 22:2

And if the thief be found in the breach made by himself and be smitten and die, there shall not be blood shed for him.

Exodus 22:3

But if the sun be risen upon him, he is guilty, he shall die instead; and if a thief have nothing, let him be sold in compensation for what he has stolen.

Exodus 22:4

And if the thing stolen be left and be in his hand alive, whether ox or sheep, he shall restore them two-fold.

Exodus 22:5

And if any one should feed down a field or a vineyard, and should send in his beast to feed down another field, he shall make compensation of his own field according to his produce; and if he shall have fed down the whole field, he shall pay for compensation the best of his own field and the best of his vineyard.

Exodus 22:6

And if fire have gone forth and caught thorns, and should also set on fire threshing-floors or ears of corn or a field, he that kindled the fire shall make compensation.

Exodus 22:7

¶ And if any one give to his neighbour money or goods to keep, and they be stolen out of the man's house, if the thief be found he shall repay double.

Exodus 22:8

But if the thief be not found, the master of the house shall come forward before God, and shall swear that surely he has not wrought wickedly in regard of any part of his neighbour's deposit,

Exodus 22:9

according to every injury alleged, both concerning a calf, and an ass, and a sheep, and a garment, and every alleged loss, whatsoever in fact it may be,-the judgment of both shall proceed before God, and he that is convicted by God shall repay to his neighbour double.

Exodus 22:10

And if any one give to his neighbour to keep a calf or sheep or any beast, and it be wounded or die or be taken, and no one know,

Exodus 22:11

an oath of God shall be between both, each swearing that he has surely not at all been guilty in the matter of his neighbour's deposit; and so his master shall hold him guiltless, and he shall not make compensation.

Exodus 22:12

And if it be stolen from him, he shall make compensation to the owner.

Exodus 22:13

And if it be seized of beasts, he shall bring him to witness the prey, and he shall not make compensation.

Exodus 22:14

And if any one borrow ought of his neighbour, and it be wounded or die or be carried away, and the owner of it be not with it, he shall make compensation.

Exodus 22:15

But if the owner be with it, he shall not make compensation: but if it be a hired thing, there shall be a compensation to him instead of his hire.

Exodus 22:16

¶ And if any one deceive a virgin that is not betrothed, and lie with her, he shall surely endow her for a wife to himself.

Exodus 22:17

And if her father positively refuse, and will not consent to give her to him for a wife, he shall pay compensation to her father according to the amount of the dowry of virgins.

Exodus 22:18

Ye shall not save the lives of sorcerers.

Exodus 22:19

Every one that lies with a beast ye shall surely put to death.

Exodus 22:20

He that sacrifices to any gods but to the Lord alone, shall be destroyed by death.

Exodus 22:21

And ye shall not hurt a stranger, nor afflict him; for ye were strangers in the land of Egypt.

Exodus 22:22

Ye shall hurt no widow or orphan.

Exodus 22:23

And if ye should afflict them by ill-treatment, and they should cry aloud to me, I will surely hear their voice.

Exodus 22:24

And I will be very angry, and will slay you with the sword, and your wives shall be widows and your children orphans.

Exodus 22:25

¶ And if thou shouldest lend money to thy poor brother who is by thee, thou shalt not be hard upon him thou shalt not exact usury of him.

Exodus 22:26

And if thou take thy neighbour's garment for a pledge, thou shalt restore it to him before sunset.

Exodus 22:27

For this is his clothing, this is the only covering of his nakedness; wherein shall he sleep? If then he shall cry to me, I will hearken to him, for I am merciful.

Exodus 22:28

Thou shalt not revile the gods, nor speak ill of the ruler of thy people.

Exodus 22:29

Thou shalt not keep back the first-fruits of thy threshing floor and press. The first-born of thy sons thou shalt give to me.

Exodus 22:30

So shalt thou do with thy calf and thy sheep and thine ass; seven days shall it be under the mother, and the eighth day thou shalt give it to me.

Exodus 22:31

And ye shall be holy men to me; and ye shall not eat flesh taken of beasts, ye shall cast it to the dog.

Exodus 23

Exodus 23:1

¶ Thou shalt not receive a vain report: thou shalt not agree with the unjust man to become an unjust witness.

Exodus 23:2

Thou shalt not associate with the multitude for evil; thou shalt not join thyself with a multitude to turn aside with the majority so as to shut out judgment.

Exodus 23:3

And thou shalt not spare a poor man in judgment.

Exodus 23:4

And if thou meet thine enemy's ox or his ass going astray, thou shalt turn them back and restore them to him.

Exodus 23:5

And if thou see thine enemy's ass fallen under its burden, thou shalt not pass by it, but shalt help to raise it with him.

Exodus 23:6

Thou shalt not wrest the sentence of the poor in his judgment.

Exodus 23:7

Thou shalt abstain from every unjust thing: thou shalt not slay the innocent and just, and thou shalt not justify the wicked for gifts.

Exodus 23:8

And thou shalt not receive gifts; for gifts blind the eyes of the seeing, and corrupt just words.

Exodus 23:9

And ye shall not afflict a stranger, for ye know the heart of a stranger; for ye were yourselves strangers in the land of Egypt.

Exodus 23:10

¶ Six years thou shalt sow thy land, and gather in the fruits of it.

Exodus 23:11

But in the seventh year thou shalt let it rest, and leave it, and the poor of thy nation shall feed; and the wild beasts of the field shall eat that which remains: thus shalt thou do to thy vineyard and to thine oliveyard.

Exodus 23:12

Six days shalt thou do thy works, and on the seventh day there shall be rest, that thine ox and thine ass may rest, and that the son of thy maid-servant and the stranger may be refreshed.

Exodus 23:13

Observe all things whatsoever I have commanded you; and ye shall make no mention of the name of other gods, neither shall they be heard out of your mouth.

Exodus 23:14

Keep ye a feast to me three times in the year.

Exodus 23:15

Take heed to keep the feast of unleavened bread: seven days ye shall eat unleavened bread, as I charged thee at the season of the month of new corn, for in it thou camest out of Egypt: thou shalt not appear before me empty.

Exodus 23:16

And thou shalt keep the feast of the harvest of first-fruits of thy labours, whatsoever thou shalt have sown in thy field, and the feast of completion at the end of the year in the gathering in of thy fruits out of thy field.

Exodus 23:17

Three times in the year shall all thy males appear before the Lord thy God.

Exodus 23:18

For when I shall have cast out the nations from before thee, and shall have widened thy borders, thou shalt not offer the blood of my sacrifice with leaven, neither must the fat of my feast abide till the morning.

Exodus 23:19

Thou shalt bring the first-offerings of the first-fruits of thy land into the house of the Lord thy God. Thou shalt not seethe a lamb in its mother's milk.

Exodus 23:20

¶ And, behold, I send my angel before thy face, that he may keep thee in the way, that he may bring thee into the land which I have prepared for thee.

Exodus 23:21

Take heed to thyself and hearken to him, and disobey him not; for he will not give way to thee, for my name is on him.

Exodus 23:22

If ye will indeed hear my voice, and if thou wilt do all the things I shall charge thee with, and keep my covenant, ye shall be to me a peculiar people above all nations, for the whole earth is mine; and ye shall be to me a royal priesthood, and a holy nation: these words shall ye speak to the children of Israel, If ye shall indeed hear my voice, and do all the things I shall tell thee, I will be an enemy to thine enemies, and an adversary to thine adversaries.

Exodus 23:23

For my angel shall go as thy leader, and shall bring thee to the Amorite, and Chettite, and Pherezite, and Chananite, and Gergesite, and Evite, and Jebusite, and I will destroy them.

Exodus 23:24

Thou shalt not worship their gods, nor serve them: thou shalt not do according to their works, but shalt utterly destroy them, and break to pieces their pillars.

Exodus 23:25

And thou shalt serve the Lord thy God, and I will bless thy bread and thy wine and thy water, and I will turn away sickness from you.

Exodus 23:26

There shall not be on thy land one that is impotent or barren. I will surely fulfil the number of thy days.

Exodus 23:27

And I will send terror before thee, and I will strike with amazement all the nations to which thou shalt come, and I will make all thine enemies to flee.

Exodus 23:28

And I will send hornets before thee, and thou shalt cast out the Amorites and the Evites, and the Chananites and the Chettites from thee.

Exodus 23:29

I will not cast them out in one year, lest the land become desolate, and the beasts of the field multiply against thee.

Exodus 23:30

By little and little I will cast them out from before thee, until thou shalt be increased and inherit the earth.

Exodus 23:31

And I will set thy borders from the Red Sea, to the sea of the Phylistines, and from the wilderness to the great river Euphrates; and I will give into your hand those that dwell in the land, and will cast them out from thee.

Exodus 23:32

Thou shalt make no covenant with them and their gods.

Exodus 23:33

And they shall not dwell in thy land, lest they cause thee to sin against me; for if thou shouldest serve their gods, these will be an offence to thee.

Exodus 24

Exodus 24:1

¶ And to Moses he said, Go up to the Lord, thou and Aaron and Nadab and Abiud, and seventy of the elders of Israel: and they shall worship the Lord from a distance.

Exodus 24:2

And Moses alone shall draw nigh to God; and they shall not draw nigh, and the people shall not come up with them.

Exodus 24:3

And Moses went in and related to the people all the words of God and the ordinances; and all the people answered with one voice, saying, All the words which the Lord has spoken, we will do and be obedient.

Exodus 24:4

And Moses wrote all the words of the Lord; and Moses rose up early in the morning, and built an altar under the mountain, and set up twelve stones for the twelve tribes of Israel.

Exodus 24:5

And he sent forth the young men of the children of Israel, and they offered whole burnt-offerings, and they sacrificed young calves as a peace-offering to God.

Exodus 24:6

And Moses took half the blood and poured it into bowls, and half the blood he poured out upon the altar.

Exodus 24:7

And he took the book of the covenant and read it in the ears of the people, and they said, All things whatsoever the Lord has spoken we will do and hearken therein.

Exodus 24:8

And Moses took the blood and sprinkled it upon the people, and said, Behold the blood of the covenant, which the Lord has made with you concerning all these words.

Exodus 24:9

¶ And Moses went up, and Aaron, and Nadab and Abiud, and seventy of the elders of Israel.

Exodus 24:10

And they saw the place where the God of Israel stood; and under his feet was as it were a work of sapphire slabs, and as it were the appearance of the firmament of heaven in its purity.

Exodus 24:11

And of the chosen ones of Israel there was not even one missing, and they appeared in the place of God, and did eat and drink.

Exodus 24:12

¶ And the Lord said to Moses, Come up to me into the mountain, and be there; and I will give thee the tables of stone, the law and the commandments, which I have written to give them laws.

Exodus 24:13

And Moses rose up and Joshua his attendant, and they went up into the mount of God.

Exodus 24:14

And to the elders they said, Rest there till we return to you; and behold, Aaron and Or are with you: if any man have a cause to be tried, let them go to them.

Exodus 24:15

And Moses and Joshua went up to the mountain, and the cloud covered the mountain.

Exodus 24:16

And the glory of God came down upon the mount Sina, and the cloud covered it six days; and the Lord called Moses on the seventh day out of the midst of the cloud.

Exodus 24:17

And the appearance of the glory of the Lord was as burning fire on the top of the mountain, before the children of Israel.

Exodus 24:18

And Moses went into the midst of the cloud, and went up to the mountain, and was there in the mountain forty days and forty nights.

Exodus 25

Exodus 25:1

¶ And the Lord spoke to Moses, saying,

Exodus 25:2

Speak to the children of Israel, and take first-fruits of all, who may be disposed in their heart to give; and ye shall take my first-fruits.

Exodus 25:3

And this is the offering which ye shall take of them; gold and silver and brass,

Exodus 25:4

and blue, and purple, and double scarlet, and fine spun linen, and goats' hair,

Exodus 25:5

and rams' skins dyed red, and blue skins, and incorruptible wood,

Exodus 25:6

and oil for the light, incense for anointing oil, and for the composition of incense,

Exodus 25:7

and sardius stones, and stones for the carved work of the breast-plate, and the full-length robe.

Exodus 25:8

And thou shalt make me a sanctuary, and I will appear among you.

Exodus 25:9

And thou shalt make for me according to all things which I shew thee in the mountain; even the pattern of the tabernacle, and the pattern of all its furniture: so shalt thou make it.

Exodus 25:10

¶ And thou shalt make the ark of testimony of incorruptible wood; the length of two cubits and a half, and the breadth of a cubit and a half, and the height of a cubit and a half.

Exodus 25:11

And thou shalt gild it with pure gold, thou shalt gild it within and without; and thou shalt make for it golden wreaths twisted round about.

Exodus 25:12

And thou shalt cast for it four golden rings, and shalt put them on the four sides; two rings on the one side, and two rings on the other side.

Exodus 25:13

And thou shalt make staves of incorruptible wood, and shalt gild them with gold.

Exodus 25:14

And thou shalt put the staves into the rings on the sides of the ark, to bear the ark with them.

Exodus 25:15

The staves shall remain fixed in the rings of the ark.

Exodus 25:16

And thou shalt put into the ark the testimonies which I shall give thee.

Exodus 25:17

And thou shalt make a propitiatory, a lid of pure gold; the length of two cubits and a half, and the breadth of a cubit and a half.

Exodus 25:18

And thou shalt make two cherubs graven in gold, and thou shalt put them on both sides of the propitiatory.

Exodus 25:19

They shall be made, one cherub on this side, and another cherub on the other side of the propitiatory; and thou shalt make the two cherubs on the two sides.

Exodus 25:20

The cherubs shall stretch forth their wings above, overshadowing the propitiatory with their wings; and their faces shall be toward each other, the faces of the cherubs shall be toward the propitiatory.

Exodus 25:21

And thou shalt set the propitiatory on the ark above, and thou shalt put into the ark the testimonies which I shall give thee.

Exodus 25:22

And I will make myself known to thee from thence, and I will speak to thee above the propitiatory between the two cherubs, which are upon the ark of testimony, even in all things which I shall charge thee concerning the children of Israel.

Exodus 25:23

¶ And thou shalt make a golden table of pure gold, in length two cubits, and in breadth a cubit, and in height a cubit and a half.

Exodus 25:24

And thou shalt make for it golden wreaths twisted round about, and thou shalt make for it a crown of an hand-breadth round about.

Exodus 25:25

And thou shalt make a twisted wreath for the crown round about.

Exodus 25:26

And thou shalt make four golden rings; and thou shalt put the four rings upon the four parts of its feet under the crown.

Exodus 25:27

And the rings shall be for bearings for the staves, that they may bear the table with them.

Exodus 25:28

And thou shalt make the staves of incorruptible wood, and thou shalt gild them with pure gold; and the table shall be borne with them.

Exodus 25:29

And thou shalt make its dishes and its censers, and its bowls, and its cups, with which thou shalt offer drink-offerings: of pure gold shalt thou make them.

Exodus 25:30

And thou shalt set upon the table shewbread before me continually.

Exodus 25:31

¶ And thou shalt make a candlestick of pure gold; thou shalt make the candlestick of graven work: its stem and its branches, and its bowls and its knops and its lilies shall be of one piece.

Exodus 25:32

And six branches proceeding sideways, three branches of the candlestick from one side of it, and three branches of the candlestick from the other side.

Exodus 25:33

And three bowls fashioned like almonds, on each branch a knop and a lily; so to the six branches proceeding from the candlestick,

Exodus 25:34

and in the candlestick four bowls fashioned like almonds, in each branch knops and the flowers of the same.

Exodus 25:35

A knop under two branches out of it, and a knop under four branches out of it; so to the six branches proceeding from the candlestick; and in the candlestick four bowls fashioned like almonds.

Exodus 25:36

Let the knops and the branches be of one piece, altogether graven of one piece of pure gold.

Exodus 25:37

And thou shalt make its seven lamps: and thou shalt set on it the lamps, and they shall shine from one front.

Exodus 25:38

And thou shalt make its funnel and its snuff-dishes of pure gold.

Exodus 25:39

All these articles shall be a talent of pure gold.

Exodus 25:40

See, thou shalt make them according to the pattern shewed thee in the mount.

Exodus 26

Exodus 26:1

¶ And thou shalt make the tabernacle, ten curtains of fine linen spun, and blue and purple, and scarlet spun with cherubs; thou shalt make them with work of a weaver.

Exodus 26:2

The length of one curtain shall be eight and twenty cubits, and one curtain shall be the breadth of four cubits: there shall be the same measure to all the curtains.

Exodus 26:3

And the five curtains shall be joined one to another, and the other five curtains shall be closely connected the one with the other.

Exodus 26:4

And thou shalt make for them loops of blue on the edge of one curtain, on one side for the coupling, and so shalt thou make on the edge of the outer curtain for the second coupling.

Exodus 26:5

Fifty loops shalt thou make for one curtain, and fifty loops shalt thou make on the part of the curtain answering to the coupling of the second, opposite each other, corresponding to each other at each point.

Exodus 26:6

And thou shalt make fifty golden rings; and thou shalt join the curtains to each other with the rings, and it shall be one tabernacle.

Exodus 26:7

¶ And thou shalt make for a covering of the tabernacle skins with the hair on, thou shalt make them eleven skins.

Exodus 26:8

The length of one skin thirty cubits, and the breadth of one skin four cubits: there shall be the same measure to the eleven skins.

Exodus 26:9

And thou shalt join the five skins together, and the six skins together; and thou shalt double the sixth skin in front of the tabernacle.

Exodus 26:10

And thou shalt make fifty loops on the border of one skin, which is in the midst for the joinings; and thou shalt make fifty loops on the edge of the second skin that joins it.

Exodus 26:11

And thou shalt make fifty brazen rings; and thou shalt join the rings by the loops, and thou shalt join the skins, and they shall be one.

Exodus 26:12

And thou shalt fix at the end that which is over in the skins of the tabernacle; the half of the skin that is left shalt thou fold over, according to the overplus of the skins of the tabernacle; thou shalt fold it over behind the tabernacle.

Exodus 26:13

A cubit on this side, and a cubit on that side of that which remains of the skins, of the length of the skins of the tabernacle: it shall be folding over the sides of the tabernacle on this side and that side, that it may cover it.

Exodus 26:14

And thou shalt make for a covering of the tabernacle rams' skins dyed red, and blue skins as coverings above.

Exodus 26:15

¶ And thou shalt make the posts of the tabernacle of incorruptible wood.

Exodus 26:16

Of ten cubits shalt thou make one post, and the breadth of one post of a cubit and a half.

Exodus 26:17

Two joints shalt thou make in one post, answering the one to the other: so shalt thou do to all the posts of the tabernacle.

Exodus 26:18

And thou shalt make posts to the tabernacle, twenty posts on the north side.

Exodus 26:19

And thou shalt make to the twenty posts forty silver sockets; two sockets to one post on both its sides, and two sockets to the other post on both its sides.

Exodus 26:20

And for the next side, toward the south, twenty posts,

Exodus 26:21

and their forty silver sockets: two sockets to one post on both its sides, and two sockets to the other post on both its sides.

Exodus 26:22

And on the back of the tabernacle at the part which is toward the west thou shalt make six posts.

Exodus 26:23

And thou shalt make two posts on the corners of the tabernacle behind.

Exodus 26:24

And it shall be equal below, they shall be equal toward the same part from the heads to one joining; so shalt thou make to both the two corners, let them be equal.

Exodus 26:25

And there shall be eight posts, and their sixteen silver sockets; two sockets to one post on both its sides, and two sockets to the other post.

Exodus 26:26

And thou shalt make bars of incorruptible wood; five to one post on one side of the tabernacle,

Exodus 26:27

and five bars to one post on the second side of the tabernacle, and five bars to the hinder posts, on the side of the tabernacle toward the sea.

Exodus 26:28

And let the bar in the middle between the posts go through from the one side to the other side.

Exodus 26:29

And thou shalt gild the posts with gold; and thou shalt make golden rings, into which thou shalt introduce the bars, and thou shalt gild the bars with gold.

Exodus 26:30

And thou shalt set up the tabernacle according to the pattern shewed thee in the mount.

Exodus 26:31

¶ And thou shalt make a veil of blue and purple and scarlet woven, and fine linen spun: thou shalt make it cherubs in woven work.

Exodus 26:32

And thou shalt set it upon four posts of incorruptible wood overlaid with gold; and their tops shall be gold, and their four sockets shall be of silver.

Exodus 26:33

And thou shalt put the veil on the posts, and thou shalt carry in thither within the veil the ark of the testimony; and the veil shall make a separation for you between the holy and the holy of holies.

Exodus 26:34

And thou shalt screen with the veil the ark of the testimony in the holy of holies.

Exodus 26:35

And thou shalt set the table outside the veil, and the candlestick opposite the table on the south side of the tabernacle; and thou shalt put the table on the north side of the tabernacle.

Exodus 26:36

And thou shalt make a screen for the door of the tabernacle of blue, and purple, and spun scarlet and fine linen spun, the work of the embroiderer.

Exodus 26:37

And thou shalt make for the veil five posts, and thou shalt gild them with gold; and their chapters shall be gold; and thou shalt cast for them five brazen sockets.

Exodus 27

Exodus 27:1

¶ And thou shalt make an altar of incorruptible wood, of five cubits in the length, and five cubits in the breadth; the altar shall be square, and the height of it shall be of three cubits.

Exodus 27:2

And thou shalt make the horns on the four corners; the horns shall be of the same piece, and thou shalt overlay them with brass.

Exodus 27:3

And thou shalt make a rim for the altar; and its covering and its cups, and its flesh-hooks, and its fire-pan, and all its vessels shalt thou make of brass.

Exodus 27:4

And thou shalt make for it a brazen grate with net-work; and thou shalt make for the grate four brazen rings under the four sides.

Exodus 27:5

And thou shalt put them below under the grate of the altar, and the grate shall extend to the middle of the altar.

Exodus 27:6

And thou shalt make for the altar staves of incorruptible wood, and thou shalt overlay them with brass.

Exodus 27:7

And thou shalt put the staves into the rings; and let the staves be on the sides of the altar to carry it.

Exodus 27:8

Thou shalt make it hollow with boards: according to what was shewed thee in the mount, so thou shalt make it.

Exodus 27:9

¶ And thou shalt make a court for the tabernacle, curtains of the court of fine linen spun on the south side, the length of a hundred cubits for one side.

Exodus 27:10

And their pillars twenty, and twenty brazen sockets for them, and their rings and their clasps of silver.

Exodus 27:11

Thus shall there be to the side toward the north curtains of a hundred cubits in length; and their pillars twenty, and their sockets twenty of brass, and the rings and the clasps of the pillars, and their sockets overlaid with silver.

Exodus 27:12

And in the breadth of the tabernacle toward the west curtains of fifty cubits, their pillars ten and their sockets ten.

Exodus 27:13

And in the breadth of the tabernacle toward the south, curtains of fifty cubits; their pillars ten, and their sockets ten.

Exodus 27:14

And the height of the curtains shall be of fifty cubits for the one side of the gate; their pillars three, and their sockets three.

Exodus 27:15

And for the second side the height of the curtains shall be of fifteen cubits; their pillars three, and their sockets three.

Exodus 27:16

And a veil for the door of the court, the height of it of twenty cubits of blue linen, and of purple, and spun scarlet, and of fine linen spun with the art of the embroiderer; their pillars four, and their sockets four.

Exodus 27:17

All the pillars of the court round about overlaid with silver, and their chapters silver and their brass sockets.

Exodus 27:18

And the length of the court shall be a hundred cubits on each side, and the breadth fifty on each side, and the height five cubits of fine linen spun, and their sockets of brass.

Exodus 27:19

And all the furniture and all the instruments and the pins of the court shall be of brass.

Exodus 27:20

¶ And do thou charge the children of Israel, and let them take for thee refined pure olive-oil beaten to burn for light, that a lamp may burn continually

Exodus 27:21

in the tabernacle of the testimony, without the veil that is before the ark of the covenant, shall Aaron and his sons burn it from evening until morning, before the Lord: it is a perpetual ordinance throughout your generations of the children of Israel.

Exodus 28

Exodus 28:1

¶ And do thou take to thyself both Aaron thy brother, and his sons, even them of the children of Israel; so that Aaron, and Nadab and Abiud, and Eleazar and Ithamar, sons of Aaron, may minister to me.

Exodus 28:2

And thou shalt make holy apparel for Aaron thy brother, for honour and glory.

Exodus 28:3

And speak thou to all those who are wise in understanding, whom I have filled with the spirit of wisdom and perception; and they shall make the holy apparel of Aaron for the sanctuary, in which apparel he shall minister to me as priest.

Exodus 28:4

And these are the garments which they shall make: the breast-plate, and the shoulder-piece, and the full-length robe, and the tunic with a fringe, and the tire, and the girdle; and they shall make holy garments for Aaron and his sons to minister to me as priests.

Exodus 28:5

And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen.

Exodus 28:6

¶ And they shall make the shoulder-piece of fine linen spun, the woven work of the embroiderer.

Exodus 28:7

It shall have two shoulder-pieces joined together, fastened on the two sides.

Exodus 28:8

And the woven work of the shoulder-pieces which is upon it, shall be of one piece according to the work, of pure gold and blue and purple, and spun scarlet and fine twined linen.

Exodus 28:9

And thou shalt take the two stones, the stones of emerald, and thou shalt grave on them the names of the children of Israel.

Exodus 28:10

Six names on the first stone, and the other six names on the second stone, according to their births.

Exodus 28:11

It shall be the work of the stone-engraver's art; as the graving of a seal thou shalt engrave the two stones with the names of the children of Israel.

Exodus 28:12

And thou shalt put the two stones on the shoulders of the shoulder-piece: they are memorial-stones for the children of Israel: and Aaron shall bear the names of the children of Israel before the Lord on his two shoulders, a memorial for them.

Exodus 28:13

And thou shalt make circlets of pure gold;

Exodus 28:14

and thou shalt make two fringes of pure gold, variegated with flowers wreathen work; and thou shalt put the wreathen fringes on the circlets, fastening them on their shoulder-pieces in front.

Exodus 28:15

¶ And thou shalt make the oracle of judgment, the work of the embroiderer: in keeping with the ephod, thou shalt make it of gold, and blue and purple, and spun scarlet, and fine linen spun.

Exodus 28:16

Thou shalt make it square: it shall be double; of a span the length of it, and of a span the breadth.

Exodus 28:17

And thou shalt interweave with it a texture of four rows of stone; there shall be a row of stones, a sardius, a topaz, and emerald, the first row.

Exodus 28:18

And the second row, a carbuncle, a sapphire, and a jasper.

Exodus 28:19

And the third row, a ligure, an agate, an amethyst:

Exodus 28:20

and the fourth row, a chrysolite, and a beryl, and an onyx stone, set round with gold, bound together with gold: let them be according to their row.

Exodus 28:21

And let the stones of the names of the children of Israel be twelve according to their names, engravings as of seals: let them be for the twelve tribes each according to the name.

Exodus 28:22

And thou shalt make on the oracle woven fringes, a chain-work of pure gold.

Exodus 28:23**Exodus 28:24**

Exodus 28:25

Exodus 28:26

Exodus 28:27

Exodus 28:28

Exodus 28:29

(28:23) And Aaron shall take the names of the children of Israel, on the oracle of judgment on his breast; a memorial before God for him as he goes into the sanctuary. (28:24) And thou shalt put the fringes on the oracle of judgment; thou shalt put the wreaths on both sides of the oracle, (28:25) and thou shalt put the two circlets on both the shoulders of the ephod in front.

Exodus 28:30

(28:26) And thou shalt put the Manifestation and the Truth on the oracle of judgment; and it shall be on the breast of Aaron, when he goes into the holy place before the Lord; and Aaron shall bear the judgments of the children of Israel on his breast before the Lord continually.

Exodus 28:31

¶ (28:27) And thou shalt make the full-length tunic all of blue.

Exodus 28:32

(28:28) And the opening of it shall be in the middle having a fringe round about the opening, the work of the weaver, woven together in the joining of the same piece that it might not be rent.

Exodus 28:33

(28:29) And under the fringe of the robe below thou shalt make as it were pomegranates of a flowering pomegranate tree, of blue, and purple, and spun scarlet, and fine linen spun, under the fringe of the robe round about: golden pomegranates of the same shape, and bells round about between these.

Exodus 28:34

(28:30) A bell by the side of a golden pomegranate, and flower-work on the fringe of the robe round about.

Exodus 28:35

(28:31) And the sound of Aaron shall be audible when he ministers, as he goes into the sanctuary before the Lord, and as he goes out, that he die not.

Exodus 28:36

(28:32) And thou shalt make a plate of pure gold, and thou shalt grave on it as the graving of a signet, Holiness of the Lord.

Exodus 28:37

(28:33) And thou shalt put it on the spun blue cloth, and it shall be on the mitre: it shall be in the front of the mitre.

Exodus 28:38

(28:34) And it shall be on the forehead of Aaron; and Aaron shall bear away the sins of their holy things, all that the children of Israel shall sanctify of every gift of their holy things, and it shall be on the forehead of Aaron continually acceptable for them before the Lord.

Exodus 28:39

(28:35) And the fringes of the garments shall be of fine linen; and thou shalt make a tire of fine linen, and thou shalt make a girdle, the work of the embroiderer.

Exodus 28:40

¶ (28:36) And for the sons of Aaron thou shalt make tunics and girdles, and thou shalt make for them tires for honour and glory.

Exodus 28:41

(28:37) And thou shalt put them on Aaron thy brother, and his sons with him, and thou shalt anoint them and fill their hands: and thou shalt sanctify them, that they may minister to me in the priest's office.

Exodus 28:42

(28:38) And thou shalt make for them linen drawers to cover the nakedness of their flesh; they shall reach from the loins to the thighs.

Exodus 28:43

(28:39) And Aaron shall have them, and his sons, whenever they enter into the tabernacle of witness, or when they shall advance to the altar of the sanctuary to minister, so they shall not bring sin upon themselves, lest they die: it is a perpetual statute for him, and for his seed after him.

Exodus 29

Exodus 29:1

¶ And these are the things which thou shalt do to them: thou shalt sanctify them, so that they shall serve me in the priesthood; and thou shalt take one young calf from the herd, and two unblemished rams;

Exodus 29:2

and unleavened loaves kneaded with oil, and unleavened cakes anointed with oil: thou shalt make them of fine flour of wheat.

Exodus 29:3

And thou shalt put them on one basket, and thou shalt offer them on the basket, and the young calf and the two rams.

Exodus 29:4

And thou shalt bring Aaron and his sons to the doors of the tabernacle of testimony, and thou shalt wash them with water.

Exodus 29:5

And having taken the garments, thou shalt put on Aaron thy brother both the full-length robe and the ephod and the oracle; and thou shalt join for him the oracle to the ephod.

Exodus 29:6

And thou shalt put the mitre on his head; and thou shalt put the plate, even the Holiness, on the mitre.

Exodus 29:7

And thou shalt take of the anointing oil, and thou shalt pour it on his head, and shalt anoint him,

Exodus 29:8

and thou shalt bring his sons, and put garments on them.

Exodus 29:9

And thou shalt gird them with the girdles, and put the tires upon them, and they shall have a priestly office to me for ever; and thou shalt fill the hands of Aaron and the hands of his sons.

Exodus 29:10

And thou shalt bring the calf to the door of the tabernacle of witness; and Aaron and his sons shall lay their hands on the head of the calf, before the Lord, by the doors of the tabernacle of witness.

Exodus 29:11

And thou shalt slay the calf before the Lord, by the doors of the tabernacle of witness.

Exodus 29:12

And thou shalt take of the blood of the calf, and put it on the horns of the altar with thy finger, but all the rest of the blood thou shalt pour out at the foot of the altar.

Exodus 29:13

And thou shalt take all the fat that is on the belly, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and shalt put them upon the altar.

Exodus 29:14

But the flesh of the calf, and his skin, and his dung, shalt thou burn with fire without the camp; for it is an offering on account of sin.

Exodus 29:15

And thou shalt take one ram, and Aaron and his sons shall lay their hands on the head of the ram.

Exodus 29:16

And thou shalt kill it, and take the blood and pour it on the altar round about.

Exodus 29:17

And thou shalt divide the ram by his several limbs, and thou shalt wash the inward parts and the feet with water, and thou shalt put them on the divided parts with the head.

Exodus 29:18

And thou shalt offer the whole ram on the altar, a whole burnt-offering to the Lord for a sweet-smelling savour: it is an offering of incense to the Lord.

Exodus 29:19

And thou shalt take the second ram, and Aaron and his sons shall lay their hands on the head of the ram.

Exodus 29:20

And thou shalt kill it, and take of the blood of it, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot, and on the tips of the right ears of his sons, and on the thumbs of their right hands, and on the great toes of their right feet.

Exodus 29:21

And thou shalt take of the blood from the altar, and of the anointing oil; and thou shalt sprinkle it upon Aaron and on his garments, and on his sons and on his sons' garments with him; and he shall be sanctified and his apparel, and his sons and his sons' apparel with him: but the blood of the ram thou shalt pour round about upon the altar.

Exodus 29:22

And thou shalt take from the ram its fat, both the fat that covers the belly, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder, for this is a consecration.

Exodus 29:23

And one cake made with oil, and one cake from the basket of unleavened bread set forth before the Lord.

Exodus 29:24

And thou shalt put them all on the hands of Aaron, and on the hands of his sons, and thou shalt separate them as a separate offering before the Lord.

Exodus 29:25

And thou shalt take them from their hands, and shalt offer them up on the altar of whole burnt-offering for a sweet-smelling savour before the Lord: it is an offering to the Lord.

Exodus 29:26

And thou shalt take the breast from the ram of consecration which is Aaron's, and thou shalt separate it as a separate offering before the Lord, and it shall be to thee for a portion.

Exodus 29:27

And thou shalt sanctify the separated breast and the shoulder of removal which has been separated, and which has been removed from the ram of consecration, of the portion of Aaron and of that of his sons.

Exodus 29:28

And it shall be a perpetual statute of the children of Israel to Aaron and his sons, for this is a separate offering; and it shall be a special offering from the children of Israel, from the peace-offerings of the children of Israel, a special offering to the Lord.

Exodus 29:29

And the apparel of the sanctuary which is Aaron's shall be his son's after him, for them to be anointed in them, and to fill their hands.

Exodus 29:30

The priest his successor from among his sons who shall go into the tabernacle of witness to minister in the holies, shall put them on seven days.

Exodus 29:31

And thou shalt take the ram of consecration, and thou shalt boil the flesh in the holy place.

Exodus 29:32

And Aaron and his sons shall eat the flesh of the ram, and the loaves in the basket, by the doors of the tabernacle of witness.

Exodus 29:33

They shall eat the offerings with which they were sanctified to fill their hands, to sanctify them; and a stranger shall not eat of them, for they are holy.

Exodus 29:34

And if aught be left of the flesh of the sacrifice of consecration and of the loaves until the morning, thou shalt burn the remainder with fire: it shall not be eaten, for it is a holy thing.

Exodus 29:35

And thus shalt thou do for Aaron and for his sons according to all things that I have commanded thee; seven days shalt thou fill their hands.

Exodus 29:36

And thou shalt sacrifice the calf of the sin-offering on the day of purification, and thou shalt purify the altar when thou dost perform consecration upon it, and thou shalt anoint it so as to sanctify it.

Exodus 29:37

Seven days shalt thou purify the altar and sanctify it; and the altar shall be most holy, every one that touches the altar shall be hallowed.

Exodus 29:38

¶ And these are the offerings which thou shalt offer upon the altar; two unblemished lambs of a year old daily on the altar continually, a constant offering.

Exodus 29:39

One lamb thou shalt offer in the morning, and the second lamb thou shalt offer in the evening.

Exodus 29:40

And a tenth measure of fine flour mingled with the fourth part of an hin of beaten oil, and a drink-offering the fourth part of a hin of wine for one lamb.

Exodus 29:41

And thou shalt offer the second lamb in the evening, after the manner of the morning-offering, and according to the drink-offering of the morning lamb; thou shalt offer it an offering to the Lord for a sweet-smelling savour,

Exodus 29:42

a perpetual sacrifice throughout your generations, at the door of the tabernacle of witness before the Lord; wherein I will be known to thee from thence, so as to speak to thee.

Exodus 29:43

And I will there give orders to the children of Israel, and I will be sanctified in my glory.

Exodus 29:44

And I will sanctify the tabernacle of testimony and the altar, and I will sanctify Aaron and his sons, to minister as priests to me.

Exodus 29:45

And I will be called upon among the children of Israel, and will be their God.

Exodus 29:46

And they shall know that I am the Lord their God, who brought them forth out of the land of Egypt, to be called upon by them, and to be their God.

Exodus 30

Exodus 30:1

¶ And thou shalt make the altar of incense of incorruptible wood.

Exodus 30:2

And thou shalt make it a cubit in length, and a cubit in breadth: it shall be square; and the height of it shall be of two cubits, its horns shall be of the same piece.

Exodus 30:3

And thou shalt gild its grate with pure gold, and its sides round about, and its horns; and thou shalt make for it a wreathen border of gold round-about.

Exodus 30:4

And thou shalt make under its wreathen border two rings of pure gold; thou shalt make it to the two corners on the two sides, and they shall be bearings for the staves, so as to bear it with them.

Exodus 30:5

And thou shalt make the staves of incorruptible wood, and shalt gild them with gold.

Exodus 30:6

And thou shalt set it before the veil that is over the ark of the testimonies, wherein I will make myself known to thee from thence.

Exodus 30:7

And Aaron shall burn upon it fine compound incense every morning; whensoever he trims the lamps he shall burn incense upon it.

Exodus 30:8

And when Aaron lights the lamps in the evening, he shall burn incense upon it; a constant incense-offering always before the Lord for their generations.

Exodus 30:9

And thou shalt not offer strange incense upon it, nor an offering made by fire, nor a sacrifice; and thou shalt not pour a drink-offering upon it.

Exodus 30:10

And once in the year Aaron shall make atonement on its horns, he shall purge it with the blood of purification for their generations: it is most holy to the Lord.

Exodus 30:11

¶ And the Lord spoke to Moses, saying,

Exodus 30:12

If thou take account of the children of Israel in the surveying of them, and they shall give every one a ransom for his soul to the Lord, then there shall not be among them a destruction in the visiting of them.

Exodus 30:13

And this is what they shall give, as many as pass the survey, half a didrachm which is according to the didrachm of the sanctuary: twenty oboli go to the didrachm, but the half of the didrachm is the offering to the Lord.

Exodus 30:14

Every one that passes the survey from twenty years old and upwards shall give the offering to the Lord.

Exodus 30:15

The rich shall not give more, and the poor shall not give less than the half didrachm in giving the offering to the Lord, to make atonement for your souls.

Exodus 30:16

And thou shalt take the money of the offering from the children of Israel, and shalt give it for the service of the tabernacle of testimony; and it shall be to the children of Israel a memorial before the Lord, to make atonement for your souls.

Exodus 30:17

¶ And the Lord spoke to Moses, saying,

Exodus 30:18

Make a brazen laver, and a brazen base for it, for washing; and thou shalt put it between the tabernacle of witness and the altar, and thou shalt pour forth water into it.

Exodus 30:19

And Aaron and his sons shall wash their hands and their feet with water from it.

Exodus 30:20

Whosoever they shall go into the tabernacle of witness, they shall wash themselves with water, so they shall not die, whensoever they advance to the altar to do service and to offer the whole burnt-offerings to the Lord.

Exodus 30:21

They shall wash their hands and feet with water, whensoever they shall go into the tabernacle of witness; they shall wash themselves with water, that they die not; and it shall be for them a perpetual statute, for him and his posterity after him.

Exodus 30:22

¶ And the Lord spoke to Moses, saying,

Exodus 30:23

Do thou also take sweet herbs, the flower of choice myrrh five hundred shekels, and the half of this two hundred and fifty shekels of sweet-smelling cinnamon, and two hundred and fifty shekels of sweet-smelling calamus,

Exodus 30:24

and of cassia five hundred shekels of the sanctuary, and a hin of olive oil.

Exodus 30:25

And thou shalt make it a holy anointing oil, a perfumed ointment tempered by the art of the perfumer: it shall be a holy anointing oil.

Exodus 30:26

And thou shalt anoint with it the tabernacle of witness, and the ark of the tabernacle of witness,

Exodus 30:27

and all its furniture, and the candlestick and all its furniture, and the altar of incense,

Exodus 30:28

and the altar of whole burnt-offerings and all its furniture, and the table and all its furniture, and the laver.

Exodus 30:29

And thou shalt sanctify them, and they shall be most holy: every one that touches them shall be hallowed.

Exodus 30:30

And thou shalt anoint Aaron and his sons, and sanctify them that they may minister to me as priests.

Exodus 30:31

And thou shalt speak to the children of Israel, saying, This shall be to you a holy anointing oil throughout your generations.

Exodus 30:32

On man's flesh it shall not be poured, and ye shall not make any for yourselves according to this composition: it is holy, and shall be holiness to you.

Exodus 30:33

Whosoever shall make it in like manner, and whosoever shall give of it to a stranger, shall be destroyed from among his people.

Exodus 30:34

And the Lord said to Moses, Take for thyself sweet herbs, stacte, onycha, sweet galbanum, and transparent frankincense; there shall be an equal weight of each.

Exodus 30:35

And they shall make with it perfumed incense, tempered with the art of a perfumer, a pure holy work.

Exodus 30:36

And of these thou shalt beat some small, and thou shalt put it before the testimonies in the tabernacle of testimony, whence I will make myself known to thee: it shall be to you a most holy incense.

Exodus 30:37

Ye shall not make any for yourselves according to this composition; it shall be to you a holy thing for the Lord.

Exodus 30:38

Whosoever shall make any in like manner, so as to smell it, shall perish from his people.
Exodus 31

Exodus 31:1

¶ And the Lord spoke to Moses, saying,

Exodus 31:2

Behold, I have called by name Beseleel the son of Urias the son of Or, of the tribe of Juda.

Exodus 31:3

And I have filled him with a divine spirit of wisdom, and understanding, and knowledge, to invent in every work,

Exodus 31:4

and to frame works, to labour in gold, and silver, and brass, and blue, and purple, and spun scarlet,

Exodus 31:5

and works in stone, and for artificers' work in wood, to work at all works.

Exodus 31:6

And I have appointed him and Eliab the son of Achisamach of the tribe of Dan, and to every one understanding in heart I have given understanding; and they shall make all things as many as I have appointed thee,-

Exodus 31:7

the tabernacle of witness, and the ark of the covenant, and the propitiatory that is upon it, and the furniture of the tabernacle,

Exodus 31:8

and the altars, and the table and all its furniture,

Exodus 31:9

and the pure candlestick and all its furniture, and the laver and its base,

Exodus 31:10

and Aaron's robes of ministry, and the robes of his sons to minister to me as priests,

Exodus 31:11

and the anointing oil and the compound incense of the sanctuary; according to all that I have commanded thee shall they make them.

Exodus 31:12

¶ And the Lord spoke to Moses, saying,

Exodus 31:13

Do thou also charge the children of Israel, saying, Take heed and keep my sabbaths; for they are a sign with me and among you throughout your generations, that ye may know that I am the Lord that sanctifies you.

Exodus 31:14

And ye shall keep the sabbaths, because this is holy to the Lord for you; he that profanes it shall surely be put to death: every one who shall do a work on it, that soul shall be destroyed from the midst of his people.

Exodus 31:15

Six days thou shalt do works, but the seventh day is the sabbath, a holy rest to the Lord; every one who shall do a work on the seventh day shall be put to death.

Exodus 31:16

And the children of Israel shall keep the sabbaths, to observe them throughout their generations.

Exodus 31:17

It is a perpetual covenant with me and the children of Israel, it is a perpetual sign with me; for in six days the Lord made the heaven and the earth, and on the seventh day he ceased, and rested.

Exodus 31:18

And he gave to Moses when he left off speaking to him in mount Sina the two tables of testimony, tables of stone written upon with the finger of God.

Exodus 32

Exodus 32:1

¶ And when the people saw that Moses delayed to come down from the mountain, the people combined against Aaron, and said to him, Arise and make us gods who shall go before us; for this Moses, the man who brought us forth out of the land of Egypt-we do not know what is become of him.

Exodus 32:2

And Aaron says to them, Take off the golden ear-rings which are in the ears of your wives and daughters, and bring them to me.

Exodus 32:3

And all the people took off the golden ear-rings that were in their ears, and brought them to Aaron.

Exodus 32:4

And he received them at their hands, and formed them with a graving tool; and he made them a molten calf, and said, These are thy gods, O Israel, which have brought thee up out of the land of Egypt.

Exodus 32:5

And Aaron having seen it built an altar before it, and Aaron made proclamation saying, To-morrow is a feast of the Lord.

Exodus 32:6

And having risen early on the morrow, he offered whole burnt-offerings, and offered a peace-offering; and the people sat down to eat and drink, and rose up to play.

Exodus 32:7

¶ And the Lord spoke to Moses, saying, Go quickly, descend hence, for thy people whom thou broughtest out of the land of Egypt have transgressed;

Exodus 32:8

they have quickly gone out of the way which thou commandedst; they have made for themselves a calf, and worshipped it, and sacrificed to it, and said, (32:9) These are thy gods, O Israel, who brought thee up out of the land of Egypt.

Exodus 32:9

Exodus 32:10

And now let me alone, and I will be very angry with them and consume them, and I will make thee a great nation.

Exodus 32:11

And Moses prayed before the Lord God, and said, Wherefore, O Lord, art thou very angry with thy people, whom thou broughtest out of the land of Egypt with great strength, and with thy high arm?

Exodus 32:12

Take heed lest at any time the Egyptians speak, saying, With evil intent he brought them out to slay them in the mountains, and to consume them from off the earth; cease from thy wrathful anger, and be merciful to the sin of thy people,

Exodus 32:13

remembering Abraam and Isaac and Jacob thy servants, to whom thou hast sworn by thyself, and hast spoken to them, saying, I will greatly multiply your seed as the stars of heaven for multitude, and all this land which thou spokest of to give to them, so that they shall possess it for ever.

Exodus 32:14

And the Lord was prevailed upon to preserve his people.

Exodus 32:15

¶ And Moses turned and went down from the mountain, and the two tables of testimony were in his hands, tables of stone written on both their sides: they were written within and without.

Exodus 32:16

And the tables were the work of God, and the writing the writing of God written on the tables.

Exodus 32:17

And Joshua having heard the voice of the people crying, says to Moses, There is a noise of war in the camp.

Exodus 32:18

And Moses says, It is not the voice of them that begin the battle, nor the voice of them that begin the cry of defeat, but the voice of them that begin the banquet of wine do I hear.

Exodus 32:19

And when he drew nigh to the camp, he sees the calf and the dances; and Moses being very angry cast the two tables out of his hands, and broke them to pieces under the mountain.

Exodus 32:20

And having taken the calf which they made, he consumed it with fire, and ground it very small, and scattered it on the water, and made the children of Israel to drink it.

Exodus 32:21

¶ And Moses said to Aaron, What has this people done to thee, that thou hast brought upon them a great sin?

Exodus 32:22

And Aaron said to Moses, Be not angry, my lord, for thou knowest the impetuosity of this people.

Exodus 32:23

For they say to me, Make us gods, which shall go before us; for as for this man Moses, who brought us out of Egypt, we do not know what is become of him.

Exodus 32:24

And I said to them, If any one has golden ornaments, take them off; and they gave them me, and I cast them into the fire, and there came out this calf.

Exodus 32:25

And when Moses saw that the people was scattered,-for Aaron had scattered them so as to be a rejoicing to their enemies,-

Exodus 32:26

then stood Moses at the gate of the camp, and said, Who is on the Lord's side? let him come to me. Then all the sons of Levi came to him.

Exodus 32:27

And he says to them, Thus saith the Lord God of Israel, Put every one his sword on his thigh, and go through and return from gate to gate through the camp, and slay every one his brother, and every one his neighbour, and every one him that is nearest to him.

Exodus 32:28

And the sons of Levi did as Moses spoke to them, and there fell of the people in that day to the number of three thousand men.

Exodus 32:29

And Moses said to them, Ye have filled your hands this day to the Lord each one on his son or on his brother, so that blessing should be given to you.

Exodus 32:30

¶ And it came to pass after the morrow had begun, that Moses said to the people, Ye have sinned a great sin; and now I will go up to God, that I may make atonement for your sin.

Exodus 32:31

And Moses returned to the Lord and said, I pray, O Lord, this people has sinned a great sin, and they have made for themselves golden gods.

Exodus 32:32

And now if thou wilt forgive their sin, forgive it; and if not, blot me out of thy book, which thou hast written.

Exodus 32:33

And the Lord said to Moses, If any one has sinned against me, I will blot them out of my book.

Exodus 32:34

And now go, descend, and lead this people into the place of which I spoke to thee: behold, my angel shall go before thy face; and in the day when I shall visit I will bring upon them their sin.

Exodus 32:35

And the Lord smote the people for the making the calf, which Aaron made.

Exodus 33

Exodus 33:1

¶ And the Lord said to Moses, Go forward, go up hence, thou and thy people, whom thou broughtest out of the land of Egypt, into the land which I swore to Abraam, and Isaac, and Jacob, saying, I will give it to your seed.

Exodus 33:2

And I will send at the same time my angel before thy face, and he shall cast out the Amorite and the Chettite, and the Pherazite and Gergesite, and Evite, and Jebusite, and Chananite.

Exodus 33:3

And I will bring thee into a land flowing with milk and honey; for I will not go up with thee, because thou art a stiff-necked people, lest I consume thee by the way.

Exodus 33:4

And the people having heard this grievous saying, mourned in mourning apparel.

Exodus 33:5

For the Lord said to the children of Israel, Ye are a stiff-necked people; take heed lest I bring on you another plague, and destroy you: now then put off your glorious apparel, and your ornaments, and I will shew thee what I will do to thee.

Exodus 33:6

So the sons of Israel took off their ornaments and their array at the mount of Choreb.

Exodus 33:7

¶ And Moses took his tabernacle and pitched it without the camp, at a distance from the camp; and it was called the Tabernacle of Testimony: and it came to pass that every one that sought the Lord went forth to the tabernacle which was without the camp.

Exodus 33:8

And whenever Moses went into the tabernacle without the camp, all the people stood every one watching by the doors of his tent; and when Moses departed, they took notice until he entered into the tabernacle.

Exodus 33:9

And when Moses entered into the tabernacle, the pillar of the cloud descended, and stood at the door of the tabernacle, and God talked to Moses.

Exodus 33:10

And all the people saw the pillar of the cloud standing by the door of the tabernacle, and all the people stood and worshipped every one at the door of his tent.

Exodus 33:11

And the Lord spoke to Moses face to face, as if one should speak to his friend; and he retired into the camp: but his servant Joshua the son of Naue, a young man, departed not forth from the tabernacle.

Exodus 33:12

¶ And Moses said to the Lord, Lo! thou sayest to me, Lead on this people; but thou hast not shewed me whom thou wilt send with me, but thou hast said to me, I know thee above all, and thou hast favour with me.

Exodus 33:13

If then I have found favour in thy sight, reveal thyself to me, that I may evidently see thee; that I may find favour in thy sight, and that I may know that this great nation is thy people.

Exodus 33:14

And he says, I myself will go before thee, and give thee rest.

Exodus 33:15

And he says to him, If thou go not up with us thyself, bring me not up hence.

Exodus 33:16

And how shall it be surely known, that both I and this people have found favour with thee, except only if thou go with us? So both I and thy people shall be glorified beyond all the nations, as many as are upon the earth.

Exodus 33:17

And the Lord said to Moses, I will also do for thee this thing, which thou hast spoken; for thou hast found grace before me, and I know thee above all.

Exodus 33:18

And Moses says, Manifest thyself to me.

Exodus 33:19

And God said, I will pass by before thee with my glory, and I will call by my name, the Lord, before thee; and I will have mercy on whom I will have mercy, and will have pity on whom I will have pity.

Exodus 33:20

And God said, Thou shalt not be able to see my face; for no man shall see my face, and live.

Exodus 33:21

And the Lord said, Behold, there is a place by me: thou shalt stand upon the rock;

Exodus 33:22

and when my glory shall pass by, then I will put thee into a hole of the rock; and I will cover thee over with my hand, until I shall have passed by.

Exodus 33:23

And I will remove my hand, and then shalt thou see my back parts; but my face shall not appear to thee.

Exodus 34

Exodus 34:1

¶ And the Lord said to Moses, Hew for thyself two tables of stone, as also the first were, and come up to me to the mountain; and I will write upon the tables the words, which were on the first tables, which thou brokest.

Exodus 34:2

And be ready by the morning, and thou shalt go up to the mount Sina, and shalt stand there for me on the top of the mountain.

Exodus 34:3

And let no one go up with thee, nor be seen in all the mountain; and let not the sheep and oxen feed near that mountain.

Exodus 34:4

And Moses hewed two tables of stone, as also the first were; and Moses having arisen early, went up to the mount Sina, as the Lord appointed him; and Moses took the two tables of stone.

Exodus 34:5

¶ And the Lord descended in a cloud, and stood near him there, and called by the name of the Lord.

Exodus 34:6

And the Lord passed by before his face, and proclaimed, The Lord God, pitiful and merciful, longsuffering and very compassionate, and true,

Exodus 34:7

and keeping justice and mercy for thousands, taking away iniquity, and unrighteousness, and sins; and he will not clear the guilty; bringing the iniquity of the fathers upon the children, and to the children's children, to the third and fourth generation.

Exodus 34:8

And Moses hasted, and bowed to the earth and worshipped;

Exodus 34:9

and said, If I have found grace before thee, let my Lord go with us; for the people is stiff-necked: and thou shalt take away our sins and our iniquities, and we will be thine.

Exodus 34:10

¶ And the Lord said to Moses, Behold, I establish a covenant for thee in the presence of all thy people; I will do glorious things, which have not been done in all the earth, or in any nation; and all the people among whom thou art shall see the works of the Lord, that they are wonderful, which I will do for thee.

Exodus 34:11

Do thou take heed to all things whatsoever I command thee: behold, I cast out before your face the Amorite and the Chananite and the Pherezite, and the Chettite, and Evite, and Gergesite and Jebusite:

Exodus 34:12

take heed to thyself, lest at any time thou make a covenant with the dwellers on the land, into which thou art entering, lest it be to thee a stumbling-block among you.

Exodus 34:13

Ye shall destroy their altars, and break in pieces their pillars, and ye shall cut down their groves, and the graven images of their gods ye shall burn with fire.

Exodus 34:14

For ye shall not worship strange gods, for the Lord God, a jealous name, is a jealous God;

Exodus 34:15

lest at any time thou make a covenant with the dwellers on the land, and they go a whoring after their gods, and sacrifice to their gods, and they call thee, and thou shouldest eat of their feasts,

Exodus 34:16

and thou shouldest take of their daughters to thy sons, and thou shouldest give of thy daughters to their sons; and thy daughters should go a whoring after their gods, and thy sons should go a whoring after their gods.

Exodus 34:17

And thou shalt not make to thyself molten gods.

Exodus 34:18

¶ And thou shalt keep the feast of unleavened bread: seven days shalt thou eat unleavened bread, as I have charged thee, at the season in the month of new corn; for in the month of new corn thou camest out from Egypt.

Exodus 34:19

The males are mine, everything that opens the womb; every first-born of oxen, and every first-born of sheep.

Exodus 34:20

And the first-born of an ass thou shalt redeem with a sheep, and if thou wilt not redeem it thou shalt pay a price: every first-born of thy sons shalt thou redeem: thou shalt not appear before me empty.

Exodus 34:21

Six days thou shalt work, but on the seventh day thou shalt rest: there shall be rest in seed-time and harvest.

Exodus 34:22

And thou shalt keep to me the feast of weeks, the beginning of wheat-harvest; and the feast of ingathering in the middle of the year.

Exodus 34:23

Three times in the year shall every male of thine appear before the Lord the God of Israel.

Exodus 34:24

For when I shall have cast out the nations before thy face, and shall have enlarged thy coasts, no one shall desire thy land, whenever thou mayest go up to appear before the Lord thy God, three times in the year.

Exodus 34:25

Thou shalt not offer the blood of my sacrifices with leaven, neither shall the sacrifices of the feast of the passover remain till the morning.

Exodus 34:26

The first-fruits of thy land shalt thou put into the house of the Lord thy God: thou shalt not boil a lamb in his mother's milk.

Exodus 34:27

And the Lord said to Moses, Write these words for thyself, for on these words I have established a covenant with thee and with Israel.

Exodus 34:28

¶ And Moses was there before the Lord forty days, and forty nights; he did not eat bread, and he did not drink water; and he wrote upon the tables these words of the covenant, the ten sayings.

Exodus 34:29

And when Moses went down from the mountain, there were the two tables in the hands of Moses,- as then he went down from the mountain, Moses knew not that the appearance of the skin of his face was glorified, when God spoke to him.

Exodus 34:30

And Aaron and all the elders of Israel saw Moses, and the appearance of the skin of his face was made glorious, and they feared to approach him.

Exodus 34:31

And Moses called them, and Aaron and all the rulers of the synagogue turned towards him, and Moses spoke to them.

Exodus 34:32

And afterwards all the children of Israel came to him, and he commanded them all things, whatsoever the Lord had commanded him in the mount of Sina.

Exodus 34:33

And when he ceased speaking to them, he put a veil on his face.

Exodus 34:34

And whenever Moses went in before the Lord to speak to him, he took off the veil till he went out, and he went forth and spoke to all the children of Israel whatsoever the Lord commanded him.

Exodus 34:35

And the children of Israel saw the face of Moses, that it was glorified; and Moses put the veil over his face, till he went in to speak with him.

Exodus 35

Exodus 35:1

¶ And Moses gathered all the congregation of the children of Israel together, and said, These are the words which the Lord has spoken for you to do them.

Exodus 35:2

Six days shalt thou perform works, but on the seventh day shall be rest-a holy sabbath-a rest for the Lord: every one that does work on it, let him die.

Exodus 35:3

Ye shall not burn a fire in any of your dwellings on the sabbath-day; I am the Lord.

Exodus 35:4

And Moses spoke to all the congregation of the children of Israel, saying, This is the thing which the Lord has appointed you, saying,

Exodus 35:5

Take of yourselves an offering for the Lord: every one that engages in his heart shall bring the first-fruits to the Lord; gold, silver, brass,

Exodus 35:6

blue, purple, double scarlet spun, and fine linen spun, and goats' hair,

Exodus 35:7

and rams' skins dyed red, and skins dyed blue, and incorruptible wood,

Exodus 35:8

Exodus 35:9

(35:8) and sardine stones, and stones for engraving for the shoulder-piece and full-length robe.

Exodus 35:10

(35:9) And every man that is wise in heart among you, let him come and work all things whatsoever the Lord has commanded.

Exodus 35:11

(35:10) The tabernacle, and the cords, and the coverings, and the rings, and the bars, and the posts,

Exodus 35:12

(35:11) and the ark of the testimony, and its staves, and its propitiatory, and the veil,

Exodus 35:13

(35:12) and the table and all its furniture,

Exodus 35:14

(35:13) and the candle-stick for the light and all its furniture,

Exodus 35:15

(35:14) and the incense, and the anointing oil,

Exodus 35:16

(35:15) and the altar and all its furniture;

Exodus 35:17

(35:12) and the curtains of the court, and its posts, (35:13) and the emerald stones,

Exodus 35:18

Exodus 35:19

(35:18) and the holy garments of Aaron the priest, and the garments in which they shall do service; (35:19) and the garments of priesthood for the sons of Aaron and the anointing oil, and the compound incense.

Exodus 35:20

¶ And all the congregation of the children of Israel went out from Moses. And they brought, they whose heart prompted them, and they to whomsoever it seemed good in their mind, each and offering:

Exodus 35:21

and they brought an offering to the Lord for all the works of the tabernacle of witness, and all its services, and for all the robes of the sanctuary.

Exodus 35:22

And the men, even every one to whom it seemed good in his heart, brought from the women, even brought seals and ear-rings, and finger-rings, and necklaces, and bracelets, every article of gold.

Exodus 35:23

And all as many as brought ornaments of gold to the Lord, and with whomsoever fine linen was found; and they brought skins dyed blue, and rams' skins dyed red.

Exodus 35:24

And every one that offered an offering brought silver and brass, the offerings to the Lord; and they with whom was found incorruptible wood; and they brought offerings for all the works of the preparation.

Exodus 35:25

And every woman skilled in her heart to spin with her hands, brought spun articles, the blue, and purple, and scarlet and fine linen.

Exodus 35:26

And all the women to whom it seemed good in their heart in their wisdom, spun the goats' hair.

Exodus 35:27

And the rulers brought the emerald stones, and the stones for setting in the ephod, and the oracle,

Exodus 35:28

and the compounds both for the anointing oil, and the composition of the incense.

Exodus 35:29

And every man and woman whose mind inclined them to come in and do all the works as many as the Lord appointed them to do by Moses-they the children of Israel brought an offering to the Lord.

Exodus 35:30

¶ And Moses said to the children of Israel, Behold, God has called by name Beseleel the son of Urias the son of Or, of the tribe of Juda,

Exodus 35:31

and has filled him with a divine spirit of wisdom and understanding, and knowledge of all things,

Exodus 35:32

to labour skillfully in all works of cunning workmanship, to form the gold and the silver and the brass,

Exodus 35:33

and to work in stone, and to fashion the wood, and to work in every work of wisdom.

Exodus 35:34

And God gave improvement in understanding both to him, and to Eliab the son of Achisamach of the tribe of Dan.

Exodus 35:35

And God filled them with wisdom, understanding and perception, to understand to work all the works of the sanctuary, and to weave the woven and embroidered work with scarlet and fine linen, to do all work of curious workmanship and embroidery.

Exodus 36

Exodus 36:1

¶ And Beseleel wrought, and Eliab and every one wise in understanding, to whom was given wisdom and knowledge, to understand to do all the works according to the holy offices, according to all things which the Lord appointed.

Exodus 36:2

And Moses called Beseleel and Eliab, and all that had wisdom, to whom God gave knowledge in their heart, and all who were freely willing to come forward to the works, to perform them.

Exodus 36:3

And they received from Moses all the offerings, which the children of Israel brought for all the works of the sanctuary to do them; and they continued to receive the gifts brought, from those who brought them in the morning.

Exodus 36:4

And there came all the wise men who wrought the works of the sanctuary, each according to his own work, which they wrought.

Exodus 36:5

And one said to Moses, The people bring an abundance too great in proportion to all the works which the Lord has appointed them to do.

Exodus 36:6

And Moses commanded, and proclaimed in the camp, saying, Let neither man nor woman any longer labour for the offerings of the sanctuary; and the people were restrained from bringing any more.

Exodus 36:7

And they had materials sufficient for making the furniture, and they left some besides.

Exodus 36:8

¶ (37:1) And they made ten curtains for the tabernacle;

Exodus 36:9

(37:2) of eight and twenty cubits the length of one curtain: the same measure was to all, and the breadth of one curtain was of four cubits.

Exodus 36:10**Exodus 36:11****Exodus 36:12****Exodus 36:13****Exodus 36:14**

¶

Exodus 36:15

Exodus 36:16

Exodus 36:17

Exodus 36:18

Exodus 36:19

Exodus 36:20

Exodus 36:21

Exodus 36:22

Exodus 36:23

Exodus 36:24

Exodus 36:25

Exodus 36:26

Exodus 36:27

Exodus 36:28

Exodus 36:29**Exodus 36:30****Exodus 36:31****Exodus 36:32****Exodus 36:33****Exodus 36:34**

(38:18) He overlaid the posts with silver, and cast for each post golden rings, and gilded the bars with gold; and he gilded the posts of the veil with gold, and made the hooks of gold. (38:19) He made also the rings of the tabernacle of gold; and the rings of the court, and the rings for drawing out the veil above of brass. (38:20) He cast the silver chapiters of the tabernacle, and the brazen chapiters of the door of the tabernacle, and the gate of the court; and he made silver hooks for the posts, he overlaid them with silver on the posts.

Exodus 36:35

¶ (37:3) And they made the veil of blue, and purple, and spun scarlet, and fine linen twined, the woven work with cherubs.

Exodus 36:36

(37:4) And they put it on four posts of incorruptible wood overlaid with gold; and their chapiters were gold, and their four sockets were silver.

Exodus 36:37

(37:5) And they made the veil of the door of the tabernacle of witness of blue, and purple, and spun scarlet, and fine linen twined, woven work with cherubs,

Exodus 36:38

(37:6) and their posts five, and the rings; and they gilded their chapiters and their clasps with gold, and they had five sockets of brass.

Exodus 37

Exodus 37:1

¶ (38:1) And Beseleel made the ark,

Exodus 37:2

(38:2) and overlaid it with pure gold within and without;

Exodus 37:3

(38:3) and he cast for it four golden rings, two on the one side, and two on the other,

Exodus 37:4**Exodus 37:5**

(38:4) wide enough for the staves, so that men should bear the ark with them.

Exodus 37:6

(38:5) And he made the propitiatory over the ark of pure gold,

Exodus 37:7

(38:6) and the two cherubs of gold;

Exodus 37:8

(38:7) one cherub on the one end of the propitiatory, and another cherub on the other end of the propitiatory,

Exodus 37:9

(38:8) overshadowing the propitiatory with their wings.

Exodus 37:10

¶ (38:9) And he made the set table of pure gold,

Exodus 37:11**Exodus 37:12****Exodus 37:13**

(38:10) and cast for it four rings: two on the one side and two on the other side, broad, so that men should lift it with the staves in them.

Exodus 37:14

Exodus 37:15

(38:11) And he made the staves of the ark and of the table, and gilded them with gold.

Exodus 37:16

(38:12) And he made the furniture of the table, both the dishes, and the censers, and the cups, and the bowls with which he should offer drink-offerings, of gold.

Exodus 37:17

(38:13) And he made the candlestick which gives light, of gold;

Exodus 37:18

(38:14) the stem solid, and the branches from both its sides;

Exodus 37:19

(38:15) and blossoms proceeding from its branches, three on this side, and three on the other, made equal to each other.

Exodus 37:20**Exodus 37:21**

(38:16) And as to their lamps, which are on the ends, knops proceeded from them; and sockets proceeding from them, that the lamps might be upon them; and the seventh socket, on the top of the candlestick, on the summit above, entirely of solid gold.

Exodus 37:22**Exodus 37:23**

(38:17) And on the candlestick seven golden lamps, and its snuffers gold, and its funnels gold.

Exodus 37:24**Exodus 37:25**

¶

Exodus 37:26**Exodus 37:27**

Exodus 37:28

Exodus 37:29

(38:25) He made the holy anointing oil and the composition of the incense, the pure work of the perfumer.

Exodus 38

Exodus 38:1

¶ (38:22) He made the brazen altar of the brazen censers, which belonged to the men engaged in sedition with the gathering of Core.

Exodus 38:2

Exodus 38:3

(38:23) He made all the vessels of the altar and its grate, and its base, and its bowls, and the brazen flesh-hooks.

Exodus 38:4

(38:24) He made an appendage for the altar of network under the grate, beneath it as far as the middle of it; and he fastened to it four brazen rings on the four parts of the appendage of the altar, wide enough for the bars, so as to bear the altar with them.

Exodus 38:5

Exodus 38:6

Exodus 38:7

Exodus 38:8

(38:26) He made the brazen laver, and the brazen base of it of the mirrors of the women that fasted, who fasted by the doors of the tabernacle of witness, in the day in which he set it up.

Exodus 38:9

¶ (37:7) And they made the court toward the south; the curtains of the court of fine linen twined, a hundred cubits every way,

Exodus 38:10

(37:8) and their posts twenty, and their sockets twenty;

Exodus 38:11

(37:9) and on the north side a hundred every way, and on the south side a hundred every way, and their posts twenty and their sockets twenty.

Exodus 38:12

(37:10) And on the west side curtains of fifty cubits, their posts ten and their sockets ten.

Exodus 38:13

(37:11) And on the east side curtains of fifty cubits of fifteen cubits behind,

Exodus 38:14

(37:12) and their pillars three, and their sockets three.

Exodus 38:15

(37:13) And at the second back on this side and on that by the gate of the court, curtains of fifteen cubits, their pillars three and their sockets three;

Exodus 38:16

(37:14) all the curtains of the tabernacle of fine linen twined.

Exodus 38:17

(37:15) And the sockets of their pillars of brass, and their hooks of silver, and their chapiters overlaid with silver, and all the posts of the court overlaid with silver:

Exodus 38:18

(37:16) and the veil of the gate of the court, the work of an embroiderer of blue, and purple, and spun scarlet, and fine linen twined; the length of twenty cubits, and the height and the breadth of five cubits, made equal to the curtains of the court;

Exodus 38:19

(37:17) and their pillars four, and their sockets four of brass, and their hooks of silver, and their chapiters overlaid with silver.

Exodus 38:20

(38:21) He made the pins of the tabernacle and the pins of the court of brass. (37:18) And all the pins of the court round about of brass, and they were overlaid with silver.

Exodus 38:21

¶ (37:19) And this was the construction of the tabernacle of witness, accordingly as it was appointed to Moses; so that the public service should belong to the Levites, through Ithamar the son of Aaron the priest.

Exodus 38:22

(37:20) And Beseleel the son of Urias of the tribe of Juda, did as the Lord commanded Moses.

Exodus 38:23

(37:21) And Eliab the son of Achisamach of the tribe of Dan was there, who was chief artificer in the woven works and needle-works and embroideries, in weaving with the scarlet and fine linen.

Exodus 38:24

(39:1) All the gold that was employed for the works according to all the fabrication of the holy things, was of the gold of the offerings, twenty-nine talents, and seven hundred and twenty shekels according to the holy shekel.

Exodus 38:25

(39:2) And the offering of silver from the men that were numbered of the congregation a hundred talents, and a thousand seven hundred and seventy-five shekels, one drachm apiece, even the half shekel, according to the holy shekel.

Exodus 38:26

(39:3) Every one that passed the survey from twenty years old and upwards to the number of six hundred thousand, and three thousand five hundred and fifty.

Exodus 38:27

(39:4) And the hundred talents of silver went to the casting of the hundred chapiters of the tabernacle, and to the chapiters of the veil;

Exodus 38:28

(39:5) a hundred chapiters to the hundred talents, a talent to a chapter.

Exodus 38:29

(39:6) And the thousand seven hundred and seventy-five shekels he formed into hooks for the pillars, and he gilt their chapiters and adorned them.

Exodus 38:30

(39:7) And the brass of the offering was seventy talents, and a thousand five hundred shekels;

Exodus 38:31

(39:8) and they made of it the bases of the door of the tabernacle of witness, (39:9) and the bases of the court round about, and the bases of the gate of the court, and the pins of the tabernacle, and the pins of the court round about; (39:10) and the brazen appendage of the altar, and all the vessels of the altar, and all the instruments of the tabernacle of witness.

Exodus 39

Exodus 39:1

¶ (36:8) And every wise one among those that wrought made the robes of the holy places, which belong to Aaron the priest, as the Lord commanded Moses.

Exodus 39:2

(36:9) And he made the ephod of gold, and blue, and purple, and spun scarlet, and fine linen twined.

Exodus 39:3

(36:10) And the plates were divided, the threads of gold, so as to interweave with the blue and purple, and with the spun scarlet, and the fine linen twined, they made it a woven work;

Exodus 39:4

(36:11) shoulder-pieces joined from both sides, a work woven by mutual twisting of the parts into one another.

Exodus 39:5

(36:12) They made it of the same material according to the making of it, of gold, and blue, and purple, and spun scarlet, and fine linen twined, as the Lord commanded Moses;

Exodus 39:6

(36:13) and they made the two emerald stones clasped together and set in gold, graven and cut after the cutting of a seal with the names of the children of Israel;

Exodus 39:7

(36:14) and he put them on the shoulder-pieces of the ephod, as stones of memorial of the children of Israel, as the Lord appointed Moses.

Exodus 39:8

(36:15) And they made the oracle, a work woven with embroidery, according to the work of the ephod, of gold, and blue, and purple, and spun scarlet, and fine linen twined.

Exodus 39:9

(36:16) They made the oracle square and double, the length of a span, and the breadth of a span,-double.

Exodus 39:10

(36:17) And there was interwoven with it a woven work of four rows of stones, a series of stones, the first row, a sardius and topaz and emerald;

Exodus 39:11

(36:18) and the second row, a carbuncle and sapphire and jasper;

Exodus 39:12

(36:19) and the third row, a ligure and agate and amethyst;

Exodus 39:13

(36:20) and the fourth row a chrysolite and beryl and onyx set round about with gold, and fastened with gold.

Exodus 39:14

(36:21) And the stones were twelve according to the names of the children of Israel, graven according to their names like seals, each according to his own name for the twelve tribes.

Exodus 39:15

(36:22) And they made on the oracle turned wreaths, wreathen work, of pure gold,

Exodus 39:16

(36:23) and they made two golden circlets and two golden rings. (36:24) And they put the two golden rings on both the upper corners of the oracle;

Exodus 39:17

(36:25) and they put the golden wreaths on the rings on both sides of the oracle, and the two wreaths into the two couplings.

Exodus 39:18

(36:26) And they put them on the two circlets, and they put them on the shoulders of the ephod opposite each other in front.

Exodus 39:19

(36:27) And they made two golden rings, and put them on the two projections on the top of the oracle, and on the top of the hinder part of the ephod within.

Exodus 39:20

(36:28) And they made two golden rings, and put them on both the shoulders of the ephod under it, in front by the coupling above the connexion of the ephod.

Exodus 39:21

(36:29) And he fastened the oracle by the rings that were on it to the rings of the ephod, which were fastened with a string of blue, joined together with the woven work of the ephod; that the oracle should not be loosed from the ephod, as the Lord commanded Moses.

Exodus 39:22

(36:30) And they made the tunic under the ephod, woven work, all of blue.

Exodus 39:23

(36:31) And the opening of the tunic in the midst woven closely together, the opening having a fringe round about, that it might not be rent.

Exodus 39:24

(36:32) And they made on the border of the tunic below pomegranates as of a flowering pomegranate tree, of blue, and purple, and spun scarlet, and fine linen twined.

Exodus 39:25

(36:33) And they made golden bells, and put the bells on the border of the tunic round about between the pomegranates:

Exodus 39:26

(36:34) a golden bell and a pomegranate on the border of the tunic round about, for the ministrations, as the Lord commanded Moses.

Exodus 39:27

(36:35) And they made vestments of fine linen, a woven work, for Aaron and his sons,

Exodus 39:28

(36:36) and the tiaras of fine linen, and the mitre of fine linen, and the drawers of fine linen twined;

Exodus 39:29

(36:37) and their girdles of fine linen, and blue, and purple, and scarlet spun, the work of an embroiderer, according as the Lord commanded Moses.

Exodus 39:30

(36:38) And they made the golden plate, a dedicated thing of the sanctuary, of pure gold; (36:39) and he wrote upon it graven letters as of a seal, Holiness to the Lord.

Exodus 39:31

(36:40) And they put it on the border of blue, so that it should be on the mitre above, as the Lord commanded Moses.

Exodus 39:32

¶ (39:11) And the children of Israel did as the Lord commanded Moses, so did they. (39:12) And of the gold that remained of the offering they made vessels to minister with before the Lord. (39:13) And the blue that was left, and the purple, and the scarlet they made into garments of ministry for Aaron, so that he should minister with them in the sanctuary;

Exodus 39:33

(39:14) and they brought the garments to Moses, and the tabernacle, and its furniture, its bases and its bars and the posts;

Exodus 39:34

Exodus 39:35

(39:15) and the ark of the covenant, and its bearers, and the altar and all its furniture.

Exodus 39:36

(39:18) and the table of shewbread, and all its furniture, and the shewbread upon it,

Exodus 39:37

(39:17) and its lamps, lamps for burning, and oil for the light,

Exodus 39:38

(39:16) And they made the anointing oil, and the incense of composition, and the pure candlestick,

Exodus 39:39

Exodus 39:40

(39:20) and the curtains of the court, and the posts, and the veil of the door of the tabernacle, and the gate of the court, (39:21) and all the vessels of the tabernacle and all its instruments: and the skins, even rams' skins dyed red, and the blue coverings, and the coverings of the other things, and the pins, and all the instruments for the works of the tabernacle of witness.

Exodus 39:41

(39:19) and the garments of the sanctuary which belong to Aaron, and the garments of his sons, for the priestly ministry;

Exodus 39:42

(39:22) Whatsoever things the Lord appointed Moses, so did the children of Israel make all the furniture.

Exodus 39:43

(39:23) And Moses saw all the works; and they had done them all as the Lord commanded Moses, so had they made them; and Moses blessed them.

Exodus 40

Exodus 40:1

¶ And the Lord spoke to Moses, saying,

Exodus 40:2

On the first day of the first month, at the new moon, thou shalt set up the tabernacle of witness,

Exodus 40:3

and thou shalt place in it the ark of the testimony, and shalt cover the ark with the veil,

Exodus 40:4

and thou shalt bring in the table and shalt set forth that which is to be set forth on it; and thou shalt bring in the candlestick and place its lamps on it.

Exodus 40:5

And thou shalt place the golden altar, to burn incense before the ark; and thou shalt put a covering of a veil on the door of the tabernacle of witness.

Exodus 40:6

And thou shalt put the altar of burnt-offerings by the doors of the tabernacle of witness, and thou shalt set up the tabernacle round about, and thou shalt hallow all that belongs to it round about.

Exodus 40:7

Exodus 40:8

Exodus 40:9

And thou shalt take the anointing oil, and shalt anoint the tabernacle, and all things in it; and shalt sanctify it, and all its furniture, and it shall be holy.

Exodus 40:10

And thou shalt anoint the altar of burnt-offerings, and all its furniture; and thou shalt hallow the altar, and the altar shall be most holy.

Exodus 40:11

Exodus 40:12

And thou shalt bring Aaron and his sons to the doors of the tabernacle of witness, and thou shalt wash them with water.

Exodus 40:13

And thou shalt put on Aaron the holy garments, and thou shalt anoint him, and thou shalt sanctify him, and he shall minister to me as priest.

Exodus 40:14

And thou shalt bring up his sons, and shalt put garments on them.

Exodus 40:15

And thou shalt anoint them as thou didst anoint their father, and they shall minister to me as priests; and it shall be that they shall have an everlasting anointing of priesthood, throughout their generations.

Exodus 40:16

¶ And Moses did all things whatsoever the Lord commanded him, so did he.

Exodus 40:17

And it came to pass in the first month, in the second year after their going forth out of Egypt, at the new moon, that the tabernacle was set up.

Exodus 40:18

And Moses set up the tabernacle, and put on the chapters, and put the bars into their places, and set up the posts.

Exodus 40:19

And he stretched out the curtains over the tabernacle, and put the veil of the tabernacle on it above as the Lord commanded Moses.

Exodus 40:20

And he took the testimonies, and put them into the ark; and he put the staves by the sides of the ark.

Exodus 40:21

And he brought the ark into the tabernacle, and put on it the covering of the veil, and covered the ark of the testimony, as the Lord commanded Moses.

Exodus 40:22

And he put the table in the tabernacle of witness, on the north side without the veil of the tabernacle.

Exodus 40:23

And he put on it the shewbread before the Lord, as the Lord commanded Moses.

Exodus 40:24

And he put the candlestick into the tabernacle of witness, on the side of the tabernacle toward the south.

Exodus 40:25

And he put on it its lamps before the Lord, as the Lord had commanded Moses.

Exodus 40:26

And he put the golden altar in the tabernacle of witness before the veil;

Exodus 40:27

and he burnt on it incense of composition, as the Lord commanded Moses.

Exodus 40:28**Exodus 40:29**

And he put the altar of the burnt-offerings by the doors of the tabernacle.

Exodus 40:30

(38:27) And he made the laver, that at it Moses and Aaron and his sons might wash their hands and their feet: when they went into the tabernacle of witness, or whensoever they should advance to the altar to do service, they washed at it, as the Lord commanded Moses.

Exodus 40:31**Exodus 40:32****Exodus 40:33**

And he set up the court round about the tabernacle and the altar; and Moses accomplished all the works.

Exodus 40:34

¶ And the cloud covered the tabernacle of witness, and the tabernacle was filled with the glory of the Lord.

Exodus 40:35

And Moses was not able to enter into the tabernacle of testimony, because the cloud overshadowed it, and the tabernacle was filled with the glory of the Lord.

Exodus 40:36

And when the cloud went up from the tabernacle, the children of Israel prepared to depart with their baggage.

Exodus 40:37

And if the cloud went not up, they did not prepare to depart, till the day when the cloud went up.

Exodus 40:38

For a cloud was on the tabernacle by day, and fire was on it by night before all Israel, in all their journeyings.

Leviticus 1:1

¶ And the Lord called Moses again and spoke to him out of the tabernacle of witness, saying, Speak to the children of Israel, and thou shalt say to them,

Leviticus 1:2

If any man of you shall bring gifts to the Lord, ye shall bring your gifts of the cattle and of the oxen and of the sheep.

Leviticus 1:3

¶ If his gift be a whole-burnt-offering, he shall bring an unblemished male of the herd to the door of the tabernacle of witness, he shall bring it as acceptable before the Lord.

Leviticus 1:4

And he shall lay his hand on the head of the burnt-offering as a thing acceptable for him, to make atonement for him.

Leviticus 1:5

And they shall slay the calf before the Lord; and the sons of Aaron the priests shall bring the blood, and they shall pour the blood round about on the altar, which is at the doors of the tabernacle of witness.

Leviticus 1:6

And having flayed the whole burnt-offering, they shall divide it by its limbs.

Leviticus 1:7

And the sons of Aaron the priests shall put fire on the altar, and shall pile wood on the fire.

Leviticus 1:8

And the sons of Aaron the priests shall pile up the divided parts, and the head, and the fat on the wood on the fire, the wood which is on the altar.

Leviticus 1:9

And the entrails and the feet they shall wash in water, and the priests shall put all on the altar: it is a burnt-offering, a sacrifice, a smell of sweet savour to the Lord.

Leviticus 1:10

¶ And if his gift be of the sheep to the Lord, or of the lambs, or of the kids for whole-burnt-offerings, he shall bring it a male without blemish.

Leviticus 1:11

And he shall lay his hand on its head; and they shall kill it by the side of the altar, toward the north before the Lord, and the sons of Aaron the priests shall pour its blood on the altar round about.

Leviticus 1:12

And they shall divide it by its limbs, and its head and its fat, and the priests shall pile them up on the wood which is on the fire, on the altar.

Leviticus 1:13

And they shall wash the entrails and the feet with water, and the priest shall bring all the parts and put them on the altar: it is a burnt-offering, a sacrifice, a smell of sweet savour to the Lord.

Leviticus 1:14

And if he bring his gift, a burnt-offering to the Lord, of birds, then shall he bring his gift of doves or pigeons.

Leviticus 1:15

And the priest shall bring it to the altar, and shall wring off its head; and the priest shall put it on the altar, and shall wring out the blood at the bottom of the altar.

Leviticus 1:16

And he shall take away the crop with the feathers, and shall cast it forth by the altar toward the east to the place of the ashes.

Leviticus 1:17

And he shall break it off from the wings and shall not separate it, and the priest shall put it on the altar on the wood which is on the fire: it is a burnt-offering, a sacrifice, a sweet-smelling savour to the Lord.

Leviticus 2

Leviticus 2:1

¶ And if a soul bring a gift, a sacrifice to the Lord, his gift shall be fine flour; and he shall pour oil upon it, and shall put frankincense on it: it is a sacrifice.

Leviticus 2:2

And he shall bring it to the priests the sons of Aaron: and having taken from it a handful of the fine flour with the oil, and all its frankincense, then the priest shall put the memorial of it on the altar: it is a sacrifice, an odour of sweet savour to the Lord.

Leviticus 2:3

And the remainder of the sacrifice shall be for Aaron and his sons, a most holy portion from the sacrifices of the Lord.

Leviticus 2:4

And if he bring as a gift a sacrifice baked from the oven, a gift to the Lord of fine flour, he shall bring unleavened bread kneaded with oil, and unleavened cakes anointed with oil.

Leviticus 2:5

And if thy gift be a sacrifice from a pan, it is fine flour mingled with oil, unleavened offerings.

Leviticus 2:6

And thou shalt break them into fragments and pour oil upon them: it is a sacrifice to the Lord.

Leviticus 2:7

And if thy gift be a sacrifice from the hearth, it shall be made of fine flour with oil.

Leviticus 2:8

And he shall offer the sacrifice which he shall make of these to the Lord, and shall bring it to the priest.

Leviticus 2:9

And the priest shall approach the altar, and shall take away from the sacrifice a memorial of it, and the priest shall place it on the altar: a burnt offering, a smell of sweet savour to the Lord.

Leviticus 2:10

And that which is left of the sacrifice shall be for Aaron and his sons, most holy from the burnt-offerings of the Lord.

Leviticus 2:11

¶ Ye shall not leaven any sacrifice which ye shall bring to the Lord; for as to any leaven, or any honey, ye shall not bring of it to offer a gift to the Lord.

Leviticus 2:12

Ye shall bring them in the way of fruits to the Lord, but they shall not be offered on the altar for a sweet-smelling savour to the Lord.

Leviticus 2:13

And every gift of your sacrifice shall be seasoned with salt; omit not the salt of the covenant of the Lord from your sacrifices: on every gift of yours ye shall offer salt to the Lord your God.

Leviticus 2:14

And if thou wouldest offer a sacrifice of first-fruits to the Lord, it shall be new grains ground and roasted for the Lord; so shalt thou bring the sacrifice of the first-fruits.

Leviticus 2:15

And thou shalt pour oil upon it, and shalt put frankincense on it: it is a sacrifice.

Leviticus 2:16

And the priest shall offer the memorial of it taken from the grains with the oil, and all its frankincense: it is a burnt-offering to the Lord.

Leviticus 3

Leviticus 3:1

¶ And if his gift to the Lord be a peace-offering, if he should bring it of the oxen, whether it be male or whether it be female, he shall bring it unblemished before the Lord.

Leviticus 3:2

And he shall lay his hands on the head of the gift, and shall slay it before the Lord, by the doors of the tabernacle of witness. And the priests the sons of Aaron shall pour the blood on the altar of burnt-offerings round about.

Leviticus 3:3

And they shall bring of the peace-offering a burnt-sacrifice to the Lord, the fat covering the belly, and all the fat on the belly.

Leviticus 3:4

And the two kidneys and the fat that is upon them; he shall take away that which is on the thighs, and the caul above the liver together with the kidneys.

Leviticus 3:5

And the priests the sons of Aaron shall offer them on the altar on the burnt-offering, on the wood which is on the fire upon the altar: it is a burnt-offering, a smell of sweet savour to the Lord.

Leviticus 3:6

¶ And if his gift be of the sheep, a peace-offering to the Lord, male or female, he shall bring it unblemished.

Leviticus 3:7

If he bring a lamb for his gift, he shall bring it before the Lord.

Leviticus 3:8

And he shall lay his hands on the head of his offering, and shall slay it by the doors of the tabernacle of witness; and the priests the sons of Aaron shall pour out the blood on the altar round about.

Leviticus 3:9

And he shall bring of the peace-offering a burnt-sacrifice to the Lord: the fat and the hinder part unblemished he shall take away with the loins, and having taken away all the fat that covers the belly, and all the fat that is on the belly,

Leviticus 3:10

and both the kidneys and the fat that is upon them, and that which is on the thighs, and the caul which is on the liver with the kidneys,

Leviticus 3:11

the priest shall offer these on the altar: it is a sacrifice of sweet savour, a burnt-offering to the Lord.

Leviticus 3:12

And if his offering be of the goats, then shall he bring it before the Lord.

Leviticus 3:13

And he shall lay his hands on its head; and they shall slay it before the Lord by the doors of the tabernacle of witness; and the priests the sons of Aaron shall pour out the blood on the altar round about.

Leviticus 3:14

And he shall offer of it a burnt-offering to the Lord, even the fat that covers the belly, and all the fat that is on the belly.

Leviticus 3:15

And both the kidneys, and all the fat that is upon them, that which is upon the thighs, and the caul of the liver with the kidneys, shall he take away.

Leviticus 3:16

And the priest shall offer it upon the altar: it is a burnt-offering, a smell of sweet savour to the Lord. All the fat belongs to the Lord.

Leviticus 3:17

It is a perpetual statute throughout your generations, in all your habitations; ye shall eat no fat and no blood.

Leviticus 4

Leviticus 4:1

¶ And the Lord spoke to Moses, saying,

Leviticus 4:2

Speak to the children of Israel, saying, If a soul shall sin unwillingly before the Lord, in any of the commandments of the Lord concerning things which he ought not to do, and shall do some of them;

Leviticus 4:3

if the anointed priest sin so as to cause the people to sin, then shall he bring for his sin, which he has sinned, an unblemished calf of the herd to the Lord for his sin.

Leviticus 4:4

And he shall bring the calf to the door of the tabernacle of witness before the Lord, and he shall put his hand on the head of the calf before the Lord, and shall slay the calf in the presence of the Lord.

Leviticus 4:5

And the anointed priest who has been consecrated having received of the blood of the calf, shall then bring it into the tabernacle of witness.

Leviticus 4:6

And the priest shall dip his finger into the blood, and sprinkle of the blood seven times before the Lord, over against the holy veil.

Leviticus 4:7

And the priest shall put of the blood of the calf on the horns of the altar of the compound incense which is before the Lord, which is in the tabernacle of witness; and all the blood of the calf shall he pour out by the foot of the altar of whole-burnt-offerings, which is by the doors of the tabernacle of witness.

Leviticus 4:8

and all the fat of the calf of the sin-offering shall he take off from it; the fat that covers the inwards, and all the fat that is on the inwards,

Leviticus 4:9

and the two kidneys, and the fat that is upon them, which is on the thighs, and the caul that is on the liver with the kidneys, them shall he take away,

Leviticus 4:10

as he takes it away from the calf of the sacrifice of peace-offering, so shall the priest offer it on the altar of burnt-offering.

Leviticus 4:11

And they shall take the skin of the calf, and all his flesh with the head and the extremities and the belly and the dung,

Leviticus 4:12

and they shall carry out the whole calf out of the camp into a clean place, where they pour out the ashes, and they shall consume it there on wood with fire: it shall be burnt on the ashes poured out.

Leviticus 4:13

¶ And if the whole congregation of Israel trespass ignorantly, and a thing should escape the notice of the congregation, and they should do one thing forbidden of any of the commands of the Lord, which ought not to be done, and should transgress:

Leviticus 4:14

and the sin wherein they have sinned should become known to them, then shall the congregation bring an unblemished calf of the herd for a sin-offering, and they shall bring it to the doors of the tabernacle of witness.

Leviticus 4:15

And the elders of the congregation shall lay their hands on the head of the calf before the Lord, and they shall slay the calf before the Lord.

Leviticus 4:16

And the anointed priest shall bring in of the blood of the calf into the tabernacle of witness.

Leviticus 4:17

And the priest shall dip his finger into some of the blood of the calf, and shall sprinkle it seven times before the Lord, in front of the veil of the sanctuary.

Leviticus 4:18

And the priest shall put some of the blood on the horns of the altar of the incense of composition, which is before the Lord, which is in the tabernacle of witness; and he shall pour out all the blood at the bottom of the altar of whole-burnt-offerings, which is by the door of the tabernacle of witness.

Leviticus 4:19

And he shall take away all the fat from it, and shall offer it up on the altar.

Leviticus 4:20

And he shall do to the calf as he did to the calf of the sin-offering, so shall it be done; and the priest shall make atonement for them, and the trespass shall be forgiven them.

Leviticus 4:21

And they shall carry forth the calf whole without the camp, and they shall burn the calf as they burnt the former calf: it is the sin-offering of the congregation.

Leviticus 4:22

¶ And if a ruler sin, and break one of all the commands of the Lord his God, doing the thing which ought not to be done, unwillingly, and shall sin and trespass,

Leviticus 4:23

and his trespass wherein he has sinned, be known to him,-then shall he offer for his gift a kid of the goats, a male without blemish.

Leviticus 4:24

And he shall lay his hand on the head of the kid, and they shall kill it in the place where they kill the victims for whole-burnt-offerings before the Lord; it is a sin-offering.

Leviticus 4:25

And the priest shall put some of the blood of the sin-offering with his finger on the horns of the altar of whole-burnt-offering; and he shall pour out all its blood by the bottom of the altar of whole-burnt-offerings.

Leviticus 4:26

And he shall offer up all his fat on the altar, as the fat of the sacrifice of peace-offering; and the priest shall make atonement for him concerning his sin, and it shall be forgiven him.

Leviticus 4:27

¶ And if a soul of the people of the land should sin unwillingly, in doing a thing contrary to any of the commandments of the Lord, which ought not to be done, and shall transgress,

Leviticus 4:28

and his sin should be known to him, wherein he has sinned, then shall he bring a kid of the goats, a female without blemish shall he bring for his sin, which he has sinned.

Leviticus 4:29

And he shall lay his hand on the head of his sin-offering, and they shall slay the kid of the sin-offering in the place where they slay the victims for whole-burnt-offerings.

Leviticus 4:30

And the priest shall take of its blood with his finger, and shall put it on the horns of the altar of whole-burnt-offerings; and all its blood he shall pour forth by the foot of the altar.

Leviticus 4:31

And he shall take away all the fat, as the fat is taken away from the sacrifice of peace-offering, and the priest shall offer it on the altar for a smell of sweet savour to the Lord; and the priest shall make atonement for him, and his sin shall be forgiven him.

Leviticus 4:32

And if he should offer a lamb for his sin-offering, he shall offer it a female without blemish.

Leviticus 4:33

And he shall lay his hand on the head of the sin-offerings, and they shall kill it in the place where they kill the victims for whole-burnt-offerings.

Leviticus 4:34

And the priest shall take of the blood of the sin-offering with his finger, and shall put it on the horns of the altar of whole-burnt-offerings, and he shall pour out all its blood by the bottom of the altar of whole-burnt-offering.

Leviticus 4:35

And he shall take away all his fat, as the fat of the lamb of the sacrifice of peace-offering is taken away, and the priest shall put it on the altar for a whole-burnt-offering to the Lord; and the priest shall make atonement for him for the sin which he sinned, and it shall be forgiven him.

Leviticus 5

Leviticus 5:1

¶ And if a soul sin, and hear the voice of swearing, and he is a witness or has seen or been conscious, if he do not report it, he shall bear his iniquity.

Leviticus 5:2

That soul which shall touch any unclean thing, or carcase, or that which is unclean being taken of beasts, or the dead bodies of abominable reptiles which are unclean, or carcasses of unclean cattle,

Leviticus 5:3

or should touch the uncleanness of a man, or whatever kind, which he may touch and be defiled by, and it should have escaped him, but afterwards he should know,-then he shall have transgressed.

Leviticus 5:4

That unrighteous soul, which determines with his lips to do evil or to do good according to whatsoever a man may determine with an oath, and it shall have escaped his notice, and he shall afterwards know it, and so he should sin in some one of these things:

Leviticus 5:5

-then shall he declare his sin in the things wherein he has sinned by that sin.

Leviticus 5:6

And he shall bring for his transgressions against the Lord, for his sin which he has sinned, a ewe lamb of the flock, or a kid of the goats, for a sin-offering; and the priest shall make an atonement for him for his sin which he has sinned, and his sin shall be forgiven him.

Leviticus 5:7

¶ And if he cannot afford a sheep, he shall bring for his sin which he has sinned, two turtle-doves or two young pigeons to the Lord; one for a sin-offering, and the other for a burnt-offering.

Leviticus 5:8

And he shall bring them to the priest, and the priest shall bring the sin-offering first; and the priest shall pinch off the head from the neck, and shall not divide the body.

Leviticus 5:9

And he shall sprinkle of the blood of the sin-offering on the side of the altar, but the rest of the blood he shall drop at the foot of the altar, for it is a sin-offering.

Leviticus 5:10

And he shall make the second a whole-burnt-offering, as it is fit; and the priest shall make atonement for his sin which he has sinned, and it shall be forgiven him.

Leviticus 5:11

And if he cannot afford a pair of turtle-doves, or two young pigeons, then shall he bring as his gift for his sin, the tenth part of an ephah of fine flour for a sin-offering; he shall not pour oil upon it, nor shall he put frankincense upon it, because it is a sin-offering.

Leviticus 5:12

And he shall bring it to the priest; and the priest having taken a handful of it, shall lay the memorial of it on the altar of whole-burnt-offerings to the Lord; it is a sin-offering.

Leviticus 5:13

And the priest shall make atonement for him for his sin, which he has sinned in one of these things, and it shall be forgiven him; and that which is left shall be the priest's, as an offering of fine flour.

Leviticus 5:14

¶ And the Lord spoke to Moses, saying,

Leviticus 5:15

The soul which shall be really unconscious, and shall sin unwillingly in any of the holy things of the Lord, shall even bring to the Lord for his transgression, a ram of the flock without blemish, valued according to shekels of silver according to the shekel of the sanctuary, for his transgression wherein he transgressed.

Leviticus 5:16

And he shall make compensation for that wherein he has sinned in the holy things; and he shall add the fifth part to it, and give it to the priest; and the priest shall make atonement for him with the ram of transgression, and his sin shall be forgiven him.

Leviticus 5:17

And the soul which shall sin, and do one thing against any of the commandments of the Lord, which it is not right to do, and has not known it, and shall have transgressed, and shall have contracted guilt,

Leviticus 5:18

he shall even bring a ram without blemish from the flock, valued at a price of silver for his transgression to the priest; and the priest shall make atonement for his trespass of ignorance, wherein he ignorantly trespassed, and he knew it not; and it shall be forgiven him.

Leviticus 5:19

For he has surely been guilty of transgression before the Lord.
Leviticus 6

Leviticus 6:1

¶ And the Lord spoke to Moses, saying,

Leviticus 6:2

The soul which shall have sinned, and willfully overlooked the commandments of the Lord, and shall have dealt falsely in the affairs of his neighbour in the matter of a deposit, or concerning fellowship, or concerning plunder, or has in anything wronged his neighbour,

Leviticus 6:3

or has found that which was lost, and shall have lied concerning it, and shall have sworn unjustly concerning any one of all the things, whatsoever a man may do, so as to sin hereby;

Leviticus 6:4

it shall come to pass, whensoever he shall have sinned, and transgressed, that he shall restore the plunder which he has seized, or redress the injury which he has committed, or restore the deposit

which was entrusted to him, or the lost article which he has found of any kind, about which he swore unjustly, he shall even restore it in full; and he shall add to it a fifth part besides; he shall restore it to him whose it is in the day in which he happens to be convicted.

Leviticus 6:5

And he shall bring to the Lord for his trespass, a ram of the flock, without blemish, of value to the amount of the thing in which he trespassed.

Leviticus 6:6

And the priest shall make atonement for him before the Lord, and he shall be forgiven for any one of all the things which he did and trespassed in it.

Leviticus 6:7

And the Lord spoke to Moses, saying,

Leviticus 6:8

¶ Charge Aaron and his sons, saying,

Leviticus 6:9

This is the law of whole-burnt-offering; this is the whole-burnt-offering in its burning on the altar all the night till the morning; and the fire of the altar shall burn on it, it shall not be put out.

Leviticus 6:10

And the priest shall put on the linen tunic, and he shall put the linen drawers on his body; and shall take away that which has been thoroughly burnt, which the fire shall have consumed, even the whole-burnt-offering from the altar, and he shall put it near the altar.

Leviticus 6:11

And he shall put off his robe, and put on another robe, and he shall take forth the offering that has been burnt without the camp into a clean place.

Leviticus 6:12

And the fire on the altar shall be kept burning on it, and shall not be extinguished; and the priest shall burn on it wood every morning, and shall heap on it the whole-burnt-offering, and shall lay on it the fat of the peace-offering.

Leviticus 6:13

And the fire shall always burn on the altar; it shall not be extinguished.

Leviticus 6:14

¶ This is the law of the sacrifice, which the sons of Aaron shall bring near before the Lord, before the altar.

Leviticus 6:15

And he shall take from it a handful of the fine flour of the sacrifice with its oil, and with all its frankincense, which are upon the sacrifice; and he shall offer up on the altar a burnt-offering as a sweet-smelling savour, a memorial of it to the Lord.

Leviticus 6:16

And Aaron and his sons shall eat that which is left of it: it shall be eaten without leaven in a holy place, they shall eat it in the court of the tabernacle of witness.

Leviticus 6:17

It shall not be baked with leaven. I have given it as a portion to them of the burnt-offerings of the Lord: it is most holy, as the offering for sin, and as the offering for trespass.

Leviticus 6:18

Every male of the priests shall eat it: it is a perpetual ordinance throughout your generations of the burnt-offerings of the Lord; whosoever shall touch them shall be hallowed.

Leviticus 6:19

And the Lord spoke to Moses, saying,

Leviticus 6:20

This is the gift of Aaron and of his sons, which they shall offer to the Lord in the day in which thou shalt anoint him; the tenth of an ephah of fine flour for a sacrifice continually, the half of it in the morning, and the half of it in the evening.

Leviticus 6:21

It shall be made with oil in a frying-pan; he shall offer it kneaded and in rolls, an offering of fragments, an offering of a sweet savour unto the Lord.

Leviticus 6:22

The anointed priest who is in his place, one of his sons, shall offer it: it is a perpetual statute, it shall all be consumed.

Leviticus 6:23

And every sacrifice of a priest shall be thoroughly burnt, and shall not be eaten.

Leviticus 6:24

¶ And the Lord spoke to Moses, saying,

Leviticus 6:25

Speak to Aaron and to his sons, saying, This is the law of the sin-offering; -in the place where they slay the whole-burnt-offering, they shall slay the sin-offerings before the Lord: they are most holy.

Leviticus 6:26

The priest that offers it shall eat it: in a holy place it shall be eaten, in the court of the tabernacle of witness.

Leviticus 6:27

Every one that touches the flesh of it shall be holy, and on whosoever garment any of its blood shall have been sprinkled, whosoever shall have it sprinkled, shall be washed in the holy place.

Leviticus 6:28

And the earthen vessel, in whichsoever it shall have been sodden, shall be broken; and if it shall have been sodden in a brazen vessel, he shall scour it and wash it with water.

Leviticus 6:29

Every male among the priests shall eat it: it is most holy to the Lord.

Leviticus 6:30

And no offerings for sin, of whose blood there shall be brought any into the tabernacle of witness to make atonement in the holy place, shall be eaten: they shall be burned with fire.

Leviticus 7

Leviticus 7:1

¶ (6:31) And this is the law of the ram for the trespass-offering; it is most holy.

Leviticus 7:2

(6:32) In the place where they slay the whole-burnt-offering, they shall slay the ram of the trespass-offering before the Lord, and he shall pour out the blood at the bottom of the altar round about.

Leviticus 7:3

(6:33) And he shall offer all the fat from it; and the loins, and all the fat that covers the inwards, and all the fat that is upon the inwards,

Leviticus 7:4

(6:34) and the two kidneys, and the fat that is upon them, that which is upon the thighs, and the caul upon the liver with the kidney, he shall take them away.

Leviticus 7:5

(6:35) And the priest shall offer them on the altar a burnt-offering to the Lord; it is for trespass.

Leviticus 7:6

(6:36) Every male of the priest shall eat them, in the holy place they shall eat them: they are most holy.

Leviticus 7:7

(6:37) As the sin-offering, so also is the trespass-offering. There is one law of them; the priest who shall make atonement with it, his it shall be.

Leviticus 7:8

(6:38) And as for the priest who offers a man's whole-burnt-offering, the skin of the whole-burnt-offering which he offers, shall be his.

Leviticus 7:9

(6:39) And every sacrifice which shall be prepared in the oven, and every one which shall be prepared on the hearth, or on a frying-pan, it is the property of the priest that offers it; it shall be his.

Leviticus 7:10

(6:40) And every sacrifice made up with oil, or not made up with oil, shall belong to the sons of Aaron, an equal portion to each.

Leviticus 7:11

¶ (7:1) This is the law of the sacrifice of peace-offering, which they shall bring to the Lord.

Leviticus 7:12

(7:2) If a man should offer it for praise, then shall he bring, for the sacrifice of praise, loaves of fine flour made up with oil, and unleavened cakes anointed with oil, and fine flour kneaded with oil.

Leviticus 7:13

(7:3) With leavened bread he shall offer his gifts, with the peace-offering of praise.

Leviticus 7:14

(7:4) And he shall bring one of all his gifts, a separate offering to the Lord: it shall belong to the priest who pours forth the blood of the peace-offering.

Leviticus 7:15

(7:5) And the flesh of the sacrifice of the peace-offering of praise shall be his, and it shall be eaten in the day in which it is offered: they shall not leave of it till the morning.

Leviticus 7:16

(7:6) And if it be a vow, or he offer his gift of his own will, on whatsoever day he shall offer his sacrifice, it shall be eaten, and on the morrow.

Leviticus 7:17

(7:7) And that which is left of the flesh of the sacrifice till the third day, shall be consumed with fire.

Leviticus 7:18

(7:8) And if he do at all eat of the flesh on the third day, it shall not be accepted for him that offers: it shall not be reckoned to him, it is pollution; and whatsoever soul shall eat of it, shall bear his iniquity.

Leviticus 7:19

(7:9) And whatsoever flesh shall have touched any unclean thing, it shall not be eaten, it shall be consumed with fire; every one that is clean shall eat the flesh.

Leviticus 7:20

(7:10) And whatsoever soul shall eat of the flesh of the sacrifice of the peace-offering which is the Lord's, and his uncleanness be upon him, that soul shall perish from his people.

Leviticus 7:21

(7:11) And whatsoever soul shall touch any unclean thing, either of the uncleanness of a man, or of unclean quadrupeds, or any unclean abominable thing, and shall eat of the flesh of the sacrifice of the peace-offering, which is the Lord's, that soul shall perish from his people.

Leviticus 7:22

(7:12) And the Lord spoke to Moses, saying,

Leviticus 7:23

(7:13) Speak to the children of Israel, saying, Ye shall eat no fat of oxen or sheep or goats.

Leviticus 7:24

(7:14) And the fat of such animals as have died of themselves, or have been seized of beasts, may be employed for any work; but it shall not be eaten for food.

Leviticus 7:25

(7:15) Every one that eats fat off the beasts, from which he will bring a burnt-offering to the Lord—that soul shall perish from his people.

Leviticus 7:26

(7:16) Ye shall eat no blood in all your habitations, either of beasts or of birds.

Leviticus 7:27

(7:17) Every soul that shall eat blood, that soul shall perish from his people.

Leviticus 7:28

(7:18) And the Lord spoke to Moses, saying,

Leviticus 7:29

(7:19) Thou shalt also speak to the children of Israel, saying, He that offers a sacrifice of peace-offering, shall bring his gift to the Lord also from the sacrifice of peace-offering.

Leviticus 7:30

(7:20) His hands shall bring the burnt-offerings to the Lord; the fat which is on the breast and the lobe of the liver, he shall bring them, so as to set them for a gift before the Lord.

Leviticus 7:31

(7:21) And the priest shall offer the fat upon the altar, and the breast shall be Aaron's and his sons,

Leviticus 7:32

(7:22) and ye shall give the right shoulder for a choice piece to the priest of your sacrifices of peace-offering.

Leviticus 7:33

(7:23) He that offers the blood of the peace-offering, and the fat, of the sons of Aaron, his shall be the right shoulder for a portion.

Leviticus 7:34

(7:24) For I have taken the wave-breast and shoulder of separation from the children of Israel from the sacrifices of your peace-offerings, and I have given them to Aaron the priest and his sons, a perpetual ordinance due from the children of Israel.

Leviticus 7:35

¶ (7:25) This is the anointing of Aaron, and the anointing of his sons, their portion of the burnt-offerings of the Lord, in the day in which he brought them forward to minister as priests to the Lord;

Leviticus 7:36

(7:26) as the Lord commanded to give to them in the day in which he anointed them of the sons of Israel, a perpetual statute through their generations.

Leviticus 7:37

(7:27) This is the law of the whole-burnt-offerings, and of sacrifice, and of sin-offering, and of offering for transgression, and of the sacrifice of consecration, and of the sacrifice of peace-offering;

Leviticus 7:38

(7:28) as the Lord commanded Moses in the mount Sina, in the day in which he commanded the children of Israel to offer their gifts before the Lord in the wilderness of Sina.

Leviticus 8

Leviticus 8:1

¶ And the Lord spoke to Moses, saying,

Leviticus 8:2

Take Aaron and his sons, and his robes and the anointing oil, and the calf for the sin-offering, and the two rams, and the basket of unleavened bread,

Leviticus 8:3

and assemble the whole congregation at the door of the tabernacle of witness.

Leviticus 8:4

And Moses did as the Lord appointed him, and he assembled the congregation at the door of the tabernacle of witness.

Leviticus 8:5

And Moses said to the congregation, This is the thing which the Lord has commanded you to do.

Leviticus 8:6

And Moses brought nigh Aaron and his sons, and washed them with water,

Leviticus 8:7

and put on him the coat, and girded him with the girdle, and clothed him with the tunic, and put on him the ephod;

Leviticus 8:8

and girded him with a girdle according to the make of the ephod, and clasped him closely with it: and put upon it the oracle, and put upon the oracle the Manifestation and the Truth.

Leviticus 8:9

And he put the mitre on his head, and put upon the mitre in front the golden plate, the most holy thing, as the Lord commanded Moses.

Leviticus 8:10

And Moses took of the anointing oil,

Leviticus 8:11

and sprinkled of it seven times on the altar; and anointed the altar, and hallowed it, and all things on it, and the laver, and its foot, and sanctified them; and anointed the tabernacle and all its furniture, and hallowed it.

Leviticus 8:12

And Moses poured of the anointing oil on the head of Aaron; and he anointed him and sanctified him.

Leviticus 8:13

And Moses brought the sons of Aaron near, and put on them coat and girded them with girdles, and put on them bonnets, as the Lord commanded Moses.

Leviticus 8:14

¶ And Moses brought near the calf for the sin-offering, and Aaron and his sons laid their hands on the head of the calf of the sin-offering.

Leviticus 8:15

And he slew it; and Moses took of the blood, and put it on the horns of the altar round about with his finger; and he purified the altar, and poured out the blood at the bottom of the altar, and sanctified it, to make atonement upon it.

Leviticus 8:16

And Moses took all the fat that was upon the inwards, and the lobe on the liver, and both the kidneys, and the fat that was upon them, and Moses offered them on the altar.

Leviticus 8:17

But the calf, and his hide, and his flesh, and his dung, he burnt with fire without the camp, as the Lord commanded Moses.

Leviticus 8:18

And Moses brought near the ram for a whole-burnt-offering, and Aaron and his sons laid their hands on the head of the ram. And Moses slew the ram: and Moses poured the blood on the altar round about.

Leviticus 8:19

And he divided the ram by its limbs, and Moses offered the head, and the limbs, and the fat; and he washed the belly and the feet with water.

Leviticus 8:20

And Moses offered up the whole ram on the altar: it is a whole-burnt-offering for a sweet-smelling savour; it is a burnt-offering to the Lord, as the Lord commanded Moses.

Leviticus 8:21

And Moses brought the second ram, the ram of consecration, and Aaron and his sons laid their hands on the head of the ram, and he slew him;

Leviticus 8:22

and Moses took of his blood, and put it upon the tip of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot.

Leviticus 8:23

And Moses brought near the sons of Aaron; and Moses put of the blood on the tips of their right ears, and on the thumbs of their right hands, and on the great toes of their right feet, and Moses poured out the blood on the altar round about.

Leviticus 8:24

And he took the fat, and the rump, and the fat on the belly, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder.

Leviticus 8:25

And from the basket of consecration, which was before the Lord, he also took one unleavened loaf, and one loaf made with oil, and one cake; and put them upon the fat, and the right shoulder:

Leviticus 8:26

and put them all on the hands of Aaron, and upon the hands of his sons, and offered them up for a wave-offering before the Lord.

Leviticus 8:27

And Moses took them at their hands, and Moses offered them on the altar, on the whole-burnt-offering of consecration, which is a smell of sweet savour: it is a burnt-offering to the Lord.

Leviticus 8:28

And Moses took the breast, and separated it for a heave-offering before the Lord, from the ram of consecration; and it became Moses' portion, as the Lord commanded Moses.

Leviticus 8:29

And Moses took of the anointing oil, and of the blood that was on the altar, and sprinkled it on Aaron, and on his garments, and his sons, and the garments of his sons with him.

Leviticus 8:30

And he sanctified Aaron and his garments, and his sons, and the garments of his sons with him.

Leviticus 8:31

¶ And Moses said to Aaron and to his sons, Boil the flesh in the tent of the tabernacle of witness in the holy place; and there ye shall eat it and the loaves in the basket of consecration, as it has been appointed me, the Lord saying, Aaron and his sons shall eat them.

Leviticus 8:32

And that which is left of the flesh and of the loaves burn ye with fire.

Leviticus 8:33

And ye shall not go out from the door of the tabernacle of witness for seven days, until the day be fulfilled, the day of your consecration; for in seven days shall he consecrate you,

Leviticus 8:34

as he did in this day on which the Lord commanded me to do so, to make an atonement for you.

Leviticus 8:35

And ye shall remain seven days at the door of the tabernacle of witness, day and night; ye shall observe the ordinances of the Lord, that ye die not; for so has the Lord God commanded me.

Leviticus 8:36

And Aaron and his sons performed all these commands which the Lord commanded Moses.
Leviticus 9

Leviticus 9:1

¶ And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel,

Leviticus 9:2

and Moses said to Aaron, Take to thyself a young calf of the herd for a sin-offering, and a ram for a whole-burnt-offering, unblemished, and offer them before the Lord.

Leviticus 9:3

And speak to the elders of Israel, saying, Take one kid of the goats for a sin-offering, and a young calf, and a lamb of a year old for a whole-burnt-offering, spotless,

Leviticus 9:4

and a calf and a ram for a peace offering before the Lord, and fine flour mingled with oil, for to-day the Lord will appear among you.

Leviticus 9:5

And they took as Moses commanded them before the tabernacle of witness, and all the congregation drew nigh, and they stood before the Lord.

Leviticus 9:6

And Moses said, This is the thing which the Lord has spoken; do it, and the glory of the Lord shall appear among you.

Leviticus 9:7

And Moses said to Aaron, Draw nigh to the altar, and offer thy sin-offering, and thy whole-burnt-offering, and make atonement for thyself, and for thy house; and offer the gifts of the people, and make atonement for them, as the Lord commanded Moses.

Leviticus 9:8

¶ And Aaron drew nigh to the altar, and slew the calf of his sin-offering.

Leviticus 9:9

And the sons of Aaron brought the blood to him, and he dipped his finger into the blood, and put it on the horns of the altar, and he poured out the blood at the bottom of the altar.

Leviticus 9:10

And he offered up on the altar the fat and the kidneys and the lobe of the liver of the sin-offering, according as the Lord commanded Moses.

Leviticus 9:11

And the flesh and the hide he burnt with fire outside of the camp.

Leviticus 9:12

And he slew the whole-burnt-offering; and the sons of Aaron brought the blood to him, and he poured it on the altar round about.

Leviticus 9:13

And they brought the whole-burnt-offering, according to its pieces; them and the head he put upon the altar.

Leviticus 9:14

And he washed the belly and the feet with water, and he put them on the whole-burnt-offering on the altar.

Leviticus 9:15

And he brought the gift of the people, and took the goat of the sin-offering of the people, and slew it, and purified it as also the first.

Leviticus 9:16

And he brought the whole-burnt-offering, and offered it in due form.

Leviticus 9:17

And he brought the sacrifice and filled his hands with it, and laid it on the altar, besides the morning whole-burnt-offering.

Leviticus 9:18

And he slew the calf, and the ram of the sacrifice of peace-offering of the people; and the sons of Aaron brought the blood to him, and he poured it out on the altar round about.

Leviticus 9:19

And he took the fat of the calf, and the hind quarters of the ram, and the fat covering the belly, and the two kidneys, and the fat upon them, and the caul on the liver.

Leviticus 9:20

And he put the fat on the breasts, and offered the fat on the altar.

Leviticus 9:21

And Aaron separated the breast and the right shoulder as a choice-offering before the Lord, as the Lord commanded Moses.

Leviticus 9:22

And Aaron lifted up his hands on the people and blessed them; and after he had offered the sin-offering, and the whole-burnt-offerings, and the peace-offerings, he came down.

Leviticus 9:23

¶ And Moses and Aaron entered into the tabernacle of witness. And they came out and blessed all the people, and the glory of the Lord appeared to all the people.

Leviticus 9:24

And fire came forth from the Lord, and devoured the offerings on the altar, both the whole-burnt-offerings and the fat; and all the people saw, and were amazed, and fell upon their faces.

Leviticus 10

Leviticus 10:1

¶ And the two sons of Aaron, Nadab and Abiud, took each his censer, and put fire therein, and threw incense thereon, and offered strange fire before the Lord, which the Lord did not command them,

Leviticus 10:2

and fire came forth from the Lord, and devoured them, and they died before the Lord.

Leviticus 10:3

¶ And Moses said to Aaron, This is the thing which the Lord spoke, saying, I will be sanctified among them that draw nigh to me, and I will be glorified in the whole congregation; and Aaron was pricked in his heart.

Leviticus 10:4

And Moses called Misadae, and Elisaphan, sons of Oziel, sons of the brother of Aaron's father, and said to them, Draw near and take your brethren from before the sanctuary out of the camp.

Leviticus 10:5

And they came near and took them in their coats out of the camp, as Moses said.

Leviticus 10:6

And Moses said to Aaron, and Eleazar and Ithamar his sons that were left, Ye shall not make bare your heads, and ye shall not tear your garments; that ye die not, and so there should be wrath on all the congregation: but your brethren, even all the house of Israel, shall lament for the burning, with which they were burnt by the Lord.

Leviticus 10:7

And ye shall not go forth from the door of the tabernacle of witness, that ye die not; for the Lord's anointing oil is upon you: and they did according to the word of Moses.

Leviticus 10:8

¶ And the Lord spoke to Aaron, saying,

Leviticus 10:9

Ye shall not drink wine nor strong drink, thou and thy sons with thee, whensoever ye enter into the tabernacle of witness, or when ye approach the altar, so shall ye not die; it is a perpetual statute for your generations,

Leviticus 10:10

to distinguish between sacred and profane, and between clean and unclean,

Leviticus 10:11

and to teach the children of Israel all the statutes, which the Lord spoke to them by Moses.

Leviticus 10:12

¶ And Moses said to Aaron, and to Eleazar and Ithamar, the sons of Aaron who survived, Take the sacrifice that is left of the burnt-offerings of the Lord, and ye shall eat unleavened bread by the altar: it is most holy.

Leviticus 10:13

And ye shall eat it in the holy place; for this is a statute for thee and a statute for thy sons, of the burnt-offerings to the Lord; for so it has been commanded me.

Leviticus 10:14

And ye shall eat the breast of separation, and the shoulder of the choice-offering in the holy place, thou and thy sons and thy house with thee; for it has been given as an ordinance for thee and an ordinance for thy sons, of the sacrifices of peace-offering of the children of Israel.

Leviticus 10:15

They shall bring the shoulder of the choice-offering, and the breast of the separation upon the burnt-offerings of the fat, to separate for a separation before the Lord; and it shall be a perpetual ordinance for thee and thy sons and thy daughters with thee, as the Lord commanded Moses.

Leviticus 10:16

And Moses diligently sought the goat of the sin-offering, but it had been consumed by fire; and Moses was angry with Eleazar and Ithamar the sons of Aaron that were left, saying,

Leviticus 10:17

Why did ye not eat the sin-offering in the holy place? for because it is most holy he has given you this to eat, that ye might take away the sin of the congregation, and make atonement for them before the Lord.

Leviticus 10:18

For the blood of it was not brought into the holy place: ye shall eat it within, before the Lord, as the Lord commanded me.

Leviticus 10:19

And Aaron spoke to Moses, saying, If they have brought nigh to-day their sin-offerings, and their whole-burnt-offerings before the Lord, and these events have happened to me, and yet I should eat to-day of the sin-offerings, would it be pleasing to the Lord?

Leviticus 10:20

And Moses heard it, and it pleased him.
Leviticus 11

Leviticus 11:1

¶ And the Lord spoke to Moses and Aaron, saying,

Leviticus 11:2

Speak ye to the sons of Israel, saying, These are the beasts which ye shall eat of all beasts that are upon the earth.

Leviticus 11:3

Every beast parting the hoof and making divisions of two claws, and chewing the cud among beasts, these ye shall eat.

Leviticus 11:4

But of these ye shall not eat, of those that chew the cud, and of those that part the hoofs, and divide claws; the camel, because it chews the cud, but does not divide the hoof, this is unclean to you.

Leviticus 11:5

And the rabbit, because it chews the cud, but does not divide the hoof, this is unclean to you.

Leviticus 11:6

And the hare, because it does not chew the cud, and does not divide the hoof, this is unclean to you.

Leviticus 11:7

And the swine, because this animal divides the hoof, and makes claws of the hoof, and it does not chew the cud, is unclean to you.

Leviticus 11:8

Ye shall not eat of their flesh, and ye shall not touch their carcasses; these are unclean to you.

Leviticus 11:9

¶ And these are what ye shall eat of all that are in the waters: all things that have fins and scales in the waters, and in the seas, and in the brooks, these ye shall eat.

Leviticus 11:10

And all things which have not fins or scales in the water, or in the seas, and in the brooks, of all which the waters produce, and of every soul living in the water, are an abomination; and they shall be abominations to you.

Leviticus 11:11

Ye shall not eat of their flesh, and ye shall abhor their carcasses.

Leviticus 11:12

And all things that have not fins or scales of those that are in the waters, these are an abomination to you.

Leviticus 11:13

And these are the things which ye shall abhor of birds, and they shall not be eaten, they are an abomination: the eagle and the ossifrage, and the sea-eagle.

Leviticus 11:14

And the vulture, and the kite, and the like to it;

Leviticus 11:15

and the sparrow, and the owl, and the sea-mew, and the like to it:

Leviticus 11:16

and every raven, and the birds like it, and the hawk and his like,

Leviticus 11:17

and the night-raven and the cormorant and the stork,

Leviticus 11:18

and the red-bill, and the pelican, and swan,

Leviticus 11:19

and the heron, and the lapwing, and the like to it, and the hoopoe and the bat.

Leviticus 11:20

¶ And all winged creatures that creep, which go upon four feet, are abominations to you.

Leviticus 11:21

But these ye shall eat of the creeping winged animals, which go upon four feet, which have legs above their feet, to leap with on the earth.

Leviticus 11:22

And these of them ye shall eat: the caterpillar and his like, and the attacus and his like, and the cantharus and his like, and the locust and his like.

Leviticus 11:23

Every creeping thing from among the birds, which has four feet, is an abomination to you.

Leviticus 11:24

And by these ye shall be defiled; every one that touches their carcasses shall be unclean till the evening.

Leviticus 11:25

And every one that takes of their dead bodies shall wash his garments, and shall be unclean till the evening.

Leviticus 11:26

And whichever among the beasts divides the hoof and makes claws, and does not chew the cud, shall be unclean to you; every one that touches their dead bodies shall be unclean till evening.

Leviticus 11:27

And every one among all the wild beasts that moves upon its fore feet, which goes on all four, is unclean to you; every one that touches their dead bodies shall be unclean till evening.

Leviticus 11:28

And he that takes of their dead bodies shall wash his garments, and shall be unclean till evening: these are unclean to you.

Leviticus 11:29

And these are unclean to you of reptiles upon the earth, the weasel, and the mouse, and the lizard,

Leviticus 11:30

the ferret, and the chameleon, and the evet, and the newt, and the mole.

Leviticus 11:31

These are unclean to you of all the reptiles which are on the earth; every one who touches their carcasses shall be unclean till evening.

Leviticus 11:32

And on whatsoever one of their dead bodies shall fall it shall be unclean; whatever wooden vessel, or garment, or skin, or sack it may be, every vessel in which work should be done, shall be dipped in water, and shall be unclean till evening; and then it shall be clean.

Leviticus 11:33

And every earthen vessel into which one of these things shall fall, whatsoever is inside it, shall be unclean, and it shall be broken.

Leviticus 11:34

And all food that is eaten, on which water shall come from such a vessel, shall be unclean; and every beverage which is drunk in any such vessel, shall be unclean.

Leviticus 11:35

And every thing on which there shall fall of their dead bodies shall be unclean; ovens and stands for jars shall be broken down: these are unclean, and they shall be unclean to you.

Leviticus 11:36

Only if the water be of fountains of water, or a pool, or confluence of water, it shall be clean; but he that touches their carcasses shall be unclean.

Leviticus 11:37

And if one of their carcasses should fall upon any sowing seed which shall be sown, it shall be clean.

Leviticus 11:38

But if water be poured on any seed, and one of their dead bodies fall upon it, it is unclean to you.

Leviticus 11:39

And if one of the cattle die, which it is lawful for you to eat, he that touches their carcasses shall be unclean till evening.

Leviticus 11:40

And he that eats of their carcasses shall wash his garments, and be unclean till evening; and he that carries any of their carcasses shall wash his garments, and bathe himself in water, and be unclean till evening.

Leviticus 11:41

And every reptile that creeps on the earth, this shall be an abomination to you; it shall not be eaten.

Leviticus 11:42

And every animal that creeps on its belly, and every one that goes on four feet continually, which abounds with feet among all the reptiles creeping upon the earth-ye shall not eat it, for it is an abomination to you.

Leviticus 11:43

¶ And ye shall not defile your souls with any of the reptiles that creep upon the earth, and ye shall not be polluted with them, and ye shall not be unclean by them.

Leviticus 11:44

For I am the Lord your God; and ye shall be sanctified, and ye shall be holy, because I the Lord your God am holy; and ye shall not defile your souls with any of the reptiles creeping upon the earth.

Leviticus 11:45

For I am the Lord who brought you up out of the land of Egypt to be your God; and ye shall be holy, for I the Lord am holy.

Leviticus 11:46

This is the law concerning beasts and birds and every living creature moving in the water, and every living creature creeping on the earth;

Leviticus 11:47

to distinguish between the unclean and the clean; and between those that bring forth alive, such as should be eaten, and those that bring forth alive, such as should not be eaten.

Leviticus 12

Leviticus 12:1

¶ And the Lord spoke to Moses, saying,

Leviticus 12:2

Speak to the children of Israel, and thou shalt say to them, Whatsoever woman shall have conceived and born a male child shall be unclean seven days, she shall be unclean according to the days of separation for her monthly courses.

Leviticus 12:3

And on the eighth day she shall circumcise the flesh of his foreskin.

Leviticus 12:4

And for thirty-three days she shall continue in her unclean blood; she shall touch nothing holy, and shall not enter the sanctuary, until the days of her purification be fulfilled.

Leviticus 12:5

But if she should have born a female child, then she shall be unclean twice seven days, according to the time of her monthly courses; and for sixty-six days shall she remain in her unclean blood.

Leviticus 12:6

¶ And when the days of her purification shall have been fulfilled for a son or a daughter, she shall bring a lamb of a year old without blemish for a whole-burnt-offering, and a young pigeon or turtle-dove for a sin-offering to the door of the tabernacle of witness, to the priest.

Leviticus 12:7

And he shall present it before the Lord, and the priest shall make atonement for her, and shall purge her from the fountain of her blood; this is the law of her who bears a male or a female.

Leviticus 12:8

And if she cannot afford a lamb, then shall she take two turtle-doves or two young pigeons, one for a whole-burnt-offering, and one for a sin-offering; and the priest shall make atonement for her, and she shall be purified.

Leviticus 13

Leviticus 13:1

¶ And the Lord spoke to Moses and Aaron, saying,

Leviticus 13:2

If any man should have in the skin of his flesh a bright clear spot, and there should be in the skin of his flesh a plague of leprosy, he shall be brought to Aaron the priest, or to one of his sons the priests.

Leviticus 13:3

And the priest shall view the spot in the skin of his flesh; and if the hair in the spot be changed to white, and the appearance of the spot be below the skin of the flesh, it is a plague of leprosy; and the priest shall look upon it, and pronounce him unclean.

Leviticus 13:4

But if the spot be clear and white in the skin of his flesh, yet the appearance of it be not deep below the skin, and its hair have not changed itself for white hair, but it is dark, then the priest shall separate him that has the spot seven days;

Leviticus 13:5

and the priest shall look on the spot the seventh day; and, behold, if the spot remains before him, if the spot has not spread in the skin, then the priest shall separate him the second time seven days.

Leviticus 13:6

And the priest shall look upon him the second time on the seventh day; and, behold, if the spot be dark, and the spot have not spread in the skin, then the priest shall pronounce him clean; for it is a mere mark, and the man shall wash his garments and be clean.

Leviticus 13:7

But if the bright spot should have changed and spread in the skin, after the priest has seen him for the purpose of purifying him, then shall he appear the second time to the priest,

Leviticus 13:8

and the priest shall look upon him; and, behold, if the mark have spread in the skin, then the priest shall pronounce him unclean: it is a leprosy.

Leviticus 13:9

And if a man have a plague of leprosy, then he shall come to the priest;

Leviticus 13:10

and the priest shall look, and, behold, if it is a white spot in the skin, and it has changed the hair to white, and there be some of the sound part of the quick flesh in the sore-

Leviticus 13:11

it is a leprosy waxing old in the skin of the flesh; and the priest shall pronounce him unclean, and shall separate him, because he is unclean.

Leviticus 13:12

And if the leprosy should have come out very evidently in the skin, and the leprosy should cover all the skin of the patient from the head to the feet, wheresoever the priest shall look;

Leviticus 13:13

then the priest shall look, and, behold, the leprosy has covered all the skin of the flesh; and the priest shall pronounce him clean of the plague, because it has changed all to white, it is clean.

Leviticus 13:14

But on whatsoever day the quick flesh shall appear on him, he shall be pronounced unclean.

Leviticus 13:15

And the priest shall look upon the sound flesh, and the sound flesh shall prove him to be unclean; for it is unclean, it is a leprosy.

Leviticus 13:16

But if the sound flesh be restored and changed to white, then shall he come to the priest;

Leviticus 13:17

and the priest shall see him, and, behold, if the plague is turned white, then the priest shall pronounce the patient clean: he is clean.

Leviticus 13:18

¶ And if the flesh should have become an ulcer in his skin, and should be healed,

Leviticus 13:19

and there should be in the place of the ulcer a white sore, or one looking white and bright, or fiery, and it shall be seen by the priest;

Leviticus 13:20

then the priest shall look, and, behold, if the appearance be beneath the skin, and its hair has changed to white, then the priest shall pronounce him unclean; because it is a leprosy, it has broken out in the ulcer.

Leviticus 13:21

But if the priest look, and behold there is no white hair on it, and it be not below the skin of the flesh, and it be dark-coloured; then the priest shall separate him seven days.

Leviticus 13:22

But if it manifestly spread over the skin, then the priest shall pronounce him unclean: it is a plague of leprosy; it has broken out in the ulcer.

Leviticus 13:23

But if the bright spot should remain in its place and not spread, it is the scar of the ulcer; and the priest shall pronounce him clean.

Leviticus 13:24

And if the flesh be in his skin in a state of fiery inflammation, and there should be in his skin the part which is healed of the inflammation, bright, clear, and white, suffused with red or very white;

Leviticus 13:25

then the priest shall look upon him, and, behold, if the hair being white is changed to a bright colour, and its appearance is lower than the skin, it is a leprosy; it has broken out in the inflammation, and the priest shall pronounce him unclean: it is a plague of leprosy.

Leviticus 13:26

But if the priest should look, and, behold, there is not in the bright spot any white hair, and it should not be lower than the skin, and it should be dark, then the priest shall separate him seven days.

Leviticus 13:27

And the priest shall look upon him on the seventh day; and if the spot be much spread in the skin, then the priest shall pronounce him unclean: it is a plague of leprosy, it has broken out in the ulcer.

Leviticus 13:28

But if the bright spot remain stationary, and be not spread in the skin, but the sore should be dark, it is a scar of inflammation; and the priest shall pronounce him clean, for it is the mark of the inflammation.

Leviticus 13:29

And if a man or a woman have in them a plague of leprosy in the head or the beard;

Leviticus 13:30

then the priest shall look on the plague, and, behold, if the appearance of it be beneath the skin, and in it there be thin yellowish hair, then the priest shall pronounce him unclean: it is a scurf, it is a leprosy of the head or a leprosy of the beard.

Leviticus 13:31

And if the priest should see the plague of the scurf, and, behold, the appearance of it be not beneath the skin, and there is no yellowish hair in it, then the priest shall set apart him that has the plague of the scurf seven days.

Leviticus 13:32

And the priest shall look at the plague on the seventh day; and, behold, if the scurf be not spread, and there be no yellowish hair on it, and the appearance of the scurf is not hollow under the skin;

Leviticus 13:33

then the skin shall be shaven, but the scurf shall not be shaven; and the priest shall set aside the person having the scurf the second time for seven days.

Leviticus 13:34

And the priest shall see the scurf on the seventh day; and, behold, if the scurf is not spread in the skin after the man's being shaved, and the appearance of the scurf is not hollow beneath the skin, then the priest shall pronounce him clean; and he shall wash his garments, and be clean.

Leviticus 13:35

But if the scurf be indeed spread in the skin after he has been purified,

Leviticus 13:36

then the priest shall look, and, behold, if the scurf be spread in the skin, the priest shall not examine concerning the yellow hair, for he is unclean.

Leviticus 13:37

But if the scurf remain before him in its place, and a dark hair should have arisen in it, the scurf is healed: he is clean, and the priest shall pronounce him clean.

Leviticus 13:38

¶ And if a man or woman should have in the skin of their flesh spots of a bright whiteness,

Leviticus 13:39

then the priest shall look; and, behold, there being bright spots of a bright whiteness in the skin of their flesh, it is a tetter; it burst forth in the skin of his flesh; he is clean.

Leviticus 13:40

And if any one's head should lose the hair, he is only bald, he is clean.

Leviticus 13:41

And if his head should lose the hair in front, he is forehead bald: he is clean.

Leviticus 13:42

And if there should be in his baldness of head, or his baldness of forehead, a white or fiery plague, it is leprosy in his baldness of head, or baldness of forehead.

Leviticus 13:43

And the priest shall look upon him, and, behold, if the appearance of the plague be white or inflamed in his baldness of head or baldness in front, as the appearance of leprosy in the skin of his flesh,

Leviticus 13:44

he is a leprous man: the priest shall surely pronounce him unclean, his plague is in his head.

Leviticus 13:45

And the leper in whom the plague is, let his garments be ungirt, and his head uncovered; and let him have a covering put upon his mouth, and he shall be called unclean.

Leviticus 13:46

All the days in which the plague shall be upon him, being unclean, he shall be esteemed unclean; he shall dwell apart, his place of sojourn shall be without the camp.

Leviticus 13:47

¶ And if a garment have in it the plague of leprosy, a garment of wool, or a garment of flax,

Leviticus 13:48

either in the warp or in the woof, or in the linen, or in the woollen threads, or in a skin, or in any workmanship of skin,

Leviticus 13:49

and the plague be greenish or reddish in the skin, or in the garment, either in the warp, or in the woof, or in any utensil of skin, it is a plague of leprosy, and he shall show it to the priest.

Leviticus 13:50

And the priest shall look upon the plague, and the priest shall set apart that which has the plague seven days.

Leviticus 13:51

And the priest shall look upon the plague on the seventh day; and if the plague be spread in the garment, either in the warp or in the woof, or in the skin, in whatsoever things skins may be used in their workmanship, the plague is a confirmed leprosy; it is unclean.

Leviticus 13:52

He shall burn the garment, either the warp or woof in woollen garments or in flaxen, or in any utensil of skin, in which there may be the plague; because it is a confirmed leprosy; it shall be burnt with fire.

Leviticus 13:53

And if the priest should see, and the plague be not spread in the garments, either in the warp or in the woof, or in any utensil of skin,

Leviticus 13:54

then the priest shall give directions, and one shall wash that on which there may have been the plague, and the priest shall set it aside a second time for seven days.

Leviticus 13:55

And the priest shall look upon it after the plague has been washed; and if this, even the plague, has not changed its appearance, and the plague does not spread, it is unclean; it shall be burnt with fire: it is fixed in the garment, in the warp, or in the woof.

Leviticus 13:56

And if the priest should look, and the spot be dark after it has been washed, he shall tear it off from the garment, either from the warp or from the woof, or from the skin.

Leviticus 13:57

And if it should still appear in the garment, either in the warp or in the woof, or in any article of skin, it is a leprosy bursting forth: that wherein is the plague shall be burnt with fire.

Leviticus 13:58

And the garment, or the warp, or the woof, or any article of skin, which shall be washed, and the plague depart from it, shall also be washed again, and shall be clean.

Leviticus 13:59

This is the law of the plague of leprosy of a woollen or linen garment, either of the warp, or woof, or any leathern article, to pronounce it clean or unclean.

Leviticus 14

Leviticus 14:1

¶ And the Lord spoke to Moses, saying,

Leviticus 14:2

This is the law of the leper: in whatsoever day he shall have been cleansed, then shall he be brought to the priest.

Leviticus 14:3

And the priest shall come forth out of the camp, and the priest shall look, and, behold, the plague of the leprosy is removed from the leper.

Leviticus 14:4

And the priest shall give directions, and they shall take for him that is cleansed two clean live birds, and cedar wood, and spun scarlet, and hyssop.

Leviticus 14:5

And the priest shall give direction, and they shall kill one bird over an earthen vessel over running water.

Leviticus 14:6

And as for the living bird he shall take it, and the cedar wood, and the spun scarlet, and the hyssop, and he shall dip them and the living bird into the blood of the bird that was slain over running water.

Leviticus 14:7

And he shall sprinkle seven times upon him that was cleansed of his leprosy, and he shall be clean; and he shall let go the living bird into the field.

Leviticus 14:8

and the man that has been cleansed shall wash his garments, and shall shave off all his hair, and shall wash himself in water, and shall be clean; and after that he shall go into the camp, and shall remain out of his house seven days.

Leviticus 14:9

And it shall come to pass on the seventh day, he shall shave off all his hair, his head and his beard, and his eye-brows, even all his hair shall he shave; and he shall wash his garments, and wash his body with water, and shall be clean.

Leviticus 14:10

¶ And on the eighth day he shall take two lambs without spot of a year old, and one ewe lamb without spot of a year old, and three-tenths of fine flour for sacrifice kneaded with oil, and one small cup of oil.

Leviticus 14:11

And the priest that cleanses shall present the man under purification, and these offerings before the Lord, at the door of the tabernacle of witness.

Leviticus 14:12

And the priest shall take one lamb, and offer him for a trespass-offering, and the cup of oil, and set them apart for a special offering before the Lord.

Leviticus 14:13

and they shall kill the lamb in the place where they kill the whole-burnt-offerings, and the sin-offerings, in the holy places; for it is a sin-offering: as the trespass-offering, it belongs to the priest, it is most holy.

Leviticus 14:14

And the priest shall take of the blood of the trespass-offering, and the priest shall put it on the tip of the right ear of the person under cleansing, and on the thumb of his right hand, and on the great toe of his right foot.

Leviticus 14:15

And the priest shall take of the cup of oil, and shall pour it upon his own left hand.

Leviticus 14:16

And he shall dip with the finger of his right hand into some of the oil that is in his left hand, and he shall sprinkle with his finger seven times before the Lord.

Leviticus 14:17

And the remaining oil that is in his hand, the priest shall put on the tip of the right ear of him that is under cleansing, and on the thumb of his right hand, and on the great toe of his right foot, on the place of the blood of the trespass-offering.

Leviticus 14:18

And the remaining oil that is on the hand of the priest, the priest shall put on the head of the cleansed leper, and the priest shall make atonement for him before the Lord.

Leviticus 14:19

And the priest shall sacrifice the sin-offering, and the priest shall make atonement for the person under purification to cleanse him from his sin, and afterwards the priest shall slay the whole-burnt-offering.

Leviticus 14:20

And the priest shall offer the whole-burnt-offering, and the sacrifice upon the altar before the Lord; and the priest shall make atonement for him, and he shall be cleansed.

Leviticus 14:21

¶ And if he should be poor, and cannot afford so much, he shall take one lamb for his transgression for a separate-offering, so as to make propitiation for him, and a tenth deal of fine flour mingled with oil for a sacrifice, and one cup of oil,

Leviticus 14:22

and two turtle-doves, or two young pigeons, as he can afford; and the one shall be for a sin-offering, and the other for a whole-burnt-offering.

Leviticus 14:23

And he shall bring them on the eighth day, to purify him, to the priest, to the door of the tabernacle of witness before the Lord.

Leviticus 14:24

And the priest shall take the lamb of the trespass-offering, and the cup of oil, and place them for a set-offering before the Lord.

Leviticus 14:25

And he shall slay the lamb of the trespass-offering; and the priest shall take of the blood of the trespass-offering, and put it on the tip of the right ear of him that is under purification, and on the thumb of his right hand, and on the great toe of his right foot.

Leviticus 14:26

And the priest shall pour of the oil on his own left hand.

Leviticus 14:27

And the priest shall sprinkle with the finger of his right hand some of the oil that is in his left hand seven times before the Lord.

Leviticus 14:28

And the priest shall put of the oil that is on his hand on the tip of the right ear of him that is under purification, and on the thumb of his right hand, and on the great toe of his right foot, on the place of the blood of the trespass-offering.

Leviticus 14:29

And that which is left of the oil which is on the hand of the priest he shall put on the head of him that is purged, and the priest shall make atonement for him before the Lord.

Leviticus 14:30

And he shall offer one of the turtle-doves or of the young pigeons, as he can afford it,

Leviticus 14:31

the one for a sin-offering, the other for a whole-burnt-offering with the meat-offering, and the priest shall make an atonement before the Lord for him that is under purification.

Leviticus 14:32

This is the law for him in whom is the plague of leprosy, and who cannot afford the offerings for his purification.

Leviticus 14:33

¶ And the Lord spoke to Moses and Aaron, saying,

Leviticus 14:34

Whensoever ye shall enter into the land of the Chananites, which I give you for a possession, and I shall put the plague of leprosy in the houses of the land of your possession;

Leviticus 14:35

then the owner of the house shall come and report to the priest, saying, I have seen as it were a plague in the house.

Leviticus 14:36

And the priest shall give orders to remove the furniture of the house, before the priest comes in to see the plague, and thus none of the things in the house shall become unclean; and afterwards the priest shall go in to examine the house.

Leviticus 14:37

And he shall look on the plague, and, behold, if the plague is in the walls of the house, he will see greenish or reddish cavities, and the appearance of them will be beneath the surface of the walls.

Leviticus 14:38

And the priest shall come out of the house to the door of the house, and the priest shall separate the house seven days.

Leviticus 14:39

And the priest shall return on the seventh day and view the house; and, behold, if the plague is spread in the walls of the house,

Leviticus 14:40

then the priest shall give orders, and they shall take away the stones in which the plague is, and shall cast them out of the city into an unclean place.

Leviticus 14:41

And they shall scrape the house within round about, and shall pour out the dust scraped off outside the city into an unclean place.

Leviticus 14:42

And they shall take other scraped stones, and put them in the place of the former stones, and they shall take other plaster and plaster the house.

Leviticus 14:43

And if the plague should return again, and break out in the house after they have taken away the stones and after the house is scraped, and after it has been plastered,

Leviticus 14:44

then the priest shall go in and see if the plague is spread in the house: it is a confirmed leprosy in the house, it is unclean.

Leviticus 14:45

And they shall take down the house, and its timbers and its stones, and they shall carry out all the mortar without the city into an unclean place.

Leviticus 14:46

And he that goes into the house at any time, during its separation, shall be unclean until evening.

Leviticus 14:47

And he that sleeps in the house shall wash his garments, and be unclean until evening; and he that eats in the house shall wash his garments, and be unclean until evening.

Leviticus 14:48

and if the priest shall arrive and enter and see, and behold the plague be not at all spread in the house after the house has been plastered, then the priest shall declare the house clean, because the plague is healed.

Leviticus 14:49

And he shall take to purify the house two clean living birds, and cedar wood, and spun scarlet, and hyssop.

Leviticus 14:50

And he shall slay one bird in an earthen vessel over running water.

Leviticus 14:51

And he shall take the cedar wood, and the spun scarlet, and the hyssop, and the living bird; and shall dip it into the blood of the bird slain over running water, and with them he shall sprinkle the house seven times.

Leviticus 14:52

and he shall purify the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the spun scarlet.

Leviticus 14:53

And he shall let the living bird go out of the city into the field, and shall make atonement for the house, and it shall be clean.

Leviticus 14:54

¶ This is the law concerning every plague of leprosy and scurf,

Leviticus 14:55

and of the leprosy of a garment, and of a house,

Leviticus 14:56

and of a sore, and of a clear spot, and of a shining one,

Leviticus 14:57

and of declaring in what day it is unclean, and in what day it shall be purged: this is the law of the leprosy.

Leviticus 15

Leviticus 15:1

¶ And the Lord spoke to Moses and Aaron, saying,

Leviticus 15:2

Speak to the children of Israel, and thou shalt say to them, Whatever man shall have an issue out of his body, his issue is unclean.

Leviticus 15:3

And this is the law of his uncleanness; whoever has a gonorrhoea out of his body, this is his uncleanness in him by reason of the issue, by which, his body is affected through the issue: all the days of the issue of his body, by which his body is affected through the issue, there is his uncleanness.

Leviticus 15:4

Every bed on which he that has the issue shall happen to lie, is unclean; and every seat on which he that has the issue may happen to sit, shall be unclean.

Leviticus 15:5

And the man who shall touch his bed, shall wash his garments, and bathe himself in water, and shall be unclean till evening.

Leviticus 15:6

And whosoever sits on the seat on which he that has the issue may have sat, shall wash his garments, and bathe himself in water, and shall be unclean until evening.

Leviticus 15:7

And he that touches the skin of him that has the issue, shall wash his garments and bathe himself in water, and shall be unclean till evening.

Leviticus 15:8

And if he that has the issue should spit upon one that is clean, that person shall wash his garments, and bathe himself in water, and be unclean until evening.

Leviticus 15:9

And every ass's saddle, on which the man with the issue shall have mounted, shall be unclean till evening.

Leviticus 15:10

And every one that touches whatsoever shall have been under him shall be unclean until evening; and he that takes them up shall wash his garments, and bathe himself in water, and shall be unclean until evening.

Leviticus 15:11

And whomsoever he that has the issue shall touch, if he have not rinsed his hands in water, he shall wash his garments, and bathe his body in water, and shall be unclean until evening.

Leviticus 15:12

And the earthen vessel which he that has the issue shall happen to touch, shall be broken; and a wooden vessel shall be washed with water, and shall be clean.

Leviticus 15:13

and if he that has the issue should be cleansed of his issue, then shall he number to himself seven days for his purification; and he shall wash his garments, and bathe his body in water, and shall be clean.

Leviticus 15:14

And on the eighth day he shall take to himself two turtle-doves or two young pigeons, and he shall bring them before the Lord to the doors of the tabernacle of witness, and shall give them to the priest.

Leviticus 15:15

And the priest shall offer them one for a sin-offering, and the other for a whole-burnt-offering; and the priest shall make atonement for him before the Lord for his issue.

Leviticus 15:16

And the man whose seed of copulation shall happen to go forth from him, shall then wash his whole body, and shall be unclean until evening.

Leviticus 15:17

And every garment, and every skin on which there shall be the seed of copulation shall both be washed with water, and be unclean until evening.

Leviticus 15:18

And a woman, if a man shall lie with her with seed of copulation-they shall both bathe themselves in water and shall be unclean until evening.

Leviticus 15:19

¶ And the woman whosoever shall have an issue of blood, when her issue shall be in her body, shall be seven days in her separation; every one that touches her shall be unclean until evening.

Leviticus 15:20

And every thing whereon she shall lie in her separation, shall be unclean; and whatever she shall sit upon, shall be unclean.

Leviticus 15:21

And whosoever shall touch her bed shall wash his garments, and bathe his body in water, and shall be unclean until evening.

Leviticus 15:22

and every one that touches any vessel on which she shall sit, shall wash his garments and bathe himself in water, and shall be unclean until evening.

Leviticus 15:23

And whether it be while she is on her bed, or on a seat which she may happen to sit upon when he touches her, he shall be unclean till evening.

Leviticus 15:24

And if any one shall lie with her, and her uncleanness be upon him, he shall be unclean seven days; and every bed on which he shall have lain shall be unclean.

Leviticus 15:25

And if a woman have an issue of blood many days, not in the time of her separation; if the blood should also flow after her separation, all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

Leviticus 15:26

And every bed on which she shall lie all the days of her flux shall be to her as the bed of her separation, and every seat whereon she shall sit shall be unclean according to the uncleanness of her separation.

Leviticus 15:27

Every one that touches it shall be unclean; and he shall wash his garments, and bathe his body in water, and shall be unclean till evening.

Leviticus 15:28

But if she shall be cleansed from her flux, then she shall number to herself seven days, and afterwards she shall be esteemed clean.

Leviticus 15:29

And on the eighth day she shall take two turtle-doves, or two young pigeons, and shall bring them to the priest, to the door of the tabernacle of witness.

Leviticus 15:30

And the priest shall offer one for a sin-offering, and the other for a whole-burnt-offering, and the priest shall make atonement for her before the Lord for her unclean flux.

Leviticus 15:31

And ye shall cause the children of Israel to beware of their uncleanness; so they shall not die for their uncleanness, in polluting my tabernacle that is among them.

Leviticus 15:32

This is the law of the man who has an issue, and if one discharge seed of copulation, so that he should be polluted by it.

Leviticus 15:33

And this is the law for her that has the issue of blood in her separation, and as to the person who has an issue of seed, in his issue: it is a law for the male and the female, and for the man who shall have lain with her that is set apart.

Leviticus 16

Leviticus 16:1

¶ and the Lord spoke to Moses after the two sons of Aaron died in bringing strange fire before the Lord, so they died.

Leviticus 16:2

And the Lord said to Moses, Speak to Aaron thy brother, and let him not come in at all times into the holy place within the veil before the propitiatory, which is upon the ark of the testimony, and he shall not die; for I will appear in a cloud on the propitiatory.

Leviticus 16:3

Thus shall Aaron enter into the holy place; with a calf of the herd for a sin-offering, and having a ram for a whole-burnt-offering.

Leviticus 16:4

And he shall put on the consecrated linen tunic, and he shall have on his flesh the linen drawers, and shall gird himself with a linen girdle, and shall put on the linen cap, they are holy garments; and he shall bathe all his body in water, and shall put them on.

Leviticus 16:5

¶ And he shall take of the congregation of the children of Israel two kids of the goats for a sin-offering, and one lamb for a whole-burnt-offering.

Leviticus 16:6

And Aaron shall bring the calf for his own sin-offering, and shall make atonement for himself and for his house.

Leviticus 16:7

And he shall take the two goats, and place them before the Lord by the door of the tabernacle of witness.

Leviticus 16:8

and Aaron shall cast lots upon the two goats, one lot for the Lord, and the other for the scape-goat.

Leviticus 16:9

And Aaron shall bring forward the goat on which the lot for the Lord fell, and shall offer him for a sin-offering.

Leviticus 16:10

and the goat upon which the lot of the scape-goat came, he shall present alive before the Lord, to make atonement upon him, so as to send him away as a scape-goat, and he shall send him into the wilderness.

Leviticus 16:11

And Aaron shall bring the calf for his sin, and he shall make atonement for himself and for his house, and he shall kill the calf for his sin-offering.

Leviticus 16:12

And he shall take his censer full of coals of fire off the altar, which is before the Lord; and he shall fill his hands with fine compound incense, and shall bring it within the veil.

Leviticus 16:13

And he shall put the incense on the fire before the Lord, and the smoke of the incense shall cover the mercy-seat over the tables of testimony, and he shall not die.

Leviticus 16:14

And he shall take of the blood of the calf, and sprinkle with his finger on the mercy-seat eastward: before the mercy-seat shall he sprinkle seven times of the blood with his finger.

Leviticus 16:15

¶ and he shall kill the goat for the sin-offering that is for the people, before the Lord; and he shall bring in of its blood within the veil, and shall do with its blood as he did with the blood of the calf, and shall sprinkle its blood on the mercy-seat, in front of the mercy-seat.

Leviticus 16:16

and he shall make atonement for the sanctuary on account of the uncleanness of the children of Israel, and for their trespasses in the matter of all their sins; and thus shall he do to the tabernacle of witness established among them in the midst of their uncleanness.

Leviticus 16:17

and there shall be no man in the tabernacle of witness, when he goes in to make atonement in the holy place, until he shall have come out; and he shall make atonement for himself, and for his house, and for all the congregation of the children of Israel.

Leviticus 16:18

And he shall come forth to the altar that is before the Lord, and he shall make atonement upon it; and he shall take of the blood of the calf, and of the blood of the goat, and shall put it on the horns of the altar round about.

Leviticus 16:19

And he shall sprinkle some of the blood upon it seven times with his finger, and shall purge it, and hallow it from the uncleanness of the children of Israel.

Leviticus 16:20

¶ And he shall finish making atonement for the sanctuary and for the tabernacle of witness, and for the altar; and he shall make a cleansing for the priests, and he shall bring the living goat;

Leviticus 16:21

and Aaron shall lay his hands on the head of the live goat, and he shall declare over him all the iniquities of the children of Israel, and all their unrighteousness, and all their sins; and he shall lay them upon the head of the live goat, and shall send him by the hand of a ready man into the wilderness.

Leviticus 16:22

And the goat shall bear their unrighteousnesses upon him into a desert land; and Aaron shall send away the goat into the wilderness.

Leviticus 16:23

And Aaron shall enter into the tabernacle of witness, and shall put off the linen garment, which he had put on, as he entered into the holy place, and shall lay it by there.

Leviticus 16:24

And he shall bathe his body in water in the holy place, and shall put on his raiment, and shall go out and offer the whole-burnt-offering for himself and the whole-burnt-offering for the people: and shall make atonement for himself and for his house, and for the people, as for the priests.

Leviticus 16:25

And he shall offer the fat for the sin-offering on the altar.

Leviticus 16:26

And he that sends forth the goat that has been set apart to be let go, shall wash his garments, and bathe his body in water, and afterwards shall enter into the camp.

Leviticus 16:27

And the calf for the sin-offering, and the goat for the sin-offering, whose blood was brought in to make atonement in the holy place, they shall carry forth out of the camp, and burn them with fire, even their skins and their flesh and their dung.

Leviticus 16:28

And he that burns them shall wash his garments, and bathe his body in water, and afterwards he shall enter into the camp.

Leviticus 16:29

¶ And this shall be a perpetual statute for you; in the seventh month, on the tenth day of the month, ye shall humble your souls, and shall do no work, the native and the stranger who abides among you.

Leviticus 16:30

For in this day he shall make an atonement for you, to cleanse you from all your sins before the Lord, and ye shall be purged.

Leviticus 16:31

This shall be to you a most holy sabbath, a rest, and ye shall humble your souls; it is a perpetual ordinance.

Leviticus 16:32

The priest whomsoever they shall anoint shall make atonement, and whomsoever they shall consecrate to exercise the priestly office after his father; and he shall put on the linen robe, the holy garment.

Leviticus 16:33

And he shall make atonement for the most holy place, and the tabernacle of witness; and he shall make atonement for the altar, and for the priests; and he shall make atonement for all the congregation.

Leviticus 16:34

And this shall be to you a perpetual statute to make atonement for the children of Israel for all their sins: it shall be done once in the year, as the Lord commanded Moses.
Leviticus 17

Leviticus 17:1

¶ And the Lord spoke to Moses, saying,

Leviticus 17:2

Speak to Aaron and to his sons, and to all the children of Israel, and thou shalt say to them, This is the word which the Lord has commanded, saying,

Leviticus 17:3

Every man of the children of Israel, or of the strangers abiding among you, who shall kill a calf, or a sheep, or a goat in the camp, or who shall kill it out of the camp,

Leviticus 17:4

and shall not bring it to the door of the tabernacle of witness, so as to sacrifice it for a whole-burnt-offering or peace-offering to the Lord to be acceptable for a sweet-smelling savour: and whosoever shall slay it without, and shall not bring it to the door of the tabernacle of witness, so as to offer it as a gift to the Lord before the tabernacle of the Lord; blood shall be imputed to that man, he has shed blood; that soul shall be cut off from his people.

Leviticus 17:5

That the children of Israel may offer their sacrifices, all that they shall slay in the fields, and bring them to the Lord unto the doors of the tabernacle of witness to the priest, and they shall sacrifice them as a peace-offering to the Lord.

Leviticus 17:6

And the priest shall pour the blood on the altar round about before the Lord by the doors of the tabernacle of witness, and shall offer the fat for a sweet-smelling savour to the Lord.

Leviticus 17:7

And they shall no longer offer their sacrifices to vain gods after which they go a whoring; it shall be a perpetual statute to you for your generations.

Leviticus 17:8

And thou shalt say to them, Whatever man of the children of Israel, or of the sons of the proselytes abiding among you, shall offer a whole-burnt-offering or a sacrifice,

Leviticus 17:9

and shall not bring it to the door of the tabernacle of witness to sacrifice it to the Lord, that man shall be destroyed from among his people.

Leviticus 17:10

¶ And whatever man of the children of Israel, or of the strangers abiding among you, shall eat any blood, I will even set my face against that soul that eats blood, and will destroy it from its people.

Leviticus 17:11

For the life of flesh is its blood, and I have given it to you on the altar to make atonement for your souls; for its blood shall make atonement for the soul.

Leviticus 17:12

Therefore I said to the children of Israel, No soul of you shall eat blood, and the stranger that abides among you shall not eat blood.

Leviticus 17:13

And whatever man of the children of Israel, or of the strangers abiding among you shall take any animal in hunting, beast, or bird, which is eaten, then shall he pour out the blood, and cover it in the dust.

Leviticus 17:14

For the blood of all flesh is its life; and I said to the children of Israel, Ye shall not eat the blood of any flesh, for the life of all flesh is its blood: every one that eats it shall be destroyed.

Leviticus 17:15

And every soul which eats that which has died of itself, or is taken of beasts, either among the natives or among the strangers, shall wash his garments, and bathe himself in water, and shall be unclean until evening: then shall he be clean.

Leviticus 17:16

But if he do not wash his garments, and do not bathe his body in water, then shall he bear his iniquity.

Leviticus 18

Leviticus 18:1

¶ And the Lord spoke to Moses, saying,

Leviticus 18:2

Speak to the children of Israel, and thou shalt say to them, I am the Lord your God.

Leviticus 18:3

Ye shall not do according to the devices of Egypt, in which ye dwelt: and according to the devices of the land of Chanaan, into which I bring you, ye shall not do; and ye shall not walk in their ordinances.

Leviticus 18:4

Ye shall observe my judgments, and shall keep my ordinances, and shall walk in them: I am the Lord your God.

Leviticus 18:5

So ye shall keep all my ordinances, and all my judgments, and do them; which if a man do, he shall live in them: I am the Lord your God.

Leviticus 18:6

¶ No man shall draw nigh to any of his near kindred to uncover their nakedness; I am the Lord.

Leviticus 18:7

Thou shalt not uncover the nakedness of thy father, or the nakedness of thy mother, for she is thy mother; thou shalt not uncover her nakedness.

Leviticus 18:8

Thou shalt not uncover the nakedness of thy father's wife; it is thy father's nakedness.

Leviticus 18:9

The nakedness of thy sister by thy father or by thy mother, born at home or abroad, their nakedness thou shalt not uncover.

Leviticus 18:10

The nakedness of thy son's daughter, or thy daughter's daughter, their nakedness thou shalt not uncover; because it is thy nakedness.

Leviticus 18:11

Thou shalt not uncover the nakedness of the daughter of thy father's wife; she is thy sister by the same father: thou shalt not uncover her nakedness.

Leviticus 18:12

Thou shalt not uncover the nakedness of thy father's sister, for she is near akin to thy father.

Leviticus 18:13

Thou shalt not uncover the nakedness of thy mother's sister, for she is near akin to thy mother.

Leviticus 18:14

Thou shalt not uncover the nakedness of thy father's brother, and thou shalt not go in to his wife; for she is thy relation.

Leviticus 18:15

Thou shalt not uncover the nakedness of thy daughter-in-law, for she is thy son's wife, thou shalt not uncover her nakedness.

Leviticus 18:16

Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

Leviticus 18:17

The nakedness of a woman and her daughter shalt thou not uncover; her son's daughter, and her daughter's daughter, shalt thou not take, to uncover their nakedness, for they are thy kinswomen: it is impiety.

Leviticus 18:18

Thou shalt not take a wife in addition to her sister, as a rival, to uncover her nakedness in opposition to her, while she is yet living.

Leviticus 18:19

¶ And thou shalt not go in to a woman under separation for her uncleanness, to uncover her nakedness.

Leviticus 18:20

And thou shalt not lie with thy neighbour's wife, to defile thyself with her.

Leviticus 18:21

And thou shalt not give of thy seed to serve a ruler; and thou shalt not profane my holy name; I am the Lord.

Leviticus 18:22

And thou shalt not lie with a man as with a woman, for it is an abomination.

Leviticus 18:23

Neither shalt thou lie with any quadruped for copulation, to be polluted with it: neither shall a woman present herself before any quadruped to have connexion with it; for it is an abomination.

Leviticus 18:24

Do not defile yourselves with any of these things; for in all these things the nations are defiled, which I drive out before you,

Leviticus 18:25

and the land is polluted; and I have recompensed their iniquity to them because of it, and the land is aggrieved with them that dwell upon it.

Leviticus 18:26

And ye shall keep all my statutes and all my ordinances, and ye shall do none of these abominations; neither the native, nor the stranger that joins himself with you:

Leviticus 18:27

(for all these abominations the men of the land did who were before you, and the land was defiled,)

Leviticus 18:28

and lest the land be aggrieved with you in your polluting it, as it was aggrieved with the nations before you.

Leviticus 18:29

For whosoever shall do any of these abominations, the souls that do them shall be destroyed from among their people.

Leviticus 18:30

And ye shall keep mine ordinances, that ye may not do any of the abominable practices, which have taken place before your time: and ye shall not be polluted in them; for I am the Lord your God.

Leviticus 19

Leviticus 19:1

¶ And the Lord spoke to Moses, saying,

Leviticus 19:2

Speak to the congregation of the children of Israel, and thou shalt say to them, Ye shall be holy; for I the Lord your God am holy.

Leviticus 19:3

Let every one of you reverence his father and his mother; and ye shall keep my sabbaths: I am the Lord your God.

Leviticus 19:4

Ye shall not follow idols, and ye shall not make to yourselves molten gods: I am the Lord your God.

Leviticus 19:5

And if ye will sacrifice a peace-offering to the Lord, ye shall offer it acceptable from yourselves.

Leviticus 19:6

In what day soever ye shall sacrifice it, it shall be eaten; and on the following day, and if any of it should be left till the third day, it shall be thoroughly burnt with fire.

Leviticus 19:7

And if it should be at all eaten on the third day, it is unfit for sacrifice: it shall not be accepted.

Leviticus 19:8

And he that eats it shall bear his iniquity, because he has profaned the holy things of the Lord; and the souls that eat it shall be destroyed from among their people.

Leviticus 19:9

And when ye reap the harvest of your land, ye shall not complete the reaping of your field with exactness, and thou shalt not gather that which falls from thy reaping.

Leviticus 19:10

And thou shalt not go over the gathering of thy vineyard, neither shalt thou gather the remaining grapes of thy vineyard: thou shalt leave them for the poor and the stranger: I am the Lord your God.

Leviticus 19:11

¶ Ye shall not steal, ye shall not lie, neither shall one bear false witness as an informer against his neighbour.

Leviticus 19:12

And ye shall not swear unjustly by my name, and ye shall not profane the holy name of your God: I am the Lord your God.

Leviticus 19:13

Thou shalt not injure thy neighbour, neither do thou rob him, neither shall the wages of thy hireling remain with thee until the morning.

Leviticus 19:14

Thou shalt not revile the deaf, neither shalt thou put a stumbling-block in the way of the blind; and thou shalt fear the Lord thy God: I am the Lord your God.

Leviticus 19:15

Thou shalt not act unjustly in judgment: thou shalt not accept the person of the poor, nor admire the person of the mighty; with justice shalt thou judge thy neighbour.

Leviticus 19:16

Thou shalt not walk deceitfully among thy people; thou shalt not rise up against the blood of thy neighbour: I am the Lord your God.

Leviticus 19:17

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, so thou shalt not bear sin on his account.

Leviticus 19:18

And thy hand shall not avenge thee; and thou shalt not be angry with the children of thy people; and thou shalt love thy neighbour as thyself; I am the Lord.

Leviticus 19:19

¶ Ye shall observe my law: thou shalt not let thy cattle gender with one of a different kind, and thou shalt not sow thy vineyard with diverse seed; and thou shalt not put upon thyself a mingled garment woven of two materials.

Leviticus 19:20

And if any one lie carnally with a woman, and she should be a home-servant kept for a man, and she has not been ransomed, and her freedom has not been given to her, they shall be visited with punishment ; but they shall not die, because she was not set at liberty.

Leviticus 19:21

And he shall bring for his trespass to the Lord to the door of the tabernacle of witness, a ram for a trespass-offering.

Leviticus 19:22

And the priest shall make atonement for him with the ram of the trespass-offering, before the Lord, for the sin which he sinned; and the sin which he sinned shall be forgiven him.

Leviticus 19:23

And whenever ye shall enter into the land which the Lord your God gives you, and shall plant any fruit-tree, then shall ye purge away its uncleanness; its fruit shall be three years uncleansed to you, it shall not be eaten.

Leviticus 19:24

And in the fourth year all its fruit shall be holy, a subject of praise to the Lord.

Leviticus 19:25

And in the fifth year ye shall eat the fruit, its produce is an increase to you. I am the Lord your God.

Leviticus 19:26

Eat not on the mountains, nor shall ye employ auguries, nor divine by inspection of birds.

Leviticus 19:27

Ye shall not make a round cutting of the hair of your head, nor disfigure your beard.

Leviticus 19:28

And ye shall not make cuttings in your body for a dead body, and ye shall not inscribe on yourselves any marks. I am the Lord your God.

Leviticus 19:29

Thou shalt not profane thy daughter to prostitute her; so the land shall not go a whoring, and the land be filled with iniquity.

Leviticus 19:30

¶ Ye shall keep my sabbaths, and reverence my sanctuaries: I am the Lord.

Leviticus 19:31

Ye shall not attend to those who have in them divining spirits, nor attach yourselves to enchanters, to pollute yourselves with them: I am the Lord your God.

Leviticus 19:32

Thou shalt rise up before the hoary head, and honour the face of the old man, and shalt fear thy God: I am the Lord your God.

Leviticus 19:33

And if there should come to you a stranger in your land, ye shall not afflict him.

Leviticus 19:34

The stranger that comes to you shall be among you as the native, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God.

Leviticus 19:35

Ye shall not act unrighteously in judgment, in measures and weights and scales.

Leviticus 19:36

There shall be among you just balances and just weights and just liquid measure. I am the Lord your God, who brought you out of the land of Egypt.

Leviticus 19:37

And ye shall keep all my law and all my ordinances, and ye shall do them: I am the Lord your God.
Leviticus 20

Leviticus 20:1

¶ And the Lord spoke to Moses, saying,

Leviticus 20:2

Thou shalt also say to the children of Israel, If there shall be any of the children of Israel, or of those who have become proselytes in Israel, who shall give of his seed to Moloch, let him be surely put to death; the nation upon the land shall stone him with stones.

Leviticus 20:3

And I will set my face against that man, and will cut him off from his people, because he has given of his seed to Moloch, to defile my sanctuary, and profane the name of them that are consecrated to me.

Leviticus 20:4

And if the natives of the land should in anywise overlook that man in giving of his seed to Moloch, so as not to put him to death;

Leviticus 20:5

then will I set my face against that man and his family, and I will destroy him, and all who have been of one mind with him, so that he should go a whoring to the princes, from their people.

Leviticus 20:6

And the soul that shall follow those who have in them divining spirits, or enchanters, so as to go a whoring after them; I will set my face against that soul, and will destroy it from among its people.

Leviticus 20:7

And ye shall be holy, for I the Lord your God am holy.

Leviticus 20:8

And ye shall observe my ordinances, and do them: I am the Lord that sanctifies you.

Leviticus 20:9

Every man who shall speak evil of his father or of his mother, let him die the death; has he spoken evil of his father or his mother? he shall be guilty.

Leviticus 20:10

¶ Whatever man shall commit adultery with the wife of a man, or whoever shall commit adultery with the wife of his neighbour, let them die the death, the adulterer and the adulteress.

Leviticus 20:11

And if any one should lie with his father's wife, he has uncovered his father's nakedness: let them both die the death, they are guilty.

Leviticus 20:12

And if any one should lie with his daughter-in-law, let them both be put to death; for they have wrought impiety, they are guilty.

Leviticus 20:13

And whoever shall lie with a male as with a woman, they have both wrought abomination; let them die the death, they are guilty.

Leviticus 20:14

Whosoever shall take a woman and her mother, it is iniquity: they shall burn him and them with fire; so there shall not be iniquity among you.

Leviticus 20:15

And whosoever shall lie with a beast, let him die the death; and ye shall kill the beast.

Leviticus 20:16

And whatever woman shall approach any beast, so as to have connexion with it, ye shall kill the woman and the beast: let them die the death, they are guilty.

Leviticus 20:17

Whosoever shall take his sister by his father or by his mother, and shall see her nakedness, and she see his nakedness, it is a reproach: they shall be destroyed before the children of their family; he has uncovered his sister's nakedness, they shall bear their sin.

Leviticus 20:18

And whatever man shall lie with a woman that is set apart for a flux, and shall uncover her nakedness, he has uncovered her fountain, and she has uncovered the flux of her blood: they shall both be destroyed from among their generation.

Leviticus 20:19

And thou shalt not uncover the nakedness of thy father's sister, or of the sister of thy mother; for that man has uncovered the nakedness of one near akin: they shall bear their iniquity.

Leviticus 20:20

Whosoever shall lie with his near kinswoman, has uncovered the nakedness of one near akin to him: they shall die childless.

Leviticus 20:21

Whoever shall take his brother's wife, it is uncleanness; he has uncovered his brother's nakedness; they shall die childless.

Leviticus 20:22

¶ And keep ye all my ordinances, and my judgments; and ye shall do them, and the land shall not be aggrieved with you, into which I bring you to dwell upon it.

Leviticus 20:23

And walk ye not in the customs of the nations which I drive out from before you; for they have done all these things, and I have abhorred them:

Leviticus 20:24

and I said to you, Ye shall inherit their land, and I will give it to you for a possession, even a land flowing with milk and honey: I am the Lord your God, who have separated you from all people.

Leviticus 20:25

And ye shall make a distinction between the clean and the unclean cattle, and between clean and unclean birds; and ye shall not defile your souls with cattle, or with birds, or with any creeping things of the earth, which I have separated for you by reason of uncleanness.

Leviticus 20:26

And ye shall be holy to me; because I the Lord your God am holy, who separated you from all nations, to be mine.

Leviticus 20:27

And as for a man or woman whosoever of them shall have in them a divining spirit, or be an enchanter, let them both die the death: ye shall stone them with stones, they are guilty.

Leviticus 21

Leviticus 21:1

¶ And the Lord spoke to Moses, saying, Speak to the priests the sons of Aaron, and thou shalt tell them that they shall not defile themselves in their nation for the dead,

Leviticus 21:2

but they may mourn for a relative who is very near to them, for a father and mother, and sons and daughters, for a brother,

Leviticus 21:3

and for a virgin sister that is near to one, that is not espoused to a man; for these one shall defile himself.

Leviticus 21:4

He shall not defile himself suddenly among his people to profane himself.

Leviticus 21:5

And ye shall not shave your head for the dead with a baldness on the top; and they shall not shave their beard, neither shall they make gashes on their flesh.

Leviticus 21:6

They shall be holy to their God, and they shall not profane the name of their God; for they offer the sacrifices of the Lord as the gifts of their God, and they shall be holy.

Leviticus 21:7

They shall not take a woman who is a harlot and profaned, or a woman put away from her husband; for he is holy to the Lord his God.

Leviticus 21:8

And thou shalt hallow him; he offers the gifts of the Lord your God: he shall be holy, for I the Lord that sanctify them am holy.

Leviticus 21:9

And if the daughter of a priest should be profaned to go a whoring, she profanes the name of her father: she shall be burnt with fire.

Leviticus 21:10

¶ And the priest that is chief among his brethren, the oil having been poured upon the head of the anointed one, and he having been consecrated to put on the garments, shall not take the mitre off his head, and shall not rend his garments:

Leviticus 21:11

neither shall he go in to any dead body, neither shall he defile himself for his father or his mother.

Leviticus 21:12

And he shall not go forth out of the sanctuary, and he shall not profane the sanctuary of his God, because the holy anointing oil of God is upon him: I am the Lord.

Leviticus 21:13

He shall take for a wife a virgin of his own tribe.

Leviticus 21:14

But a widow, or one that is put away, or profaned, or a harlot, these he shall not take; but he shall take for a wife a virgin of his own people.

Leviticus 21:15

And he shall not profane his seed among his people: I am the Lord that sanctifies him.

Leviticus 21:16

¶ And the Lord spoke to Moses, saying,

Leviticus 21:17

Say to Aaron, A man of thy tribe throughout your generations, who shall have a blemish on him, shall not draw nigh to offer the gifts of his God.

Leviticus 21:18

No man who has a blemish on him shall draw nigh; a man blind, lame, with his nose disfigured, or his ears cut,

Leviticus 21:19

a man who has a broken hand or a broken foot,

Leviticus 21:20

or hump-backed, or blear-eyed, or that has lost his eye-lashes, or a man who has a malignant ulcer, or tetter, or one that has lost a testicle.

Leviticus 21:21

Whoever of the seed of Aaron the priest has a blemish on him, shall not draw nigh to offer sacrifices to thy God, because he has a blemish on him; he shall not draw nigh to offer the gifts of God.

Leviticus 21:22

The gifts of God are most holy, and he shall eat of the holy things.

Leviticus 21:23

Only he shall not approach the veil, and he shall not draw nigh to the altar, because he has a blemish; and he shall not profane the sanctuary of his God, for I am the Lord that sanctifies them.

Leviticus 21:24

And Moses spoke to Aaron and his sons, and to all the children of Israel.
Leviticus 22

Leviticus 22:1

¶ And the Lord spoke to Moses, saying,

Leviticus 22:2

Speak to Aaron and to his sons, and let them take heed concerning the holy things of the children of Israel, so they shall not profane my holy name in any of the things which they consecrate to me: I am the Lord.

Leviticus 22:3

Say to them, Every man throughout your generations, whoever of all your seed shall approach to the holy things, whatsoever the children of Israel shall consecrate to the Lord, while his uncleanness is upon him, that soul shall be cut off from me: I am the Lord your God.

Leviticus 22:4

And the man of the seed of Aaron the priest, if he should have leprosy or issue of the reins, shall not eat of the holy things, until he be cleansed; and he that touches any uncleanness of a dead body, or the man whose seed of copulation shall have gone out from him,

Leviticus 22:5

or whosoever shall touch any unclean reptile, which will defile him, or who shall touch a man, whereby he shall defile him according to all his uncleanness:

Leviticus 22:6

whatsoever soul shall touch them shall be unclean until evening; he shall not eat of the holy things, unless he bathe his body in water,

Leviticus 22:7

and the sun go down, and then he shall be clean; and then shall he eat of all the holy things, for they are his bread.

Leviticus 22:8

He shall not eat that which dies of itself, or is taken of beasts, so that he should be polluted by them: I am the Lord.

Leviticus 22:9

And they shall keep my ordinances, that they do not bear iniquity because of them, and die because of them, if they shall profane them: I am the Lord God that sanctifies them.

Leviticus 22:10

¶ And no stranger shall eat the holy things: one that sojourns with a priest, or a hireling, shall not eat the holy things.

Leviticus 22:11

But if a priest should have a soul purchased for money, he shall eat of his bread; and they that are born in his house, they also shall eat of his bread.

Leviticus 22:12

And if the daughter of a priest should marry a stranger, she shall not eat of the offerings of the sanctuary.

Leviticus 22:13

And if the daughter of priest should be a widow, or put away, and have no seed, she shall return to her father's house, as in her youth: she shall eat of her father's bread, but no stranger shall eat of it.

Leviticus 22:14

And the man who shall ignorantly eat holy things, shall add the fifth part to it, and give the holy thing to the priest.

Leviticus 22:15

And they shall not profane the holy things of the children of Israel, which they offer to the Lord.

Leviticus 22:16

So should they bring upon themselves the iniquity of trespass in their eating their holy things: for I am the Lord that sanctifies them.

Leviticus 22:17

¶ And the Lord spoke to Moses, saying,

Leviticus 22:18

Speak to Aaron and his sons, and to all the congregation of Israel, and thou shalt say to them, Any man of the children of Israel, or of the strangers that abide among them in Israel, who shall offer his gifts according to all their confession and according to all their choice, whatsoever they may bring to the Lord for whole-burnt-offerings-

Leviticus 22:19

your free-will-offerings shall be males without blemish of the herds, or of the sheep, or of the goats.

Leviticus 22:20

They shall not bring to the Lord anything that has a blemish in it, for it shall not be acceptable for you.

Leviticus 22:21

And whatsoever man shall offer a peace-offering to the Lord, discharging a vow, or in the way of free-will-offering, or an offering in your feasts, of the herds or of the sheep, it shall be without blemish for acceptance: there shall be no blemish in it.

Leviticus 22:22

One that is blind, or broken, or has its tongue cut out, or is troubled with warts, or has a malignant ulcer, or tethers, they shall not offer these to the Lord; neither shall ye offer any of them for a burnt-offering on the altar of the Lord.

Leviticus 22:23

And a calf or a sheep with the ears cut off, or that has lost its tail, thou shalt slay them for thyself; but they shall not be accepted for thy vow.

Leviticus 22:24

That which has broken testicles, or is crushed or gelt or mutilated,-thou shalt not offer them to the Lord, neither shall ye sacrifice them upon your land.

Leviticus 22:25

Neither shall ye offer the gifts of your God of all these things by the hand of a stranger, because there is corruption in them, a blemish in them: these shall not be accepted for you.

Leviticus 22:26

And the Lord spoke to Moses, saying,

Leviticus 22:27

As for a calf, or a sheep, or a goat, whenever it is born, then shall it be seven days under its mother; and on the eighth day and after they shall be accepted for sacrifices, a burnt-offering to the Lord.

Leviticus 22:28

And a bullock and a ewe, it and its young, thou shalt not kill in one day.

Leviticus 22:29

And if thou shouldest offer a sacrifice, a vow of rejoicing to the Lord, ye shall offer it so as to be accepted for you.

Leviticus 22:30

In that same day it shall be eaten; ye shall not leave of the flesh till the morrow: I am the Lord.

Leviticus 22:31

And ye shall keep my commandments and do them.

Leviticus 22:32

And ye shall not profane the name of the Holy One, and I will be sanctified in the midst of the children of Israel. I am the Lord that sanctifies you,

Leviticus 22:33

who brought you out of the land of Egypt, to be your God: I am the Lord.
Leviticus 23

Leviticus 23:1

¶ And the Lord spoke to Moses, saying,

Leviticus 23:2

Speak to the children of Israel, and thou shalt say unto them, The feasts of the Lord which ye shall call holy assemblies, these are my feasts.

Leviticus 23:3

Six days shalt thou do works, but on the seventh day is the sabbath; a rest, a holy convocation to the Lord: thou shalt not do any work, it is a sabbath to the Lord in all your dwellings.

Leviticus 23:4

¶ These are the feasts to the Lord, holy convocations, which ye shall call in their seasons.

Leviticus 23:5

In the first month, on the fourteenth day of the month, between the evening times is the Lord's passover.

Leviticus 23:6

And on the fifteenth day of this month is the feast of unleavened bread to the Lord; seven days shall ye eat unleavened bread.

Leviticus 23:7

And the first day shall be a holy convocation to you: ye shall do no servile work.

Leviticus 23:8

And ye shall offer whole-burnt-offerings to the Lord seven days; and the seventh day shall be a holy convocation to you: ye shall do no servile work.

Leviticus 23:9

And the Lord spoke to Moses, saying,

Leviticus 23:10

Speak to the children of Israel, and thou shalt say to them, When ye shall enter into the land which I give you, and reap the harvest of it, then shall ye bring a sheaf, the first-fruits of your harvest, to the priest;

Leviticus 23:11

and he shall lift up the sheaf before the Lord, to be accepted for you. On the morrow of the first day the priest shall lift it up.

Leviticus 23:12

And ye shall offer on the day on which ye bring the sheaf, a lamb without blemish of a year old for a whole-burnt-offering to the Lord.

Leviticus 23:13

And its meat-offering two tenth portions of fine flour mingled with oil: it is a sacrifice to the Lord, a smell of sweet savour to the Lord, and its drink-offering the fourth part of a hin of wine.

Leviticus 23:14

And ye shall not eat bread, or the new parched corn, until this same day, until ye offer the sacrifices to your God: it is a perpetual statute throughout your generations in all your dwellings.

Leviticus 23:15

¶ And ye shall number to yourselves from the day after the sabbath, from the day on which ye shall offer the sheaf of the heave-offering, seven full weeks:

Leviticus 23:16

until the morrow after the last week ye shall number fifty days, and shall bring a new meat-offering to the Lord.

Leviticus 23:17

Ye shall bring from your dwelling loaves, as a heave-offering, two loaves: they shall be of two tenth portions of fine flour, they shall be baked with leaven of the first-fruits to the Lord.

Leviticus 23:18

And ye shall bring with the loaves seven unblemished lambs of a year old, and one calf of the herd, and two rams without blemish, and they shall be a whole-burnt-offering to the Lord: and their meat-offerings and their drink-offerings shall be a sacrifice, a smell of sweet savour to the Lord.

Leviticus 23:19

And they shall sacrifice one kid of the goats for a sin-offering, and two lambs of a year old for a peace-offering, with the loaves of the first-fruits.

Leviticus 23:20

And the priest shall place them with the loaves of the first-fruits an offering before the Lord with the two lambs, they shall be holy to the Lord; they shall belong to the priest that brings them.

Leviticus 23:21

And ye shall call this day a convocation: it shall be holy to you; ye shall do no servile work on it: it is a perpetual ordinance throughout your generations in all your habitations.

Leviticus 23:22

And when ye shall reap the harvest of your land, ye shall not fully reap the remainder of the harvest of your field when thou reapest, and thou shalt not gather that which falls from thy reaping; thou shalt leave it for the poor and the stranger: I am the Lord your God.

Leviticus 23:23

¶ And the Lord spoke to Moses, saying,

Leviticus 23:24

Speak to the children of Israel, saying, In the seventh month, on the first day of the month, ye shall have a rest, a memorial of trumpets: it shall be to you a holy convocation.

Leviticus 23:25

Ye shall do no servile work, and ye shall offer a whole-burnt-offering to the Lord.

Leviticus 23:26

And the Lord spoke to Moses, saying,

Leviticus 23:27

Also on the tenth day of this seventh month is a day of atonement: it shall be a holy convocation to you; and ye shall humble your souls, and offer a whole-burnt-offering to the Lord.

Leviticus 23:28

Ye shall do no work on this self-same day: for this is a day of atonement for you, to make atonement for you before the Lord your God.

Leviticus 23:29

Every soul that shall not be humbled in that day, shall be cut off from among its people.

Leviticus 23:30

And every soul which shall do work on that day, that soul shall be destroyed from among its people.

Leviticus 23:31

Ye shall do no manner of work: it is a perpetual statute throughout your generations in all your habitations.

Leviticus 23:32

It shall be a holy sabbath to you; and ye shall humble your souls, from the ninth day of the month: from evening to evening ye shall keep your sabbaths.

Leviticus 23:33

¶ And the Lord spoke to Moses, saying,

Leviticus 23:34

Speak to the children of Israel, saying, On the fifteenth day of this seventh month, there shall be a feast of tabernacles seven days to the Lord.

Leviticus 23:35

And on the first day shall be a holy convocation; ye shall do no servile work.

Leviticus 23:36

Seven days shall ye offer whole-burnt-offerings to the Lord, and the eighth-day shall be a holy convocation to you; and ye shall offer whole-burnt-offerings to the Lord: it is a time of release, ye shall do no servile work.

Leviticus 23:37

These are the feasts to the Lord, which ye shall call holy convocations, to offer burnt-offerings to the Lord, whole-burnt-offerings and their meat-offerings, and their drink-offerings, that for each day on its day:

Leviticus 23:38

besides the sabbaths of the Lord, and besides your gifts, and besides all your vows, and besides your free-will-offerings, which ye shall give to the Lord.

Leviticus 23:39

And on the fifteenth day of this seventh month, when ye shall have completely gathered in the fruits of the earth, ye shall keep a feast to the Lord seven days; on the first day there shall be a rest, and on the eighth day a rest.

Leviticus 23:40

And on the first day ye shall take goodly fruit of trees, and branches of palm trees, and thick boughs of trees, and willows, and branches of osiers from the brook, to rejoice before the Lord your God seven days in the year.

Leviticus 23:41

It is a perpetual statute for your generations: in the seventh month ye shall keep it.

Leviticus 23:42

Seven days ye shall dwell in tabernacles: every native in Israel shall dwell in tents,

Leviticus 23:43

that your posterity may see, that I made the children of Israel to dwell in tents, when I brought them out of the land of Egypt: I am the Lord your God.

Leviticus 23:44

And Moses recounted the feasts of the Lord to the children of Israel.
Leviticus 24

Leviticus 24:1

¶ And the Lord spoke to Moses, saying,

Leviticus 24:2

Charge the children of Israel, and let them take for thee pure olive oil beaten for the light, to burn a lamp continually,

Leviticus 24:3

outside the veil in the tabernacle of witness; and Aaron and his sons shall burn it from evening until morning before the Lord continually, a perpetual statute throughout your generations.

Leviticus 24:4

Ye shall burn the lamps on the pure lamp-stand before the Lord till the morrow.

Leviticus 24:5

And ye shall take fine flour, and make of it twelve loaves; each loaf shall be of two tenth parts.

Leviticus 24:6

And ye shall put them in two rows, each row containing six loaves, on the pure table before the Lord.

Leviticus 24:7

And ye shall put on each row pure frankincense and salt; and these things shall be for loaves for a memorial, set forth before the Lord.

Leviticus 24:8

On the sabbath-day they shall be set forth before the Lord continually before the children of Israel, for an everlasting covenant.

Leviticus 24:9

And they shall be for Aaron and his sons, and they shall eat them in the holy place: for this is their most holy portion of the offerings made to the Lord, a perpetual statute.

Leviticus 24:10

¶ And there went forth a son of an Israelitish woman, and he was son of an Egyptian man among the sons of Israel; and they fought in the camp, the son of the Israelitish woman, and a man who was an Israelite.

Leviticus 24:11

And the son of the Israelitish woman named THE NAME and curse; and they brought him to Moses: and his mother's name was Salomith, daughter of Dabri of the tribe of Dan.

Leviticus 24:12

And they put him in ward, to judge him by the command of the Lord.

Leviticus 24:13

And the Lord spoke to Moses, saying,

Leviticus 24:14

Bring forth him that cursed outside the camp, and all who heard shall lay their hands upon his head, and all the congregation shall stone him.

Leviticus 24:15

And speak to the sons of Israel, and thou shalt say to them, Whosoever shall curse God shall bear his sin.

Leviticus 24:16

And he that names the name of the Lord, let him die the death: let all the congregation of Israel stone him with stones; whether he be a stranger or a native, let him die for naming the name of the Lord.

Leviticus 24:17

And whosoever shall smite a man and he die, let him die the death.

Leviticus 24:18

And whosoever shall smite a beast, and it shall die, let him render life for life.

Leviticus 24:19

And whosoever shall inflict a blemish on his neighbour, as he has done to him, so shall it be done to himself in return;

Leviticus 24:20

bruise for bruise, eye for eye, tooth for tooth: as any one may inflict a blemish on a man, so shall it be rendered to him.

Leviticus 24:21

Whosoever shall smite a man, and he shall die, let him die the death.

Leviticus 24:22

There shall be one judgment for the stranger and the native, for I am the Lord your God.

Leviticus 24:23

And Moses spoke to the children of Israel, and they brought him that had cursed out of the camp, and stoned him with stones: and the children of Israel did as the Lord commanded Moses.
Leviticus 25

Leviticus 25:1

¶ And the Lord spoke to Moses in the mount Sina, saying,

Leviticus 25:2

Speak to the children of Israel, and thou shalt say to them, Whosoever ye shall have entered into the land, which I give to you, then the land shall rest which I give to you, for its sabbaths to the Lord.

Leviticus 25:3

Six years thou shalt sow thy field, and six years thou shall prune thy vine, and gather in its fruit.

Leviticus 25:4

But in the seventh year shall be a sabbath, it shall be a rest to the land, a sabbath to the Lord: thou shalt not sow thy field, and thou shalt not prune thy vine.

Leviticus 25:5

And thou shalt not gather the spontaneous produce of thy field, and thou shalt not gather fully the grapes of thy dedication: it shall be a year of rest to the land.

Leviticus 25:6

And the sabbaths of the land shall be food for thee, and for thy man-servant, and for thy maid-servant, and thy hireling, and the stranger that abides with thee.

Leviticus 25:7

And for thy cattle, and for the wild beasts that are in thy land, shall every fruit of it be for food.

Leviticus 25:8

¶ And thou shalt reckon to thyself seven sabbaths of years, seven times seven years; and they shall be to thee seven weeks of years, nine and forty years.

Leviticus 25:9

In the seventh month, on the tenth day of the month, ye shall make a proclamation with the sound of a trumpet in all your land; on the day of atonement ye shall make a proclamation with a trumpet in all your land.

Leviticus 25:10

And ye shall sanctify the year, the fiftieth year, and ye shall proclaim a release upon the land to all that inhabit it; it shall be given a year of release, a jubilee for you; and each one shall depart to his possession, and ye shall go each to his family.

Leviticus 25:11

This is a jubilee of release, the year shall be to you the fiftieth year: ye shall not sow, nor reap the produce that comes of itself from the land, neither shall ye gather its dedicated fruits.

Leviticus 25:12

For it is a jubilee of release; it shall be holy to you, ye shall eat its fruits off the fields.

Leviticus 25:13

In the year of the release even the jubilee of it, shall each one return to his possession.

Leviticus 25:14

And if thou shouldst sell a possession to thy neighbour, or if thou shouldst buy of thy neighbour, let not a man oppress his neighbour.

Leviticus 25:15

According to the number of years after the jubilee shalt thou buy of thy neighbour, according to the number of years of the fruits shall he sell to thee.

Leviticus 25:16

According as there may be a greater number of years he shall increase the value of his possession, and according as there may be a less number of years he shall lessen the value of his possession; for according to the number of his crops, so shall he sell to thee.

Leviticus 25:17

Let not a man oppress his neighbour, and thou shalt fear the Lord thy God: I am the Lord thy God.

Leviticus 25:18

And ye shall keep all my ordinances, and all my judgments; and do ye observe them, and ye shall keep them, and dwell securely in the land.

Leviticus 25:19

And the land shall yield her increase, and ye shall eat to fullness, and shall dwell securely in it.

Leviticus 25:20

And if ye should say, What shall we eat in this seventh year, if we do not sow nor gather in our fruits?

Leviticus 25:21

Then will I send my blessing upon you in the sixth year, and the land shall produce its fruits for three years.

Leviticus 25:22

And ye shall sow in the eighth year, and eat old fruits till the ninth year: until its fruit come, ye shall eat old fruits of the old.

Leviticus 25:23

¶ And the land shall not be sold for a permanence; for the land is mine, because ye are strangers and sojourners before me.

Leviticus 25:24

And in every land of your possession, ye shall allow ransoms for the land.

Leviticus 25:25

And if thy brother who is with thee be poor, and should have sold part of his possession, and his kinsman who is nigh to him come, then he shall redeem the possession which his brother has sold.

Leviticus 25:26

And if one have no near kinsman, and he prosper with his hand, and he find sufficient money, even his ransom;

Leviticus 25:27

then shall he calculate the years of his sale, and he shall give what is due to the man to whom he sold it, and he shall return to his possession.

Leviticus 25:28

But if his hand have not prospered sufficiently, so as that he should restore the money to him, then he that bought the possessions shall have them till the sixth year of the release; and it shall go out in the release, and the owner shall return to his possession.

Leviticus 25:29

And if any one should sell an inhabited house in a walled city, then there shall be the ransom of it, until the time is fulfilled: its time of ransom shall be a full year.

Leviticus 25:30

And if it be not ransomed until there be completed of its time a full year, the house which is in the walled city shall be surely confirmed to him that bought it, throughout his generations; and it shall not go out in the release.

Leviticus 25:31

But the houses in the villages which have not a wall round about them, shall be reckoned as the fields of the country: they shall always be redeemable, and they shall go out in the release.

Leviticus 25:32

And the cities of the Levites, the houses of the cities in their possession, shall be always redeemable to the Levites.

Leviticus 25:33

And if any one shall redeem a house of the Levites, then shall their sale of the houses of their possession go out in the release; because the houses of the cities of the Levites are their possession in the midst of the children of Israel.

Leviticus 25:34

And the lands set apart for their cities shall not be sold, because this is their perpetual possession.

Leviticus 25:35

And if thy brother who is with thee become poor, and he fail in resources with thee, thou shalt help him as a stranger and a sojourner, and thy brother shall live with thee.

Leviticus 25:36

Thou shalt not receive from him interest, nor increase: and thou shalt fear thy God: I am the Lord: and thy brother shall live with thee.

Leviticus 25:37

Thou shalt not lend thy money to him at interest, and thou shalt not lend thy meat to him to be returned with increase.

Leviticus 25:38

I am the Lord your God, who brought you out of the land of Egypt, to give you the land of Chanaan, so as to be your God.

Leviticus 25:39

¶ And if thy brother by thee be lowered, and be sold to thee, he shall not serve thee with the servitude of a slave.

Leviticus 25:40

He shall be with thee as a hireling or a sojourner, he shall work for thee till the year of release:

Leviticus 25:41

and he shall go out in the release, and his children with him; and he shall go to his family, he shall hasten back to his patrimony.

Leviticus 25:42

Because these are my servants, whom I brought out of the land of Egypt; such an one shall not be sold as a common servant.

Leviticus 25:43

Thou shalt not oppress him with labour, and shalt fear the Lord thy God.

Leviticus 25:44

And whatever number of men-servants and maid-servants thou shalt have, thou shalt purchase male and female servants from the nations that are round about thee.

Leviticus 25:45

And of the sons of the sojourners that are among you, of these ye shall buy and of their relations, all that shall be in your lands; let them be to you for a possession.

Leviticus 25:46

And ye shall distribute them to your children after you, and they shall be to you permanent possessions for ever: but of your brethren the children of Israel, one shall not oppress his brother in labours.

Leviticus 25:47

And if a stranger or sojourner with thee wax rich, and thy brother in distress be sold to the stranger or the sojourner that is with thee, or to a proselyte by extraction;

Leviticus 25:48

after he is sold to him there shall be redemption for him, one of his brethren shall redeem him.

Leviticus 25:49

A brother of his father, or a son of his father's brother shall redeem him; or let one of his near kin of his tribe redeem him, and if he should be rich and redeem himself,

Leviticus 25:50

then shall he calculate with his purchaser from the year that he sold himself to him until the year of release: and the money of his purchase shall be as that of a hireling, he shall be with him from year to year.

Leviticus 25:51

And if any have a greater number of years than enough, according to these he shall pay his ransom out of his purchase-money.

Leviticus 25:52

And if but a little time be left of the years to the year of release, then shall he reckon to him according to his years, and shall pay his ransom

Leviticus 25:53

as a hireling; he shall be with him from year to year; thou shalt not oppress him with labour before thee.

Leviticus 25:54

And if he do not pay his ransom accordingly, he shall go out in the year of his release, he and his children with him.

Leviticus 25:55

For the children of Israel are my servants: they are my attendants, whom I brought out of the land of Egypt.

Leviticus 26

Leviticus 26:1

¶ I am the Lord your God: ye shall not make to yourselves gods made with hands, or graven; neither shall ye rear up a pillar for yourselves, neither shall ye set up a stone for an object in your land to worship it: I am the Lord your God.

Leviticus 26:2

Ye shall keep my sabbaths, and reverence my sanctuaries: I am the Lord.

Leviticus 26:3

If ye will walk in my ordinances, and keep my commandments, and do them,

Leviticus 26:4

then will I give you the rain in its season, and the land shall produce its fruits, and the trees of the field shall yield their fruit.

Leviticus 26:5

And your threshing time shall overtake the vintage, and your vintage shall overtake your seed time; and ye shall eat your bread to the full; and ye shall dwell safely upon your land, and war shall not go through your land.

Leviticus 26:6

And I will give peace in your land, and ye shall sleep, and none shall make you afraid; and I will destroy the evil beasts out of your land,

Leviticus 26:7

and ye shall pursue your enemies, and they shall fall before you with slaughter.

Leviticus 26:8

And five of you shall chase a hundred, and a hundred of you shall chase tens of thousands; and your enemies shall fall before you by the sword.

Leviticus 26:9

And I will look upon you, and increase you, and multiply you, and establish my covenant with you.

Leviticus 26:10

And ye shall eat that which is old and very old, and bring forth the old to make way for the new.

Leviticus 26:11

And I will set my tabernacle among you, and my soul shall not abhor you;

Leviticus 26:12

and I will walk among you, and be your God, and ye shall be my people.

Leviticus 26:13

I am the Lord your God, who brought you out of the land of Egypt, where ye were slaves; and I broke the band of your yoke, and brought you forth openly.

Leviticus 26:14

¶ But if ye will not hearken to me, nor obey these my ordinances,

Leviticus 26:15

but disobey them, and your soul should loathe my judgments, so that ye should not keep all my commands, so as to break my covenant,

Leviticus 26:16

then will I do thus to you: I will even bring upon you perplexity and the itch, and the fever that causes your eyes to waste away, and disease that consumes your life; and ye shall sow your seeds in vain, and your enemies shall eat them.

Leviticus 26:17

And I will set my face against you, and ye shall fall before your enemies, and they that hate you shall pursue you; and ye shall flee, no one pursuing you.

Leviticus 26:18

And if ye still refuse to hearken to me, then will I chasten you yet more even seven times for your sins.

Leviticus 26:19

And I will break down the haughtiness of your pride; and I will make your heaven iron, and your earth as it were brass.

Leviticus 26:20

And your strength shall be in vain; and your land shall not yield its seed, and the tree of your field shall not yield its fruit.

Leviticus 26:21

And if after this ye should walk perversely, and not be willing to obey me, I will further bring upon you seven plagues according to your sins.

Leviticus 26:22

And I will send upon you the wild beasts of the land, and they shall devour you, and shall consume your cattle: and I will make you few in number, and your ways shall be desolate.

Leviticus 26:23

And if hereupon ye are not corrected, but walk perversely towards me,

Leviticus 26:24

I also will walk with you with a perverse spirit, and I also will smite you seven times for your sins.

Leviticus 26:25

And I will bring upon you a sword avenging the cause of my covenant, and ye shall flee for refuge to your cities; and I will send out death against you, and ye shall be delivered into the hands of your enemies.

Leviticus 26:26

When I afflict you with famine of bread, then ten women shall bake your loaves in one oven, and they shall render your loaves by weight; and ye shall eat, and not be satisfied.

Leviticus 26:27

And if hereupon ye will not obey me, but walk perversely towards me,

Leviticus 26:28

then will I walk with you with a froward mind, and I will chasten you seven-fold according to your sins.

Leviticus 26:29

And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Leviticus 26:30

And I will render your pillars desolate, and will utterly destroy your wooden images made with hands; and I will lay your carcasses on the carcasses of your idols, and my soul shall loathe you.

Leviticus 26:31

And I will lay your cities waste, and I will make your sanctuaries desolate, and I will not smell the savour of your sacrifices.

Leviticus 26:32

And I will lay your land desolate, and your enemies who dwell in it shall wonder at it.

Leviticus 26:33

And I will scatter you among the nations, and the sword shall come upon you and consume you; and your land shall be desolate, and your cities shall be desolate.

Leviticus 26:34

Then the land shall enjoy its sabbaths all the days of its desolation.

Leviticus 26:35

And ye shall be in the land of your enemies; then the land shall keep its sabbaths, and the land shall enjoy its sabbaths all the days of its desolation: it shall keep sabbaths which it kept not among your sabbaths, when ye dwelt in it.

Leviticus 26:36

And to those who are left of you I will bring bondage into their heart in the land of their enemies; and the sound of a shaken leaf shall chase them, and they shall flee as fleeing from war, and shall fall when none pursues them.

Leviticus 26:37

And brother shall disregard brother as in war, when none pursues; and ye shall not be able to withstand your enemies.

Leviticus 26:38

And ye shall perish among the Gentiles, and the land of your enemies shall devour you.

Leviticus 26:39

And those who are left of you shall perish, because of their sins, and because of the sins of their fathers: in the land of their enemies shall they consume away.

Leviticus 26:40

¶ And they shall confess their sins, and the sins of their fathers, that they have transgressed and neglected me, and that they have walked perversely before me,

Leviticus 26:41

and I walked with them with a perverse mind; and I will destroy them in the land of their enemies: then shall their uncircumcised heart be ashamed, and then shall they acquiesce in the punishment of their sins.

Leviticus 26:42

And I will remember the covenant of Jacob, and the covenant of Isaac, and the covenant of Abraam will I remember.

Leviticus 26:43

And I will remember the land, and the land shall be left of them; then the land shall enjoy her sabbaths, when it is deserted through them: and they shall accept the punishment of their iniquities, because they neglected my judgments, and in their soul loathed my ordinances.

Leviticus 26:44

And yet not even thus, while they were in the land of their enemies, did I overlook them, nor did I loathe them so as to consume them, to break my covenant made with them; for I am the Lord their God.

Leviticus 26:45

And I will remember their former covenant, when I brought them out of the land of Egypt, out of the house of bondage before the nation, to be their God; I am the Lord.

Leviticus 26:46

These are my judgments and my ordinances, and the law which the Lord gave between himself and the children of Israel, in the mount Sina, by the hand of Moses.

Leviticus 27

Leviticus 27:1

¶ And the Lord spoke to Moses, saying,

Leviticus 27:2

Speak to the children of Israel, and thou shalt say to them, Whosoever shall vow a vow as the valuation of his soul for the Lord,

Leviticus 27:3

the valuation of a male from twenty years old to sixty years old shall be-his valuation shall be fifty didrachms of silver by the standard of the sanctuary.

Leviticus 27:4

And the valuation of a female shall be thirty didrachms.

Leviticus 27:5

And if it be from five years old to twenty, the valuation of a male shall be twenty didrachms, and of a female ten didrachms.

Leviticus 27:6

And from a month old to five years old, the valuation of a male shall be five didrachms, and of a female, three didrachms of silver.

Leviticus 27:7

And if from sixty year old and upward, if it be a male, his valuation shall be fifteen didrachms of silver, and if a female, ten didrachms.

Leviticus 27:8

And if the man be too poor for the valuation, he shall stand before the priest; and the priest shall value him: according to what the man who has vowed can afford, the priest shall value him.

Leviticus 27:9

And if it be from the cattle that are offered as a gift to the Lord, whoever shall offer one of these to the Lord, it shall be holy.

Leviticus 27:10

He shall not change it, a good for a bad, or a bad for a good; and if he do at all change it, a beast for a beast, it and the substitute shall be holy.

Leviticus 27:11

And if it be any unclean beast, of which none are offered as a gift to the Lord, he shall set the beast before the priest.

Leviticus 27:12

And the priest shall make a valuation between the good and the bad, and accordingly as the priest shall value it, so shall it stand.

Leviticus 27:13

And if the worshipper will at all redeem it, he shall add the fifth part to its value.

Leviticus 27:14

¶ And whatsoever man shall consecrate his house as holy to the Lord, the priest shall make a valuation of it between the good and the bad: as the priest shall value it, so shall it stand.

Leviticus 27:15

And if he that has sanctified it should redeem his house, he shall add to it the fifth part of the money of the valuation, and it shall be his.

Leviticus 27:16

And if a man should hallow to the Lord a part of the field of his possession, then the valuation shall be according to its seed, fifty didrachms of silver for a homer of barley.

Leviticus 27:17

And if he should sanctify his field from the year of release, it shall stand according to his valuation.

Leviticus 27:18

And if he should sanctify his field in the latter time after the release, the priest shall reckon to him the money for the remaining years, until the next year of release, and it shall be deducted as an equivalent from his full valuation.

Leviticus 27:19

And if he that sanctified the field would redeem it, he shall add to its value the fifth part of the money, and it shall be his.

Leviticus 27:20

And if he do not redeem the field, but should sell the field to another man, he shall not after redeem it.

Leviticus 27:21

But the field shall be holy to the Lord after the release, as separated land; the priest shall have possession of it.

Leviticus 27:22

And if he should consecrate to the Lord of a field which he has bought, which is not of the field of his possession,

Leviticus 27:23

the priest shall reckon to him the full valuation from the year of release, and he shall pay the valuation in that day as holy to the Lord.

Leviticus 27:24

And in the year of release the land shall be restored to the man of whom the other bought it, whose the possession of the land was.

Leviticus 27:25

And every valuation shall be by holy weights: the didrachm shall be twenty oboli.

Leviticus 27:26

¶ And every first-born which shall be produced among thy cattle shall be the Lord's, and no man shall sanctify it: whether calf or sheep, it is the Lord's.

Leviticus 27:27

But if he should redeem an unclean beast, according to its valuation, then he shall add the fifth part to it, and it shall be his; and if he redeem it not, it shall be sold according to its valuation.

Leviticus 27:28

And every dedicated thing which a man shall dedicate to the Lord of all that he has, whether man or beast, or of the field of his possession, he shall not sell it, nor redeem it: every devoted thing shall be most holy to the Lord.

Leviticus 27:29

And whatever shall be dedicated of men, shall not be ransomed, but shall be surely put to death.

Leviticus 27:30

Every tithe of the land, both of the seed of the land, and of the fruit of trees, is the Lord's, holy to the Lord.

Leviticus 27:31

And if a man should at all redeem his tithe, he shall add the fifth part to it, and it shall be his.

Leviticus 27:32

And every tithe of oxen, and of sheep, and whatsoever may come in numbering under the rod, the tenth shall be holy to the Lord.

Leviticus 27:33

Thou shalt not change a good for a bad, or a bad for a good; and if thou shouldest at all change it, its equivalent also shall be holy, it shall not be redeemed.

Leviticus 27:34

These are the commandments which the Lord commanded Moses for the sons of Israel in mount Sina.

Numbers 1:1

¶ And the Lord spoke to Moses in the wilderness of Sina, in the tabernacle of witness, on the first day of the second month, in the second year of their departure from the land of Egypt, saying,

Numbers 1:2

Take the sum of all the congregation of Israel according to their kindreds, according to the houses of their fathers' families, according to their number by their names, according to their heads: every male

Numbers 1:3

from twenty years old and upwards, every one that goes forth in the forces of Israel, take account of them with their strength; thou and Aaron take account of them.

Numbers 1:4

And with you there shall be each one of the rulers according to the tribe of each: they shall be according to the houses of their families.

Numbers 1:5

And these are the names of the men who shall be present with you; of the tribe of Ruben, Elisur the son of Sediur.

Numbers 1:6

Of Symeon, Salamiel the son of Surisadai.

Numbers 1:7

Of Juda, Naasson the son of Aminadab.

Numbers 1:8

Of Issachar, Nathanael the son of Sogar.

Numbers 1:9

Of Zabulon, Eliab the son of Chaelon.

Numbers 1:10

Of the sons of Joseph, of Ephraim, Elisama the son of Emiud: of Manasses, Gamaliel the son of Phadasur.

Numbers 1:11

Of Benjamin, Abidan the son of Gadeoni.

Numbers 1:12

Of Dan, Achiezer the son of Amisadai.

Numbers 1:13

Of Aser, Phagaiel the son of Echran.

Numbers 1:14

Of Gad, Elisaph the son of Raguel.

Numbers 1:15

Of Nephthali, Achire the son of Aenan.

Numbers 1:16

These were famous men of the congregation, heads of the tribes according to their families: these are heads of thousands in Israel.

Numbers 1:17

¶ And Moses and Aaron took these men who were called by name.

Numbers 1:18

And they assembled all the congregation on the first day of the month in the second year; and they registered them after their lineage, after their families, after the number of their names, from twenty years old and upwards, every male according to their number:

Numbers 1:19

as the Lord commanded Moses, so they were numbered in the wilderness of Sina.

Numbers 1:20

And the sons of Ruben the first-born of Israel according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their heads, were-all males from twenty years old and upward, every one that went out with the host-

Numbers 1:21

the numbering of them of the tribe of Ruben, was forty-six thousand and four hundred.

Numbers 1:22

For the children of Symeon according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes out with the host,

Numbers 1:23

the numbering of them of the tribe of Symeon, was fifty-nine thousand and three hundred.

Numbers 1:24

(1:36) For the sons of Gad according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes forth with the host,

Numbers 1:25

(1:37) the numbering of them of the tribe of Gad, was forty and five thousand and six hundred and fifty.

Numbers 1:26

(1:24) For the sons of Juda according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes forth with the host,

Numbers 1:27

(1:25) the numbering of them of the tribe of Juda, was seventy-four thousand and six hundred.

Numbers 1:28

(1:26) For the sons of Issachar according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes forth with the host,

Numbers 1:29

(1:27) the numbering of them of the tribe of Issachar, was fifty-four thousand and four hundred.

Numbers 1:30

(1:28) For the sons of Zabulon according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes out with the host,

Numbers 1:31

(1:29) the numbering of them of the tribe of Zabulon, was fifty-seven thousand and four hundred.

Numbers 1:32

(1:30) For the sons of Joseph, the sons of Ephraim, according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes out with the host,

Numbers 1:33

(1:31) the numbering of them of the tribe of Ephraim, was forty thousand and five hundred.

Numbers 1:34

(1:32) For the sons of Manasse according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes out with the host,

Numbers 1:35

(1:33) the numbering of them of the tribe of Manasse, was thirty-two thousand and two hundred.

Numbers 1:36

(1:34) For the sons of Benjamin according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, every male from twenty years old and upward, every one that goes forth with the host,

Numbers 1:37

(1:35) the numbering of them of the tribe of Benjamin, was thirty-five thousand and four hundred.

Numbers 1:38

For the sons of Dan according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, every one that goes forth with the host,

Numbers 1:39

the numbering of them of the tribe of Dan, was sixty and two thousand and seven hundred.

Numbers 1:40

For the sons of Aser according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, every male from twenty years old and upward, every one that goes forth with the host,

Numbers 1:41

the numbering of them of the tribe of Aser, was forty and one thousand and five hundred.

Numbers 1:42

For the sons of Nephthali according to their kindreds, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, every male from twenty years old and upward, every one who goes forth with the host,

Numbers 1:43

the numbering of them of the tribe of Nephthali, was fifty-three thousand and four hundred.

Numbers 1:44

¶ This is the numbering which Moses and Aaron and the rulers of Israel, being twelve men, conducted: there was a man for each tribe, they were according to the tribe of the houses of their family.

Numbers 1:45

And the whole numbering of the children of Israel with their host from twenty years old and upward, every one that goes out to set himself in battle array in Israel, came to

Numbers 1:46

six hundred thousand and three thousand and five hundred and fifty.

Numbers 1:47

¶ But the Levites of the tribe of their family were not counted among the children of Israel.

Numbers 1:48

And the Lord spoke to Moses, saying,

Numbers 1:49

See, thou shalt not muster the tribe of Levi, and thou shalt not take their numbers, in the midst of the children of Israel.

Numbers 1:50

And do thou set the Levites over the tabernacle of witness, and over all its furniture, and over all things that are in it; and they shall do service in it, and they shall encamp round about the tabernacle.

Numbers 1:51

And in removing the tabernacle, the Levites shall take it down, and in pitching the tabernacle they shall set it up: and let the stranger that advances to touch it die.

Numbers 1:52

And the children of Israel shall encamp, every man in his own order, and every man according to his company, with their host.

Numbers 1:53

But let the Levites encamp round about the tabernacle of witness fronting it, and so there shall be no sin among the children of Israel; and the Levites themselves shall keep the guard of the tabernacle of witness.

Numbers 1:54

And the children of Israel did according to all that the Lord commanded Moses and Aaron, so did they.

Numbers 2

Numbers 2:1

¶ And the Lord spoke to Moses and Aaron, saying,

Numbers 2:2

Let the children of Israel encamp fronting each other, every man keeping his own rank, according to their standards, according to the houses of their families; the children of Israel shall encamp round about the tabernacle of witness.

Numbers 2:3

¶ And they that encamp first toward the east shall be the order of the camp of Juda with their host, and the prince of the sons of Juda, Naasson the son of Aminadab.

Numbers 2:4

His forces that were numbered, were seventy-four thousand and six hundred.

Numbers 2:5

And they that encamp next shall be of the tribe of Issachar, and the prince of the sons of Issachar shall be Nathanael the son of Sogar.

Numbers 2:6

His forces that were numbered, were fifty-four thousand and four hundred.

Numbers 2:7

And they that encamp next shall be of the tribe of Zabulon, and the prince of the sons of Zabulon shall be Eliab the son of Chaelon.

Numbers 2:8

His forces that were numbered, were fifty-seven thousand and four hundred.

Numbers 2:9

All that were numbered of the camp of Juda were a hundred and eighty thousand and six thousand and four hundred: they shall move first with their forces.

Numbers 2:10

This is the order of the camp of Ruben; their forces shall be toward the south, and the prince of the children of Ruben shall be Elisur the son of Sediur.

Numbers 2:11

His forces that were numbered, were forty-six thousand and five hundred.

Numbers 2:12

And they that encamp next to him shall be of the tribe of Symeon, and the prince of the sons of Symeon shall be Salamiel the son of Surisadai.

Numbers 2:13

His forces that were numbered, were fifty-nine thousand and three hundred.

Numbers 2:14

And they that encamp next to them shall be the tribe of Gad; and the prince of the sons of Gad, Elisaph the son of Raguel.

Numbers 2:15

His forces that were numbered, were forty-five thousand and six hundred and fifty.

Numbers 2:16

All who were numbered of the camp of Ruben, were a hundred and fifty-one thousand and four hundred and fifty: they with their forces shall proceed in the second place.

Numbers 2:17

And then the tabernacle of witness shall be set forward, and the camp of the Levites shall be between the camps; as they shall encamp, so also shall they commence their march, each one next in order to his fellow according to their companies.

Numbers 2:18

The station of the camp of Ephraim shall be westward with their forces, and the head of the children of Ephraim shall be Elisama the son of Emiud.

Numbers 2:19

His forces that were numbered, are forty thousand and five hundred.

Numbers 2:20

And they that encamp next shall be of the tribe of Manasse, and the prince of the sons of Manasse, Gamaliel the son of Phadassur.

Numbers 2:21

His forces that were numbered, were thirty-two thousand and two hundred.

Numbers 2:22

And they that encamp next shall be of the tribe of Benjamin, and the prince of the sons of Benjamin, Abidan the son of Gadeoni.

Numbers 2:23

His forces that were numbered, were thirty-five thousand and four hundred.

Numbers 2:24

All that were numbered of the camp of Ephraim, were one hundred and eight thousand and one hundred: they with their forces shall set out third.

Numbers 2:25

The order of the camp of Dan shall be northward with their forces; and the prince of the sons of Dan, Achiezer the son of Amisadai.

Numbers 2:26

His forces that were numbered, were sixty-two thousand and seven hundred.

Numbers 2:27

And they that encamp next to him shall be the tribe of Aser; and the prince of the sons of Aser, Phagiel the son of Echran.

Numbers 2:28

His forces that were numbered, were forty-one thousand and five hundred.

Numbers 2:29

And they that encamp next shall be of the tribe of Nephthali; and the prince of the children of Nephthali, Achire son Aenan.

Numbers 2:30

His forces that were numbered were fifty-three thousand and four hundred.

Numbers 2:31

All that were numbered of the camp of Dan, were a hundred and fifty-seven thousand and six hundred: they shall set out last according to their order.

Numbers 2:32

This is the numbering of the children of Israel according to the houses of their families: all the numbering of the camps with their forces, was six hundred and three thousand, five hundred and fifty.

Numbers 2:33

But the Levites were not numbered with them, as the Lord commanded Moses.

Numbers 2:34

And the children of Israel did all things that the Lord commanded Moses; thus they encamped in their order, and thus they began their march in succession each according to their divisions, according to the houses of their families.

Numbers 3

Numbers 3:1

¶ And these are the generations of Aaron and Moses, in the day in which the Lord spoke to Moses in mount Sina.

Numbers 3:2

And these are the names of the sons of Aaron; Nadab the first-born; and Abiud, Eleazar and Ithamar.

Numbers 3:3

These are the names of the sons of Aaron, the anointed priests whom they consecrated to the priesthood.

Numbers 3:4

And Nadab and Abiud died before the Lord, when they offered strange fire before the Lord, in the wilderness of Sina; and they had no children; and Eleazar and Ithamar ministered in the priests' office with Aaron their father.

Numbers 3:5

And the Lord spoke to Moses, saying,

Numbers 3:6

Take the tribe of Levi, and thou shalt set them before Aaron the priest, and they shall minister to him,

Numbers 3:7

and shall keep his charges, and the charges of the children of Israel, before the tabernacle of witness, to do the works of the tabernacle.

Numbers 3:8

And they shall keep all the furniture of the tabernacle of witness, and the charges of the children of Israel as to all the works of the tabernacle.

Numbers 3:9

And thou shalt give the Levites to Aaron, and to his sons the priests; they are given for a gift to me of the children of Israel.

Numbers 3:10

And thou shalt appoint Aaron and his sons over the tabernacle of witness; and they shall keep their charge of priesthood, and all things belonging to the altar, and within the veil; and the stranger that touches them shall die.

Numbers 3:11

And the Lord spoke to Moses, saying,

Numbers 3:12

Behold, I have taken the Levites from the midst of the children of Israel, instead of every male that opens the womb from among the children of Israel: they shall be their ransom, and the Levites shall be mine.

Numbers 3:13

For every first-born is mine; in the day in which I smote every first-born in the land of Egypt, I sanctified to myself every first-born in Israel: both of man and beast, they shall be mine: I am the Lord.

Numbers 3:14

¶ And the Lord spoke to Moses in the wilderness of Sina, saying,

Numbers 3:15

Take the number of the sons of Levi, according to the houses of their families, according to their divisions; number ye them every male from a month old and upwards.

Numbers 3:16

And Moses and Aaron numbered them by the word of the Lord, as the Lord commanded them.

Numbers 3:17

And these were the sons of Levi by their names; Gedson, Caath, and Merari.

Numbers 3:18

And these are the names of the sons of Gedson according to their families; Lobeni and Semei:

Numbers 3:19

and the sons of Caath according to their families; Amram and Issaar, Chebron and Oziel:

Numbers 3:20

and the sons of Merari according to their families, Mooli and Musi; these are the families of the Levites according to the houses of their families.

Numbers 3:21

To Gedson belongs the family of Lobeni, and the family of Semei: these are the families of Gedson.

Numbers 3:22

The numbering of them according to the number of every male from a month old and upwards, their numbering was seven thousand and five hundred.

Numbers 3:23

And the sons of Gedson shall encamp westward behind the tabernacle.

Numbers 3:24

And the ruler of the household of the family of Gedson was Elisaph the son of Dael.

Numbers 3:25

And the charge of the sons of Gedson in the tabernacle of witness was the tent and the veil, and the covering of the door of the tabernacle of witness,

Numbers 3:26

and the curtains of the court, and the veil of the door of the court, which is by the tabernacle, and the remainder of all its works.

Numbers 3:27

To Caath belonged one division, that of Amram, and another division, that of Issaar, and another division, that of Chebron, and another division, that of Oziel: these are the divisions of Caath, according to number.

Numbers 3:28

Every male from a month old and upward, eight thousand and six hundred, keeping the charges of the holy things.

Numbers 3:29

The families of the sons of Caath, shall encamp beside the tabernacle toward the south.

Numbers 3:30

And the chief of the house of the families of the divisions of Caath, was Elisaphan the son of Oziel.

Numbers 3:31

And their charge was the ark, and the table, and the candlestick, and the altars, and all the vessels of the sanctuary wherewith they do holy service, and the veil, and all their works.

Numbers 3:32

And the chief over the chief of the Levites, was Eleazar the son of Aaron the priest, appointed to keep the charges of the holy things.

Numbers 3:33

To Merari belonged the family of Mooli, and the family of Musi: these are the families of Merari.

Numbers 3:34

The mustering of them according to number, every male from a month old and upwards, was six thousand and fifty.

Numbers 3:35

And the head of the house of the families of the division of Merari, was Suriel the son of Abichail: they shall encamp by the side of the tabernacle northwards.

Numbers 3:36

The oversight of the charge of the sons of Merari included the chapiters of the tabernacle, and its bars, and its pillars, and its sockets, and all their furniture, and their works,

Numbers 3:37

and the pillars of the court round about, and their bases, and their pins, and their cords.

Numbers 3:38

They that encamp before the tabernacle of witness on the east shall be Moses and Aaron and his sons, keeping the charges of the sanctuary according to the charges of the children of Israel; and the stranger that touches them, shall die.

Numbers 3:39

All the numbering of the Levites, whom Moses and Aaron numbered by the word of the Lord, according to their families, every male from a month old and upwards, were two and twenty thousand.

Numbers 3:40

¶ And the Lord spoke to Moses, saying, Count every first-born male of the children of Israel from a month old and upwards, and take the number by name.

Numbers 3:41

And thou shalt take the Levites for me-I am the Lord-instead of all the first-born of the sons of Israel, and the cattle of the Levites instead of all the first-born among the cattle of the children of Israel.

Numbers 3:42

And Moses counted, as the Lord commanded him, every first-born among the children of Israel.

Numbers 3:43

And all the male first-born in number by name, from a month old and upwards, were according to their numbering twenty-two thousand and two hundred and seventy-three.

Numbers 3:44

And the Lord spoke to Moses, saying,

Numbers 3:45

Take the Levites instead of all the first-born of the sons of Israel, and the cattle of the Levites instead of their cattle, and the Levites shall be mine; I am the Lord.

Numbers 3:46

And for the ransoms of the two hundred and seventy-three which exceed the Levites in number of the first-born of the sons of Israel;

Numbers 3:47

thou shalt even take five shekels a head; thou shalt take them according to the holy didrachm, twenty oboli to the shekel.

Numbers 3:48

And thou shalt give the money to Aaron and to his sons, the ransom of those who exceed in number among them.

Numbers 3:49

And Moses took the silver, the ransom of those that exceeded in number the redemption of the Levites.

Numbers 3:50

He took the silver from the first-born of the sons of Israel, a thousand three hundred and sixty-five shekels, according to the holy shekel.

Numbers 3:51

And Moses gave the ransom of them that were over to Aaron and his sons, by the word of the Lord, as the Lord commanded Moses.

Numbers 4

Numbers 4:1

¶ And the Lord spoke to Moses and Aaron, saying,

Numbers 4:2

Take the sum of the children of Caath from the midst of the sons of Levi, after their families, according to the houses of their fathers' households;

Numbers 4:3

from twenty-five years old and upward until fifty years, every one that goes in to minister, to do all the works in the tabernacle of witness.

Numbers 4:4

And these are the works of the sons of Caath in the tabernacle of witness; it is most holy.

Numbers 4:5

And Aaron and his sons shall go in, when the camp is about to move, and shall take down the shadowing veil, and shall cover with it the ark of the testimony.

Numbers 4:6

And they shall put on it a cover, even a blue skin, and put on it above a garment all of blue, and shall put the staves through the rings.

Numbers 4:7

And they shall put on the table set forth for shew-bread a cloth all of purple, and the dishes, and the censers, and the cups, and the vessels with which one offers drink-offerings; and the continual loaves shall be upon it.

Numbers 4:8

And they shall put upon it a scarlet cloth, and they shall cover it with a blue covering of skin, and they shall put the staves into it.

Numbers 4:9

And they shall take a blue covering, and cover the candlestick that gives light, and its lamps, and its snuffers, and its funnels, and all the vessels of oil with which they minister.

Numbers 4:10

And they shall put it, and all its vessels, into a blue skin cover; and they shall put it on bearers.

Numbers 4:11

And they shall put a blue cloth for a cover on the golden altar, and shall cover it with a blue skin cover, and put in its staves.

Numbers 4:12

And they shall take all the instruments of service, with which they minister in the sanctuary: and shall place them in a cloth of blue, and shall cover them with blue skin covering, and put them upon staves.

Numbers 4:13

And he shall put the covering on the altar, and they shall cover it with a cloth all of purple.

Numbers 4:14

And they shall put upon it all the vessels with which they minister upon it, and the fire-pans, and the flesh-hooks, and the cups, and the cover, and all the vessels of the altar; and they shall put on it a blue cover of skins, and shall put in its staves; and they shall take a purple cloth, and cover the laver and its foot, and they shall put it into a blue cover of skin, and put it on bars.

Numbers 4:15

And Aaron and his sons shall finish covering the holy things, and all the holy vessels, when the camp begins to move; and afterwards the sons of Caath shall go in to take up the furniture; but shall not touch the holy things, lest they die: these shall the sons of Caath bear in the tabernacle of witness.

Numbers 4:16

Eleazar the son of Aaron the priest is overseer-the oil of the light, and the incense of composition, and the daily meat-offering and the anointing oil, are his charge; even the oversight of the whole tabernacle, and all things that are in it in the holy place, in all the works.

Numbers 4:17

And the Lord spoke to Moses and Aaron, saying,

Numbers 4:18

Ye shall not destroy the family of Caath from the tribe out of the midst of the Levites.

Numbers 4:19

This do ye to them, and they shall live and not die, when they approach the holy of holies: Let Aaron and his sons advance, and they shall place them each in his post for bearing.

Numbers 4:20

And so they shall by no means go in to look suddenly upon the holy things, and die.

Numbers 4:21

¶ And the Lord spoke to Moses, saying,

Numbers 4:22

Take the sum of the children of Gedson, and these according to the houses of their lineage, according to their families.

Numbers 4:23

Take the number of them from five and twenty years old and upwards until the age of fifty, every one that goes in to minister, to do his business in the tabernacle of witness.

Numbers 4:24

This is the public service of the family of Gedson, to minister and to bear.

Numbers 4:25

And they shall bear the skins of the tabernacle, and the tabernacle of witness, and its veil, and the blue cover that was on it above, and the cover of the door of the tabernacle of witness.

Numbers 4:26

And all the curtains of the court which were upon the tabernacle of witness, and the appendages, and all the vessels of service that they minister with they shall attend to.

Numbers 4:27

According to the direction of Aaron and his sons shall be the ministry of the sons of Gedson, in all their ministries, and in all their works; and thou shalt take account of them by name in all things borne by them.

Numbers 4:28

This is the service of the sons of Gedson in the tabernacle of witness, and their charge by the hand of Ithamar the son of Aaron the priest.

Numbers 4:29

The sons of Merari according to their families, according to the houses of their lineage, take ye the number of them.

Numbers 4:30

Take the number of them from five and twenty years old and upwards until fifty years old, every one that goes in to perform the services of the tabernacle of witness.

Numbers 4:31

And these are the charges of the things borne by them according to all their works in the tabernacle of witness: they shall bear the chapters of the tabernacle, and the bars, and its pillars, and its

sockets, and the veil, and there shall be their sockets, and their pillars, and the curtain of the door of the tabernacle.

Numbers 4:32

And they shall bear the pillars of the court round about, and there shall be their sockets, and they shall bear the pillars of the veil of the door of the court, and their sockets and their pins, and their cords, and all their furniture, and all their instruments of service: take ye their number by name, and all the articles of the charge of the things borne by them.

Numbers 4:33

This is the ministration of the family of the sons of Merari in all their works in the tabernacle of witness, by the hand of Ithamar the son of Aaron the priest.

Numbers 4:34

¶ And Moses and Aaron and the rulers of Israel took the number of the sons of Caath according to their families, according to the houses of their lineage;

Numbers 4:35

from five and twenty years old and upwards to the age of fifty years, every one that goes in to minister and do service in the tabernacle of witness.

Numbers 4:36

And the numbering of them according to their families was two thousand, seven hundred and fifty.

Numbers 4:37

This is the numbering of the family of Caath, every one that ministers in the tabernacle of witness, as Moses and Aaron numbered them by the word of the Lord, by the hand of Moses.

Numbers 4:38

And the sons of Gedson were numbered according to their families, according to the houses of their lineage,

Numbers 4:39

from five and twenty years old and upward till fifty years old, every one that goes in to minister and to do the services in the tabernacle of witness.

Numbers 4:40

And the numbering of them according to their families, according to the houses of their lineage, was two thousand six hundred and thirty.

Numbers 4:41

This is the numbering of the family of the sons of Gedson, every one who ministers in the tabernacle of witness; whom Moses and Aaron numbered by the word of the Lord, by the hand of Moses.

Numbers 4:42

And also the family of the sons of Merari were numbered according to their divisions, according to the house of their fathers;

Numbers 4:43

from five and twenty years old and upward till fifty years old, every one that goes in to minister in the services of the tabernacle of witness.

Numbers 4:44

And the numbering of them according to their families, according to the houses of their lineage, was three thousand and two hundred.

Numbers 4:45

This is the numbering of the family of the sons of Merari, whom Moses and Aaron numbered by the word of the Lord, by the hand of Moses.

Numbers 4:46

All that were numbered, whom Moses and Aaron and the rulers of Israel numbered, namely, the Levites, according to their families and according to the houses of their lineage,

Numbers 4:47

from five and twenty years old and upward till fifty years old, every one that goes in to the service of the works, and the charge of the things that are carried in the tabernacle of witness.

Numbers 4:48

And they that were numbered were eight thousand five hundred and eighty.

Numbers 4:49

He reviewed them by the word of the Lord by the hand of Moses, appointing each man severally over their respective work, and over their burdens; and they were numbered, as the Lord commanded Moses.

Numbers 5

Numbers 5:1

¶ And the Lord spoke to Moses, saying,

Numbers 5:2

Charge the children of Israel, and let them send forth out of the camp every leper, and every one who has in issue of the reins, and every one who is unclean from a dead body.

Numbers 5:3

Whether male or female, send them forth out of the camp; and they shall not defile their camps in which I dwell among them.

Numbers 5:4

And the children of Israel did so, and sent them out of the camp: as the Lord said to Moses, so did the children of Israel.

Numbers 5:5

And the Lord spoke to Moses, saying,

Numbers 5:6

Speak to the children of Israel, saying, Every man or woman who shall commit any sin that is common to man, or if that soul shall in anywise have neglected the commandment and transgressed;

Numbers 5:7

that person shall confess the sin which he has committed, and shall make satisfaction for his trespass: he shall pay the principal, and shall add to it the fifth part, and shall make restoration to him against whom he has trespassed.

Numbers 5:8

But if a man have no near kinsman, so as to make satisfaction for his trespass to him, the trespass-offering paid to the Lord shall be for the priest, besides the ram of atonement, by which he shall make atonement with it for him.

Numbers 5:9

And every first-fruits in all the sanctified things among the children of Israel, whatsoever they shall offer to the Lord, shall be for the priest himself.

Numbers 5:10

And the hallowed things of every man shall be his; and whatever man shall give any thing to the priest, the gift shall be his.

Numbers 5:11

¶ And the Lord spoke to Moses, saying,

Numbers 5:12

Speak to the children of Israel, and thou shalt say to them, Whosoever wife shall transgress against him, and slight and despise him,

Numbers 5:13

and supposing any one shall lie with her carnally, and the thing shall be hid from the eyes of her husband, and she should conceal it and be herself defiled, and there be no witness with her, and she should not be taken;

Numbers 5:14

and there should come upon him a spirit of jealousy, and he should be jealous of his wife, and she be defiled; or there should come upon him a spirit of jealousy, and he should be jealous of his wife, and she should not be defiled;

Numbers 5:15

then shall the man bring his wife to the priest, and shall bring his gift for her, the tenth part of an ephah of barley-meal: he shall not pour oil upon it, neither shall he put frankincense upon it; for it is a sacrifice of jealousy, a sacrifice of memorial, recalling sin to remembrance.

Numbers 5:16

And the priest shall bring her, and cause her to stand before the Lord.

Numbers 5:17

And the priest shall take pure running water in an earthen vessel, and he shall take of the dust that is on the floor of the tabernacle of witness, and the priest having taken it shall cast it into the water.

Numbers 5:18

And the priest shall cause the woman to stand before the Lord, and shall uncover the head of the woman, and shall put into her hands the sacrifice of memorial, the sacrifice of jealousy; and in the hand of the priest shall be the water of this conviction that brings the curse.

Numbers 5:19

And the priest shall adjure her, and shall say to the woman, If no one has lain with thee, and if thou hast not transgressed so as to be polluted, being under the power of thy husband, be free from this water of the conviction that causes the curse.

Numbers 5:20

But if being a married woman thou hast transgressed, or been polluted, and any one has lain with thee, beside thy husband:

Numbers 5:21

then the priest shall adjure the woman by the oaths of this curse, and the priest shall say to the woman, The Lord bring thee into a curse and under an oath in the midst of thy people, in that the Lord should cause thy thigh to rot and thy belly to swell;

Numbers 5:22

and this water bringing the curse shall enter into thy womb to cause thy belly to swell, and thy thigh to rot. And the woman shall say, So be it, So be it.

Numbers 5:23

And the priest shall write these curses in a book, and shall blot them out with the water of the conviction that brings the curse.

Numbers 5:24

And he shall cause the woman to drink the water of the conviction that brings the curse; and the water of the conviction that brings the curse shall enter into her.

Numbers 5:25

And the priest shall take from the hand of the woman the sacrifice of jealousy, and shall present the sacrifice before the Lord, and shall bring it to the altar.

Numbers 5:26

And the priest shall take a handful of the sacrifice as a memorial of it, and shall offer it up upon the altar; and afterwards he shall cause the woman to drink the water.

Numbers 5:27

And it shall come to pass, if she be defiled, and have altogether escaped the notice of her husband, then the water of the conviction that brings the curse shall enter into her; and she shall swell in her belly, and her thigh shall rot, and the woman shall be for a curse in the midst of her people.

Numbers 5:28

But if the woman have not been polluted, and be clean, then shall she be guiltless and shall conceive seed.

Numbers 5:29

This is the law of jealousy, wherein a married woman should happen to transgress, and be defiled;

Numbers 5:30

or in the case of a man on whomsoever the spirit of jealousy should come, and he should be jealous of his wife, and he should place his wife before the Lord, and the priest shall execute towards her all this law.

Numbers 5:31

Then the man shall be clear from sin, and that woman shall bear her sin.
Numbers 6

Numbers 6:1

¶ And the Lord spoke to Moses, saying,

Numbers 6:2

speak to the children of Israel, and thou shalt say to them, Whatsoever man or woman shall specially vow a vow to separate oneself with purity to the Lord,

Numbers 6:3

he shall purely abstain from wine and strong drink; and he shall drink no vinegar of wine or vinegar of strong drink; and whatever is made of the grape he shall not drink; neither shall he eat fresh grapes or raisins,

Numbers 6:4

all the days of his vow: he shall eat no one of all the things that come from the vine, wine from the grape-stones to the husk,

Numbers 6:5

all the days of his separation:-a razor shall not come upon his head, until the days be fulfilled which he vowed to the Lord: he shall be holy, cherishing the long hair of the head,

Numbers 6:6

all the days of his vow to the Lord: he shall not come nigh to any dead body,

Numbers 6:7

to his father or his mother, or to his brother or his sister; he shall not defile himself for them, when they have died, because the vow of God is upon him on his head.

Numbers 6:8

All the days of his vow he shall be holy to the Lord.

Numbers 6:9

And if any one should die suddenly by him, immediately the head of his vow shall be defiled; and he shall shave his head in whatever day he shall be purified: on the seventh day he shall be shaved.

Numbers 6:10

And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the doors of the tabernacle of witness.

Numbers 6:11

And the priest shall offer one for a sin-offering; and the other for a whole-burnt-offering; and the priest shall make atonement for him in the things wherein he sinned respecting the dead body, and he shall sanctify his head in that day,

Numbers 6:12

in which he was consecrated to the Lord, all the days of his vow; and he shall bring a lamb of a year old for a trespass-offering; and the former days shall not be reckoned, because the head of his vow was polluted.

Numbers 6:13

And this is the law of him that has vowed: in whatever day he shall have fulfilled the days of his vow, he shall himself bring his gift to the doors of the tabernacle of witness.

Numbers 6:14

And he shall bring his gift to the Lord; one he-lamb of a year old without blemish for a whole-burnt-offering, and one ewe-lamb of a year old without blemish for a sin-offering, and one ram without blemish for a peace-offering;

Numbers 6:15

and a basket of unleavened bread of fine flour, even loaves kneaded with oil, and unleavened cakes anointed with oil, and their meat-offering, and their drink-offering.

Numbers 6:16

And the priest shall bring them before the Lord, and shall offer his sin-offering, and his whole-burnt-offering.

Numbers 6:17

And he shall offer the ram as a sacrifice of peace-offering to the Lord with the basket of unleavened bread; and the priest shall offer its meat-offering and its drink-offering.

Numbers 6:18

And he that has vowed shall shave the head of his consecration by the doors of the tabernacle of witness, and shall put the hairs on the fire which is under the sacrifice of peace-offering.

Numbers 6:19

And the priest shall take the sodden shoulder of the ram, and one unleavened loaf from the basket, and one unleavened cake, and shall put them on the hands of the votary after he has shaved off his holy hair.

Numbers 6:20

And the priest shall present them as an offering before the Lord; it shall be the holy portion for the priest beside the breast of the heave-offering and beside the shoulder of the wave-offering: and afterwards the votary shall drink wine.

Numbers 6:21

This is the law of the votary who shall have vowed to the Lord his gift to the Lord, concerning his vow, besides what he may be able to afford according to the value of his vow, which he may have vowed according to the law of separation.

Numbers 6:22

¶ And the Lord spoke to Moses, saying,

Numbers 6:23

Speak to Aaron and to his sons, saying, Thus ye shall bless the children of Israel, saying to them,

Numbers 6:24

The Lord bless thee and keep thee;

Numbers 6:25

the Lord make his face to shine upon thee, and have mercy upon thee;

Numbers 6:26

the Lord lift up his countenance upon thee, and give thee peace.

Numbers 6:27

And they shall put my name upon the children of Israel, and I the Lord will bless them.
Numbers 7

Numbers 7:1

¶ And it came to pass in the day in which Moses finished the setting-up of the tabernacle, that he anointed it, and consecrated it, and all its furniture, and the altar and all its furniture, he even anointed them, and consecrated them.

Numbers 7:2

And the princes of Israel brought gifts, twelve princes of their fathers' houses: these were the heads of tribes, these are they that presided over the numbering.

Numbers 7:3

And they brought their gift before the Lord, six covered waggons, and twelve oxen; a waggon from two princes, and a calf from each: and they brought them before the tabernacle.

Numbers 7:4

And the Lord spoke to Moses, saying,

Numbers 7:5

Take of them, and they shall be for the works of the services of the tabernacle of witness: and thou shalt give them to the Levites, to each one according to his ministration.

Numbers 7:6

And Moses took the waggons and the oxen, and gave them to the Levites.

Numbers 7:7

And he gave two waggons and four oxen to the sons of Gedson, according to their ministrations.

Numbers 7:8

And four waggons and eight oxen he gave to the sons of Merari according to their ministrations, by Ithamar the son of Aaron the priest.

Numbers 7:9

But to the sons of Caath he gave them not, because they have the ministrations of the sacred things: they shall bear them on their shoulders.

Numbers 7:10

¶ And the rulers brought gifts for the dedication of the altar, in the day in which he anointed it, and the rulers brought their gifts before the altar.

Numbers 7:11

And the Lord said to Moses, One chief each day, they shall offer their gifts a chief each day for the dedication of the altar.

Numbers 7:12

And he that offered his gift on the first day, was Naasson the son of Aminadab, prince of the tribe of Juda.

Numbers 7:13

And he brought his gift, one silver charger of a hundred and thirty shekels was its weight, one silver bowl, of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat-offering.

Numbers 7:14

One golden censer of ten shekels full of incense.

Numbers 7:15

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering;

Numbers 7:16

and one kid of the goats for a sin-offering.

Numbers 7:17

And for a sacrifice of peace-offering, two heifers, five rams, five he goats, five ewe-lambs of a year old: this was the gift of Naasson the son of Aminadab.

Numbers 7:18

On the second day Nathanael son of Sogar, the prince of the tribe of Issachar, brought his offering.

Numbers 7:19

And he brought his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat-offering.

Numbers 7:20

One censer of ten golden shekels, full of incense.

Numbers 7:21

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:22

and one kid of the goats for a sin-offering.

Numbers 7:23

And for a sacrifice, a peace-offering, two heifers, five rams, five he-goats, five ewe-lambs of a year old: this was the gift of Nathanael the son of Sogar.

Numbers 7:24

On the third day the prince of the sons of Zabulon, Eliab the son of Chaelon.

Numbers 7:25

He brought his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat-offering.

Numbers 7:26

One golden censer of ten shekels, full of incense.

Numbers 7:27

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:28

and one kid of the goats for a sin-offering.

Numbers 7:29

And for a sacrifice of peace-offering, two heifers, five rams, five he-goats, five ewe-lambs of a year old: this was the gift of Eliab the son of Chaelon.

Numbers 7:30

On the fourth day Elisur the son of Sediur, the prince of the children of Ruben.

Numbers 7:31

He brought his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat-offering.

Numbers 7:32

One golden censer of ten shekels full of incense.

Numbers 7:33

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:34

and one kid of the goats for a sin-offering.

Numbers 7:35

And for a sacrifice of peace-offering, two heifers, five rams, five he-goats, five ewe-lambs of a year old: this was the gift of Elisur the son of Sediur.

Numbers 7:36

On the fifth day the prince of the children of Symeon, Salamiel the son of Surisadai.

Numbers 7:37

He brought his gift, one silver charger, its weight one hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat-offering.

Numbers 7:38

One golden censer of ten shekels, full of incense.

Numbers 7:39

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:40

and one kid of the goats for a sin-offering.

Numbers 7:41

And for a sacrifice of peace-offering, two heifers, five rams, five he-goats, five ewe-lambs of a year old: this was the gift of Salamiel the son of Surisadai.

Numbers 7:42

On the sixth day the prince of the sons of Gad, Elisaph the son of Raguel.

Numbers 7:43

He brought his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat offering.

Numbers 7:44

One golden censer of ten shekels, full of incense.

Numbers 7:45

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:46

and one kid of the goats for a sin-offering.

Numbers 7:47

And for a sacrifice of peace-offering, two heifers, five rams, five he-goats, five ewe-lambs of a year old: this was the gift of Elisaph the son of Raguel.

Numbers 7:48

On the seventh day the prince of the sons of Ephraim, Elisama the son of Emiud.

Numbers 7:49

He brought his gift, one silver charger, its weight was a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat-offering.

Numbers 7:50

One golden censer of ten shekels, full of incense.

Numbers 7:51

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:52

and one kid of the goats for a sin-offering.

Numbers 7:53

And for a sacrifice of peace-offering, two heifers, five rams, five he-goats, five ewe-lambs of a year old: this was the gift of Elisama the son of Emiud.

Numbers 7:54

On the eighth day the prince of the sons of Manasse, Gamaliel the son of Phadassur.

Numbers 7:55

He brought his gift, one silver charger, its weight one hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour mingled with oil for a meat-offering.

Numbers 7:56

One golden censer of ten shekels, full of incense.

Numbers 7:57

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:58

and one kid of the goats for a sin-offering.

Numbers 7:59

And for a sacrifice of peace-offering two heifers, five rams, five he-goats, five ewe-lambs of a year old: this was the gift of Gamaliel the son of Phadassur.

Numbers 7:60

On the ninth day the prince of the sons of Benjamin, Abidan the son of Gadeoni.

Numbers 7:61

He brought his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour mingled with oil for a meat-offering.

Numbers 7:62

One golden censer of ten shekels, full of incense.

Numbers 7:63

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:64

and one kid of the goats for a sin-offering.

Numbers 7:65

And for a sacrifice of peace-offering, two heifers, five rams, five he-goats, five ewe-lambs of a year old: this was the gift of Abidan the son of Gadeoni.

Numbers 7:66

On the tenth day the prince of the sons of Dan, Achiezer the son of Amisadai.

Numbers 7:67

He brought his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat-offering.

Numbers 7:68

One golden censer of ten shekels, full of incense.

Numbers 7:69

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:70

and one kid of the goats for a sin-offering.

Numbers 7:71

And for a sacrifice of peace-offering, two heifers, five rams, five he-goats, five ewe-lambs of a year old. This was the gift of Achiezer the son of Amisadai.

Numbers 7:72

On the eleventh day the prince of the sons of Aser, Phageel the son of Echran.

Numbers 7:73

He brought his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour mingled with oil for a meat-offering.

Numbers 7:74

One golden censer of ten shekels, full of incense.

Numbers 7:75

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:76

and one kid of the goats for a sin-offering.

Numbers 7:77

And for a sacrifice of peace-offering, two heifers, five rams, five he-goats, five ewe-lambs of a year old: this was the gift of Phageel the son of Echrán.

Numbers 7:78

On the twelfth day the prince of the sons of Nephthali, Achire the son of Aenan.

Numbers 7:79

He brought his gift, one silver charger, its weight a hundred and thirty shekels; one silver bowl of seventy shekels according to the holy shekel; both full of fine flour mingled with oil for a meat offering.

Numbers 7:80

One golden censer of ten shekels, full of incense.

Numbers 7:81

One calf of the herd, one ram, one he-lamb of a year old for a whole-burnt-offering,

Numbers 7:82

and one kid of the goats for a sin-offering.

Numbers 7:83

And for a sacrifice of peace-offering, two heifers, five rams, five he-goats, five ewe-lambs of a year old: this was the gift of Achire the son of Aenan.

Numbers 7:84

This was the dedication of the altar in the day in which Moses anointed it, by the princes of the sons of Israel; twelve silver chargers, twelve silver bowls, twelve golden censers:

Numbers 7:85

each charger of a hundred and thirty shekels, and each bowl of seventy shekels: all the silver of the vessels was two thousand four hundred shekels, the shekels according to the holy shekel.

Numbers 7:86

Twelve golden censers full of incense: all the gold of the shekels, a hundred and twenty shekels.

Numbers 7:87

All the cattle for whole-burnt-offerings, twelve calves, twelve rams, twelve he-lambs of a year old, and their meat-offerings, and their drink-offerings: and twelve kids of the goats for sin-offering.

Numbers 7:88

All the cattle for a sacrifice of peace-offering, twenty-four heifers, sixty rams, sixty he-goats of a year old, sixty ewe-lambs of a year old without blemish: this is the dedication of the altar, after that Moses consecrated Aaron, and after he anointed him.

Numbers 7:89

When Moses went into the tabernacle of witness to speak to God, then he heard the voice of the Lord speaking to him from off the mercy-seat, which is upon the ark of the testimony, between the two cherubs; and he spoke to him.

Numbers 8

Numbers 8:1

¶ And the Lord spoke to Moses, saying,

Numbers 8:2

Speak to Aaron, and thou shalt say to him, Whenever thou shalt set the lamps in order, the seven lamps shall give light opposite the candlestick.

Numbers 8:3

And Aaron did so: on one side opposite the candlestick he lighted its lamps, as the Lord appointed Moses.

Numbers 8:4

And this is the construction of the candlestick: it is solid, golden-its stem, and its lilies-all solid: according to the pattern which the Lord shewed Moses, so he made the candlestick.

Numbers 8:5

¶ And the Lord spoke to Moses, saying,

Numbers 8:6

Take the Levites out of the midst of the children of Israel, and thou shalt purify them.

Numbers 8:7

And thus shalt thou perform their purification: thou shalt sprinkle them with water of purification, and a razor shall come upon the whole of their body, and they shall wash their garments, and shall be clean.

Numbers 8:8

And they shall take one calf of the herd, and its meat-offering, fine flour mingled with oil: and thou shalt take a calf of a year old of the herd for a sin-offering.

Numbers 8:9

And thou shalt bring the Levites before the tabernacle of witness; and thou shalt assemble all the congregation of the sons of Israel.

Numbers 8:10

And thou shalt bring the Levites before the Lord; and the sons of Israel shall lay their hands upon the Levites.

Numbers 8:11

And Aaron shall separate the Levites for a gift before the Lord from the children of Israel: and they shall be prepared to perform the works of the Lord.

Numbers 8:12

And the Levites shall lay their hands on the heads of the calves; and thou shalt offer one for a sin-offering, and the other for a whole-burnt-offering to the Lord, to make atonement for them.

Numbers 8:13

And thou shalt set the Levites before the Lord, and before Aaron, and before his sons; and thou shalt give them as a gift before the Lord.

Numbers 8:14

And thou shalt separate the Levites from the midst of the sons of Israel, and they shall be mine.

Numbers 8:15

And afterwards the Levites shall go in to perform the works of the tabernacle of witness; and thou shalt purify them, and present them before the Lord.

Numbers 8:16

For these are given to me for a present out of the midst of the children of Israel: I have taken them to myself instead of all the first-born of the sons of Israel that open every womb.

Numbers 8:17

For every first-born among the children of Israel is mine, whether of man or beast: in the day in which I smote every first-born in the land of Egypt, I sanctified them to myself.

Numbers 8:18

And I took the Levites in the place of every first-born among the children of Israel.

Numbers 8:19

And I gave the Levites presented as a gift to Aaron and his sons out of the midst of the children of Israel, to do the service of the children of Israel in the tabernacle of witness, and to make atonement for the children of Israel: thus there shall be none among the sons of Israel to draw nigh to the holy things.

Numbers 8:20

And Moses and Aaron, and all the congregation of the children of Israel, did to the Levites as the Lord commanded Moses concerning the Levites, so the sons of Israel did to them.

Numbers 8:21

So the Levites purified themselves and washed their garments; and Aaron presented them as a gift before the Lord, and Aaron made atonement for them to purify them.

Numbers 8:22

And afterwards the Levites went in to minister in their service in the tabernacle of witness before Aaron, and before his sons; as the Lord appointed Moses concerning the Levites, so they did to them.

Numbers 8:23

And the Lord spoke to Moses, saying,

Numbers 8:24

This is the ordinance for the Levites; From five and twenty years old and upward, they shall go in to minister in the tabernacle of witness.

Numbers 8:25

And from fifty years old the Levites shall cease from the ministry, and shall not work any longer.

Numbers 8:26

And his brother shall serve in the tabernacle of witness to keep charges, but he shall not do works: so shalt thou do to the Levites in their charges.
Numbers 9

Numbers 9:1

¶ And the Lord spoke to Moses in the wilderness of Sina in the second year after they had gone forth from the land of Egypt, in the first month, saying,

Numbers 9:2

Speak, and let the children of Israel keep the passover in its season.

Numbers 9:3

On the fourteenth day of the first month at even, thou shalt keep it in its season; thou shalt keep it according to its law, and according to its ordinance.

Numbers 9:4

And Moses ordered the children of Israel to sacrifice the passover,

Numbers 9:5

on the fourteenth day of the first month in the wilderness of Sina, as the Lord appointed Moses, so the children of Israel did.

Numbers 9:6

And there came men who were unclean by reason of a dead body, and they were not able to keep the passover on that day; and they came before Moses and Aaron on that day.

Numbers 9:7

And those men said to Moses, We are unclean by reason of the dead body of a man: shall we therefore fail to offer the gift to the Lord in its season in the midst of the children of Israel?

Numbers 9:8

And Moses said to them, stand there, and I will hear what charge the Lord will give concerning you.

Numbers 9:9

And the Lord spoke to Moses, saying,

Numbers 9:10

Speak to the children of Israel, saying, Whatever man shall be unclean by reason of a dead body, or on a journey far off, among you, or among your posterity; he shall then keep the passover to the Lord,

Numbers 9:11

in the second month, on the fourteenth day; in the evening they shall offer it, with unleavened bread and bitter herbs shall they eat it.

Numbers 9:12

They shall not leave of it until the morrow, and they shall not break a bone of it; they shall sacrifice it according to the ordinance of the passover.

Numbers 9:13

And whatsoever man shall be clean, and is not far off on a journey, and shall fail to keep the passover, that soul shall be cut off from his people, because he has not offered the gift to the Lord in its season: that man shall bear his iniquity.

Numbers 9:14

And if there should come to you a stranger in your land, and should keep the passover to the Lord, he shall keep it according to the law of the passover and according to its ordinance: there shall be one law for you, both for the stranger, and for the native of the land.

Numbers 9:15

¶ And in the day in which the tabernacle was pitched the cloud covered the tabernacle, the place of the testimony; and in the evening there was upon the tabernacle as the appearance of fire till the morning.

Numbers 9:16

So it was continually: the cloud covered it by day, and the appearance of fire by night.

Numbers 9:17

And when the cloud went up from the tabernacle, then after that the children of Israel departed; and in whatever place the cloud rested, there the children of Israel encamped.

Numbers 9:18

The children of Israel shall encamp by the command of the Lord, and by the command of the Lord they shall remove: all the days in which the cloud overshadows the tabernacle, the children of Israel shall encamp.

Numbers 9:19

And whenever the cloud shall be drawn over the tabernacle for many days, then the children of Israel shall keep the charge of God, and they shall not remove.

Numbers 9:20

And it shall be, whenever the cloud overshadows the tabernacle a number of days, they shall encamp by the word of the Lord, and shall remove by the command of the Lord.

Numbers 9:21

And it shall come to pass, whenever the cloud shall remain from the evening till the morning, and in the morning the cloud shall go up, then shall they remove by day or by night.

Numbers 9:22

When the cloud continues a full month overshadowing the tabernacle, the children of Israel shall encamp, and shall not depart.

Numbers 9:23

For they shall depart by the command of the Lord:-they kept the charge of the Lord by the command of the Lord by the hand of Moses.

Numbers 10

Numbers 10:1

¶ And the Lord spoke to Moses, saying,

Numbers 10:2

Make to thyself two silver trumpets: thou shalt make them of beaten work; and they shall be to thee for the purpose of calling the assembly, and of removing the camps.

Numbers 10:3

And thou shalt sound with them, and all the congregation shall be gathered to the door of the tabernacle of witness.

Numbers 10:4

And if they shall sound with one, all the rulers even the princes of Israel shall come to thee.

Numbers 10:5

And ye shall sound an alarm, and the camps pitched eastward shall begin to move.

Numbers 10:6

And ye shall sound a second alarm, and the camps pitched southward shall move; and ye shall sound a third alarm, and the camps pitched westward shall move forward; and ye shall sound a fourth alarm, and they that encamp toward the north shall move forward: they shall sound an alarm at their departure.

Numbers 10:7

And whenever ye shall gather the assembly, ye shall sound, but not an alarm.

Numbers 10:8

And the priests the sons of Aaron shall sound with the trumpets; and it shall be a perpetual ordinance for you throughout your generations.

Numbers 10:9

And if ye shall go forth to war in your land against your enemies that are opposed to you, then shall ye sound with the trumpets; and ye shall be had in remembrance before the Lord, and ye shall be saved from your enemies.

Numbers 10:10

And in the days of your gladness, and in your feasts, and in your new moons, ye shall sound with the trumpets at your whole-burnt-offerings, and at the sacrifices of your peace-offerings; and there shall be a memorial for you before your God: I am the Lord your God.

Numbers 10:11

¶ And it came to pass in the second year, in the second month, on the twentieth day of the month, the cloud went up from the tabernacle of witness.

Numbers 10:12

And the children of Israel set forward with their baggage in the wilderness of Sina; and the cloud rested in the wilderness of Pharan.

Numbers 10:13

And the first rank departed by the word of the Lord by the hand of Moses.

Numbers 10:14

And they first set in motion the order of the camp of the children of Juda with their host; and over their host was Naasson, son of Aminadab.

Numbers 10:15

And over the host of the tribe of the sons of Issachar, was Nathanael son of Sogar.

Numbers 10:16

And over the host of the tribe of the sons of Zabulon, was Eliab the son of Chaelon.

Numbers 10:17

And they shall take down the tabernacle, and the sons of Gedson shall set forward, and the sons of Merari, who bear the tabernacle.

Numbers 10:18

And the order of the camp of Ruben set forward with their host; and over their host was Elisur the son of Sediur.

Numbers 10:19

And over the host of the tribe of the sons of Symeon, was Salamiel son of Surisadai.

Numbers 10:20

And over the host of the tribe of the children of Gad, was Elisaph the son of Raguel.

Numbers 10:21

And the sons of Caath shall set forward bearing the holy things, and the others shall set up the tabernacle until they arrive.

Numbers 10:22

And the order of the camp of Ephraim shall set forward with their forces; and over their forces was Elisama the son of Semiud.

Numbers 10:23

And over the forces of the tribes of the sons of Manasse, was Gamaliel the son of Phadassur.

Numbers 10:24

And over the forces of the tribe of the children of Benjamin, was Abidan the son of Gadeoni.

Numbers 10:25

And the order of the camp of the sons of Dan shall set forward the last of all the camps, with their forces: and over their forces was Achiezer the son of Amisadai.

Numbers 10:26

And over the forces of the tribe of the sons of Aser, was Phageel the son of Echran.

Numbers 10:27

And over the forces of the tribe of the sons of Nephthali, was Achire the son of Aenan.

Numbers 10:28

These are the armies of the children of Israel; and they set forward with their forces.

Numbers 10:29

¶ And Moses said to Obab the son of Raguel the Madianite, the father-in-law of Moses, We are going forward to the place concerning which the Lord said, This will I give to you: Come with us, and we will do thee good, for the Lord has spoken good concerning Israel.

Numbers 10:30

And he said to him, I will not go, but I will go to my land and to my kindred.

Numbers 10:31

And he said, Leave us not, because thou hast been with us in the wilderness, and thou shalt be an elder among us.

Numbers 10:32

And it shall come to pass if thou wilt go with us, it shall even come to pass that in whatsoever things the Lord shall do us good, we will also do thee good.

Numbers 10:33

And they departed from the mount of the Lord a three days' journey; and the ark of the covenant of the Lord went before them a three days' journey to provide rest for them.

Numbers 10:34

And the cloud overshadowed them by day, when they departed from the camp.

Numbers 10:35

And it came to pass when the ark set forward, that Moses said, Arise, O Lord, and let thine enemies be scattered: let all that hate thee flee.

Numbers 10:36

And in the resting he said, Turn again, O Lord, the thousands and tens of thousands in Israel.
Numbers 11

Numbers 11:1

¶ And the people murmured sinfully before the Lord; and the Lord heard them and was very angry; and fire was kindled among them from the Lord, and devoured a part of the camp.

Numbers 11:2

And the people cried to Moses: and Moses prayed to the Lord, and the fire was quenched.

Numbers 11:3

And the name of that place was called Burning; for a fire was kindled among them from the Lord.

Numbers 11:4

¶ And the mixed multitude among them lusted exceedingly; and they and the children of Israel sat down and wept and said, Who shall give us flesh to eat?

Numbers 11:5

We remember the fish, which we ate in Egypt freely; and the cucumbers, and the melons, and the leeks, and the garlic, and the onions.

Numbers 11:6

But now our soul is dried up; our eyes turn to nothing but to the manna.

Numbers 11:7

And the manna is as coriander seed, and the appearance of it the appearance of hoar-frost.

Numbers 11:8

And the people went through the field, and gathered, and ground it in the mill, or pounded it in a mortar, and baked it in a pan, and made cakes of it; and the sweetness of it was as the taste of wafer made with oil.

Numbers 11:9

And when the dew came upon the camp by night, the manna came down upon it.

Numbers 11:10

And Moses heard them weeping by their families, every one in his door: and the Lord was very angry; and the thing was evil in the sight of Moses.

Numbers 11:11

And Moses said to the Lord, Why hast thou afflicted thy servant, and why have I not found grace in thy sight, that thou shouldest lay the weight of this people upon me?

Numbers 11:12

Have I conceived all this people, or have I born them? that thou sayest to me, Take them into thy bosom, as a nurse would take her suckling, into the land which thou swarest to their fathers?

Numbers 11:13

Whence have I flesh to give to all this people? for they weep to me, saying, Give us flesh, that we may eat.

Numbers 11:14

I shall not be able to bear this people alone, for this thing is too heavy for me.

Numbers 11:15

And if thou doest thus to me, slay me utterly, if I have found favour with thee, that I may not see my affliction.

Numbers 11:16

¶ And the Lord said to Moses, Gather me seventy men from the elders of Israel, whom thou thyself knowest that they are the elders of the people, and their scribes; and thou shalt bring them to the tabernacle of witness, and they shall stand there with thee.

Numbers 11:17

And I will go down, and speak there with thee; and I will take of the spirit that is upon thee, and will put it upon them; and they shall bear together with thee the burden of the people, and thou shalt not bear them alone.

Numbers 11:18

And to the people thou shalt say, Purify yourselves for the morrow, and ye shall eat flesh; for ye wept before the Lord, saying, Who shall give us flesh to eat? for it was well with us in Egypt: and the Lord shall allow you to eat flesh, and ye shall eat flesh.

Numbers 11:19

Ye shall not eat one day, nor two, nor five days, nor ten days, nor twenty days;

Numbers 11:20

ye shall eat for a full month, until the flesh come out at your nostrils; and it shall be nausea to you, because ye disobeyed the Lord, who is among you, and wept before him, saying, What had we to do to come out of Egypt?

Numbers 11:21

And Moses said, The people among whom I am are six hundred thousand footmen; and thou saidst, I will give them flesh to eat, and they shall eat a whole month.

Numbers 11:22

Shall sheep and oxen be slain for them, and shall it suffice them? or shall all the fish of the sea be gathered together for them, and shall it suffice them?

Numbers 11:23

And the Lord said to Moses, Shall not the hand of the Lord be fully sufficient? now shalt thou know whether my word shall come to pass to thee or not.

Numbers 11:24

¶ And Moses went out, and spoke the words of the Lord to the people; and he gathered seventy men of the elders of the people, and he set them round about the tabernacle.

Numbers 11:25

And the Lord came down in a cloud, and spoke to him, and took of the spirit that was upon him, and put it upon the seventy men that were elders; and when the spirit rested upon them, they prophesied and ceased.

Numbers 11:26

And there were two men left in the camp, the name of the one was Eldad, and the name of the other Modad; and the spirit rested upon them, and these were of the number of them that were enrolled, but they did not come to the tabernacle; and they prophesied in the camp.

Numbers 11:27

And a young man ran and told Moses, and spoke, saying, Eldad and Modad prophesy in the camp.

Numbers 11:28

And Joshua the son of Naue, who attended on Moses, the chosen one, said, My lord Moses, forbid them.

Numbers 11:29

And Moses said to him, Art thou jealous on my account? and would that all the Lord's people were prophets; whenever the Lord shall put his spirit upon them.

Numbers 11:30

And Moses departed into the camp, himself and the elders of Israel.

Numbers 11:31

¶ And there went forth a wind from the Lord, and brought quails over from the sea; and it brought them down upon the camp a day's journey on this side, and a day's journey on that side, round about the camp, as it were two cubits from the earth.

Numbers 11:32

And the people rose up all the day, and all the night, and all the next day, and gathered quails; he that gathered least, gathered ten measures; and they refreshed themselves round about the camp.

Numbers 11:33

The flesh was yet between their teeth, before it failed, when the Lord was wroth with the people, and the Lord smote the people with a very great plague.

Numbers 11:34

And the name of that place was called the Graves of Lust; for there they buried the people that lusted.

Numbers 11:35

The people departed from the Graves of Lust to Aseroth; and the people halted at Aseroth.
Numbers 12

Numbers 12:1

¶ And Mariam and Aaron spoke against Moses, because of the Ethiopian woman whom Moses took; for he had taken an Ethiopian woman.

Numbers 12:2

And they said, Has the Lord spoken to Moses only? has he not also spoken to us? and the Lord heard it.

Numbers 12:3

And the man Moses was very meek beyond all the men that were upon the earth.

Numbers 12:4

¶ And the Lord said immediately to Moses and Aaron and Mariam, Come forth all three of you to the tabernacle of witness.

Numbers 12:5

And the three came forth to the tabernacle of witness; and the Lord descended in a pillar of a cloud, and stood at the door of the tabernacle of witness; and Aaron and Mariam were called; and both came forth.

Numbers 12:6

And he said to them, Hear my words: If there should be of you a prophet to the Lord, I will be made known to him in a vision, and in sleep will I speak to him.

Numbers 12:7

My servant Moses is not so; he is faithful in all my house.

Numbers 12:8

I will speak to him mouth to mouth apparently, and not in dark speeches; and he has seen the glory of the Lord; and why were ye not afraid to speak against my servant Moses?

Numbers 12:9

And the great anger of the Lord was upon them, and he departed.

Numbers 12:10

¶ And the cloud departed from the tabernacle; and, behold, Mariam was leprous, white as snow; and Aaron looked upon Mariam, and, behold, she was leprous.

Numbers 12:11

And Aaron said to Moses, I beseech thee, my lord, do not lay sin upon us, for we were ignorant wherein we sinned.

Numbers 12:12

Let her not be as it were like death, as an abortion coming out of his mother's womb, when the disease devours the half of the flesh.

Numbers 12:13

And Moses cried to the Lord, saying, O God, I beseech thee, heal her.

Numbers 12:14

And the Lord said to Moses, If her father had only spit in her face, would she not be ashamed seven days? let her be set apart seven days without the camp, and afterwards she shall come in.

Numbers 12:15

And Mariam was separated without the camp seven days; and the people moved not forward till Mariam was cleansed.

Numbers 12:16

(13:1) And afterwards the people set forth from Aseroth, and encamped in the wilderness of Pharan.

Numbers 13

Numbers 13:1

¶ (13:2) And the Lord spoke to Moses, saying,

Numbers 13:2

(13:3) Send for thee men, and let them spy the land of the Chananites, which I give to the sons of Israel for a possession; one man for a tribe, thou shalt send them away according to their families, every one of them a prince.

Numbers 13:3

(13:4) And Moses sent them out of the wilderness of Pharan by the word of the Lord; all these were the princes of the sons of Israel.

Numbers 13:4

(13:5) And these are their names: of the tribe of Ruben, Samuel the son of Zachur.

Numbers 13:5

(13:6) Of the tribe of Symeon, Saphat the son of Suri.

Numbers 13:6

(13:7) Of the tribe of Judah, Chaleb the son of Jephonne.

Numbers 13:7

(13:8) Of the tribe of Issachar, Ilaal the son of Joseph.

Numbers 13:8

(13:9) Of the tribe of Ephraim, Ause the son of Naue.

Numbers 13:9

(13:10) Of the tribe of Benjamin, Phalti the son of Raphu.

Numbers 13:10

(13:11) Of the tribe of Zabulon, Gudiel the son of Sudi.

Numbers 13:11

(13:12) Of the tribe of Joseph of the sons of Manasse, Gaddi the son of Susi.

Numbers 13:12

(13:13) Of the tribe of Dan, Amiel the son of Gamali.

Numbers 13:13

(13:14) Of the tribe of Aser, Sathur the son of Michael.

Numbers 13:14

(13:15) Of the tribe of Nephthali, Nabi the son of Sabi.

Numbers 13:15

(13:16) Of the tribe of Gad, Gudiel the son of Macchi.

Numbers 13:16

(13:17) These are the names of the men whom Moses sent to spy out the land; and Moses called Ause the son of Naue, Joshua.

Numbers 13:17

(13:18) And Moses sent them to spy out the land of Chanaan, and said to them, Go up by this wilderness; and ye shall go up to the mountain,

Numbers 13:18

(13:19) and ye shall see the land, what it is, and the people that dwells on it, whether it is strong or weak, or whether they are few or many.

Numbers 13:19

(13:20) And what the land is on which they dwell, whether it is good or bad; and what the cities are wherein these dwell, whether they dwell in walled cities or unwalled.

Numbers 13:20

(13:21) And what the land is, whether rich or poor; whether there are trees in it or no: and ye shall persevere and take of the fruits of the land: and the days were the days of spring, the forerunners of the grape.

Numbers 13:21

¶ (13:22) And they went up and surveyed the land from the wilderness of Sin to Rhoob, as men go in to Aemath.

Numbers 13:22

(13:23) And they went up by the wilderness, and departed as far as Chebron; and there was Achiman, and Sessi, and Thelami, the progeny of Enach. Now Chebron was built seven years before Tanin of Egypt.

Numbers 13:23

(13:24) And they came to the valley of the cluster and surveyed it; and they cut down thence a bough and one cluster of grapes upon it, and bore it on staves, and they took of the pomegranates and the figs.

Numbers 13:24

(13:25) And they called that place, The valley of the cluster, because of the cluster which the children of Israel cut down from thence.

Numbers 13:25

(13:26) And they returned from thence, having surveyed the land, after forty days.

Numbers 13:26

¶ (13:27) And they proceeded and came to Moses and Aaron and all the congregation of the children of Israel, to the wilderness of Pharan Cades; and they brought word to them and to all the congregation, and they shewed the fruit of the land:

Numbers 13:27

(13:28) and they reported to him, and said, We came into the land into which thou sentest us, a land flowing with milk and honey; and this is the fruit of it.

Numbers 13:28

(13:29) Only the nation that dwells upon it is bold, and they have very great and strong walled towns, and we saw there the children of Enach.

Numbers 13:29

(13:30) And Amalec dwells in the land toward the south: and the Chettite and the Evite, and the Jebusite, and the Amorite dwells in the hill country: and the Chananite dwells by the sea, and by the river Jordan.

Numbers 13:30

(13:31) And Chaleb stayed the people from speaking before Moses, and said to him, Nay, but we will go up by all means, and will inherit it, for we shall surely prevail against them.

Numbers 13:31

(13:32) But the men that went up together with him said, We will not go up, for we shall not by any means be able to go up against the nation, for it is much stronger than we.

Numbers 13:32

(13:33) And they brought a horror of that land which they surveyed upon the children of Israel, saying, The land which we passed by to survey it, is a land that eats up its inhabitants; and all the people whom we saw in it are men of extraordinary stature.

Numbers 13:33

(13:34) And there we saw the giants; and we were before them as locusts, yea even so were we before them.

Numbers 14

Numbers 14:1

¶ And all the congregation lifted up their voice and cried; and the people wept all that night.

Numbers 14:2

And all the children of Israel murmured against Moses and Aaron; and all the congregation said to them,

Numbers 14:3

Would we had died in the land of Egypt! or in this wilderness, would we had died! and why does the Lord bring us into this land to fall in war? our wives and our children shall be for a prey: now then it is better to return into Egypt.

Numbers 14:4

And they said one to another, Let us make a ruler, and return into Egypt.

Numbers 14:5

¶ And Moses and Aaron fell upon their face before all the congregation of the children of Israel.

Numbers 14:6

But Joshua the son of Naue, and Chaleb the son of Jephonne, of the number of them that spied out the land, rent their garments,

Numbers 14:7

and spoke to all the congregation of the children of Israel, saying, The land which we surveyed is indeed extremely good.

Numbers 14:8

If the Lord choose us, he will bring us into this land, and give it us; a land which flows with milk and honey.

Numbers 14:9

Only depart not from the Lord; and fear ye not the people of the land, for they are meat for us; for the season of prosperity is departed from them, but the Lord is among us: fear them not.

Numbers 14:10

And all the congregation bade stone them with stones; and the glory of the Lord appeared in the cloud on the tabernacle of witness to all the children of Israel.

Numbers 14:11

¶ And the Lord said to Moses, How long does this people provoke me? and how long do they refuse to believe me for all the signs which I have wrought among them?

Numbers 14:12

I will smite them with death, and destroy them; and I will make of thee and of thy father's house a great nation, and much greater than this.

Numbers 14:13

And Moses said to the Lord, So Egypt shall hear, for thou hast brought up this people from them by thy might.

Numbers 14:14

Moreover all the dwellers upon this land have heard that thou art Lord in the midst of this people, who, O Lord, art seen by them face to face, and thy cloud rests upon them, and thou goest before them by day in a pillar of a cloud, and by night in a pillar of fire.

Numbers 14:15

And if thou shalt destroy this nation as one man; then all the nations that have heard thy name shall speak, saying,

Numbers 14:16

Because the Lord could not bring this people into the land which he sware to them, he has overthrown them in the wilderness.

Numbers 14:17

And now, O Lord, let thy strength be exalted, as thou spakest, saying,

Numbers 14:18

The Lord is long-suffering and merciful, and true, removing transgressions and iniquities and sins, and he will by no means clear the guilty, visiting the sins of the fathers upon the children to the third and fourth generation.

Numbers 14:19

Forgive this people their sin according to thy great mercy, as thou wast favourable to them from Egypt until now.

Numbers 14:20

¶ And the Lord said to Moses, I am gracious to them according to thy word.

Numbers 14:21

But as I live and my name is living, so the glory of the Lord shall fill all the earth.

Numbers 14:22

For all the men who see my glory, and the signs which I wrought in Egypt, and in the wilderness, and have tempted me this tenth time, and have not hearkened to my voice,

Numbers 14:23

surely they shall not see the land, which I sware to their fathers; but their children which are with me here, as many as know not good or evil, every inexperienced youth, to them will I give the land; but none who have provoked me shall see it.

Numbers 14:24

But my servant Chaleb, because there was another spirit in him, and he followed me, I will bring him into the land into which he entered, and his seed shall inherit it.

Numbers 14:25

But Amalec and the Chananite dwell in the valley: to-morrow turn and depart for the wilderness by the way of the Red Sea.

Numbers 14:26

And the Lord spoke to Moses and Aaron, saying,

Numbers 14:27

How long shall I endure this wicked congregation? I have heard their murmurings against me, even the murmuring of the children of Israel, which they have murmured concerning you.

Numbers 14:28

Say to them, As I live, saith the Lord: surely as ye spoke into my ears, so will I do to you.

Numbers 14:29

Your carcasses shall fall in this wilderness; and all those of you that were reviewed, and those of you that were numbered from twenty years old and upward, all that murmured against me,

Numbers 14:30

ye shall not enter into the land for which I stretched out my hand to establish you upon it; except only Chaleb the son of Jephonne, and Joshua the son of Naue.

Numbers 14:31

And your little ones, who ye said should be a prey, them will I bring into the land; and they shall inherit the land, which ye rejected.

Numbers 14:32

And your carcasses shall fall in this wilderness.

Numbers 14:33

And your sons shall be fed in the wilderness forty years, and they shall bear your fornication, until your carcasses be consumed in the wilderness.

Numbers 14:34

According to the number of the days during which ye spied the land, forty days, a day for a year, ye shall bear your sins forty years, and ye shall know my fierce anger.

Numbers 14:35

I the Lord have spoken, Surely will I do thus to this evil congregation that has risen up together against me: in this wilderness they shall be utterly consumed, and there they shall die.

Numbers 14:36

¶ And the men whom Moses sent to spy out the land, and who came and murmured against it to the assembly so as to bring out evil words concerning the land,-

Numbers 14:37

the men that spoke evil reports against the land, even died of the plague before the Lord.

Numbers 14:38

And Joshua the son of Naue and Chaleb the son of Jephonne still lived of those men that went to spy out the land.

Numbers 14:39

And Moses spoke these words to all the children of Israel; and the people mourned exceedingly.

Numbers 14:40

And they rose early in the morning and went up to the top of the mountain, saying, Behold, we that are here will go up to the place of which the Lord has spoken, because we have sinned.

Numbers 14:41

And Moses said, Why do ye transgress the word of the Lord? ye shall not prosper.

Numbers 14:42

Go not up, for the Lord is not with you; so shall ye fall before the face of your enemies.

Numbers 14:43

For Amalec and the Chananite are there before you, and ye shall fall by the sword; because ye have disobeyed the Lord and turned aside, and the Lord will not be among you.

Numbers 14:44

And having forced their passage, they went up to the top of the mountain; but the ark of the covenant of the Lord and Moses stirred not out of the camp.

Numbers 14:45

And Amalec and the Chananite that dwelt in that mountain came down, and routed them, and destroyed them unto Herman; and they returned to the camp.

Numbers 15

Numbers 15:1

¶ And the Lord spoke to Moses, saying,

Numbers 15:2

Speak to the children of Israel, and thou shalt say to them, When ye are come into the land of your habitation, which I give to you,

Numbers 15:3

and thou wilt offer whole-burnt-offerings to the Lord, a whole-burnt-offering or a meat-offering to perform a vow, or a free-will offering, or to offer in your feasts a sacrifice of sweet savour to the Lord, whether of the herd or the flock:

Numbers 15:4

then he that offers his gift to the Lord shall bring a meat-offering of fine flour, a tenth part of an ephah mingled with oil, even with the fourth part of a hin.

Numbers 15:5

And for a drink-offering ye shall offer the fourth part of a hin on the whole-burnt-offering, or on the meat-offering: for every lamb thou shalt offer so much, as a sacrifice, a smell of sweet savour to the Lord.

Numbers 15:6

And for a ram, when ye offer it as a whole-burnt-offering or as a sacrifice, thou shalt prepare as a meat-offering two tenths of fine flour mingled with oil, the third part of a hin.

Numbers 15:7

And ye shall offer for a smell of sweet savour to the Lord wine for a drink-offering, the third part of a hin.

Numbers 15:8

And if ye sacrifice a bullock from the herd for a whole-burnt-offering or for a sacrifice, to perform a vow or a peace-offering to the Lord,

Numbers 15:9

then the worshipper shall offer upon the calf a meat-offering, three tenth deals of fine flour mingled with oil, even the half of a hin.

Numbers 15:10

And wine for a drink-offering the half of a hin, a sacrifice for a smell of sweet savour to the Lord.

Numbers 15:11

Thus shalt thou do to one calf or to one ram, or to one lamb of the sheep or kid of the goats.

Numbers 15:12

According to the number of what ye shall offer, so shall ye do to each one, according to their number.

Numbers 15:13

Every native of the country shall do thus to offer such things as sacrifices for a smell of sweet savour to the Lord.

Numbers 15:14

And if there should be a stranger among you in your land, or one who should be born to you among your generations, and he will offer a sacrifice, a smell of sweet savour to the Lord-as ye do, so the whole congregation shall offer to the Lord.

Numbers 15:15

There shall be one law for you and for the strangers abiding among you, a perpetual law for your generations: as ye are, so shall the stranger be before the Lord.

Numbers 15:16

There shall be one law and one ordinance for you, and for the stranger that abides among you.

Numbers 15:17

And the Lord spoke to Moses, saying,

Numbers 15:18

Speak to the sons of Israel, and thou shalt say to them, When ye are entering into the land, into which I bring you,

Numbers 15:19

then it shall come to pass, when ye shall eat of the bread of the land, ye shall separate a wave-offering, a special offering to the Lord, the first-fruits of your dough.

Numbers 15:20

Ye shall offer your bread a heave-offering: as a heave-offering from the threshing-floor, so shall ye separate it,

Numbers 15:21

even the first-fruits of your dough, and ye shall give the Lord a heave-offering throughout your generations.

Numbers 15:22

¶ But whensoever ye shall transgress, and not perform all these commands, which the Lord spoke to Moses;

Numbers 15:23

as the Lord appointed you by the hand of Moses, from the day which the Lord appointed you and forward throughout your generations,

Numbers 15:24

then it shall come to pass, if a trespass be committed unwillingly, unknown to the congregation, then shall all the congregation offer a calf of the herd without blemish for a whole-burnt-offering of sweet savour to the Lord, and its meat-offering and its drink-offering according to the ordinance, and one kid of the goats for a sin-offering.

Numbers 15:25

And the priest shall make atonement for all the congregation of the children of Israel, and the trespass shall be forgiven them, because it is involuntary; and they have brought their gift, a burnt-offering to the Lord for their trespass before the Lord, even for their involuntary sins.

Numbers 15:26

And it shall be forgiven as respects all the congregation of the children of Israel, and the stranger that is abiding among you, because it is involuntary to all the people.

Numbers 15:27

And if one soul sin unwillingly, he shall bring one she-goat of a year old for a sin-offering.

Numbers 15:28

And the priest shall make atonement for the soul that committed the trespass unwillingly, and that sinned unwillingly before the Lord, to make atonement for him.

Numbers 15:29

There shall be one law for the native among the children of Israel, and for the stranger that abides among them, whosoever shall commit a trespass unwillingly.

Numbers 15:30

¶ And whatever soul either of the natives or of the strangers shall do any thing with a presumptuous hand, he will provoke God; that soul shall be cut off from his people,

Numbers 15:31

for he has set at nought the word of the Lord and broken his commands: that soul shall be utterly destroyed, his sin is upon him.

Numbers 15:32

And the children of Israel were in the wilderness, and they found a man gathering sticks on the sabbath-day.

Numbers 15:33

And they who found him gathering sticks on the sabbath-day brought him to Moses and Aaron, and to all the congregation of the children of Israel.

Numbers 15:34

And they placed him in custody, for they did not determine what they should do to him.

Numbers 15:35

And the Lord spoke to Moses, saying, Let the man be by all means put to death: do ye all the congregation, stone him with stones.

Numbers 15:36

And all the congregation brought him forth out of the camp; and all the congregation stoned him with stones outside the camp, as the Lord commanded Moses.

Numbers 15:37

¶ And the Lord spoke to Moses, saying,

Numbers 15:38

Speak to the children of Israel, and thou shalt tell them; and let them make for themselves fringes upon the borders of their garments throughout their generations: and ye shall put upon the fringes of the borders a lace of blue.

Numbers 15:39

And it shall be on your fringes, and ye shall look on them, and ye shall remember all the commands of the Lord, and do them: and ye shall not turn back after your imaginations, and after the sight of your eyes in the things after which ye go a whoring;

Numbers 15:40

that ye may remember and perform all my commands, and ye shall be holy unto your God.

Numbers 15:41

I am the Lord your God that brought you out of the land of Egypt, to be your God: I am the Lord your God.

Numbers 16

Numbers 16:1

¶ And Core the son of Isaar the son of Caath the son of Levi, and Dathan and Abiron, sons of Eliab, and Aun the son of Phaleth the son of Ruben, spoke;

Numbers 16:2

and rose up before Moses, and two hundred and fifty men of the sons of Israel, chiefs of the assembly, chosen councillors, and men of renown.

Numbers 16:3

They rose up against Moses and Aaron, and said, Let it be enough for you that all the congregation are holy, and the Lord is among them; and why do ye set up yourselves against the congregation of the Lord?

Numbers 16:4

And when Moses heard it, he fell on his face.

Numbers 16:5

And he spoke to Core and all his assembly, saying, God has visited and known those that are his and who are holy, and has brought them to himself; and whom he has chosen for himself, he has brought to himself.

Numbers 16:6

This do ye: take to yourselves censers, Core and all his company;

Numbers 16:7

and put fire on them, and put incense on them before the Lord to-morrow; and it shall come to pass that the man whom the Lord has chosen, he shall be holy: let it be enough for you, ye sons of Levi.

Numbers 16:8

And Moses said to Core, Hearken to me, ye sons of Levi.

Numbers 16:9

Is it a little thing for you, that the God of Israel has separated you from the congregation of Israel, and brought you near to himself to minister in the services of the tabernacle of the Lord, and to stand before the tabernacle to minister for them?

Numbers 16:10

And he has brought thee near and all thy brethren the sons of Levi with thee, and do ye seek to be priests also?

Numbers 16:11

Thus it is with thee and all thy congregation which is gathered together against God: and who is Aaron, that ye murmur against him?

Numbers 16:12

¶ And Moses sent to call Dathan and Abiron sons of Eliab; and they said, We will not go up.

Numbers 16:13

Is it a little thing that thou hast brought us up to a land flowing with milk and honey, to kill us in the wilderness, and that thou altogether rulest over us?

Numbers 16:14

Thou art a prince, and hast thou brought us into a land flowing with milk and honey, and hast thou given us an inheritance of land and vineyards? wouldest thou have put out the eyes of those men? we will not go up.

Numbers 16:15

And Moses was exceeding indignant, and said to the Lord, Do thou take no heed to their sacrifice: I have not taken away the desire of any one of them, neither have I hurt any one of them.

Numbers 16:16

And Moses said to Core, Sanctify thy company, and be ready before the Lord, thou and Aaron and they, to-morrow.

Numbers 16:17

And take each man his censer, and ye shall put incense upon them, and shall bring each one his censer before the Lord, two hundred and fifty censers, and thou and Aaron shall bring each his censer.

Numbers 16:18

And each man took his censer, and they put on them fire, and laid incense on them; and Moses and Aaron stood by the doors of the tabernacle of witness.

Numbers 16:19

And Core raised up against them all his company by the door of the tabernacle of witness; and the glory of the Lord appeared to all the congregation.

Numbers 16:20

And the Lord spoke to Moses and Aaron, saying,

Numbers 16:21

Separate your selves from the midst of this congregation, and I will consume them at once.

Numbers 16:22

And they fell on their faces, and said, O God, the God of spirits and of all flesh, if one man has sinned, shall the wrath of the Lord be upon the whole congregation?

Numbers 16:23

¶ And the Lord spoke to Moses, saying,

Numbers 16:24

Speak to the congregation, saying, Depart from the company of Core round about.

Numbers 16:25

And Moses rose up and went to Dathan and Abiron, and all the elders of Israel went with him.

Numbers 16:26

And he spoke to the congregation, saying, Separate yourselves from the tents of these stubborn men, and touch nothing that belongs to them, lest ye be consumed with them in all their sin.

Numbers 16:27

And they stood aloof from the tent of Core round about; and Dathan and Abiron went forth and stood by the doors of their tents, and their wives and their children and their store.

Numbers 16:28

And Moses said, Hereby shall ye know that the Lord has sent me to perform all these works, that I have not done them of myself.

Numbers 16:29

If these men shall die according to the death of all men, if also their visitation shall be according to the visitation of all men, then the Lord has not sent me.

Numbers 16:30

But if the Lord shall shew by a wonder, and the earth shall open her mouth and swallow them up, and their houses, and their tents, and all that belongs to them, and they shall go down alive into Hades, then ye shall know that these men have provoked the Lord.

Numbers 16:31

And when he ceased speaking all these words, the ground clave asunder beneath them.

Numbers 16:32

And the ground opened, and swallowed them up, and their houses, and all the men that were with Core, and their cattle.

Numbers 16:33

And they went down and all that they had, alive into Hades; and the ground covered them, and they perished from the midst of the congregation.

Numbers 16:34

And all Israel round about them fled from the sound of them, for they said, Lest the earth swallow us up also.

Numbers 16:35

¶ And fire went forth from the Lord, and devoured the two hundred and fifty men that offered incense.

Numbers 16:36

And the Lord said to Moses,

Numbers 16:37

and to Eleazar the son of Aaron the priest, Take up the brazen censers out of the midst of the men that have been burnt, and scatter the strange fire yonder, for they have sanctified the censers

Numbers 16:38

of these sinners against their own souls, and do thou make them beaten plates a covering to the altar, because they were brought before the Lord and hallowed; and they became a sign to the children of Israel.

Numbers 16:39

And Eleazar the son of Aaron the priest took the brazen censers, which the men who had been burnt brought near, and they put them as a covering on the altar:

Numbers 16:40

a memorial to the children of Israel that no stranger might draw nigh, who is not of the seed of Aaron, to offer incense before the Lord; so he shall not be as Core and as they that conspired with him, as the Lord spoke to him by the hand of Moses.

Numbers 16:41

¶ And the children of Israel murmured the next day against Moses and Aaron, saying, Ye have killed the people of the Lord.

Numbers 16:42

And it came to pass when the congregation combined against Moses and Aaron, that they ran impetuously to the tabernacle of witness; and the cloud covered it, and the glory of the Lord appeared.

Numbers 16:43

And Moses and Aaron went in, in front of the tabernacle of witness.

Numbers 16:44

And the Lord spoke to Moses and Aaron, saying,

Numbers 16:45

Depart out of the midst of this congregation, and I will consume them at once: and they fell upon their faces.

Numbers 16:46

And Moses said to Aaron, Take a censer, and put on it fire from the altar, and put incense on it, and carry it away quickly into the camp, and make atonement for them; for wrath is gone forth from the presence of the Lord, it has begun to destroy the people.

Numbers 16:47

And Aaron took as Moses spoke to him, and ran among the congregation, for already the plague had begun among the people; and he put on incense, and made an atonement for the people.

Numbers 16:48

And he stood between the dead and the living, and the plague ceased.

Numbers 16:49

And they that died in the plague were fourteen thousand and seven hundred, besides those that died on account of Core.

Numbers 16:50

And Aaron returned to Moses to the door of the tabernacle of witness, and the plague ceased.
Numbers 17

Numbers 17:1

¶ And the Lord spoke to Moses, saying,

Numbers 17:2

Speak to the children of Israel, and take rods of them, according to the houses of their families, a rod from all their princes, according to the houses of their families, twelve rods, and write the name of each on his rod.

Numbers 17:3

And write the name of Aaron on the rod of Levi; for it is one rod for each: they shall give them according to the tribe of the house of their families.

Numbers 17:4

And thou shalt put them in the tabernacle of witness, before the testimony, where I will be made known to thee.

Numbers 17:5

And it shall be, the man whom I shall choose, his rod shall blossom; and I will remove from me the murmuring of the children of Israel, which they murmur against you.

Numbers 17:6

And Moses spoke to the children of Israel, and all their chiefs gave him a rod each, for one chief a rod, according to the house of their families, twelve rods; and the rod of Aaron was in the midst of the rods.

Numbers 17:7

And Moses laid up the rods before the Lord in the tabernacle of witness.

Numbers 17:8

¶ And it came to pass on the morrow, that Moses and Aaron went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi blossomed, and put forth a bud, and bloomed blossoms and produced almonds.

Numbers 17:9

And Moses brought forth all the rods from before the Lord to all the sons of Israel; and they looked, and each one took his rod.

Numbers 17:10

And the Lord said to Moses, Lay up the rod of Aaron before the testimonies to be kept as a sign for the children of the disobedient; and let their murmuring cease from me, and they shall not die.

Numbers 17:11

And Moses and Aaron did as the Lord commanded Moses, so did they.

Numbers 17:12

And the children of Israel spoke to Moses, saying, Behold, we are cut off, we are destroyed, we are consumed.

Numbers 17:13

Every one that touches the tabernacle of the Lord, dies: shall we die utterly?
Numbers 18

Numbers 18:1

¶ And the Lord spoke to Aaron, saying, Thou and thy sons and thy father's house shall bear the sins of the holy things, and thou and thy sons shall bear the iniquity of your priesthood.

Numbers 18:2

And take to thyself thy brethren the tribe of Levi, the family of thy father, and let them be joined to thee, and let them minister to thee; and thou and thy sons with thee shall minister before the tabernacle of witness.

Numbers 18:3

And they shall keep thy charges, and the charges of the tabernacle; only they shall not approach the holy vessels and the altar, so both they and you shall not die.

Numbers 18:4

And they shall be joined to thee, and shall keep the charges of the tabernacle of witness, in all the services of the tabernacle; and a stranger shall not approach to thee.

Numbers 18:5

And ye shall keep the charges of the holy things, and the charges of the altar, and so there shall not be anger among the children of Israel.

Numbers 18:6

And I have taken your brethren the Levites out of the midst of the children of Israel, a present given to the Lord, to minister in the services of the tabernacle of witness.

Numbers 18:7

And thou and thy sons after thee shall keep up your priestly ministration, according to the whole manner of the altar, and that which is within the veil; and ye shall minister in the services as the office of your priesthood; and the stranger that comes near shall die.

Numbers 18:8

¶ And the Lord said to Aaron, And, behold, I have given you the charge of the first-fruits of all things consecrated to me by the children of Israel; and I have given them to thee as an honour, and to thy sons after thee for a perpetual ordinance.

Numbers 18:9

And let this be to you from all the holy things that are consecrated to me, even the burnt-offerings, from all their gifts, and from all their sacrifices, and from every trespass-offering of theirs, and from all their sin-offerings, whatever things they give to me of all their holy things, they shall be thine and thy sons'.

Numbers 18:10

In the most holy place shall ye eat them; every male shall eat them, thou and thy sons: they shall be holy to thee.

Numbers 18:11

And this shall be to you of the first-fruits of their gifts, of all the wave-offerings of the children of Israel; to thee have I given them and to thy sons and thy daughters with thee, a perpetual ordinance; every clean person in thy house shall eat them.

Numbers 18:12

Every first-offering of oil, and every first-offering of wine, their first-fruits of corn, whatsoever they may give to the Lord, to thee have I given them.

Numbers 18:13

All the first-fruits that are in their land, whatsoever they shall offer to the Lord, shall be thine: every clean person in thy house shall eat them.

Numbers 18:14

Every devoted thing among the children of Israel shall be thine.

Numbers 18:15

And every thing that opens the womb of all flesh, whatsoever they bring to the Lord, whether man or beast, shall be thine: only the first-born of men shall be surely redeemed, and thou shalt redeem the first-born of unclean cattle.

Numbers 18:16

And the redemption of them shall be from a month old; their valuation of five shekels-it is twenty oboli according to the holy shekel.

Numbers 18:17

But thou shalt not redeem the first-born of calves and the first-born of sheep and the first-born of goats; they are holy: and thou shalt pour their blood upon the altar, and thou shalt offer the fat as a burnt-offering for a smell of sweet savour to the Lord.

Numbers 18:18

And the flesh shall be thine, as also the breast of the wave-offering and as the right shoulder, it shall be thine.

Numbers 18:19

Every special offering of the holy things, whatsoever the children of Israel shall specially offer to the Lord, I have given to thee and to thy sons and to thy daughters with thee, a perpetual ordinance: it is a covenant of salt for ever before the Lord, for thee and thy seed after thee.

Numbers 18:20

¶ And the Lord said to Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any portion among them; for I am thy portion and thine inheritance in the midst of the children of Israel.

Numbers 18:21

And, behold, I have given to the sons of Levi every tithe in Israel for an inheritance for their services, whereinsoever they perform ministry in the tabernacle of witness.

Numbers 18:22

And the children of Israel shall no more draw nigh to the tabernacle of witness to incur fatal guilt.

Numbers 18:23

And the Levite himself shall perform the service of the tabernacle of witness; and they shall bear their iniquities, it is a perpetual statute throughout their generations; and in the midst of the children of Israel they shall not receive an inheritance.

Numbers 18:24

Because I have given as a distinct portion to the Levites for an inheritance the tithes of the children of Israel, whatsoever they shall offer to the Lord; therefore I said to them, In the midst of the children of Israel they shall have no inheritance.

Numbers 18:25

And the Lord spoke to Moses, saying,

Numbers 18:26

Thou shalt also speak to the Levites, and shalt say to them, If ye take the tithe from the children of Israel, which I have given you from them for an inheritance, then shall ye separate from it a heave-offering to the Lord, a tenth of the tenth.

Numbers 18:27

And your heave-offerings shall be reckoned to you as corn from the floor, and an offering from the wine-press.

Numbers 18:28

So shall ye also separate them from all the offerings of the Lord out of all your tithes, whatsoever ye shall receive from the children of Israel; and ye shall give of them an offering to the Lord to Aaron the priest.

Numbers 18:29

Of all your gifts ye shall offer an offering to the Lord, and of every first-fruit the consecrated part from it.

Numbers 18:30

And thou shalt say to them, When ye shall offer the first-fruits from it, then shall it be reckoned to the Levites as produce from the threshing-floor, and as produce from the wine-press.

Numbers 18:31

And ye shall eat it in any place, ye and your families; for this is your reward for your services in the tabernacle of witness.

Numbers 18:32

And ye shall not bear sin by reason of it, for ye shall have offered an offering of first-fruits from it, and ye shall not profane the holy things of the children of Israel, that ye die not.

Numbers 19

Numbers 19:1

¶ And the Lord spoke to Moses and Aaron, saying,

Numbers 19:2

This is the constitution of the law, as the Lord has commanded, saying, Speak to the sons of Israel, and let them take for thee a red heifer without spot, which has no spot on her, and on which no yoke has been put.

Numbers 19:3

And thou shalt give her to Eleazar the priest; and they shall bring her out of the camp into a clean place, and shall kill her before his face.

Numbers 19:4

And Eleazar shall take of her blood, and sprinkle of her blood seven times in front of the tabernacle of witness.

Numbers 19:5

And they shall burn her to ashes before him; and her skin and her flesh and her blood, with her dung, shall be consumed.

Numbers 19:6

And the priest shall take cedar wood and hyssop and scarlet wool, and they shall cast them into the midst of the burning of the heifer.

Numbers 19:7

And the priest shall wash his garments, and bathe his body in water, and afterwards he shall go into the camp, and the priest shall be unclean till evening.

Numbers 19:8

And he that burns her shall wash his garments, and bathe his body, and shall be unclean till evening.

Numbers 19:9

And a clean man shall gather up the ashes of the heifer, and lay them up in a clean place outside the camp; and they shall be for the congregation of the children of Israel to keep: it is the water of sprinkling, a purification.

Numbers 19:10

And he that gathers up the ashes of the heifer shall wash his garments, and shall be unclean until evening; and it shall be a perpetual statute for the children of Israel and for the strangers joined to them.

Numbers 19:11

¶ He that touches the dead body of any man, shall be unclean seven days.

Numbers 19:12

He shall be purified on the third day and the seventh day, and shall be clean; but if he be not purged on the third day and the seventh day, he shall not be clean.

Numbers 19:13

Every one that touches the carcase of the person of a man, if he should have died, and the other not have been purified, has defiled the tabernacle of the Lord: that soul shall be cut off from Israel, because the water of sprinkling has not been sprinkled upon him; he is unclean; his uncleanness is yet upon him.

Numbers 19:14

And this is the law; if a man die in a house, every one that goes into the house, and all things in the house, shall be unclean seven days.

Numbers 19:15

And every open vessel which has not a covering bound upon it, shall be unclean.

Numbers 19:16

And every one who shall touch a man slain by violence, or a corpse, or human bone, or sepulchre, shall be unclean seven days.

Numbers 19:17

And they shall take for the unclean of the burnt ashes of purification, and they shall pour upon them running water into a vessel.

Numbers 19:18

And a clean man shall take hyssop, and dip it into the water, and sprinkle it upon the house, and the furniture, and all the souls that are therein, and upon him that touched the human bone, or the slain man, or the corpse, or the tomb.

Numbers 19:19

And the clean man shall sprinkle the water on the unclean on the third day and on the seventh day, and on the seventh day he shall purify himself; and the other shall wash his garments, and bathe himself in water, and shall be unclean until evening.

Numbers 19:20

And whatever man shall be defiled and shall not purify himself, that soul shall be cut off from the midst of the congregation, because he has defiled the holy things of the Lord, because the water of sprinkling has not been sprinkled upon him; he is unclean.

Numbers 19:21

And it shall be to you a perpetual statute; and he that sprinkles the water of sprinkling shall wash his garments; and he that touches the water of sprinkling shall be unclean until evening.

Numbers 19:22

And whatsoever the unclean man shall touch shall be unclean, and the soul that touches it shall be unclean till evening.

Numbers 20

Numbers 20:1

¶ And the children of Israel, even the whole congregation, came into the wilderness of Sin, in the first month, and the people abode in Cades; and Mariam died there, and was buried there.

Numbers 20:2

And there was no water for the congregation: and they gathered themselves together against Moses and Aaron.

Numbers 20:3

And the people reviled Moses, saying, Would we had died in the destruction of our brethren before the Lord!

Numbers 20:4

And wherefore have ye brought up the congregation of the Lord into this wilderness, to kill us and our cattle?

Numbers 20:5

And wherefore is this? Ye have brought us up out of Egypt, that we should come into this evil place; a place where there is no sowing, neither figs, nor vines, nor pomegranates, neither is there water to drink.

Numbers 20:6

And Moses and Aaron went from before the assembly to the door of the tabernacle of witness, and they fell upon their faces; and the glory of the Lord appeared to them.

Numbers 20:7

And the Lord spoke to Moses, saying,

Numbers 20:8

Take thy rod, and call the assembly, thou and Aaron thy brother, and speak ye to the rock before them, and it shall give forth its waters; and ye shall bring forth for them water out of the rock, and give drink to the congregation and their cattle.

Numbers 20:9

And Moses took his rod which was before the Lord, as the Lord commanded.

Numbers 20:10

And Moses and Aaron assembled the congregation before the rock, and said to them, Hear me, ye disobedient ones; must we bring you water out of this rock?

Numbers 20:11

And Moses lifted up his hand and struck the rock with his rod twice; and much water came forth, and the congregation drank, and their cattle.

Numbers 20:12

And the Lord said to Moses and Aaron, Because ye have not believed me to sanctify me before the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Numbers 20:13

This is the water of Strife, because the children of Israel spoke insolently before the Lord, and he was sanctified in them.

Numbers 20:14

¶ And Moses sent messengers from Cades to the king of Edom, saying, Thus says thy brother Israel; Thou knowest all the distress that has come upon us.

Numbers 20:15

And how our fathers went down into Egypt, and we sojourned in Egypt many days, and the Egyptians afflicted us and our fathers.

Numbers 20:16

And we cried to the Lord, and the Lord heard our voice, and sent an angel and brought us out of Egypt; and now we are in the city of Cades, at the extremity of thy coasts.

Numbers 20:17

We will pass through thy land: we will not go through the fields, nor through the vineyards, nor will we drink water out of thy cistern: we will go by the king's highway; we will not turn aside to the right hand or to the left, until we have passed thy borders.

Numbers 20:18

And Edom said to him, Thou shalt not pass through me, and if otherwise, I will go forth to meet thee in war.

Numbers 20:19

And the children of Israel say to him, We will pass by the mountain; and if I and my cattle drink of thy water, I will pay thee: but it is no matter of importance, we will go by the mountain.

Numbers 20:20

And he said, Thou shalt not pass through me; and Edom went forth to meet him with a great host, and a mighty hand.

Numbers 20:21

So Edom refused to allow Israel to pass through his borders, and Israel turned away from him.

Numbers 20:22

¶ And they departed from Cades; and the children of Israel, even the whole congregation, came to Mount Or.

Numbers 20:23

And the Lord spoke to Moses and Aaron in mount Or, on the borders of the land of Edom, saying,

Numbers 20:24

Let Aaron be added to his people; for ye shall certainly not go into the land which I have given the children of Israel, because ye provoked me at the water of strife.

Numbers 20:25

Take Aaron, and Eleazar his son, and bring them up to the mount Or before all the congregation;

Numbers 20:26

and take Aaron's apparel from off him, and put it on Eleazar his son: and let Aaron die there and be added to his people.

Numbers 20:27

And Moses did as the Lord commanded him, and took him up to mount Or, before all the congregation.

Numbers 20:28

And he took Aaron's garments off him, and put them on Eleazar his son, and Aaron died on the top of the mountain; and Moses and Eleazar came down from the mountain.

Numbers 20:29

And all the congregation saw that Aaron was dead: and they wept for Aaron thirty days, even all the house of Israel.

Numbers 21

Numbers 21:1

¶ And Arad the Chananitish king who dwelt by the wilderness, heard that Israel came by the way of Atharin; and he made war on Israel, and carried off some of them captives.

Numbers 21:2

And Israel vowed a vow to the Lord, and said, If thou wilt deliver this people into my power, I will devote it and its cities to thee.

Numbers 21:3

And the Lord hearkened to the voice of Israel, and delivered the Chananite into his power; and Israel devoted him and his cities, and they called the name of that place Anathema.

Numbers 21:4

¶ And having departed from mount Or by the way leading to the Red Sea, they compassed the land of Edom, and the people lost courage by the way.

Numbers 21:5

And the people spoke against God and against Moses, saying, Why is this? Hast thou brought us ought of Egypt to slay us in the wilderness? for there is not bread nor water; and our soul loathes this light bread.

Numbers 21:6

And the Lord sent among the people deadly serpents, and they bit the people, and much people of the children of Israel died.

Numbers 21:7

And the people came to Moses and said, We have sinned, for we have spoken against the Lord, and against thee: pray therefore to the Lord, and let him take away the serpent from us.

Numbers 21:8

And Moses prayed to the Lord for the people; and the Lord said to Moses, Make thee a serpent, and put it on a signal-staff; and it shall come to pass that whenever a serpent shall bite a man, every one so bitten that looks upon it shall live.

Numbers 21:9

And Moses made a serpent of brass, and put it upon a signal-staff: and it came to pass that whenever a serpent bit a man, and he looked on the brazen serpent, he lived.

Numbers 21:10

¶ And the children of Israel departed, and encamped in Oboth.

Numbers 21:11

And having departed from Oboth, they encamped in Achalgai, on the farther side in the wilderness, which is opposite Moab, toward the east.

Numbers 21:12

And thence they departed, and encamped in the valley of Zared.

Numbers 21:13

And they departed thence and encamped on the other side of Arnon in the wilderness, the country which extends from the coasts of the Amorites; for Arnon is the borders of Moab, between Moab and the Amorites.

Numbers 21:14

Therefore it is said in a book, A war of the Lord has set on fire Zoob, and the brooks of Arnon.

Numbers 21:15

And he has appointed brooks to cause Er to dwell there; and it lies near to the coasts of Moab.

Numbers 21:16

And thence they came to the well; this is the well of which the Lord said to Moses, Gather the people, and I will give them water to drink.

Numbers 21:17

Then Israel sang this song at the well, Begin to sing of the well;

Numbers 21:18

the princes digged it, the kings of the nations in their kingdom, in their lordship sank it in the rock: and they went from the well to Manthanain,

Numbers 21:19

and from Manthanain to Naaliel, and from Naaliel to Bamoth, and from Bamoth to Janen, which is in the plain of Moab as seen from the top of the quarried rock that looks toward the wilderness.

Numbers 21:20

And Moses sent ambassadors to Seon king of the Amorites, with peaceable words, saying,

Numbers 21:21

¶ We will pass through thy land, we will go by the road; we will not turn aside to the field or to the vineyard.

Numbers 21:22

We will not drink water out of thy well; we will go by the king's highway, until we have past thy boundaries.

Numbers 21:23

And Seon did not allow Israel to pass through his borders, and Seon gathered all his people, and went out to set the battle in array against Israel into the wilderness; and he came to Jassa, and set the battle in array against Israel.

Numbers 21:24

And Israel smote him with the slaughter of the sword, and they became possessors of his land, from Arnon to Jaboc, as far as the children of Amman, for Jazer is the borders of the children of Amman.

Numbers 21:25

And Israel took all their cities, and Israel dwelt in all the cities of the Amorites, in Esebon, and in all cities belonging to it.

Numbers 21:26

For Esebon is the city of Seon king of the Amorites; and he before fought against the king of Moab, and they took all his land, from Aroer to Arnon.

Numbers 21:27

Therefore say they who deal in dark speeches, Come to Esebon, that the city of Seon may be built and prepared.

Numbers 21:28

For a fire has gone forth from Esebon, a flame from the city of Seon, and has consumed as far as Moab, and devoured the pillars of Arnon.

Numbers 21:29

Woe to thee, Moab; thou art lost, thou people of Chamos: their sons are sold for preservation, and their daughters are captives to Seon king of the Amorites.

Numbers 21:30

And their seed shall perish from Esebon to Daebon; and their women have yet farther kindled a fire against Moab.

Numbers 21:31

And Israel dwelt in all the cities of the Amorites.

Numbers 21:32

And Moses sent to spy out Jazer; and they took it, and its villages, and cast out the Amorite that dwelt there.

Numbers 21:33

And having returned, they went up the road that leads to Basan; and Og the king of Basan went forth to meet them, and all his people to war to Edrain.

Numbers 21:34

And the Lord said to Moses, Fear him not; for I have delivered him and all his people, and all his land, into thy hands; and thou shalt do to him as thou didst to Seon king of the Amorites, who dwelt in Esebon.

Numbers 21:35

And he smote him and his sons, and all his people, until he left none of his to be taken alive; and they inherited his land.

Numbers 22

Numbers 22:1

¶ And the children of Israel departed, and encamped on the west of Moab by Jordan toward Jericho.

Numbers 22:2

And when Balac son of Sepphor saw all that Israel did to the Amorite,

Numbers 22:3

then Moab feared the people exceedingly because they were many; and Moab was grieved before the face of the children of Israel.

Numbers 22:4

And Moab said to the elders of Madiam, Now shall this assembly lick up all that are round about us, as a calf would lick up the green herbs of the field:-and Balac son of Sepphor was king of Moab at that time.

Numbers 22:5

And he sent ambassadors to Balaam the son of Beor, to Phathura, which is on a river of the land of the sons of his people, to call him, saying, Behold, a people is come out of Egypt, and behold it has covered the face of the earth, and it has encamped close to me.

Numbers 22:6

And now come, curse me this people, for it is stronger than we; if we may be able to smite some of them, and I will cast them out of the land: for I know that whomsoever thou dost bless, they are blessed, and whomsoever thou dost curse, they are cursed.

Numbers 22:7

And the elders of Moab went, and the elders of Madiam, and their divining instruments were in their hands; and they came to Balaam, and spoke to him the words of Balac.

Numbers 22:8

And he said to them, Tarry here the night, and I will answer you the things which the Lord shall say to me; and the princes of Moab stayed with Balaam.

Numbers 22:9

And God came to Balaam, and said to him, Who are these men with thee?

Numbers 22:10

And Balaam said to God, Balac son of Sepphor, king of Moab, sent them to me, saying,

Numbers 22:11

Behold, a people has come forth out of Egypt, and has covered the face of the land, and it has encamped near to me; and now come, curse it for me, if indeed I shall be able to smite it, and cast it out of the land.

Numbers 22:12

And God said to Balaam, Thou shalt not go with them, neither shalt thou curse the people; for they are blessed.

Numbers 22:13

And Balaam rose up in the morning, and said to the princes of Balac, Depart quickly to your lord; God does not permit me to go with you.

Numbers 22:14

And the princes of Moab rose, and came to Balac, and said, Balaam will not come with us.

Numbers 22:15

¶ And Balac yet again sent more princes and more honourable than they.

Numbers 22:16

And they came to Balaam, and they say to him, Thus says Balac the son of Sepphor: I beseech thee, delay not to come to me.

Numbers 22:17

For I will greatly honour thee, and will do for thee whatsoever thou shalt say; come then, curse me this people.

Numbers 22:18

And Balaam answered and said to the princes of Balac, If Balac would give me his house full of silver and gold, I shall not be able to go beyond the word of the Lord God, to make it little or great in my mind.

Numbers 22:19

And now do ye also tarry here this night, and I shall know what the Lord will yet say to me.

Numbers 22:20

And God came to Balaam by night, and said to him, If these men are come to call thee, rise and follow them; nevertheless the word which I shall speak to thee, it shalt thou do.

Numbers 22:21

And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

Numbers 22:22

¶ And God was very angry because he went; and the angel of the Lord rose up to withstand him. Now he had mounted his ass, and his two servants were with him.

Numbers 22:23

And when the ass saw the angel of God standing opposite in the way, and his sword drawn in his hand, then the ass turned aside out of the way, and went into the field; and Balaam smote the ass with his staff to direct her in the way.

Numbers 22:24

And the angel of the Lord stood in the avenues of the vines, a fence being on this side and a fence on that.

Numbers 22:25

And when the ass saw the angel of God, she thrust herself against the wall, and crushed Balaam's foot against the wall, and he smote her again.

Numbers 22:26

And the angel of the Lord went farther, and came and stood in a narrow place where it was impossible to turn to the right or the left.

Numbers 22:27

And when the ass saw the angel of God, she lay down under Balaam; and Balaam was angry, and struck the ass with his staff.

Numbers 22:28

And God opened the mouth of the ass, and she says to Balaam, What have I done to thee, that thou hast smitten me this third time?

Numbers 22:29

And Balaam said to the ass, Because thou hast mocked me; and if I had had a sword in my hand, I would now have killed thee.

Numbers 22:30

And the ass says to Balaam, Am not I thine ass on which thou hast ridden since thy youth till this day? did I ever do thus to thee, utterly disregarding thee? and he said, No.

Numbers 22:31

And God opened the eyes of Balaam, and he sees the angel of the Lord withstanding him in the way, and his sword drawn in his hand, and he stooped down and worshipped on his face.

Numbers 22:32

And the angel of God said to him, Why hast thou smitten thine ass this third time? and, behold, I came out to withstand thee, for thy way was not seemly before me; and when the ass saw me, she turned away from me this third time.

Numbers 22:33

And if she had not turned out of the way, surely now, I should have slain thee, and should have saved her alive.

Numbers 22:34

And Balaam said to the angel of the Lord, I have sinned, for I did not know that thou wert standing opposite in the way to meet me; and now if it shall not be pleasing to thee for me to go on, I will return.

Numbers 22:35

And the angel of the Lord said to Balaam, Go with the men: nevertheless the word which I shall speak to thee, that thou shalt take heed to speak. And Balaam went with the princes of Balac.

Numbers 22:36

¶ And when Balac heard that Balaam was come, he went out to meet him, to a city of Moab, which is on the borders of Arnon, which is on the extreme part of the borders.

Numbers 22:37

And Balac said to Balaam, Did I not send to thee to call thee? why hast thou not come to me? shall I not indeed be able to honour thee?

Numbers 22:38

And Balaam said to Balac, Behold, I am now come to thee: shall I be able to say anything? the word which God shall put into my mouth, that I shall speak.

Numbers 22:39

And Balaam went with Balac, and they came to the cities of streets.

Numbers 22:40

And Balac offered sheep and calves, and sent to Balaam and to his princes who were with him.

Numbers 22:41

And it was morning; and Balac took Balaam, and brought him up to the pillar of Baal, and shewed him thence a part of the people.

Numbers 23

Numbers 23:1

¶ And Balaam said to Balac, Build me here seven altars, and prepare me here seven calves, and seven rams.

Numbers 23:2

And Balac did as Balaam told him; and he offered up a calf and a ram on every altar.

Numbers 23:3

And Balaam said to Balac, Stand by thy sacrifice, and I will go and see if God will appear to me and meet me, and the word which he shall shew me, I will report to thee. And Balac stood by his sacrifice.

Numbers 23:4

And Balaam went to enquire of God; and he went straight forward, and God appeared to Balaam; and Balaam said to him, I have prepared the seven altars, and have offered a calf and a ram on every altar.

Numbers 23:5

And God put a word into the mouth of Balaam, and said, thou shalt return to Balac, and thus shalt thou speak.

Numbers 23:6

And he returned to him, and moreover he stood over his whole-burnt-offerings, and all the princes of Moab with him; and the Spirit of God came upon him.

Numbers 23:7

And he took up his parable, and said, Balac king of Moab sent for me out of Mesopotamia, out of the mountains of the east, saying, Come, curse me Jacob, and Come, call for a curse for me upon Israel.

Numbers 23:8

How can I curse whom the Lord curses not? or how can I devote whom God devotes not?

Numbers 23:9

For from the top of the mountains I shall see him, and from the hills I shall observe him: behold, the people shall dwell alone, and shall not be reckoned among the nations.

Numbers 23:10

Who has exactly calculated the seed of Jacob, and who shall number the families of Israel? let my soul die with the souls of the righteous, and let my seed be as their seed.

Numbers 23:11

And Balac said to Balaam, What hast thou done to me? I called thee to curse my enemies, and behold thou hast greatly blessed them.

Numbers 23:12

And Balaam said to Balac, Whatsoever the Lord shall put into my mouth, shall I not take heed to speak this?

Numbers 23:13

¶ And Balac said to him, Come yet with me to another place where thou shalt not see the people, but only thou shalt see a part of them, and shalt not see them all; and curse me them from thence.

Numbers 23:14

And he took him to a high place of the field to the top of the quarried rock, and he built there seven altars, and offered a calf and a ram on every altar.

Numbers 23:15

And Balaam said to Balac, Stand by thy sacrifice, and I will go to enquire of God.

Numbers 23:16

And God met Balaam, and put a word into his mouth, and said, return to Balac, and thus shalt thou speak.

Numbers 23:17

And he returned to him: and he also was standing by his whole-burnt-sacrifice, and all the princes of Moab with him; and Balac said to him, What has the Lord spoken?

Numbers 23:18

And he took up his parable, and said, rise up, Balac, and hear; hearken as a witness, thou son of Sepphor.

Numbers 23:19

God is not as man to waver, nor as the son of man to be threatened; shall he say and not perform? shall he speak and not keep to his word?

Numbers 23:20

Behold, I have received commandment to bless: I will bless, and not turn back.

Numbers 23:21

There shall not be trouble in Jacob, neither shall sorrow be seen in Israel: the Lord his God is with him, the glories of rulers are in him.

Numbers 23:22

It was God who brought him out of Egypt; he has as it were the glory of a unicorn.

Numbers 23:23

For there is no divination in Jacob, nor enchantment in Israel; in season it shall be told to Jacob and Israel what God shall perform.

Numbers 23:24

Behold, the people shall rise up as a lion's whelp, and shall exalt himself as a lion; he shall not lie down till he have eaten the prey, and he shall drink the blood of the slain.

Numbers 23:25

And Balac said to Balaam, Neither curse the people at all for me, nor bless them at all.

Numbers 23:26

And Balaam answered and said to Balac, Spoke I not to thee, saying, Whatsoever thing God shall speak to me, that will I do?

Numbers 23:27

And Balac said to Balaam, Come and I will remove thee to another place, if it shall please God, and curse me them from thence.

Numbers 23:28

And Balac took Balaam to the top of Phogor, which extends to the wilderness.

Numbers 23:29

And Balaam said to Balac, build me here seven altars, and prepare me here seven calves, and seven rams.

Numbers 23:30

And Balac did as Balaam told him, and offered a calf and a ram on every altar.

Numbers 24

Numbers 24:1

¶ And when Balaam saw that it pleased God to bless Israel, he did not go according to his custom to meet the omens, but turned his face toward the wilderness.

Numbers 24:2

And Balaam lifted up his eyes, and sees Israel encamped by their tribes; and the Spirit of God came upon him.

Numbers 24:3

And he took up his parable and said, Balaam son of Beor says, the man who sees truly says,

Numbers 24:4

he says who hears the oracle of the Mighty One, who saw a vision of God in sleep; his eyes were opened:

Numbers 24:5

How goodly are thy habitations, Jacob, and thy tents, Israel!

Numbers 24:6

as shady groves, and as gardens by a river, and as tents which God pitched, and as cedars by the waters.

Numbers 24:7

There shall come a man out of his seed, and he shall rule over many nations; and the kingdom of Gog shall be exalted, and his kingdom shall be increased.

Numbers 24:8

God led him out of Egypt; he has as it were the glory of a unicorn: he shall consume the nations of his enemies, and he shall drain their marrow, and with his darts he shall shoot through the enemy.

Numbers 24:9

He lay down, he rested as a lion, and as a young lion; who shall stir him up? they that bless thee are blessed, and they that curse thee are cursed.

Numbers 24:10

¶ And Balac was angry with Balaam, and clapped his hands together; and Balac said to Balaam, I called thee to curse my enemy, and behold thou hast decidedly blessed him this third time.

Numbers 24:11

Now therefore flee to thy place: I said, I will honour thee, but now the Lord has deprived thee of glory.

Numbers 24:12

And Balaam said to Balac, Did I not speak to thy messengers also whom thou sentest to me, saying,

Numbers 24:13

If Balac should give me his house full of silver and gold, I shall not be able to transgress the word of the Lord to make it good or bad by myself; whatsoever things God shall say, them will I speak.

Numbers 24:14

And now, behold, I return to my place; come, I will advise thee of what this people shall do to thy people in the last days.

Numbers 24:15

¶ And he took up his parable and said, Balaam the son of Beor says, the man who sees truly says,

Numbers 24:16

hearing the oracles of God, receiving knowledge from the Most High, and having seen a vision of God in sleep; his eyes were opened.

Numbers 24:17

I will point to him, but not now; I bless him, but he draws not near: a star shall rise out of Jacob, a man shall spring out of Israel; and shall crush the princes of Moab, and shall spoil all the sons of Seth.

Numbers 24:18

And Edom shall be an inheritance, and Esau his enemy shall be an inheritance of Israel, and Israel wrought valiantly.

Numbers 24:19

And one shall arise out of Jacob, and destroy out of the city him that escapes.

Numbers 24:20

And having seen Amalec, he took up his parable and said, Amalec is the first of the nations; yet his seed shall perish.

Numbers 24:21

And having seen the Kenite, he took up his parable and said, thy dwelling-place is strong; yet though thou shouldest put thy nest in a rock,

Numbers 24:22

and though Beor should have a skillfully contrived hiding-place, the Assyrians shall carry thee away captive.

Numbers 24:23

And he looked upon Og, and took up his parable and said, Oh, oh, who shall live, when God shall do these things?

Numbers 24:24

And one shall come forth from the hands of the Citians, and shall afflict Assur, and shall afflict the Hebrews, and they shall perish together.

Numbers 24:25

And Balaam rose up and departed and returned to his place, and Balac went to his own home.
Numbers 25

Numbers 25:1

¶ And Israel sojourned in Sattin, and the people profaned itself by going a-whoring after the daughters of Moab.

Numbers 25:2

And they called them to the sacrifices of their idols; and the people ate of their sacrifices, and worshipped their idols.

Numbers 25:3

And Israel consecrated themselves to Beel-phegor; and the Lord was very angry with Israel.

Numbers 25:4

And the Lord said to Moses, Take all the princes of the people, and make them examples of judgment for the Lord in the face of the sun, and the anger of the Lord shall be turned away from Israel.

Numbers 25:5

And Moses said to the tribes of Israel, Slay ye every one his friend that is consecrated to Beel-phegor.

Numbers 25:6

¶ And, behold, a man of the children of Israel came and brought his brother to a Madianitish woman before Moses, and before all the congregation of the children of Israel; and they were weeping at the door of the tabernacle of witness.

Numbers 25:7

And Phinees the son of Eleazar, the son of Aaron the priest, saw it, and rose out of the midst of the congregation, and took a javelin in his hand,

Numbers 25:8

and went in after the Israelitish man into the chamber, and pierced them both through, both the Israelitish man, and the woman through her womb; and the plague was stayed from the children of Israel.

Numbers 25:9

And those that died in the plague were four and twenty thousand.

Numbers 25:10

And the Lord spoke to Moses, saying,

Numbers 25:11

Phinees the son of Eleazar the son of Aaron the priest has caused my wrath to cease from the children of Israel, when I was exceedingly jealous among them, and I did not consume the children of Israel in my jealousy.

Numbers 25:12

Thus do thou say to him, Behold, I give him a covenant of peace:

Numbers 25:13

and he and his seed after him shall have a perpetual covenant of priesthood, because he was zealous for his God, and made atonement for the children of Israel.

Numbers 25:14

Now the name of the smitten Israelitish man, who was smitten with the Madianitish woman, was Zambri son of Salmon, prince of a house of the tribe of Symeon.

Numbers 25:15

And the name of the Madianitish woman who was smitten, was Chasbi, daughter of Sur, a prince of the nation of Ommoth: it is a chief house among the people of Madiam.

Numbers 25:16

¶ And the Lord spoke to Moses, saying, Speak to the children of Israel, saying,

Numbers 25:17

Plague the Madianites as enemies, and smite them,

Numbers 25:18

for they are enemies to you by the treachery wherein they ensnare you through Phogor, and through Chasbi their sister, daughter of a prince of Madiam, who was smitten in the day of the plague because of Phogor.

Numbers 26

Numbers 26:1

¶ And it came to pass after the plague, that the Lord spoke to Moses and Eleazar the priest, saying,

Numbers 26:2

Take the sum of all the congregation of the children of Israel, from twenty years old and upward, according to the houses of their lineage, every one that goes forth to battle in Israel.

Numbers 26:3

And Moses and Eleazar the priest spoke in Araboth of Moab at the Jordan by Jericho, saying,

Numbers 26:4

This is the numbering from twenty years old and upward as the Lord commanded Moses. And the sons of Israel that came out of Egypt are as follows:

Numbers 26:5

¶ Ruben was the first-born of Israel: and the sons of Ruben, Enoch, and the family of Enoch; to Phallu belongs the family of the Phalluites.

Numbers 26:6

To Asron, the family of Asroni: to Charmi, the family of Charmi.

Numbers 26:7

These are the families of Ruben; and their numbering was forty-three thousand and seven hundred and thirty.

Numbers 26:8

And the sons of Phallu were Eliab,-

Numbers 26:9

and the sons of Eliab, Namuel, and Dathan, and Abiron: these are renowned men of the congregation; these are they that rose up against Moses and Aaron in the gathering of Core, in the rebellion against the Lord.

Numbers 26:10

And the earth opened her mouth, and swallowed up them and Core, when their assembly perished, when the fire devoured the two hundred and fifty, and they were made a sign.

Numbers 26:11

But the sons of Core died not.

Numbers 26:12

And the sons of Symeon:-the family of the sons of Symeon: to Namuel, belonged the family of the Namuelites; to Jamin the family of the Jaminites; to Jachin the family of the Jachinites.

Numbers 26:13

To Zara the family of the Zaraites; to Saul the family of the Saulites.

Numbers 26:14

These are the families of Symeon according to their numbering, two and twenty thousand and two hundred.

Numbers 26:15

(26:24) The sons of Gad according to their families: to Saphon, the family of the Saphonites; to Angi, the family of the Angites; to Suni, the family of the Sunites;

Numbers 26:16

(26:25) to Azeni, the family of the Azenites; to Addi, the family of the Addites:

Numbers 26:17

(26:26) to Aroadi, the family of the Aroadites; to Ariel, the family of the Arielites.

Numbers 26:18

(26:27) These are the families of the children of Gad according to their numbering, forty-four thousand and five hundred.

Numbers 26:19

(26:15) And the sons of Juda, Er and Aunan; and Er and Aunan died in the land of Chanaan.

Numbers 26:20

(26:16) And these were the sons of Juda, according to their families: to Selom belonged the family of the Selonites; to Phares, the family of the Pharesites; to Zara, the family of the Zaraites.

Numbers 26:21

(26:17) And the sons of Phares were, to Asron, the family of the Asronites; to Jamun, the family of the Jamunites.

Numbers 26:22

(26:18) These are the families of Juda according to their numbering, seventy-six thousand and five hundred.

Numbers 26:23

(26:19) And the sons of Issachar according to their families: to Thola, the family of the Tholaites; to Phua, the family of the Phuaites.

Numbers 26:24

(26:20) To Jasub, the family of the Jasubites; to Samram, the family of the Samramites.

Numbers 26:25

(26:21) These are the families of Issachar according to their numbering, sixty-four thousand and four hundred.

Numbers 26:26

(26:22) The sons of Zabulon according to their families: to Sared, the family of the Saredites; to Allon, the family of the Allonites; to Allel, the family of the Allelites.

Numbers 26:27

(26:23) These are the families of Zabulon according to their numbering, sixty thousand and five hundred.

Numbers 26:28

(26:32) The sons of Joseph according to their families, Manasse and Ephraim.

Numbers 26:29

(26:33) The sons of Manasse. To Machir the family of the Machirites; and Machir begot Galaad: to Galaad, the family of the Galaadites.

Numbers 26:30

(26:34) And these are the sons of Galaad; to Achiezer, the family of the Achiezerites; to Cheleg, the family of the Chelegites.

Numbers 26:31

(26:35) To Esriel, the family of the Esrielites; to Sychem, the family of the Sychemites.

Numbers 26:32

(26:36) To Symaer, the family of the Symaerites; and to Opher, the family of the Opherites.

Numbers 26:33

(26:37) And to Salpaad the son of Opher there were no sons, but daughters: and these were the names of the daughters of Salpaad; Mala, and Nua, and Egla, and Melcha, and Thersa.

Numbers 26:34

(26:38) These are the families of Manasse according to their numbering, fifty-two thousand and seven hundred.

Numbers 26:35

(26:39) And these are the children of Ephraim; to Suthala, the family of the Suthalanites; to Tanach, the family of the Tanachites.

Numbers 26:36

(26:40) These are the sons of Suthala; to Eden, the family of the Edenites.

Numbers 26:37

(26:41) These are the families of Ephraim according to their numbering, thirty-two thousand and five hundred: these are the families of the children of Joseph according to their families.

Numbers 26:38

(26:42) The sons of Benjamin according to their families; to Bale, the family of the Balites; to Asyber, the family of the Asyberites; to Jachiran, the family of the Jachiranites.

Numbers 26:39

(26:43) To Sophan, the family of the Sophanites.

Numbers 26:40

(26:44) And the sons of Bale were Adar and Noeman; to Adar, the family of the Adarites; and to Noeman, the family of the Noemanites.

Numbers 26:41

(26:45) These are the sons of Benjamin by their families according to their numbering, thirty-five thousand and five hundred.

Numbers 26:42

(26:46) And the sons of Dan according to their families; to Same, the family of the Sameites; these are the families of Dan according to their families.

Numbers 26:43

(26:47) All the families of Samei according to their numbering, sixty-four thousand and four hundred.

Numbers 26:44

(26:28) The sons of Aser according to their families; to Jamin, the family of the Jaminites; to Jesu, the family of the Jesusites; to Baria, the family of the Bariaites.

Numbers 26:45

(26:29) To Choher, the family of the Choherites; to Melchiel, the family of the Melchielites.

Numbers 26:46

(26:30) And the name of the daughter of Aser, Sara.

Numbers 26:47

(26:31) These are the families of Aser according to their numbering, forty-three thousand and four hundred.

Numbers 26:48

The sons of Nephthali according to their families; to Asiel, the family of the Asielites; to Gauni, the family of the Gaunites.

Numbers 26:49

To Jeser, the family of the Jeserites; to Sellem, the family of the Sellemites.

Numbers 26:50

These are the families of Nephthali, according to their numbering, forty thousand and three hundred.

Numbers 26:51

This is the numbering of the children of Israel, six hundred and one thousand and seven hundred and thirty.

Numbers 26:52

¶ And the Lord spoke to Moses, saying,

Numbers 26:53

To these the land shall be divided, so that they may inherit according to the number of the names.

Numbers 26:54

To the greater number thou shalt give the greater inheritance, and to the less number thou shalt give the less inheritance: to each one, as they have been numbered, shall their inheritance be given.

Numbers 26:55

The land shall be divided to the names by lot, they shall inherit according to the tribes of their families.

Numbers 26:56

Thou shalt divide their inheritance by lot between the many and the few.

Numbers 26:57

¶ And the sons of Levi according to their families; to Gedson, the family of the Gedsonites; to Caath, the family of the Caathites; to Merari, the family of the Merarites.

Numbers 26:58

These are the families of the sons of Levi; the family of the Lobenites, the family of the Chebronites, the family of the Coreites, and the family of the Musites; and Caath begot Amram.

Numbers 26:59

And the name of his wife was Jochabed, daughter of Levi, who bore these to Levi in Egypt, and she bore to Amram, Aaron and Moses, and Mariam their sister.

Numbers 26:60

And to Aaron were born both Nadab and Abiud, and Eleazar, and Ithamar.

Numbers 26:61

And Nadab and Abiud died when they offered strange fire before the Lord in the wilderness of Sina.

Numbers 26:62

And there were according to their numbering, twenty-three thousand, every male from a month old and upward; for they were not numbered among the children of Israel, because they have no inheritance in the midst of the children of Israel.

Numbers 26:63

¶ And this is the numbering of Moses and Eleazar the priest, who numbered the children of Israel in Araboth of Moab, at Jordan by Jericho.

Numbers 26:64

And among these there was not a man numbered by Moses and Aaron, whom, even the children of Israel, they numbered in the wilderness of Sinai.

Numbers 26:65

For the Lord said to them, They shall surely die in the wilderness; and there was not left even one of them, except Chaleb the son of Jephonne, and Joshua the son of Naue.

Numbers 27

Numbers 27:1

¶ And the daughters of Salpaad the son of Opher, the son of Galaad, the son of Machir, of the tribe of Manasse, of the sons of Joseph, came near; and these were their names, Maala, and Nua, and Eglā, and Melcha, and Thersa;

Numbers 27:2

and they stood before Moses, and before Eleazar the priest, and before the princes, and before all the congregation at the door of the tabernacle of witness, saying,

Numbers 27:3

Our father died in the wilderness, and he was not in the midst of the congregation that rebelled against the Lord in the gathering of Core; for he died for his own sin, and he had no sons. Let not the name of our father be blotted out of the midst of his people, because he has no son: give us an inheritance in the midst of our father's brethren.

Numbers 27:4

And Moses brought their case before the Lord.

Numbers 27:5

And the Lord spoke to Moses, saying,

Numbers 27:6

The daughters of Salpaad have spoken rightly: thou shalt surely give them a possession of inheritance in the midst of their father's brethren, and thou shalt assign their father's inheritance to them.

Numbers 27:7

And thou shalt speak to the children of Israel, saying,

Numbers 27:8

If a man die, and have no son, ye shall assign his inheritance to his daughter.

Numbers 27:9

And if he have no daughter, ye shall give his inheritance to his brother.

Numbers 27:10

And if he have no brethren, ye shall give his inheritance to his father's brother.

Numbers 27:11

And if there be no brethren of his father, ye shall give the inheritance to his nearest relation of his tribe, to inherit his possessions; and this shall be to the children of Israel an ordinance of judgment, as the Lord commanded Moses.

Numbers 27:12

¶ And the Lord said to Moses, Go up to the mountain that is in the country beyond Jordan, this mount Nabau, and behold the land Chanaan, which I give to the sons of Israel for a possession.

Numbers 27:13

And thou shalt see it, and thou also shalt be added to thy people, as Aaron thy brother was added to them in mount Or:

Numbers 27:14

because ye transgressed my commandment in the wilderness of Sin, when the congregation resisted and refused to sanctify me; ye sanctified me not at the water before them. This is the water of Strife in Cades in the wilderness of Sin.

Numbers 27:15

¶ And Moses said to the Lord,

Numbers 27:16

Let the Lord God of spirits and of all flesh look out for a man over this congregation,

Numbers 27:17

who shall go out before them, and who shall come in before them, and who shall lead them out, and who shall bring them in; so the congregation of the Lord shall not be as sheep without a shepherd.

Numbers 27:18

And the Lord spoke to Moses, saying, Take to thyself Joshua the son of Naue, a man who has the Spirit in him, and thou shalt lay thy hands upon him.

Numbers 27:19

And thou shalt set him before Eleazar the priest, and thou shalt give him a charge before all the congregation, and thou shalt give a charge concerning him before them.

Numbers 27:20

And thou shalt put of thy glory upon him, that the children of Israel may hearken to him.

Numbers 27:21

And he shall stand before Eleazar the priest, and they shall ask of him before the Lord the judgment of the Urim: they shall go forth at his word, and at his word they shall come in, he and the children of Israel with one accord, and all the congregation.

Numbers 27:22

And Moses did as the Lord commanded him; and he took Joshua, and set him before Eleazar the priest, and before all the congregation.

Numbers 27:23

And he laid his hands on him, and appointed him as the Lord ordered Moses.

Numbers 28

Numbers 28:1

¶ And the Lord spoke to Moses, saying,

Numbers 28:2

Charge the children of Israel, and thou shalt speak to them, saying, Ye shall observe to offer to me in my feasts my gifts, my presents, my burnt-offerings for a sweet-smelling savour.

Numbers 28:3

And thou shalt say to them, These are the burnt-offerings, all that ye shall bring to the Lord; two lambs of a year old without blemish daily, for a whole-burnt offering perpetually.

Numbers 28:4

Thou shalt offer one lamb in the morning, and thou shalt offer the second lamb towards evening.

Numbers 28:5

And thou shalt offer the tenth part of an ephah of fine flour for a meat-offering, mingled with oil, with the fourth part of a hin.

Numbers 28:6

It is a perpetual whole-burnt-offering, a sacrifice offered in the mount of Sina for a sweet-smelling savour to the Lord.

Numbers 28:7

And its drink-offering, the fourth part of a hin to each lamb; in the holy place shalt thou pour strong drink as a drink-offering to the Lord.

Numbers 28:8

And the second lamb thou shalt offer toward evening; thou shalt offer it according to its meat-offering and according to its drink-offering for a smell of sweet savour to the Lord.

Numbers 28:9

¶ And on the sabbath-day ye shall offer two lambs of a year old without blemish, and two tenth deals of fine flour mingled with oil for a meat-offering, and a drink-offering.

Numbers 28:10

It is a whole-burnt-offering of the sabbaths on the sabbath days, besides the continued whole-burnt-offering, and its drink offering.

Numbers 28:11

And at the new moons ye shall bring a whole-burnt-offering to the Lord, two calves of the herd, and one ram, seven lambs of a year old without blemish.

Numbers 28:12

Three tenth deals of fine flour mingled with oil for one calf, and two tenth deals of fine flour mingled with oil for one ram.

Numbers 28:13

A tenth deal of fine flour mingled with oil for each lamb, as a meat-offering, a sweet-smelling savour, a burnt-offering to the Lord.

Numbers 28:14

Their drink-offering shall be the half of a hin for one calf; and the third of a hin for one ram; and the fourth part of a hin of wine for one lamb: this is the whole-burnt-offering monthly throughout the months of the year.

Numbers 28:15

And he shall offer one kid of the goats for a sin-offering to the Lord; it shall be offered beside the continual whole-burnt-offering and its drink-offering.

Numbers 28:16

¶ And in the first month, on the fourteenth day of the month, is the passover to the Lord.

Numbers 28:17

And on the fifteenth day of this month is a feast; seven days ye shall eat unleavened bread.

Numbers 28:18

And the first day shall be to you a holy convocation; ye shall do no servile work.

Numbers 28:19

And ye shall bring whole-burnt-offerings, a sacrifice to the Lord, two calves of the herd, one ram, seven lambs of a year old; they shall be to you without blemish.

Numbers 28:20

And their meat-offering shall be fine flour mingled with oil; three tenth deals for one calf, and two tenth deals for one ram.

Numbers 28:21

Thou shalt offer a tenth for each lamb, for the seven lambs.

Numbers 28:22

And thou shalt offer one kid of the goats for a sin-offering, to make atonement for you.

Numbers 28:23

Beside the perpetual whole-burnt-offering in the morning, which is a whole-burnt-sacrifice for a continuance,

Numbers 28:24

these shall ye thus offer daily for seven days, a gift, a sacrifice for a sweet-smelling savour to the Lord; beside the continual whole-burnt-offering, thou shalt offer its drink-offering.

Numbers 28:25

And the seventh day shall be to you a holy convocation; ye shall do no servile work in it.

Numbers 28:26

And on the day of the new corn, when ye shall offer a new sacrifice at the festival of weeks to the Lord, there shall be to you a holy convocation; ye shall do no servile work,

Numbers 28:27

and ye shall bring whole-burnt-offerings for a sweet-smelling savour to the Lord, two calves of the herd, one ram, seven lambs without blemish.

Numbers 28:28

Their meat-offering shall be fine flour mingled with oil; there shall be three tenth deals for one calf, and two tenth deals for one ram.

Numbers 28:29

A tenth for each lamb separately, for the seven lambs; and a kid of the goats,

Numbers 28:30

for a sin-offering, to make atonement for you; beside the perpetual whole-burnt-offering: and

Numbers 28:31

ye shall offer to me their meat-offering. They shall be to you unblemished, and ye shall offer their drink-offerings.

Numbers 29

Numbers 29:1

¶ And in the seventh month, on the first day of the month, there shall be to you a holy convocation: ye shall do no servile work: it shall be to you a day of blowing the trumpets.

Numbers 29:2

And ye shall offer whole-burnt-offerings for a sweet savour to the Lord, one calf of the herd, one ram, seven lambs of a year old without blemish.

Numbers 29:3

Their meat-offering shall be fine flour mingled with oil; three tenth deals for one calf, and two tenth deals for one ram:

Numbers 29:4

a tenth deal for each several ram, for the seven lambs.

Numbers 29:5

And one kid of the goats for a sin-offering, to make atonement for you.

Numbers 29:6

Beside the whole-burnt-offerings for the new moon, and their meat-offerings, and their drink-offerings, and their perpetual whole-burnt-offering; and their meat-offerings and their drink-offerings according to their ordinance for a sweet-smelling savour to the Lord.

Numbers 29:7

And on the tenth of this month there shall be to you a holy convocation; and ye shall afflict your souls, and ye shall do no work.

Numbers 29:8

And ye shall bring near whole-burnt-offerings for a sweet-smelling savour to the Lord; burnt-sacrifices to the Lord, one calf of the herd, one ram, seven lambs of a year old; they shall be to you without blemish.

Numbers 29:9

Their meat-offering shall be fine flour mingled with oil; three tenth deals for one calf, and two tenth deals for one ram.

Numbers 29:10

A tenth deal for each several lamb, for the seven lambs.

Numbers 29:11

And one kid of the goats for a sin-offering, to make atonement for you; beside the sin-offering for atonement, and the continual whole-burnt-offering, its meat-offering, and its drink-offering according to its ordinance for a smell of sweet savour, a burnt-sacrifice to the Lord.

Numbers 29:12

¶ And on the fifteenth day of this seventh month ye shall have a holy convocation; ye shall do no servile work; and ye shall keep it a feast to the Lord seven days.

Numbers 29:13

And ye shall bring near whole-burnt-offerings, a sacrifice for a smell of sweet savour to the Lord, on the first day thirteen calves of the herd, two rams, fourteen lambs of a year old; they shall be without blemish.

Numbers 29:14

their meat-offerings shall be fine flour mingled with oil; there shall be three tenth deals for one calf, for the thirteen calves; and two tenth deals for one ram, for the two rams.

Numbers 29:15

A tenth deal for every lamb, for the fourteen lambs.

Numbers 29:16

And one kid of the goats for a sin-offering; beside the continual whole-burnt-offering: there shall be their meat-offerings and their drink-offerings.

Numbers 29:17

And on the second day twelve calves, two rams, fourteen lambs of a year old without blemish.

Numbers 29:18

Their meat-offering and their drink-offering shall be for the calves and the rams and the lambs according to their number, according to their ordinance.

Numbers 29:19

And one kid of the goats for a sin-offering; beside the perpetual whole-burnt-offering; their meat-offerings and their drink-offerings.

Numbers 29:20

On the third day eleven calves, two rams, fourteen lambs of a year old without blemish.

Numbers 29:21

Their meat-offering and their drink-offering shall be to the calves and to the rams and to the lambs according to their number, according to their ordinance.

Numbers 29:22

And one kid of the goats for a sin-offering; beside the continual whole-burnt-offering; there shall be their meat-offerings and their drink-offerings.

Numbers 29:23

On the fourth day ten calves, two rams, fourteen lambs of a year old without spot.

Numbers 29:24

There shall be their meat-offerings and their drink-offerings to the calves and the rams and the lambs according to their number, according to their ordinance.

Numbers 29:25

And one kid of the goats for a sin-offering; beside the continual whole-burnt-offering there shall be their meat-offerings and their drink-offerings.

Numbers 29:26

On the fifth day nine calves, two rams, fourteen lambs of a year old without spot.

Numbers 29:27

Their meat-offerings and their drink-offerings shall be to the calves and the rams and the lambs according to their number, according to their ordinance.

Numbers 29:28

And one kid of the goats for a sin-offering; beside the perpetual whole-burnt-offering; there shall be their meat-offerings and their drink-offerings.

Numbers 29:29

On the sixth day eight calves, two rams, fourteen lambs of a year old without blemish.

Numbers 29:30

There shall be their meat-offerings and their drink-offerings to the calves and rams and lambs according to their number, according to their ordinance.

Numbers 29:31

And one kid of the goats for a sin-offering; beside the perpetual whole-burnt-offering; there shall be their meat-offerings and their drink-offerings.

Numbers 29:32

On the seventh day seven calves, two rams, fourteen lambs of a year old without blemish.

Numbers 29:33

Their meat-offerings and their drink-offerings shall be to the calves and the rams and the lambs according to their number, according to their ordinance.

Numbers 29:34

And one kid of the goats for a sin-offering; beside the continual whole-burnt-offering; there shall be their meat-offerings and their drink-offerings.

Numbers 29:35

And on the eighth day there shall be to you a release: ye shall do no servile work in it.

Numbers 29:36

And ye shall offer whole-burnt-offerings as sacrifices to the Lord, one calf, one ram, seven lambs of a year old without spot.

Numbers 29:37

There shall be their meat-offerings and their drink-offerings for the calf and the ram and the lambs according to their number, according to their ordinance.

Numbers 29:38

And one kid of the goats for a sin-offering; beside the continual whole-burnt-offering; there shall be their meat-offerings and their drink-offerings.

Numbers 29:39

These sacrifices shall ye offer to the Lord in your feasts, besides your vows; and ye shall offer your free-will-offerings and your whole-burnt-offerings, and your meat-offerings and your drink-offerings, and your peace-offerings.

Numbers 29:40

(30:1) And Moses spoke to the children of Israel according to all that the Lord commanded Moses.
Numbers 30

Numbers 30:1

¶ (30:2) And Moses spoke to the heads of the tribes of the children of Israel, saying, This is the thing which the Lord has commanded.

Numbers 30:2

(30:3) Whatsoever man shall vow a vow to the Lord, or swear an oath, or bind himself with an obligation upon his soul, he shall not break his word; all that shall come out of his mouth he shall do.

Numbers 30:3

¶ (30:4) And if a woman shall vow a vow to the Lord, or bind herself with an obligation in her youth in her father's house; and her father should hear her vows and her obligations, wherewith she has bound her soul, and her father should hold his peace at her, then all her vows shall stand,

Numbers 30:4

(30:5) and all the obligations with which she has bound her soul, shall remain to her.

Numbers 30:5

(30:6) But if her father straitly forbid her in the day in which he shall hear all her vows and her obligations, which she has contracted upon her soul, they shall not stand; and the Lord shall hold her guiltless, because her father forbade her.

Numbers 30:6

(30:7) But if she should be indeed married, and her vows be upon her according to the utterance of her lips, in respect of the obligations which she has contracted upon her soul;

Numbers 30:7

(30:8) and her husband should hear, and hold his peace at her in the day in which he should hear, then thus shall all her vows be binding, and her obligations, which she has contracted upon her soul shall stand.

Numbers 30:8

(30:9) But if her husband should straitly forbid her in the day in which he should hear her, none of her vows or obligations which she has contracted upon her soul shall stand, because her husband has disallowed her, and the Lord shall hold her guiltless.

Numbers 30:9

(30:10) And the vow of a widow and of her that is put away, whatsoever she shall bind upon her soul, shall stand to her.

Numbers 30:10

(30:11) And if her vow be made in the house of her husband, or the obligation upon her soul with an oath,

Numbers 30:11

(30:12) and her husband should hear, and hold his peace at her, and not disallow her, then all her vows shall stand, and all the obligations which she contracted against her soul, shall stand against her.

Numbers 30:12

(30:13) But if her husband should utterly cancel the vow in the day in which he shall hear it, none of the things which shall proceed out of her lips in her vows, and in the obligations contracted upon her soul, shall stand to her; her husband has cancelled them, and the Lord shall hold her guiltless.

Numbers 30:13

(30:14) Every vow, and every binding oath to afflict her soul, her husband shall confirm it to her, or her husband shall cancel it.

Numbers 30:14

(30:15) But if he be wholly silent at her from day to day, then shall he bind upon her all her vows; and he shall confirm to her the obligations which she has bound upon herself, because he held his peace at her in the day in which he heard her.

Numbers 30:15

(30:16) And if her husband should in any wise cancel them after the day in which he heard them, then he shall bear his iniquity.

Numbers 30:16

(30:17) These are the ordinances which the Lord commanded Moses, between a man and his wife, and between a father and daughter in her youth in the house of her father.

Numbers 31

Numbers 31:1

¶ And the Lord spoke to Moses, saying,

Numbers 31:2

Avenge the wrongs of the children of Israel on the Madianites, and afterwards thou shalt be added to thy people.

Numbers 31:3

And Moses spoke to the people, saying, Arm some of you, and set yourselves in array before the Lord against Madian, to inflict vengeance on Madian from the Lord.

Numbers 31:4

Send a thousand of each tribe from all the tribes of the children of Israel to set themselves in array.

Numbers 31:5

And they numbered of the thousands of Israel a thousand of each tribe, twelve thousands; these were armed for war.

Numbers 31:6

And Moses sent them away a thousand of every tribe with their forces, and Phinees the son of Eleazar the son of Aaron the priest: and the holy instruments, and the signal trumpets were in their hands.

Numbers 31:7

¶ And they set themselves in array against Madian, as the Lord commanded Moses; and they slew every male.

Numbers 31:8

And they slew the kings of Madian together with their slain subjects; even Evi and Rocon, and Sur, and Ur, and Roboc, five kings of Madian; and they slew with the sword Balaam the son of Beor with their other slain.

Numbers 31:9

And they made a prey of the women of Madian, and their store, and their cattle, and all their possessions: and they spoiled their forces.

Numbers 31:10

And they burnt with fire all their cities in the places of their habitation and they burnt their villages with fire.

Numbers 31:11

And they took all their plunder, and all their spoils, both man and beast.

Numbers 31:12

And they brought to Moses and to Eleazar the priest, and to all the children of Israel, the captives, and the spoils, and the plunder, to the camp to Araboth Moab, which is at Jordan by Jericho.

Numbers 31:13

¶ And Moses and Eleazar the priest and all the rulers of the synagogue went forth out of the camp to meet them.

Numbers 31:14

And Moses was angry with the captains of the host, the heads of thousands and the heads of hundreds who came from the battle-array.

Numbers 31:15

And Moses said to them, Why have ye saved every female alive?

Numbers 31:16

For they were the occasion to the children of Israel by the word of Balaam of their revolting and despising the word of the Lord, because of Phogor; and there was a plague in the congregation of the Lord.

Numbers 31:17

Now then slay every male in all the spoil, slay every woman, who has known the lying with man.

Numbers 31:18

And as for all the captivity of women, who have not known the lying with man, save ye them alive.

Numbers 31:19

And ye shall encamp outside the great camp seven days; every one who has slain and who touches a dead body, shall be purified on the third day, and ye and your captivity shall purify yourselves on the seventh day.

Numbers 31:20

And ye shall purify every garment and every leathern utensil, and all furniture of goat skin, and every wooden vessel.

Numbers 31:21

And Eleazar the priest said to the men of the host that came from the battle-array, This is the ordinance of the law which the Lord has commanded Moses.

Numbers 31:22

Beside the gold, and the silver, and the brass, and the iron, and lead, and tin,

Numbers 31:23

every thing that shall pass through the fire shall so be clean, nevertheless it shall be purified with the water of sanctification; and whatsoever will not pass through the fire shall pass through water.

Numbers 31:24

And on the seventh day ye shall wash your garments, and be clean; and afterwards ye shall come into the camp.

Numbers 31:25

¶ And the Lord spoke to Moses, saying,

Numbers 31:26

Take the sum of the spoils of the captivity both of man and beast, thou and Eleazar the priest, and the heads of the families of the congregation.

Numbers 31:27

And ye shall divide the spoils between the warriors that went out to battle, and the whole congregation.

Numbers 31:28

And ye shall take a tribute for the Lord from the warriors that went out to battle; one soul out of five hundred, from the men, and from the cattle, even from the oxen, and from the sheep, and from the asses; and ye shall take from their half.

Numbers 31:29

And thou shalt give them to Eleazar the priest as the first-fruits of the Lord.

Numbers 31:30

And from the half belonging to the children of Israel thou shalt take one in fifty from the men, and from the oxen, and from the sheep, and from the asses, and from all the cattle; and thou shalt give them to the Levites that keep the charges in the tabernacle of the Lord.

Numbers 31:31

And Moses and Eleazar the priest did as the Lord commanded Moses.

Numbers 31:32

And that which remained of the spoil which the warriors took, was-of the sheep, six hundred and seventy-five thousand:

Numbers 31:33

and oxen, seventy-two thousand:

Numbers 31:34

and asses, sixty-one thousand.

Numbers 31:35

And persons of women who had not known lying with man, all the souls, thirty-two thousand.

Numbers 31:36

And the half, even the portion of them that went out to war, from the number of the sheep, was three hundred and thirty-seven thousand and five hundred.

Numbers 31:37

And the tribute to the Lord from the sheep was six hundred and seventy-five.

Numbers 31:38

And the oxen, six and thirty thousand, and the tribute to the Lord seventy-two.

Numbers 31:39

And asses, thirty thousand and five hundred, and the tribute to the Lord, sixty-one:

Numbers 31:40

and the persons, sixteen thousand, and the tribute of them to the Lord, thirty-two souls.

Numbers 31:41

And Moses gave the tribute to the Lord, the heave-offering of God, to Eleazar the priest, as the Lord commanded Moses;

Numbers 31:42

from the half belonging to the children of Israel, whom Moses separated from the men of war.

Numbers 31:43

And the half taken from the sheep, belonging to the congregation, was three hundred and thirty-seven thousand and five hundred.

Numbers 31:44

And the oxen, thirty-six thousand;

Numbers 31:45

asses, thirty thousand and five hundred;

Numbers 31:46

and persons, sixteen thousand.

Numbers 31:47

And Moses took of the half belonging to the children of Israel the fiftieth part, of men and of cattle, and he gave them to the Levites who keep the charges of the tabernacle of the Lord, as the Lord commanded Moses.

Numbers 31:48

¶ And all those who were appointed to be officers of thousands of the host, captains of thousands and captains of hundreds, approached Moses, and said to Moses,

Numbers 31:49

Thy servants have taken the sum of the men of war with us, and not one is missing.

Numbers 31:50

And we have brought our gift to the Lord, every man who has found an article of gold, whether an armlet, or a chain, or a ring, or a bracelet, or a clasp for hair, to make atonement for us before the Lord.

Numbers 31:51

And Moses and Eleazar the priest took the gold from them, even every wrought article.

Numbers 31:52

And all the wrought gold, even the offering that they offered to the Lord, was sixteen thousand and seven hundred and fifty shekels from the captains of thousands and the captains of hundreds.

Numbers 31:53

For the men of war took plunder every one for himself.

Numbers 31:54

And Moses and Eleazar the priest took the gold from the captains of thousands and captains of hundreds, and brought the vessels into the tabernacle of witness, a memorial of the children of Israel before the Lord.

Numbers 32

Numbers 32:1

¶ And the children of Ruben and the children of Gad had a multitude of cattle, very great; and they saw the land of Jazer, and the land of Galaad; and the place was a place for cattle:

Numbers 32:2

and the children of Ruben and the children of Gad came, and spoke to Moses, and to Eleazar the priest, and to the princes of the congregation, saying,

Numbers 32:3

Ataroth, and Daebon, and Jazer, and Namra, and Esebon, and Eleale, and Sebama, and Nabau, and Baean,

Numbers 32:4

the land which the Lord has delivered up before the children of Israel, is pasture land, and thy servants have cattle.

Numbers 32:5

And they said, If we have found grace in thy sight, let this land be given to thy servants for a possession, and do not cause us to pass over Jordan.

Numbers 32:6

And Moses said to the sons of Gad and the sons of Ruben, Shall your brethren go to war, and shall ye sit here?

Numbers 32:7

And why do ye pervert the minds of the children of Israel, that they should not cross over into the land, which the Lord gives them?

Numbers 32:8

Did not your fathers thus, when I sent them from Cades Barne to spy out the land?

Numbers 32:9

And they went up to the valley of the cluster, and spied the land, and turned aside the heart of the children of Israel, that they should not go into the land, which the Lord gave them.

Numbers 32:10

And the Lord was very angry in that day, and swore, saying,

Numbers 32:11

Surely these men who came up out of Egypt from twenty years old and upward, who know good and evil, shall not see the land which I swore to give to Abraam and Isaac and Jacob, for they have not closely followed after me:

Numbers 32:12

save Caleb the son of Jephonne, who was set apart, and Joshua the son of Naue, for they closely followed after the Lord.

Numbers 32:13

And the Lord was very angry with Israel; and for forty years he caused them to wander in the wilderness, until all the generation which did evil in the sight of the Lord was extinct.

Numbers 32:14

Behold, ye are risen up in the room of your fathers, a combination of sinful men, to increase yet farther the fierce wrath of the Lord against Israel.

Numbers 32:15

For ye will turn away from him to desert him yet once more in the wilderness, and ye will sin against this whole congregation.

Numbers 32:16

¶ And they came to him, and said, We will build here folds for our cattle, and cities for our possessions;

Numbers 32:17

and we will arm ourselves and go as an advanced guard before the children of Israel, until we shall have brought them into their place; and our possessions shall remain in walled cities because of the inhabitants of the land.

Numbers 32:18

We will not return to our houses till the children of Israel shall have been distributed, each to his own inheritance.

Numbers 32:19

And we will not any longer inherit with them from the other side of Jordan and onwards, because we have our full inheritance on the side beyond Jordan eastward.

Numbers 32:20

And Moses said to them, If ye will do according to these words, if ye will arm yourselves before the Lord for battle,

Numbers 32:21

and every one of you will pass over Jordan fully armed before the Lord, until his enemy be destroyed from before his face,

Numbers 32:22

and the land shall be subdued before the Lord, then afterwards ye shall return, and be guiltless before the Lord, and as regards Israel; and this land shall be to you for a possession before the Lord.

Numbers 32:23

But if ye will not do so, ye will sin against the Lord; and ye shall know your sin, when afflictions shall come upon you.

Numbers 32:24

And ye shall build for yourselves cities for your store, and folds for your cattle; and ye shall do that which proceeds out of your mouth.

Numbers 32:25

And the sons of Ruben and the sons of Gad spoke to Moses, saying, Thy servants will do as our lord commands.

Numbers 32:26

Our store, and our wives, and all our cattle shall be in the cities of Galaad.

Numbers 32:27

But thy servants will go over all armed and set in order before the Lord to battle, as our lord says.

Numbers 32:28

¶ And Moses appointed to them for judges Eleazar the priest, and Joshua the son of Naue, and the chiefs of the families of the tribes of Israel.

Numbers 32:29

And Moses said to them, If the sons of Ruben and the sons of Gad will pass over Jordan with you, every one armed for war before the Lord, and ye shall subdue the land before you, then ye shall give to them the land of Galaad for a possession.

Numbers 32:30

But if they will not pass over armed with you to war before the Lord, then shall ye cause to pass over their possessions and their wives and their cattle before you into the land of Chanaan, and they shall inherit with you in the land of Chanaan.

Numbers 32:31

And the sons of Ruben and the sons of Gad answered, saying, Whatsoever the Lord says to his servants, that will we do.

Numbers 32:32

We will go over armed before the Lord into the land of Chanaan, and ye shall give us our inheritance beyond Jordan.

Numbers 32:33

And Moses gave to them, even to the sons of Gad and the sons of Ruben, and to the half tribe of Manasse of the sons of Joseph, the kingdom of Seon king of the Amorites, and the kingdom of Og king of Basan, the land and its cities with its coasts, the cities of the land round about.

Numbers 32:34

And the sons of Gad built Daebon, and Ataroth, and Aroer,

Numbers 32:35

and Sophar, and Jazer, and they set them up,

Numbers 32:36

and Namram, and Baetharan, strong cities, and folds for sheep.

Numbers 32:37

And the sons of Ruben built Esebon, and Eleale, and Kariatham,

Numbers 32:38

and Beelmeon, surrounded with walls, and Sebama; and they called the names of the cities which they built, after their own names.

Numbers 32:39

And a son of Machir the son of Manasse went to Galaad, and took it, and destroyed the Amorite who dwelt in it.

Numbers 32:40

And Moses gave Galaad to Machir the son of Manasse, and he dwelt there.

Numbers 32:41

And Jair the son of Manasse went and took their villages, and called them the villages of Jair.

Numbers 32:42

And Nabau went and took Caath and her villages, and called them Naboth after his name.
Numbers 33

Numbers 33:1

¶ And these are the stages of the children of Israel, as they went out from the land of Egypt with their host by the hand of Moses and Aaron.

Numbers 33:2

And Moses wrote their removals and their stages, by the word of the Lord: and these are the stages of their journeying.

Numbers 33:3

They departed from Ramesses in the first month, on the fifteenth day of the first month; on the day after the passover the children of Israel went forth with a high hand before all the Egyptians.

Numbers 33:4

And the Egyptians buried those that died of them, even all that the Lord smote, every first-born in the land of Egypt; also the Lord executed vengeance on their gods.

Numbers 33:5

And the children of Israel departed from Ramesses, and encamped in Socchoth:

Numbers 33:6

and they departed from Socchoth and encamped in Buthan, which is a part of the wilderness.

Numbers 33:7

And they departed from Buthan and encamped at the mouth of Iroth, which is opposite Beel-sepphon, and encamped opposite Magdol.

Numbers 33:8

And they departed from before Iroth, and crossed the middle of the sea into the wilderness; and they went a journey of three days through the wilderness, and encamped in Picriae.

Numbers 33:9

And they departed from Picriae, and came to Aelim; and in Aelim were twelve fountains of water, and seventy palm-trees, and they encamped there by the water.

Numbers 33:10

And they departed from Aelim, and encamped by the Red Sea.

Numbers 33:11

And they departed from the Red Sea, and encamped in the wilderness of Sin.

Numbers 33:12

And they departed from the wilderness of Sin, and encamped in Raphaca.

Numbers 33:13

And they departed from Raphaca, and encamped in Aelus.

Numbers 33:14

And they departed from Aelus, and encamped in Raphidin; and there was no water there for the people to drink.

Numbers 33:15

And they departed from Raphidin, and encamped in the wilderness of Sina.

Numbers 33:16

And they departed from the wilderness of Sina, and encamped at the Graves of Lust.

Numbers 33:17

And they departed from the Graves of Lust, and encamped in Aseroth.

Numbers 33:18

And they departed from Aseroth, and encamped in Rathama.

Numbers 33:19

And they departed from Rathama, and encamped in Remmon Phares.

Numbers 33:20

And they departed from Remmon Phares, and encamped in Lebona.

Numbers 33:21

And they departed from Lebona, and encamped in Ressian.

Numbers 33:22

And they departed from Ressian, and encamped in Makellath.

Numbers 33:23

And they departed from Makellath, and encamped in Saphar.

Numbers 33:24

And they departed from Saphar, and encamped in Charadath.

Numbers 33:25

And they departed from Charadath, and encamped in Makeloth.

Numbers 33:26

And they departed from Makeloth, and encamped in Kataath.

Numbers 33:27

And they departed from Kataath, and encamped in Tarath.

Numbers 33:28

And they departed from Tarath, and encamped in Mathecca.

Numbers 33:29

And they departed from Mathecca, and encamped in Selmona.

Numbers 33:30

And they departed from Selmona, and encamped in Masuruth.

Numbers 33:31

And they departed from Masuruth, and encamped in Banaea.

Numbers 33:32

And they departed from Banaea, and encamped in the mountain Gadgad.

Numbers 33:33

And they departed from the mountain Gadgad, and encamped in Etebatha.

Numbers 33:34

And they departed from Etebatha, and encamped in Ebrona.

Numbers 33:35

And they departed from Ebrona, and encamped in Gesion Gaber.

Numbers 33:36

And they departed from Gesion Gaber, and encamped in the wilderness of Sin; and they departed from the wilderness of Sin, and encamped in the wilderness of Pharan; this is Cades.

Numbers 33:37

And they departed from Cades, and encamped in mount Or near the land of Edom.

Numbers 33:38

And Aaron the priest went up by the command of the Lord, and died there in the fortieth year of the departure of the children of Israel from the land of Egypt, in the fifth month, on the first day of the month.

Numbers 33:39

And Aaron was a hundred and twenty-three years old, when he died in mount Or.

Numbers 33:40

And Arad the Chananitish king (he too dwelt in the land of Chanaan) having heard when the children of Israel were entering the land-

Numbers 33:41

then they departed from mount Or, and encamped in Selmona.

Numbers 33:42

And they departed from Selmona, and encamped in Phino.

Numbers 33:43

And they departed from Phino, and encamped in Oboth.

Numbers 33:44

And they departed from Oboth, and encamped in Gai, on the other side Jordan on the borders of Moab.

Numbers 33:45

And they departed from Gai, and encamped in Daebon Gad.

Numbers 33:46

And they departed from Daebon Gad, and encamped in Gelmon Deblathaim.

Numbers 33:47

And they departed from Gelmon Deblathaim, and encamped on the mountains of Abarim, over against Nabau.

Numbers 33:48

And they departed from the mountains of Abarim, and encamped on the west of Moab, at Jordan by Jericho.

Numbers 33:49

And they encamped by Jordan between Aesimoth, as far as Belsa to the west of Moab.

Numbers 33:50

¶ And the Lord spoke to Moses at the west of Moab by Jordan at Jericho, saying,

Numbers 33:51

Speak to the children of Israel, and thou shalt say to them, Ye are to pass over Jordan into the land of Chanaan.

Numbers 33:52

And ye shall destroy all that dwell in the land before your face, and ye shall abolish their high places, and all their molten images ye shall destroy, and ye shall demolish all their pillars.

Numbers 33:53

And ye shall destroy all the inhabitants of the land, and ye shall dwell in it, for I have given their land to you for an inheritance.

Numbers 33:54

And ye shall inherit their land according to your tribes; to the greater number ye shall give the larger possession, and to the smaller ye shall give the less possession; to whatsoever part a man's name shall go forth by lot, there shall be his property: ye shall inherit according to the tribes of your families.

Numbers 33:55

But if ye will not destroy the dwellers in the land from before you, then it shall come to pass that whomsoever of them ye shall leave shall be thorns in your eyes, and darts in your sides, and they shall be enemies to you on the land on which ye shall dwell;

Numbers 33:56

and it shall come to pass that as I had determined to do to them, so I will do to you.
Numbers 34

Numbers 34:1

¶ And the Lord spoke to Moses, saying,

Numbers 34:2

Charge the children of Israel, and thou shalt say to them, Ye are entering into the land of Chanaan: it shall be to you for an inheritance, the land of Chanaan with its boundaries.

Numbers 34:3

And your southern side shall be from the wilderness of Sin to the border of Edom, and your border southward shall extend on the side of the salt sea eastward.

Numbers 34:4

And your border shall go round you from the south to the ascent of Acrabin, and shall proceed by Ennac, and the going forth of it shall be southward to Cades Barne, and it shall go forth to the village of Arad, and shall proceed by Asemona.

Numbers 34:5

And the border shall compass from Asemona to the river of Egypt, and the sea shall be the termination.

Numbers 34:6

And ye shall have your border on the west, the great sea shall be the boundary: this shall be to you the border on the west.

Numbers 34:7

And this shall be your northern border; from the great sea ye shall measure to yourselves, by the side of the mountain.

Numbers 34:8

And ye shall measure to yourselves the mountain from mount Hor at the entering in to Emath, and the termination of it shall be the coasts of Saradac.

Numbers 34:9

And the border shall go out to Dephrona, and its termination shall be at Arsenain; this shall be your border from the north.

Numbers 34:10

And ye shall measure to yourselves the eastern border from Arsenain to Sepphamar.

Numbers 34:11

And the border shall go down from Sepphamar to Bela eastward to the fountains, and the border shall go down from Bela behind the sea Chenereth eastward.

Numbers 34:12

And the border shall go down to Jordan, and the termination shall be the salt sea; this shall be your land and its borders round about.

Numbers 34:13

And Moses charged the children of Israel, saying, This is the land which ye shall inherit by lot, even as the Lord commanded us to give it to the nine tribes and the half-tribe of Manasse.

Numbers 34:14

For the tribe of the children of Ruben, and the tribe of the children of Gad have received their inheritance according to their families; and the half-tribe of Manasse have received their inheritances.

Numbers 34:15

Two tribes and half a tribe have received their inheritance beyond Jordan by Jericho from the south eastwards.

Numbers 34:16

¶ And the Lord spoke to Moses, saying,

Numbers 34:17

These are the names of the men who shall divide the land to you for an inheritance; Eleazar the priest and Joshua the son of Naue.

Numbers 34:18

And ye shall take one ruler from each tribe to divide the land to you by lot.

Numbers 34:19

And these are the names of the men; of the tribe of Juda Chaleb the son of Jephonne.

Numbers 34:20

Of the tribe of Symeon, Salamiel the son of Semiud.

Numbers 34:21

Of the tribe of Benjamin, Eldad the son of Chaslon.

Numbers 34:22

Of the tribe of Dan the prince was Bacchir the son of Egli.

Numbers 34:23

Of the sons of Joseph of the tribe of the sons of Manasse, the prince was Aniel the son of Suphi.

Numbers 34:24

Of the tribe of the sons of Ephraim, the prince was Camuel the son of Sabathan.

Numbers 34:25

Of the tribe of Zabulon, the prince was Elisaphan the son of Pharnac.

Numbers 34:26

Of the tribe of the sons of Issachar, the prince was Phaltiel the son of Oza.

Numbers 34:27

Of the tribe of the children of Aser, the prince was Achior the son of Selemi.

Numbers 34:28

Of the tribe of Nephthali, the prince was Phadael the son of Jamiud.

Numbers 34:29

These did the Lord command to distribute the inheritances to the children of Israel in the land of Chanaan.

Numbers 35

Numbers 35:1

¶ And the Lord spoke to Moses to the west of Moab by Jordan near Jericho, saying,

Numbers 35:2

Give orders to the children of Israel, and they shall give to the Levites cities to dwell in from the lot of their possession, and they shall give to the Levites the suburbs of the cities round about them.

Numbers 35:3

And the cities shall be for them to dwell in, and their enclosures shall be for their cattle and all their beasts.

Numbers 35:4

And the suburbs of the cities which ye shall give to the Levites, shall be from the wall of the city and outwards two thousand cubits round about.

Numbers 35:5

And thou shalt measure outside the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and your city shall be in the midst of this, and the suburbs of the cities as described.

Numbers 35:6

And ye shall give the cities to the Levites, the six cities of refuge which ye shall give for the slayer to flee thither, and in addition to these, forty-two cities.

Numbers 35:7

Ye shall give to the Levites in all forty-eight cities, them and their suburbs.

Numbers 35:8

And as for the cities which ye shall give out of the possession of the children of Israel, from those that have much ye shall give much, and from those that have less ye shall give less: they shall give of their cities to the Levites each one according to his inheritance which they shall inherit.

Numbers 35:9

¶ And the Lord spoke to Moses, saying,

Numbers 35:10

Speak to the children of Israel, and thou shalt say to them, Ye are to cross over Jordan into the land of Chanaan.

Numbers 35:11

And ye shall appoint to yourselves cities: they shall be to you cities of refuge for the slayer to flee to, every one who has killed another unintentionally.

Numbers 35:12

And the cities shall be to you places of refuge from the avenger of blood, and the slayer shall not die until he stands before the congregation for judgment.

Numbers 35:13

And the cities which ye shall assign, even the six cities, shall be places of refuge for you.

Numbers 35:14

Ye shall assign three cities on the other side of Jordan, and ye shall assign three cities in the land of Chanaan.

Numbers 35:15

It shall be a place of refuge for the children of Israel, and for the stranger, and for him that sojourns among you; these cities shall be for a place of refuge, for every one to flee thither who has killed a man unintentionally.

Numbers 35:16

And if he should smite him with an iron instrument, and the man should die, he is a murderer; let the murderer by all means be put to death.

Numbers 35:17

And if he should smite him with a stone thrown from his hand, whereby a man may die, and he thus die, he is a murderer; let the murderer by all means be put to death.

Numbers 35:18

And if he should smite him with an instrument of wood from his hand, whereby he may die, and he thus die, he is a murderer; let the murderer by all means be put to death.

Numbers 35:19

The avenger of blood himself shall slay the murderer: whensoever he shall meet him he shall slay him.

Numbers 35:20

And if he should thrust him through enmity, or cast any thing upon him from an ambushade, and the man should die,

Numbers 35:21

or if he have smitten him with his hand through anger, and the man should die, let the man that smote him be put to death by all means, he is a murderer: let the murderer by all means be put to death: the avenger of blood shall slay the murderer when he meets him.

Numbers 35:22

But if he should thrust him suddenly, not through enmity, or cast any thing upon him, not from an ambushade,

Numbers 35:23

or smite him with any stone, whereby a man may die, unawares, and it should fall upon him, and he should die, but he was not his enemy, nor sought to hurt him;

Numbers 35:24

then the assembly shall judge between the smiter and the avenger of blood, according to these judgments.

Numbers 35:25

And the congregation shall rescue the slayer from the avenger of blood, and the congregation shall restore him to his city of refuge, whither he fled for refuge; and he shall dwell there till the death of the high-priest, whom they anointed with the holy oil.

Numbers 35:26

But if the slayer should in any wise go out beyond the bounds of the city whither he fled for refuge,

Numbers 35:27

and the avenger of blood should find him without the bounds of the city of his refuge, and the avenger of blood should kill the slayer, he is not guilty.

Numbers 35:28

For he ought to have remained in the city of refuge till the high-priest died; and after the death of the high-priest the slayer shall return to the land of his possession.

Numbers 35:29

And these things shall be to you for an ordinance of judgment throughout your generations in all your dwellings.

Numbers 35:30

Whoever kills a man, thou shalt slay the murderer on the testimony of witnesses; and one witness shall not testify against a soul that he should die.

Numbers 35:31

And ye shall not accept ransoms for life from a murderer who is worthy of death, for he shall be surely put to death.

Numbers 35:32

Ye shall not accept a ransom to excuse his fleeing to the city of refuge, so that he should again dwell in the land, until the death of the high-priest.

Numbers 35:33

So shall ye not pollute with murder the land in which ye dwell; for this blood pollutes the land, and the land shall not be purged from the blood shed upon it, but by the blood of him that shed it.

Numbers 35:34

And ye shall not defile the land whereon ye dwell, on which I dwell in the midst of you; for I am the Lord dwelling in the midst of the children of Israel.

Numbers 36

Numbers 36:1

¶ And the heads of the tribe of the sons of Galaad the son of Machir the son of Manasse, of the tribe of the sons of Joseph, drew near, and spoke before Moses, and before Eleazar the priest, and before the heads of the houses of the families of the children of Israel:

Numbers 36:2

and they said, The Lord commanded our lord to render the land of inheritance by lot to the children of Israel; and the Lord appointed our lord to give the inheritance of Salpaad our brother to his daughters.

Numbers 36:3

And they will become wives in one of the tribes of the children of Israel; so their inheritance shall be taken away from the possession of our fathers, and shall be added to the inheritance of the tribe into which the women shall marry, and shall be taken away from the portion of our inheritance.

Numbers 36:4

And if there shall be a release of the children of Israel, then shall their inheritance be added to the inheritance of the tribe into which the women marry, and their inheritance, shall be taken away from the inheritance of our family's tribe.

Numbers 36:5

¶ And Moses charged the children of Israel by the commandment of the Lord, saying, Thus says the tribe of the children of Joseph.

Numbers 36:6

This is the thing which the Lord has appointed the daughters of Salpaad, saying, Let them marry where they please, only let them marry men of their father's tribe.

Numbers 36:7

So shall not the inheritance of the children of Israel go about from tribe to tribe, for the children of Israel shall steadfastly continue each in the inheritance of his family's tribe.

Numbers 36:8

And whatever daughter is heiress to a property of the tribes of the children Israel, such women shall be married each to one of her father's tribe, that the sons of Israel may each inherit the property of his father's tribe.

Numbers 36:9

And the inheritance shall not go about from one tribe to another, but the children of Israel shall steadfastly continue each in his own inheritance.

Numbers 36:10

As the Lord commanded Moses, so did they to the daughters of Salpaad.

Numbers 36:11

So Thersa, and Eglā, and Melcha, and Nua, and Malaa, the daughters of Salpaad, married their cousins;

Numbers 36:12

they were married to men of the tribe of Manasse of the sons of Joseph; and their inheritance was attached to the tribe of their father's family.

Numbers 36:13

These are the commandments, and the ordinances, and the judgments, which the Lord commanded by the hand of Moses, at the west of Moab, at Jordan by Jericho.

Deuteronomy 1:1

¶ These are the words which Moses spoke to all Israel on this side Jordan in the desert towards the west near the Red Sea, between Pharan Tophol, and Lobon, and Aulon, and the gold works.

Deuteronomy 1:2

It is a journey of eleven days from Choreb to mount Seir as far as Cades Barne.

Deuteronomy 1:3

And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, Moses spoke to all the children of Israel, according to all things which the Lord commanded him for them:

Deuteronomy 1:4

after he had smitten Seon king of the Amorites who dwelt in Esebon, and Og the king of Basan who dwelt in Astaroth and in Edrain;

Deuteronomy 1:5

beyond Jordan in the land of Moab, Moses began to declare this law, saying,

Deuteronomy 1:6

The Lord your God spoke to us in Choreb, saying, Let it suffice you to have dwelt so long in this mountain.

Deuteronomy 1:7

Turn ye and depart and enter into the mountain of the Amorites, and go to all that dwell near about Araba, to the mountain and the plain and to the south, and the land of the Chananites near the sea, and Antilibanus, as far as the great river, the river Euphrates.

Deuteronomy 1:8

Behold, God has delivered the land before you; go in and inherit the land, which I sware to your fathers, Abraam, and Isaac, and Jacob, to give it to them and to their seed after them.

Deuteronomy 1:9

¶ And I spoke to you at that time, saying, I shall not be able by myself to bear you.

Deuteronomy 1:10

The Lord your God has multiplied you, and, behold, ye are to-day as the stars of heaven for multitude.

Deuteronomy 1:11

The Lord God of your fathers add to you a thousand-fold more than you are, and bless you as he has spoken to you.

Deuteronomy 1:12

How shall I alone be able to bear your labour, and your burden, and your gainsayings?

Deuteronomy 1:13

Take to yourselves wise and understanding and prudent men for your tribes, and I will set your leaders over you.

Deuteronomy 1:14

And ye answered me and said, The thing which thou hast told us is good to do.

Deuteronomy 1:15

So I took of you wise and understanding and prudent men, and I set them to rule over you as rulers of thousands, and rulers of hundreds, and rulers of fifties, and rulers of tens, and officers to your judges.

Deuteronomy 1:16

And I charged your judges at that time, saying, Hear causes between your brethren, and judge rightly between a man and his brother, and the stranger that is with him.

Deuteronomy 1:17

Thou shalt not have respect to persons in judgment, thou shalt judge small and great equally; thou shalt not shrink from before the person of a man, for the judgment is God's; and whatsoever matter shall be too hard for you, ye shall bring it to me, and I will hear it.

Deuteronomy 1:18

And I charged upon you at that time all the commands which ye shall perform.

Deuteronomy 1:19

¶ And we departed from Choreb, and went through all that great wilderness and terrible, which ye saw, by the way of the mountain of the Amorite, as the Lord our God charged us, and we came as far as Cades Barne.

Deuteronomy 1:20

And I said to you, Ye have come as far as the mountain of the Amorite, which the Lord our God gives to you:

Deuteronomy 1:21

behold, the Lord your God has delivered to us the land before you: go up and inherit it as the Lord God of your fathers said to you; fear not, neither be afraid.

Deuteronomy 1:22

And ye all came to me, and said, Let us send men before us, and let them go up to the land for us; and let them bring back to us a report of the way by which we shall go up, and of the cities into which we shall enter.

Deuteronomy 1:23

And the saying pleased me: and I took of you twelve men, one man of a tribe.

Deuteronomy 1:24

And they turned and went up to the mountain, and they came as far as the valley of the cluster, and surveyed it.

Deuteronomy 1:25

And they took in their hands of the fruit of the land, and brought it to you, and said, The land is good which the Lord our God gives us.

Deuteronomy 1:26

Yet ye would not go up, but rebelled against the words of the Lord our God.

Deuteronomy 1:27

And ye murmured in your tents, and said, Because the Lord hated us, he has brought us out of the land of Egypt to deliver us into the hands of the Amorites, to destroy us.

Deuteronomy 1:28

Whither do we go up? and your brethren drew away your heart, saying, It is a great nation and populous, and mightier than we; and there are cities great and walled up to heaven: moreover we saw there the sons of the giants.

Deuteronomy 1:29

And I said to you, Fear not, neither be ye afraid of them;

Deuteronomy 1:30

the Lord your God who goes before your face, he shall fight against them together with you effectually, according to all that he wrought for you in the land of Egypt;

Deuteronomy 1:31

and in this wilderness which ye saw, by the way of the mountain of the Amorite; how the Lord thy God will bear thee as a nursling, as if any man should nurse his child, through all the way which ye have gone until ye came to this place.

Deuteronomy 1:32

And in this matter ye believed not the Lord our God,

Deuteronomy 1:33

who goes before you in the way to choose you a place, guiding you in fire by night, shewing you the way by which ye go, and a cloud by day.

Deuteronomy 1:34

And the Lord heard the voice of your words, and being greatly provoked he sware, saying,

Deuteronomy 1:35

Not one of these men shall see this good land, which I sware to their fathers,

Deuteronomy 1:36

except Chaleb the son of Jephonne, he shall see it; and to him I will give the land on which he went up, and to his sons, because he attended to the things of the Lord.

Deuteronomy 1:37

And the Lord was angry with me for your sake, saying, Neither shalt thou by any means enter therein.

Deuteronomy 1:38

Joshua the son of Naue, who stands by thee, he shall enter in there; do thou strengthen him, for he shall cause Israel to inherit it.

Deuteronomy 1:39

And every young child who this day knows not good or evil,-they shall enter therein, and to them I will give it, and they shall inherit it.

Deuteronomy 1:40

And ye turned and marched into the wilderness, in the way by the Red Sea.

Deuteronomy 1:41

And ye answered and said, We have sinned before the Lord our God; we will go up and fight according to all that the Lord our God has commanded us: and having taken every one his weapons of war, and being gathered together, ye went up to the mountain.

Deuteronomy 1:42

And the Lord said to me, Tell them, Ye shall not go up, neither shall ye fight, for I am not with you; thus shall ye not be destroyed before your enemies.

Deuteronomy 1:43

And I spoke to you, and ye did not hearken to me; and ye transgressed the commandment of the Lord; and ye forced your way and went up into the mountain.

Deuteronomy 1:44

And the Amorite who dwelt in that mountain came out to meet you, and pursued you as bees do, and wounded you from Seir to Herma.

Deuteronomy 1:45

And ye sat down and wept before the Lord our God, and the Lord hearkened not to your voice, neither did he take heed to you.

Deuteronomy 1:46

And ye dwelt in Cades many days, as many days as ye dwelt there.
Deuteronomy 2

Deuteronomy 2:1

¶ And we turned and departed into the wilderness, by the way of the Red Sea, as the Lord spoke to me, and we compassed mount Seir many days.

Deuteronomy 2:2

And the Lord said to me,

Deuteronomy 2:3

Ye have compassed this mount long enough; turn therefore toward the north.

Deuteronomy 2:4

And charge the people, saying, Ye are going through the borders of your brethren the children of Esau, who dwell in Seir; and they shall fear you, and dread you greatly.

Deuteronomy 2:5

Do not engage in war against them, for I will not give you of their land even enough to set your foot upon, for I have given mount Seir to the children of Esau as an inheritance.

Deuteronomy 2:6

Buy food of them for money and eat, and ye shall receive water of them by measure for money, and drink.

Deuteronomy 2:7

For the Lord our God has blessed thee in every work of thy hands. Consider how thou wentest through that great and terrible wilderness: behold, the Lord thy God has been with thee forty years; thou didst not lack any thing.

Deuteronomy 2:8

¶ And we passed by our brethren the children of Esau, who dwelt in Seir, by the way of Araba from Aelon and from Gesion Gaber; and we turned and passed by the way of the desert of Moab.

Deuteronomy 2:9

And the Lord said to me, Do not ye quarrel with the Moabites, and do not engage in war with them; for I will not give you of their land for an inheritance, for I have given Aroer to the children of Lot to inherit.

Deuteronomy 2:10

Formerly the Ommin dwelt in it, a great and numerous nation and powerful, like the Enakim.

Deuteronomy 2:11

These also shall be accounted Raphain like the Enakim; and the Moabites call them Ommin.

Deuteronomy 2:12

And the Chorrhite dwelt in Seir before, and the sons of Esau destroyed them, and utterly consumed them from before them; and they dwelt in their place, as Israel did to the land of his inheritance, which the Lord gave to them.

Deuteronomy 2:13

Now then, arise ye, said I, and depart, and cross the valley of Zaret.

Deuteronomy 2:14

And the days in which we traveled from Cades Barne till we crossed the valley of Zaret, were thirty and eight years, until the whole generation of the men of war failed, dying out of the camp, as the Lord God sware to them.

Deuteronomy 2:15

And the hand of the Lord was upon them to destroy them out of the midst of the camp, until they were consumed.

Deuteronomy 2:16

And it came to pass when all the men of war dying out of the midst of the people had fallen,

Deuteronomy 2:17

that the Lord spoke to me, saying,

Deuteronomy 2:18

Thou shalt pass over this day the borders of Moab to Aroer;

Deuteronomy 2:19

and ye shall draw nigh to the children of Amman: do not quarrel with them, nor wage war with them; for I will not give thee of the land of the children of Amman for an inheritance, because I have given it to the children of Lot for an inheritance.

Deuteronomy 2:20

It shall be accounted a land of Raphain, for the Raphain dwelt there before, and the Ammanites call them Zochommin.

Deuteronomy 2:21

A great nation and populous, and mightier than you, as also the Enakim: yet the Lord destroyed them from before them, and they inherited their land, and they dwelt there instead of them until this day.

Deuteronomy 2:22

As they did to the children of Esau that dwell in Seir, even as they destroyed the Chorrhite from before them, and inherited their country, and dwelt therein instead of them until this day.

Deuteronomy 2:23

And the Evites who dwell in Asedoth to Gaza, and the Cappadocians who came out of Cappadocia, destroyed them, and dwelt in their room.

Deuteronomy 2:24

¶ Now then arise and depart, and pass over the valley of Arnon: behold, I have delivered into thy hands Seon the king of Esebon the Amorite, and his land: begin to inherit it: engage in war with him this day.

Deuteronomy 2:25

Begin to put thy terror and thy fear on the face of all the nations under heaven, who shall be troubled when they have heard thy name, and shall be in anguish before thee.

Deuteronomy 2:26

And I sent ambassadors from the wilderness of Kedamoth to Seon king of Esebon with peaceable words, saying,

Deuteronomy 2:27

I will pass through thy land: I will go by the road, I will not turn aside to the right hand or to the left.

Deuteronomy 2:28

Thou shalt give me food for money, and I will eat; and thou shalt give me water for money, and I will drink; I will only go through on my feet:

Deuteronomy 2:29

as the sons of Esau did to me, who dwelt in Seir, and the Moabites who dwelt in Aroer, until I shall have passed Jordan into the land which the Lord our God gives us.

Deuteronomy 2:30

And Seon king of Esebon would not that we should pass by him, because the Lord our God hardened his spirit, and made his heart stubborn, that he might be delivered into thy hands, as on this day.

Deuteronomy 2:31

And the Lord said to me, Behold, I have begun to deliver before thee Seon the king of Esebon the Amorite, and his land, and do thou begin to inherit his land.

Deuteronomy 2:32

And Seon the king of Esebon came forth to meet us, he and all his people to war at Jassa.

Deuteronomy 2:33

And the Lord our God delivered him before our face, and we smote him, and his sons, and all his people.

Deuteronomy 2:34

And we took possession of all his cities at that time, and we utterly destroyed every city in succession, and their wives, and their children; we left no living prey.

Deuteronomy 2:35

Only we took the cattle captive, and took the spoil of the cities.

Deuteronomy 2:36

From Aroer, which is by the brink of the brook of Arnon, and the city which is in the valley, and as far as the mount of Galaad; there was not a city which escaped us: the Lord our God delivered all of them into our hands.

Deuteronomy 2:37

Only we did not draw near to the children of Amman, even all the parts bordering on the brook Jaboc, and the cities in the mountain country, as the Lord our God charged us.

Deuteronomy 3

Deuteronomy 3:1

¶ And we turned and went by the way leading to Basan; and Og the king of Basan came out to meet us, he and all his people, to battle at Edraim.

Deuteronomy 3:2

And the Lord said to me, Fear him not, for I have delivered him, and all his people, and all his land, into thy hands; and thou shalt do to him as thou didst to Seon king of the Amorites who dwelt in Esebon.

Deuteronomy 3:3

And the Lord our God delivered him into our hands, even Og the king of Basan, and all his people; and we smote him until we left none of his seed.

Deuteronomy 3:4

And we mastered all his cities at that time; there was not a city which we took not from them; sixty cities, all the country round about Argob, belonging to king Og in Basan:

Deuteronomy 3:5

all strong cities, lofty walls, gates and bars; besides the very many cities of the Pherezites.

Deuteronomy 3:6

We utterly destroyed them as we dealt with Seon the king of Esebon, so we utterly destroyed every city in order, and the women and the children,

Deuteronomy 3:7

and all the cattle; and we took for a prey to ourselves the spoil of the cities.

Deuteronomy 3:8

And we took at that time the land out of the hands of the two kings of the Amorites, who were beyond Jordan, extending from the brook of Arnon even unto Aermon.

Deuteronomy 3:9

The Phoenicians call Aermon Sanior, but the Amorite has called it Sanir.

Deuteronomy 3:10

All the cities of Misor, and all Galaad, and all Basan as far as Elcha and Edraim, cities of the kingdom of Og in Basan.

Deuteronomy 3:11

For only Og the king of Basan was left of the Raphain: behold, his bed was a bed of iron; behold, it is in the chief city of the children of Ammon; the length of it is nine cubits, and the breadth of it four cubits, according to the cubit of a man.

Deuteronomy 3:12

¶ And we inherited that land at that time from Aroer, which is by the border of the torrent Arnon, and half the mount of Galaad; and I gave his cities to Ruben and to Gad.

Deuteronomy 3:13

And the rest of Galaad, and all Basan the kingdom of Og I gave to the half-tribe of Manasse, and all the country round about Argob, all that Basan; it shall be accounted the land of Raphain.

Deuteronomy 3:14

And Jair the son of Manasse took all the country round about Argob as far as the borders of Gargasi and Machathi: he called them by his name Basan Thavoth Jair until this day.

Deuteronomy 3:15

And to Machir I gave Galaad.

Deuteronomy 3:16

And to Ruben and to Gad I gave the land under Galaad as far as the brook of Arnon, the border between the brook and as far as Jaboc; the brook is the border to the children Amman.

Deuteronomy 3:17

And Araba and Jordan are the boundary of Machanareth, even to the sea of Araba, the salt sea under Asedoth Phasga eastward.

Deuteronomy 3:18

And I charged you at that time, saying, The Lord your God has given you this land by lot; arm yourselves, every one that is powerful, and go before your brethren the children of Israel.

Deuteronomy 3:19

Only your wives and your children and your cattle (I know that ye have much cattle), let them dwell in your cities which I have given you;

Deuteronomy 3:20

until the Lord your God give your brethren rest, as also he has given to you, and they also shall inherit the land, which the Lord our God gives them on the other side of Jordan; then ye shall return, each one to his inheritance which I have given you.

Deuteronomy 3:21

¶ And I commanded Joshua at that time, saying, Your eyes have seen all things, which the Lord our God did to these two kings: so shall the Lord our God do to all the kingdoms against which thou crossest over thither.

Deuteronomy 3:22

Ye shall not be afraid of them, because the Lord our God himself shall fight for you.

Deuteronomy 3:23

And I besought the Lord at that time, saying,

Deuteronomy 3:24

Lord God, thou hast begun to shew to thy servant thy strength, and thy power, and thy mighty hand, and thy high arm: for what God is there in heaven or on the earth, who will do as thou hast done, and according to thy might?

Deuteronomy 3:25

I will therefore go over and see this good land that is beyond Jordan, this good mountain and Antilibanus.

Deuteronomy 3:26

And the Lord because of you did not regard me, and hearkened not to me; and the Lord said to me, Let it suffice thee, speak not of this matter to me any more.

Deuteronomy 3:27

Go up to the top of the quarried rock, and look with thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes, for thou shalt not go over this Jordan.

Deuteronomy 3:28

And charge Joshua, and strengthen him, and encourage him; for he shall go before the face of this people, and he shall give them the inheritance of all the land which thou hast seen.

Deuteronomy 3:29

And we abode in the valley near the house of Phogor.
Deuteronomy 4

Deuteronomy 4:1

¶ And now, Israel, hear the ordinances and judgments, all that I teach you this day to do: that ye may live, and be multiplied, and that ye may go in and inherit the land, which the Lord God of your fathers gives you.

Deuteronomy 4:2

Ye shall not add to the word which I command you, and ye shall not take from it: keep the commandments of the Lord our God, all that I command you this day.

Deuteronomy 4:3

Your eyes have seen all that the Lord our God did in the case of Beel-phegor; for every man that went after Beel-phegor, the Lord your God has utterly destroyed him from among you.

Deuteronomy 4:4

But ye that kept close to the Lord your God are all alive to-day.

Deuteronomy 4:5

Behold, I have shewn you ordinances and judgments as the Lord commanded me, that ye should do so in the land into which ye go to inherit it.

Deuteronomy 4:6

And ye shall keep and do them: for this is your wisdom and understanding before all nations, as many as shall hear all these ordinances; and they shall say, Behold, this great nation is a wise and understanding people.

Deuteronomy 4:7

For what manner of nation is so great, which has God so near to them as the Lord our God is in all things in whatsoever we may call upon him?

Deuteronomy 4:8

And what manner of nation is so great, which has righteous ordinances and judgments according to all this law, which I set before you this day?

Deuteronomy 4:9

Take heed to thyself, and keep thy heart diligently: forget not any of the things, which thine eyes have seen, and let them not depart from thine heart all the days of thy life; and thou shalt teach thy sons and thy sons' sons,

Deuteronomy 4:10

even the things that happened in the day in which ye stood before the Lord our God in Choreb in the day of the assembly; for the Lord said to me, Gather the people to me, and let them hear my words, that they may learn to fear me all the days which they live upon the earth, and they shall teach their sons.

Deuteronomy 4:11

And ye drew nigh and stood under the mountain; and the mountain burned with fire up to heaven: there was darkness, blackness, and tempest.

Deuteronomy 4:12

And the Lord spoke to you out of the midst of the fire a voice of words, which ye heard: and ye saw no likeness, only ye heard a voice.

Deuteronomy 4:13

And he announced to you his covenant, which he commanded you to keep, even the ten commandments; and he wrote them on two tables of stone.

Deuteronomy 4:14

And the Lord commanded me at that time, to teach you ordinances and judgments, that ye should do them on the land, into which ye go to inherit it.

Deuteronomy 4:15

And take good heed to your hearts, for ye saw no similitude in the day in which the Lord spoke to you in Choreb in the mountain out of the midst of the fire:

Deuteronomy 4:16

lest ye transgress, and make to yourselves a carved image, any kind of figure, the likeness of male or female,

Deuteronomy 4:17

the likeness of any beast of those that are on the earth, the likeness of any winged bird which flies under heaven,

Deuteronomy 4:18

the likeness of any reptile which creeps on the earth, the likeness of any fish of those which are in the waters under the earth;

Deuteronomy 4:19

and lest having looked up to the sky, and having seen the sun and the moon and the stars, and all the heavenly bodies, thou shouldest go astray and worship them, and serve them, which the Lord thy God has distributed to all the nations under heaven.

Deuteronomy 4:20

But God took you, and led you forth out of the land of Egypt, out of the iron furnace, out of Egypt, to be to him a people of inheritance, as at this day.

Deuteronomy 4:21

And the Lord God was angry with me for the things said by you, and swore that I should not go over this Jordan, and that I should not enter into the land, which the Lord thy God giveth thee for an inheritance.

Deuteronomy 4:22

For I am to die in this land, and shall not pass over this Jordan; but ye are to pass over, and shall inherit this good land.

Deuteronomy 4:23

Take heed to yourselves, lest ye forget the covenant of the Lord our God, which he made with you, and ye transgress, and make to yourselves a graven image of any of the things concerning which the Lord thy God commanded thee.

Deuteronomy 4:24

For the Lord thy God is a consuming fire, a jealous God.

Deuteronomy 4:25

And when thou shalt have begotten sons, and shalt have sons' sons, and ye shall have dwelt a long time on the land, and shall have transgressed, and made a graven image of any thing, and shall have done wickedly before the Lord your God to provoke him;

Deuteronomy 4:26

I call heaven and earth this day to witness against you, that ye shall surely perish from off the land, into which ye go across Jordan to inherit it there; ye shall not prolong your days upon it, but shall be utterly cut off.

Deuteronomy 4:27

And the Lord shall scatter you among all nations, and ye shall be left few in number among all the nations, among which the Lord shall bring you.

Deuteronomy 4:28

And ye shall there serve other gods, the works of the hands of men, wood and stones, which cannot see, nor can they hear, nor eat, nor smell.

Deuteronomy 4:29

And there ye shall seek the Lord your God, and ye shall find him whenever ye shall seek him with all your heart, and with all your soul in your affliction.

Deuteronomy 4:30

And all these things shall come upon thee in the last days, and thou shalt turn to the Lord thy God, and shalt hearken to his voice.

Deuteronomy 4:31

Because the Lord thy God is a God of pity: he will not forsake thee, nor destroy thee; he will not forget the covenant of thy fathers, which the Lord sware to them.

Deuteronomy 4:32

Ask of the former days which were before thee, from the day when God created man upon the earth, and beginning at the one end of heaven to the other end of heaven, if there has happened any thing like to this great event, if such a thing has been heard:

Deuteronomy 4:33

if a nation have heard the voice of the living God speaking out of the midst of the fire, as thou hast heard and hast lived;

Deuteronomy 4:34

if God has assayed to go and take to himself a nation out of the midst of another nation with trial, and with signs, and with wonders, and with war, and with a mighty hand, and with a high arm, and with great sights, according to all the things which the Lord our God did in Egypt in thy sight.

Deuteronomy 4:35

So that thou shouldest know that the Lord thy God he is God, and there is none beside him.

Deuteronomy 4:36

His voice was made audible from heaven to instruct thee, and he shewed thee upon the earth his great fire, and thou heardest his words out of the midst of the fire.

Deuteronomy 4:37

Because he loved thy fathers, he also chose you their seed after them, and he brought thee himself with his great strength out of Egypt,

Deuteronomy 4:38

to destroy nations great and stronger than thou before thy face, to bring thee in, to give thee their land to inherit, as thou hast it this day.

Deuteronomy 4:39

An thou shalt know this day, and shalt consider in thine heart, that the Lord thy God he is God in heaven above, and on the earth beneath, and there is none else but he.

Deuteronomy 4:40

And keep ye his commandments, and his ordinances, all that I command you this day; that it may be well with thee, and with thy sons after thee, that ye may be long-lived upon the earth, which the Lord thy God giveth thee for ever.

Deuteronomy 4:41

¶ Then Moses separated three cities beyond Jordan on the east,

Deuteronomy 4:42

that the slayer might flee thither, who should have slain his neighbour unintentionally, and should not have hated him in times past, and he shall flee to one of these cities and live:

Deuteronomy 4:43

Bosor in the wilderness, in the plain country of Ruben, and Ramoth in Galaad belonging to Gad, and Gaulon in Basan belonging to Manasse.

Deuteronomy 4:44

This is the law which Moses set before the children of Israel.

Deuteronomy 4:45

These are the testimonies, and the ordinances, and the judgments, which Moses spoke to the sons of Israel, when they came out of the land of Egypt:

Deuteronomy 4:46

on the other side of Jordan, in the valley near the house of Phogor, in the land of Seon king of the Amorites, who dwelt in Esebon, whom Moses and the sons of Israel smote when they came out of the land of Egypt.

Deuteronomy 4:47

And they inherited his land, and the land of Og king of Basan, two kings of the Amorites, who were beyond Jordan eastward.

Deuteronomy 4:48

From Aroer, which is on the border of the brook Arnon, even to the mount of Seon, which is Aermon.

Deuteronomy 4:49

All Araba beyond Jordan eastward under Asedoth hewn in the rock.
Deuteronomy 5

Deuteronomy 5:1

¶ And Moses called all Israel, and said to them, Hear, Israel, the ordinances and judgments, all that I speak in your ears this day, and ye shall learn them, and observe to do them.

Deuteronomy 5:2

The Lord your God made a covenant with you in Choreb.

Deuteronomy 5:3

The Lord did not make this covenant with your fathers, but with you: ye are all here alive this day.

Deuteronomy 5:4

The Lord spoke to you face to face in the mountain out of the midst of the fire.

Deuteronomy 5:5

And I stood between the Lord and you at that time to report to you the words of the Lord, (because ye were afraid before the fire, and ye went not up to the mountain,) saying,

Deuteronomy 5:6

¶ I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Deuteronomy 5:7

Thou shalt have no other gods before my face.

Deuteronomy 5:8

Thou shalt not make to thyself an image, nor likeness of any thing, whatever things are in the heaven above, and whatever are in the earth beneath, and whatever are in the waters under the earth.

Deuteronomy 5:9

Thou shalt not bow down to them, nor shalt thou serve them; for I am the Lord thy God, a jealous God, visiting the sins of the fathers upon the children to the third and fourth generation to them that hate me,

Deuteronomy 5:10

and doing mercifully to thousands of them that love me, and that keep my commandments.

Deuteronomy 5:11

Thou shalt not take the name of the Lord thy God in vain, for the Lord thy God will certainly not acquit him that takes his name in vain.

Deuteronomy 5:12

Keep the sabbath day to sanctify it, as the Lord thy God commanded thee.

Deuteronomy 5:13

Six days thou shalt work, and thou shalt do all thy works;

Deuteronomy 5:14

but on the seventh day is the sabbath of the Lord thy God: thou shalt do in it no work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thine ox, and thine ass, and all thy cattle, and the stranger that sojourns in the midst of thee; that thy man-servant may rest, and thy maid, and thine ox, as well as thou.

Deuteronomy 5:15

And thou shalt remember that thou wast a slave in the land of Egypt, and the Lord thy God brought thee out thence with a mighty hand, and a high arm: therefore the Lord appointed thee to keep the sabbath day and to sanctify it.

Deuteronomy 5:16

Honour thy father and thy mother, as the Lord thy God commanded thee; that it may be well with thee, and that thou mayest live long upon the land, which the Lord thy God gives thee.

Deuteronomy 5:17

Thou shalt not commit murder.

Deuteronomy 5:18

Thou shalt not commit adultery.

Deuteronomy 5:19

Thou shalt not steal.

Deuteronomy 5:20

Thou shalt not bear false witness against thy neighbour.

Deuteronomy 5:21

Thou shalt not covet thy neighbour's wife; thou shalt not covet thy neighbour's house, nor his field, nor his man-servant, nor his maid, nor his ox, nor his ass, nor any beast of his, nor any thing that is thy neighbour's.

Deuteronomy 5:22

These words the Lord spoke to all the assembly of you in the mountain out of the midst of the fire- there was darkness, blackness, storm, a loud voice- and he added no more, and he wrote them on two tables of stone, and he gave them to me.

Deuteronomy 5:23

¶ And it came to pass when ye heard the voice out of the midst of the fire, for the mountain burned with fire, that ye came to me, even all the heads of your tribes, and your elders:

Deuteronomy 5:24

and ye said, Behold, the Lord our God has shewn us his glory, and we have heard his voice out of the midst of the fire: this day we have seen that God shall speak to man, and he shall live.

Deuteronomy 5:25

And now let us not die, for this great fire will consume us, if we shall hear the voice of the Lord our God any more, and we shall die.

Deuteronomy 5:26

For what flesh is there which has heard the voice of the living God, speaking out of the midst of the fire, as we have heard, and shall live?

Deuteronomy 5:27

Do thou draw near, and hear all that the Lord our God shall say, and thou shalt speak to us all things whatsoever the Lord our God shall speak to thee, and we will hear, and do.

Deuteronomy 5:28

And the Lord heard the voice of your words as ye spoke to me; and the Lord said to me, I have heard the voice of the words of this people, even all things that they have said to thee. They have well said all that they have spoken.

Deuteronomy 5:29

O that there were such a heart in them, that they should fear me and keep my commands always, that it might be well with them and with their sons for ever.

Deuteronomy 5:30

Go, say to them, Return ye to your houses;

Deuteronomy 5:31

but stand thou here with me, and I will tell thee all the commands, and the ordinances, and the judgments, which thou shalt teach them, and let them do so in the land which I give them for an inheritance.

Deuteronomy 5:32

And ye shall take heed to do as the Lord thy God commanded thee; ye shall not turn aside to the right hand or to the left,

Deuteronomy 5:33

according to all the way which the Lord thy God commanded thee to walk in it, that he may give thee rest; and that it may be well with thee, and ye may prolong your days on the land which ye shall inherit.

Deuteronomy 6

Deuteronomy 6:1

¶ And these are the commands, and the ordinances, and the judgments, as many as the Lord our God gave commandment to teach you to do so in the land on which ye enter to inherit it.

Deuteronomy 6:2

That ye may fear the Lord your God, keep ye all his ordinances, and his commandments, which I command thee to-day, thou, and thy sons, and thy sons' sons, all the days of thy life, that ye may live many days.

Deuteronomy 6:3

Hear, therefore, O Israel, and observe to do them, that it may be well with thee, and that ye may be greatly multiplied, as the Lord God of thy fathers said that he would give thee a land flowing with milk and honey: and these are the ordinances, and the judgments, which the Lord commanded the children of Israel in the wilderness, when they had gone forth from the land of Egypt.

Deuteronomy 6:4

¶ Hear, O Israel, The Lord our God is one Lord.

Deuteronomy 6:5

And thou shalt love the Lord thy God with all thy mind, and with all thy soul, and all thy strength.

Deuteronomy 6:6

And these words, all that I command thee this day, shall be in thy heart and in thy soul.

Deuteronomy 6:7

And thou shalt teach them to thy children, and thou shalt speak of them sitting in the house, and walking by the way, and lying down, and rising up.

Deuteronomy 6:8

And thou shalt fasten them for a sign upon thy hand, and it shall be immoveable before thine eyes.

Deuteronomy 6:9

And ye shall write them on the lintels of your houses and of your gates.

Deuteronomy 6:10

And it shall come to pass when the Lord thy God shall have brought thee into the land which he swore to thy fathers, to Abraam, and to Isaac, and to Jacob, to give thee great and beautiful cities which thou didst not build,

Deuteronomy 6:11

houses full of all good things which thou didst not fill, wells dug in the rock which thou didst not dig, vineyards and oliveyards which thou didst not plant, then having eaten and been filled,

Deuteronomy 6:12

beware lest thou forget the Lord thy God that brought thee forth out of the land of Egypt, out of the house of bondage.

Deuteronomy 6:13

Thou shalt fear the Lord thy God, and him only shalt thou serve; and thou shalt cleave to him, and by his name thou shalt swear.

Deuteronomy 6:14

Go ye not after other gods of the gods of the nations round about you;

Deuteronomy 6:15

for the Lord thy God in the midst of thee is a jealous God, lest the Lord thy God be very angry with thee, and destroy thee from off the face of the earth.

Deuteronomy 6:16

Thou shalt not tempt the Lord thy God, as ye tempted him in the temptation.

Deuteronomy 6:17

¶ Thou shalt by all means keep the commands of the Lord thy God, the testimonies, and the ordinances, which he commanded thee.

Deuteronomy 6:18

And thou shalt do that which is pleasing and good before the Lord thy God, that it may be well with thee, and that thou mayest go in and inherit the good land, which the Lord sware to your fathers,

Deuteronomy 6:19

to chase all thine enemies from before thy face, as the Lord said.

Deuteronomy 6:20

And it shall come to pass when thy son shall ask thee at a future time, saying, What are the testimonies, and the ordinances, and the judgments, which the Lord our God has commanded us?

Deuteronomy 6:21

Then shalt thou say to thy son, We were slaves to Pharaoh in the land of Egypt, and the Lord brought us forth thence with a mighty hand, and with a high arm.

Deuteronomy 6:22

And the Lord wrought signs and great and grievous wonders in Egypt, on Pharaoh and on his house before us.

Deuteronomy 6:23

And he brought us out thence to give us this land, which he sware to give to our fathers.

Deuteronomy 6:24

And the Lord charged us to observe all these ordinances; to fear the Lord our God, that it may be well with us for ever, that we may live, as even to-day.

Deuteronomy 6:25

And there shall be mercy to us, if we take heed to keep all these commands before the Lord our God, as he has commanded us.

Deuteronomy 7

Deuteronomy 7:1

¶ And when the Lord thy God shall bring thee into the land, into which thou goest to possess it, and shall remove great nations from before thee, the Chettite, and Gergesite, and Amorite, and Chananite, and Pherezite, and Evite, and Jebusite, seven nations more numerous and stronger than you,

Deuteronomy 7:2

and the Lord thy God shall deliver them into thy hands, then thou shalt smite them: thou shalt utterly destroy them: thou shalt not make a covenant with them, neither shall ye pity them:

Deuteronomy 7:3

neither shall ye contract marriages with them: thou shalt not give thy daughter to his son, and thou shalt not take his daughter to thy son.

Deuteronomy 7:4

For he will draw away thy son from me, and he will serve other gods; and the Lord will be very angry with you, and will soon utterly destroy thee.

Deuteronomy 7:5

But thus shall ye do to them; ye shall destroy their altars, and shall break down their pillars, and shall cut down their groves, and shall burn with fire the graven images of their gods.

Deuteronomy 7:6

For thou art a holy people to the Lord thy God; and the Lord thy God chose thee to be to him a peculiar people beyond all nations that are upon the face of the earth.

Deuteronomy 7:7

It was not because ye are more numerous than all other nations that the Lord preferred you, and the Lord made choice of you: for ye are fewer in number than all other nations.

Deuteronomy 7:8

But because the Lord loved you, and as keeping the oath which he sware to your fathers, the Lord brought you out with a strong hand, and the Lord redeemed thee from the house of bondage, out of the hand of Pharaoh king of Egypt.

Deuteronomy 7:9

Thou shalt know therefore, that the Lord thy God, he is God, a faithful God, who keeps covenant and mercy for them that love him, and for those that keep his commandments to a thousand generations,

Deuteronomy 7:10

and who recompenses them that hate him to their face, to destroy them utterly; and will not be slack with them that hate him: he will recompense them to their face.

Deuteronomy 7:11

Thou shalt keep therefore the commands, and the ordinances, and these judgments, which I command thee this day to do.

Deuteronomy 7:12

¶ And it shall come to pass when ye shall have heard these ordinances, and shall have kept and done them, that the Lord thy God shall keep for thee the covenant and the mercy, which he sware to your fathers.

Deuteronomy 7:13

And he will love thee, and bless thee, and multiply thee; and he will bless the off-spring of thy body, and the fruit of thy land, thy corn, and thy wine, and thine oil, the herds of thine oxen, and the flocks of thy sheep, on the land which the Lord sware to thy fathers to give to thee.

Deuteronomy 7:14

Thou shalt be blessed beyond all nations; there shall not be among you an impotent or barren one, or among thy cattle.

Deuteronomy 7:15

And the Lord thy God shall remove from thee all sickness; and none of the evil diseases of Egypt, which thou hast seen, and all that thou hast known, will he lay upon thee; but he will lay them upon all that hate thee.

Deuteronomy 7:16

And thou shalt eat all the spoils of the nations which the Lord thy God gives thee; thine eye shall not spare them, and thou shalt not serve their gods; for this is an offence to thee.

Deuteronomy 7:17

But if thou shouldst say in thine heart, This nation is greater than I, how shall I be able to destroy them utterly?

Deuteronomy 7:18

thou shalt not fear them; thou shalt surely remember all that the Lord thy God did to Pharaoh and to all the Egyptians:

Deuteronomy 7:19

the great temptations which thine eyes have seen, those signs and great wonders, the strong hand, and the high arm; how the Lord thy God brought thee forth: so the Lord your God will do to all the nations, whom thou fearest in their presence.

Deuteronomy 7:20

And the Lord thy God shall send against them the hornets, until they that are left and they that are hidden from thee be utterly destroyed.

Deuteronomy 7:21

Thou shalt not be wounded before them, because the Lord thy God in the midst of thee is a great and powerful God.

Deuteronomy 7:22

And the Lord thy God shall consume these nations before thee by little and little: thou shalt not be able to consume them speedily, lest the land become desert, and the wild beasts of the field be multiplied against thee.

Deuteronomy 7:23

And the Lord thy God shall deliver them into thy hands, and thou shalt destroy them with a great destruction, until ye shall have utterly destroyed them.

Deuteronomy 7:24

And he shall deliver their kings into your hands, and ye shall destroy their name from that place; none shall stand up in opposition before thee, until thou shalt have utterly destroyed them.

Deuteronomy 7:25

Ye shall burn with fire the graven images of their gods: thou shalt not covet their silver, neither shalt thou take to thyself gold from them, lest thou shouldest offend thereby, because it is an abomination to the Lord thy God.

Deuteronomy 7:26

And thou shalt not bring an abomination into thine house, so shouldest thou be an accursed thing like it; thou shalt utterly hate it, and altogether abominate it, because it is an accursed thing.

Deuteronomy 8

Deuteronomy 8:1

¶ Ye shall observe to do all the commands which I charge you to-day, that ye may live and be multiplied, and enter in and inherit the land, which the Lord your God sware to give to your fathers.

Deuteronomy 8:2

And thou shalt remember all the way which the Lord thy God led thee in the wilderness, that he might afflict thee, and try thee, and that the things in thine heart might be made manifest, whether thou wouldest keep his commandments or no.

Deuteronomy 8:3

And he afflicted thee and straitened thee with hunger, and fed thee with manna, which thy fathers knew not; that he might teach thee that man shall not live by bread alone, but by every word that proceeds out of the mouth of God shall man live.

Deuteronomy 8:4

Thy garments grew not old from off thee, thy shoes were not worn from off thee, thy feet were not painfully hardened, lo! these forty years.

Deuteronomy 8:5

And thou shalt know in thine heart, that as if any man should chasten his son, so the Lord thy God will chasten thee.

Deuteronomy 8:6

And thou shalt keep the commands of the Lord thy God, to walk in his ways, and to fear him.

Deuteronomy 8:7

For the Lord thy God will bring thee into a good and extensive land, where there are torrents of waters, and fountains of deep places issuing through the plains and through the mountains:

Deuteronomy 8:8

a land of wheat and barley, wherein are vines, figs, pomegranates; a land of olive oil and honey;

Deuteronomy 8:9

a land on which thou shalt not eat thy bread with poverty, and thou shalt not want any thing upon it; a land whose stones are iron, and out of its mountains thou shalt dig brass.

Deuteronomy 8:10

¶ And thou shalt eat and be filled, and shalt bless the Lord thy God on the good land, which he has given thee.

Deuteronomy 8:11

Take heed to thyself that thou forget not the Lord thy God, so as not to keep his commands, and his judgments, and ordinances, which I command thee this day:

Deuteronomy 8:12

lest when thou hast eaten and art full, and hast built goodly houses, and dwelt in them;

Deuteronomy 8:13

and thy oxen and thy sheep are multiplied to thee, and thy silver and thy gold are multiplied to thee, and all thy possessions are multiplied to thee,

Deuteronomy 8:14

thou shouldest be exalted in heart, and forget the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage:

Deuteronomy 8:15

who brought thee through that great and terrible wilderness, where is the biting serpent, and scorpion, and drought, where there was no water; who brought thee a fountain of water out of the flinty rock:

Deuteronomy 8:16

who fed thee with manna in the wilderness, which thou knewest not, and thy fathers knew not; that he might afflict thee, and thoroughly try thee, and do thee good in thy latter days.

Deuteronomy 8:17

Lest thou shouldest say in thine heart, My strength, and the power of mine hand have wrought for me this great wealth.

Deuteronomy 8:18

But thou shalt remember the Lord thy God, that he gives thee strength to get wealth; even that he may establish his covenant, which the Lord sware to thy fathers, as at this day.

Deuteronomy 8:19

And it shall come to pass if thou do at all forget the Lord thy God, and shouldest go after other gods, and serve them, and worship them, I call heaven and earth to witness against you this day, that ye shall surely perish.

Deuteronomy 8:20

As also the other nations which the Lord God destroys before your face, so shall ye perish, because ye hearkened not to the voice of the Lord your God.

Deuteronomy 9

Deuteronomy 9:1

¶ Hear, O Israel: Thou goest this day across Jordan to inherit nations greater and stronger than yourselves, cities great and walled up to heaven;

Deuteronomy 9:2

a people great and many and tall, the sons of Enac, whom thou knowest, and concerning whom thou hast heard say, Who can stand before the children of Enac?

Deuteronomy 9:3

And thou shalt know to-day, that the Lord thy God he shall go before thy face: he is a consuming fire; he shall destroy them, and he shall turn them back before thee, and shall destroy them quickly, as the Lord said to thee.

Deuteronomy 9:4

Speak not in thine heart, when the Lord thy God has destroyed these nations before thy face, saying, For my righteousness the Lord brought me in to inherit this good land.

Deuteronomy 9:5

Not for thy righteousness, nor for the holiness of thy heart, dost thou go in to inherit their land, but because of the wickedness of these nations the Lord will destroy them from before thee, and that he may establish the covenant, which the Lord sware to our fathers, to Abraam, and to Isaac, and to Jacob.

Deuteronomy 9:6

And thou shalt know to-day, that it is not for thy righteousnesses the Lord thy God gives thee this good land to inherit, for thou art a stiff-necked people.

Deuteronomy 9:7

¶ Remember, forget not, how much thou provokedst the Lord thy God in the wilderness: from the day that ye came forth out of Egypt, even till ye came into this place, ye continued to be disobedient toward the Lord.

Deuteronomy 9:8

Also in Choreb ye provoked the Lord, and the Lord was angry with you to destroy you;

Deuteronomy 9:9

when I went up into the mountain to receive the tables of stone, the tables of the covenant, which the Lord made with you, and I was in the mountain forty days and forty nights, I ate no bread and drank no water.

Deuteronomy 9:10

And the Lord gave me the two tables of stone written with the finger of God, and on them there had been written all the words which the Lord spoke to you in the mountain in the day of the assembly.

Deuteronomy 9:11

And it came to pass after forty days and forty nights, the Lord gave me the two tables of stone, the tables of the covenant.

Deuteronomy 9:12

And the Lord said to me, Arise, go down quickly from hence, for thy people whom thou broughtest out of the land of Egypt have transgressed; they have gone aside quickly out of the way which I commanded them, and have made themselves a molten image.

Deuteronomy 9:13

And the Lord spoke to me, saying, I have spoken to thee once and again, saying, I have seen this people, and, behold, it is a stiff-necked people.

Deuteronomy 9:14

And now suffer me utterly to destroy them, and I will blot out their name from under heaven, and will make of thee a nation great and strong, and more numerous than this.

Deuteronomy 9:15

And I turned and went down from the mountain; and the mountain burned with fire to heaven; and the two tables of the testimonies were in my two hands.

Deuteronomy 9:16

And when I saw that ye had sinned against the Lord your God, and had made to yourselves a molten image, and had gone astray out of the way, which the Lord commanded you to keep;

Deuteronomy 9:17

then I took hold of the two tables, and cast them out of my two hands, and broke them before you.

Deuteronomy 9:18

And I made my petition before the Lord as also at the first forty days and forty nights: I ate no bread and drank no water, on account of all your sins which ye sinned in doing evil before the Lord God to provoke him.

Deuteronomy 9:19

And I was greatly terrified because of the wrath and anger, because the Lord was provoked with you utterly to destroy you; yet the Lord hearkened to me at this time also.

Deuteronomy 9:20

And he was angry with Aaron to destroy him utterly, and I prayed for Aaron also at that time.

Deuteronomy 9:21

And your sin which ye had made, even the calf, I took, and burnt it with fire, and pounded it and ground it down till it became fine; and it became like dust, and I cast the dust into the brook that descended from the mountain.

Deuteronomy 9:22

Also in the burning, and in the temptation, and at the graves of lust, ye provoked the Lord.

Deuteronomy 9:23

And when the Lord sent you forth from Cades Barne, saying, Go up and inherit the land which I give to you, then ye disobeyed the word of the Lord your God, and believed him not, and hearkened not to his voice.

Deuteronomy 9:24

Ye were disobedient in the things relating to the Lord from the day in which he became known to you.

Deuteronomy 9:25

And I prayed before the Lord forty days and forty nights, the number that I prayed before, for the Lord said that he would utterly destroy you.

Deuteronomy 9:26

And I prayed to God, and said, O Lord, King of gods, destroy not thy people and thine inheritance, whom thou didst redeem, whom thou broughtest out of the land of Egypt with thy great power, and with thy strong hand, and with thy high arm.

Deuteronomy 9:27

Remember Abraam, and Isaac, and Jacob thy servants, to whom thou swarest by thyself: look not upon the hardness of heart of this people, and their impieties, and their sins.

Deuteronomy 9:28

Lest the inhabitants of the land whence thou broughtest us out speak, saying, Because the Lord could not bring them into the land of which he spoke to them, and because he hated them, has he brought them forth to slay them in the wilderness.

Deuteronomy 9:29

And these are thy people and thy portion, whom thou broughtest out of the land of Egypt with thy great strength, and with thy mighty hand, and with thy high arm.

Deuteronomy 10

Deuteronomy 10:1

¶ At that time the Lord said to me, Hew for thyself two stone tables as the first, and come up to me into the mountain, and thou shalt make for thyself an ark of wood.

Deuteronomy 10:2

And thou shalt write upon the tables the words which were on the first tables which thou didst break, and thou shalt put them into the ark.

Deuteronomy 10:3

So I made an ark of boards of incorruptible wood, and I hewed tables of stone like the first, and I went up to the mountain, and the two tables were in my hand.

Deuteronomy 10:4

And he wrote upon the tables according to the first writing the ten commandments, which the Lord spoke to you in the mountain out of the midst of the fire, and the Lord gave them to me.

Deuteronomy 10:5

And I turned and came down from the mountain, and I put the tables into the ark which I had made; and there they were, as the Lord commanded me.

Deuteronomy 10:6

And the children of Israel departed from Beeroth of the sons of Jakim to Misadai: there Aaron died, and there he was buried, and Eleazar his son was priest in his stead.

Deuteronomy 10:7

Thence they departed to Gadgad; and from Gadgad to Etebatha, a land wherein are torrents of water.

Deuteronomy 10:8

At that time the Lord separated the tribe of Levi, to bear the ark of the covenant of the Lord, to stand near before the Lord, to minister and bless in his name to this day.

Deuteronomy 10:9

Therefore the Levites have no part nor inheritance among their brethren; the Lord himself is their inheritance, as he said to them.

Deuteronomy 10:10

And I remained in the mount forty days and forty nights: and the Lord heard me at that time also, and the Lord would not destroy you.

Deuteronomy 10:11

And the Lord said to me, Go, set out before this people, and let them go in and inherit the land, which I swore to their fathers to give to them.

Deuteronomy 10:12

¶ And now, Israel, what does the Lord thy God require of thee, but to fear the Lord thy God, and to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart, and with all thy soul;

Deuteronomy 10:13

to keep the commandments of the Lord thy God, and his ordinances, all that I charge thee to-day, that it may be well with thee?

Deuteronomy 10:14

Behold, the heaven and the heaven of heavens belong to the Lord thy God, the earth and all things that are in it.

Deuteronomy 10:15

Only the Lord chose your fathers to love them, and he chose out their seed after them, even you, beyond all nations, as at this day.

Deuteronomy 10:16

Therefore ye shall circumcise the hardness of your heart, and ye shall not harden your neck.

Deuteronomy 10:17

For the Lord your God, he is God of gods, and the Lord of lords, the great, and strong, and terrible God, who does not accept persons, nor will he by any means accept a bribe:

Deuteronomy 10:18

executing judgment for the stranger and orphan and widow, and he loves the stranger to give him food and raiment.

Deuteronomy 10:19

And ye shall love the stranger; for ye were strangers in the land of Egypt.

Deuteronomy 10:20

Thou shalt fear the Lord thy God, and serve him, and shalt cleave to him, and shalt swear by his name.

Deuteronomy 10:21

He is thy boast, and he is thy God, who has wrought in the midst of thee these great and glorious things, which thine eyes have seen.

Deuteronomy 10:22

With seventy souls your fathers went down into Egypt; but the Lord thy God has made thee as the stars of heaven in multitude.

Deuteronomy 11

Deuteronomy 11:1

¶ Therefore thou shalt love the Lord thy God, and shalt observe his appointments, and his ordinances, and his commandments, and his judgments, always.

Deuteronomy 11:2

And ye shall know this day; for I speak not to your children, who know not and have not seen the discipline of the Lord thy God, and his wonderful works, and his strong hand, and his high arm,

Deuteronomy 11:3

and his miracles, and his wonders, which he wrought in the midst of Egypt on Pharaoh king of Egypt, and all his land;

Deuteronomy 11:4

and what he did to the host of the Egyptians, and to their chariots, and their cavalry, and their host; how he made the water of the Red Sea to overwhelm the face of them as they pursued after you, and the Lord destroyed them until this day;

Deuteronomy 11:5

and all the things which he did to you in the wilderness until ye came into this place;

Deuteronomy 11:6

and all the things that he did to Dathan and Abiron the sons of Eliab the son of Ruben, whom the earth opening her mouth swallowed up, and their houses, and their tents, and all their substance that was with them, in the midst of all Israel:

Deuteronomy 11:7

for your eyes have seen all the mighty works of the Lord, which he wrought among you to-day.

Deuteronomy 11:8

¶ And ye shall keep all his commandments, as many as I command thee to-day, that ye may live, and be multiplied, and that ye may go in and inherit the land, into which ye go across Jordan to inherit it:

Deuteronomy 11:9

that ye may live long upon the land, which the Lord sware to your fathers to give to them, and to their seed after them, a land flowing with milk and honey.

Deuteronomy 11:10

For the land into which thou goest to inherit it, is not as the land of Egypt, whence ye came out, whensoever they sow the seed, and water it with their feet, as a garden of herbs:

Deuteronomy 11:11

but the land into which thou goest to inherit it, is a land of mountains and plains; it shall drink water of the rain of heaven.

Deuteronomy 11:12

A land which the Lord thy God surveys continually, the eyes of the Lord thy God are upon it from the beginning of the year to the end of the year.

Deuteronomy 11:13

Now if ye will indeed hearken to all the commands which I charge thee this day, to love the Lord thy God, and to serve him with all thy heart, and with all thy soul,

Deuteronomy 11:14

then he shall give to thy land the early and latter rain in its season, and thou shalt bring in thy corn, and thy wine, and thine oil.

Deuteronomy 11:15

And he shall give food in thy fields to thy cattle; and when thou hast eaten and art full,

Deuteronomy 11:16

take heed to thyself that thy heart be not puffed up, and ye transgress, and serve other gods, and worship them:

Deuteronomy 11:17

and the Lord be angry with you, and restrain the heaven; and there shall not be rain, and the earth shall not yield its fruit, and ye shall perish quickly from off the good land, which the Lord has given you.

Deuteronomy 11:18

¶ And ye shall store these words in your heart and in your soul, and ye shall bind them as a sign on your hand, and it shall be fixed before your eyes.

Deuteronomy 11:19

And ye shall teach them to your children, so as to speak about them when thou sittest in the house, and when thou walkest by the way, and when thou sleepest, and when thou risest up.

Deuteronomy 11:20

And ye shall write them on the lintels of your houses, and on your gates;

Deuteronomy 11:21

that your days may be long, and the days of your children, upon the land which the Lord swore to your fathers to give to them, as the days of heaven upon the earth.

Deuteronomy 11:22

And it shall come to pass that if ye will indeed hearken to all these commands, which I charge thee to observe this day, to love the Lord our God, and to walk in all his ways, and to cleave close to him;

Deuteronomy 11:23

then the Lord shall cast out all these nations before you, and ye shall inherit great nations and stronger than yourselves.

Deuteronomy 11:24

Every place whereon the sole of your foot shall tread shall be your; from the wilderness and Antilibanus, and from the great river, the river Euphrates, even as far as the west sea shall be your coasts.

Deuteronomy 11:25

No one shall stand before you; and the Lord your God will put the fear of you and the dread of you on the face of all the land, on which ye shall tread, as he told you.

Deuteronomy 11:26

¶ Behold, I set before you this day the blessing and the curse;

Deuteronomy 11:27

the blessing, if ye hearken to the commands of the Lord your God, all that I command you this day;

Deuteronomy 11:28

and the curse, if ye do not hearken to the commands of the Lord our God, as many as I command you this day, and ye wander from the way which I have commanded you, having gone to serve other gods, which ye know not.

Deuteronomy 11:29

And it shall come to pass when the Lord thy God shall have brought thee into the land into which thou goest over to inherit it, then thou shalt put blessing on mount Garizin, and the curse upon mount Gaebal.

Deuteronomy 11:30

Lo! are not these beyond Jordan, behind, westward in the land of Chanaan, which lies westward near Golgol, by the high oak?

Deuteronomy 11:31

For ye are passing over Jordan, to go in and inherit the land, which the Lord our God gives you to inherit always, and ye shall dwell in it.

Deuteronomy 11:32

And ye shall take heed to do all his ordinances, and these judgments, as many as I set before you to-day.

Deuteronomy 12

Deuteronomy 12:1

¶ And these are the ordinances and the judgments, which ye shall observe to do in the land, which the Lord God of your fathers gives you for an inheritance, all the days which ye live upon the land.

Deuteronomy 12:2

Ye shall utterly destroy all the places in which they served their gods, whose land ye inherit, on the high mountains and on the hills, and under the thick tree.

Deuteronomy 12:3

And ye shall destroy their altars, and break in pieces their pillars, and ye shall cut down their groves, and ye shall burn with fire the graven images of their gods, and ye shall abolish their name out of that place.

Deuteronomy 12:4

Ye shall not do so to the Lord your God.

Deuteronomy 12:5

¶ But in the place which the Lord thy God shall choose in one of your cities to name his name there, and to be called upon, ye shall even seek him out and go thither.

Deuteronomy 12:6

And ye shall carry thither your whole-burnt-offerings, and your sacrifices, and your first-fruits, and your vowed-offerings, and your freewill-offerings, and your offerings of thanksgiving, the first-born of your herds, and of your flocks.

Deuteronomy 12:7

And ye shall eat there before the Lord your God, and ye shall rejoice in all the things on which ye shall lay your hand, ye and your houses, as the Lord your God has blessed you.

Deuteronomy 12:8

Ye shall not do altogether as we do here to-day, every man that which is pleasing in his own sight.

Deuteronomy 12:9

For hitherto ye have not arrived at the rest and the inheritance, which the Lord our God gives you.

Deuteronomy 12:10

And ye shall go over Jordan, and shall dwell in the land, which the Lord our God takes as an inheritance for you; and he shall give you rest from all your enemies round about, and ye shall dwell safely.

Deuteronomy 12:11

And there shall be a place which the Lord thy God shall choose for his name to be called there, thither shall ye bring all things that I order you to-day; your whole-burnt-offerings, and your sacrifices, and your tithes, and the first-fruits of your hands, and every choice gift of yours, whatsoever ye shall vow to the Lord your God.

Deuteronomy 12:12

And ye shall rejoice before the Lord your God, ye and your sons, and your daughters, and your men-servants and your maid-servants, and the Levite that is at your gates; because he has no portion or inheritance with you.

Deuteronomy 12:13

Take heed to thyself that thou offer not thy whole-burnt-offerings in any place which thou shalt see;

Deuteronomy 12:14

save in the place which the Lord thy God shall choose, in one of thy tribes, there shall ye offer your whole-burnt-offerings, and there shalt thou do all things whatsoever I charge thee this day.

Deuteronomy 12:15

But thou shalt kill according to all thy desire, and shalt eat flesh according to the blessing of the Lord thy God, which he has given thee in every city; the unclean that is within thee and the clean shall eat it on equal terms, as the doe or the stag.

Deuteronomy 12:16

Only ye shall not eat the blood; ye shall pour it out on the ground as water.

Deuteronomy 12:17

Thou shalt not be able to eat in thy cities the tithe of thy corn, and of thy wine, and of thine oil, the first-born of thine herd and of thy flock, and all your vows as many as ye shall have vowed, and your thank-offerings, and the first-fruits of thine hands.

Deuteronomy 12:18

But before the Lord thy God thou shalt eat it, in the place which the Lord thy God shall choose for himself, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, and the stranger that is within thy gates; and thou shalt rejoice before the Lord thy God, on whatsoever thou shalt lay thine hand.

Deuteronomy 12:19

Take heed to thyself that thou do not desert the Levite all the time that thou livest upon the earth.

Deuteronomy 12:20

And if the Lord thy God shall enlarge thy borders, as he said to thee, and thou shalt say, I will eat flesh; if thy soul should desire to eat flesh, thou shalt eat flesh according to all the desire of thy soul.

Deuteronomy 12:21

And if the place be far from thee, which the Lord thy God shall choose for himself, that his name be called upon it, then thou shalt kill of thy herd and of thy flock which God shall have given thee, even as I commanded thee, and thou shalt eat in thy cities according to the desire of thy soul.

Deuteronomy 12:22

As the doe and the stag are eaten, so shalt thou eat it; the unclean in thee and the clean shall eat it in like manner.

Deuteronomy 12:23

Take diligent heed that thou eat no blood, for blood is the life of it; the life shall not be eaten with the flesh.

Deuteronomy 12:24

Ye shall not eat it; ye shall pour it out on the ground as water.

Deuteronomy 12:25

Thou shalt not eat it, that it may be well with thee and with thy sons after thee, if thou shalt do that which is good and pleasing before the Lord thy God.

Deuteronomy 12:26

But thou shalt take thy holy things, if thou hast any, and thy vowed-offerings, and come to the place which the Lord thy God shall choose to have his name named upon it.

Deuteronomy 12:27

And thou shalt sacrifice thy whole-burnt-offerings, thou shalt offer the flesh upon the altar of the Lord thy God; but the blood of thy sacrifices thou shalt pour out at the foot of the altar of the Lord thy God, but the flesh thou shalt eat.

Deuteronomy 12:28

Beware and hearken, and thou shalt do all the commands which I charge thee, that it may be well with thee and with thy sons for ever, if thou shalt do that which is pleasing and good before the Lord thy God.

Deuteronomy 12:29

And if the Lord thy God shall utterly destroy the nations, to whom thou goest in thither to inherit their land, from before thee, and thou shalt inherit it, and dwell in their land;

Deuteronomy 12:30

take heed to thyself that thou seek not to follow them after they are destroyed before thee, saying, How do these nations act towards their gods? I will do likewise.

Deuteronomy 12:31

Thou shalt not do so to thy God; for they have sacrificed to their gods the abominations of the Lord which he hates, for they burn their sons and their daughters in fire to their gods.

Deuteronomy 12:32

Every word that I command you this day, it shalt thou observe to do: thou shalt not add to it, nor diminish from it.

Deuteronomy 13

Deuteronomy 13:1

¶ And if there arise within thee a prophet, or one who dreams a dream, and he gives thee a sign or a wonder,

Deuteronomy 13:2

and the sign or the wonder come to pass which he spoke to thee, saying, Let us go and serve other gods, which ye know not;

Deuteronomy 13:3

ye shall not hearken to the words of that prophet, or the dreamer of that dream, because the Lord thy God tries you, to know whether ye love your God with all your heart and with all your soul.

Deuteronomy 13:4

Ye shall follow the Lord your God, and fear him, and ye shall hear his voice, and attach yourselves to him.

Deuteronomy 13:5

And that prophet or that dreamer of a dream, shall die; for he has spoken to make thee err from the Lord thy God who brought thee out of the land of Egypt, who redeemed thee from bondage, to thrust thee out of the way which the Lord thy God commanded thee to walk in: so shalt thou abolish the evil from among you.

Deuteronomy 13:6

¶ And if thy brother by thy father or mother, or thy son, or daughter, or thy wife in thy bosom, or friend who is equal to thine own soul, entreat thee secretly, saying, Let us go and serve other gods, which neither thou nor thy fathers have known,

Deuteronomy 13:7

of the gods of the nations that are round about you, who are near thee or at a distance from thee, from one end of the earth to the other;

Deuteronomy 13:8

thou shalt not consent to him, neither shalt thou hearken to him; and thine eye shall not spare him, thou shalt feel no regret for him, neither shalt thou at all protect him:

Deuteronomy 13:9

thou shalt surely report concerning him, and thy hands shall be upon him among the first to slay him, and the hands of all the people at the last.

Deuteronomy 13:10

And they shall stone him with stones, and he shall die, because he sought to draw thee away from the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage.

Deuteronomy 13:11

And all Israel shall hear, and fear, and shall not again do according to this evil thing among you.

Deuteronomy 13:12

¶ And if in one of thy cities which the Lord God gives thee to dwell therein, thou shalt hear men saying,

Deuteronomy 13:13

Evil men have gone out from you, and have caused all the inhabitants of their land to fall away, saying, Let us go and worship other gods, whom ye knew not,

Deuteronomy 13:14

then thou shalt enquire and ask, and search diligently, and behold, if the thing is clearly true, and this abomination has taken place among you,

Deuteronomy 13:15

thou shalt utterly destroy all the dwellers in that land with the edge of the sword; ye shall solemnly curse it, and all things in it.

Deuteronomy 13:16

And all its spoils thou shalt gather into its public ways, and thou shalt burn the city with fire, and all its spoils publicly before the Lord thy God; and it shall be uninhabited for ever, it shall not be built again.

Deuteronomy 13:17

And there shall nothing of the cursed thing cleave to thy hand, that the Lord may turn from his fierce anger, and shew thee mercy, and pity thee, and multiply thee, as he sware to thy fathers;

Deuteronomy 13:18

if thou wilt hear the voice of the Lord thy God, to keep his commandments, all that I charge thee this day, to do that which is good and pleasing before the Lord thy God.

Deuteronomy 14

Deuteronomy 14:1

¶ Ye are the children of the Lord your God: ye shall not make any baldness between you eyes for the dead.

Deuteronomy 14:2

For thou art a holy people to the Lord thy God, and the Lord thy God has chosen thee to be a peculiar people to himself of all the nations on the face of the earth.

Deuteronomy 14:3

Ye shall not eat any abominable thing.

Deuteronomy 14:4

These are the beasts which ye shall eat; the calf of the herd, and lamb of the sheep, and kid of the goats;

Deuteronomy 14:5

the stag, and doe, and pygarg, and wild goat, and camelopard.

Deuteronomy 14:6

Every beast that divides the hoofs, and makes claws of two divisions, and that chews the cud among beasts, these ye shall eat.

Deuteronomy 14:7

And these ye shall not eat of them that chew the cud, and of those that divide the hoofs, and make distinct claws; the camel, and the hare, and the rabbit; because they chew the cud, and do not divide the hoof, these are unclean to you.

Deuteronomy 14:8

And as for the swine, because he divides the hoof, and makes claws of the hoof, yet he chews not the cud, he is unclean to you; ye shall not eat of their flesh, ye shall not touch their dead bodies.

Deuteronomy 14:9

And these ye shall eat of all that are in the water, ye shall eat all that have fins and scales.

Deuteronomy 14:10

And all that have not fins and scales ye shall not eat; they are unclean to you.

Deuteronomy 14:11

Ye shall eat every clean bird.

Deuteronomy 14:12

And these of them ye shall not eat; the eagle, and the ossifrage, and the sea-eagle,

Deuteronomy 14:13

and the vulture, and the kite and the like to it,

Deuteronomy 14:14**Deuteronomy 14:15**

and the sparrow, and the owl, and the seamew,

Deuteronomy 14:16

and the heron, and the swan, and the stork,

Deuteronomy 14:17

and the cormorant, and the hawk, and its like, and the hoopoe, and the raven,

Deuteronomy 14:18

and the pelican, and the diver and the like to it, and the red-bill and the bat.

Deuteronomy 14:19

All winged animals that creep are unclean to you; ye shall not eat of them.

Deuteronomy 14:20

Ye shall eat every clean bird.

Deuteronomy 14:21

Ye shall eat nothing that dies of itself; it shall be given to the sojourner in thy cities and he shall eat it, or thou shalt sell it to a stranger, because thou art a holy people to the Lord thy God. Thou shalt not boil a lamb in his mother's milk.

Deuteronomy 14:22

¶ Thou shalt tithe a tenth of all the produce of thy seed, the fruit of thy field year by year.

Deuteronomy 14:23

And thou shalt eat it in the place which the Lord thy God shall choose to have his name called there; ye shall bring the tithe of thy corn and of thy wine, and of thine oil, the first-born of thy herd and of thy flock, that thou mayest learn to fear the Lord thy God always.

Deuteronomy 14:24

And if the journey be too far for thee, and thou art not able to bring them, because the place is far from thee which the Lord thy God shall choose to have his name called there, because the Lord thy God will bless thee;

Deuteronomy 14:25

then thou shalt sell them for money, and thou shalt take the money in thy hands, and thou shalt go to the place which the Lord thy God shall choose.

Deuteronomy 14:26

And thou shalt give the money for whatsoever thy soul shall desire, for oxen or for sheep, or for wine, or thou shalt lay it out on strong drink, or on whatsoever thy soul may desire, and thou shalt eat there before the Lord thy God, and thou shalt rejoice and thy house,

Deuteronomy 14:27

and the Levite that is in thy cities, because he has not a portion or inheritance with thee.

Deuteronomy 14:28

After three years thou shalt bring out all the tithes of thy fruits, in that year thou shalt lay it up in thy cities.

Deuteronomy 14:29

And the Levite shall come, because he has no part or lot with thee, and the stranger, and the orphan, and the widow which is in thy cities; and they shall eat and be filled, that the Lord thy God may bless thee in all the works which thou shalt do.

Deuteronomy 15

Deuteronomy 15:1

¶ Every seven years thou shalt make a release.

Deuteronomy 15:2

And this is the ordinance of the release: thou shalt remit every private debt which thy neighbour owes thee, and thou shalt not ask payment of it from thy brother; for it has been called a release to the Lord thy God.

Deuteronomy 15:3

Of a stranger thou shalt ask again whatsoever he has of thine, but to thy brother thou shalt remit his debt to thee.

Deuteronomy 15:4

For thus there shall not be a poor person in the midst of thee, for the Lord thy God will surely bless thee in the land which the Lord thy God gives thee by inheritance, that thou shouldest inherit it.

Deuteronomy 15:5

And if ye shall indeed hearken to the voice of the Lord your God, to keep and do all these commandments, as many as I charge thee this day,

Deuteronomy 15:6

(for the Lord thy God has blessed thee in the way of which he spoke to thee,) then thou shalt lend to many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

Deuteronomy 15:7

And if there shall be in the midst of thee a poor man of thy brethren in one of thy cities in the land, which the Lord thy God gives thee, thou shalt not harden thine heart, neither shalt thou by any means close up thine hand from thy brother who is in want.

Deuteronomy 15:8

Thou shalt surely open thine hands to him, and shalt lend to him as much as he wants according to his need.

Deuteronomy 15:9

Take heed to thyself that there be not a secret thing in thine heart, an iniquity, saying, The seventh year, the year of release, draws nigh; and thine eye shall be evil to thy brother that is in want, and thou shalt not give to him, and he shall cry against thee to the Lord, and there shall be great sin in thee.

Deuteronomy 15:10

Thou shalt surely give to him, and thou shalt lend him as much as he wants, according as he is in need; and thou shalt not grudge in thine heart as thou givest to him, because on this account the Lord thy God will bless thee in all thy works, and in all things on which thou shalt lay thine hand.

Deuteronomy 15:11

For the poor shall not fail off thy land, therefore I charge thee to do this thing, saying, Thou shalt surely open thine hands to thy poor brother, and to him that is distressed upon thy land.

Deuteronomy 15:12

¶ And if thy brother or sister, a Hebrew man or a Hebrew woman, be sold to thee, he shall serve thee six years, and in the seventh year thou shalt send him out free from thee.

Deuteronomy 15:13

And when thou shalt send him out free from thee, thou shalt not send him out empty.

Deuteronomy 15:14

Thou shalt give him provision for the way from thy flock, and from thy corn, and from thy wine; as the Lord thy God has blessed thee, thou shalt give to him.

Deuteronomy 15:15

And thou shalt remember that thou wast a servant in the land of Egypt, and the Lord thy God redeemed thee from thence; therefore I charge thee to do this thing.

Deuteronomy 15:16

And if he should say to thee, I will not go out from thee, because he continues to love thee and thy house, because he is well with thee;

Deuteronomy 15:17

then thou shalt take an awl, and bore his ear through to the door, and he shall be thy servant for ever; and in like manner shalt thou do to thy maid-servant.

Deuteronomy 15:18

It shall not seem hard to thee when they are sent out free from thee, because thy servant has served thee six years according to the annual hire of a hireling; so the Lord thy God shall bless thee in all things whatsoever thou mayest do.

Deuteronomy 15:19

¶ Every first-born that shall be born among thy kine and thy sheep, thou shalt sanctify the males to the Lord thy God; thou shalt not work with thy first-born calf, and thou shalt not shear the first-born of thy sheep.

Deuteronomy 15:20

Thou shalt eat it before the Lord year by year in the place which the Lord thy God shall choose, thou and thy house.

Deuteronomy 15:21

And if there be in it a blemish, if it be lame or blind, an evil blemish, thou shalt not sacrifice it to the Lord thy God.

Deuteronomy 15:22

Thou shalt eat it in thy cities; the unclean in thee and the clean shall eat it in like manner, as the doe or the stag.

Deuteronomy 15:23

Only ye shall not eat the blood; thou shalt pour it out on the earth as water.

Deuteronomy 16

Deuteronomy 16:1

¶ Observe the month of new corn, and thou shalt sacrifice the passover to the Lord thy God; because in the month of new corn thou camest out of Egypt by night.

Deuteronomy 16:2

And thou shalt sacrifice the passover to the Lord thy God, sheep and oxen in the place which the Lord thy God shall choose to have his name called upon it.

Deuteronomy 16:3

Thou shalt not eat leaven with it; seven days shalt thou eat unleavened bread with it, bread of affliction, because ye came forth out of Egypt in haste; that ye may remember the day of your coming forth out of the land of Egypt all the days of your life.

Deuteronomy 16:4

Leaven shall not be seen with thee in all thy borders for seven days, and there shall not be left of the flesh which thou shalt sacrifice at even on the first day until the morning.

Deuteronomy 16:5

thou shalt not have power to sacrifice the passover in any of the cities, which the Lord thy God gives thee.

Deuteronomy 16:6

But in the place which the Lord thy God shall choose, to have his name called there, thou shalt sacrifice the passover at even at the setting of the sun, at the time when thou camest out of Egypt.

Deuteronomy 16:7

And thou shalt boil and roast and eat it in the place, which the Lord thy God shall choose; and thou shalt return in the morning, and go to thy house.

Deuteronomy 16:8

Six days shalt thou eat unleavened bread, and on the seventh day is a holiday, a feast to the Lord thy God: thou shalt not do in it any work, save what must be done by any one.

Deuteronomy 16:9

Seven weeks shalt thou number to thyself; when thou hast begun to put the sickle to the corn, thou shalt begin to number seven weeks.

Deuteronomy 16:10

And thou shalt keep the feast of weeks to the Lord thy God, accordingly as thy hand has power in as many things as the Lord thy God shall give thee.

Deuteronomy 16:11

And thou shalt rejoice before the Lord thy God, thou and thy son, and thy daughter, thy man-servant and thy maid-servant, and the Levite, and the stranger, and the orphan, and the widow which dwells among you, in whatsoever place the Lord thy God shall choose, that his name should be called there.

Deuteronomy 16:12

And thou shalt remember that thou wast a servant in the land of Egypt, and thou shalt observe and do these commands.

Deuteronomy 16:13

Thou shalt keep for thyself the feast of tabernacles seven days, when thou gatherest in thy produce from thy corn-floor and thy wine-press.

Deuteronomy 16:14

And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, and the Levite, and the stranger, and the orphan, and the widow that is in thy cities.

Deuteronomy 16:15

Seven days shalt thou keep a feast to the Lord thy God in the place which the Lord thy God shall choose for himself; and if the Lord thy God shall bless thee in all thy fruits, and in every work of thy hands, then thou shalt rejoice.

Deuteronomy 16:16

Three times in the year shall all thy males appear before the Lord thy God in the place which the Lord shall choose in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: thou shalt not appear before the Lord thy God empty.

Deuteronomy 16:17

Each one according to his ability, according to the blessing of the Lord thy God which he has given thee.

Deuteronomy 16:18

¶ Thou shalt make for thyself judges and officers in thy cities, which the Lord thy God gives thee in thy tribes, and they shall judge the people with righteous judgment:

Deuteronomy 16:19

they shall not wrest judgment, nor favour persons, nor receive a gift; for gifts blind the eyes of the wise, and pervert the words of the righteous.

Deuteronomy 16:20

Thou shalt justly pursue justice, that ye may live, and go in and inherit the land which the Lord thy God gives thee.

Deuteronomy 16:21

Thou shalt not plant for thyself a grove; thou shalt not plant for thyself any tree near the altar of thy God.

Deuteronomy 16:22

Thou shalt not set up for thyself a pillar, which the Lord thy God hates.
Deuteronomy 17

Deuteronomy 17:1

¶ Thou shalt not sacrifice to the Lord thy God a calf or a sheep, in which there is a blemish, or any evil thing; for it is an abomination to the Lord thy God.

Deuteronomy 17:2

And if there should be found in any one of thy cities, which the Lord thy God gives thee, a man or a woman who shall do that which is evil before the Lord thy God, so as to transgress his covenant,

Deuteronomy 17:3

and they should go and serve other gods, and worship them, the sun, or the moon, or any of the host of heaven, which he commanded thee not to do,

Deuteronomy 17:4

and it be told thee, and thou shalt have enquired diligently, and, behold, the thing really took place, this abomination has been done in Israel;

Deuteronomy 17:5

then shalt thou bring out that man, or that woman, and ye shall stone them with stones, and they shall die.

Deuteronomy 17:6

He shall die on the testimony of two or three witnesses; a man who is put to death shall not be put to death for one witness.

Deuteronomy 17:7

And the hand of the witnesses shall be upon him among the first to put him to death, and the hand of the people at the last; so shalt thou remove the evil one from among yourselves.

Deuteronomy 17:8

¶ And if a matter shall be too hard for thee in judgment, between blood and blood, and between cause and cause, and between stroke and stroke, and between contradiction and contradiction, matters of judgment in your cities;

Deuteronomy 17:9

then thou shalt arise and go up to the place which the Lord thy God shall choose, and thou shalt come to the priests the Levites, and to the judge who shall be in those days, and they shall search out the matter and report the judgment to thee.

Deuteronomy 17:10

And thou shalt act according to the thing which they shall report to thee out of the place which the Lord thy God shall choose, and thou shalt observe to do all whatsoever shall have been by law appointed to thee.

Deuteronomy 17:11

Thou shalt do according to the law and to the judgment which they shall declare to thee: thou shalt not swerve to the right hand or to the left from any sentence which they shall report to thee.

Deuteronomy 17:12

And the man whosoever shall act in haughtiness, so as not to hearken to the priest who stands to minister in the name of the Lord thy God, or the judge who shall preside in those days, that man shall die, and thou shalt remove the evil one out of Israel.

Deuteronomy 17:13

And all the people shall hear and fear, and shall no more commit impiety.

Deuteronomy 17:14

¶ And when thou shalt enter into the land which the Lord thy God gives thee, and shalt inherit it and dwell in it, and shalt say, I will set a ruler over me, as also the other nations round about me;

Deuteronomy 17:15

thou shalt surely set over thee the ruler whom the Lord God shall choose: of thy brethren thou shalt set over thee a ruler; thou shalt not have power to set over thee a stranger, because he is not thy brother.

Deuteronomy 17:16

For he shall not multiply to himself horses, and he shall by no means turn the people back to Egypt, lest he should multiply to himself horses; for the Lord said, Ye shall not any more turn back by that way.

Deuteronomy 17:17

And he shall not multiply to himself wives, lest his heart turn away; and he shall not greatly multiply to himself silver and gold.

Deuteronomy 17:18

And when he shall be established in his government, then shall he write for himself this repetition of the law into a book by the hands of the priests the Levites;

Deuteronomy 17:19

and it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the Lord thy God, and to keep all these commandments, and to observe these ordinances:

Deuteronomy 17:20

that his heart be not lifted up above his brethren, that he depart not from the commandments on the right hand or on the left; that he and his sons may reign long in his dominion among the children of Israel.

Deuteronomy 18

Deuteronomy 18:1

¶ The priests, the Levites, even the whole tribe of Levi, shall have no part nor inheritance with Israel; the burnt-offerings of the Lord are their inheritance, they shall eat them.

Deuteronomy 18:2

And they shall have no inheritance among their brethren; the Lord himself is his portion, as he said to him.

Deuteronomy 18:3

And this is the due of the priests in the things coming from the people from those who offer sacrifices, whether it be a calf or a sheep; and thou shalt give the shoulder to the priest, and the cheeks, and the great intestine:

Deuteronomy 18:4

and the first-fruits of thy corn, and of thy wine, and of thine oil; and thou shalt give to him the first-fruits of the fleeces of thy sheep:

Deuteronomy 18:5

because the Lord has chosen him out of all thy tribes, to stand before the Lord thy God, to minister and bless in his name, himself and his sons among the children of Israel.

Deuteronomy 18:6

And if a Levite come from one of the cities of all the children of Israel, where he himself dwells, accordingly as his mind desires, to the place which he shall have chosen,

Deuteronomy 18:7

he shall minister to the name of the Lord his God, as all his brethren the Levites, who stand there present before the Lord thy God.

Deuteronomy 18:8

He shall eat an allotted portion, besides the sale of his hereditary property.

Deuteronomy 18:9

¶ And when thou shalt have entered into the land which the Lord thy God gives thee, thou shalt not learn to do according to the abominations of those nations.

Deuteronomy 18:10

There shall not be found in thee one who purges his son or his daughter with fire, one who uses divination, who deals with omens, and augury,

Deuteronomy 18:11

a sorcerer employing incantation, one who has in him a divining spirit, and observer of signs, questioning the dead.

Deuteronomy 18:12

For every one that does these things is an abomination to the Lord thy God; for because of these abominations the Lord will destroy them from before thy face.

Deuteronomy 18:13

Thou shalt be perfect before the Lord thy God.

Deuteronomy 18:14

For all these nations whose land thou shalt inherit, they will listen to omens and divinations; but the Lord thy God has not permitted thee so to do.

Deuteronomy 18:15

¶ The Lord thy God shall raise up to thee a prophet of thy brethren, like me; him shall ye hear:

Deuteronomy 18:16

according to all things which thou didst desire of the Lord thy God in Choreb in the day of the assembly, saying, We will not again hear the voice of the Lord thy God, and we will not any more see this great fire, and so we shall not die.

Deuteronomy 18:17

And the Lord said to me, They have spoken rightly all that they have said to thee.

Deuteronomy 18:18

I will raise up to them a prophet of their brethren, like thee; and I will put my words in his mouth, and he shall speak to them as I shall command him.

Deuteronomy 18:19

And whatever man shall not hearken to whatsoever words that prophet shall speak in my name, I will take vengeance on him.

Deuteronomy 18:20

But the prophet whosoever shall impiously speak in my name a word which I have not commanded him to speak, and whosoever shall speak in the name of other gods, that prophet shall die.

Deuteronomy 18:21

But if thou shalt say in thine heart, How shall we know the word which the Lord has not spoken?

Deuteronomy 18:22

Whatsoever words that prophet shall speak in the name of the Lord, and they shall not come true, and not come to pass, this is the thing which the Lord has not spoken; that prophet has spoken wickedly: ye shall not spare him.

Deuteronomy 19

Deuteronomy 19:1

¶ And when the Lord thy God shall have destroyed the nations, which God gives thee, even the land, and ye shall inherit them, and dwell in their cities, and in their houses,

Deuteronomy 19:2

thou shalt separate for thyself three cities in the midst of thy land, which the Lord thy God gives thee.

Deuteronomy 19:3

Take a survey of thy way, and thou shalt divide the coasts of thy land, which the Lord thy God apportions to thee, into three parts, and there shall be there a refuge for every manslayer.

Deuteronomy 19:4

And this shall be the ordinance of the manslayer, who shall flee thither, and shall live, whosoever shall have smitten his neighbour ignorantly, whereas he hated him not in times past.

Deuteronomy 19:5

And whosoever shall enter with his neighbour into the thicket, to gather wood, if the hand of him that cuts wood with the axe should be violently shaken, and the axe head falling off from the handle should light on his neighbour, and he should die, he shall flee to one of these cities, and live.

Deuteronomy 19:6

Lest the avenger of blood pursue after the slayer, because his heart is hot, and overtake him, if the way be too long, and slay him, though there is to this man no sentence of death, because he hated him not in time past.

Deuteronomy 19:7

Therefore I charge thee, saying, Thou shalt separate for thy self three cities.

Deuteronomy 19:8

And if the Lord shall enlarge thy borders, as he sware to thy fathers, and the Lord shall give to thee all the land which he said he would give to thy fathers;

Deuteronomy 19:9

if thou shalt hearken to do all these commands, which I charge thee this day, to love the Lord thy God, to walk in all his ways continually; thou shalt add for thyself yet three cities to these three.

Deuteronomy 19:10

So innocent blood shall not be spilt in the land, which the Lord thy God gives thee to inherit, and there shall not be in thee one guilty of blood.

Deuteronomy 19:11

But if there should be in thee a man hating his neighbour, and he should lay wait for him, and rise up against him, and smite him, that he die, and he should flee to one of these cities,

Deuteronomy 19:12

then shall the elders of his city send, and take him thence, and they shall deliver him into the hands of the avengers of blood, and he shall die.

Deuteronomy 19:13

Thine eye shall not spare him; so shalt thou purge innocent blood from Israel, and it shall be well with thee.

Deuteronomy 19:14

¶ Thou shalt not move the landmarks of thy neighbour, which thy fathers set in the inheritance, in which thou hast obtained a share in the land, which the Lord thy God gives thee to inherit.

Deuteronomy 19:15

One witness shall not stand to testify against a man for any iniquity, or for any fault, or for any sin which he may commit; by the mouth of two witnesses, or by the mouth of three witnesses, shall every word be established.

Deuteronomy 19:16

And if an unjust witness rise up against a man, alleging iniquity against him;

Deuteronomy 19:17

then shall the two men between whom the controversy is, stand before the Lord, and before the priests, and before the judges, who may be in those days.

Deuteronomy 19:18

And the judges shall make diligent inquiry, and, behold, if and unjust witness has borne unjust testimony; and has stood up against his brother;

Deuteronomy 19:19

then shall ye do to him as he wickedly devised to do against his brother, and thou shalt remove the evil from yourselves.

Deuteronomy 19:20

And the rest shall hear and fear, and do no more according to this evil thing in the midst of you.

Deuteronomy 19:21

Thine eye shall not spare him: thou shalt exact life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20

Deuteronomy 20:1

¶ And if thou shouldest go forth to war against thine enemies, and shouldest see horse, and rider, and a people more numerous than thyself; thou shalt not be afraid of them, for the Lord thy God is with thee, who brought thee up out of the land of Egypt.

Deuteronomy 20:2

And it shall come to pass whenever thou shalt draw nigh to battle, that the priest shall draw nigh and speak to the people, and shall say to them,

Deuteronomy 20:3

Hear, O Israel; ye are going this day to battle against your enemies: let not your heart faint, fear not, neither be confounded, neither turn aside from their face.

Deuteronomy 20:4

For it is the Lord your God who advances with you, to fight with you against your enemies, and to save you.

Deuteronomy 20:5

And the scribes shall speak to the people, saying, What man is he that has built a new house, and has not dedicated it? let him go and return to his house, lest he die in the war, and another man dedicate it.

Deuteronomy 20:6

And what man is he that has planted a vineyard, and not been made merry with it? let him go and return to his house, lest he die in the battle, and another man be made merry with it.

Deuteronomy 20:7

And what man is he that has betrothed a wife, and has not taken her? let him go and return to his house, lest he die in the battle, and another man take her.

Deuteronomy 20:8

And the scribes shall speak further to the people, and say, What man is he that fears and is cowardly in his heart? Let him go and return to his house, lest he make the heart of his brother fail, as his own.

Deuteronomy 20:9

And it shall come to pass when the scribes shall have ceased speaking to the people, that they shall appoint generals of the army to be leaders of the people.

Deuteronomy 20:10

¶ And if thou shalt draw nigh to a city to overcome them by war, then call them out peaceably.

Deuteronomy 20:11

If then they should answer peaceably to thee, and open to thee, it shall be that all the people found in it shall be tributary and subject to thee.

Deuteronomy 20:12

But if they will not hearken to thee, but wage war against thee, thou shalt invest it;

Deuteronomy 20:13

until the Lord thy God shall deliver it into thy hands, and thou shalt smite every male of it with the edge of the sword:

Deuteronomy 20:14

except the women and the stuff: and all the cattle, and whatsoever shall be in the city, and all the plunder thou shalt take as spoil for thyself, and shalt eat all the plunder of thine enemies whom the Lord thy God gives thee.

Deuteronomy 20:15

Thus shalt thou do to all the cities that are very far off from thee, not being of the cities of these nations which the Lord thy God gives thee to inherit their land.

Deuteronomy 20:16

Of these ye shall not take any thing alive;

Deuteronomy 20:17

but ye shall surely curse them, the Chettite, and the Amorite, and the Chananite, and the Pherezite, and the Evite, and the Jebusite, and the Gergesite; as the Lord thy God commanded thee:

Deuteronomy 20:18

that they may not teach you to do all their abominations, which they did to their gods, and so ye should sin before the Lord your God.

Deuteronomy 20:19

And if thou shouldest besiege a city many days to prevail against it by war to take it, thou shalt not destroy its trees, by applying an iron tool to them, but thou shalt eat of it, and shalt not cut it down: Is the tree that is in the field a man, to enter before thee into the work of the siege?

Deuteronomy 20:20

But the tree which thou knowest to be not fruit-bearing, this thou shalt destroy and cut down; and thou shalt construct a mound against the city, which makes war against thee, until it be delivered up.

Deuteronomy 21

Deuteronomy 21:1

¶ And if one be found slain with the sword in the land, which the Lord thy God gives thee to inherit, having fallen in the field, and they do not know who has smitten him;

Deuteronomy 21:2

thine elders and thy judges shall come forth, and shall measure the distances of the cities round about the slain man:

Deuteronomy 21:3

and it shall be that the city which is nearest to the slain man the elders of that city shall take a heifer of the herd, which has not laboured, and which has not borne a yoke.

Deuteronomy 21:4

And the elders of that city shall bring down the heifer into a rough valley, which has not been tilled and is not sown, and they shall slay the heifer in the valley.

Deuteronomy 21:5

And the priests the Levites shall come, because the Lord God has chosen them to stand by him, and to bless in his name, and by their word shall every controversy and every stroke be decided.

Deuteronomy 21:6

And all the elders of that city who draw nigh to the slain man shall wash their hands over the head of the heifer which was slain in the valley;

Deuteronomy 21:7

and they shall answer and say, Our hands have not shed this blood, and our eyes have not seen it.

Deuteronomy 21:8

Be merciful to thy people Israel, whom thou hast redeemed, O Lord, that innocent blood may not be charged on thy people Israel: and the blood shall be atoned for to them.

Deuteronomy 21:9

And thou shalt take away innocent blood from among you, if thou shouldest do that which is good and pleasing before the Lord thy God.

Deuteronomy 21:10

¶ And if when thou goest out to war against thine enemies, the Lord thy God should deliver them into thine hands, and thou shouldest take their spoil,

Deuteronomy 21:11

and shouldest see among the spoil a woman beautiful in countenance, and shouldest desire her, and take her to thyself for a wife,

Deuteronomy 21:12

and shouldest bring her within thine house: then shalt thou shave her head, and pare her nails;

Deuteronomy 21:13

and shalt take away her garments of captivity from off her, and she shall abide in thine house, and shall bewail her father and mother the days of a month; and afterwards thou shalt go in to her and dwell with her, and she shall be thy wife.

Deuteronomy 21:14

And it shall be if thou do not delight in her, thou shalt send her out free; and she shall not by any means be sold for money, thou shalt not treat her contemptuously, because thou hast humbled her.

Deuteronomy 21:15

¶ And if a man have two wives, the one loved and the other hated, and both the loved and the hated should have born him children, and the son of the hated should be first-born;

Deuteronomy 21:16

then it shall be that whensoever he shall divide by inheritance his goods to his sons, he shall not be able to give the right of the first-born to the son of the loved one, having overlooked the son of the hated, which is the first-born.

Deuteronomy 21:17

But he shall acknowledge the first-born of the hated one to give to him double of all things which shall be found by him, because he is the first of his children, and to him belongs the birthright.

Deuteronomy 21:18

¶ And if any man has a disobedient and contentious son, who hearkens not to the voice of his father and the voice of his mother, and they should correct him, and he should not hearken to them;

Deuteronomy 21:19

then shall his father and his mother take hold of him, and bring him forth to the elders of his city, and to the gate of the place:

Deuteronomy 21:20

and they shall say to the men of their city, This our son is disobedient and contentious, he hearkens not to our voice, he is a reveler and a drunkard.

Deuteronomy 21:21

And the men of his city shall stone him with stones, and he shall die; and thou shalt remove the evil one from yourselves, and the rest shall hear and fear.

Deuteronomy 21:22

And if there be sin in any one, and the judgment of death be upon him, and he be put to death, and ye hang him on a tree:

Deuteronomy 21:23

his body shall not remain all night upon the tree, but ye shall by all means bury it in that day; for every one that is hanged on a tree is cursed of God; and ye shall by no means defile the land which the Lord thy God gives thee for an inheritance.

Deuteronomy 22

Deuteronomy 22:1

¶ When thou seest the calf of thy brother or his sheep wandering in the way, thou shalt not overlook them; thou shalt by all means turn them back to thy brother, and thou shalt restore them to him.

Deuteronomy 22:2

And if thy brother do not come nigh thee, and thou dost not know him, thou shalt bring it into thy house within; and it shall be with thee until thy brother shall seek them, and thou shalt restore them to him.

Deuteronomy 22:3

Thus shalt thou do to his ass, and thus shalt thou do to his garment, and thus shalt thou do to every thing that thy brother has lost; whatsoever shall have been lost by him, and thou shalt have found, thou shalt not have power to overlook.

Deuteronomy 22:4

Thou shalt not see the ass of thy brother, or his calf, fallen in the way: thou shalt not overlook them, thou shalt surely help him to raise them up.

Deuteronomy 22:5

¶ The apparel of a man shall not be on a woman, neither shall a man put on a woman's dress; for every one that does these things is an abomination to the Lord thy God.

Deuteronomy 22:6

And if thou shouldest come upon a brood of birds before thy face in the way or upon any tree, or upon the earth, young or eggs, and the mother be brooding on the young or the eggs, thou shalt not take the dam with the young ones.

Deuteronomy 22:7

Thou shalt by all means let the mother go, but thou shalt take the young to thyself; that it may be well with thee, and that thou mayest live long.

Deuteronomy 22:8

If thou shouldest build a new house, then shalt thou make a parapet to thy house; so thou shalt not bring blood-guiltiness upon thy house, if one should in any wise fall from it.

Deuteronomy 22:9

Thou shalt not sow thy vineyard with diverse seed, lest the fruit be devoted, and whatsoever seed thou mayest sow, with the fruit of thy vineyard.

Deuteronomy 22:10

Thou shalt not plough with an ox and an ass together.

Deuteronomy 22:11

Thou shalt not wear a mingled garment, woollen and linen together.

Deuteronomy 22:12

Thou shalt make fringes on the four borders of thy garments, with which soever thou mayest be clothed.

Deuteronomy 22:13

¶ And if any one should take a wife, and dwell with her, and hate her,

Deuteronomy 22:14

and attach to her reproachful words, and bring against her an evil name, and say, I took this woman, and when I came to her I found not her tokens of virginity:

Deuteronomy 22:15

then the father and the mother of the damsel shall take and bring out the damsel's tokens of virginity to the elders of the city to the gate.

Deuteronomy 22:16

And the father of the damsel shall say to the elders, I gave this my daughter to this man for a wife;

Deuteronomy 22:17

and now he has hated her, and attaches reproachful words to her, saying, I have not found tokens of virginity with thy daughter; and these are the tokens of my daughter's virginity. And they shall unfold the garment before the elders of the city.

Deuteronomy 22:18

And the elders of that city shall take that man, and shall chastise him,

Deuteronomy 22:19

and shall fine him a hundred shekels, and shall give them to the father of the damsel, because he has brought forth an evil name against a virgin of Israel; and she shall be his wife: he shall never be able to put her away.

Deuteronomy 22:20

But if this report be true, and the tokens of virginity be not found for the damsel;

Deuteronomy 22:21

then shall they bring out the damsel to the doors of her father's house, and shall stone her with stones, and she shall die; because she has wrought folly among the children of Israel, to defile the house of her father by whoring: so thou shalt remove the evil one from among you.

Deuteronomy 22:22

And if a man be found lying with a woman married to a man, ye shall kill them both, the man that lay with the woman, and the woman: so shalt thou remove the wicked one out of Israel.

Deuteronomy 22:23

And if there be a young damsel espoused to a man, and a man should have found her in the city and have lain with her;

Deuteronomy 22:24

ye shall bring them both out to the gate of their city, and they shall be stoned with stones, and they shall die; the damsel, because she cried not in the city; and the man, because he humbled his neighbour's spouse: so shalt thou remove the evil one from yourselves.

Deuteronomy 22:25

But if a man find in the field a damsel that is betrothed, and he should force her and lie with her, ye shall slay the man that lay with her only.

Deuteronomy 22:26

And the damsel has not committed a sin worthy of death; as if a man should rise up against his neighbour, and slay him, so is this thing;

Deuteronomy 22:27

because he found her in the field; the betrothed damsel cried, and there was none to help her.

Deuteronomy 22:28

And if any one should find a young virgin who has not been betrothed, and should force her and lie with her, and be found,

Deuteronomy 22:29

the man who lay with her shall give to the father of the damsel fifty silver didrachms, and she shall be his wife, because he has humbled her; he shall never be able to put her away.

Deuteronomy 22:30

A man shall not take his father's wife, and shall not uncover his father's skirt.
Deuteronomy 23

Deuteronomy 23:1

¶ He that is fractured or mutilated in his private parts shall not enter into the assembly of the Lord.

Deuteronomy 23:2

One born of a harlot shall not enter into the assembly of the Lord.

Deuteronomy 23:3

The Ammanite and Moabite shall not enter into the assembly of the Lord, even until the tenth generation he shall not enter into the assembly of the Lord, even for ever:

Deuteronomy 23:4

because they met you not with bread and water by the way, when ye went out of Egypt; and because they hired against thee Balaam the son of Beor of Mesopotamia to curse thee.

Deuteronomy 23:5

But the Lord thy God would not hearken to Balaam; and the Lord thy God changed the curses into blessings, because the Lord thy God loved thee.

Deuteronomy 23:6

Thou shalt not speak peaceably or profitably to them all thy days for ever.

Deuteronomy 23:7

Thou shalt not abhor an Edomite, because he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

Deuteronomy 23:8

If sons be born to them, in the third generation they shall enter into the assembly of the Lord.

Deuteronomy 23:9

¶ And if thou shouldest go forth to engage with thine enemies, then thou shalt keep thee from every wicked thing.

Deuteronomy 23:10

If there should be in thee a man who is not clean by reason of his issue by night, then he shall go forth out of the camp, and he shall not enter into the camp.

Deuteronomy 23:11

And it shall come to pass toward evening he shall wash his body with water, and when the sun has gone down, he shall go into the camp.

Deuteronomy 23:12

And thou shalt have a place outside of the camp, and thou shalt go out thither,

Deuteronomy 23:13

and thou shalt have a trowel on thy girdle; and it shall come to pass when thou wouldest relieve thyself abroad, that thou shalt dig with it, and shalt bring back the earth and cover thy nuisance.

Deuteronomy 23:14

Because the Lord thy God walks in thy camp to deliver thee, and to give up thine enemy before thy face; and thy camp shall be holy, and there shall not appear in thee a disgraceful thing, and so he shall turn away from thee.

Deuteronomy 23:15

¶ Thou shalt not deliver a servant to his master, who coming from his master attaches himself to thee.

Deuteronomy 23:16

He shall dwell with thee, he shall dwell among you where he shall please; thou shalt not afflict him.

Deuteronomy 23:17

There shall not be a harlot of the daughters of Israel, and there shall not be a fornicator of the sons of Israel; there shall not be an idolatress of the daughters of Israel, and there shall not be an initiated person of the sons of Israel.

Deuteronomy 23:18

Thou shalt not bring the hire of a harlot, nor the price of a dog into the house of the Lord thy God, for any vow; because even both are an abomination to the Lord thy God.

Deuteronomy 23:19

Thou shalt not lend to thy brother on usury of silver, or usury of meat, or usury of any thing which thou mayest lend out.

Deuteronomy 23:20

Thou mayest lend on usury to a stranger, but to thy brother thou shalt not lend on usury; that the Lord thy God may bless thee in all thy works upon the land, into which thou art entering to inherit it.

Deuteronomy 23:21

And if thou wilt vow a vow to the Lord thy God, thou shalt not delay to pay it; for the Lord thy God will surely require it of thee, and otherwise it shall be sin in thee.

Deuteronomy 23:22

But if thou shouldst be unwilling to vow, it is not sin in thee.

Deuteronomy 23:23

Thou shalt observe the words that proceed from between thy lips; and as thou hast vowed a gift to the Lord God, so shalt thou do that which thou hast spoken with thy mouth.

Deuteronomy 23:24

(24:2) And if thou shouldst go into the vineyard of thy neighbour, thou shalt eat grapes sufficient to satisfy thy desire; but thou mayest not put them into a vessel.

Deuteronomy 23:25

(24:1) And if thou shouldst go into the corn field of thy neighbour, then thou mayest gather the ears with thy hands; but thou shalt not put the sickle to thy neighbour's corn.

Deuteronomy 24

Deuteronomy 24:1

¶ (24:3) And if any one should take a wife, and should dwell with her, then it shall come to pass if she should not have found favour before him, because he has found some unbecoming thing in her, that he shall write for her a bill of divorcement, and give it into her hands, and he shall send her away out of his house.

Deuteronomy 24:2

(24:4) And if she should go away and be married to another man;

Deuteronomy 24:3

(24:5) and the last husband should hate her, and write for her a bill of divorcement; and should give it into her hands, and send her away out of his house, and the last husband should die, who took her to himself for a wife;

Deuteronomy 24:4

(24:6) the former husband who sent her away shall not be able to return and take her to himself for a wife, after she has been defiled; because it is an abomination before the Lord thy God, and ye shall not defile the land, which the Lord thy God gives thee to inherit.

Deuteronomy 24:5

¶ (24:7) And if any one should have recently taken a wife, he shall not go out to war, neither shall any thing be laid upon him; he shall be free in his house; for one year he shall cheer his wife whom he has taken.

Deuteronomy 24:6

(24:8) Thou shalt not take for a pledge the under millstone, nor the upper millstone; for he who does so takes life for a pledge.

Deuteronomy 24:7

(24:9) And if a man should be caught stealing one of his brethren of the children of Israel, and having overcome him he should sell him, that thief shall die; so shalt thou remove that evil one from yourselves.

Deuteronomy 24:8

(24:10) Take heed to thyself in regard of the plague of leprosy: thou shalt take great heed to do according to all the law, which the priests the Levites shall report to you; take heed to do, as I have charged you.

Deuteronomy 24:9

(24:11) Remember all that the Lord thy God did to Mariam in the way, when ye were going out of Egypt.

Deuteronomy 24:10

(24:12) If thy neighbour owe thee a debt, any debt whatsoever, thou shalt not go into his house to take his pledge:

Deuteronomy 24:11

(24:13) thou shalt stand without, and the man who is in thy debt shall bring the pledge out to thee.

Deuteronomy 24:12

(24:14) And if the man be poor, thou shalt not sleep with his pledge.

Deuteronomy 24:13

(24:15) Thou shalt surely restore his pledge at sunset, and he shall sleep in his garment, and he shall bless thee; and it shall be mercy to thee before the Lord thy God.

Deuteronomy 24:14

¶ (24:16) Thou shalt not unjustly withhold the wages of the poor and needy of thy brethren, or of the strangers who are in thy cities.

Deuteronomy 24:15

(24:17) Thou shalt pay him his wages the same day, the sun shall not go down upon it, because he is poor and he trusts in it; and he shall cry against thee to the Lord, and it shall be sin in thee.

Deuteronomy 24:16

(24:18) The fathers shall not be put to death for the children, and the sons shall not be put to death for the fathers; every one shall be put to death for his own sin.

Deuteronomy 24:17

(24:19) Thou shalt not wrest the judgment of the stranger and the fatherless, and widow; thou shalt not take the widow's garment for a pledge.

Deuteronomy 24:18

(24:20) And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee from thence; therefore I charge thee to do this thing.

Deuteronomy 24:19

(24:21) And when thou shalt have reaped corn in thy field, and shalt have forgotten a sheaf in thy field, thou shalt not return to take it; it shall be for the stranger, and the orphan, and the widow, that the Lord thy God may bless thee in all the works of thy hands.

Deuteronomy 24:20

(24:22) And if thou shouldst gather thine olives, thou shalt not return to collect the remainder; it shall be for the stranger, and the fatherless, and the widow, and thou shalt remember that thou wast a bondman in the land of Egypt; therefore I command thee to do this thing.

Deuteronomy 24:21

(24:23) And when soever thou shalt gather the grapes of thy vineyard, thou shalt not glean what thou hast left; it shall be for the stranger, and the orphan, and the widow:

Deuteronomy 24:22

(24:24) and thou shalt remember that thou wast a bondman in the land of Egypt; therefore I command thee to do this thing.

Deuteronomy 25

Deuteronomy 25:1

¶ And if there should be a dispute between men, and they should come forward to judgment, and the judges judge, and justify the righteous, and condemn the wicked:

Deuteronomy 25:2

then it shall come to pass, if the unrighteous should be worthy of stripes, thou shalt lay him down before the judges, and they shall scourge him before them according to his iniquity.

Deuteronomy 25:3

And they shall scourge him with forty stripes in number, they shall not inflict more; for if thou shouldest scourge him with more stripes beyond these stripes, thy brother will be disgraced before thee.

Deuteronomy 25:4

Thou shalt not muzzle the ox that treads out the corn.

Deuteronomy 25:5

¶ And if brethren should live together, and one of them should die, and should not have seed, the wife of the deceased shall not marry out of the family to a man not related: her husband's brother shall go in to her, and shall take her to himself for a wife, and shall dwell with her.

Deuteronomy 25:6

And it shall come to pass that the child which she shall bear, shall be named by the name of the deceased, and his name shall not be blotted out of Israel.

Deuteronomy 25:7

And if the man should not be willing to take his brother's wife, then shall the woman go up to the gate to the elders, and she shall say, My husband's brother will not raise up the name of his brother in Israel, my husband's brother has refused.

Deuteronomy 25:8

And the elders of his city shall call him, and speak to him; and if he stand and say, I will not take her:

Deuteronomy 25:9

then his brother's wife shall come forward before the elders, and shall loose one shoe from off his foot, and shall spit in his face, and shall answer and say, Thus shall they do to the man who will not build his brother's house in Israel.

Deuteronomy 25:10

And his name shall be called in Israel, The house of him that has had his shoe loosed.

Deuteronomy 25:11

And if men should strive together, a man with his brother, and the wife of one of them should advance to rescue her husband out of the hand of him that smites him, and she should stretch forth her hand, and take hold of his private parts;

Deuteronomy 25:12

thou shalt cut off her hand; thine eye shall not spare her.

Deuteronomy 25:13

¶ Thou shalt not have in thy bag divers weights, a great and a small.

Deuteronomy 25:14

Thou shalt not have in thine house divers measures, a great and a small.

Deuteronomy 25:15

Thou shalt have a true and just weight, and a true and just measure, that thou mayest live long upon the land which the Lord thy God gives thee for an inheritance.

Deuteronomy 25:16

For every one that does this is an abomination to the Lord thy God, even every one that does injustice.

Deuteronomy 25:17

Remember what things Amalec did to thee by the way, when thou wentest forth out of the land of Egypt:

Deuteronomy 25:18

how he withstood thee in the way, and harassed thy rear, even those that were weary behind thee, and thou didst hunger and wast weary; and he did not fear God.

Deuteronomy 25:19

And it shall come to pass whenever the Lord thy God shall have given thee rest from all thine enemies round about thee, in the land which the Lord thy God gives thee to inherit, thou shalt blot out the name of Amalec from under heaven, and shalt not forget to do it.

Deuteronomy 26

Deuteronomy 26:1

¶ And it shall be when thou shalt have entered into the land, which the Lord thy God gives thee to inherit it, and thou shalt have inherited it, and thou shalt have dwelt upon it,

Deuteronomy 26:2

that thou shalt take of the first of the fruits of thy land, which the Lord thy God gives thee, and thou shalt put them into a basket, and thou shalt go to the place which the Lord thy God shall choose to have his name called there.

Deuteronomy 26:3

And thou shalt come to the priest who shall be in those days, and thou shalt say to him, I testify this day to the Lord my God, that I am come into the land which the Lord sware to our fathers to give to us.

Deuteronomy 26:4

And the priest shall take the basket out of thine hands, and shall set it before the altar of the Lord thy God:

Deuteronomy 26:5

and he shall answer and say before the Lord thy God, My father abandoned Syria, and went down into Egypt, and sojourned there with a small number, and became there a mighty nation and a great multitude.

Deuteronomy 26:6

And the Egyptians afflicted us, and humbled us, and imposed hard tasks on us:

Deuteronomy 26:7

and we cried to the Lord our God, and the Lord heard our voice, and saw our humiliation, and our labour, and our affliction.

Deuteronomy 26:8

And the Lord brought us out of Egypt himself with his great strength, and his mighty hand, and his high arm, and with great visions, and with signs, and with wonders.

Deuteronomy 26:9

And he brought us into this place, and gave us this land, a land flowing with milk and honey.

Deuteronomy 26:10

And now, behold, I have brought the first of the fruits of the land, which thou gavest me, O Lord, a land flowing with milk and honey: and thou shalt leave it before the Lord thy God, and thou shalt worship before the Lord thy God;

Deuteronomy 26:11

and thou shalt rejoice in all the good things, which the Lord thy God has given thee, thou and thy family, and the Levite, and the stranger that is within thee.

Deuteronomy 26:12

¶ And when thou shalt have completed all the tithings of thy fruits in the third year, thou shalt give the second tenth to the Levite, and stranger, and fatherless, and widow; and they shall eat it in thy cities, and be merry.

Deuteronomy 26:13

And thou shalt say before the Lord thy God, I have fully collected the holy things out of my house, and I have given them to the Levite, and the stranger, and the orphan, and the widow, according to all commands which thou didst command me: I did not transgress thy command, and I did not forget it.

Deuteronomy 26:14

And in my distress I did not eat of them, I have not gathered of them for an unclean purpose, I have not given of them to the dead; I have hearkened to the voice of the Lord our God, I have done as thou hast commanded me.

Deuteronomy 26:15

Look down from thy holy house, from heaven, and bless thy people Israel, and the land which thou hast given them, as thou didst swear to our fathers, to give to us a land flowing with milk and honey.

Deuteronomy 26:16

¶ On this day the Lord thy God charged thee to keep all the ordinances and judgments; and ye shall observe and do them, with all your heart, and with all your soul.

Deuteronomy 26:17

Thou hast chosen God this day to be thy God, and to walk in all his ways, and to observe his ordinances and judgments, and to hearken to his voice.

Deuteronomy 26:18

And the Lord has chosen thee this day that thou shouldest be to him a peculiar people, as he said, to keep his commands;

Deuteronomy 26:19

and that thou shouldest be above all nations, as he has made thee renowned, and a boast, and glorious, that thou shouldest be a holy people to the Lord thy God, as he has spoken.

Deuteronomy 27

Deuteronomy 27:1

¶ And Moses and the elders of Israel commanded, saying, Keep all these commands, all that I command you this day.

Deuteronomy 27:2

And it shall come to pass in the day when ye shall cross over Jordan into the land which the Lord thy God gives thee, that thou shalt set up for thyself great stones, and shalt plaster them with plaster.

Deuteronomy 27:3

And thou shalt write on these stones all the words of this law, as soon as ye have crossed Jordan, when ye are entered into the land, which the Lord God of thy fathers gives thee, a land flowing with milk and honey, according as the Lord God of thy fathers said to thee.

Deuteronomy 27:4

And it shall be as soon as ye are gone over Jordan, ye shall set up these stones, which I command thee this day, on mount Gaebal, and thou shalt plaster them with plaster.

Deuteronomy 27:5

And thou shalt build there an altar to the Lord thy God, an altar of stones; thou shalt not lift up iron upon it.

Deuteronomy 27:6

Of whole stones shalt thou build an altar to the Lord thy God, and thou shalt offer upon it whole-burnt-offerings to the Lord thy God.

Deuteronomy 27:7

And thou shalt there offer a peace-offering; and thou shalt eat and be filled, and rejoice before the Lord thy God.

Deuteronomy 27:8

And thou shalt write upon the stones all this law very plainly.

Deuteronomy 27:9

And Moses and the priests the Levites spoke to all Israel, saying, Be silent and hear, O Israel; this day thou art become a people to the Lord thy God.

Deuteronomy 27:10

And thou shalt hearken to the voice of the Lord thy God, and shalt do all his commands, and his ordinances, as many as I command thee this day.

Deuteronomy 27:11

¶ And Moses charged the people on that day, saying,

Deuteronomy 27:12

These shall stand to bless the people on mount Garizin having gone over Jordan; Symeon, Levi, Judas, Issachar, Joseph, and Benjamin.

Deuteronomy 27:13

And these shall stand for cursing on mount Gaebal; Ruben, Gad, and Aser, Zabulon, Dan, and Nephthali.

Deuteronomy 27:14

And the Levites shall answer and say to all Israel with a loud voice,

Deuteronomy 27:15

Cursed is the man whosoever shall make a graven or molten image, an abomination to the Lord, the work of the hands of craftsmen, and shall put it in a secret place: and all the people shall answer and say, So be it.

Deuteronomy 27:16

Cursed is the man that dishonours his father or his mother: and all the people shall say, So be it.

Deuteronomy 27:17

Cursed is he that removes his neighbour's landmarks: and all the people shall say, So be it.

Deuteronomy 27:18

Cursed is he that makes the blind to wander in the way: and all the people shall say, So be it.

Deuteronomy 27:19

Cursed is every one that shall pervert the judgment of the stranger, and orphan, and widow: and all the people shall say, So be it.

Deuteronomy 27:20

Cursed is he that lies with his father's wife, because he has uncovered his father's skirt: and all the people shall say, So be it.

Deuteronomy 27:21

Cursed is he that lies with any beast: and all the people shall say, So be it.

Deuteronomy 27:22

Cursed is he that lies with his sister by his father or his mother: and all the people shall say, So be it.

Deuteronomy 27:23

Cursed is he that lies with his daughter-in-law: and all the people shall say, So be it. Cursed is he that lies with his wife's sister: and all the people shall say, So be it.

Deuteronomy 27:24

Cursed is he that smites his neighbour secretly: and all the people shall say, So be it.

Deuteronomy 27:25

Cursed is he whosoever shall have taken a bribe to slay an innocent man: and all the people shall say, So be it.

Deuteronomy 27:26

Cursed is every man that continues not in all the words of this law to do them: and all the people shall say, So be it.

Deuteronomy 28

Deuteronomy 28:1

¶ And it shall come to pass, if thou wilt indeed hear the voice of the Lord thy God, to observe and do all these commands, which I charge thee this day, that the Lord thy God shall set thee on high above all the nations of the earth;

Deuteronomy 28:2

and all these blessings shall come upon thee, and shall find thee. If thou wilt indeed hear the voice of the Lord thy God,

Deuteronomy 28:3

blessed shalt thou be in the city, and blessed shalt thou be in the field.

Deuteronomy 28:4

Blessed shall be the offspring of thy body, and the fruits of thy land, and the herds of thy oxen, and the flocks of thy sheep.

Deuteronomy 28:5

Blessed shall be thy barns, and thy stores.

Deuteronomy 28:6

Blessed shalt thou be in thy coming in, and blessed shalt thou be in thy going out.

Deuteronomy 28:7

The Lord deliver thine enemies that withstand thee utterly broken before thy face: they shall come out against thee one way, and they shall flee seven ways from before thee.

Deuteronomy 28:8

The Lord send upon thee his blessing in thy barns, and on all on which thou shalt put thine hand, in the land which the Lord thy God gives thee.

Deuteronomy 28:9

The Lord raise thee up for himself a holy people, as he swore to thy fathers; if thou wilt hear the voice of the Lord thy God, and walk in all his ways.

Deuteronomy 28:10

And all the nations of the earth shall see thee, that the name of the Lord is called upon thee, and they shall stand in awe of thee.

Deuteronomy 28:11

And the Lord thy God shall multiply thee for good in the offspring of thy body, and in the offspring of thy cattle, and in the fruits of thy land, on thy land which the Lord swore to thy fathers to give to thee.

Deuteronomy 28:12

May the Lord open to thee his good treasure, the heaven, to give rain to thy land in season: may he bless all the works of thy hands: so shalt thou lend to many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

Deuteronomy 28:13

The Lord thy God make thee the head, and not the tail; and thou shalt then be above and thou shalt not be below, if thou wilt hearken to the voice of the Lord thy God, in all things that I charge thee this day to observe.

Deuteronomy 28:14

Thou shalt not turn aside from any of the commandments, which I charge thee this day, to the right hand or to the left, to go after other gods to serve them.

Deuteronomy 28:15

¶ But it shall come to pass, if thou wilt not hearken to the voice of the Lord thy God, to observe all his commandments, as many as I charge thee this day, then all these curses shall come on thee, and overtake thee.

Deuteronomy 28:16

Cursed shalt thou be in the city, and cursed shalt thou be in the field.

Deuteronomy 28:17

Cursed shall be thy barns and thy stores.

Deuteronomy 28:18

Cursed shall be the offspring of thy body, and the fruits of thy land, the herds of thine oxen, and the flocks of thy sheep.

Deuteronomy 28:19

Cursed shalt thou be in thy coming in, and cursed shalt thou be in thy going out.

Deuteronomy 28:20

The Lord send upon thee want, and famine, and consumption of all things on which thou shalt put thy hand, until he shall have utterly destroyed thee, and until he shall have consumed thee quickly because of thine evil devices, because thou hast forsaken me.

Deuteronomy 28:21

The Lord cause the pestilence to cleave to thee, until he shall have consumed thee off the land into which thou goest to inherit it.

Deuteronomy 28:22

The Lord smite thee with distress, and fever, and cold, and inflammation, and blighting, and paleness, and they shall pursue thee until they have destroyed thee.

Deuteronomy 28:23

And thou shalt have over thine head a sky of brass, and the earth under thee shall be iron.

Deuteronomy 28:24

The Lord thy God make the rain of thy land dust; and dust shall come down from heaven, until it shall have destroyed thee, and until it shall have quickly consumed thee.

Deuteronomy 28:25

The Lord give thee up for slaughter before thine enemies: thou shalt go out against them one way, and flee from their face seven ways; and thou shalt be a dispersion in all the kingdoms of the earth.

Deuteronomy 28:26

And your dead men shall be food to the birds of the sky, and to the beasts of the earth; and there shall be none to scare them away.

Deuteronomy 28:27

The Lord smite thee with the botch of Egypt in the seat, and with a malignant scab, and itch, so that thou canst not be healed.

Deuteronomy 28:28

The Lord smite thee with insanity, and blindness, and astonishment of mind.

Deuteronomy 28:29

And thou shalt grope at mid-day, as a blind man would grope in the darkness, and thou shalt not prosper in thy ways; and then thou shalt be unjustly treated, and plundered continually, and there shall be no helper.

Deuteronomy 28:30

thou shalt take a wife, and another man shall have her; thou shalt build a house, and thou shalt not dwell in it; thou shalt plant a vineyard, and shalt not gather the grapes of it.

Deuteronomy 28:31

Thy calf shall be slain before thee, and thou shalt not eat of it; thine ass shall be violently taken away from thee, and shall not be restored to thee: thy sheep shall be given to thine enemies, and thou shalt have no helper.

Deuteronomy 28:32

Thy sons and thy daughters shall be given to another nation, and thine eyes wasting away shall look for them: thine hand shall have no strength.

Deuteronomy 28:33

A nation which thou knowest not shall eat the produce of thy land, and all thy labours; and thou shalt be injured and crushed always.

Deuteronomy 28:34

And thou shalt be distracted, because of the sights of thine eyes which thou shalt see.

Deuteronomy 28:35

The Lord smite thee with an evil sore, on the knees and the legs, so that thou shalt not be able to be healed from the sole of thy foot to the crown of thy head.

Deuteronomy 28:36

The Lord carry away thee and thy princes, whom thou shalt set over thee, to a nation which neither thou nor thy fathers know; and thou shalt there serve other gods, wood and stone.

Deuteronomy 28:37

And thou shalt be there for a wonder, and a parable, and a tale, among all the nations, to which the Lord thy God shall carry thee away.

Deuteronomy 28:38

Thou shalt carry forth much seed into the field, and thou shalt bring in little, because the locust shall devour it.

Deuteronomy 28:39

Thou shalt plant a vineyard, and dress it, and shalt not drink the wine, neither shalt thou delight thyself with it, because the worm shall devour it.

Deuteronomy 28:40

Thou shalt have olive trees in all thy borders, and thou shalt not anoint thee with oil, because thine olive shall utterly cast its fruit.

Deuteronomy 28:41

Thou shalt beget sons and daughters, and they shall not be thine, for they shall depart into captivity.

Deuteronomy 28:42

All thy trees and the fruits of thy land shall the blight consume.

Deuteronomy 28:43

The stranger that is within thee shall get up very high, and thou shalt come down very low.

Deuteronomy 28:44

He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

Deuteronomy 28:45

¶ And all these curses shall come upon thee, and shall pursue thee, and shall overtake thee, until he shall have consumed thee, and until he shall have destroyed thee; because thou didst not hearken to the voice of the Lord thy God, to keep his commands, and his ordinances which he has commanded thee.

Deuteronomy 28:46

And these things shall be signs in thee, and wonders among thy seed for ever;

Deuteronomy 28:47

because thou didst not serve the Lord thy God with gladness and a good heart, because of the abundance of all things.

Deuteronomy 28:48

And thou shalt serve thine enemies, which the Lord will send forth against thee, in hunger, and in thirst, and in nakedness, and in the want of all things; and thou shalt wear upon thy neck a yoke of iron until he shall have destroyed thee.

Deuteronomy 28:49

The Lord shall bring upon thee a nation from the extremity of the earth, like the swift flying of an eagle, a nation whose voice thou shalt not understand;

Deuteronomy 28:50

a nation bold in countenance, which shall not respect the person of the aged and shall not pity the young.

Deuteronomy 28:51

And it shall eat up the young of thy cattle, and the fruits of thy land, so as not to leave to thee corn, wine, oil, the herds of thine oxen, and the flocks of thy sheep, until it shall have destroyed thee;

Deuteronomy 28:52

and have utterly crushed thee in thy cities, until the high and strong walls be destroyed, in which thou trustest, in all thy land; and it shall afflict thee in thy cities, which he has given to thee.

Deuteronomy 28:53

And thou shalt eat the fruit of thy body, the flesh of thy sons and of thy daughters, all that he has given thee, in thy straitness and thy affliction, with which thine enemy shall afflict thee.

Deuteronomy 28:54

He that is tender and very delicate within thee shall look with an evil eye upon his brother, and the wife in his bosom, and the children that are left, which may have been left to him;

Deuteronomy 28:55

so as not to give to one of them of the flesh of his children, whom he shall eat, because of his having nothing left him in thy straitness, and in thy affliction, with which thine enemies shall afflict thee in all thy cities.

Deuteronomy 28:56

And she that is tender and delicate among you, whose foot has not assayed to go upon the earth for delicacy and tenderness, shall look with an evil eye on her husband in her bosom, and her son and her daughter,

Deuteronomy 28:57

and her offspring that comes out between her feet, and the child which she shall bear; for she shall eat them because of the want of all things, secretly in thy straitness, and in thy affliction, with which thine enemy shall afflict thee in thy cities.

Deuteronomy 28:58

If thou wilt not hearken to do all the words of this law, which have been written in this book, to fear this glorious and wonderful name, the Lord thy God;

Deuteronomy 28:59

then the Lord shall magnify thy plagues, and the plagues of thy seed, great and wonderful plagues, and evil and abiding diseases.

Deuteronomy 28:60

And he shall bring upon thee all the evil pain of Egypt, of which thou wast afraid, and they shall cleave to thee.

Deuteronomy 28:61

And the Lord shall bring upon thee every sickness, and every plague that is not written, and every one that is written in the book of this law, until he shall have destroyed thee.

Deuteronomy 28:62

And ye shall be left few in number, whereas ye were as the stars of the sky in multitude; because thou didst not hearken to the voice of the Lord thy God.

Deuteronomy 28:63

And it shall come to pass that as the Lord rejoiced over you to do you good, and to multiply you, so the Lord will rejoice over you to destroy you; and ye shall be quickly removed from the land, into which ye go to inherit it.

Deuteronomy 28:64

And the Lord thy God shall scatter thee among all nations, from one end of the earth to the other; and thou shalt there serve other gods, wood and stone, which thou hast not known, nor thy fathers.

Deuteronomy 28:65

Moreover among those nations he will not give thee quiet, neither by any means shall the sole of thy foot have rest; and the Lord shall give thee there another and a misgiving heart, and failing eyes, and a wasting soul.

Deuteronomy 28:66

And thy life shall be in suspense before thine eyes; and thou shalt be afraid by day and by night, and thou shalt have no assurance of thy life.

Deuteronomy 28:67

In the morning thou shalt say, Would it were evening! and in the evening thou shalt say, Would it were morning! for the fear of thine heart with which thou shalt fear, and for the sights of thine eyes which thou shalt see.

Deuteronomy 28:68

And the Lord shall bring thee back to Egypt in ships, by the way of which I said, Thou shalt not see it again; and ye shall be sold there to your enemies for bondmen and bondwomen, and none shall buy you.

Deuteronomy 29

Deuteronomy 29:1

¶ These are the words of the covenant, which the Lord commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which he made with them in Choreb.

Deuteronomy 29:2

And Moses called all the sons of Israel and said to them, Ye have seen all things that the Lord did in the land of Egypt before you to Pharaoh and his servants, and all his land;

Deuteronomy 29:3

the great temptations which thine eyes have seen, the signs, and those great wonders.

Deuteronomy 29:4

Yet the Lord God has not given you a heart to know, and eyes to see, and ears to hear, until this day.

Deuteronomy 29:5

And he led you forty years in the wilderness; your garments did not grow old, and your sandals were not worn away off your feet.

Deuteronomy 29:6

Ye did not eat bread, ye did not drink wine or strong drink, that ye might know that I am the Lord your God.

Deuteronomy 29:7

And ye came as far as this place; and there came forth Seon king of Esebon, and Og king of Basan, to meet us in war.

Deuteronomy 29:8

And we smote them and took their land, and I gave it for an inheritance to Ruben and Gad, and to the half-tribe of Manasse.

Deuteronomy 29:9

And ye shall take heed to do all the words of this covenant, that ye may understand all things that ye shall do.

Deuteronomy 29:10

¶ Ye all stand to-day before the Lord your God, the heads of your tribes, and your elders, and your judges, and your officers, every man of Israel,

Deuteronomy 29:11

your wives, and your children, and the stranger who is in the midst of your camp, from your hewer of wood even to your drawer of water,

Deuteronomy 29:12

that thou shouldest enter into the covenant of the Lord thy God and into his oaths, as many as the Lord thy God appoints thee this day;

Deuteronomy 29:13

that he may appoint thee to himself for a people, and he shall be thy God, as he said to thee, and as he sware to thy fathers, Abraam, and Isaac, and Jacob.

Deuteronomy 29:14

And I do not appoint to you alone this covenant and this oath;

Deuteronomy 29:15

but to those also who are here with you to-day before the Lord your God, and to those who are not here with you to-day.

Deuteronomy 29:16

For ye know how we dwelt in the land of Egypt, how we came through the midst of the nations through whom ye came.

Deuteronomy 29:17

And ye beheld their abominations, and their idols, wood and stone, silver and gold, which are among them.

Deuteronomy 29:18

Lest there be among you man, or woman, or family, or tribe, whose heart has turned aside from the Lord your God, having gone to serve the gods of these nations; lest there be in you a root springing up with gall and bitterness.

Deuteronomy 29:19

And it shall be if one shall hear the words of this curse, and shall flatter himself in his heart, saying, Let good happen to me, for I will walk in the error of my heart, lest the sinner destroy the guiltless with him:

Deuteronomy 29:20

God shall by no means be willing to pardon him, but then the wrath of the Lord and his jealousy shall flame out against that man; and all the curses of this covenant shall attach themselves to him, which are written in this book, and the Lord shall blot out his name from under heaven.

Deuteronomy 29:21

And the Lord shall separate that man for evil of all the children of Israel, according to all the curses of the covenant that are written in the book of this law.

Deuteronomy 29:22

And another generation shall say-even your sons who shall rise up after you, and the stranger who shall come from a land afar off, and shall see the plagues of that land and their diseases, which the Lord has sent upon it,

Deuteronomy 29:23

brimstone and burning salt, (the whole land shall not be sown, neither shall any green thing spring, nor rise upon it, as Sodom and Gomorrha were overthrown, Adama and Seboim, which the Lord overthrew in his wrath and anger:)-

Deuteronomy 29:24

and all the nations shall say, Why has the Lord done thus to this land? what is this great fierceness of anger?

Deuteronomy 29:25

And men shall say, Because they forsook the covenant of the Lord God of their fathers, the things which he appointed to their fathers, when he brought them out of the land of Egypt:

Deuteronomy 29:26

and they went and served other gods, which they knew not, neither did he assign them to them.

Deuteronomy 29:27

And the Lord was exceedingly angry with that land to bring upon it according to all the curses which are written in the book of this law.

Deuteronomy 29:28

And the Lord removed them from their land in anger, and wrath, and very great indignation, and cast them out into another land as at present.

Deuteronomy 29:29

The secret things belong to the Lord our God, but the things that are revealed belong to us and to our children for ever, to do all the words of this law.
Deuteronomy 30

Deuteronomy 30:1

¶ And it shall come to pass when all these things shall have come upon thee, the blessing and the curse, which I have set before thy face, and thou shalt call them to mind among all the nations, wherein the Lord shall have scattered thee,

Deuteronomy 30:2

and shalt return to the Lord thy God, and shalt hearken to his voice, according to all things which I charge thee this day, with all thy heart, and with all thy soul;

Deuteronomy 30:3

then the Lord shall heal thine iniquities, and shall pity thee, and shall again gather thee out from all the nations, among which the Lord has scattered thee.

Deuteronomy 30:4

If thy dispersion be from one end of heaven to the other, thence will the Lord thy God gather thee, and thence will the Lord thy God take thee.

Deuteronomy 30:5

And the Lord thy God shall bring thee in from thence into the land which thy fathers have inherited, and thou shalt inherit it; and he will do thee good, and multiply thee above thy fathers.

Deuteronomy 30:6

And the Lord shall purge thy heart, and the heart of thy seed, to love the Lord thy God with all thy heart, and with all thy soul, that thou mayest live.

Deuteronomy 30:7

And the Lord thy God will put these curses upon thine enemies, and upon those that hate thee, who have persecuted thee.

Deuteronomy 30:8

And thou shalt return and hearken to the voice of the Lord thy God, and shall keep his commands, all that I charge thee this day.

Deuteronomy 30:9

And the Lord thy God shall bless thee in every work of thine hands, in the offspring of thy body, and in the offspring of thy cattle, and in the fruits of thy land, because the Lord thy God will again rejoice over thee for good, as he rejoiced over thy fathers:

Deuteronomy 30:10

if thou wilt hearken to the voice of the Lord thy God, to keep his commandments, and his ordinances, and his judgments written in the book of this law, if thou turn to the Lord thy God with all thine heart, and with all thy soul.

Deuteronomy 30:11

¶ For this command which I give thee this day is not grievous, neither is it far from thee.

Deuteronomy 30:12

It is not in heaven above, as if there were one saying, Who shall go up for us into heaven, and shall take it for us, and we will hear and do it?

Deuteronomy 30:13

Neither is it beyond the sea, saying, Who will go over for us to the other side of the sea, and take it for us, and make it audible to us, and we will do it?

Deuteronomy 30:14

The word is very near thee, in thy mouth, and in thine heart, and in thine hands to do it.

Deuteronomy 30:15

¶ Behold, I have set before thee this day life and death, good and evil.

Deuteronomy 30:16

If thou wilt hearken to the commands of the Lord thy God, which I command thee this day, to love the Lord thy God, to walk in all his ways, and to keep his ordinances, and his judgments; then ye shall live, and shall be many in number, and the Lord thy God shall bless thee in all the land into which thou goest to inherit it.

Deuteronomy 30:17

But if thy heart change, and thou wilt not hearken, and thou shalt go astray and worship other gods, and serve them,

Deuteronomy 30:18

I declare to you this day, that ye shall utterly perish, and ye shall by no means live long upon the land, into which ye go over Jordan to inherit it.

Deuteronomy 30:19

I call both heaven and earth to witness this day against you, I have set before you life and death, the blessing and the curse: choose thou life, that thou and thy seed may live;

Deuteronomy 30:20

to love the Lord thy God, to hearken to his voice, and cleave to him; for this is thy life, and the length of thy days, that thou shouldest dwell upon the land, which the Lord sware to thy fathers, Abraam, and Isaac, and Jacob, to give to them.
Deuteronomy 31

Deuteronomy 31:1

¶ And Moses finished speaking all these words to all the children of Israel;

Deuteronomy 31:2

and said to them, I am this day a hundred and twenty years old; I shall not be able any longer to come in or go out; and the Lord said to me, Thou shalt not go over this Jordan.

Deuteronomy 31:3

The Lord thy God who goes before thee, he shall destroy these nations before thee, and thou shalt inherit them: and it shall be Joshua that goes before thy face, as the Lord has spoken.

Deuteronomy 31:4

And the Lord thy God shall do to them as he did to Seon and Og the two kings of the Amorites, who were beyond Jordan, and to their land, as he destroyed them.

Deuteronomy 31:5

And the Lord has delivered them to you; and ye shall do to them, as I charged you.

Deuteronomy 31:6

Be courageous and strong, fear not, neither be cowardly neither be afraid before them; for it is the Lord your God that advances with you in the midst of you, neither will he by any means forsake thee, nor desert thee.

Deuteronomy 31:7

And Moses called Joshua, and said to him before all Israel, Be courageous and strong; for thou shalt go in before this people into the land which the Lord sware to your fathers to give to them, and thou shalt give it to them for an inheritance.

Deuteronomy 31:8

And the Lord that goes with thee shall not forsake thee nor abandon thee; fear not, neither be afraid.

Deuteronomy 31:9

¶ And Moses wrote the words of this law in a book, and gave it to the priests the sons of Levi who bear the ark of the covenant of the Lord, and to the elders of the sons of Israel.

Deuteronomy 31:10

And Moses charged them in that day, saying, After seven years, in the time of the year of release, in the feast of tabernacles,

Deuteronomy 31:11

when all Israel come together to appear before the Lord your God, in the place which the Lord shall choose, ye shall read this law before all Israel in their ears,

Deuteronomy 31:12

having assembled the people, the men, and the women, and the children, and the stranger that is in your cities, that they may hear, and that they may learn to fear the Lord your God; and they shall hearken to do all the words of this law.

Deuteronomy 31:13

And their sons who have not known shall hear, and shall learn to fear the Lord thy God all the days that they live upon the land, into which ye go over Jordan to inherit it.

Deuteronomy 31:14

¶ And the Lord said to Moses, Behold, the days of thy death are at hand; call Joshua, and stand ye by the doors of the tabernacle of testimony, and I will give him a charge. And Moses and Joshua went to the tabernacle of testimony, and stood by the doors of the tabernacle of testimony.

Deuteronomy 31:15

And the Lord descended in a cloud, and stood by the doors of the tabernacle of testimony; and the pillar of the cloud stood by the doors of the tabernacle of testimony.

Deuteronomy 31:16

And the Lord said to Moses, Behold, thou shalt sleep with thy fathers, and this people will arise and go a whoring after the strange gods of the land, into which they are entering: and they will forsake me, and break my covenant, which I made with them.

Deuteronomy 31:17

And I will be very angry with them in that day, and I will leave them and turn my face away from them, and they shall be devoured; and many evils and afflictions shall come upon them; and they shall say in that day, Because the Lord my God is not with me, these evils have come upon me.

Deuteronomy 31:18

And I will surely turn away my face from them in that day, because of all their evil doings which they have done, because they turned aside after strange gods.

Deuteronomy 31:19

And now write the words of this song, and teach it to the children of Israel, and ye shall put it into their mouth, that this song may witness for me among the children of Israel to their face.

Deuteronomy 31:20

For I will bring them into the good land, which I sware to their fathers, to give to them a land flowing with milk and honey: and they shall eat and be filled and satisfy themselves; then will they turn aside after other gods, and serve them, and they will provoke me, and break my covenant.

Deuteronomy 31:21

And this song shall stand up to witness against them; for they shall not forget it out of their mouth, or out of the mouth of their seed; for I know their wickedness, what they are doing here this day, before I have brought them into the good land, which I sware to their fathers.

Deuteronomy 31:22

¶ And Moses wrote this song in that day, and taught it to the children of Israel.

Deuteronomy 31:23

And he charged Joshua, and said, Be courageous and strong, for thou shalt bring the sons of Israel into the land, which the Lord sware to them, and he shall be with thee.

Deuteronomy 31:24

And when Moses finished writing all the words of this law in a book, even to the end,

Deuteronomy 31:25

then he charged the Levites who bear the ark of the covenant of the Lord, saying,

Deuteronomy 31:26

Take the book of this law, and ye shall put it in the side of the ark of the covenant of the Lord your God; and it shall be there among you for a testimony.

Deuteronomy 31:27

For I know thy provocation, and thy stiff neck; for yet during my life with you at this day, ye have been provoking in your conduct toward God: how shall ye not also be so after my death?

Deuteronomy 31:28

Gather together to me the heads of your tribes, and your elders, and your judges, and your officers, that I may speak in their ears all these words; and I call both heaven and earth to witness against them.

Deuteronomy 31:29

For I know that after my death ye will utterly transgress, and turn aside out of the way which I have commanded you; and evils shall come upon you in the latter days, because ye will do evil before the Lord, to provoke him to anger by the works of your hands.

Deuteronomy 31:30

(32:1) And Moses spoke all the words of this song even to the end, in the ears of the whole assembly.

Deuteronomy 32

Deuteronomy 32:1

¶ Attend, O heaven, and I will speak; and let the earth hear the words out of my mouth.

Deuteronomy 32:2

Let my speech be looked for as the rain, and my words come down as dew, as the shower upon the herbage, and as snow upon the grass.

Deuteronomy 32:3

For I have called on the name of the Lord: assign ye greatness to our God.

Deuteronomy 32:4

As for God, his works are true, and all his ways are judgment: God is faithful, and there is no unrighteousness in him; just and holy is the Lord.

Deuteronomy 32:5

They have sinned, not pleasing him; spotted children, a froward and perverse generation.

Deuteronomy 32:6

Do ye thus recompense the Lord? is the people thus foolish and unwise? did not he himself thy father purchase thee, and make thee, and form thee?

Deuteronomy 32:7

¶ Remember the days of old, consider the years for past ages: ask thy father, and he shall relate to thee, thine elders, and they shall tell thee.

Deuteronomy 32:8

When the Most High divided the nations, when he separated the sons of Adam, he set the bounds of the nations according to the number of the angels of God.

Deuteronomy 32:9

And his people Jacob became the portion of the Lord, Israel was the line of his inheritance.

Deuteronomy 32:10

He maintained him in the wilderness, in burning thirst and a dry land: he led him about and instructed him, and kept him as the apple of an eye.

Deuteronomy 32:11

As an eagle would watch over his brood, and yearns over his young, receives them having spread his wings, and takes them up on his back:

Deuteronomy 32:12

the Lord alone led them, there was no strange god with them.

Deuteronomy 32:13

He brought them up on the strength of the land; he fed them with the fruits of the fields; they sucked honey out of the rock, and oil out of the solid rock.

Deuteronomy 32:14

Butter of cows, and milk of sheep, with the fat of lambs and rams, of calves and kids, with fat of kidneys of wheat; and he drank wine, the blood of the grape.

Deuteronomy 32:15

¶ So Jacob ate and was filled, and the beloved one kicked; he grew fat, he became thick and broad: then he forsook the God that made him, and departed from God his Saviour.

Deuteronomy 32:16

They provoked me to anger with strange gods; with their abominations they bitterly angered me.

Deuteronomy 32:17

They sacrificed to devils, and not to God; to gods whom they knew not: new and fresh gods came in, whom their fathers knew not.

Deuteronomy 32:18

Thou hast forsaken God that begot thee, and forgotten God who feeds thee.

Deuteronomy 32:19

¶ And the Lord saw, and was jealous; and was provoked by the anger of his sons and daughters,

Deuteronomy 32:20

and said, I will turn away my face from them, and will show what shall happen to them in the last days; for it is a perverse generation, sons in whom is no faith.

Deuteronomy 32:21

They have provoked me to jealousy with that which is not God, they have exasperated me with their idols; and I will provoke them to jealousy with them that are no nation, I will anger them with a nation void of understanding.

Deuteronomy 32:22

For a fire has been kindled out of my wrath, it shall burn to hell below; it shall devour the land, and the fruits of it; it shall set on fire the foundations of the mountains.

Deuteronomy 32:23

I will gather evils upon them, and will fight with my weapons against them.

Deuteronomy 32:24

They shall be consumed with hunger and the devouring of birds, and there shall be irremediable destruction: I will send forth against them the teeth of wild beasts, with the rage of serpents creeping on the ground.

Deuteronomy 32:25

Without, the sword shall bereave them of children, and terror shall issue out of the secret chambers; the young man shall perish with the virgin, the suckling with him who has grown old.

Deuteronomy 32:26

¶ I said, I will scatter them, and I will cause their memorial to cease from among men.

Deuteronomy 32:27

Were it not for the wrath of the enemy, lest they should live long, lest their enemies should combine against them; lest they should say, Our own high arm, and not the Lord, has done all these things.

Deuteronomy 32:28

It is a nation that has lost counsel, neither is there understanding in them.

Deuteronomy 32:29

They had not sense to understand: let them reserve these things against the time to come.

Deuteronomy 32:30

How should one pursue a thousand, and two rout tens of thousands, if God had not sold them, and the Lord delivered them up?

Deuteronomy 32:31

For their gods are not as our God, but our enemies are void of understanding.

Deuteronomy 32:32

For their vine is of the vine of Sodom, and their vine-branch of Gomorrha: their grape is a grape of gall, their cluster is one of bitterness.

Deuteronomy 32:33

Their wine is the rage of serpents, and the incurable rage of asps.

Deuteronomy 32:34

Lo! are not these things stored up by me, and sealed among my treasures?

Deuteronomy 32:35

In the day of vengeance I will recompense, whensoever their foot shall be tripped up; for the day of their destruction is near to them, and the judgments at hand are close upon you.

Deuteronomy 32:36

For the Lord shall judge his people, and shall be comforted over his servants; for he saw that they were utterly weakened, and failed in the hostile invasion, and were become feeble:

Deuteronomy 32:37

and the Lord said, Where are their gods on whom they trusted?

Deuteronomy 32:38

the fat of whose sacrifices ye ate, and ye drank the wine of their drink-offerings? let them arise and help you, and be your protectors.

Deuteronomy 32:39

¶ Behold, behold that I am he, and there is no god beside me: I kill, and I will make to live: I will smite, and I will heal; and there is none who shall deliver out of my hands.

Deuteronomy 32:40

For I will lift up my hand to heaven, and swear by my right hand, and I will say, I live for ever.

Deuteronomy 32:41

For I will sharpen my sword like lightning, and my hand shall take hold of judgment; and I will render judgment to my enemies, and will recompense them that hate me.

Deuteronomy 32:42

I will make my weapons drunk with blood, and my sword shall devour flesh, it shall glut itself with the blood of the wounded, and from the captivity of the heads of their enemies that rule over them.

Deuteronomy 32:43

Rejoice, ye heavens, with him, and let all the angels of God worship him; rejoice ye Gentiles, with his people, and let all the sons of God strengthen themselves in him; for he will avenge the blood of his sons, and he will render vengeance, and recompense justice to his enemies, and will reward them that hate him; and the Lord shall purge the land of his people.

Deuteronomy 32:44

¶ And Moses wrote this song in that day, and taught it to the children of Israel; and Moses went in and spoke all the words of this law in the ears of the people, he and Joshua the son of Naue.

Deuteronomy 32:45

And Moses finished speaking to all Israel.

Deuteronomy 32:46

And he said to them, Take heed with your heart to all these words, which I testify to you this day, which ye shall command your sons, to observe and do all the words of this law.

Deuteronomy 32:47

For this is no vain word to you; for it is your life, and because of this word ye shall live long upon the land, into which ye go over Jordan to inherit it.

Deuteronomy 32:48

And the Lord spoke to Moses in this day, saying,

Deuteronomy 32:49

Go up to the mount Abarim, this mountain Nabau which is in the land of Moab over against Jericho, and behold the land of Chanaan, which I give to the sons of Israel:

Deuteronomy 32:50

and die in the mount whither thou goest up, and be added to thy people; as Aaron thy brother died in mount Or, and was added to his people.

Deuteronomy 32:51

Because ye disobeyed my word among the children of Israel, at the waters of strife of Cades in the wilderness of Sin; because ye sanctified me not among the sons of Israel.

Deuteronomy 32:52

Thou shalt see the land before thee, but thou shalt not enter into it.
Deuteronomy 33

Deuteronomy 33:1

¶ And this is the blessing with which Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2

And he said, The Lord is come from Sina, and has appeared from Seir to us, and has hastened out of the mount of Pharan, with the ten thousands of Cades; on his right hand were his angels with him.

Deuteronomy 33:3

And he spared his people, and all his sanctified ones are under thy hands; and they are under thee; and he received of his words

Deuteronomy 33:4

the law which Moses charged us, an inheritance to the assemblies of Jacob.

Deuteronomy 33:5

And he shall be prince with the beloved one, when the princes of the people are gathered together with the tribes of Israel.

Deuteronomy 33:6

¶ Let Ruben live, and not die; and let him be many in number.

Deuteronomy 33:7

And this is the blessing of Juda; Hear, Lord, the voice of Juda, and do thou visit his people: his hands shall contend for him, and thou shalt be a help from his enemies.

Deuteronomy 33:8

¶ And to Levi he said, Give to Levi his manifestations, and his truth to the holy man, whom they tempted in the temptation; they reviled him at the water of strife.

Deuteronomy 33:9

Who says to his father and mother, I have not seen thee; and he knew not his brethren, and he refused to know his sons: he kept thine oracles, and observed thy covenant.

Deuteronomy 33:10

They shall declare thine ordinances to Jacob, and thy law to Israel: they shall place incense in the time of thy wrath continually upon thine altar.

Deuteronomy 33:11

Bless, Lord, his strength, and accept the works of his hands; break the loins of his enemies that have risen up against him, and let not them that hate him rise up.

Deuteronomy 33:12

¶ And to Benjamin he said, The beloved of the Lord shall dwell in confidence, and God overshadows him always, and he rested between his shoulders.

Deuteronomy 33:13

And to Joseph he said, His land is of the blessing of the Lord, of the seasons of sky and dew, and of the deeps of wells below,

Deuteronomy 33:14

and of the fruits of the changes of the sun in season, and of the produce of the months,

Deuteronomy 33:15

from the top of the ancient mountains, and from the top of the everlasting hills,

Deuteronomy 33:16

and of the fullness of the land in season: and let the things pleasing to him that dwelt in the bush come on the head of Joseph, and on the crown of him who was glorified above his brethren.

Deuteronomy 33:17

His beauty is as the firstling of his bull, his horns are the horns of a unicorn; with them he shall thrust the nations at once, even from the end of the earth: these are the ten thousands of Ephraim, and these are the thousands of Manasse.

Deuteronomy 33:18

¶ And to Zabulon he said, Rejoice, Zabulon, in thy going out, and Issachar in his tents.

Deuteronomy 33:19

They shall utterly destroy the nations, and ye shall call men there, and there offer the sacrifice of righteousness; for the wealth of the sea shall suckle thee, and so shall the marts of them that dwell by the sea-coast.

Deuteronomy 33:20

And to Gad he said, Blessed be he that enlarges Gad: as a lion he rested, having broken the arm and the ruler.

Deuteronomy 33:21

And he saw his first-fruits, that there the land of the princes gathered with the chiefs of the people was divided; the Lord wrought righteousness, and his judgment with Israel.

Deuteronomy 33:22

¶ And to Dan he said, Dan is a lion's whelp, and shall leap out of Basan.

Deuteronomy 33:23

And to Nephthali he said, Nephthali has the fulness of good things; and let him be filled with blessing from the Lord: he shall inherit the west and the south.

Deuteronomy 33:24

And to Aser he said, Aser is blessed with children; and he shall be acceptable to his brethren: he shall dip his foot in oil.

Deuteronomy 33:25

His sandal shall be iron and brass; as thy days, so shall be thy strength.

Deuteronomy 33:26

¶ There is not any such as the God of the beloved; he who rides upon the heaven is thy helper, and the magnificent One of the firmament.

Deuteronomy 33:27

And the rule of God shall protect thee, and that under the strength of the everlasting arms; and he shall cast forth the enemy from before thy face, saying, Perish.

Deuteronomy 33:28

And Israel shall dwell in confidence alone on the land of Jacob, with corn and wine; and the sky shall be misty with dew upon thee.

Deuteronomy 33:29

Blessed art thou, O Israel; who is like to thee, O people saved by the Lord? thy helper shall hold his shield over thee, and his sword is thy boast; and thine enemies shall speak falsely to thee, and thou shalt tread upon their neck.

Deuteronomy 34

Deuteronomy 34:1

¶ And Moses went up from Araboth Moab to the mount of Nabau, to the top of Phasga, which is before Jericho; and the Lord shewed him all the mount of Galaad to Dan, and all the land of Nephthali,

Deuteronomy 34:2

and all the land of Ephraim and Manasse, and all the land of Juda to the farthest sea;

Deuteronomy 34:3

and the wilderness, and the country round about Jericho, the city of palm-trees, to Segor.

Deuteronomy 34:4

And the Lord said to Moses, This is the land of which I sware to Abraam, and Isaac, and Jacob, saying, To your seed will I give it: and I have shewed it to thine eyes, but thou shalt not go in thither.

Deuteronomy 34:5

¶ So Moses the servant of the Lord died in the land of Moab by the word of the Lord.

Deuteronomy 34:6

And they buried him in Gai near the house of Phogor; and no one has seen his sepulchre to this day.

Deuteronomy 34:7

And Moses was a hundred and twenty years old at his death; his eyes were not dimmed, nor were his natural powers destroyed.

Deuteronomy 34:8

And the children of Israel wept for Moses in Araboth of Moab at Jordan near Jericho thirty days; and the days of the sad mourning for Moses were completed.

Deuteronomy 34:9

¶ And Joshua the son of Naue was filled with the spirit of knowledge, for Moses had laid his hands upon him; and the children of Israel hearkened to him; and they did as the Lord commanded Moses.

Deuteronomy 34:10

And there rose up no more a prophet in Israel like Moses, whom the Lord knew face to face,

Deuteronomy 34:11

in all the signs and wonders, which the Lord sent him to work in Egypt on Pharaoh, and his servants, and all his land;

Deuteronomy 34:12

the great wonders, and the mighty hand which Moses displayed before all Israel.

Joshua 1:1

¶ And it came to pass after the death of Moses, that the Lord spoke to Joshua the son of Naue, the minister of Moses, saying,

Joshua 1:2

Moses my servant is dead; now then arise, go over Jordan, thou and all this people, into the land, which I give them.

Joshua 1:3

Every spot on which ye shall tread I will give it to you, as I said to Moses.

Joshua 1:4

The wilderness and Antilibanus, as far as the great river, the river Euphrates, and as far as the extremity of the sea; your costs shall be from the setting of the sun.

Joshua 1:5

Not a man shall stand against you all the days of thy life; and as I was with Moses, so will I also be with thee, and I will not fail thee, or neglect thee.

Joshua 1:6

Be strong and 'quit thyself like a man, for thou shalt divide the land to this people, which I sware to give to your fathers.

Joshua 1:7

Be strong, therefore, and quit thyself like a man, to observe and do as Moses my servant commanded thee; and thou shalt not turn therefrom to the right hand or to the left, that thou mayest be wise in whatsoever thou mayest do.

Joshua 1:8

And the book of this law shall not depart out of thy mouth, and thou shalt meditate in it day and night, that thou mayest know how to do all the things that are written in it; then shalt thou prosper, and make thy ways prosperous, and then shalt thou be wise.

Joshua 1:9

Lo! I have commanded thee; be strong and courageous, be not cowardly nor fearful, for the Lord thy God is with thee in all places whither thou goest.

Joshua 1:10

¶ And Joshua commanded the scribes of the people, saying,

Joshua 1:11

Go into the midst of the camp of the people, and command the people, saying, Prepare provisions; for yet three days and ye shall go over this Jordan, entering in to take possession of the land, which the Lord God of your fathers gives to you.

Joshua 1:12

And to Ruben, and to Gad, and to the half tribe of Manasse, Joshua said,

Joshua 1:13

Remember the word which Moses the servant of the Lord commanded you, saying, the Lord your God has caused you to rest, and has given you this land.

Joshua 1:14

Let your wives and your children and your cattle dwell in the land, which he has given you; and ye shall go over well armed before your brethren, every one of you who is strong; and ye shall fight on their side;

Joshua 1:15

until the Lord your God shall have given your brethren rest, as also to you, and they also shall have inherited the land, which the Lord your God gives them; then ye shall depart each one to his inheritance, which Moses gave you beyond Jordan eastward.

Joshua 1:16

¶ And they answered Joshua and said, We will do all things which thou commandest us, and we will go to every place whither thou shalt send us.

Joshua 1:17

Whereinsoever we hearkened to Moses we will hearken to thee; only let the Lord our God be with thee, as he was with Moses.

Joshua 1:18

And whosoever shall disobey thee, and whosoever shall not hearken to thy words as thou shalt command him, let him die; but be thou strong and courageous.

Joshua 2

Joshua 2:1

¶ And Joshua the son of Naue sent out of Sattin two young men to spy the land, saying, Go up and view the land and Jericho: and the two young men went and entered into Jericho; and they entered into the house of a harlot, whose name was Raab, and lodged there.

Joshua 2:2

An it was reported to the king of Jericho, saying, Men of the sons of Israel have come in hither to spy the land.

Joshua 2:3

And the king of Jericho sent and spoke to Raab, saying, Bring out the men that entered into thine house this night; for they are come to spy out the land.

Joshua 2:4

And the woman took the two men and hid them; and she spoke to the messengers, saying, The men came in to me,

Joshua 2:5

but when the gate was shut in the evening, the men went out; I know not whither they are gone: follow after them, if ye may overtake them.

Joshua 2:6

But she had brought them up upon the house, and hid them in the flax-stalks that were spread by her on the house.

Joshua 2:7

And the men followed after them in the way to Jordan to the fords; and the gate was shut.

Joshua 2:8

¶ And it came to pass when the men who pursued after them were gone forth, and before the spies had lain down to sleep, that she came up to them on the top of the house;

Joshua 2:9

and she said to them, I know that the Lord has given you the land; for the fear of you has fallen upon us.

Joshua 2:10

For we have heard that the Lord God dried up the Red Sea before you, when ye came out of the land of Egypt, and all that he did to the two kings of the Amorites, who were beyond Jordan, to Seon and Og, whom ye utterly destroyed.

Joshua 2:11

And when we heard it we were amazed in our heart, and there was no longer any spirit in any of us because of you, for the Lord your god is God in heaven above, and on the earth beneath.

Joshua 2:12

And now swear to me by the Lord God; since I deal mercifully with you, so do ye also deal mercifully with the house of my father:

Joshua 2:13

and save alive the house of my father, my mother, and my brethren, and all my house, and all that they have, and ye shall rescue my soul from death.

Joshua 2:14

And the men said to her, Our life for yours even to death: and she said, When the Lord shall have delivered the city to you, ye shall deal mercifully and truly with me.

Joshua 2:15

And she let them down by the window;

Joshua 2:16

and she said to them, Depart into the hill-country, lest the pursuers meet you, and ye shall be hidden there three days until your pursuers return from after you, and afterwards ye shall depart on your way.

Joshua 2:17

And the men said to her, We are clear of this thy oath.

Joshua 2:18

Behold, we shall enter into a part of the city, and thou shalt set a sign; thou shalt bind this scarlet cord in the window, by which thou hast let us down, and thou shalt bring in to thyself, into thy house, thy father, and thy mother, and thy brethren, and all the family of thy father.

Joshua 2:19

And it shall come to pass that whosoever shall go outside the door of thy house, his guilt shall be upon him, and we shall be quit of this thine oath; and we will be responsible for all that shall be found with thee in thy house.

Joshua 2:20

But if any one should injure us, or betray these our matters, we shall be quit of this thine oath.

Joshua 2:21

And she said to them, Let it be according to your word; and she sent them out, and they departed.

Joshua 2:22

¶ And they came to the hill-country, and remained there three days; and the pursuers searched all the roads, and found them not.

Joshua 2:23

And the two young men returned, and came down out of the mountain; and they went over to Joshua the son of Naue, and told him all things that had happened to them.

Joshua 2:24

And they said to Joshua, The Lord has delivered all the land into our power, and all the inhabitants of that land tremble because of us.

Joshua 3

Joshua 3:1

¶ And Joshua rose up early in the morning, and departed from Sattin; and they came as far as Jordan, and lodged there before they crossed over.

Joshua 3:2

And it came to pass after three days, that the scribes went through the camp;

Joshua 3:3

and they charged the people, saying, When ye shall see the ark of the covenant of the Lord our God, and our priests and the Levites bearing it, ye shall depart from your places, and ye shall go after it.

Joshua 3:4

But let there be a distance between you and it; ye shall stand as much as two thousand cubits from it. Do not draw nigh to it, that ye may know the way which ye are to go; for ye have not gone the way before.

Joshua 3:5

And Joshua said to the people, Sanctify yourselves against to-morrow, for to-morrow the Lord will do wonders among you.

Joshua 3:6

And Joshua said to the priests, Take up the ark of the covenant of the Lord, and go before the people: and the priests took up the ark of the covenant of the Lord, and went before the people.

Joshua 3:7

¶ And the Lord said to Joshua, This day do I begin to exalt thee before all the children of Israel, that they may know that as I was with Moses, so will I also be with thee.

Joshua 3:8

And now charge the priests that bear the ark of the covenant, saying, As soon as ye shall enter on a part of the water of Jordan, then ye shall stand in Jordan.

Joshua 3:9

And Joshua said to the children of Israel, Come hither, and hearken to the word of the Lord our God.

Joshua 3:10

Hereby ye shall know that the living God is among you, and will utterly destroy from before our face the Chananite, and the Chettite and Pherezite, and the Evite, and the Amorite, and the Gergesite, and the Jebusite.

Joshua 3:11

Behold, the ark of the covenant of the Lord of all the earth passes over Jordan.

Joshua 3:12

Choose for yourselves twelve men of the sons of Israel, one of each tribe.

Joshua 3:13

And it shall come to pass, when the feet of the priests that bear the ark of the covenant of the Lord of the whole earth rest in the water of Jordan, the water of Jordan below shall fail, and the water coming down from above shall stop.

Joshua 3:14

¶ And the people removed from their tents to cross over Jordan, and the priests bore the ark of the covenant of the Lord before the people.

Joshua 3:15

And when the priests that bore the ark of the covenant of the Lord entered upon Jordan, and the feet of the priests that bore the ark of the covenant of the Lord were dipped in part of the water of Jordan; (now Jordan overflowed all its banks about the time of wheat harvest:)

Joshua 3:16

then the waters that came down from above stopped; there stood one solid heap very far off, as far as the region of Kariathiarim, and the lower part came down to the sea of Araba, the salt sea, till it completely failed; and the people stood opposite Jericho.

Joshua 3:17

And the priests that bore the ark of the covenant of the Lord stood on dry land in the midst of Jordan; and all the children of Israel went through on dry land, until all the people had completely gone over Jordan.

Joshua 4

Joshua 4:1

¶ And when the people had completely passed over Jordan, the Lord spoke to Joshua, saying,

Joshua 4:2

Take men from the people, one of each tribe,

Joshua 4:3

and charge them; and ye shall take out of the midst of Jordan twelve fit stones, and having carried them across together with yourselves, place them in your camp, where ye shall encamp for the night.

Joshua 4:4

And Joshua having called twelve men of distinction among the children of Israel, one of each tribe,

Joshua 4:5

said to them, Advance before me in the presence of the Lord into the midst of Jordan, and each having taken up a stone from thence, let him carry it on his shoulders, according to the number of the twelve tribes of Israel:

Joshua 4:6

that these may be to you continually for an appointed sign, that when thy son asks thee in future, saying, What are these stones to us?

Joshua 4:7

then thou mayest explain to thy son, saying, The river Jordan was dried up from before the ark of the covenant of the Lord of the whole earth, when it passed it: and these stones shall be for a memorial for you for the children of Israel for ever.

Joshua 4:8

And the children of Israel did so, as the Lord commanded Joshua; and they took up twelve stones out of the midst of Jordan, (as the Lord commanded Joshua, when the children of Israel had completely passed over,) and carried these stones with them into the camp, and laid them down there.

Joshua 4:9

And Joshua set also other twelve stones in Jordan itself, in the place that was under the feet of the priests that bore the ark of the covenant of the Lord; and there they are to this day.

Joshua 4:10

¶ And the priests that bore the ark of the covenant stood in Jordan, until Joshua had finished all that the Lord commanded him to report to the people; and the people hastened and passed over.

Joshua 4:11

And it came to pass when all the people had passed over, that the ark of the covenant of the Lord passed over, and the stones before them.

Joshua 4:12

And the sons of Ruben, and the sons of Gad, and the half tribe of Manasse passed over armed before the children of Israel, as Moses commanded them.

Joshua 4:13

Forty thousand armed for battle went over before the Lord to war, to the city of Jericho.

Joshua 4:14

In that day the Lord magnified Joshua before all the people of Israel; and they feared him, as they did Moses, as long as he lived.

Joshua 4:15

And the Lord spoke to Joshua, saying,

Joshua 4:16

Charge the priests that bear the ark of the covenant of the testimony of the Lord, to go up out of Jordan.

Joshua 4:17

And Joshua charged the priests, saying, Go up out of Jordan.

Joshua 4:18

And it came to pass when the priests who bore the ark of the covenant of the Lord were gone up out of Jordan, and set their feet upon the land, that the water of Jordan returned impetuously to its place, and went as before over all its banks.

Joshua 4:19

And the people went up out of Jordan on the tenth day of the first month; and the children of Israel encamped in Galgala in the region eastward from Jericho.

Joshua 4:20

¶ And Joshua set these twelve stones which he took out of Jordan, in Galgala,

Joshua 4:21

saying, When your sons ask you, saying, What are these stones?

Joshua 4:22

Tell your sons, that Israel went over this Jordan on dry land,

Joshua 4:23

when the Lord our God had dried up the water of Jordan from before them, until they had passed over; as the Lord our God did to the Red Sea, which the Lord our God dried up from before us, until we passed over.

Joshua 4:24

That all the nations of the earth might know, that the power of the Lord is mighty, and that ye might worship the Lord our God in every work.

Joshua 5

Joshua 5:1

¶ And it came to pass when the kings of the Amorites who were beyond Jordan heard, and the kings of Phoenicia by the sea, that the Lord God had dried up the river Jordan from before the children of Israel when they passed over, that their hearts failed, and they were terror-stricken, and there was no sense in them because of the children of Israel.

Joshua 5:2

And about this time the Lord said to Joshua, Make thee stone knives of sharp stone, and sit down and circumcise the children of Israel the second time.

Joshua 5:3

And Joshua made sharp knives of stone, and circumcised the children of Israel at the place called the "Hill of Foreskins."

Joshua 5:4

And this is the way in which Joshua purified the children of Israel; as many as were born in the way, and as many as were uncircumcised of them that came out of Egypt,

Joshua 5:5

all these Joshua circumcised; for forty and two years Israel wondered in the wilderness of Mabdaris-

Joshua 5:6

Wherefore most of the fighting men that came out of the land of Egypt, were uncircumcised, who disobeyed the commands of God; concerning whom also he determined that they should not see the land, which the Lord sware to give to their fathers, even a land flowing with milk and honey.

Joshua 5:7

And in their place he raised up their sons, whom Joshua circumcised, because they were uncircumcised, having been born by the way.

Joshua 5:8

And when they had been circumcised they rested continuing there in the camp till they were healed.

Joshua 5:9

And the Lord said to Joshua the son of Naue, On this day have I removed the reproach of Egypt from you: and he called the name of that place Galgala.

Joshua 5:10

¶ And the children of Israel kept the passover on the fourteenth day of the month at evening, to the westward of Jericho on the opposite side of the Jordan in the plain.

Joshua 5:11

And they ate of the grain of the earth unleavened and new corn.

Joshua 5:12

In this day the manna failed, after they had eaten of the corn of the land, and the children of Israel no longer had manna: and they took the fruits of the land of the Phoenicians in that year.

Joshua 5:13

¶ And it came to pass when Joshua was in Jericho, that he looked up with his eyes and saw a man standing before him, and there was a drawn sword in his hand; and Joshua drew near and said to him, Art thou for us or on the side of our enemies?

Joshua 5:14

And he said to him, I am now come, the chief captain of the host of the Lord. (5:15) And Joshua fell on his face upon the earth, and said to him, Lord, what commandest thou thy servant?

Joshua 5:15

(5:16) And the captain of the Lord's host said to Joshua, Loose thy shoe off thy feet, for the place whereon thou now standest is holy.

Joshua 6

Joshua 6:1

¶ Now Jericho was closely shut up and besieged, and none went out of it, and none came in.

Joshua 6:2

And the Lord said to Joshua, Behold, I deliver Jericho into thy power, and its king in it, and its mighty men.

Joshua 6:3

And do thou set the men of war round about it.

Joshua 6:4

Joshua 6:5

(6:4) And it shall be that when ye shall sound with the trumpet, all the people shall shout together.
(6:5) And when they have shouted, the walls of the city shall fall of themselves; and all the people shall enter, each one rushing direct into the city.

Joshua 6:6

¶ And Joshua the son of Naue went in to the priests, and spoke to them, saying, (6:7) And let seven priests having seven sacred trumpets proceed thus before the Lord, and let them sound loudly; and let the ark of the covenant of the Lord follow.

Joshua 6:7

(6:6A) Charge the people to go round, and encompass the city; and let your men of war pass on armed before the Lord.

Joshua 6:8

Joshua 6:9

And let the men of war proceed before, and the priests bringing up the rear behind the ark of the covenant of the Lord proceed sounding the trumpets.

Joshua 6:10

And Joshua commanded the people, saying, Cry not out, nor let any one hear your voice, until he himself declare to you the time to cry out, and then ye shall cry out.

Joshua 6:11

And the ark of the covenant of God having gone round immediately returned into the camp, and lodged there.

Joshua 6:12

And on the second day Joshua rose up in the morning, and the priests took up the ark of the covenant of the Lord.

Joshua 6:13

And the seven priests bearing the seven trumpets went on before the Lord; and afterwards the men of war went on, and the remainder of the multitude went after the ark of the covenant of the Lord, and the priests sounded with the trumpets.

Joshua 6:14

And all the rest of the multitude compassed the city six times from within a short distance, and went back again into the camp; this they did six days.

Joshua 6:15

And on the seventh day they rose up early, and compassed the city on that day seven times.

Joshua 6:16

And it came to pass at the seventh circuit the priests blew the trumpets; and Joshua said to the children of Israel, Shout, for the Lord has given you the city.

Joshua 6:17

¶ And the city shall be devoted, it and all things that are in it, to the Lord of Hosts: only do ye save Raab the harlot, and all things in her house.

Joshua 6:18

But keep yourselves strictly from the accursed thing, lest ye set your mind upon and take of the accursed thing, and ye make the camp of the children of Israel and accursed thing, and destroy us.

Joshua 6:19

And all the silver, or gold, or brass, or iron, shall be holy to the Lord; it shall be carried into the treasury of the Lord.

Joshua 6:20

And the priests sounded with the trumpets: and when the people heard the trumpets, all the people shouted at once with a loud and strong shout; and all the wall fell round about, and all the people went up into the city:

Joshua 6:21

and Joshua devoted it to destruction, and all things that were in the city, man and woman, young man and old, and calf and ass, with the edge of the sword.

Joshua 6:22

And Joshua said to the two young men who had acted a spies, Go into the house of the woman, and bring her out thence, and all that she has.

Joshua 6:23

And the two young men who had spied out the city entered into the house of the woman, and brought out Raab the harlot, and her father, and her mother, and her brethren, and her kindred, and all that she had; and they set her without the camp of Israel.

Joshua 6:24

And the city was burnt with fire with all things that were in it; only of the silver, and gold, and brass, and iron, they gave to be brought into the treasury of the Lord.

Joshua 6:25

And Joshua saved alive Raab the harlot, and all the house of her father, and caused her to dwell in Israel until this day, because she hid the spies which Joshua sent to spy out Jericho.

Joshua 6:26

And Joshua adjured them on that day before the Lord, saying, Cursed be the man who shall build that city: he shall lay the foundation of it in his first-born, and he shall set up the gates of it in his youngest son. And so did Hozan of Baethel; he laid the foundation in Abiron his first-born, and set up the gates of it in his youngest surviving son.

Joshua 6:27

And the Lord was with Joshua, and his name was in all the land.
Joshua 7

Joshua 7:1

¶ But the children of Israel committed a great trespass, and purloined part of the accursed thing; and Achar the son of Charmi, the son of Zambri, the son of Zara, of the tribe of Juda, took of the accursed thing; and the Lord was very angry with the children of Israel.

Joshua 7:2

And Joshua sent men to Gai, which is by Baethel, saying, Spy out Gai: and the men went up and spied Gai.

Joshua 7:3

And they returned to Joshua, and said to him, Let not all the people go up, but let about two or three thousand men go up and take the city by siege: carry not up thither the whole people, for the enemy are few.

Joshua 7:4

And there went up about three thousand men, and they fled from before the men of Gai.

Joshua 7:5

And the men of Gai slew of them to the number of thirty-six men, and they pursued them from the gate, and destroyed them from the steep hill; and the heart of the people was alarmed and became as water.

Joshua 7:6

¶ And Joshua tore his garments; and Joshua fell on the earth on his face before the Lord until evening, he and the elders of Israel; and they cast dust on their heads.

Joshua 7:7

And Joshua said, I pray, Lord, wherefore has thy servant brought this people over Jordan to deliver them to the Amorite to destroy us? would we had remained and settled ourselves beyond Jordan.

Joshua 7:8

And what shall I say since Israel has turned his back before his enemy?

Joshua 7:9

And when the Chananite and all the inhabitants of the land hear it, they shall compass us round and destroy us from off the land: and what wilt thou do for thy great name?

Joshua 7:10

¶ And the Lord said to Joshua, Rise up; why hast thou fallen upon thy face?

Joshua 7:11

The people has sinned, and transgressed the covenant which I made with them; they have stolen from the cursed thing, and put it into their store.

Joshua 7:12

And the children of Israel will not be able to stand before their enemies; they will turn their back before their enemies, for they have become an accursed thing: I will not any longer be with you, unless ye remove the cursed thing from yourselves.

Joshua 7:13

Rise, sanctify the people and tell them to sanctify themselves for the morrow: thus says the Lord God of Israel, The accursed thing is among you; ye shall not be able to stand before your enemies, until ye shall have removed the cursed thing from among you.

Joshua 7:14

And ye shall all be gathered together by your tribes in the morning, and it shall come to pass that the tribe which the Lord shall shew, ye shall bring by families; and the family which the Lord shall shew, ye shall bring by households; and the household which the Lord shall shew, ye shall bring man by man.

Joshua 7:15

And the man who shall be pointed out, shall be burnt with fire, and all that he has; because he has transgressed the covenant of the Lord, and has wrought wickedness in Israel.

Joshua 7:16

¶ And Joshua rose up early, and brought the people by their tribes; and the tribe of Juda was pointed out.

Joshua 7:17

And it was brought by their families, and family of the Zaraites was pointed out.

Joshua 7:18

And it was brought man by man, and Achar the son of Zambri the son of Zara was pointed out.

Joshua 7:19

And Joshua said to Achar, Give glory this day to the Lord God of Israel, and make confession; and tell me what thou hast done, and hide it not from me.

Joshua 7:20

And Achar answered Joshua, and said, Indeed I have sinned against the Lord God of Israel: thus and thus have I done:

Joshua 7:21

I saw in the spoil an embroidered mantle, and two hundred didrachms of silver, and one golden wedge of fifty didrachms, and I desired them and took them; and, behold, they are hid in my tent, and the silver is hid under them.

Joshua 7:22

And Joshua sent messengers, and they ran to the tent into the camp; and these things were hidden in his tent, and the silver under them.

Joshua 7:23

And they brought them out of the tent, and brought them to Joshua and the elders of Israel, and they laid them before the Lord.

Joshua 7:24

And Joshua took Achar the son of Zara, and brought him to the valley of Achor, and his sons, and his daughters, and his calves, and his asses, and all his sheep, and his tent, and all his property, and all the people were with him; and he brought them to Emec Achor.

Joshua 7:25

And Joshua said to Achar, Why hast thou destroyed us? the Lord destroy thee as at this day. And all Israel stoned him with stones.

Joshua 7:26

And they set up over him a great heap of stones; and the Lord ceased from his fierce anger. Therefore he called the place Emecachor until this day.

Joshua 8

Joshua 8:1

¶ And the Lord said to Joshua, Fear not, nor be timorous: take with thee all the men of war, and arise, go up to Gai; behold, I have given into thy hands the king of Gai, and his land.

Joshua 8:2

And thou shalt do to Gai, as thou didst to Jericho and its king; and thou shalt take to thyself the spoil of its cattle; set now for thyself an ambush for the city behind.

Joshua 8:3

¶ And Joshua and all the men of war rose to go up to Gai; and Joshua chose out thirty thousand mighty men, and he sent them away by night.

Joshua 8:4

And he charged them, saying, Do ye lie in ambush behind the city: do not go far from the city, and ye shall all be ready.

Joshua 8:5

Land I and all with me will draw near to the city: and it shall come to pass when the inhabitants of Gai shall come forth to meet us, as before, that we will flee from before them.

Joshua 8:6

And when they shall come out after us, we will draw them away from the city; and they will say, These men flee from before us, as also before.

Joshua 8:7

And ye shall rise up out of the ambuscade, and go into the city.

Joshua 8:8

Ye shall do according to this word, lo! I have commanded you.

Joshua 8:9

And Joshua sent them, and they went to lie in ambush; and they lay between Baethel and Gai, westward of Gai.

Joshua 8:10

And Joshua rose up early in the morning, and numbered the people; and he went up, he and the elders before the people to Gai.

Joshua 8:11

And all the men of war went up with him, and they went forward and came over against the city eastward.

Joshua 8:12

And the ambuscade was on the west side of the city.

Joshua 8:13

Joshua 8:14

And it came to pass when the king of Gai saw it, he hasted and went out to meet them direct to the battle, he and all the people that were with him: and he knew not that there was an ambuscade formed against him behind the city.

Joshua 8:15

And Joshua and Israel saw, and retreated from before them.

Joshua 8:16

And they pursued after the children of Israel, and they themselves went to a distance from the city.

Joshua 8:17

There was no one left in Gai who did not pursue after Israel; and they left the city open, and pursued after Israel.

Joshua 8:18

And the Lord said to Joshua, Stretch forth thy hand with the spear that is in thy hand toward the city, for I have delivered it into thy hands; and the liers in wait shall rise up quickly out of their place.

Joshua 8:19

And Joshua stretched out his hand and his spear toward the city, and the ambuscade rose up quickly out of their place; and they came forth when he stretched out his hand; and they entered into the city, and took it; and they hasted and burnt the city with fire.

Joshua 8:20

And when the inhabitants of Gai looked round behind them, then they saw the smoke going up out of the city to heaven, and they were no longer able to flee this way or that way.

Joshua 8:21

And Joshua and all Israel saw that the ambuscade had taken the city, and that the smoke of the city went up to heaven; and they turned and smote the men of Gai.

Joshua 8:22

And these came forth out of the city to meet them; and they were in the midst of the army, some being on this side, and some on that; and they smote them until there was not left of them one who survived and escaped.

Joshua 8:23

¶ And they took the king of Gai alive, and brought him to Joshua.

Joshua 8:24

And when the children of Israel had ceased slaying all that were in Gai, and in the fields, and in the mountain on the descent, from whence they pursued them even to the end, then Joshua returned to Gai, and smote it with the edge of the sword.

Joshua 8:25

And they that fell in that day, men and women, were twelve thousand: they slew all the inhabitants of Gai.

Joshua 8:26

Joshua 8:27

Beside the spoils that were in the city, all things which the children of Israel took as spoil for themselves according to the command of the Lord, as the Lord commanded Joshua.

Joshua 8:28

And Joshua burnt the city with fire: he made it an uninhabited heap for ever, even to this day.

Joshua 8:29

And he hanged the king of Gai on a gallows; and he remained on the tree till evening: and when the sun went down, Joshua gave charge, and they took down his body from the tree, and cast it into a pit, and they set over him a heap of stones until this day.

Joshua 8:30

¶ Then Joshua built an altar to the Lord God of Israel in mount Gaebal,

Joshua 8:31

as Moses the servant of the Lord commanded the children of Israel, as it is written in the law of Moses, an altar of unhewn stones, on which iron had not been lifted up; and he offered there whole-burnt-offerings to the Lord, and a peace-offering.

Joshua 8:32

And Joshua wrote upon the stones a copy of the law, even the law of Moses, before the children of Israel.

Joshua 8:33

And all Israel, and their elders, and their judges, and their scribes, passed on one side and on the other before the ark; and the priests and the Levites took up the ark of the covenant of the Lord; and

the stranger and the native were there, who were half of them near mount Garizin, and half near mount Gaebal, as Moses the servant of the Lord commanded at first, to bless the people.

Joshua 8:34

And afterwards Joshua read accordingly all the words of this law, the blessings and the curses, according to all things written in the law of Moses.

Joshua 8:35

There was not a word of all that Moses charged Joshua, which Joshua read not in the ears of all the assembly of the children of Israel, the men, and the women, and the children, and the strangers that joined themselves to Israel.

Joshua 9

Joshua 9:1

¶ And when the kings of the Amorites on the other side of Jordan, who were in the mountain country, and in the plain, and in all the coast of the great sea, and those who were near Antilibanus, and the Chettites, and the Chananites, and the Pherezites, and the Evites, and the Amorites, and the Gergesites, and the Jebusites, heard of it,

Joshua 9:2

they came all together at the same time to make war against Joshua and Israel.

Joshua 9:3

¶ And the inhabitants of Gabaon heard of all that the Lord did to Jericho and Gai.

Joshua 9:4

And they also wrought craftily, and they went and made provision and prepared themselves; and having taken old sacks on their shoulders, and old and rent and patched bottles of wine,

Joshua 9:5

and the upper part of their shoes and their sandals old and clouted on their feet, and their garments old upon them-and the bread of their provision was dry and mouldy and corrupt.

Joshua 9:6

And they came to Joshua into the camp of Israel to Galgala, and said to Joshua and Israel, We are come from a far land: now then make a covenant with us.

Joshua 9:7

And the children of Israel said to the Chorrhæan, Peradventure thou dwellest amongst us; and how should I make a covenant with thee?

Joshua 9:8

And they said to Joshua, We are thy servants: and Joshua said to them, Whence are ye, and whence have ye come?

Joshua 9:9

And they said, Thy servants are come from a very far country in the name of the Lord thy God: for we have heard his name, and all that he did in Egypt,

Joshua 9:10

and all that he did to the kings of the Amorites, who were beyond Jordan, to Seon king of the Amorites, and Og king of Basan, who dwelt in Astaroth and in Edrain.

Joshua 9:11

And our elders and all that inhabit our land when they heard spoke to us, saying, Take to yourselves provision for the way, and go to meet them; and ye shall say to them, We are thy servants, and now make a covenant with us.

Joshua 9:12

These are the loaves-we took them hot for our journey on the day on which we came out to come to you; and now they are dried and become mouldy.

Joshua 9:13

And these are the skins of wine which we filled when new, and they are rent; and our garments and our shoes are worn out because of the very long journey.

Joshua 9:14

And the chiefs took of their provision, and asked not counsel of the Lord.

Joshua 9:15

¶ And Joshua made peace with them, and they made a covenant with them to preserve them; and the princes of the congregation sware to them.

Joshua 9:16

And it came to pass three days after they had made a covenant with them, they heard that they were near neighbours, and that they dwelt among them.

Joshua 9:17

And the children of Israel departed and came to their cities; and their cities were Gabaon, and Kephira, and Berot, and the cities of Jarin.

Joshua 9:18

Land the children of Israel fought not with them, because all the princes sware to them by the Lord God of Israel; and all the congregation murmured at the princes.

Joshua 9:19

And the princes said to all the congregation: We have sworn to them by the Lord God of Israel, and now we shall not be able to touch them.

Joshua 9:20

This we will do; take them alive, and we will preserve them: so there shall not be wrath against us by reason of the oath which we swore to them.

Joshua 9:21

They shall live, and shall be hewers of wood and drawers of water to all the congregation, as the princes said to them.

Joshua 9:22

¶ And Joshua called them together and said to them, Why have ye deceived me, saying, We live very far from you; whereas ye are fellow-countrymen of those who dwell among us?

Joshua 9:23

And now ye are cursed: there shall not fail of you a slave, or a hewer of wood, or a drawer of water to me and my God.

Joshua 9:24

And they answered Joshua, saying, It was reported to us what the Lord thy God charged his servant Moses, to give you this land, and to destroy us and all that dwelt on it from before you; and we feared very much for our lives because of you, and therefore we did this thing.

Joshua 9:25

And now, behold, we are in your power; do to us as it is pleasing to you, and as it seems good to you.

Joshua 9:26

Land they did so to them; and Joshua rescued them in that day out of the hands of the children of Israel, and they did not slay them.

Joshua 9:27

And Joshua made them in that day hewers of wood and drawers of water to the whole congregation, and for the altar of God: therefore the inhabitants of Gabaon became hewers of wood and drawers of water for the altar of God until this day, even for the place which the Lord should choose.

Joshua 10

Joshua 10:1

¶ And when Adoni-bezec king of Jerusalem heard that Joshua had taken Gai, and had destroyed it, as he did to Jericho and its king, even so they did to Gai and its king, and that the inhabitants of Gabaon had gone over to Joshua and Israel;

Joshua 10:2

then they were greatly terrified by them, for the king knew that Gabaon was a great city, as one of the chief cities, and all its men were mighty.

Joshua 10:3

So Adoni-bezec king of Jerusalem sent to Elam king of Hebron, and to Phidon king of Jerimuth, and to Jephtha king of Lachis, and to Dabin king of Odollam, saying,

Joshua 10:4

Come up hither to me, and help me, and let us take Gabaon; for the Gabaonites have gone over to Joshua and to the children of Israel.

Joshua 10:5

And the five kings of the Jebusites went up, the king of Jerusalem, and the king of Chebron, and the king of Jerimuth, and the king of Lachis, and the king of Odollam, they and all their people; and encamped around Gabaon, and besieged it.

Joshua 10:6

And the inhabitants of Gabaon sent to Joshua into the camp to Galgala, saying, Slack not thy hands from thy servants: come up quickly to us, and help us, and rescue us; for all the kings of the Amorites who dwell in the hill country are gathered together against us.

Joshua 10:7

¶ And Joshua went up from Galgala, he and all the people of war with him, every one mighty in strength.

Joshua 10:8

And the Lord said to Joshua, Fear them not, for I have delivered them into thy hands; there shall not one of them be left before you.

Joshua 10:9

And when Joshua came suddenly upon them, he had advanced all the night out of Galgala.

Joshua 10:10

And the Lord struck them with terror before the children of Israel; and the Lord destroyed them with a great slaughter at Gabaon; and they pursued them by the way of the going up of Oronin, and they smote them to Azeca and to Makeda.

Joshua 10:11

And when they fled from the face of the children of Israel at the descent of Oronin, then the Lord cast upon them hailstones from heaven to Azeca; and they were more that died by the hailstones, than those whom the children of Israel slew with the sword in the battle.

Joshua 10:12

Then Joshua spoke to the Lord, in the day in which the Lord delivered the Amorite into the power of Israel, when he destroyed them in Gabaon, and they were destroyed from before the children of Israel: and Joshua said, Let the sun stand over against Gabaon, and the moon over against the valley of Aelon.

Joshua 10:13

And the sun and the moon stood still, until God executed vengeance on their enemies; and the sun stood still in the midst of heaven; it did not proceed to set till the end of one day.

Joshua 10:14

And there was not such a day either before or after, so that God should hearken to a man, because the Lord fought on the side of Israel.

Joshua 10:15

¶

Joshua 10:16

And these five kings fled, and hid themselves in a cave that is in Makeda.

Joshua 10:17

And it was told Joshua, saying, The five kings have been found hid in the cave that is in Makeda.

Joshua 10:18

And Joshua said, Roll stones to the mouth of the cave, and set men to watch over them.

Joshua 10:19

But do not ye stand, but pursue after your enemies, and attack the rear of them, and do not suffer them to enter into their cities; for the Lord our God has delivered them into our hands.

Joshua 10:20

And it came to pass when Joshua and all Israel ceased destroying them utterly with a very great slaughter, that they that escaped took refuge in the strong cities.

Joshua 10:21

And all the people returned safe to Joshua to Makeda; and no one of the children of Israel murmured with his tongue.

Joshua 10:22

And Joshua said, Open the cave, and bring out these five kings out of the cave.

Joshua 10:23

And they brought out the five kings out of the cave, the king of Jerusalem, and the king of Chebron, and the king of Jerimuth, and the king of Lachis, and the king of Odollam.

Joshua 10:24

And when they brought them out to Joshua, then Joshua called together all Israel, and the chiefs of the army that went with him, saying to them, Come forward and set your feet on their necks; and they came and set their feet on their necks.

Joshua 10:25

And Joshua said to them, Do not fear them, neither be cowardly; be courageous and strong, for thus the Lord will do to all your enemies, against whom ye fight.

Joshua 10:26

And Joshua slew them, and hanged them on five trees; and they hung upon the trees until the evening.

Joshua 10:27

And it came to pass toward the setting of the sun, Joshua commanded, and they took them down from the trees, and cast them into the cave into which they had fled for refuge, and rolled stones to the cave, which remain till this day.

Joshua 10:28

¶ And they took Makeda on that day, and slew the inhabitants with the edge of the sword, and they utterly destroyed every living thing that was in it; and there was none left in it that was preserved and had escaped; and they did to the king of Makeda, as they did to the king of Jericho.

Joshua 10:29

And Joshua and all Israel with him departed out of Makeda to Lebna, and besieged Lebna.

Joshua 10:30

And the Lord delivered it into the hands of Israel: and they took it, and its king, and slew the inhabitants with the edge of the sword, and every thing breathing in it; and there was not left in it any that survived and escaped; and they did to its king, as they did to the king of Jericho.

Joshua 10:31

And Joshua and all Israel with him departed from Lebna to Lachis, and he encamped about it, and besieged it.

Joshua 10:32

And the Lord delivered Lachis into the hands of Israel; and they took it on the second day, and they put the inhabitants to death with the edge of the sword, and utterly destroyed it, as they had done to Lebna.

Joshua 10:33

Then Elam the king of Gazer went up to help Lachis; and Joshua smote him and his people with the edge of the sword, until there was not left to him one that was preserved and escaped.

Joshua 10:34

And Joshua and all Israel with him departed from Lachis to Odollam, and he besieged it and took it.

Joshua 10:35

And the Lord delivered it into the hand of Israel; and he took it on that day, and slew the inhabitants with the edge of the sword, and slew every thing breathing in it, as they did to Lachis.

Joshua 10:36

And Joshua and all Israel with him departed to Chebron, and encamped about it.

Joshua 10:37

And he smote it with the edge of the sword, and all the living creatures that were in it; there was no one preserved: they destroyed it and all things in it, as they did to Odollam.

Joshua 10:38

And Joshua and all Israel returned to Dabir; and they encamped about it;

Joshua 10:39

and they took it, and its king, and its villages: and he smote it with the edge of the sword, and they destroyed it, and every thing breathing in it; and they did not leave in it any one that was preserved: as they did to Chebron and her king, so they did to Dabir and her king.

Joshua 10:40

And Joshua smote all the land of the hill country, and Nageb and the plain country, and Asedoth, and her kings, they did not leave of them one that was saved: and they utterly destroyed every thing that had the breath of life, as the Lord God of Israel commanded,

Joshua 10:41

from Cades Barne to Gaza, all Gosom, as far as Gabaon.

Joshua 10:42

And Joshua smote, once for all, all their kings, and their land, because the Lord God of Israel fought on the side of Israel.

Joshua 10:43

Joshua 11

Joshua 11:1

¶ And when Jabis the king of Asor heard, he sent to Jobab king of Maron, and to the king of Symoon, and to the king of Aziph,

Joshua 11:2

and to the kings who were by the great Sidon, to the hill country and to Araba opposite Keneroth, and to the plain, and to Phenaeaddor,

Joshua 11:3

and to the Chananites on the coast eastward, and to the Amorites on the coast, and the Chettites, and the Pherezites, and the Jebusites in the mountain, and the Evites, and those dwelling under mount Aeron in the land Massyma.

Joshua 11:4

And they and their kings with them went forth, as the sand of the sea in multitude, and horses, and very many chariots.

Joshua 11:5

And all the kings assembled in person, and came to the same place, and encamped at the waters of Maron to war with Israel.

Joshua 11:6

And the Lord said to Joshua, Be not afraid of them, for to-morrow at this time I will put them to flight before Israel: thou shalt hough their horses, and burn their chariots with fire

Joshua 11:7

And Joshua and all the men of war came upon them at the water of Maron suddenly; and they attacked them in the hill country.

Joshua 11:8

And the Lord delivered them into the power of Israel; and they smote them and pursued them to great Sidon, and to Maseron, and to the plains of Massoch eastward; and they destroyed them till there was not one of them left that survived.

Joshua 11:9

And Joshua did to them, as the Lord commanded him: he houghed their horses, and burned their chariots with fire.

Joshua 11:10

¶ And Joshua returned at that time, and took Asor and her king; now Asor in former time was the chief of these kingdoms.

Joshua 11:11

And they slew with the sword all that breathed in it, and utterly destroyed them all, and there was no living thing left in it; and they burnt Asor with fire.

Joshua 11:12

And Joshua took all the cities of the kingdoms, and their kings, and slew them with the edge of the sword; and utterly slew them, as Moses the servant of the Lord commanded.

Joshua 11:13

But all the walled cities Israel burnt not; but Israel burnt Asor only.

Joshua 11:14

And the children of Israel took all its spoils to themselves; and they slew all the men with the edge of the sword, until he destroyed them; they left not one of them breathing.

Joshua 11:15

¶ As the Lord commanded his servant Moses, even so Moses commanded Joshua; and so Joshua did, he transgressed no precept of all that Moses commanded him.

Joshua 11:16

And Joshua took all the hill country, and all the land of Nageb, and all the land of Gosom, and the plain country, and that toward the west, and the mountain of Israel and the low country by the mountain;

Joshua 11:17

from the mountain of Chelcha, and that which goes up to Seir, and as far as Balagad, and the plains of Libanus, under mount Aeron; and he took all their kings, and destroyed, and slew them.

Joshua 11:18

And for many days Joshua waged war with these kings.

Joshua 11:19

And there was no city which Israel took not; they took all in war.

Joshua 11:20

For it was of the Lord to harden their hearts to go forth to war against Israel, that they might be utterly destroyed, that mercy should not be granted to them, but that they should be utterly destroyed, as the Lord said to Moses.

Joshua 11:21

And Joshua came at that time, and utterly destroyed the Enakim out of the hill country, from Chebron and from Dabir, and from Anaboth, and from all the race of Israel, and from all the mountain of Juda with their cities; and Joshua utterly destroyed them.

Joshua 11:22

There was not any one left of the Enakim by the children of Israel, only there was left of them in Gaza, and in Gath, and in Aseldo.

Joshua 11:23

And Joshua took all the land, as the Lord commanded Moses; and Joshua gave them for an inheritance to Israel by division according to their tribes; and the land ceased from war.
Joshua 12

Joshua 12:1

¶ And these are the kings of the land, whom the children of Israel slew, and inherited their land beyond Jordan from the east, from the valley of Arnon to the mount of Aermom, and all the land of Araba on the east.

Joshua 12:2

Seon king of the Amorites, who dwelt in Esebon, ruling from Arnon, which is in the valley, on the side of the valley, and half of Galaad as far as Jaboc, the borders of the children of Ammon.

Joshua 12:3

And Araba as far as the sea of Chenereth eastward, and as far as the sea of Araba; the salt sea eastward by the way to Asimoth, from Thaeman under Asedoth Phasga.

Joshua 12:4

And Og king of Basan, who dwelt in Astaroth and in Edrain, was left of the giants

Joshua 12:5

ruling from mount Aermom and from Secchai, and over all the land of Basan to the borders of Gergesi, and Machi, and the half of Galaad of the borders of Seon king of Esebon.

Joshua 12:6

Moses the servant of the Lord and the children of Israel smote them; and Moses gave them by way of inheritance to Ruben, and Gad, and to the half tribe of Manasse.

Joshua 12:7

¶ And these are the kings of the Amorites, whom Joshua and the children of Israel slew beyond Jordan by the sea of Balagad in the plain of Libanus, and as far as the mountain of Chelcha, as men go up to Seir: and Joshua gave it to the tribes of Israel to inherit according to their portion;

Joshua 12:8

in the mountain, and in the plain, and in Araba, and in Asedoth, and in the wilderness, and Nageb; the Chettite, and the Amorite, and the Chananite, and the Pherezite, and the Evite, and the Jebusite.

Joshua 12:9

The king of Jericho, and the king of Gai, which is near Baethel;

Joshua 12:10

the king of Jerusalem, the king of Chebron,

Joshua 12:11

the king of Jerimuth, the king of Lachis;

Joshua 12:12

the king of Aelam, the king of Gazer;

Joshua 12:13

the king of Dabir, the king of Gader:

Joshua 12:14

the king of Hermath, the king of Ader;

Joshua 12:15

the king of Lebna, the king of Odollam,

Joshua 12:16

(12:15A) the king of Elath,

Joshua 12:17

(12:15B) the king of Taphut, the king of Opher,

Joshua 12:18

(12:15C) the king of Ophec of Aroc,

Joshua 12:19

(12:15D) the king of Asom,

Joshua 12:20

(12:15E) the king of Symoon, the king of Mambroth, the king of Aziph,

Joshua 12:21

(12:15F) the king of Cades, the king of Zachac,

Joshua 12:22

(12:15G) the king of Maredoth, the king of Jecom of Chermel,

Joshua 12:23

the king of Odollam belonging to Phennealdor, the king of Gei of Galilee:

Joshua 12:24

the king of Thersa: all these were twenty-nine kings.
Joshua 13

Joshua 13:1

¶ And Joshua was old and very advanced in years; and the Lord said to Joshua, Thou art advanced in years, and there is much land left to inherit.

Joshua 13:2

And this is the land that is left: the borders of the Phylistines, the Gesirite, and the Chananite,

Joshua 13:3

from the wilderness before Egypt, as far as the borders of Accaron on the left of the Chananites the land is reckoned to the five principalities of the Phylistines, to the inhabitant of Gaza, and of Azotus, and of Ascalon, and of Geth, and of Accaron, and to the Evite;

Joshua 13:4

from Thaeman even to all the land of Chanaan before Gaza, and the Sidonians as far as Aphec, as far as the borders of the Amorites.

Joshua 13:5

And all the land of Galiath of the Phylistines, and all Libanus eastward from Galgal, under the mountain Aermon as far as the entering in of Emath;

Joshua 13:6

every one that inhabits the hill country from Libanus as far as Masereth Memphomaim. All the Sidonians, I will destroy them from before Israel; but do thou give them by inheritance to Israel, as I charged thee.

Joshua 13:7

¶ And now divide this land by lot to the nine tribes, and to the half tribe of Manasse.

Joshua 13:8

From Jordan to the great sea westward thou shalt give it them: the great sea shall be the boundary. But to the two tribes and to the half tribe of Manasse, to Ruben and to Gad Moses gave an inheritance beyond Jordan: Moses the servant of the Lord gave it to them eastward,

Joshua 13:9

from Aroer, which is on the bank of the brook of Arnon, and the city in the midst of the valley, and all Misor from Maedaban.

Joshua 13:10

All the cities of Seon king of the Amorites, who reigned from Esebon to the coasts of the children of Ammon;

Joshua 13:11

and the region of Galaad, and the borders of the Gesirites and the Machatites, the whole mount of Aeron, and all the land of Basan to Acha.

Joshua 13:12

All the kingdom of Og in the region of Basan, who reigned in Astaroth and in Edrain: he was left of the giants; and Moses smote him, and destroyed him.

Joshua 13:13

But the children of Israel destroyed not the Gesirite and the Machatite and the Chananite; and the king of the Gesiri and the Machatite dwelt among the children of Israel until this day.

Joshua 13:14

Only no inheritance was given to the tribe of Levi: the Lord God of Israel, he is their inheritance, as the Lord said to them; and this is the division which Moses made to the children of Israel in Araboth Moab, on the other side of Jordan, by Jericho.

Joshua 13:15

And Moses gave the land to the tribe of Ruben according to their families.

Joshua 13:16

And their borders were from Aroer, which is opposite the brook of Arnon, and theirs is the city that is in the valley of Arnon; and all Misor,

Joshua 13:17

to Esebon, and all the cities in Misor, and Daebon, and Baemon-Baal, and the house of Meelboth;

Joshua 13:18

and Basan, and Bakedmoth, and Maephaad,

Joshua 13:19

and Kariathaim, and Sebama, and Serada, and Sion in mount Enab;

Joshua 13:20

and Baethphogor, and Asedoth Phasga, and Baethhasinoth,

Joshua 13:21

and all the cities of Misor, and all the kingdom of Seon king of the Amorites, whom Moses smote, even him and the princes of Madian, and Evi, and Roboc, and Sur, and Ur, and Robe prince of the spoils of Sion, and the inhabitants of Sion.

Joshua 13:22

And Balaam the son of Baeor the prophet they slew in the battle.

Joshua 13:23

And the borders of Ruben were-even Jordan was the boundary; this is the inheritance of the children of Ruben according to their families, these were their cities and their villages.

Joshua 13:24

And Moses gave inheritance to the sons of Gad according to their families.

Joshua 13:25

And their borders were Jazer, all the cities of Galaad, and half the land of the children of Ammon to Araba, which is before Arad.

Joshua 13:26

And from Esebon to Araboth by Massepha, and Botanim, and Maan to the borders of Daebon,

Joshua 13:27

and Enadom, and Othargai, and Baenthanabra, and Soccotha, and Saphan, and the rest of the kingdom of Sean king of Esebon: and Jordan shall be the boundary as far as part of the sea of Chenereth beyond Jordan eastward.

Joshua 13:28

This is the inheritance of the children of Gad according to their families and according to their cities: according to their families they will turn their backs before their enemies, because their cities and their villages were according to their families.

Joshua 13:29

And Moses gave to half the tribe of Manasse according to their families.

Joshua 13:30

And their borders were from Maan, and all the kingdom of Basan, and all the kingdom of Og king of Basan, and all the villages of Jair, which are in the region of Basan, sixty cities:

Joshua 13:31

and the half of Galaad, and in Astaroth, and in Edrain, royal cities of Og in the land of Basan, Moses gave to the sons of Machir the sons of Manasse, even to the half-tribe sons of Machir the sons of Manasse, according to their families.

Joshua 13:32

These are they whom Moses caused to inherit beyond Jordan in Araboth Moab, beyond Jordan by Jericho eastward.

Joshua 13:33

Joshua 14

Joshua 14:1

¶ And these are they of the children of Israel that received their inheritance in the land of Chanaan, to whom Eleazar the priest, and Joshua the son of Naue, and the heads of the families of the tribes of the children of Israel, gave inheritance.

Joshua 14:2

They inherited according to their lots, as the Lord commanded by the hand of Joshua to the nine tribes and the half tribe, on the other side of Jordan.

Joshua 14:3

But to the Levites he gave no inheritance among them.

Joshua 14:4

For the sons of Joseph were two tribes, Manasse and Ephraim; and there was none inheritance in the land given to the Levites, only cities to dwell in, and their suburbs separated for the cattle, and their cattle.

Joshua 14:5

As the Lord commanded Moses, so did the children of Israel; and they divided the land.

Joshua 14:6

¶ And the children of Juda came to Joshua in Galgal, and Chaleb the son of Jephone the Kenezite said to him, Thou knowest the word that the Lord spoke to Moses the man of God concerning me and thee in Cades Barne.

Joshua 14:7

For I was forty years old when Moses the servant of God sent me out of Cades Barne to spy out the land; and I returned him an answer according to his mind.

Joshua 14:8

My brethren that went up with me turned away the heart of the people, but I applied my self to follow the Lord my God.

Joshua 14:9

And Moses sware on that day, saying, The land on which thou art gone up, it shall be thy inheritance and thy children's for ever, because thou hast applied thyself to follow the Lord our God.

Joshua 14:10

And now the Lord has kept me alive as he said: this is the forty-fifth year since the Lord spoke that word to Moses; and Israel journeyed in the wilderness; and now, behold, I am this day eighty-five years old.

Joshua 14:11

I am still strong this day, as when the Lord sent me: just so strong am I now to go out and to come in for war.

Joshua 14:12

And now I ask of thee this mountain, as the Lord said in that day; for thou heardest this word on that day; and now the Enakim are there, cities great and strong: if then the Lord should be with me, I will utterly destroy them, as the Lord said to me.

Joshua 14:13

And Joshua blessed him, and gave Chebron to Chaleb the son of Jephone the son of Kenez for an inheritance.

Joshua 14:14

Therefore Chebron became the inheritance of Chaleb the son of Jephone the Kenezite until this day, because he followed the commandment of the Lord God of Israel.

Joshua 14:15

And the name of Chebron before was the city Argob, it is the metropolis of the Enakim: and the land rested from war.

Joshua 15

Joshua 15:1

¶ And the borders of the tribe of Juda according to their families were from the borders of Idumea from the wilderness of sin, as far as Cades southward.

Joshua 15:2

And their borders were from the south as far as a part of the salt sea from the high country that extends southward.

Joshua 15:3

And they proceed before the ascent of Acrabin, and go out round Sena, and go up from the south to Cades Barne; and go out to Asoron, and proceed up to Sarada, and go out by the way that is west of Cades.

Joshua 15:4

And they go out to Selmona, and issue at the valley of Egypt; and the termination of its boundaries shall be at the sea: these are their boundaries southward.

Joshua 15:5

And their boundaries eastward are all the salt sea as far as Jordan; and their borders from the north, and from the border of the sea, and from part of Jordan-

Joshua 15:6

the borders go up to Baethaglaam, and they go along from the north to Baetharaba, and the borders go on up to the stone of Bacon the son of Ruben.

Joshua 15:7

And the borders continue on to the fourth part of the valley of Achor, and go down to Galgal, which is before the approach of Adammin, which is southward in the valley, and terminate at the water of the fountain of the sun; and their going forth shall be the fountain of Rogel.

Joshua 15:8

And the borders go up to the valley of Ennom, behind Jebus southward; this is Jerusalem: and the borders terminate at the top of the mountain, which is before the valley of Ennom toward the sea, which is by the side of the land of Raphain northward.

Joshua 15:9

And the border going forth from the top of the mountain terminates at the fountain of the water of Naphtho, and terminates at mount Ephron; and the border will lead to Baal; this is the city of Jarim.

Joshua 15:10

And the border will go round from Baal to the sea, and will go on to the mount of Assar behind the city of Jarin northwards; this is Chaslon: and it will come down to the city of Sun, and will go on to the south.

Joshua 15:11

And the border terminates behind Accaron northward, and the borders will terminate at Socchoth, and the borders will go on to the south, and will terminate at Lebna, and the issue of the borders will be at the sea; and their borders shall be toward the sea, the great sea shall be the boundary.

Joshua 15:12

These are the borders of the children of Juda round about according to their families.

Joshua 15:13

¶ And to Chaleb the son of Jephone he gave a portion in the midst of the children of Juda by the command of God; and Joshua gave him the city of Arboc the metropolis of Enac; this is Chebron.

Joshua 15:14

And Chaleb the son of Jephone destroyed thence the three sons of Enac, Susi, and Tholami, and Achima.

Joshua 15:15

And Chaleb went up thence to the inhabitants of Dabir; and the name of Dabir before was the city of Letters.

Joshua 15:16

And Chaleb said, Whosoever shall take and destroy the city of Letters, and master it, to him will I give my daughter Ascha to wife.

Joshua 15:17

And Gothoniel the son of Chenez the brother of Chaleb took it; and he gave him Ascha his daughter to wife.

Joshua 15:18

And it came to pass as she went out that she counselled him, saying, I will ask of my father a field; and she cried from off her ass; and Chaleb said to her, What is it?

Joshua 15:19

And she said to him, Give me a blessing, for thou hast set me in the land of Nageb; give me Botthanis: and he gave her Gonaethla the upper, and Gonaethla the lower.

Joshua 15:20

¶ This is the inheritance of the tribe of the children of Juda.

Joshua 15:21

And their cities were cities belonging to the tribe of the children of Juda on the borders of Edom by the wilderness, and Baeseleel, and Ara, and Asor,

Joshua 15:22

and Icam, and Regma, and Aruel,

Joshua 15:23

and Cades, and Asorionain, and Maenam,

Joshua 15:24

and Balmaenan, and their villages,

Joshua 15:25

and the cities of Aseron, this is Asor,

Joshua 15:26

and Sen, and Salmaa, and Molada,

Joshua 15:27

and Seri, and Baephalath,

Joshua 15:28

and Cholaseola, and Beersabee; and their villages, and their hamlets,

Joshua 15:29

Bala and Bacoc, and Asom,

Joshua 15:30

and Elboudad, and Baethel, and Herma,

Joshua 15:31

and Sekelac, and Macharim, and Sethennac,

Joshua 15:32

and Labos, and Sale, and Eromoth; twenty-nine cities, and their villages.

Joshua 15:33

In the plain country Astaol, and Raa, and Assa,

Joshua 15:34

and Ramen, and Tano, and Iluthoth, and Maeani,

Joshua 15:35

and Jermuth, and Odollam, and Membra, and Saocho, and Jazeca.

Joshua 15:36

And Sacarim and Gadera, and its villages; fourteen cities, and their villages;

Joshua 15:37

Senna, and Adasan, and Magadalgad,

Joshua 15:38

and Dalad, and Maspha, and Jachareel,

Joshua 15:39

and Basedoth, and Ideadalea;

Joshua 15:40

and Chabra, and Maches, and Maachos,

Joshua 15:41

and Geddor, and Bagadiel, and Noman, and Machedan: sixteen cities, and their villages;

Joshua 15:42

Lebna, and Ithac, and Anoch,

Joshua 15:43

and Jana, and Nasib,

Joshua 15:44

and Keilam, and Akiezi, and Kezib, and Bathesar, and Aelom: ten cities, and their villages;

Joshua 15:45

Accaron and her villages, and their hamlets:

Joshua 15:46

from Accaron, Gemna, and all the cities that are near Asedoth; and their villages.

Joshua 15:47

Asiedoth, and her villages, and her hamlets; Gaza, and its villages and its hamlets as far as the river of Egypt, and the great sea is the boundary.

Joshua 15:48

And in the hill country Samir, and Jether, and Socha,

Joshua 15:49

and Renna and the city of Letters, this is Dabir;

Joshua 15:50

and Anon, and Es, and Man, and Aesam,

Joshua 15:51

and Gosom, and Chalu, and Channa, and Gelom: eleven cities, and their villages;

Joshua 15:52

Aerem, and Remna, and Soma,

Joshua 15:53

and Jemain, and Baethachu, and Phacua,

Joshua 15:54

and Euma, and the city Arboc, this is Chebron, and Soraith: nine cities and their villages:

Joshua 15:55

Maor, and Chermel, and Ozib, and Itan,

Joshua 15:56

and Jariel, and Aricam, and Zacanaim,

Joshua 15:57

and Gabaa, and Thamnatha; nine cities, and their villages;

Joshua 15:58

Aelua, and Bethsur, and Geddon,

Joshua 15:59

and Magaroth, and Baethanam, and Thecum; six cities, and their villages; (15:60) Theco, and Ephratha, this is Baethleem, and Phagor, and Aetan, and Culon, and Tatam, and Thobes, and Carem, and Galem, and Thether, and Mancho: eleven cities, and their villages,

Joshua 15:60

Cariathbaal, this is the city of Jarim, and Sotheba: two cities, and their villages:

Joshua 15:61

and Baddargeis, and Tharabaam, and Aenon;

Joshua 15:62

and Aeochioza, and Naphlazon, and the cities of Sadon, and Ancades; seven cities, and their villages.

Joshua 15:63

And the Jebusite dwelt in Jerusalem, and the children of Juda could not destroy them; and the Jebusites dwelt in Jerusalem to this day.

Joshua 16

Joshua 16:1

¶ And the borders of the children of Joseph were from Jordan by Jericho eastward; and they will go up from Jericho to the hill country, to the wilderness, to Baethel Luza.

Joshua 16:2

And they will go out to Baethel, and will proceed to the borders of Achatarothi.

Joshua 16:3

And they will go across to the sea to the borders of Aptalim, as far as the borders of Baethoron the lower, and the going forth of them shall be to the sea.

Joshua 16:4

And the sons of Joseph, Ephraim and Manasse, took their inheritance.

Joshua 16:5

¶ And the borders of the children of Ephraim were according to their families, and the borders of their inheritance were eastward to Ataroth, and Eroc as far as Baethoron the upper, and Gazara.

Joshua 16:6

And the borders will proceed to the sea to Icasmon north of Therma; they will go round eastward to Thenasa, and Selles, and will pass on eastward to Janoca,

Joshua 16:7

and to Macho, and Ataroth, and these are their villages; and they will come to Jericho, and will issue at Jordan.

Joshua 16:8

And the borders will proceed from Tapho to the sea to Chelcana; and their termination will be at the sea; this is the inheritance of the tribe of Ephraim according to their families.

Joshua 16:9

And the cities separated to the sons of Ephraim were in the midst of the inheritance of the sons of Manasse, all the cities and their villages.

Joshua 16:10

And Ephraim did not destroy the Chananite who dwelt in Gazer; and the Chananite dwelt in Ephraim until this day, until Pharaoh the king of Egypt went up and took it, and burnt it with fire; and the Chananites, and Pherezites, and the dwellers in Gaza they destroyed, and Pharaoh gave them for a dowry to his daughter.

Joshua 17

Joshua 17:1

¶ And the borders of the tribe of the children of Manasse, (for he was the first-born of Joseph,) assigned to Machir the first-born of Manasse the father of Galaad, for he was a warrior, were in the land of Galaad and of Basan.

Joshua 17:2

And there was land assigned to the other sons of Manasse according to their families; to the sons of Jezi, and to the sons of Kelez, and to the sons of Jeziel, and to the sons of Sychem, and to the sons of Symarim, and to the sons of Opher: these are the males according to their families.

Joshua 17:3

And Salpaad the sons of Opher had no sons but daughters: and these are the names of the daughters of Salpaad; Maala, and Nua, and Egla, and Melcha, and Thersa.

Joshua 17:4

And they stood before Eleazar the priest, and before Joshua, and before the rulers, saying, God gave a charge by the hand of Moses, to give us an inheritance in the midst of our brethren: so there was given to them by the command of the Lord an inheritance among the brethren of their father.

Joshua 17:5

And their lot fell to them from Anassa, and to the plain of Labec of the land of Galaad, which is beyond Jordan.

Joshua 17:6

For the daughters of the sons of Manasse inherited a portion in the midst of their brethren, and the land of Galaad was assigned to the remainder of the sons of Manasse.

Joshua 17:7

¶ And the borders of the sons of Manasse were Delanath, which is before the sons of Anath, and it proceeds to the borders even to Jamin and Jassib to the fountain of Thaphthoth.

Joshua 17:8

It shall belong to Manasse, and Thapheth on the borders of Manasse shall belong to the sons of Ephraim.

Joshua 17:9

And the borders shall go down to the valley of Carana southward by the valley of Jariel, (there is a turpentine tree belonging to Ephraim between that and the city of Manasse:) and the borders of Manasse are northward to the brook; and the sea shall be its termination.

Joshua 17:10

Southward the land belongs to Ephraim, and northward to Manasse; and the sea shall be their coast; and northward they shall border upon Aseb, and eastward upon Issachar.

Joshua 17:11

And Manasses shall have in the portion of Issachar and Aser Baethsan and their villages, and the inhabitants of Dor, and its villages, and the inhabitants of Mageddo, and its villages, and the third part of Mapheta, and its villages.

Joshua 17:12

And the sons of Manasse were not able to destroy these cities; and the Chananite began to dwell in that land.

Joshua 17:13

And it came to pass that when the children of Israel were strong, they made the Chananites subject, but they did not utterly destroy them.

Joshua 17:14

¶ And the sons of Joseph answered Joshua, saying, Wherefore hast thou caused us to inherit one inheritance, and one line? whereas I am a great people, and God has blessed me.

Joshua 17:15

And Joshua said to them, If thou be a great people, go up to the forest, and clear the land for thyself, If mount Ephraim be too little for thee.

Joshua 17:16

And they said, The mount of Ephraim does not please us, and the Chananite dwelling in it in Baethsan, and in its villages, and in the valley of Jezrael, has choice cavalry and iron.

Joshua 17:17

And Joshua said to the sons of Joseph, If thou art a great people, and hast great strength, thou shalt not have only one inheritance.

Joshua 17:18

For thou shalt have the wood, for there is a wood, and thou shalt clear it, and the land shall be thine; even when thou shalt have utterly destroyed the Chananite, for he has chosen cavalry; yet thou art stronger than he.

Joshua 18

Joshua 18:1

¶ And all the congregation of the children of Israel were assembled at Selo, and there they pitched the tabernacle of witness; and the land was subdued by them.

Joshua 18:2

¶ And the sons of Israel remained, even those who had not received their inheritance, seven tribes.

Joshua 18:3

And Joshua said to the sons of Israel, How long will ye be slack to inherit the land, which the Lord our God has given you?

Joshua 18:4

Appoint of yourselves three men of each tribe, and let them rise up and go through the land, and let them describe it before me, as it will be proper to divide it.

Joshua 18:5

And they came to him: and he divided to them seven portions, saying, Juda shall stand to them a border southward, and the sons of Joseph shall stand to them northward.

Joshua 18:6

And do ye divide the land into seven parts, and bring the description hither to me, and I will give you a lot before the Lord our God.

Joshua 18:7

For the sons of Levi have no part among you; for the priesthood of the Lord is his portion; and Gad, and Ruben, and the half tribe of Manasse, have received their inheritance beyond Jordan eastward, which Moses the servant of the Lord gave to them.

Joshua 18:8

And the men rose up and went; and Joshua charged the men who went to explore the land, saying, Go and explore the land, and come to me, and I will bring you forth a lot here before the Lord in Selo.

Joshua 18:9

And they went, and explored the land: and they viewed it, and described it according to the cities, seven parts in a book, and brought the book to Joshua.

Joshua 18:10

And Joshua cast the lot for them in Selo before the Lord.

Joshua 18:11

¶ And the lot of the tribe of Benjamin came forth first according to their families: and the borders of their lot came forth between the children of Juda and the children of Joseph.

Joshua 18:12

And their borders were northward: the borders shall go up from Jordan behind Jericho northward, and shall go up to the mountain westward, and the issue of it shall be Baethon of Mabdara.

Joshua 18:13

And the borders will go forth thence to Luz, behind Luz, from the south of it; this is Baethel: and the borders shall go down to Maatarob Orech, to the hill country, which is southward of Baethoron the lower.

Joshua 18:14

And the borders shall pass through and proceed to the part that looks toward the sea, on the south, from the mountain in front of Baethoron southward, and its termination shall be at Cariath-Baal, this is Cariath-Jarin, a city of the children of Juda; this is the part toward the west.

Joshua 18:15

And the south side on the part of Cariath-Baal; and the borders shall go across to Gasin, to the fountain of the water of Naphtho.

Joshua 18:16

And the borders shall extend down on one side, this is in front of the forest of Sonnam, which is on the side of Emec Raphain northward, and it shall come down to Gaeenna behind Jebusai southward: it shall come down to the fountain of Rogel.

Joshua 18:17

And the borders shall go across to the fountain of Baethsamys:

Joshua 18:18

and shall proceed to Galiloth, which is in front by the going up of Aethamin; and they shall come down to the stone of Baeon of the sons of Ruben; and shall pass over behind Baetharaba northward, and shall go down to the borders behind the sea northward.

Joshua 18:19

And the termination of the borders shall be at the creek of the salt sea northward to the side of Jordan southward: these are their southern borders.

Joshua 18:20

And Jordan shall be their boundary on the east: this is the inheritance of the children of Benjamin, these are their borders round about according to their families.

Joshua 18:21

And the cities of the children of Benjamin according to their families were Jericho, and Bethageo, and the Amecasis,

Joshua 18:22

and Baethabara, and Sara, and Besana,

Joshua 18:23

and Aeein, and Phara, and Ephratha,

Joshua 18:24

and Carapha, and Cephira, and Moni, and Gabaa, twelve cities and their villages:

Joshua 18:25

Gabaon, and Rama, and Beerotha;

Joshua 18:26

and Massema, and Miron, and Amoke;

Joshua 18:27

and Phira, and Caphan, and Nacan, and Selecan, and Thareela,

Joshua 18:28

and Jebus (this is Jerusalem); and Gabaoth, Jarim, thirteen cities, and their villages; this is the inheritance of the sons of Benjamin according to their families.

Joshua 19

Joshua 19:1

¶ And the second lot came out for the children of Symeon; and their inheritance was in the midst of the lots of the children of Juda.

Joshua 19:2

And their lot was Beersabee, and Samaa, and Caladam,

Joshua 19:3

and Arsola, and Bola, and Jason,

Joshua 19:4

and Erthula, and Bula, and Herma,

Joshua 19:5

and Sikelac, and Baethmachereb, and Sarsusin,

Joshua 19:6

and Batharoth, and their fields, thirteen cities, and their villages.

Joshua 19:7

Eremmon, and Thalcha, and Jether, and Asan; four cities and their villages,

Joshua 19:8

round about their cities as far as Balec as men go to Bameth southward: this is the inheritance of the tribe of the children of Symeon according to their families.

Joshua 19:9

The inheritance of the tribe of the children of Symeon was a part of the lot of Juda, for the portion of the children of Juda was greater than theirs; and the children of Symeon inherited in the midst of their lot.

Joshua 19:10

¶ And the third lot came out to Zabulon according to their families: the bounds of their inheritance shall be-Esedekgola shall be their border,

Joshua 19:11

the sea and Magelda, and it shall reach to Baetharaba in the valley, which is opposite Jekman.

Joshua 19:12

And the border returned from Sedduc in a contrary direction eastward from Baethsamys, to the borders of Chaselothaith, and shall pass on to Dabiroth, and shall proceed upward to Phangai.

Joshua 19:13

And thence it shall come round in the opposite direction eastward to Gebere to the city of Catasem, and shall go on to Remmonaa Matharaoza.

Joshua 19:14

And the borders shall come round northward to Amoth, and their going out shall be at Gaephael,

Joshua 19:15

and Catanath, and Nabaal, and Symoon, and Jericho, and Baethman.

Joshua 19:16

This is the inheritance of the tribe of the sons of Zabulon according to their families, these cities and their villages.

Joshua 19:17

¶ And the fourth lot came out to Issachar.

Joshua 19:18

And their borders were Jazel, and Chasaloth, and Sunam,

Joshua 19:19

and Agin, and Siona, and Reeroth,

Joshua 19:20

and Anachereth, and Dabiron, and Kison, and Rebes,

Joshua 19:21

and Remmas, and Jeon, and Tomman, and Aemarec, and Bersaphes.

Joshua 19:22

And the boundaries shall border upon Gaethbor, and upon Salim westward, and Baethsamys; and the extremity of his bounds shall be Jordan.

Joshua 19:23

This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

Joshua 19:24

¶ And the fifth lot came out to Aser according to their families.

Joshua 19:25

And their borders were Exeleketh, and Aleph, and Baethok, and Keaph,

Joshua 19:26

and Elimelech, and Amiel, and Maasa, and the lot will border on Carmel westward, and on Sion, and Labanath.

Joshua 19:27

And it will return westward from Baethegeneth, and will join Zabulon and Ekgai, and Phthaeel northwards, and the borders will come to Saphthaebaethme, and Inael, and will go on to Chobamasomel,

Joshua 19:28

and Elbon, and Raab, and Ememaon, and Canthan to great Sidon.

Joshua 19:29

And the borders shall turn back to Rama, and to the fountain of Masplassat, and the Tyrians; and the borders shall return to Jasiph, and their going forth shall be the sea, and Apoleb, and Echozob,

Joshua 19:30

and Archob, and Aphec, and Raau.

Joshua 19:31

This is the inheritance of the tribe of the sons of Aser according to their families, the cities and their villages.

Joshua 19:32

¶ And the sixth lot came out to Nephthali.

Joshua 19:33

And their borders were Moolam, and Mola, and Besemiin, and Arme, and Naboc, and Jephthamai, as far as Dodam; and their goings out were Jordan.

Joshua 19:34

And the coasts will return westward by Athabor, and will go out thence to Jacana, and will border on Zabulon southward, and Aser will join it westward, and Jordan eastward.

Joshua 19:35

And the walled cities of the Tyrians, Tyre, and Omathadaketh, and Kenereth,

Joshua 19:36

and Armaith, and Areal, and Asor,

Joshua 19:37

and Cades, and Assari, and the well of Asor;

Joshua 19:38

and Keroe, and Megalaarim, and Baetthame, and Thessamys.

Joshua 19:39

This is the inheritance of the tribe of the children of Nephthali.

Joshua 19:40

¶ And the seventh lot came out to Dan.

Joshua 19:41

And their borders were Sarath, and Asa, and the cities of Sammaus,

Joshua 19:42

and Salamin, and Ammon, and Silatha,

Joshua 19:43

and Elon, and Thamnatha, and Accaron;

Joshua 19:44

and Alcatha, and Begethon, and Gebeelan,

Joshua 19:45

and Azor, and Banaebacat, and Gethremmon.

Joshua 19:46

And westward of Hieracon the border was near to Joppa.

Joshua 19:47

(19:48) And the sons of Dan went and fought against Lachis, and took it, and smote it with the edge of the sword; and they dwelt in it, and called the name of it Lasendan: (19:48A) and the Amorite continued to dwell in Edom and in Salamin: and the hand of Ephraim prevailed against them, and they became tributaries to them.

Joshua 19:48

(19:47) This is the inheritance of the tribe of the children of Dan, according to their families, these are their cities and their villages: (19:47A) and the children of Dan did not drive out the Amorite who afflicted them in the mountain; and the Amorite would not suffer them to come down into the valley, but they forcibly took from them the border of their portion.

Joshua 19:49

¶ And they proceeded to take possession of the land according to their borders, and the children of Israel gave an inheritance to Joshua the son of Naue among them,

Joshua 19:50

by the command of God, and they gave him the city which he asked for, Thamnasarach, which is in the mount of Ephraim; and he built the city, and dwelt in it.

Joshua 19:51

These are the divisions which Eleazar the priest divided by lot, and Joshua the son of Naue, and the heads of families among the tribes of Israel, according to the lots, in Selo before the Lord by the doors of the tabernacle of testimony, and they went to take possession of the land.

Joshua 20

Joshua 20:1

¶ And the Lord spoke to Joshua, saying,

Joshua 20:2

Speak to the children of Israel, saying, Assign the cities of refuge, of which I spoke to you by Moses.

Joshua 20:3

Even a refuge to the slayer who has smitten a man unintentionally; and the cities shall be to you a refuge, and the slayer shall not be put to death by the avenger of blood, until he have stood before the congregation for judgement.

Joshua 20:4

Joshua 20:5

Joshua 20:6

Joshua 20:7

¶ (20:4) And Joshua separated Cades in Galilee in the mount Nephthali, and Sychem in the mount Ephraim, and the city of Arboc; this is Chebron, in the mountain of Juda.

Joshua 20:8

(20:5) And beyond Jordan he appointed Bosor in the wilderness in the plain out of the tribe of Ruben, and Aremoth in Galaad out of the tribe of Gad, and Gaulon in the country of Basan out of the tribe of Manasse.

Joshua 20:9

(20:6) These were the cities selected for the sons of Israel, and for the stranger abiding among them, that every one who smites a soul unintentionally should flee thither, that he should not die by the hand of the avenger of blood, until he should stand before the congregation for judgement.
Joshua 21

Joshua 21:1

¶ And the heads of the families of the sons of Levi drew near to Eleazar the priest, and to Joshua the son of Naue, and to the heads of families of the tribes of Israel.

Joshua 21:2

And they spoke to them in Selo in the land of Chanaan, saying, The Lord gave commandment by Moses to give us cities to dwell in, and the country round about for our cattle.

Joshua 21:3

So the children of Israel gave to the Levites in their inheritance by the command of the Lord the cities and the country round.

Joshua 21:4

And the lot came out for the children of Caath; and the sons of Aaron, the priests the Levites, had by lot thirteen cities out of the tribe of Juda, and out of the tribe of Symeon, and out of the tribe of Benjamin.

Joshua 21:5

And to the sons of Caath that were left were given by lot ten cities, out of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasse.

Joshua 21:6

And the sons of Gedson had thirteen cities, out of the tribe of Issachar, and out of the tribe of Aser, and out of the tribe of Nephthali, and out of the half tribe of Manasse in Basan.

Joshua 21:7

And the sons of Merari according to their families had by lot twelve cities, out of the tribe of Ruben, and out of the tribe of Gad, and out of the tribe of Zabulon.

Joshua 21:8

And the children of Israel gave to the Levites the cities and their suburbs, as the Lord commanded Moses, by lot.

Joshua 21:9

¶ And the tribe of the children of Juda, and the tribe of the children of Symeon, and part of the tribe of the children of Benjamin gave these cities, and they were assigned

Joshua 21:10

to the sons of Aaron of the family of Caath of the sons of Levi, for the lot fell to these.

Joshua 21:11

And they gave to them Cariatharboc the metropolis of the sons of Enac; this is Chebron in the mountain country of Juda, and the suburbs round it.

Joshua 21:12

But the lands of the city, and its villages Joshua gave to the sons of Chaleb the son of Jephonne for a possession.

Joshua 21:13

And to the sons of Aaron he gave the city of refuge for the slayer, Chebron, and the suburbs belonging to it; and Lemna and the suburbs belonging to it;

Joshua 21:14

and Aelom and its suburbs; and Tema and its suburbs;

Joshua 21:15

and Gella and its suburbs; and Dabir and its suburbs;

Joshua 21:16

and Asa and its suburbs; and Tany and its suburbs; and Baethsamys and its suburbs: nine cities from these two tribes.

Joshua 21:17

And from the tribe of Benjamin, Gabaon and its suburbs; and Gatheth and its suburbs;

Joshua 21:18

and Anathoth and its suburbs; and Gamala and its suburbs; four cities.

Joshua 21:19

All the cities of the sons of Aaron the priests, thirteen.

Joshua 21:20

And to the families, even the sons of Caath the Levites, that were left of the sons of Caath, there was given their priests' city,

Joshua 21:21

out of the tribe of Ephraim; and they gave them the slayer's city of refuge, Sychem, and its suburbs, and Gazara and its appendages, and its suburbs;

Joshua 21:22

and Baethoron and its suburbs: four cities:

Joshua 21:23

and the tribe of Dan, Helcothaim and its suburbs; and Gethedan and its suburbs:

Joshua 21:24

and Aelon and its suburbs; and Getheremmon and its suburbs: four cities.

Joshua 21:25

And out of the half tribe of Manasse, Tanach and its suburbs; and Jebatha and its suburbs; two cities.

Joshua 21:26

In all were given ten cities, and the suburbs of each belonging to them, to the families of the sons of Caath that remained.

Joshua 21:27

And Joshua gave to the sons of Gedson the Levites out of the other half tribe of Manasse cities set apart for the slayers, Gaulon in the country of Basan, and its suburbs; and Bosora and its suburbs; two cities.

Joshua 21:28

And out of the tribe of Issachar, Kison and its suburbs; and Debba and its suburbs;

Joshua 21:29

and Remmath and its suburbs; and the well of Letters, and its suburbs; four cities.

Joshua 21:30

And out of the tribe of Aser, Basella and its suburbs; and Dabbon and its suburbs;

Joshua 21:31

and Chelcat and its suburbs; and Raab and its suburbs; four cities.

Joshua 21:32

And of the tribe of Nephthali, the city set apart for the slayer, Cades in Galilee, and its suburbs; and Nemmath, and its suburbs; and Themmon and its suburbs; three cities.

Joshua 21:33

All the cities of Gedson according to their families were thirteen cities.

Joshua 21:34

And to the family of the sons of Merari the Levites that remained, he gave out of the tribe of Zabulon, Maan and its suburbs; and Cades and its suburbs,

Joshua 21:35

and Sella and its suburbs: three cities.

Joshua 21:36

And beyond Jordan over against Jericho, out of the tribe of Ruben, the city of refuge for the slayer, Bosor in the wilderness; Miso and its suburbs;

Joshua 21:37

(21:36A) and Jazer and its suburbs; and Decmon and its suburbs; and Mapha and its suburbs; four cities.

Joshua 21:38

(21:37) And out of the tribe of Gad the city of refuge for the slayer, both Ramoth in Galaad, and its suburbs; Camin and its suburbs;

Joshua 21:39

(21:37A) and Esbon and its suburbs; and Jazer and its suburbs: the cities were four in all.

Joshua 21:40

(21:38) All these cities were given to the sons of Merari according to the families of them that were left out of the tribe of Levi; and their limits were the twelve cities.

Joshua 21:41

(21:39) All the cities of the Levites in the midst of the possession of the children of Israel, were forty-eight cities, (21:40) and their suburbs round about these cities:

Joshua 21:42

(21:40A) a city and the suburbs round about the city to all these cities: (21:40B) and Joshua ceased dividing the land by their borders: (21:40C) and the children of Israel gave a portion to Joshua because of the commandment of the Lord: they gave him the city which he asked: they gave him Thamnasachar in mount Ephraim; (21:40D) and Joshua built the city, and dwelt in it: (21:40E) and Joshua took the knives of stone, wherewith he circumcised the children of Israel that were born in the desert by the way, and put them in Thamnasachar.

Joshua 21:43

¶ (21:41) So the Lord gave to Israel all the land which he swore to give to their fathers: and they inherited it, and dwelt in it.

Joshua 21:44

(21:42) And the Lord gave them rest round about, as he swore to their fathers: not one of all their enemies maintained his ground against them; the Lord delivered all their enemies into their hands.

Joshua 21:45

(21:43) There failed not one of the good things which the Lord spoke to the children of Israel; all came to pass.

Joshua 22

Joshua 22:1

¶ Then Joshua called together the sons of Ruben, and the sons of Gad, and the half tribe of Manasse,

Joshua 22:2

and said to them, Ye have heard all that Moses the servant of the Lord commanded you, and ye have hearkened to my voice in all that he commanded you.

Joshua 22:3

Ye have not deserted your brethren these many days: until this day ye have kept the commandment of the Lord your God.

Joshua 22:4

And now the Lord our God has given our brethren rest, as he told them: now then return and depart to your homes, and to the land of your possession, which Moses gave you on the other side Jordan.

Joshua 22:5

But take great heed to do the commands and the law, which Moses the servant of the Lord commanded you to do; to love the Lord our God, to walk in all his ways, to keep his commands, and to cleave to him, and serve him with all your mind, and with all your soul.

Joshua 22:6

And Joshua blessed them, and dismissed them; and they went to their homes.

Joshua 22:7

And to one half the tribe of Manasse Moses gave a portion in the land of Basan, and to the other half Joshua gave a portion with his brethren on the other side of Jordan westward: and when Joshua sent them away to their homes, then he blessed them.

Joshua 22:8

And they departed with much wealth to their houses, and they divided the spoil of their enemies with their brethren; very much cattle, and silver, and gold, and iron, and much raiment.

Joshua 22:9

So the sons of Ruben, and the sons of Gad, and the half tribe of Manasse, departed from the children of Israel in Selo in the land of Chanaan, to go away into Galaad, into the land of their possession, which they inherited by the command of the Lord, by the hand of Moses.

Joshua 22:10

¶ And they came to Galaad of Jordan, which is in the land of Chanaan: and the children of Ruben, and the children of Gad, and the half tribe of Manasse built there an altar by Jordan, a great altar to look at.

Joshua 22:11

And the children of Israel heard say, Behold, the sons of Ruben, and the sons of Gad, and the half tribe of Manasse have built an altar at the borders of the land of Chanaan at Galaad of Jordan, on the opposite side to the children of Israel.

Joshua 22:12

And all the children of Israel gathered together to Selo, so as to go up and fight against them.

Joshua 22:13

And the children of Israel sent to the sons of Ruben, and the sons of Gad, and to the sons of the half tribe of Manasse into the land of Galaad, both Phinees the son of Eleazar the son of Aaron the priest,

Joshua 22:14

and ten of the chiefs with him; there was one chief of every household out of all the tribes of Israel; (the heads of families are the captains of thousands in Israel.)

Joshua 22:15

And they came to the sons of Ruben, and to the sons of Gad, and to the half tribe of Manasse into the land of Galaad; and they spoke to them, saying,

Joshua 22:16

Thus says the whole congregation of the Lord, What is this transgression that ye have transgressed before the God of Israel, to turn away today from the Lord, in that ye have built for yourselves an altar, so that ye should be apostates from the Lord?

Joshua 22:17

Is the sin of Phogor too little for you, whereas we have not been cleansed from it until this day, though there was a plague among the congregation of the Lord?

Joshua 22:18

And ye have this day revolted from the Lord; and it shall come to pass if ye revolt this day from the Lord, that to-morrow there shall be wrath upon all Israel.

Joshua 22:19

And now if the land of your possession be too little, cross over to the land of the possession of the Lord, where the tabernacle of the Lord dwells, and receive ye an inheritance among us; and do not become apostates from God, neither do ye apostatize from the Lord, because of your having built an altar apart from the altar of the Lord our God.

Joshua 22:20

Lo! did not Achar the son of Zara commit a trespass taking of the accursed thing, and there was wrath on the whole congregation of Israel? and he himself died alone in his own sin.

Joshua 22:21

¶ And the sons of Ruben, and the sons of Gad, and the half tribe of Manasse answered, and spoke to the captains of the thousands of Israel, saying,

Joshua 22:22

God even God is the Lord, and God even God himself knows, and Israel he shall know; if we have transgressed before the Lord by apostasy, let him not deliver us this day.

Joshua 22:23

And if we have built to ourselves an altar, so as to apostatize from the Lord our God, so as to offer upon it a sacrifice of whole-burnt-offerings, so as to offer upon it a sacrifice of peace-offering,-the Lord shall require it.

Joshua 22:24

But we have done this for the sake of precaution concerning this thing, saying, Lest hereafter your sons should say to our sons, What have ye to do with the Lord God of Israel?

Joshua 22:25

Whereas the Lord has set boundaries between us and you, even Jordan, and ye have no portion in the Lord: so your sons shall alienate our sons, that they should not worship the Lord.

Joshua 22:26

And we gave orders to do thus, to build this altar, not for burnt-offerings, nor for meat-offerings;

Joshua 22:27

but that this may be a witness between you and us, and between our posterity after us, that we may do service to the Lord before him, with our burnt-offerings and our meat-offerings and our peace-offerings: so your sons shall not say to our sons, hereafter, Ye have no portion in the Lord.

Joshua 22:28

And we said, If ever it should come to pass that they should speak so to us, or to our posterity hereafter; then shall they say, Behold the likeness of the altar of the Lord, which our fathers made, not for the sake of burnt-offerings, nor for the sake of meat-offerings, but it is a witness between you and us, and between our sons.

Joshua 22:29

Far be it from us therefore that we should turn away from the Lord this day so as to apostatize from the Lord, so as that we should build an altar for burnt-offerings, and for peace-offerings, besides the altar of the Lord which is before his tabernacle.

Joshua 22:30

¶ And Phinees the priest and all the chiefs of the congregation of Israel who were with him heard the words which the children of Ruben, and the children of Gad, and the half tribe of Manasse spoke; and it pleased them.

Joshua 22:31

And Phinees the priest said to the sons of Ruben, and to the sons of Gad, and to the half of the tribe of Manasse, To-day we know that the Lord is with us, because ye have not trespassed grievously against the Lord, and because ye have delivered the children of Israel out of the hand of the Lord.

Joshua 22:32

So Phinees the priest and the princes departed from the children of Ruben, and from the children of Gad, and from the half tribe of Manasse out of Galaad into the land of Chanaan to the children of Israel; and reported the words to them.

Joshua 22:33

And it pleased the children of Israel; and they spoke to the children of Israel, and blessed the God of the children of Israel, and told them to go up no more to war against the others to destroy the land of the children of Ruben, and the children of Gad, and the half tribe of Manasse: so they dwelt upon it.

Joshua 22:34

And Joshua gave a name to the altar of the children of Ruben, and the children of Gad, and the half tribe of Manasse; and said, It is a testimony in the midst of them, that the Lord is their God.
Joshua 23

Joshua 23:1

¶ And it came to pass after many days after the Lord had given Israel rest from all his enemies round about, that Joshua was old and advanced in years.

Joshua 23:2

And Joshua called together all the children of Israel, and their elders, and their chiefs, and their judges, and their officers; and said to them, I am old and advanced in years.

Joshua 23:3

And ye have seen all that the Lord our God has done to all these nations before us; for it is the Lord your God who has fought for you.

Joshua 23:4

See, that I have given to you these nations that are left to you by lots to your tribes, all the nations beginning at Jordan; and some I have destroyed; and the boundaries shall be at the great sea westward.

Joshua 23:5

And the Lord our God, he shall destroy them before us, until they utterly perish; and he shall send against them the wild beasts, until he shall have utterly destroyed them and their kings from before you; and ye shall inherit their land, as the Lord our God said to you.

Joshua 23:6

Do ye therefore strive diligently to observe and do all things written in the book of the law of Moses, that ye turn not to the right hand or to the left;

Joshua 23:7

that ye go not in among these nations that are left; and the names of their gods shall not be named among you, neither shall ye serve them, neither shall ye bow down to them.

Joshua 23:8

But ye shall cleave to the Lord our God, as ye have done until this day.

Joshua 23:9

And the Lord shall destroy them before you, even great and strong nations; and no one has stood before us until this day.

Joshua 23:10

One of you has chased a thousand, for the Lord our God, he fought for you, as he said to us.

Joshua 23:11

¶ And take ye great heed to love the Lord our God.

Joshua 23:12

For if ye shall turn aside and attach yourselves to these nations that are left with you, and make marriages with them, and become mingled with them and they with you,

Joshua 23:13

know that the Lord will no more destroy these nations from before you; and they will be to you snares and stumbling-blocks, and nails in your heels, and darts in your eyes, until ye be destroyed from off this good land, which the Lord your God has given you.

Joshua 23:14

But I hasten to go the way of death, as all that are upon the earth also do: and ye know in your heart and in your soul, that not one word has fallen to the ground of all the words which the Lord our God has spoken respecting all that concerns us; there has not one of them failed.

Joshua 23:15

And it shall come to pass, that as all the good things are come upon us which the Lord God will bring upon you all the evil things, until he shall have destroyed you from off this good land, which the Lord has given you,

Joshua 23:16

when ye transgress the covenant of the Lord our God, which he has charged us, and go and serve other gods, and bow down to them.

Joshua 24

Joshua 24:1

¶ And Joshua gathered all the tribe of Israel to Selo, and convoked their elders, and their officers, and their judges, and set them before God.

Joshua 24:2

And Joshua said to all the people, Thus says the Lord God of Israel, Your fathers at first sojourned beyond the river, even Thara, the father of Abraam and the father of Nachor; and they served other gods.

Joshua 24:3

And I took your father Abraam from the other side of the river, and I guided him through all the land, and I multiplied his seed;

Joshua 24:4

and I gave to him Isaac, and to Isaac Jacob and Esau: and I gave to Esau mount Seir for him to inherit: and Jacob and his sons went down to Egypt, and became there a great and populous and mighty nation: and the Egyptians afflicted them.

Joshua 24:5

And I smote Egypt with the wonders that I wrought among them.

Joshua 24:6

And afterwards God brought out our fathers from Egypt, and ye entered into the Red Sea; and the Egyptians pursued after our fathers with chariots and horses into the Red Sea.

Joshua 24:7

And we cried aloud to the Lord; and he put a cloud and darkness between us and the Egyptians, and he brought the sea upon them, and covered them; and your eyes have seen all that the Lord did in the land of Egypt; and ye were in the wilderness many days.

Joshua 24:8

And he brought us into the land of the Amorites that dwelt beyond Jordan, and the Lord delivered them into our hands; and ye inherited their land, and utterly destroyed them from before you.

Joshua 24:9

And Balac, king of Moab, son of Sepphor, rose up, and made war against Israel, and sent and called Balaam to curse us.

Joshua 24:10

But the Lord thy God would not destroy thee; and he greatly blessed us, and rescued us out of their hands, and delivered them to us.

Joshua 24:11

And ye crossed over Jordan, and came to Jericho; and the inhabitants of Jericho fought against us, the Amorite, and the Chananite, and the Pherezite, and the Evite, and the Jebusite, and the Chettite, and the Gergesite, and the Lord delivered them into our hands.

Joshua 24:12

And he sent forth the hornet before you; and he drove them out from before you, even twelve kings of the Amorites, not with thy sword, nor with thy bow.

Joshua 24:13

And he gave you a land on which ye did not labour, and cities which ye did not build, and ye were settled in them; and ye eat of vineyards and oliveyards which ye did not plant.

Joshua 24:14

And now fear the Lord, and serve him in righteousness and justice; and remove the strange gods, which our fathers served beyond the river, and in Egypt; and serve the Lord.

Joshua 24:15

¶ But if it seem not good to you to serve the Lord, choose to yourselves this day whom ye will serve, whether the gods of your fathers that were on the other side of the river, or the gods of the Amorites, among whom ye dwell upon their land: but I and my house will serve the Lord, for he is holy.

Joshua 24:16

And the people answered and said, Far be it from us to forsake the Lord, so as to serve other gods.

Joshua 24:17

The Lord our God, he is God; he brought up us and our fathers from Egypt, and kept us in all the way wherein we walked, and among all the nations through whom we passed.

Joshua 24:18

And the Lord cast out the Amorite, and all the nations that inhabited the land from before us: yea, we will serve the Lord, for he is our God.

Joshua 24:19

And Joshua said to the people, Indeed ye will not be able to serve the Lord, for God is holy; and he being jealous will not forgive your sins and your transgressions.

Joshua 24:20

Whensoever ye shall forsake the Lord and serve other gods, then he shall come upon you and afflict you, and consume you, because he has done you good.

Joshua 24:21

And the people said to Joshua, Nay, but we will serve the Lord.

Joshua 24:22

And Joshua said to the people, Ye are witnesses against yourselves, that ye have chosen the Lord to serve him.

Joshua 24:23

And now take away the strange gods that are among you, and set your heart right toward the Lord God of Israel.

Joshua 24:24

And the people said to Joshua, We will serve the Lord, and we will hearken to his voice.

Joshua 24:25

So Joshua made a covenant with the people on that day, and gave them a law and an ordinance in Selo before the tabernacle of the God of Israel.

Joshua 24:26

And he wrote these words in the book of the laws of God: and Joshua took a great stone, and set it up under the oak before the Lord.

Joshua 24:27

And Joshua said to the people, Behold, this stone shall be among you for a witness, for it has heard all the words that have been spoken to it by the Lord; for he has spoken to you this day; and this stone shall be among you for a witness in the last days, whenever ye shall deal falsely with the Lord my God.

Joshua 24:28

And Joshua dismissed the people, and they went every man to his place.

Joshua 24:29

¶ And it came to pass after these things that Joshua the son of Naue the servant of the Lord died, at the age of a hundred and ten years.

Joshua 24:30

And they buried him by the borders of his inheritance in Thamnasarach in the mount of Ephraim, northward of the mount of Galaad: (24:30A) there they put with him into the tomb in which they

buried him, the knives of stone with which he circumcised the children of Israel in Galgala, when he brought them out of Egypt, as the Lord appointed them; and there they are to this day.

Joshua 24:31

And Israel served the Lord all the days of Joshua, and all the days of the elders that lived as long as Joshua, and all that knew all the works of the Lord which he wrought for Israel.

Joshua 24:32

And the children of Israel brought up the bones of Joseph out of Egypt, and buried them in Sicima, in the portion of the land which Jacob bought of the Amorites who dwelt in Sicima for a hundred ewe-lambs; and he gave it to Joseph for a portion.

Joshua 24:33

And it came to pass afterwards that Eleazar the high-priest the son of Aaron died, and was buried in Gabaar of Phinees his son, which he gave him in mount Ephraim. (24:33A) In that day the children of Israel took the ark of God, and carried it about among them; and Phinees exercised the priest's office in the room of Eleazar his father till he died, and he was buried in his own place Gabaar: (24:33B) but the children of Israel departed every one to their place, and to their own city: and the children of Israel worshipped Astarte, and Astaroth, and the gods of the nations round about them; and the Lord delivered them into the hands of Eglom king of Moab and he ruled over them eighteen years.

Judges 1:1

¶ And it came to pass after the death of Joshua, that the children of Israel enquired of the Lord, saying, Who shall go up for us first against the Chananites, to fight against them?

Judges 1:2

And the Lord said, Judas shall go up: behold, I have delivered the land into his hand.

Judges 1:3

And Judas said to his brother Symeon, Come up with me into my lot, and let us array ourselves against the Chananites, and I also will go with thee into thy lot: and Symeon went with him.

Judges 1:4

And Judas went up; and the Lord delivered the Chananite and the Pherezite into their hands, and they smote them in Bezek to the number of ten thousand men.

Judges 1:5

And they overtook Adonibezek in Bezek, and fought against him; and they smote the Chananite and the Pherezite.

Judges 1:6

And Adonibezek fled, and they pursued after him, and took him, and cut off his thumbs and his great toes.

Judges 1:7

And Adonibezek said, Seventy kings, having their thumbs and their great toes cut off, gathered their food under my table: as I therefore have done, so God has recompensed me: and they brought him to Jerusalem, and he died there.

Judges 1:8

And the children of Judas fought against Jerusalem, and took it, and smote with the edge of the sword, and they burnt the city with fire.

Judges 1:9

¶ And afterwards the children of Judas went down to fight with the Chananite dwelling in the hill country, and the south, and the plain country.

Judges 1:10

And Judas went to the Chananite who dwelt in Chebron; and Chebron came out against him; [[and the name of Chebron before was Cariatharhocsepher:]] and they smote Sessi, and Achiman, and Tholmi, children of Enac.

Judges 1:11

And they went up thence to the inhabitants of Dabir; but the name of Dabir was before Cariathsepher, the city of Letters.

Judges 1:12

And Chaleb said, Whosoever shall smite the city of Letters, and shall first take it, I will give to him Ascha my daughter to wife.

Judges 1:13

And Gothoniel the younger son of Kenez the brother of Chaleb took it; and Chaleb gave him his daughter Ascha to wife.

Judges 1:14

And it came to pass as she went in, that Gothoniel urged her to ask a field of her father; and she murmured and cried from off her ass, Thou hast sent me forth into a south land: and Chaleb said to her, What is thy request?

Judges 1:15

And Ascha said to him, Give me, I pray thee, a blessing, for thou hast sent me forth into a south land, and thou shalt give me the ransom of water: and Chaleb gave her according to her heart the ransom of the upper springs and the ransom of the low springs.

Judges 1:16

And the children of Jothor the Kenite the father-in-law of Moses went up from the city of palm-trees with the children of Judas, to the wilderness that is in the south of Juda, which is at the descent of Arad, and they dwelt with the people.

Judges 1:17

And Judas went with Symeon his brother, and smote the Chananite that inhabited Sepheth, and they utterly destroyed them; and they called the name of the city Anathema.

Judges 1:18

But Judas did not inherit Gaza nor her coasts, nor Ascalon nor her coasts, nor Accaron nor her coasts, nor Azotus nor the lands around it.

Judges 1:19

And the Lord was with Judas, and he inherited the mountain; for they were not able to destroy the inhabitants of the valley, for Rechab prevented them.

Judges 1:20

And they gave Chebron to Chaleb, as Moses said; and thence he inherited the three cities of the children of Enac.

Judges 1:21

¶ But the children of Benjamin did not take the inheritance of the Jebusite who dwelt in Jerusalem; and the Jebusite dwelt with the children of Benjamin in Jerusalem until this day.

Judges 1:22

And the sons of Joseph, they also went up to Baethel; and the Lord was with them.

Judges 1:23

And they encamped and surveyed Baethel: and the name of the city before was Luza.

Judges 1:24

And the spies looked, and behold, a man went out of the city, and they took him; and they said to him, Shew us the way into the city, and we will deal mercifully with thee.

Judges 1:25

And he shewed them the way into the city; and they smote the city with the edge of the sword; but they let go the man and his family.

Judges 1:26

And the man went into the land of Chettin, and built there a city, and called the name of it Luza; this is its name until this day.

Judges 1:27

And Manasse did not drive out the inhabitants of Baethsan, which is a city of Scythians, nor her towns, nor her suburbs; nor Thanac, nor her towns; nor the inhabitants of Dor, nor her suburbs, nor her towns; nor the inhabitant of Balac, nor her suburbs, nor her towns; nor the inhabitants of Magedo, nor her suburbs, nor her towns; nor the inhabitants of Jeblaam, nor her suburbs, nor her towns; and the Chananite began to dwell in this land.

Judges 1:28

And it came to pass when Israel was strong, that he made the Chananite tributary, but did not utterly drive them out.

Judges 1:29

And Ephraim did not drive out the Chananite that dwelt in Gazer; and the Chananite dwelt in the midst of him in Gazer, and became tributary.

Judges 1:30

And Zabulon did not drive out the inhabitants of Kedron, nor the inhabitants of Domana: and the Chananite dwelt in the midst of them, and became tributary to them.

Judges 1:31

And Aser did not drive out the inhabitants of Accho, and that people became tributary to him, nor the inhabitants of Dor, nor the inhabitants of Sidon, nor the inhabitants of Dalaph, nor Aschazi, nor Chebda, nor Nai, nor Ereo.

Judges 1:32

And Aser dwelt in the midst of the Chananite who inhabited the land, for he could not drive him out.

Judges 1:33

And Nephthali did not drive out the inhabitants of Baethsamys, nor the inhabitants of Baethanach; and Nephthali dwelt in the midst of the Chananite who inhabited the land: but the inhabitants of Bethsamys and of Baetheneth became tributary to them.

Judges 1:34

And the Amorite drove out the children of Dan into the mountains, for they did not suffer them to come down into the valley.

Judges 1:35

And the Amorite began to dwell in the mountain of shells, in which are bears, and foxes, in Myrsinon, and in Thalabin; and the hand of the house of Joseph was heavy upon the Amorite, and he became tributary to them.

Judges 1:36

And the border of the Amorite was from the going up of Acrabin, from the rock and upwards.
Judges 2

Judges 2:1

¶ And an angel of the Lord went up from Galgal to the place of weeping, and to Baethel, and to the house of Israel, and said to them, Thus says the Lord, I brought you up out of Egypt, and I brought you into the land which I sware to your fathers; and I said, I will never break my covenant that I have made with you.

Judges 2:2

And ye shall make no covenant with them that dwell in this land, neither shall ye worship their gods; but ye shall destroy their graven images, ye shall pull down their altars: but ye hearkened not to my voice, for ye did these things.

Judges 2:3

And I said, I will not drive them out from before you, but they shall be for a distress to you, and their gods shall be to you for an offence.

Judges 2:4

And it came to pass when the angel of the Lord spoke these words to all the children of Israel, that the people lifted up their voice, and wept.

Judges 2:5

And they named the name of that place Weepings; and they sacrificed there to the Lord.

Judges 2:6

¶ And Joshua dismissed the people, and they went every man to his inheritance, to inherit the land.

Judges 2:7

And the people served the Lord all the days of Joshua, and all the days of the elders that lived many days with Joshua, as many as knew all the great work of the Lord, what things he had wrought in Israel.

Judges 2:8

And Joshua the son of Naue, the servant of the Lord, died, a hundred and ten years old.

Judges 2:9

And they buried him in the border of his inheritance, in Thamnathares, in mount Ephraim, on the north of the mountain of Gaas.

Judges 2:10

And all that generation were laid to their fathers: and another generation rose up after them, who knew not the Lord, nor yet the work which he wrought in Israel.

Judges 2:11

And the children of Israel wrought evil before the Lord, and served Baalim.

Judges 2:12

And they forsook the Lord God of their fathers, who brought them out of the land of Egypt, and walked after other gods, of the gods of the nations round about them; and they worshipped them.

Judges 2:13

And they provoked the Lord, and forsook him, and served Baal and the Astartes.

Judges 2:14

And the Lord was very angry with Israel; and he gave them into the hands of the spoilers, and they spoiled them; and he sold them into the hands of their enemies round about, and they could not any longer resist their enemies,

Judges 2:15

among whomsoever they went; and the hand of the Lord was against them for evil, as the Lord spoke, and as the Lord swore to them; and he greatly afflicted them.

Judges 2:16

And the Lord raised up judges, and the Lord save them out of the hands of them that spoiled them: and yet they hearkened not to the judges,

Judges 2:17

for they went a whoring after other gods, and worshipped them; and they turned quickly out of the way in which their fathers walked to hearken to the words of the Lord; they did not so.

Judges 2:18

And because the Lord raised them up judges, so the Lord was with the judge, and saved them out of the hand of their enemies all the days of the judge; for the Lord was moved at their groaning by reason of them that besieged them and afflicted them.

Judges 2:19

And it came to pass when the judge died, that they went back, and again corrupted themselves worse than their fathers to go after other gods to serve them and to worship them: they abandoned not their devices nor their stubborn ways.

Judges 2:20

And the Lord was very angry with Israel, and said, Forasmuch as this nation has forsaken my covenant which I commanded their fathers, and has not hearkened to my voice,

Judges 2:21

therefore I will not any more cast out a man of the nations before their face, which Joshua the son of Naue left in the land. And the Lord left them,

Judges 2:22

to prove Israel with them, whether they would keep the way of the Lord, to walk in it, as their fathers kept it, or no.

Judges 2:23

So the Lord will leave these nations, so as not to cast them out suddenly; and he delivered them not into the hand of Joshua.

Judges 3

Judges 3:1

¶ And these are the nations which the Lord left to prove Israel with them, all that had not known the wars of Chanaan.

Judges 3:2

Only for the sake of the generations of Israel, to teach them war, only the men before them knew them not.

Judges 3:3

The five lordships of the Phylistines, and every Chananite, and the Sidonian, and the Evite who dwelt in Libanus from the mount of Aermom to Laboemath.

Judges 3:4

And this was done in order to prove Israel by them, to know whether they would obey the commands of the Lord, which he charged their fathers by the hand of Moses.

Judges 3:5

And the children of Israel dwelt in the midst of the Chananite, and the Chettite, and the Amorite, and the Pherezite, and the Evite, and the Jebusite.

Judges 3:6

And they took their daughters for wives to themselves, and they gave their daughters to their sons, and served their gods.

Judges 3:7

And the children of Israel did evil in the sight of the Lord, and forgot the Lord their God, and served Baalim and the groves.

Judges 3:8

¶ And the Lord was very angry with Israel, and sold them into the hand of Chusarsathaim king of Syria of the rivers: and the children of Israel served Chusarsathaim eight years.

Judges 3:9

And the children of Israel cried to the Lord; and the Lord raised up a saviour to Israel, and he saved them, Gothoniel the son of Kenez, the brother of Chaleb younger than himself.

Judges 3:10

And the Spirit of the Lord came upon him, and he judged Israel; and he went out to war against Chusarsathaim: and the Lord delivered into his hand Chusarsathaim king of Syria of the rivers, and his hand prevailed against Chusarsathaim.

Judges 3:11

And the land was quiet forty years; and Gothoniel the son of Kenez died.

Judges 3:12

¶ And the children of Israel continued to do evil before the Lord: and the Lord strengthened Eglom king of Moab against Israel, because they had done evil before the Lord.

Judges 3:13

And he gathered to himself all the children of Ammon and Amalec, and went and smote Israel, and took possession of the city of Palm-trees.

Judges 3:14

And the children of Israel served Eglom the king of Moab eighteen years.

Judges 3:15

And the children of Israel cried to the Lord; and he raised up to them a saviour, Aod the son of Gera a son of Jemeni, a man who used both hands alike: and the children of Israel sent gifts by his hand to Eglom king of Moab.

Judges 3:16

And Aod made himself a dagger of two edges, of a span long, and he girded it under his cloak upon his right thigh.

Judges 3:17

And he went, and brought the presents to Eglom king of Moab, and Eglom was a very handsome man.

Judges 3:18

And it came to pass when Aod had made an end of offering his gifts, that he dismissed those that brought the gifts.

Judges 3:19

And he himself returned from the quarries that are by Galgal; and Aod said, I have a secret errand to thee, O king! and Eglom said to him, Be silent: and he sent away from his presence all who waited upon him.

Judges 3:20

And Aod went in to him; and he sat in his own upper summer chamber quite alone; and Aod said, I have a message from God to thee, O king: and Eglom rose up from his throne near him.

Judges 3:21

And it came to pass as he arose, that Aod stretched forth his left hand, and took the dagger off his right thigh, and plunged it into his belly;

Judges 3:22

and drove in also the haft after the blade, and the fat closed in upon the blade, for he drew not out the dagger from his belly.

Judges 3:23

And Aod went out to the porch, and passed out by the appointed guards, and shut the doors of the chamber upon him, and locked them.

Judges 3:24

And he went out: and Eglom's servants came, and saw, and behold, the doors of the upper chamber were locked; and they said, Does he not uncover his feet in the summer-chamber?

Judges 3:25

And they waited till they were ashamed, and, behold, there was no one that opened the doors of the upper chamber; and they took the key, and opened them; and, behold, their lord was fallen down dead upon the earth.

Judges 3:26

And Aod escaped while they were in a tumult, and no one paid attention to him; and he passed the quarries, and escaped to Setirotha.

Judges 3:27

And it came to pass when Aod came into the land of Israel, that he blew the horn in mount Ephraim, and the children of Israel came down with him from the mountain, and he was before them.

Judges 3:28

And he said to them, Come down after me, for the Lord God has delivered our enemies, even Moab, into our hand; and they went down after him, and seized on the fords of Jordan before Moab, and he did not suffer a man to pass over.

Judges 3:29

And they smote Moab on that day about ten thousand men, every lusty person and every mighty man; and not a man escaped.

Judges 3:30

So Moab was humbled in that day under the hand of Israel, and the land had rest eighty years; and Aod judged them till he died.

Judges 3:31

¶ And after him rose up Samegar the son of Dinach, and smote the Philistines to the number of six hundred men with a ploughshare such as is drawn by oxen; and he too delivered Israel.

Judges 4

Judges 4:1

¶ And the children of Israel continued to do evil against the Lord; and Aod was dead.

Judges 4:2

And the Lord sold the children of Israel into the hand of Jabin king of Chanaan, who ruled in Asor; and the chief of his host was Sisara, and he dwelt in Arisoth of the Gentiles.

Judges 4:3

And the children of Israel cried to the Lord, because he had nine hundred chariots of iron; and he mightily oppressed Israel twenty years.

Judges 4:4

¶ And Debbora, a prophetess, the wife of Lapidoth,-she judged Israel at that time.

Judges 4:5

And she sat under the palm-tree of Debbora between Rama and Baethel in mount Ephraim; and the children of Israel went up to her for judgement.

Judges 4:6

And Debbora sent and called Barac the son of Abineem out of Cades Nephthali, and she said to him, Has not the Lord God of Israel commanded thee? and thou shalt depart to mount Thabor, and shalt take with thyself ten thousand men of the sons of Nephthali and of the sons of Zabulon.

Judges 4:7

And I will bring to thee to the torrent of Kison Sisara the captain of the host of Jabin, and his chariots, and his multitude, and I will deliver them into thine hands.

Judges 4:8

And Barac said to her, If thou wilt go with me, I will go; and if thou wilt not go, I will not go; for I know not the day on which the Lord prospers his messenger with me.

Judges 4:9

And she said, I will surely go with thee; but know that thy honour shall not attend on the expedition on which thou goest, for the Lord shall sell Sisara into the hands of a women: and Debbora arose, and went with Barac out of Cades.

Judges 4:10

¶ And Barac called Zabulon and Nephthali out of Cades, and there went up at his feet ten thousand men, and Debbora went up with him.

Judges 4:11

And Chaber the Kenite had removed from Caina, from the sons of Jobab the father-in-law of Moses, and pitched his tent by the oak of the covetous ones, which is near Kedes.

Judges 4:12

And it was told Sisara that Barac the son of Abineem was gone up to mount Thabor.

Judges 4:13

And Sisara summoned all his chariots, nine hundred chariots of iron and all the people with him, from Arisoth of the Gentiles to the brook of Kison.

Judges 4:14

And Debbora said to Barac, Rise up, for this is the day on which the Lord has delivered Sisara into thy hand, for the Lord shall go forth before thee: and Barac went down from mount Thabor, and ten thousand men after him.

Judges 4:15

And the Lord discomfited Sisara, and all his chariots, and all his army, with the edge of the sword before Barac: and Sisara descended from off his chariot, and fled on his feet.

Judges 4:16

And Barac pursued after the chariots and after the army, into Arisoth of the Gentiles; and the whole army of Sisara fell by the edge of the sword, there was not one left.

Judges 4:17

¶ And Sisara fled on his feet to the tent of Jael the wife of Chaber the Kenite his friend: for there was peace between Jabin king of Asor and the house of Chaber the Kenite.

Judges 4:18

And Jael went, out to meet Sisara, and said to him, Turn aside, my lord, turn aside to me, fear not: and he turned aside to her into the tent; and she covered him with a mantle.

Judges 4:19

And Sisara said to her, Give me, I pray thee, a little water to drink, for I am thirsty: and she opened a bottle of milk, and gave him to drink, and covered him.

Judges 4:20

And Sisara said to her, Stand now by the door of the tent, and it shall come to pass if any man come to thee, and ask of thee, and say, Is there any man here? then thou shalt say, There is not.

Judges 4:21

And Jael the wife of Chaber took a pin of the tent, and took a hammer in her hand, and went secretly to him, and fastened the pin in his temple, and it went through to the earth, and he fainted away, and darkness fell upon him and he died.

Judges 4:22

And, behold, Barac was pursuing Sisara: and Jael went out to meet him, and he said to him, Come, and I will shew thee the man whom thou seekest: and he went in to her; and, behold, Sisara was fallen dead, and the pin was in his temple.

Judges 4:23

So God routed Jabin king of Chanaan in that day before the children of Israel.

Judges 4:24

And the hand of the children of Israel prevailed more and more against Jabin king of Chanaan, until they utterly destroyed Jabin king of Chanaan.

Judges 5

Judges 5:1

¶ And Debbora and Barac son of Abineem sang in that day, saying,

Judges 5:2

A revelation was made in Israel when the people were made willing: Praise ye the Lord.

Judges 5:3

Hear, ye kings, and hearken, rulers: I will sing, it is I who will sing to the Lord, it is I, I will sing a psalm to the Lord the god of Israel.

Judges 5:4

O Lord, in thy going forth on Seir, when thou wentest forth out of the land of Edom, the earth quaked and the heaven dropped dews, and the clouds dropped water.

Judges 5:5

The mountains were shaken before the face of the Lord Eloi, this Sina before the face of the Lord God of Israel.

Judges 5:6

¶ In the days of Samegar son of Anath, in the days of Jael, they deserted the ways, and went in by-ways; they went in crooked paths.

Judges 5:7

The mighty men in Israel failed, they failed until Debbora arose, until she arose a mother in Israel.

Judges 5:8

They chose new gods; then the cities of rulers fought; there was not a shield or spear seen among forty thousand in Israel.

Judges 5:9

My heart inclines to the orders given in Israel; ye that are willing among the people, bless the Lord.

Judges 5:10

Ye that mount a she-ass at noon-day, ye that sit on the judgement-seat, and walk by the roads of them that sit in judgement by the way; declare

Judges 5:11

ye that are delivered from the noise of disturbers among the drawers of water; there shall they relate righteous acts: O Lord, increase righteous acts in Israel: then the people of the Lord went down to the cities.

Judges 5:12

¶ Awake, awake, Debbora; awake, awake, utter a song: arise, Barac, and lead thy captivity captive, son of Abineem.

Judges 5:13

Then went down the remnant to the strong, the people of the Lord went down for him among the mighty ones from me.

Judges 5:14

Ephraim rooted them out in Amalec, behind thee was Benjamin among thy people: the inhabitants of Machir came down with me searching out the enemy, and from Zabulon came they that draw with the scribe's pen of record.

Judges 5:15

And princess in Issachar were with Debbora and Barac, thus she sent Barac on his feet in the valleys into the portions of Ruben; great pangs reached to the heart.

Judges 5:16

Why did they sit between the sheep-folds to hear the bleating of flocks for the divisions of Ruben? there were great searchings of heart.

Judges 5:17

Galaad is on the other side of Jordan where he pitched his tents; and why does Dan remain in ships? Aser sat down on the sea-coasts, and he will tabernacle at his ports.

Judges 5:18

The people Zabulon exposed their soul to death, and Nephthali came to the high places of their land.

Judges 5:19

Kings set themselves in array, then the kings of Chanaan fought in Thanaach at the water of Mageddo; they took no gift of money.

Judges 5:20

The stars from heaven set themselves in array, they set themselves to fight with Sisara out of their paths.

Judges 5:21

The brook of Kison swept them away, the ancient brook, the brook Kison: my mighty soul will trample him down.

Judges 5:22

When the hoofs of the horse were entangled, his mighty ones earnestly hasted

Judges 5:23

to curse Meroz: Curse ye it, said the angel of the Lord; cursed is every one that dwells in it, because they came not to the help of the Lord, to his help among the mighty.

Judges 5:24

¶ Blessed among women be Jael wife of Chaber the Kenite; let her be blessed above women in tents.

Judges 5:25

He asked for water, she gave him milk in a dish; she brought butter of princes.

Judges 5:26

She stretched forth her left hand to the nail, and her right to the hand workman's hammer, and she smote Sisara with it, she nailed through his head and smote him; she nailed through his temples.

Judges 5:27

He rolled down between her feet; he fell and lay between her feet; he bowed and fell: where he bowed, there he fell dead.

Judges 5:28

The mother of Sisara looked down through the window out of the loophole, saying, Why was his chariot ashamed? why did the wheels of his chariots tarry?

Judges 5:29

Her wise ladies answered her, and she returned answers to herself, saying,

Judges 5:30

Will they not find him dividing the spoil? he will surely be gracious to every man: there are spoils of dyed garments for Sisara, spoils of various dyed garments, dyed embroidered garments, they are the spoils for his neck.

Judges 5:31

Thus let all thine enemies perish, O Lord: and they that love him shall be as the going forth of the sun in his strength. (5:32) And the land had rest forty years.

Judges 6

Judges 6:1

¶ And the children of Israel did evil in the sight of the Lord, and the Lord gave them into the hand of Madiam seven years.

Judges 6:2

And the hand of Madiam prevailed against Israel: and the children of Israel made for themselves because of Madiam the caves in the mountains, and the dens, and the holes in the rocks.

Judges 6:3

And it came to pass when the children of Israel sowed, that Madiam and Amalec went up, and the children of the east went up together with them.

Judges 6:4

And they encamped against them, and destroyed their fruits until they came to Gaza; and they left not the support of life in the land of Israel, not even ox or ass among the herds.

Judges 6:5

For they and their stock came up, and their tents were with them, as the locust in multitude, and there was no number to them and their camels; and they came to the land of Israel, and laid it waste.

Judges 6:6

And Israel was greatly impoverished because of Madiam.

Judges 6:7

¶ And the children of Israel cried to the Lord because of Madiam.

Judges 6:8

And the Lord sent a prophet to the children of Israel; and he said to them, Thus says the Lord God of Israel, I am he that brought you up out of the land of Egypt, and I brought you up out of the house of your bondage.

Judges 6:9

And I delivered you out of the hand of Egypt, and out of the hand of all that afflicted you, and I cast them out before you; and I gave you their land.

Judges 6:10

And I said to you, I am the Lord your God: ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye hearkened not to my voice.

Judges 6:11

¶ And an angel of the Lord came, and sat down under the fir tree, which was in Ephratha in the land of Joas father of Esdri; and Gedeon his son was threshing wheat in a wine-press in order to escape from the face of Madiam.

Judges 6:12

And the angel of the Lord appeared to him and said to him, The Lord is with thee, thou mighty in strength.

Judges 6:13

And Gedeon said to him, Be gracious with me, my Lord: but if the Lord is with us, why have these evils found us? and where are all his miracles, which our fathers have related to us, saying, Did not the Lord bring us up out of Egypt? and now he has cast us out, and given us into the hand of Madiam.

Judges 6:14

And the angel of the Lord turned to him, and said, Go in this thy strength, and thou shalt save Israel out of the hand of Madiam: behold, I have sent thee.

Judges 6:15

And Gedeon said to him, Be gracious with me, my Lord: whereby shall I save Israel? behold, my thousand is weakened in Manasse, and I am the least in my father's house.

Judges 6:16

And the angel of the Lord said to him, The Lord shall be with thee, and thou shalt smite Madiam as one man.

Judges 6:17

And Gedeon said to him, If now I have found mercy in thine eyes, and thou wilt do this day for me all that thou hast spoken of with me,

Judges 6:18

depart not hence until I come to thee, and I will bring forth an offering and offer it before thee: and he said, I will remain until thou return.

Judges 6:19

And Gedeon went in, and prepared a kid of the goats, and an ephah of fine flour unleavened; and he put the flesh in the basket, and poured the broth into the pot, and brought them forth to him under the turpentine tree, and drew nigh.

Judges 6:20

And the angel of God said to him, Take the flesh and the unleavened cakes, and put them on that rock, and pour out the broth close by: and he did so.

Judges 6:21

And the angel of the Lord stretched out the end of the rod that was in his hand, and touched the flesh and the unleavened bread; and fire came up out of the rock, and consumed the flesh and the unleavened bread, and the angel of the Lord vanished from his sight.

Judges 6:22

And Gedeon saw that he was an angel of the Lord; and Gedeon said, Ah, ah, Lord my God! for I have seen the angel of the Lord face to face.

Judges 6:23

And the Lord said to him, Peace be to thee, fear not, thou shalt not die.

Judges 6:24

And Gedeon built there an altar to the Lord, and called it The peace of the Lord, until this day, as it is still in Ephratha of the father of Esdri.

Judges 6:25

¶ And it came to pass in that night, that the Lord said to him, Take the young bullock which thy father has, even the second bullock of seven years old, and thou shalt destroy the altar of Baal which thy father has, and the grove which is by it thou shalt destroy.

Judges 6:26

And thou shalt build an altar to the Lord thy God on the top of this Maozi in the ordering it, and thou shalt take the second bullock, and shalt offer up whole-burnt-offerings with the wood of the grove, which thou shalt destroy.

Judges 6:27

And Gedeon took ten men of his servants, and did as the Lord spoke to him: and it came to pass, as he feared the house of his father and the men of the city if he should do it by day, that he did it by night.

Judges 6:28

And the men of the city rose up early in the morning; and behold, the altar of Baal had been demolished, and the grove by it had been destroyed; and they saw the second bullock, which Gedeon offered on the altar that had been built.

Judges 6:29

And a man said to his neighbour, Who has done this thing? and they enquired and searched, and learnt that Gedeon the son of Joas had done this thing.

Judges 6:30

And the men of the city said to Joas, Bring out thy son, and let him die, because he has destroyed the altar of Baal, and because he has destroyed the grove that is by it.

Judges 6:31

And Gedeon the son of Joas said to all the men who rose up against him, Do ye now plead for Baal, or will ye save him? whoever will plead for him, let him be slain this morning: if he be a god let him plead for himself, because one has thrown down his altar.

Judges 6:32

And he called it in that day Jerobaal, saying, Let Baal plead thereby, because his altar has been thrown down.

Judges 6:33

¶ And all Madiam, and Amalek, and the sons of the east gathered themselves together, and encamped in the valley of Jezrael.

Judges 6:34

And the Spirit of the Lord came upon Gedeon, and he blew with the horn, and Abiezer came to help after him.

Judges 6:35

And Gedeon sent messengers into all Manasse, and into Aser, and into Zabulon, and into Nephthali; and he went up to meet them.

Judges 6:36

And Gedeon said to God, If thou wilt save Israel by my hand, as thou hast said,

Judges 6:37

behold, I put the fleece of wool in the threshing-floor: if there be dew on the fleece only, and drought on all the ground, I shall know that thou wilt save Israel by my hand, as thou hast said.

Judges 6:38

And it was so: and he rose up early in the morning, and wrung the fleece, and dew dropped from the fleece, a bowl full of water.

Judges 6:39

And Gedeon said to God, Let not, I pray thee, thine anger be kindled with me, and I will speak yet once; I will even yet make one trial more with the fleece: let now the drought be upon the fleece only, and let there be dew on all the ground.

Judges 6:40

And God did so in that night; and there was drought on the fleece only, and on all the ground there was dew.

Judges 7

Judges 7:1

¶ And Jerobaal rose early, the same is Gedeon, and all the people with him, and encamped at the fountain of Arad; and the camp of Madiam was to the north of him, reaching from Gabaathamorai, in the valley.

Judges 7:2

And the Lord said to Gedeon, The people with thee are many, so that I may not deliver Madiam into their hand, lest at any time Israel boast against me, saying, My hand has saved me.

Judges 7:3

And now speak in the ears of the people, saying, Who is afraid and fearful? let him turn and depart from mount Galaad: and there returned of the people twenty-two thousand, and ten thousand were left.

Judges 7:4

And the Lord said to Gedeon, The people is yet numerous; bring them down to the water, and I will purge them there for thee: and it shall come to pass that of whomsoever I shall say to thee, This one shall go with thee, even he shall go with thee; and of whomsoever I shall say to thee, This one shall not go with thee, even he shall not go with thee.

Judges 7:5

And he brought the people down to the water; and the Lord said to Gedeon, Whosoever shall lap of the water with his tongue as if a dog should lap, thou shalt set him apart, and also whosoever shall bow down upon his knees to drink.

Judges 7:6

And the number of those that lapped with their hand to their mouth was three hundred men; and all the rest of the people bowed upon their knees to drink water.

Judges 7:7

And the Lord said to Gedeon, I will save you by the three hundred men that lapped, and I will give Madiam into thy hand; and all the rest of the people shall go every one to his place.

Judges 7:8

And they took the provision of the people in their hand, and their horns; and he sent away every man of Israel each to his tent, and he strengthened the three hundred; and the army of Madiam were beneath him in the valley.

Judges 7:9

¶ And it came to pass in that night that the Lord said to him, Arise, go down into the camp, for I have delivered it into thy hand.

Judges 7:10

And if thou art afraid to go down, go down thou and thy servant Phara into the camp.

Judges 7:11

And thou shalt hear what they shall say, and afterwards thy hands shall be strong, and thou shalt go down into the camp: and he went down and Phara his servant to the extremity of the companies of fifty, which were in the camp.

Judges 7:12

And Madiam and Amalec and all the children of the east were scattered in the valley, as the locust for multitude; and there was no number to their camels, but they were as the sand on the seashore for multitude.

Judges 7:13

And Gedeon came, and behold a man was relating to his neighbour a dream, and he said, Behold, I have dreamed a dream, and behold, a cake of barley bread rolling into the camp of Madiam, and it came as far as a tent, and smote it, and it fell, and it turned it up, and the tent fell.

Judges 7:14

And his neighbour answered and said, This is none other than the sword of Gedeon, son of Joas, a man of Israel: God has delivered Madiam and all the host into his hand.

Judges 7:15

And it came to pass when Gedeon heard the account of the dream and the interpretation of it, that he worshipped the Lord, and returned to the camp of Israel, and said, Rise, for the Lord has delivered the camp of Madiam into our hand.

Judges 7:16

¶ And he divided the three hundred men into three companies, and put horns in the hands of all, and empty pitchers, and torches in the pitchers:

Judges 7:17

and he said to them, Ye shall look at me, and so shall ye do; and behold, I will go into the beginning of the host, and it shall come to pass that as I do, so shall ye do.

Judges 7:18

And I will sound with the horn, and all ye with me shall sound with the horn round about the whole camp, and ye shall say, For the Lord and Gedeon.

Judges 7:19

And Gedeon and the hundred men that were with him came to the extremity of the army in the beginning of the middle watch; and they completely roused the guards, and sounded with the horns, and they broke the pitchers that were in their hands,

Judges 7:20

and the three companies sounded with the horns, and broke the pitchers, and held the torches in their left hands, and in their right hands their horns to sound with; and they cried out, A sword for the Lord and for Gedeon.

Judges 7:21

And every man stood in his place round about the host; and all the host ran, and sounded an alarm, and fled.

Judges 7:22

And they sounded with the three hundred horns; and the Lord set every man's sword in all the host against his neighbour.

Judges 7:23

¶ And the host fled as far as Bethseed Tagaragatha Abel-meula to Tabath; and the men of Israel from Nephthali, and from Aser, and from all Manasse, came to help, and followed after Madiam.

Judges 7:24

And Gedeon sent messengers into all mount Ephraim, saying, Come down to meet Madiam, and take to yourselves the water as far as Baethera and Jordan: and every man of Ephraim cried out, and they took the water before hand unto Baethera and Jordan.

Judges 7:25

And they took the princess of Madiam, even Oreb and Zeb; and they slew Oreb in Sur Oreb, and they slew Zeb in Jakephzeph; and they pursued Madiam, and brought the heads of Oreb and Zeb to Gedeon from beyond Jordan.

Judges 8

Judges 8:1

¶ And the men of Ephraim said to Gedeon, What is this that thou hast done to us, in that thou didst not call us when thou wentest to fight with Madiam? and they chode with him sharply.

Judges 8:2

And he said to them, What have I now done in comparison of you? is not the gleaning of Ephraim better than the vintage of Abiezer?

Judges 8:3

The Lord has delivered into your hand the princes of Madiam, Oreb and Zeb; and what could I do in comparison of you? Then was their spirit calmed toward him, when he spoke this word.

Judges 8:4

¶ And Gedeon came to Jordan, and went over, himself and the three hundred with him, hungry, yet pursuing.

Judges 8:5

And he said to the men of Socchoth, Give, I pray you, bread to feed this people that follow me; because they are faint, and behold, I am following after Zebee and Salmana, kings of Madiam.

Judges 8:6

And the princes of Socchoth said, Are the hands of Zebee and Salmana now in thy hand, that we should give bread to thy host?

Judges 8:7

And Gedeon said, Therefore when the Lord gives Zebee and Salmana into my hand, then will I tear your flesh with the thorns of the wilderness, and the Barkenim.

Judges 8:8

And he went up thence to Phanel, and spoke to them likewise: and the men of Phanel answered him as the men of Socchoth had answered him.

Judges 8:9

And Gedeon said to the men of Phanel, When I return in peace, I will break down this tower.

Judges 8:10

And Zebee and Salmana were in Carcar, and their host was with them, about fifteen thousand, all that were left of all the host of the aliens; and they that fell were a hundred and twenty thousand men that drew the sword.

Judges 8:11

And Gedeon went up by the way of them that dwelt in tents, eastward of Nabai and Jegebal; and he smote the host, and the host was secure.

Judges 8:12

And Zebee and Salmana fled; and he pursued after them, and took the two kings of Madiam, Zebee and Salmana, and discomfited all the army.

Judges 8:13

And Gedeon the son of Joas returned from the battle, down from the battle of Ares.

Judges 8:14

And he took prisoner a young lad of the men of Socchoth, and questioned him; and he wrote to him the names of the princes of Socchoth and of their elders, seventy-seven men.

Judges 8:15

And Gedeon came to the princes of Socchoth, and said, Behold Zebee and Salmana, about whom ye reproached me, saying, Are the hands of Zebee and Salmana now in thy hand, that we should give bread to thy men that are faint?

Judges 8:16

And he took the elders of the city with the thorns of the wilderness and the Barkenim, and with them he tore the men of the city.

Judges 8:17

And he overthrew the tower of Phaniel, and slew the men of the city.

Judges 8:18

¶ And he said to Zebee and Salmana, Where are the men whom ye slew in Thabor? and they said, As thou, so were they, according to the likeness of the son of a king.

Judges 8:19

And Gedeon said, They were my brethren and the sons of my mother: as the Lord lives, if ye had preserved them alive, I would not have slain you.

Judges 8:20

And he said to Jether his first-born, Rise and slay them; but the lad drew not his sword, for he was afraid, for he was yet very young.

Judges 8:21

And Zebee and Salmana said, Rise thou and fall upon us, for thy power is as that of a man; and Gedeon arose, and slew Zebee and Salmana: and he took the round ornaments that were on the necks of their camels.

Judges 8:22

¶ And the men of Israel said to Gedeon, Rule, my lord, over us, both thou, and thy son, and thy son's son; for thou hast saved us out of the hand of Madiam.

Judges 8:23

And Gedeon said to them, I will not rule, and my son shall not rule among you; the Lord shall rule over you.

Judges 8:24

And Gedeon said to them, I will make a request of you, and do ye give me every man an earring out of his spoils: for they had golden earrings, for they were Ismaelites.

Judges 8:25

And they said, We will certainly give them: and he opened his garment, and each man cast therein an earring of his spoils.

Judges 8:26

And the weight of the golden earrings which he asked, was a thousand and seven hundred pieces of gold, besides the crescents, and the chains, and the garments, and the purple cloths that were on the kings of Madiam, and besides the chains that were on the necks of their camels.

Judges 8:27

And Gedeon made an ephod of it, and set it in his city in Ephratha; and all Israel went thither a whoring after it, and it became a stumbling-block to Gedeon and his house.

Judges 8:28

And Madiam, was straitened before the children of Israel, and they did not lift up their head any more; and the land had rest forty years in the days of Gedeon.

Judges 8:29

¶ And Jerobaal the son of Joas went and sat in his house.

Judges 8:30

And Gedeon had seventy sons begotten of his body, for he had many wives.

Judges 8:31

And his concubine was in Sychem, and she also bore him a son, and gave him the name Abimelech.

Judges 8:32

And Gedeon son of Joas died in his city, and he was buried in the sepulchre of Joas his father in Ephratha of Abi-Esdri.

Judges 8:33

And it came to pass when Gedeon was dead, that the children of Israel turned, and went a whoring after Baalim, and made for themselves a covenant with Baal that he should be their god.

Judges 8:34

And the children of Israel remembered not the Lord their God who had delivered them out of the hand of all that afflicted them round about.

Judges 8:35

And they did not deal mercifully with the house of Jerobaal, (the same is Gedeon) according to all the good which he did to Israel.

Judges 9

Judges 9:1

¶ And Abimelech son of Jerobaal went to Sychem to his mother's brethren; and he spoke to them and to all the kindred of the house of his mother's father, saying,

Judges 9:2

Speak, I pray you, in the ears of all the men of Sychem, saying, Which is better for you, that seventy men, even all the sons of Jerobaal, should reign over you, or that one man should reign over you? and remember that I am your bone and your flesh.

Judges 9:3

And his mother's brethren spoke concerning him in the ears of all the men of Sychem all these words; and their heart turned after Abimelech, for they said, He is our brother.

Judges 9:4

And they gave him seventy pieces of silver out of the house of Baalberith; and Abimelech hired for himself vain and cowardly men, and they went after him.

Judges 9:5

And he went to the house of his father to Ephratha, and slew his brethren the sons of Jerobaal, seventy men upon one stone; but Joatham the youngest son of Jerobaal was left, for he hid himself.

Judges 9:6

And all the men of Sicima, and all the house of Bethmaalo, were gathered together, and they went and made Abimelech king by the oak of Sedition, which was at Sicima.

Judges 9:7

¶ And it was reported to Joatham, and he went and stood on the top of mount Garizin, and lifted up his voice, and wept, and said to them, Hear me, ye men of Sicima, and God shall hear you.

Judges 9:8

The trees went forth on a time to anoint a king over them; and they said to the olive, Reign over us.

Judges 9:9

But the olives said to them, Shall I leave my fatness, with which men shall glorify God, and go to be promoted over the trees?

Judges 9:10

And the trees said to the fig-tree, Come, reign over us.

Judges 9:11

But the fig-tree said to them, Shall I leave my sweetness and my good fruits, and go to be promoted over the trees?

Judges 9:12

And the trees said to the vine, Come, reign over us.

Judges 9:13

And the vine said to them, Shall I leave my wine that cheers God and men, and go to be promoted over the trees?

Judges 9:14

Then all the trees said to the bramble, Come thou and reign over us.

Judges 9:15

And the bramble said to the trees, If ye in truth anoint me to reign over you, come, stand under my shadow; and if not, let fire come out from me and devour the cedars of Libanus.

Judges 9:16

And now, if ye have done it in truth and integrity, and have made Abimelech king, and if ye have wrought well with Jerobaal, and with his house, and if ye have done to him according to the reward of his hand,

Judges 9:17

as my father fought for you, and put his life in jeopardy, and delivered you out of the hand of Madiam;

Judges 9:18

and ye are risen up this day against the house of my father, and have slain his sons, being seventy men, upon one stone, and have made Abimelech the son of his bondwoman king over the men of Sicima, because he is your brother:

Judges 9:19

if then ye have done truly and faithfully with Jerobaal, and with his house this day, rejoice ye in Abimelech, and let him also rejoice over you:

Judges 9:20

but if not, let fire come out from Abimelech, and devour the men of Sicima, and the house of Bethmaalo; and let fire come out from the men of Sicima and from the house of Bethmaalo, and devour Abimelech.

Judges 9:21

And Joatham fled, and ran away, and went as far as Baer, and dwelt there out of the way of his brother Abimelech.

Judges 9:22

¶ And Abimelech reigned over Israel three years.

Judges 9:23

And God sent an evil spirit between Abimelech and the men of Sicima; and the men of Sicima dealt treacherously with the house of Abimelech:

Judges 9:24

to bring the injury done to the seventy sons of Jerobaal, and to lay their blood upon their brother Abimelech, who slew them, and upon the men of Sicima, because they strengthened his hands to slay his brethren.

Judges 9:25

And the men of Sicima set liers in wait against him on the top of the mountains, and robbed every one who passed by them on the way; and it was reported to the king Abimelech.

Judges 9:26

And Gaal son of Jobel came, and his brethren, and passed by Sicima, and the men of Sicima trusted in him.

Judges 9:27

And they went out into the field, and gathered their grapes, and trod them, and made merry; and they brought the grapes into the house of their god, and ate and drank, and cursed Abimelech.

Judges 9:28

And Gaal the son of Jobel said, Who is Abimelech, and who is the son of Sychem, that we should serve him? Is he not the son of Jerobaal, and is not Zebul his steward, his servant with the son of Emmor the father of Sychem? and why should we serve him?

Judges 9:29

And would that this people were under my hand! then would I remove Abimelech, and I would say to him, Multiply thy host, and come out.

Judges 9:30

And Zebul the ruler of the city heard the words of Gaal the son of Jobel, and he was very angry.

Judges 9:31

And he sent messengers to Abimelech secretly, saying, Behold, Gaal the son of Jobel and his brethren are come to Sychem; and behold, they have besieged the city against thee.

Judges 9:32

And now rise up by night, thou and the people with thee, and lay wait in the field.

Judges 9:33

And it shall come to pass in the morning at sunrising, thou shalt rise up early and draw toward the city; and behold, he and the people with him will come forth against thee, and thou shalt do to him according to thy power.

Judges 9:34

And Abimelech and all the people with him rose up by night, and formed an ambuscade against Sychem in four companies.

Judges 9:35

And Gaal the son of Jobel went forth, and stood by the door of the gate of the city: and Abimelech and the people with him rose up from the ambuscade.

Judges 9:36

And Gaal the son of Jobel saw the people, and said to Zebul, Behold, a people comes down from the top of the mountains: and Zebul said to him, Thou seest the shadow of the mountains as men.

Judges 9:37

And Gaal continued to speak and said, Behold, a people comes down westward from the part bordering on the middle of the land, and another company comes by the way of Helon Maonenim.

Judges 9:38

And Zebul said to him, And where is thy mouth as thou spokest, Who is Abimelech that we should serve him? Is not this the people whom thou despisedst? go forth now, and set the battle in array against him.

Judges 9:39

And Gaal went forth before the men of Sychem, and set the battle in array against Abimelech.

Judges 9:40

And Abimelech pursued him, and he fled from before him; and many fell down slain as far as the door of the gate.

Judges 9:41

And Abimelech entered into Arema, and Zebul cast out Gaal and his brethren, so that they should not dwell in Sychem.

Judges 9:42

And it came to pass on the second day that the people went out into the field, and one brought word to Abimelech.

Judges 9:43

And he took the people, and divided them into three companies, and formed an ambush in the field; and he looked, and, behold, the people went forth out of the city, and he rose up against them, and smote them.

Judges 9:44

And Abimelech and the chiefs of companies that were with him rushed forward, and stood by the door of the gate of the city; and the two other companies rushed forward upon all that were in the field, and smote them.

Judges 9:45

And Abimelech fought against the city all that day, and took the city, and slew the people that were in it, and destroyed the city, and sowed it with salt.

Judges 9:46

And all the men of the tower of Sychem heard, and came to the gathering of Baethel-berith.

Judges 9:47

And it was reported to Abimelech, that all the men of the tower of Sychem were gathered together.

Judges 9:48

And Abimelech went up to the mount of Selmon, and all the people that were with him; and Abimelech took an axe in his hand, and cut down a branch of a tree, and took it, and laid it on his shoulders; and said to the people that were with him, What ye see me doing, do quickly as I.

Judges 9:49

And they cut down likewise even every man a branch, and went after Abimelech, and laid them against the place of gathering, and burnt the place of gathering over them with fire; and they died, even all the men of the tower of Sicima, about a thousand men and women.

Judges 9:50

¶ And Abimelech went out of Baethel-berith, and encamped against Thebes, and took it.

Judges 9:51

And there was a strong tower in the midst of the city; and thither all the men and the women of the city fled, and shut the door without them, and went up on the roof of the tower.

Judges 9:52

And Abimelech drew near to the tower, and they besieged it; and Abimelech drew near to the door of the tower to burn it with fire.

Judges 9:53

And a woman cast a piece of a millstone upon the head of Abimelech, and broke his skull.

Judges 9:54

And he cried out quickly to the young man his armour-bearer, and said to him, Draw thy sword, and slay me, lest at any time they should say, A woman slew him: and his young man thrust him through and he died.

Judges 9:55

And the men of Israel saw that Abimelech was dead; and they went each to his place.

Judges 9:56

So God requited the wickedness of Abimelech, which he wrought against his father, in slaying his seventy brethren.

Judges 9:57

And all the wickedness of the men of Sychem God requited upon their head; and the curse of Joatham the son of Jerobaal came upon them.

Judges 10

Judges 10:1

¶ And after Abimelech Thola the son of Phua rose up to save Israel, being the son of his father's brother, a man of Issachar; and he dwelt in Samir in mount Ephraim.

Judges 10:2

And he judged Israel twenty-three years, and died, and was buried in Samir.

Judges 10:3

And after him arose Jair of Galaad, and he judged Israel twenty-two years.

Judges 10:4

And he had thirty-two sons riding on thirty-two colts, and they had thirty-two cities; and they called them Jair's towns until this day in the land of Galaad.

Judges 10:5

And Jair died, and was buried in Rhamnon.

Judges 10:6

¶ And the children of Israel did evil again in the sight of the Lord, and served Baalim, and Astaroth, and the gods of Aram, and the gods of Sidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Phylistines; and they forsook the Lord, and did not serve him.

Judges 10:7

And the Lord was very angry with Israel, and sold them into the hands of the Phylistines, and into the hand of the children of Ammon.

Judges 10:8

And they afflicted and bruised the children of Israel at that time eighteen years, all the children of Israel beyond Jordan in the land of the Amorite in Galaad.

Judges 10:9

And the children of Ammon went over Jordan to fight with Juda, and Benjamin, and with Ephraim; and the children of Israel were greatly afflicted.

Judges 10:10

¶ And the children of Israel cried to the Lord, saying, We have sinned against thee, because we have forsaken God, and served Baalim.

Judges 10:11

And the Lord said to the children of Israel, Did I not save you from Egypt and from the Amorite, and from the children of Ammon, and from the Phylistines,

Judges 10:12

and from the Sidonians, and Amalec, and Madiam, who afflicted you? and ye cried to me, and I saved you out of their hand?

Judges 10:13

Yet ye forsook me and served other gods; therefore I will not save you any more.

Judges 10:14

Go, and cry to the gods whom ye have chosen to yourselves, and let them save you in the time of your affliction.

Judges 10:15

And the children of Israel said to the Lord, We have sinned: do thou to us according to all that is good in thine eyes; only deliver us this day.

Judges 10:16

And they put away the strange gods from the midst of them, and served the Lord only, and his soul was pained for the trouble of Israel.

Judges 10:17

And the children of Ammon went up, and encamped in Galaad; and the children of Israel were gathered together and encamped on the hill.

Judges 10:18

And the people the princes of Galaad said every man to his neighbour, Who is he that shall begin to fight against the children of Ammon? he shall even be head over all that dwell in Galaad.

Judges 11

Judges 11:1

¶ And Jephthae the Galaadite was a mighty man; and he was the son of a harlot, who bore Jephthae to Galaad.

Judges 11:2

And the wife of Galaad bore him sons; and the sons of his wife grew up, and they cast out Jephthae, and said to him, Thou shalt not inherit in the house of our father, for thou art the son of a concubine.

Judges 11:3

And Jephthae fled from the face of his brethren, and dwelt in the land of Tob; and vain men gathered to Jephthae, and went out with him.

Judges 11:4

¶ And it came to pass when the children of Ammon prepared to fight with Israel,

Judges 11:5

that the elders of Galaad went to fetch Jephthae from the land of Tob.

Judges 11:6

And they said to Jephthae, Come, and be our head, and we will fight with the sons of Ammon.

Judges 11:7

And Jephthae said to the elders of Galaad, Did ye not hate me, and cast me out of my father's house, and banish me from you? and wherefore are ye come to me now when ye want me?

Judges 11:8

And the elders of Galaad said to Jephthae, Therefore have we now turned to thee, that thou shouldest go with us, and fight against the sons of Ammon, and be our head over all the inhabitants of Galaad.

Judges 11:9

And Jephthae said to the elders of Galaad, If ye turn me back to fight with the children of Ammon, and the Lord should deliver them before me, then will I be your head.

Judges 11:10

And the elders of Galaad said to Jephthae, The Lord be witness between us, if we shall not do according to thy word.

Judges 11:11

And Jephthae went with the elders of Galaad, and the people made him head and ruler over them: and Jephthae spoke all his words before the Lord in Massepha.

Judges 11:12

¶ And Jephthae sent messengers to the king of the children of Ammon, saying, What have I to do with thee, that thou hast come against me to fight in my land?

Judges 11:13

And the king of the children of Ammon said to the messengers of Jephthae, Because Israel took my land when he went up out of Egypt, from Arnon to Jaboc, and to Jordan: now then return them peaceably and I will depart.

Judges 11:14

And Jephthae again sent messengers to the king of the children of Ammon,

Judges 11:15

and said to him, Thus says Jephthae, Israel took not the land of Moab, nor the land of the children of Ammon;

Judges 11:16

for in their going up out of Egypt Israel went in the wilderness as far as the sea of Siph, and came to Cades.

Judges 11:17

And Israel sent messengers to the king of Edom, saying, I will pass, if it please thee, by thy land: and the king of Edom complied not: and Israel also sent to the king of Moab, and he did not consent; and Israel sojourned in Cades.

Judges 11:18

And they journeyed in the wilderness, and compassed the land of Edom and the land of Moab: and they came by the east of the land of Moab, and encamped in the country beyond Arnon, and came not within the borders of Moab, for Arnon is the border of Moab.

Judges 11:19

And Israel sent messengers to Seon king of the Amorite, king of Esbon, and Israel said to him, Let us pass, we pray thee, by thy land to our place.

Judges 11:20

And Seon did not trust Israel to pass by his coast; and Seon gathered all his people, and they encamped at Jasa; and he set the battle in array against Israel.

Judges 11:21

And the Lord God of Israel delivered Seon and all his people into the hand of Israel, and they smote him; and Israel inherited all the land of the Amorite who dwelt in that land,

Judges 11:22

from Arnon and to Jaboc, and from the wilderness to Jordan.

Judges 11:23

And now the Lord God of Israel has removed the Amorite from before his people Israel, and shalt thou inherit his land?

Judges 11:24

Wilt thou not inherit those possessions which Chamos thy god shall cause thee to inherit; and shall not we inherit the land of all those whom the Lord our God has removed from before you?

Judges 11:25

And now art thou any better than Balac son of Sepphor, king of Moab? did he indeed fight with Israel, or indeed make war with him,

Judges 11:26

when Israel dwelt in Esbon and in its coasts, and in the land of Aroer and in its coasts, and in all the cities by Jordan, three hundred years? and wherefore didst thou not recover them in that time?

Judges 11:27

And now I have not sinned against thee, but thou wrongest me in preparing war against me: may the Lord the Judge judge this day between the children of Israel and the children of Ammon.

Judges 11:28

But the king of the children of Ammon hearkened not to the words of Jephthae, which he sent to him.

Judges 11:29

¶ And the spirit of the Lord came upon Jephthae, and he passed over Galaad, and Manasse, and passed by the watch-tower of Galaad to the other side of the children of Ammon.

Judges 11:30

And Jephthae vowed a vow to the Lord, and said, If thou wilt indeed deliver the children of Ammon into my hand,

Judges 11:31

then it shall come to pass that whosoever shall first come out of the door of my house to meet me when I return in peace from the children of Ammon, he shall be the Lord's: I will offer him up for a whole-burnt-offering.

Judges 11:32

And Jephthae advanced to meet the sons of Ammon to fight against them; and the Lord delivered them into his hand.

Judges 11:33

And he smote them from Aroer till one comes to Arnon, in number twenty cities, and as far as Ebelchammim, with a very great destruction: and the children of Ammon were straitened before the children of Israel.

Judges 11:34

And Jephthae came to Masepha to his house; and behold, his daughter came forth to meet him with timbrels and dances; and she was his only child, he had not another son or daughter.

Judges 11:35

And it came to pass when he saw her, that he rent his garments, and said, Ah, ah, my daughter, thou hast indeed troubled me, and thou wast the cause of my trouble; and I have opened my mouth against thee to the Lord, and I shall not be able to return from it.

Judges 11:36

And she said to him, Father, hast thou opened thy mouth to the Lord? Do to me accordingly as the word went out of thy mouth, in that the Lord has wrought vengeance for thee on thine enemies of the children of Ammon.

Judges 11:37

And she said to her father, Let my father now do this thing: let me alone for two months, and I will go up and down on the mountains, and I will bewail my virginity, I and my companions.

Judges 11:38

And he said, Go: and he sent her away for two months; and she went, and her companions, and she bewailed her virginity on the mountains.

Judges 11:39

And it came to pass at the end of the two months that she returned to her father; and he performed upon her his vow which he vowed; and she knew no man:

Judges 11:40

and it was an ordinance in Israel, That the daughters of Israel went from year to year to bewail the daughter of Jephthae the Galaadite for four days in a year.

Judges 12

Judges 12:1

¶ And the men of Ephraim assembled themselves, and passed on to the north, and said to Jephthae, Wherefore didst thou go over to fight with the children of Ammon, and didst not call us to go with thee? we will burn thy house over thee with fire.

Judges 12:2

And Jephthae said to them, I and my people and the children of Ammon were very much engaged in war; and I called for you, and ye did not save me out of their hand.

Judges 12:3

And I saw that thou wert no helper, and I put my life in my hand, and passed on to the sons of Ammon; and the Lord delivered them into my hand: and wherefore are ye come up against me this day to fight with me?

Judges 12:4

And Jephthae gathered all the men of Galaad, and fought with Ephraim; and the men of Galaad smote Ephraim, because they that were escaped of Ephraim said, Ye are of Galaad in the midst of Ephraim and in the midst of Manasse.

Judges 12:5

And Galaad took the fords of Jordan before Ephraim; and they that escaped of Ephraim said to them, Let us go over: and the men of Galaad said, Art thou an Ephrathite? and he said, No.

Judges 12:6

Then they said to him, Say now Stachys; and he did not rightly pronounce it so: and they took him, and slew him at the fords of Jordan; and there fell at that time of Ephraim two and forty thousand.

Judges 12:7

And Jephthae judged Israel six years; and Jephthae the Galaadite died, and was buried in his city Galaad.

Judges 12:8

¶ And after him Abaissan of Bethleem judged Israel.

Judges 12:9

And he had thirty sons, and thirty daughters, whom he sent forth; and he brought in thirty daughters for his sons from without; and he judged Israel seven years.

Judges 12:10

And Abaissan died, and was buried in Bethleem.

Judges 12:11

And after him Aelom of Zabulon judged Israel ten years.

Judges 12:12

And Aelom of Zabulon died, and was buried in Aelom in the land of Zabulon.

Judges 12:13

And after him Abdon the son of Ellel, the Pharathonite, judged Israel.

Judges 12:14

And he had forty sons, and thirty grandsons, that rode upon seventy colts: and he judged Israel eight years.

Judges 12:15

And Abdon the son of Ellel, the Pharathonite, died, and was buried in Pharathon in the land of Ephraim in the mount of Amalec.

Judges 13

Judges 13:1

¶ And the children of Israel yet again committed iniquity before the Lord; and the Lord delivered them into the hand of the Phylistines forty years.

Judges 13:2

And there was a man of Saraa, of the family of the kindred of Dan, and his name was Manoe, and his wife was barren, and bore not.

Judges 13:3

And an angel of the Lord appeared to the woman, and said to her, Behold, thou art barren and hast not born; yet thou shalt conceive a son.

Judges 13:4

And now be very cautious, and drink no wine nor strong drink, and eat no unclean thing;

Judges 13:5

for behold, thou art with child, and shalt bring forth a son; and there shall come no razor upon his head, for the child shall be a Nazarite to God from the womb; and he shall begin to save Israel from the hand of the Philistines.

Judges 13:6

And the woman went in, and spoke to her husband, saying, A man of God came to me, and his appearance was as of an angel of God, very dreadful; and I did not ask him whence he was, and he did not tell me his name.

Judges 13:7

And he said to me, Behold, thou art with child, and shalt bring forth a son; and now drink no wine nor strong drink, and eat no unclean thing; for the child shall be holy to God from the womb until the day of his death.

Judges 13:8

¶ And Manoe prayed to the Lord and said, I pray thee, O Lord my lord, concerning the man of God whom thou sentest; let him now come to us once more, and teach us what we shall do to the child about to be born.

Judges 13:9

And the Lord heard the voice of Manoe, and the angel of God came yet again to the woman; and she sat in the field, and Manoe her husband was not with her.

Judges 13:10

And the woman hastened, and ran, and brought word to her husband, and said to him, Behold the man who came in the other day to me has appeared to me.

Judges 13:11

And Manoe arose and followed his wife, and came to the man, and said to him, Art thou the man that spoke to the woman? and the angel said, I am.

Judges 13:12

And Manoe said, Now shall thy word come to pass: what shall be the ordering of the child, and our dealings with him?

Judges 13:13

And the angel of the Lord said to Manoe, Of all things concerning which I spoke to the woman, she shall beware.

Judges 13:14

She shall eat of nothing that comes of the vine yielding wine, and let her not drink wine or strong liquor, and let her not eat anything unclean: all things that I have charged her she shall observe.

Judges 13:15

¶ And Manoe said to the angel of the Lord, Let us detain thee here, and prepare before thee a kid of the goats.

Judges 13:16

And the angel of the Lord said to Manoe, If thou shouldest detain me, I will not eat of thy bread; and if thou wouldest offer a whole-burnt-offering, to the Lord thou shalt offer it: for Manoe knew not that he was an angel of the Lord.

Judges 13:17

And Manoe said to the angel of the Lord, What is thy name, that when thy word shall come to pass, we may glorify thee?

Judges 13:18

And the angel of the Lord said to him, Why dost thou thus ask after my name; whereas it is wonderful?

Judges 13:19

And Manoe took a kid of the goats and its meat-offering, and offered it on the rock to the Lord; and the angel wrought a distinct work, and Manoe and his wife were looking on.

Judges 13:20

And it came to pass when the flame went up above the altar toward heaven, that the angel of the Lord went up in the flame; and Manoe and his wife were looking, and they fell upon their face to the earth.

Judges 13:21

And the angel appeared no more to Manoe and to his wife: then Manoe knew that this was an angel of the Lord.

Judges 13:22

And Manoe said to his wife, We shall surely die, because we have seen God.

Judges 13:23

But his wife said to him, If the Lord were pleased to slay us, he would not have received of our hand a whole-burnt-offering and a meat-offering; and he would not have shewn us all these things, neither would he have caused us to hear all these things as at this time.

Judges 13:24

¶ And the woman brought forth a son, and she called his name Sampson; and the child grew, and the Lord blessed him.

Judges 13:25

And the Spirit of the Lord began to go out with him in the camp of Dan, and between Saraa and Esthaol.

Judges 14

Judges 14:1

¶ And Sampson went down to Thamnatha, and saw a woman in Thamnatha of the daughters of the Philistines.

Judges 14:2

And he went up and told his father and his mother, and said, I have seen a woman in Thamnatha of the daughters of the Phylistines; and now take her to me for a wife.

Judges 14:3

And his father and his mother said to him, Are there no daughters of thy brethren, and is there not a woman of all my people, that thou goest to take a wife of the uncircumcised Philistines? And Sampson said to his father, Take her for me, for she is right in my eyes.

Judges 14:4

And his father and his mother knew not that it was of the Lord, that he sought to be revenged on the Philistines: and at that time the Philistines lorded it over Israel.

Judges 14:5

And Sampson and his father and his mother went down to Thamnatha, and he came to the vineyard of Thamnatha; and behold, a young lion roared in meeting him.

Judges 14:6

And the spirit of the Lord came powerfully upon him, and he crushed him as he would have crushed a kid of the goats, and there was nothing in his hands: and he told not his father and his mother what he had done.

Judges 14:7

And they went down and spoke to the woman, and she was pleasing in the eyes of Sampson.

Judges 14:8

And after some time he returned to take her, and he turned aside to see the carcase of the lion; and behold, a swarm of bees, and honey were in the mouth of the lion.

Judges 14:9

And he took it into his hands, and went on eating, and he went to his father and his mother, and gave to them, and they did eat; but he told them not that he took the honey out of the mouth of the lion.

Judges 14:10

¶ And his father went down to the woman, and Sampson made there a banquet for seven days, for so the young men are used to do.

Judges 14:11

And it came to pass when they saw him, that they took thirty guests, and they were with him.

Judges 14:12

And Sampson said to them, I propound you a riddle: if ye will indeed tell it me, and discover it within the seven days of the feast, I will you give thirty sheets and thirty changes of raiment.

Judges 14:13

And if ye cannot tell it me, ye shall give me thirty napkins and thirty changes of apparel: and they said to him, Propound thy riddle, and we will hear it.

Judges 14:14

And he said to them, Meat came forth of the eater, and sweetness out of the strong: and they could not tell the riddle for three days.

Judges 14:15

And it came to pass on the fourth day, that they said to the wife of Sampson, Deceive now thy husband, and let him tell thee the riddle, lest we burn thee and thy father's house with fire: did ye invite us to do us violence?

Judges 14:16

And Sampson's wife wept before him, and said, Thou dost but hate me, and lovest me not; for the riddle which thou hast propounded to the children of my people thou hast not told me: and Sampson said to her, If I have not told it to my father and my mother, shall I tell it to thee?

Judges 14:17

And she wept before him the seven days, during which their banquet lasted: and it came to pass on the seventh day, that he told her, because she troubled him; and she told it to the children of her people.

Judges 14:18

And the men of the city said to him on the seventh day, before sunrise, What is sweeter than honey? and what is stronger than a lion? and Sampson said to them, If ye had not ploughed with my heifer, ye would not have known my riddle.

Judges 14:19

And the Spirit of the Lord came upon him powerfully, and he went down to Ascalon, and destroyed of the inhabitants thirty men, and took their garments, and gave the changes of raiment to them that told the riddle; and Sampson was very angry, and went up to the house of his father.

Judges 14:20

And the wife of Sampson was given to one of his friends, with whom he was on terms of friendship.

Judges 15

Judges 15:1

¶ And it came to pass after a time, in the days of wheat harvest, that Sampson visited his wife with a kid, and said, I will go in to my wife even into the chamber: but her father did not suffer him to go in.

Judges 15:2

And her father spoke, saying, I said that thou didst surely hate her, and I gave her to one of thy friends: is not her younger sister better than she? let her be to thee instead of her.

Judges 15:3

And Sampson said to them, Even for once am I guiltless with regard to the Philistines, in that I do mischief among them.

Judges 15:4

And Sampson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch between two tails, and fastened it.

Judges 15:5

And he set fire to the torches, and sent the foxes into the corn of the Philistines; and every thing was burnt from the threshing floor to the standing corn, and even to the vineyard and olives.

Judges 15:6

And the Philistines said, Who has done these things? and they said, Sampson the son-in-law of the Thamnite, because he has taken his wife, and given her to one of his friends; and the Philistines went up, and burnt her and her father's house with fire.

Judges 15:7

And Sampson said to them, Though ye may have dealt thus with her, verily I will be avenged of you, and afterwards I will cease.

Judges 15:8

And he smote them leg on thigh with a great overthrow; and went down and dwelt in a cave of the rock Etam.

Judges 15:9

¶ And the Philistines went up, and encamped in Juda, and spread themselves abroad in Lechi.

Judges 15:10

And the men of Juda said, Why are ye come up against us? and the Philistines said, We are come up to bind Sampson, and to do to him as he has done to us.

Judges 15:11

And the three thousand men of Juda went down to the hole of the rock Etam, and they said to Sampson, Knowest thou not that the Philistines rule over us? and what is this that thou hast done to us? and Sampson said to them, As they did to me, so have I done to them.

Judges 15:12

And they said to him, We are come down to bind thee to deliver thee into the hand of the Philistines: and Sampson said to them, Swear to me that ye will not fall upon me yourselves.

Judges 15:13

And they spoke to him, saying, Nay, but we will only bind thee fast, and deliver thee into their hand, and will by no means slay thee: and they bound him with two new ropes, and brought him from that rock.

Judges 15:14

And they came to Lechi: and the Philistines shouted, and ran to meet him: and the Spirit of the Lord came mightily upon him, and the ropes that were upon his arms became as tow which is burnt with fire; and his bonds were consumed from off his hands.

Judges 15:15

And he found the jaw-bone of an ass that had been cast away, and he put forth his hand and took it, and smote with it a thousand men.

Judges 15:16

And Sampson said, With the jaw-bone of an ass I have utterly destroyed them, for with the jaw-bone of an ass I have smitten a thousand men.

Judges 15:17

And it came to pass when he ceased speaking, that he cast the jaw-bone out of his hand; and he called that place the Lifting of the jaw-bone.

Judges 15:18

¶ And he was very thirsty, and wept before the Lord, and said, Thou hast been well pleased to grant this great deliverance by the hand of thy servant, and now shall I die for thirst, and fall into the hand of the uncircumcised?

Judges 15:19

And God broke open a hollow place in the jaw, and there came thence water, and he drank; and his spirit returned and he revived: therefore the name of the fountain was called 'The well of the invoker,' which is in Lechi, until this day.

Judges 15:20

And he judged Israel in the days of the Philistines twenty years.
Judges 16

Judges 16:1

¶ And Sampson went to Gaza, and saw there a harlot, and went in to her.

Judges 16:2

And it was reported to the Gazites, saying, Sampson is come hither: and they compassed him and laid wait for him all night in the gate of the city, and they were quiet all the night, saying, Let us wait till the dawn appear, and we will slay him.

Judges 16:3

And Sampson slept till midnight, and rose up at midnight, and took hold of the doors of the gate of the city with the two posts, and lifted them up with the bar, and laid them on his shoulders, and he went up to the top of the mountain that is before Chebron, and laid them there.

Judges 16:4

¶ And it came to pass after this that he loved a woman in Alsorech, and her name was Dalida.

Judges 16:5

And the princess of the Philistines came up to her, and said to her, Beguile him, and see wherein his great strength is, and wherewith we shall prevail against him, and bind him to humble him; and we will give thee each eleven hundred pieces of silver.

Judges 16:6

And Dalida said to Sampson, Tell me, I pray thee, wherein is thy great strength, and wherewith thou shalt be bound that thou mayest be humbled.

Judges 16:7

And Sampson said to her, If they bind me with seven moist cords that have not been spoiled, then shall I be weak and be as one of ordinary men.

Judges 16:8

And the princess of the Philistines brought to her seven moist cords that had not been spoiled, and she bound him with them.

Judges 16:9

And the liers in wait remained with her in the chamber; and she said to him, the Philistines are upon thee, Sampson: and he broke the cords as if any one should break a thread of tow when it has touched the fire, and his strength was not known.

Judges 16:10

And Dalida said to Sampson, Behold, thou hast cheated me, and told me lies; now then tell me wherewith thou shalt be bound.

Judges 16:11

And he said to her, If they should bind me fast with new ropes with which work has not been done, then shall I be weak, and shall be as another man.

Judges 16:12

And Dalida took new ropes, and bound him with them, and the liers in wait came out of the chamber, and she said, The Philistines are upon thee, Sampson: and he broke them off his arms like a thread.

Judges 16:13

And Dalida said to Sampson, Behold, thou hast deceived me, and told me lies; tell me, I intreat thee, wherewith thou mayest be bound: and he said to her, If thou shouldest weave the seven locks of my head with the web, and shouldest fasten them with the pin into the wall, then shall I be weak as another man.

Judges 16:14

And it came to pass when he was asleep, that Dalida took the seven locks of his head, and wove them with the web, and fastened them with the pin into the wall, and she said, The Philistines are upon thee, Sampson: and he awoke out of his sleep, and carried away the pin of the web out of the wall.

Judges 16:15

And Dalida said to Sampson, How sayest thou, I love thee, when thy heart is not with me? this third time thou hast deceived me, and hast not told me wherein is thy great strength.

Judges 16:16

And it came to pass as she pressed him sore with her words continually, and straitened him, that his spirit failed almost to death.

Judges 16:17

Then he told her all his heart, and said to her, A razor has not come upon my head, because I have been a holy one of God from my mother's womb; if then I should be shaven, my strength will depart from me, and I shall be weak, and I shall be as all other men.

Judges 16:18

¶ And Dalida saw that he told her all his heart, and she sent and called the princess of the Philistines, saying, Come up yet this once; for he has told me all his heart. And the chiefs of the Philistines went up to her, and brought the money in their hands.

Judges 16:19

And Dalida made Sampson sleep upon her knees; and she called a man, and he shaved the seven locks of his head, and she began to humble him, and his strength departed from him.

Judges 16:20

And Dalida said, The Philistines are upon thee, Sampson: and he awoke out of his sleep and said, I will go out as at former times, and shake myself; and he knew not that the Lord was departed from him.

Judges 16:21

And the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he ground in the prison-house.

Judges 16:22

¶ And the hair of his head began to grow as before it was shaven.

Judges 16:23

And the chiefs of the Philistines met to offer a great sacrifice to their god Dagon, and to make merry; and they said, God has given into our hand our enemy Sampson.

Judges 16:24

And the people saw him, and sang praises to their god; for our god, said they, has delivered into our hand our enemy, who wasted our land, and who multiplied our slain.

Judges 16:25

And when their heart was merry, then they said, Call Sampson out of the prison-house, and let him play before us: and they called Sampson out of the prison-house, and he played before them; and they smote him with the palms of their hands, and set him between the pillars.

Judges 16:26

And Sampson said to the young man that held his hand, Suffer me to feel the pillars on which the house rests, and I will stay myself upon them.

Judges 16:27

And the house was full of men and woman, and there were all the chiefs of the Philistines, and on the roof were about three thousand men and woman looking at the sports of Sampson.

Judges 16:28

And Sampson wept before the Lord, and said, O Lord, my lord, remember me, I pray thee, and strengthen me, O God, yet this once, and I will requite one recompense to the Philistines for my two eyes.

Judges 16:29

And Sampson took hold of the two pillars of the house on which the house stood, and leaned on them, and laid hold of one with his right hand, and the other with his left.

Judges 16:30

And Sampson said, Let my wife perish with the Philistines: and he bowed himself mightily; and the house fell upon the princes, and upon all the people that were in it: and the dead whom Sampson slew in his death were more than those whom he slew in his life.

Judges 16:31

And his brethren and his father's house went down, and they took him; and they went up and buried him between Saraa and Esthaol in the sepulchre of his father Manoe; and he judged Israel twenty years.

Judges 17

Judges 17:1

¶ And there was a man of mount Ephraim, and his name was Michaias.

Judges 17:2

And he said to his mother, The eleven hundred pieces of silver which thou tookest of thyself, and about which thou cursedst me, and spakest in my ears, behold, the silver is with me; I took it: and his mother said, Blessed be my son of the Lord.

Judges 17:3

And he restored the eleven hundred pieces of silver to his mother; and his mother said, I had wholly consecrated the money to the Lord out of my hand for my son, to make a graven and a molten image, and now I will restore it to thee.

Judges 17:4

But he returned the silver to his mother, and his mother took two hundred pieces of silver, and gave them to a silversmith, and he made it a graven and a molten image; and it was in the house of Michaias.

Judges 17:5

And the house of Michaias was to him the house of God, and he made an ephod and theraphin, and he consecrated one of his sons, and he became to him a priest.

Judges 17:6

And in those days there was no king in Israel; every man did that which was right in his own eyes.

Judges 17:7

¶ And there was a young man in Bethlehem of the tribe of Juda, and he was a Levite, and he was sojourning there.

Judges 17:8

And the man departed from Bethlehem the city of Juda to sojourn in whatever place he might find; and he came as far as mount Ephraim, and to the house of Michaias to accomplish his journey.

Judges 17:9

And Michaias said to him, Whence comest thou? and he said to him, I am a Levite of Bethlehem Juda, and I go to sojourn in any place I may find.

Judges 17:10

And Michaias said to him, Dwell with me, and be to me a father and a priest; and I will give thee ten pieces of silver by the year, and a change of raiment, and thy living.

Judges 17:11

And the Levite went and began to dwell with the man; and the young man was to him as one of his sons.

Judges 17:12

And Michaias consecrated the Levite, and he became to him a priest, and he was in the house of Michaias.

Judges 17:13

And Michaias said, Now I know that the Lord will do me good, because a Levite has become my priest.

Judges 18

Judges 18:1

¶ In those days there was no king in Israel; and in those days the tribe of Dan sought for itself an inheritance to inhabit, because no inheritance had fallen to it until that day in the midst of the tribes of the children of Israel.

Judges 18:2

And the sons of Dan sent from their families five men of valour, from Saraa and from Esthaol, to spy out the land and to search it; and they said to them, Go and search out the land. And they came as far as the mount of Ephraim to the house of Michaias and they lodged there,

Judges 18:3

in the house of Michaias, and they recognised the voice of the young man the Levite, and turned in thither; and said to him, Who brought thee in hither? and what doest thou in this place? and what hast thou here?

Judges 18:4

And he said to them, Thus and thus did Michaias to me, and he hired me, and I became his priest.

Judges 18:5

And they said to him, Enquire now of God, and we shall know whether our way will prosper, on which we are going.

Judges 18:6

And the priest said to them, Go in peace; your way in which ye go, is before the Lord.

Judges 18:7

¶ And the five men went on, and came to Laisa; and they saw the people in the midst of it dwelling securely, at ease as is the manner of the Sidonians, and there is no one perverting or shaming a matter in the land, no heir extorting treasures; and they are far from the Sidonians, and they have no intercourse with any one.

Judges 18:8

And the five men came to their brethren to Saraa and Esthaol, and said to their brethren, Why sit ye here idle?

Judges 18:9

And they said, Arise, and let us go up against them, for we have seen the land, and, behold, it is very good, yet ye are still: delay not to go, an to enter in to possess the land.

Judges 18:10

And whensoever ye shall go, ye shall come in upon a people secure, and the land is extensive, for God has given it into your hand; a place where there is no want of anything that the earth affords.

Judges 18:11

And there departed thence of the families of Dan, from Saraa and from Esthaol, six hundred men, girded with weapons of war.

Judges 18:12

And they went up, and encamped in Cariathiarim in Juda; therefore it was called in that place the camp of Dan, until this day: behold, it is behind Cariathiarim.

Judges 18:13

And they went on thence to the mount of Ephraim, and came to the house of Michaias.

Judges 18:14

¶ And the five men who went to spy out the land of Laisa answered, and said to their brethren, Ye know that there is in this place an ephod, and theraphin, and a graven and a molten image; and now consider what ye shall do.

Judges 18:15

And they turned aside there, and went into the house of the young man, the Levite, even into the house of Michaias, and asked him how he was.

Judges 18:16

And the six hundred men of the sons of Dan who were girded with their weapons of war stood by the door of the gate.

Judges 18:17

And the five men who went to spy out the land went up, and entered into the house of Michaias, and the priest stood.

Judges 18:18

And they took the graven image, and the ephod, and the theraphin, and the molten image; and the priest said to them, What are ye doing?

Judges 18:19

And they said to him, Be silent, lay thine hand upon thy mouth, and come with us, and be to us a father and a priest: is it better for thee to be the priest of the house of one man, or to be the priest of a tribe and house for a family of Israel?

Judges 18:20

And the heart of the priest was glad, and he took the ephod, and the theraphin, and the graven image, and the molten image, and went in the midst of the people.

Judges 18:21

So they turned and departed, and put their children and their property and their baggage before them.

Judges 18:22

they went some distance from the house of Michaias, and, behold, Michaias and the men in the houses near Michaias' house, cried out, and overtook the children of Dan.

Judges 18:23

And the children of Dan turned their face, and said to Michaias, What is the matter with thee that thou hast cried out?

Judges 18:24

And Michaias said, Because ye have taken my graven image which I made, and my priest, and are gone; and what have I remaining? and what is this that ye say to me, Why criest thou?

Judges 18:25

And the children of Dan said to him, Let not thy voice be heard with us, lest angry men run upon thee, and take away thy life, and the lives of thy house.

Judges 18:26

And the children of Dan went their way; and Michaias saw that they were stronger than himself, and he returned to his house.

Judges 18:27

¶ And the children of Dan took what Michaias had made, and the priest that he had, and they came to Laisa, to a people quiet and secure; and they smote them with the edge of the sword, and burnt the city with fire.

Judges 18:28

And there was no deliverer, because the city is far from the Sidonians, and they have no intercourse with men, and it is in the valley of the house of Raab; and they built the city, and dwelt in it.

Judges 18:29

And they called the name of the city Dan, after the name of Dan their father, who was born to Israel; and the name of the city was Ulamais before.

Judges 18:30

And the children of Dan set up the graven image for themselves; and Jonathan son of Gerson son of Manasse, he and his sons were priests to the tribe of Dan till the time of the carrying away of the nation.

Judges 18:31

And they set up for themselves the graven image which Michaias made, all the days that the house of God was in Selom; and it was so in those days that there was no king in Israel.

Judges 19

Judges 19:1

¶ And there was a Levite sojourning in the sides of mount Ephraim, and he took to himself a concubine from Bethleem Juda.

Judges 19:2

And his concubine departed from him, and went away from him to the house of her father to Bethlehem Juda, and she was there four months.

Judges 19:3

And her husband rose up, and went after her to speak kindly to her, to recover her to himself; and he had his young man with him, and a pair of asses; and she brought him into the house of her father; and the father of the damsel saw him, and was well pleased to meet him.

Judges 19:4

And his father-in-law, the father of the damsel, constrained him, and he stayed with him for three days; and they ate and drank, and lodged there.

Judges 19:5

And it came to pass on the fourth day that they rose early, and he stood up to depart; and the father of the damsel said to his son-in-law, Strengthen thy heart with a morsel of bread, and afterwards ye shall go.

Judges 19:6

So they two sat down together and ate and drank: and the father of the damsel said to her husband, Tarry now the night, and let thy heart be merry.

Judges 19:7

And the man rose up to depart; but his father-in-law constrained him, and he stayed and lodged there.

Judges 19:8

And he rose early in the morning on the fifth day to depart; and the father of the damsel said, Strengthen now thine heart, and quit thyself as a soldier till the day decline; and the two ate.

Judges 19:9

And the man rose up to depart, he and his concubine, and his young man; but his father-in-law the father of the damsel said to him, Behold now, the day has declined toward evening; lodge here, and let thy heart rejoice; and ye shall rise early to-morrow for your journey, and thou shalt go to thy habitation.

Judges 19:10

But the man would not lodge there, but he arose and departed, and came to the part opposite Jebus, (this is Jerusalem,) and there was with him a pair of asses saddled, and his concubine was with him.

Judges 19:11

And they came as far as Jebus: and the day had far advanced, and the young man said to his master, Come, I pray thee, and let us turn aside to this city of the Jebusites, and let us lodge in it.

Judges 19:12

And his master said to him, We will not turn aside to a strange city, where there is not one of the children of Israel, but we will pass on as far as Gabaa.

Judges 19:13

And he said to his young man, Come, and let us draw nigh to one of the places, and we will lodge in Gabaa or in Rama.

Judges 19:14

And they passed by and went on, and the sun went down upon them near to Gabaa, which is in Benjamin.

Judges 19:15

And they turned aside thence to go in to lodge in Gabaa; and they went in, and sat down in the street of the city, and there was no one who conducted them into a house to lodge.

Judges 19:16

¶ And behold, an old man came out of the field from his work in the evening; and the man was of mount Ephraim, and he sojourned in Gabaa, and the men of the place were sons of Benjamin.

Judges 19:17

And he lifted up his eyes, and saw a traveller in the street of the city; and the old man said to him, Whither goest thou, and whence comest thou?

Judges 19:18

And he said to him, We are passing by from Bethleem Juda to the sides of mount Ephraim: I am from thence, and I went as far as Bethleem Juda, and I am going home, and there is no man to take me into his house.

Judges 19:19

Yet is there straw and food for our asses, and bread and wine for me and my handmaid and the young man with thy servants; there is no want of anything.

Judges 19:20

And the old man said, Peace be to thee; only be every want of thine upon me, only do thou by no means lodge in the street.

Judges 19:21

And he brought him into his house, and made room for his asses; and they washed their feet, and ate and drank.

Judges 19:22

¶ And they were comforting their heart, when, behold, the men of the city, sons of transgressors, compassed the house, knocking at the door: and they spoke to the old man the owner of the house, saying, Bring out the man who came into thy house, that we may know him.

Judges 19:23

And the master of the house came out to them, and said, Nay, brethren, do not ye wrong, I pray you, after this man has come into my house; do not ye this folly.

Judges 19:24

Behold my daughter a virgin, and the man's concubine: I will bring them out, and humble ye them, and do to them that which is good in your eyes; but to this man do not this folly.

Judges 19:25

But the men would not consent to hearken to him; so the man laid hold of his concubine, and brought her out to them; and they knew her, and abused her all night till the morning, and let her go when the morning dawned.

Judges 19:26

And the woman came toward morning, and fell down at the door of the house where her husband was, until it was light.

Judges 19:27

And her husband rose up in the morning, and opened the doors of the house, and went forth to go on his journey; and, behold, the woman his concubine had fallen down by the doors of the house, and her hands were on the threshold.

Judges 19:28

And he said to her, Rise, and let us go; and she answered not, for she was dead: and he took her upon his ass, and went to his place.

Judges 19:29

And he took his sword, and laid hold of his concubine, and divided her into twelve parts, and sent them to every coast of Israel.

Judges 19:30

And it was so, that every one who saw it said, Such a day as this has not happened nor has been seen from the day of the going up of the children of Israel out of the land of Egypt until this day: take ye counsel concerning it, and speak.

Judges 20

Judges 20:1

¶ And all the children of Israel went out, and all the congregation was gathered as one man, from Dan even to Bersabee, and in the land of Galaad, to the Lord at Massepha.

Judges 20:2

And all the tribes of Israel stood before the Lord in the assembly of the people of God, four hundred thousand footmen that drew sword.

Judges 20:3

And the children of Benjamin heard that the children of Israel were gone up to Massepha: and the children of Israel came and said, Tell us, where did this wickedness take place?

Judges 20:4

And the Levite, the husband of the woman that was slain, answered and said, I and my concubine went to Gabaa of Benjamin to lodge.

Judges 20:5

And the men of Gabaa rose up against me, and compassed the house by night against me; they wished to slay me, and they have humbled my concubine, and she is dead.

Judges 20:6

And I laid hold of my concubine, and divided her in pieces, and sent the parts into every coast of the inheritance of the children of Israel; for they have wrought lewdness and abomination in Israel.

Judges 20:7

Behold, all ye are children of Israel; and consider and take counsel here among yourselves.

Judges 20:8

And all the people rose up as one man, saying, No one of us shall return to his tent, and no one of us shall return to his house.

Judges 20:9

And now this is the thing which shall be done in Gabaa; we will go up against it by lot.

Judges 20:10

Moreover we will take ten men for a hundred for all the tribes of Israel, and a hundred for a thousand, and a thousand for ten thousand, to take provision, to cause them to come to Gabaa of Benjamin, to do to it according to all the abomination, which they wrought in Israel.

Judges 20:11

And all the men of Israel were gathered to the city as one man.

Judges 20:12

¶ And the tribes of Israel sent men through the whole tribe of Benjamin, saying, What is this wickedness that has been wrought among you?

Judges 20:13

Now then give up the men the sons of transgressors that are in Gabaa, and we will put them to death, and purge out wickedness from Israel: but the children of Benjamin consented not to hearken to the voice of their brethren the children of Israel.

Judges 20:14

And the children of Benjamin were gathered from their cities to Gabaa, to go forth to fight with the children of Israel.

Judges 20:15

And the children of Benjamin from their cities were numbered in that day, twenty-three thousand, every man drawing a sword, besides the inhabitants of Gabaa, who were numbered seven hundred chosen men of all the people, able to use both hands alike;

Judges 20:16

All these could sling with stones at a hair, and not miss.

Judges 20:17

And the men of Israel, exclusive of Benjamin, were numbered four hundred thousand men that drew sword; all these were men of war.

Judges 20:18

¶ And they arose and went up to Baethel, and enquired of God: and the children of Israel said, Who shall go up for us first to fight with the children of Benjamin? And the Lord said, Juda shall go up first as leader.

Judges 20:19

And the children of Israel rose up in the morning, and encamped against Gabaa.

Judges 20:20

And they went out, all the men of Israel, to fight with Benjamin, and engaged with them at Gabaa.

Judges 20:21

And the sons of Benjamin went forth from Gabaa, and they destroyed in Israel on that day two and twenty thousand men down to the ground.

Judges 20:22

And the men of Israel strengthened themselves, and again engaged in battle in the place where they had engaged on the first day.

Judges 20:23

And the children of Israel went up, and wept before the Lord till evening, and enquired of the Lord, saying, Shall we again draw nigh to battle with our brethren the children of Benjamin? and the Lord said, Go up against them.

Judges 20:24

And the children of Israel advanced against the children of Benjamin on the second day.

Judges 20:25

And the children of Benjamin went forth to meet them from Gabaa on the second day, and destroyed of the children of Israel yet further eighteen thousand men down to the ground: all these drew sword.

Judges 20:26

¶ And the children of Israel and all the people went up, and came to Baethel; and they wept, and sat there before the Lord; and they fasted on that day until evening, and offered whole-burnt-offerings and perfect sacrifices, before the Lord,

Judges 20:27

for the ark of the Lord God was there in those days,

Judges 20:28

and Phinees the son of Eleazar the son of Aaron stood before it in those days; and the children of Israel enquired of the Lord, saying, Shall we yet again go forth to fight with our brethren the sons of Benjamin? and the Lord said, Go up, to-morrow I will give them into your hands.

Judges 20:29

And the children of Israel set an ambush against Gabaa round about it.

Judges 20:30

And the children of Israel went up against the children of Benjamin on the third day, and arrayed themselves against Gabaa as before.

Judges 20:31

And the children of Benjamin went out to meet the people, and were all drawn out of the city, and began to smite and slay the people as before in the roads, whereof one goes up to Baethel, and one to Gabaa in the field, about thirty men of Israel.

Judges 20:32

And the children of Benjamin said, They fall before us as at the first: but the children of Israel said, Let us flee, and draw them out from the city into the roads; and they did so.

Judges 20:33

And all the men rose up out of their places, and engaged in Baal Thamar; and the liers in wait of Israel advanced from their place from Maraagabe.

Judges 20:34

And there came over against Gabaa ten thousand chosen men out of all Israel; and the fight was severe; and they knew not that evil was coming upon them.

Judges 20:35

And the Lord smote Benjamin before the children of Israel; and the children of Israel destroyed of Benjamin in that day a hundred and twenty-five thousand men: all these drew sword.

Judges 20:36

And the children of Benjamin saw that they were smitten; and the men of Israel gave place to Benjamin, because they trusted in the ambushade which they had prepared against Gabaa.

Judges 20:37

And when they retreated, then the liers in wait rose up, and they moved toward Gabaa, and the whole ambush came forth, and they smote the city with the edge of the sword.

Judges 20:38

And the children of Israel had a signal of battle with the liers in wait, that they should send up a signal of smoke from the city.

Judges 20:39

And the children of Israel saw that the liers in wait had seized Gabaa, and they stood in line of battle; and Benjamin began to smite down wounded ones among the men of Israel about thirty men; for they said, Surely they fall again before us, as in the first battle.

Judges 20:40

And the signal went up increasingly over the city as a pillar of smoke; and Benjamin looked behind him, and behold the destruction of the city went up to heaven.

Judges 20:41

And the men of Israel turned back, and the men of Benjamin hasted, because they saw that evil had come upon them.

Judges 20:42

And they turned to the way of the wilderness from before the children of Israel, and fled: but the battle overtook them, and they from the cities destroyed them in the midst of them.

Judges 20:43

And they cut down Benjamin, and pursued him from Nua closely till they came opposite Gabaa on the east.

Judges 20:44

And there fell of Benjamin eighteen thousand men: all these were men of might.

Judges 20:45

And the rest turned, and fled to the wilderness to the rock of Remmon; and the children of Israel picked off of them five thousand men; and the children of Israel went down after them as far as Gedan, and they smote of them two thousand men.

Judges 20:46

And all that fell of Benjamin were twenty-five thousand men that drew sword in that day: all these were men of might.

Judges 20:47

And the rest turned, and fled to the wilderness to the rock of Remmon, even six hundred men; and they sojourned four months in the rock of Remmon.

Judges 20:48

And the children of Israel returned to the children of Benjamin, and smote them with the edge of the sword from the city of Methla, even to the cattle, and every thing that was found in all the cities: and they burnt with fire the cities they found.

Judges 21

Judges 21:1

¶ Now the children of Israel swore in Massephath, saying, No man of us shall give his daughter to Benjamin for a wife.

Judges 21:2

And the people came to Baethel, and sat there until evening before God: and they lifted up their voice and wept with a great weeping;

Judges 21:3

and said, Wherefore, O Lord God of Israel, has this come to pass, that to-day one tribe should be counted as missing from Israel?

Judges 21:4

And it came to pass on the morrow that the people rose up early, and built there an altar, and offered up whole-burnt-offerings and peace offerings.

Judges 21:5

And the children of Israel said, Who of all the tribes of Israel, went not up in the congregation to the Lord? for there was a great oath concerning those who went not up to the Lord to Massephath, saying, He shall surely be put to death.

Judges 21:6

And the children of Israel relented toward Benjamin their brother, and said, To-day one tribe is cut off from Israel.

Judges 21:7

What shall we do for wives for the rest that remain? whereas we have sworn by the Lord, not to give them of our daughters for wives.

Judges 21:8

And they said, What one man is there of the tribes of Israel, who went not up to the Lord to Massephath? and, behold, no man came to the camp from Jabis Galaad to the assembly.

Judges 21:9

And the people were numbered, and there was not there a man from the inhabitants of Jabis Galaad.

Judges 21:10

And the congregation sent thither twelve thousand men of the strongest, and they charged them, saying, Go ye and smite the inhabitants of Jabis Galaad with the edge of the sword.

Judges 21:11

And this shall ye do: every male and every woman that has known the lying with man ye shall devote to destruction, but the virgins ye shall save alive: and they did so.

Judges 21:12

And they found among the inhabitants of Jabis Galaad four hundred young virgins, who had not known man by lying with him; and they brought them to Selom in the land of Chanaan.

Judges 21:13

And all the congregation sent and spoke to the children of Benjamin in the rock Remmon, and invited them to make peace.

Judges 21:14

And Benjamin returned to the children of Israel at that time, and the children of Israel gave them the women whom they had save alive of the daughters of Jabis Galaad; and they were content.

Judges 21:15

And the people relented for Benjamin, because the Lord had made a breach in the tribes of Israel.

Judges 21:16

¶ And the elders of the congregation said, What shall we do for wives for them that remain? for the women have been destroyed out of Benjamin.

Judges 21:17

And they said, There must be an inheritance of them that are escaped of Benjamin; and so a tribe shall not be destroyed out of Israel.

Judges 21:18

For we shall not be able to give them wives of our daughters, because we swore among the children of Israel, saying, Cursed is he that gives a wife to Benjamin.

Judges 21:19

And they said, Lo! now there is a feast of the Lord from year to year in Selom, which is on the north of Baethel, eastward on the way that goes up from Baethel to Sychem, and from the south of Lebona.

Judges 21:20

And they charged the children of Benjamin, saying, Go and lie in wait in the vineyards;

Judges 21:21

and ye shall see; and lo! if there come out the daughters of the inhabitants of Selom to dance in dances, then shall ye go out of the vineyards and seize for yourselves every man a wife of the daughters of Selom, and go ye into the land of Benjamin.

Judges 21:22

And it shall come to pass, when their fathers or their brethren come to dispute with us, that we will say to them, Grant them freely to us, for we have not taken every man his wife in the battle: because ye did not give to them according to the occasion, ye transgressed.

Judges 21:23

And the children of Benjamin did so; and they took wives according to their number from the dancers whom they seized: and they went and returned to their inheritance, and built the cities, and dwelt in them.

Judges 21:24

And the children of Israel went thence at that time every man to his tribe and his kindred; and they went thence every man to his inheritance.

Judges 21:25

And in those days there was no king in Israel; every man did that which was right in his own sight.

Ruth 1:1

¶ And it came to pass when the judges ruled, that there was a famine in the land: and a man went from Bethlehem Juda to sojourn in the land of Moab, he, and his wife, and his two sons.

Ruth 1:2

And the man's name was Elimelech, and his wife's name Noemin, and the names of his two sons Maalon and Chelaion, Ephrathites of Bethlehem of Juda: and they came to the land of Moab, and remained there.

Ruth 1:3

And Elimelech the husband of Noemin died; and she was left, and her two sons.

Ruth 1:4

And they took to themselves wives, women of Moab; the name of the one was Orpha, and the name of the second Ruth; and they dwelt there about ten years.

Ruth 1:5

And both Maalon and Chelaion died also; and the woman was left of her husband and her two sons.

Ruth 1:6

¶ And she rose up and her two daughters-in-law, and they returned out of the country of Moab, for she heard in the country of Moab that the Lord had visited his people to give them bread.

Ruth 1:7

And she went forth out of the place where she was, and her two daughters-in-law with her: and they went by the way to return to the land of Juda.

Ruth 1:8

And Noemin said to her daughter-in-law, Go now, return each to the house of her mother: the Lord deal mercifully with you, as ye have dealt with the dead, and with me.

Ruth 1:9

The Lord grant you that ye may find rest each of you in the house of her husband: and she kissed them; and they lifted up their voice, and wept.

Ruth 1:10

And they said to her, We will return with thee to thy people.

Ruth 1:11

And Noemin said, Return now, my daughters; and why do ye go with me? have I yet sons in my womb to be your husbands?

Ruth 1:12

Turn now, my daughters, for I am too old to be married: for I said, Suppose I were married, and should bear sons;

Ruth 1:13

would ye wait for them till they should be grown? or would ye refrain from being married for their sakes? Not so, my daughters; for I am grieved for you, that the hand of the Lord has gone forth against me.

Ruth 1:14

And they lifted up their voice, and wept again; and Orpha kissed her mother-in-law and returned to her people; but Ruth followed her.

Ruth 1:15

And Noemin said to Ruth, Behold, thy sister-in-law has returned to her people and to her gods; turn now thou also after thy sister-in-law.

Ruth 1:16

And Ruth said, Intreat me not to leave thee, or to return from following thee; for whithersoever thou goest, I will go, and wheresoever thou lodgest, I will lodge; thy people shall be my people, and thy God my God.

Ruth 1:17

And wherever thou diest, I will die, and there will I be buried: the Lord do so to me, and more also, if I leave thee, for death only shall divide between me and thee.

Ruth 1:18

And Noemin seeing that she was determined to go with her, ceased to speak to her any more.

Ruth 1:19

¶ And they went both of them until they came to Bethlehem: and it came to pass, when they arrived at Bethlehem, that all the city rang with them, and they said, Is this Noemin?

Ruth 1:20

And she said to them, Nay, do not call me Noemin; call me 'Bitter,' for the Mighty One has dealt very bitterly with me.

Ruth 1:21

I went out full, and the Lord has brought me back empty: and why call ye me Noemin, whereas the Lord has humbled me and the Mighty One has afflicted me?

Ruth 1:22

So Noemin and Ruth the Moabitess, her daughter-in-law, returned from the country of Moab; and they came to Bethlehem in the beginning of barley harvest.

Ruth 2

Ruth 2:1

¶ And Noemin had a friend an acquaintance of her husband, and the man was a mighty man of the kindred of Elimelech, and his name was Booz.

Ruth 2:2

And Ruth the Moabitess said to Noemin, Let me go now to the field, and I will glean among the ears behind the man with whomsoever I shall find favour: and she said to her, Go, daughter.

Ruth 2:3

And she went; and came and gleaned in the field behind the reapers; and she happened by chance to come on a portion of the land of Booz, of the kindred of Elimelech.

Ruth 2:4

¶ And, behold, Booz came from Bethlehem, and said to the reapers, The Lord be with you: and they said to him, The Lord bless thee.

Ruth 2:5

And Booz said to his servant who was set over the reapers, Whose is this damsel?

Ruth 2:6

And his servant who was set over the reapers answered and said, It is the Moabitish damsel who returned with Noemin out of the land of Moab.

Ruth 2:7

And she said, I pray you, let me glean and gather among the sheaves after the reapers: and she came and stood from morning till evening, and rested not even a little in the field.

Ruth 2:8

And Booz said to Ruth, Hast thou not heard, my daughter? go not to glean in another field; and depart not thou hence, join thyself here with my damsels.

Ruth 2:9

Let thine eyes be on the field where my men shall reap, and thou shalt go after them: behold, I have charged the young men not to touch thee: and when you shalt thirst, then thou shalt go to the vessels, and drink of that which the young men shall have drawn.

Ruth 2:10

And she fell upon her face, and did reverence to the ground, and said to him, How is it that I have found grace in thine eyes, that thou shouldest take notice of me, whereas I am a stranger?

Ruth 2:11

And Booz answered and said to her, It has fully been told me how thou hast dealt with thy mother-in-law after the death of thy husband; and how thou didst leave thy father and thy mother, and the land of thy birth, and camest to a people whom thou knewest not before.

Ruth 2:12

The Lord recompense thy work; may a full reward be given thee of the Lord God of Israel, to whom thou hast come to trust under his wings.

Ruth 2:13

And she said, Let me find grace in thy sight, my lord, because thou hast comforted me, and because thou hast spoken kindly to thy handmaid, and behold, I shall be as one of thy servants.

Ruth 2:14

And Booz said to her, Now it is time to eat; come hither, and thou shalt eat of the bread, and thou shalt dip thy morsel in the vinegar: and Ruth sat by the side of the reapers: and Booz handed her meal, and she ate, and was satisfied, and left.

Ruth 2:15

And she rose up to glean; and Booz charged his young men, saying, Let her even glean among the sheaves, and reproach her not.

Ruth 2:16

And do ye by all means carry it for her, and ye shall surely let fall for her some of that which is heaped up; and let her eat, and glean, and rebuke her not.

Ruth 2:17

¶ So she gleaned in the field till evening, and beat out that she had gleaned, and it was about an ephah of barely.

Ruth 2:18

And she took it up, and went into the city: and her mother-in-law saw what she had gleaned, and Ruth brought forth and gave to her the food which she had left from what she had been satisfied with.

Ruth 2:19

And her mother-in-law said to her, Where hast thou gleaned to-day, and where hast thou wrought? blessed be he that took notice of thee. And Ruth told her mother-in-law where she had wrought, and said, The name of the man with whom I wrought to-day is Booz.

Ruth 2:20

And Noemin said to her daughter-in-law, Blessed is he of the Lord, because he has not failed in his mercy with the living and with the dead: and Noemin said to her, The man is near akin to us, he is one of our relations.

Ruth 2:21

And Ruth said to her mother-in-law, Yea, he said also to me, Keep close to my damsels, until the men shall have finished all my reaping.

Ruth 2:22

And Noemin said to Ruth her daughter-in-law, It is well, daughter, that thou wentest out with his damsels; thus they shall not meet thee in another field.

Ruth 2:23

And Ruth joined herself to the damsels of Booz to glean until they had finished the barley-harvest and the wheat-harvest.

Ruth 3

Ruth 3:1

¶ And she lodged with her mother-in-law: and Noemin her mother-in-law said to her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Ruth 3:2

And now is not Booz our kinsman, with whose damsels thou wast? behold, he winnows barley this night in the floor.

Ruth 3:3

But do thou wash, and anoint thyself, and put thy raiment upon thee, and go up to the threshing-floor: do not discover thyself to the man until he has done eating and drinking.

Ruth 3:4

And it shall come to pass when he lies down, that thou shalt mark the place where he lies down, and shalt come and lift up the covering of his feet, and shalt lie down; and he shall tell thee what thou shalt do.

Ruth 3:5

And Ruth said to her, All that thou shalt say, I will do.

Ruth 3:6

¶ And she went down to the threshing-floor, and did according to all that her mother-in-law enjoined her.

Ruth 3:7

And Booz ate and drank, and his heart was glad, and he came to lie down by the side of the heap of corn; and she came secretly, and lifted up the covering of his feet.

Ruth 3:8

And it came to pass at midnight that the man was amazed, and troubled, and behold, a woman lay at his feet.

Ruth 3:9

And he said, Who art thou? and she said, I am thine handmaid Ruth; spread therefore thy skirt over thine handmaid, for thou art a near relation.

Ruth 3:10

And Booz said, Blessed be thou of the Lord God, my daughter, for thou hast made thy latter kindness greater than the former, in that thou followest not after young men, whether any be poor or rich.

Ruth 3:11

And now fear not, my daughter, whatever thou shalt say I will do to thee; for all the tribe of my people knows that thou art a virtuous woman.

Ruth 3:12

And now I am truly akin to thee; nevertheless there is a kinsman nearer than I.

Ruth 3:13

Lodge here for the night, and it shall be in the morning, if he will do the part of a kinsman to thee, well-let him do it: but if he will not do the part of a kinsman to thee, I will do the kinsman's part to thee, as the Lord lives; lie down till the morning.

Ruth 3:14

¶ And she lay at his feet until the morning; and she rose up before a man could know his neighbour; and Booz said, Let it not be known that a woman came into the floor.

Ruth 3:15

And he said to her, Bring the apron that is upon thee: and she held it, and he measured six measures of barley, and put them upon her, and she went into the city.

Ruth 3:16

And Ruth went in to her mother-in-law, and she said to her, My daughter! and Ruth told her all that the man had done to her.

Ruth 3:17

And she said to her, He gave me these six measures of barley, for he said to me, Go not empty to thy mother-in-law.

Ruth 3:18

And she said, Sit still, my daughter, until thou shalt know how the matter will fall out; for the man will not rest until the matter be accomplished this day.

Ruth 4

Ruth 4:1

¶ And Booz went up to the gate, and sat there; and behold, the relative passed by, of whom Booz spoke: and Booz said to him, Turn aside, sit down here, such a one: and he turned aside and sat down.

Ruth 4:2

And Booz took ten men of the elders of the city, and said, Sit ye here; and they sat down.

Ruth 4:3

And Booz said to the relative, The matter regards the portion of the field which was our brother Elimelech's which was given to Noemin, now returning out of the land of Moab;

Ruth 4:4

and I said, I will inform thee, saying, Buy it before those that sit, and before the elders of my people: if thou wilt redeem it, redeem it, but if thou wilt not redeem it, tell me, and I shall know; for there is no one beside thee to do the office of a kinsman, and I am after thee: and he said, I am here, I will redeem it.

Ruth 4:5

And Booz said, In the day of thy buying the field of the hand of Noemin and of Ruth the Moabitess the wife of the deceased, thou must also buy her, so as to raise up the name of the dead upon his inheritance.

Ruth 4:6

And the kinsman said, I shall not be able to redeem it for myself, lest I mar my own inheritance; do thou redeem my right for thyself, for I shall not be able to redeem it.

Ruth 4:7

And this was in former time the ordinance in Israel for redemption, and for a bargain, to confirm every word: A man loosed his shoe, and gave it to his neighbour that redeemed his right; and this was a testimony in Israel.

Ruth 4:8

And the kinsman said to Booz, Buy my right for thyself: and he took off his shoe and gave it to him.

Ruth 4:9

¶ And Booz said to the elders and to all the people, Ye are this day witnesses, that I have bought all that was Elimelech's, and all that belonged to Chelaion and Maalon, of the hand of Noemin.

Ruth 4:10

Moreover I have bought for myself for a wife Ruth the Moabitess, the wife of Maalon, to raise up the name of the dead upon his inheritance; so the name of the dead shall not be destroyed from among his brethren, and from the tribe of his people: ye are this day witnesses.

Ruth 4:11

And all the people who were in the gate said, We are witnesses: and the elders said, The Lord make thy wife who goes into thy house, as Rachel and as Lia, who both together built the house of Israel, and wrought mightily in Ephratha, and there shall be a name to thee in Bethleem.

Ruth 4:12

And let thy house be as the house of Phares, whom Thamar bore to Juda, of the seed which the Lord shall give thee of this handmaid.

Ruth 4:13

¶ And Booz took Ruth, and she became his wife, and he went in to her; and the Lord gave her conception, and she bore a son.

Ruth 4:14

And the woman said to Noemin, Blessed is the Lord, who has not suffered a redeemer to fail thee this day, even to make thy name famous in Israel.

Ruth 4:15

And he shall be to thee a restorer of thy soul, and one to cherish thy old age; for thy daughter-in-law which has loved thee, who is better to thee than seven sons, has born him.

Ruth 4:16

And Noemin took the child and laid it in her bosom, and became a nurse to it.

Ruth 4:17

And the neighbours gave it a name, saying, A son has been born to Noemin; and they called his name Obed; this is the father of Jessae the father of David.

Ruth 4:18

And these are the generations of Phares: Phares begot Esrom:

Ruth 4:19

Esrom begot Aram; and Aram begot Aminadab.

Ruth 4:20

And Aminadab begot Naasson; and Naasson begot Salmon.

Ruth 4:21

And Salmon begot Booz; and Booz begot Obed.

Ruth 4:22

And Obed begot Jessae; and Jessae begot David.

1 Samuel 1:1

¶ There was a man of Armathaim Sipha, of mount Ephraim, and his name was Helkana, a son of Jeremeel the son of Elias the son of Thoke, in Nasib Ephraim.

1 Samuel 1:2

And he had two wives; the name of the one was Anna, and the name of the second Phennana. And Phennana had children, but Anna had no child.

1 Samuel 1:3

And the man went up from year to year from his city, from Armathaim, to worship and sacrifice to the Lord God of Sabaoth at Selom: and there were Heli and his two sons Ophni and Phinees, the priests of the Lord.

1 Samuel 1:4

And the day came, and Helkana sacrificed, and gave portions to his wife Phennana and her children.

1 Samuel 1:5

And to Anna he gave a prime portion, because she had no child, only Helkana loved Anna more than the other; but the Lord had closed her womb.

1 Samuel 1:6

For the Lord gave her no child in her affliction, and according to the despondency of her affliction; and she was dispirited on this account, that the Lord shut up her womb so as not to give her a child.

1 Samuel 1:7

So she did year by year, in going up to the house of the Lord; and she was dispirited, and wept, and did not eat.

1 Samuel 1:8

And Helkana her husband said to her, Anna: and she said to him, Here am I, my lord: and he said to her, What ails thee that thou weepest? and why dost thou not eat? and why does thy heart smite thee? am I not better to thee than ten children?

1 Samuel 1:9

¶ And Anna rose up after they had eaten in Selom, and stood before the Lord: and Heli the priest was on a seat by the threshold of the temple of the Lord.

1 Samuel 1:10

And she was very much grieved in spirit, and prayed to the Lord, and wept abundantly.

1 Samuel 1:11

And she vowed a vow to the Lord, saying, O Lord God of Sabaoth, if thou wilt indeed look upon the humiliation of thine handmaid, and remember me, and give to thine handmaid a man-child, then will I indeed dedicate him to thee till the day of his death; and he shall drink no wine nor strong drink, and no razor shall come upon his head.

1 Samuel 1:12

And it came to pass, while she was long praying before the Lord, that Heli the priest marked her mouth.

1 Samuel 1:13

And she was speaking in her heart, and her lips moved, but her voice was not heard: and Heli accounted her a drunken woman.

1 Samuel 1:14

And the servant of Heli said to her, How long wilt thou be drunken? take away thy wine from thee, and go out from the presence of the Lord.

1 Samuel 1:15

And Anna answered and said, Nay, my lord, I live in a hard day, and I have not drunk wine or strong drink, and I pour out my soul before the Lord.

1 Samuel 1:16

Count not thy handmaid for a pestilent woman, for by reason of the abundance of my importunity I have continued my prayer until now.

1 Samuel 1:17

And Heli answered and said to her, Go in peace: the God of Israel give thee all thy petition, which thou hast asked of him.

1 Samuel 1:18

And she said, Thine handmaid has found favour in thine eyes: and the woman went her way, and entered into her lodging, and ate and drank with her husband, and her countenance was no more sad.

1 Samuel 1:19

¶ And they rise early in the morning, and worship the Lord, and they go their way: and Helkana went into his house at Armathaim, and knew his wife Anna; and the Lord remembered her, and she conceived.

1 Samuel 1:20

And it came to pass when the time was come, that she brought forth a son, and called his name Samuel, and said, Because I asked him of the Lord God of Sabaoth.

1 Samuel 1:21

And the man Helkana and all his house went up to offer in Selom the yearly sacrifice, and his vows, and all the tithes of his land.

1 Samuel 1:22

But Anna did not go up with him, for she said to her husband, I will not go up until the child goes up, when I have weaned him, and he shall be presented before the Lord, and he shall abide there continually.

1 Samuel 1:23

And Helkana her husband said to her, Do that which is good in thine eyes, abide still until thou shalt have weaned him; but may the Lord establish that which comes out of thy mouth: and the woman tarried, and suckled her son until she had weaned him.

1 Samuel 1:24

And she went up with him to Selom with a calf of three years old, and loaves, and an ephah of fine flour, and a bottle of wine: and she entered into the house of the Lord in Selom, and the child with them.

1 Samuel 1:25

And they brought him before the Lord; and his father slew his offering which he offered from year to year to the Lord; and he brought near the child, and slew the calf; and Anna the mother of the child brought him to Heli.

1 Samuel 1:26

And she said, I pray thee, my lord, as thy soul liveth, I am the woman that stood in thy presence with thee while praying to the Lord.

1 Samuel 1:27

For this child I prayed; and the Lord has given me my request that I asked of him.

1 Samuel 1:28

And I lend him to the Lord all his days that he lives, a loan to the Lord: and she said,

1 Samuel 2:1

¶ My heart is established in the Lord, my horn is exalted in my God; my mouth is enlarged over my enemies, I have rejoiced in thy salvation.

1 Samuel 2:2

For there is none holy as the Lord, and there is none righteous as our God; there is none holy besides thee.

1 Samuel 2:3

Boast not, and utter not high things; let not high-sounding words come out of your mouth, for the Lord is a God of knowledge, and God prepares his own designs.

1 Samuel 2:4

The bow of the mighty has waxed feeble, and the weak have girded themselves with strength.

1 Samuel 2:5

They that were full of bread are brought low; and the hungry have forsaken the land; for the barren has born seven, and she that abounded in children has waxed feeble.

1 Samuel 2:6

The Lord kills and makes alive; he brings down to the grave, and brings up.

1 Samuel 2:7

The Lord makes poor, and makes rich; he brings low, and lifts up.

1 Samuel 2:8

He lifts up the poor from the earth, and raises the needy from the dunghill; to seat him with the princes of the people, and causing them to inherit the throne of glory:

1 Samuel 2:9

granting his petition to him that prays; and he blesses the years of the righteous, for by strength cannot man prevail.

1 Samuel 2:10

The Lord will weaken his adversary; the Lord is holy. Let not the wise man boast in his wisdom, nor let the mighty man boast in his strength, and let not the rich man boast in his wealth; but let him that boasts boast in this, to understand and know the Lord, and to execute judgement and justice in the midst of the earth. The Lord has gone up to the heavens, and has thundered: he will judge the extremities of the earth, and he gives strength to our kings, and will exalt the horn of his Christ. And she left him there before the Lord,

1 Samuel 2:11

¶ and departed to Armathaim: and the child ministered in the presence of the Lord before Heli the priest.

1 Samuel 2:12

And the sons of Heli the priest were evil sons, not knowing the Lord.

1 Samuel 2:13

And the priest's claim from every one of the people that sacrificed was this: the servant of the priest came when the flesh was in seething, and a flesh-hook of three teeth was in his hand.

1 Samuel 2:14

And he struck it into the great caldron, or into the brazen vessel, or into the pot, and whatever came up with the flesh-hook, the priest took for himself: so they did to all Israel that came to sacrifice to the Lord in Selom.

1 Samuel 2:15

And before the fat was burnt for a sweet savour, the servant of the priest would come, and say to the man that sacrificed, Give flesh to roast for the priest, and I will by no means take of thee sodden flesh out of the caldron.

1 Samuel 2:16

And if the man that sacrificed said, First let the fat be burned, as it is fit, and take for thyself of all things which thy soul desires: then he would say, Nay, for thou shalt give it me now; and if not I will take it by force.

1 Samuel 2:17

So the sin of the young men was very great before the Lord, for they set at nought the offering of the Lord.

1 Samuel 2:18

And Samuel ministered before the Lord, a child girt with a linen ephod.

1 Samuel 2:19

And his mother made him a little doublet, and brought it to him from year to year, in her going up in company with her husband to offer the yearly sacrifice.

1 Samuel 2:20

And Heli blessed Helcana and his wife, saying The Lord recompense to thee seed of this woman, in return for the loan which thou hast lent to the Lord: and the man returned to his place.

1 Samuel 2:21

And the Lord visited Anna, and she bore yet three sons, and two daughters. And the child Samuel grew before the Lord.

1 Samuel 2:22

And Heli was very old, and he heard what his sons did to the children of Israel.

1 Samuel 2:23

And he said to them, Why do ye according to this thing, which I hear from the mouth of all the people of the Lord?

1 Samuel 2:24

Nay my sons, for the report which I hear is not good; do not so, for the reports which I hear are not good, so that the people do not serve God.

1 Samuel 2:25

If a man should at all sin against another, then shall they pray for him to the Lord; but if a man sin against the Lord, who shall intreat for him? But they hearkened not to the voice of their father, because the Lord would by all means destroy them.

1 Samuel 2:26

And the child Samuel advanced, and was in favour with God and with men.

1 Samuel 2:27

¶ And a man of God came to Heli, and said, Thus says the Lord, I plainly revealed myself to the house of thy father, when they were servants in Egypt to the house of Pharaoh.

1 Samuel 2:28

And I chose the house of thy father out of all the tribes of Israel to minister to me in the priest's office, to go up to my altar, and to burn incense, and to wear an ephod. And I gave to the house of thy father all the offerings by fire of the children of Israel for food.

1 Samuel 2:29

And wherefore hast thou looked upon my incense-offering and my meat-offering with a shameless eye, and hast honoured thy sons above me, so that they should bless themselves with the first-fruits of every sacrifice of Israel before me?

1 Samuel 2:30

Therefore thus says the Lord God of Israel, I said, Thy house and the house of thy father shall pass before me for ever: but now the Lord says, That be far from me; for I will only honour them that honour me, and he that sets me at nought shall be despised.

1 Samuel 2:31

Behold, the days come when I will destroy thy seed and the seed of thy father's house.

1 Samuel 2:32

And thou shalt not have an old man in my house for ever.

1 Samuel 2:33

And if I do not destroy a man of thine from my altar, it shall be that his eyes may fail and his soul may perish; and every one that remains in thy house shall fall by the sword of men.

1 Samuel 2:34

And this which shall come upon thy two sons Ophni and Phinees shall be a sign to thee; in one day they shall both die.

1 Samuel 2:35

And I will raise up to myself a faithful priest, who shall do all that is in my heart and in my soul; and I will build him a sure house, and he shall walk before my Christ for ever.

1 Samuel 2:36

And it shall come to pass that he that survives in thy house, shall come to do obeisance before him for a little piece of silver, saying, Put me into one of thy priest's offices to eat bread.

1 Samuel 3:1

¶ And the child Samuel ministered to the Lord before Heli the priest: and the word of the Lord was precious in those days, there was no distinct vision.

1 Samuel 3:2

And it came to pass at that time that Heli was sleeping in his place; and his eyes began to fail, and could not see.

1 Samuel 3:3

And the lamp of God was burning before it was trimmed, and Samuel slept in the temple, where was the ark of God.

1 Samuel 3:4

And the Lord called, Samuel, Samuel; and he said, Behold, here am I.

1 Samuel 3:5

And he ran to Heli, and said, Here am I, for thou didst call me: and he said, I did not call thee; return, go to sleep; and he returned and went to sleep.

1 Samuel 3:6

And the Lord called again, Samuel, Samuel: and he went to Heli the second time, and said, Behold here am I, for thou didst call me: and he said, I called thee not; return, go to sleep.

1 Samuel 3:7

And it was before Samuel knew the Lord, and before the word of the Lord was revealed to him.

1 Samuel 3:8

And the Lord called Samuel again for the third time: and he arose and went to Heli, and said, Behold, I am here, for thou didst call me: and Heli perceived that the Lord had called the child.

1 Samuel 3:9

And he said, Return, child, go to sleep; and it shall come to pass if he shall call thee, that thou shalt say, Speak for thy servant hears: and Samuel went and lay down in his place.

1 Samuel 3:10

And the Lord came, and stood, and called him as before: and Samuel said, Speak, for thy servant hears.

1 Samuel 3:11

¶ And the Lord said to Samuel, Behold, I execute my words in Israel; whoever hears them, both his ears shall tingle.

1 Samuel 3:12

In that day I will raise up against Heli all things that I have said against his house; I will begin, and I will make an end.

1 Samuel 3:13

And I have told him that I will be avenged on his house perpetually for the iniquities of his sons, because his sons spoke evil against God, and he did not admonish them.

1 Samuel 3:14

And it shall not go on so; I have sworn to the house of Eli, the iniquity of the house of Eli shall not be atoned for with incense or sacrifices for ever.

1 Samuel 3:15

And Samuel slept till morning, and rose early in the morning, and opened the doors of the house of the Lord; and Samuel feared to tell Heli the vision.

1 Samuel 3:16

And Heli said to Samuel, Samuel, my son; and he said, Behold, here am I.

1 Samuel 3:17

And he said, What was the word that was spoken to thee? I pray thee hide it not from me: may God do these things to thee, and more also, if thou hide from me any thing of all the words that were spoken to thee in thine ears.

1 Samuel 3:18

And Samuel reported all the words, and hid them not from him. And Heli said, He is the Lord, he shall do that which is good in his sight.

1 Samuel 3:19

¶ And Samuel grew, and the Lord was with him, and there did not fall one of his words to the ground.

1 Samuel 3:20

And all Israel knew from Dan even to Bersabee, that Samuel was faithful as a prophet to the Lord.

1 Samuel 3:21

And the Lord manifested himself again in Selom, for the Lord revealed himself to Samuel; and Samuel was accredited to all Israel as a prophet to the Lord from one end of the land to the other: and Heli was very old, and his sons kept advancing in wickedness, and their way was evil before the Lord.

1 Samuel 4:1

¶ And it came to pass in those days that the Philistines gathered themselves together against Israel to war; and Israel went out to meet them and encamped at Abenezar, and the Philistines encamped in Aphec.

1 Samuel 4:2

And the Philistines prepare to fight with Israel, and the battle was turned against them; and the men of Israel fell before the Philistines, and there were smitten in the battle in the field four thousand men.

1 Samuel 4:3

And the people came to the camp, and the elders of Israel said, Why has the Lord caused us to fall this day before the Philistines? let us take the ark of our God out of Selom, and let it proceed from the midst of us, and it shall save us from the hand of our enemies.

1 Samuel 4:4

And the people sent to Selom, and they take thence the ark of the Lord who dwells between the cherubs: and both the sons of Heli, Ophni and Phinees, were with the ark.

1 Samuel 4:5

And it came to pass when the ark of the Lord entered into the camp, that all Israel cried out with a loud voice, and the earth resounded.

1 Samuel 4:6

And the Philistines heard the cry, and the Philistines said, What is this great cry in the camp of the Hebrews: and they understood that the ark of the Lord was come into the camp.

1 Samuel 4:7

And the Philistines feared, and said, These are the Gods that are come to them into the camp.

1 Samuel 4:8

Woe to us, O Lord, deliver us to-day for such a thing has not happened aforetime: woe to us, who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote Egypt with every plague, and in the wilderness.

1 Samuel 4:9

Strengthen yourselves and behave yourselves like men, O ye Philistines, that ye may not serve the Hebrews as they have served us, but be ye men and fight with them.

1 Samuel 4:10

¶ And they fought with them; and the men of Israel fall, and they fled every man to his ten; and there was a very great slaughter; and there fell of Israel thirty thousand fighting men.

1 Samuel 4:11

And the ark of God was taken, and both the sons of Heli, Ophni, and Phinees, died.

1 Samuel 4:12

¶ And there ran a man of Benjamin out of the battle, and he came to Selom on that day: and his clothes were rent, and earth was upon his head.

1 Samuel 4:13

And he came, and behold, Heli was upon the seat by the gate looking along the way, for his heart was greatly alarmed for the ark of God: and the man entered into the city to bring tidings; and the city cried out.

1 Samuel 4:14

And Heli heard the sound of the cry, and said, What is the voice of this cry? and the men hasted and went in, and reported to Heli.

1 Samuel 4:15

Now Heli was ninety years old, and his eyes were fixed, and he saw not.

1 Samuel 4:16

And Heli said to them that stood round about him, What is the voice of this sound? And the man hasted and advanced to Heli, and said to him, I am he that is come out of the camp, and I have fled from the battle to-day: and Heli said, What is the even, my son?

1 Samuel 4:17

And they young man answered and said, The men of Israel fled from the face of the Philistines, and there was a great slaughter among the people, and both thy sons are dead, and the ark of God is taken.

1 Samuel 4:18

And it came to pass, when he mentioned the ark of God, that he fell from the seat backward near the gate, and his back was broken, and he died, for he was an old man and heavy: and he judged Israel twenty years.

1 Samuel 4:19

¶ And his daughter-in-law the wife of Phinees was with child, about to bring forth; and she heard the tidings, that the ark of God was taken, and that her father-in-law and her husband were dead; and she wept and was delivered, for her pains came upon her.

1 Samuel 4:20

And in her time she was at the point of death; and the women that stood by her, said to her, Fear not, for thou hast born a son: but she answered not, and her heart did not regard it.

1 Samuel 4:21

And she called the child Ueabarchaboth, because of the ark of God, and because of her father-in-law, and because of her husband.

1 Samuel 4:22

And they said, The glory of Israel is departed, forasmuch as the ark of the Lord is taken.

1 Samuel 5:1

¶ And the Philistines took the ark of God, and brought it from Abenezzer to Azotus.

1 Samuel 5:2

And the Philistines took the ark of the Lord, and brought it into the house of Dagon, and set it by Dagon.

1 Samuel 5:3

And the people of Azotus rose early, and entered into the house of Dagon; and looked, and behold, Dagon had fallen on his face before the ark of the Lord: and they lifted up Dagon, and set him in his place. And the hand of the Lord was heavy upon the Azotians, and he plagued them, and he smote them in their secret parts, Azotus and her coasts.

1 Samuel 5:4

And it came to pass when they rose early in the morning, behold, Dagon had fallen on his face before the ark of the covenant of the Lord; and the head of Dagon and both the palms of his hands were cut off each before the threshold, and both the wrists of his hands had fallen on the floor of the porch; only the stump of Dagon was left.

1 Samuel 5:5

Therefore the priests of Dagon, and every one that enters into the house of Dagon, do not tread upon the threshold of the house of Dagon in Azotus until this day, for they step over.

1 Samuel 5:6

¶ And the hand of the Lord was heavy upon Azotus, and he brought evil upon them, and it burst out upon them into the ships, and mice sprang up in the midst of their country, and there was a great and indiscriminate mortality in the city.

1 Samuel 5:7

And the men of Azotus saw that it was so, and they said, The ark of the God of Israel shall not abide with us, for his hand is heavy upon us and upon Dagon our god.

1 Samuel 5:8

And they send and gather the lords of the Philistines to them, and say, What shall we do to the ark of the God of Israel? and the Gittites say, Let the ark of God come over to us; and the ark of the God of Israel came to Geth.

1 Samuel 5:9

And it came to pass after it went about to Geth, that the hand of the Lord comes upon the city, a very great confusion; and he smote the men of the city small and great, and smote them in their secret parts: and the Gittites made to themselves images of emerods.

1 Samuel 5:10

And they send away the ark of God to Ascalon; and it came to pass when the ark of God went into Ascalon, that the men of Ascalon cried out, saying, Why have ye brought back the ark of the God of Israel to us, to kill us and our people?

1 Samuel 5:11

And they send and gather the lords of the Philistines, and they said, Send away the ark of the God of Israel, and let it lodge in its place; and let it not slay us and our people.

1 Samuel 5:12

For there was a very great confusion in all the city, when the ark of the God of Israel entered there; and those, who lived and died not were smitten with emerods; and the cry of the city went up to heaven.

1 Samuel 6:1

¶ And the ark was seven months in the country of the Philistines, and their land brought forth swarms of mice.

1 Samuel 6:2

And the Philistines call their priests, and their prophets, and their enchanter, saying, What shall we do to the ark of the Lord? teach us wherewith we shall send it away to its place.

1 Samuel 6:3

And they said, If ye send away the ark of the covenant of the Lord God of Israel, do not on any account send it away empty, but by all means render to it an offering for the plague; and then shall ye be healed, and an atonement shall be made for you: should not his hand be thus stayed from off you?

1 Samuel 6:4

And they say, What is the offering for the plague which we shall return to it? and they said,

1 Samuel 6:5

According to the number of the lords of the Philistines, five golden emerods, for the plague was on you, and on your rulers, and on the people; and golden mice, the likeness of the mice that destroy your land: and ye shall give glory to the Lord, that he may lighten his hand from off you, and from off your gods, and from off your land.

1 Samuel 6:6

And why do ye harden your hearts, as Egypt and Pharaoh hardened their hearts? was it not so when he mocked them, that they let the people go, and they departed?

1 Samuel 6:7

And now take wood and make a new wagon, and take two cows, that have calved for the first time, without their calves; and do ye yoke the cows to the wagon, and lead away the calves from behind them home.

1 Samuel 6:8

And ye shall take the ark and put it on the wagon; and ye shall restore to it the golden articles for the trespass-offering in a coffer by the side of it: and ye shall let it go, and sent it away, and ye shall depart.

1 Samuel 6:9

And ye shall see, if it shall go the way of its coasts along by Baethsamys, he has brought upon us this great affliction; and if not, then shall we know that his hand has not touched us, but this is a chance which has happened to us.

1 Samuel 6:10

¶ And the Philistines did so; and they took two cows that had calved for the first time, and yoked them to the waggon, and shut up their calves at home.

1 Samuel 6:11

And they set the ark of the Lord, and the coffer, and the golden mice, on the waggon.

1 Samuel 6:12

And the cows went straight on the way to the way of Baethsamys, they went along one track; and laboured, and turned not aside to the right hand or to the left, and the lords of the Philistines went after it as far as the coasts of Baethsamys.

1 Samuel 6:13

And the men of Baethsamys were reaping the wheat harvest in the valley; and they lifted up their eyes, and saw the ark of the Lord, and rejoiced to meet it.

1 Samuel 6:14

And the waggon entered into the field of Osee, which was in Baethsamys, and they set there by it a great stone; and they split the wood of the waggon, and offered up the cows for a whole-burnt-offering to the Lord.

1 Samuel 6:15

And the Levites brought up the ark of the Lord, and the coffer with it, and the golden articles upon it, and placed them on the great stone, and the men of Baethsamys offered whole-burnt-offerings and meat offerings on that day to the Lord.

1 Samuel 6:16

And the five lords of the Philistines saw, and returned to Ascalon in that day.

1 Samuel 6:17

And these are the golden emerods which the lords of the Philistines gave as a trespass-offering to the Lord; for Azotus one, for Gaza one, for Ascalon one, for Geth one, for Accaron one.

1 Samuel 6:18

And the golden mice according to the number of all the cities of the Philistines, belonging to the five lords, from the fenced city to the village of the Pherezite, and to the great stone, on which they placed the ark of the covenant of the Lord, that was in the field of Osee the Baethsamysite.

1 Samuel 6:19

¶ And the sons of Jechonias were not pleased with the men of Baethsamys, because they saw the ark of the Lord; and the Lord smote among them seventy men, and fifty thousand men: and the people mourned, because the Lord had inflicted on the people, a very great plague.

1 Samuel 6:20

And the men of Baethsamys said, Who shall be able to pass before this holy Lord God? and to whom shall the ark of the Lord go up from us?

1 Samuel 6:21

And they send messengers to the inhabitants of Cariathiarim, saying, The Philistines have brought back the ark of the Lord, go down and take it home to yourselves.

1 Samuel 7:1

¶ And the men of Cariathiarim come, and bring up the ark of the covenant of the Lord: and they bring it into the house of Aminadab in the hill; and they sanctified Eleazar his son to keep the ark of the covenant of the Lord.

1 Samuel 7:2

And it came to pass from the time that the ark was in Cariathiarim, the days were multiplied, and the time was twenty years; and all the house of Israel looked after the Lord.

1 Samuel 7:3

¶ And Samuel spoke to all the house of Israel, saying, If ye do with all your heart return to the Lord, take away the strange gods from the midst of you, and the groves, and prepare your hearts to serve the Lord, and serve him only; and he shall deliver you from the hand of the Philistines.

1 Samuel 7:4

And the children of Israel took away Baalim and the groves of Astaroth, and served the Lord only.

1 Samuel 7:5

And Samuel said, Gather all Israel to Massephath, and I will pray for you to the Lord.

1 Samuel 7:6

And they were gathered together to Massephath, and they drew water, and poured it out upon the earth before the Lord. And they fasted on that day, and said, We have sinned before the Lord. And Samuel judged the children of Israel in Massephath.

1 Samuel 7:7

¶ And the Philistines heard that all the children of Israel were gathered together to Massephath: and the lords of the Philistines went up against Israel: and the children of Israel heard, and they feared before the Philistines.

1 Samuel 7:8

And the children of Israel said to Samuel, Cease not to cry to the Lord thy God for us, and he shall save us out of the hand of the Philistines.

1 Samuel 7:9

And Samuel took a sucking lamb, and offered it up as a whole-burnt-offering with all the people to the Lord: and Samuel cried to the Lord for Israel, and the Lord heard him.

1 Samuel 7:10

And Samuel was offering the whole-burnt-offering; and the Philistines drew near to war against Israel; and the Lord thundered with a mighty sound in that day upon the Philistines, and they were confounded and overthrown before Israel.

1 Samuel 7:11

And the men of Israel went forth out of Massephath, and pursued the Philistines, and smote them to the parts under Baethchor.

1 Samuel 7:12

And Samuel took a stone, and set it up between Massephath and the old city; and he called the name of it Abenezzer, stone of the helper; and he said, Hitherto has the Lord helped us.

1 Samuel 7:13

¶ So the Lord humbled the Philistines, and they did not anymore come into the border of Israel; and the hand of the Lord was against the Philistines all the days of Samuel.

1 Samuel 7:14

And the cities which the Philistines took from the children of Israel were restored; and they restored them to Israel from Ascalon to Azob: and they took the coast of Israel out of the hand of the Philistines; and there was peace between Israel and the Amorite.

1 Samuel 7:15

And Samuel judged Israel all the days of his life.

1 Samuel 7:16

And he went year by year, and went round Baethel, and Galgala, and Massephath; and he judged Israel in all these consecrated places.

1 Samuel 7:17

And his return was to Armathaim, because there was his house; and there he judged Israel, and built there an altar to the Lord.

1 Samuel 8:1

¶ And it came to pass when Samuel was old, that he made his sons judges over Israel.

1 Samuel 8:2

And these are the names of his sons; Joel the first-born, and the name of the second Abia, judges in Bersabee.

1 Samuel 8:3

And his sons did not walk in his way; and they turned aside after gain, and took gifts, and perverted judgments.

1 Samuel 8:4

¶ And the men of Israel gather themselves together, and come to Armathaim to Samuel,

1 Samuel 8:5

and they said to him, Behold, thou art grown old, and thy sons walk not in thy way; and now set over us a king to judge us, as also the other nations have.

1 Samuel 8:6

And the thing was evil in the eyes of Samuel, when they said, Give us a king to judge us: and Samuel prayed to the Lord.

1 Samuel 8:7

And the Lord said to Samuel, Hear the voice of the people, in whatever they shall say to thee; for they have not rejected thee, but they have rejected me from reigning over them.

1 Samuel 8:8

According to all their doings which they have done to me, from the day that I brought them out of Egypt until this day, even as they have deserted me, and served other gods, so they do also to thee.

1 Samuel 8:9

And now hearken to their voice; only thou shalt solemnly testify to them, and thou shalt describe to them the manner of the king who shall reign over them.

1 Samuel 8:10

And Samuel spoke every word of the Lord to the people who asked of him a king.

1 Samuel 8:11

And he said, This shall be the manner of the king that shall rule over you: he shall take your sons, and put them in his chariots, and among his horsemen, and running before his chariots,

1 Samuel 8:12

and his manner shall be to make them to himself captains of hundreds and captains of thousands; and to reap his harvest, and gather his vintage, and prepare his instruments of war, and the implements of his chariots.

1 Samuel 8:13

And he will take your daughters to be perfumers, and cooks, and bakers.

1 Samuel 8:14

And he will take your fields, and your vineyards, and your good oliveyards, and give them to his servants.

1 Samuel 8:15

And he will take the tithe of your seeds and your vineyards, and give it to his eunuchs, and to his servants.

1 Samuel 8:16

And he will take your servants, and your handmaids, and your good herds and your asses, and will take the tenth of them for his works.

1 Samuel 8:17

And he will tithe your flocks; and ye shall be his servants.

1 Samuel 8:18

And ye shall cry out in that day because of your king whom ye have chosen to yourselves, and the Lord shall not hear you in those days, because ye have chosen to yourselves a king.

1 Samuel 8:19

But the people would not hearken to Samuel; and they said to him, Nay, but there shall be a king over us.

1 Samuel 8:20

And we also will be like all the nations; and our king shall judge us, and shall go out before us, and fight our battles.

1 Samuel 8:21

And Samuel heard all the words of the people, and spoke them in the ears of the Lord.

1 Samuel 8:22

And the Lord said to Samuel, Hearken to their voice, and appoint them a king. And Samuel said to the men of Israel, Let each man depart to his city.

1 Samuel 9:1

¶ And there was a man of the sons of Benjamin, and his name was Kis, the son of Abiel, the son of Jared, the son of Bachir, the son of Aphec, the son of a Benjamite, a man of might.

1 Samuel 9:2

And this man had a son, and his name was Saul, of great stature, a goodly man; and there was not among the sons of Israel a goodlier than he, high above all the people from his shoulders and upward.

1 Samuel 9:3

¶ And the asses of Kis the father of Saul were lost; and Kis said to Saul his son, Take with thee one of the young men, and arise ye, and go seek the asses.

1 Samuel 9:4

And they went through mount Ephraim, and they went through the land of Selcha, and found them not: and they passed through the land of Segalim, and they were not there: and they passed through the land of Jamin, and found them not.

1 Samuel 9:5

And when they came to Siph, then Saul said to his young man that was with him, Come and let us return, lest my father leave the asses, and take care for us.

1 Samuel 9:6

And the young man said to him, Behold now, there is a man of God in this city, and the man is of high repute; all that he shall speak will surely come to pass: now then let us go, that he may tell us our way on which we have set out.

1 Samuel 9:7

And Saul said to his young man that was with him, Lo, then, we will go; but what shall we bring the man of God? for the loaves are spent out of our vessels, and we have nothing more with us that belongs to us to bring to the man of God.

1 Samuel 9:8

And the young man answered Saul again, and said, Behold, there is found in my hand a fourth part of a shekel of silver; and thou shalt give it to the man of God, and he shall tell us our way.

1 Samuel 9:9

Now before time in Israel every one in going to enquire of God said, Come and let us go to the seer; for the people beforetime called the prophet, the seer.

1 Samuel 9:10

And Saul said to his servant, Well said, come and let us go: and they went to the city where the man of God was.

1 Samuel 9:11

¶ As they went up the ascent to the city, they find damsels come out to draw water, and they say to them, Is the seer here?

1 Samuel 9:12

And the virgins answered them, and they say to them, He is: behold, he is before you: now he is coming to the city, because of the day, for to-day there is a sacrifice for the people in Bama.

1 Samuel 9:13

As soon as ye shall enter into the city, so shall ye find him in the city, before he goes up to Bama to eat; for the people will not eat until he comes in, for he blesses the sacrifice, and afterwards the guests eat; now then go up, for ye shall find him because of the holiday.

1 Samuel 9:14

And they go up to the city; and as they were entering into the midst of the city, behold, Samuel came out to meet them, to go up to Bama.

1 Samuel 9:15

And the Lord uncovered the ear of Samuel one day before Saul came to him, saying,

1 Samuel 9:16

At this time to-morrow I will send to thee a man out of the land of Benjamin, and thou shalt anoint him to be ruler over my people Israel, and he shall save my people out of the hand of the Philistines; for I have looked upon the humiliation of my people, for their cry is come unto me.

1 Samuel 9:17

And Samuel looked upon Saul, and the Lord answered him, Behold the man of whom I spoke to thee, this one shall rule over my people.

1 Samuel 9:18

¶ And Saul drew near to Samuel into the midst of the city, and said, Tell me now which is the house of the seer?

1 Samuel 9:19

And Samuel answered Saul, and said, I am he: go up before me to Bama, and eat with me to-day, and I will send thee away in the morning, and I will tell thee all that is in thine heart.

1 Samuel 9:20

And concerning thine asses that have been lost now these three days, care not for them, for they are found. And to whom does the excellency of Israel belong? does it not to thee and to thy father's house?

1 Samuel 9:21

And Saul answered and said, Am not I the son of a Benjamite, the least tribe of the people of Israel? and of the least family of the whole tribe of Benjamin? and why hast thou spoken to me according to this word?

1 Samuel 9:22

And Samuel took Saul and his servant, and brought them to the inn, and set them there a place among the chief of those that were called, about seventy men.

1 Samuel 9:23

And Samuel said to the cook, Give me the portion which I gave thee, which I told thee to set by thee.

1 Samuel 9:24

Now the cook had boiled the shoulder, and he set it before Saul; and Samuel said to Saul, Behold that which is left: set before thee, and eat; for it is set thee for a testimony in preference to the others; take of it: and Saul ate with Samuel on that day.

1 Samuel 9:25

And he went down from Bama into the city; and they prepared a lodging for Saul on the roof, and he lay down.

1 Samuel 9:26

And it came to pass when the morning dawned, that Samuel called Saul on the roof, saying, Rise up, and I will dismiss thee. And Saul arose, and he and Samuel went out.

1 Samuel 9:27

As they went down to a part of the city, Samuel said to Saul, Speak to the young man, and let him pass on before us; and do thou stand as to-day, and hearken to the word of God.

1 Samuel 10:1

¶ And Samuel took a vial of oil, and poured it on his head, and kissed him, and said to him, Has not the Lord anointed thee for a ruler over his people, over Israel? and thou shalt rule among the people of the Lord, and thou shalt save them out of the hand of their enemies; and this shall be the sign to thee that the Lord has anointed thee for a ruler over his inheritance.

1 Samuel 10:2

As soon as thou shalt have departed this day from me, thou shalt find two men by the burial-place of Rachel on the mount of Benjamin, exulting greatly; and they shall say to thee, The asses are found which ye went to seek; and, behold, thy father has given up the matter of the asses, and he is anxious for you, saying, What shall I do for my son?

1 Samuel 10:3

And thou shalt depart thence, and shalt go beyond that as far as the oak of Thabor, and thou shalt find there three men going up to God to Baethel, one bearing three kids, and another bearing three vessels of bread, and another bearing a bottle of wine.

1 Samuel 10:4

And they shall ask thee how thou doest, and shall give thee two presents of bread, and thou shalt receive them of their hand.

1 Samuel 10:5

And afterward thou shalt go to the hill of God, where is the encampment of the Philistines; there is Nasib the Philistine: an it shall come to pass when ye shall have entered into the city, that thou shalt meet a band of prophets coming down from the Bama; and before them will be lutes, and a drum, and a pipe, and a harp, and they shall prophesy.

1 Samuel 10:6

And the Spirit of the Lord shall come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

1 Samuel 10:7

And it shall come to pass when these signs shall come upon thee,-then do thou whatsoever thy hand shall find, because God is with thee.

1 Samuel 10:8

And thou shalt go down in front of Galgal, and behold, I come down to thee to offer a whole-burnt-offering and peace-offerings: seven days shalt thou wait until I shall come to thee, and I will make known to thee what thou shalt do.

1 Samuel 10:9

¶ And it came to pass when he turned his back to depart from Samuel, God gave him another heart; and all these signs came to pass in that day.

1 Samuel 10:10

And he comes thence to the hill, and behold a band of prophets opposite to him; and the Spirit of God came upon him, and he prophesied in the midst of them.

1 Samuel 10:11

And all that had known him before came, and saw, and behold, he was in the midst of the prophets: and the people said every one to his neighbour, What is this that has happened to the son of Kis? is Saul also among the prophets?

1 Samuel 10:12

And one of them answered and said, And who is his father? and therefore it became a proverb, Is Saul also among the prophets?

1 Samuel 10:13

And he ceased prophesying, and comes to the hill.

1 Samuel 10:14

And his kinsman said to him and to his servant, Whither went ye? and they said, To seek the asses; and we saw that they were lost, and we went in to Samuel.

1 Samuel 10:15

And his kinsman said to Saul, Tell me, I pray thee, What did Samuel say to thee?

1 Samuel 10:16

And Saul said to his kinsman, he verily told me that the asses were found. But the matter of the kingdom he told him not.

1 Samuel 10:17

¶ And Samuel summoned all the people before the Lord to Massephath.

1 Samuel 10:18

And he said to the children of Israel, Thus has the Lord God of Israel spoken, saying, I brought up the children of Israel out of Egypt, and I rescued you out of the hand of Pharaoh king of Egypt, and out of all the kingdoms that afflicted you.

1 Samuel 10:19

And ye have this day rejected God, who is himself your Deliverer out of all your evils and afflictions; and ye said, Nay, but thou shalt set a king over us: and now stand before the Lord according to your tribes, and according to your families.

1 Samuel 10:20

And Samuel brought nigh all the tribes of Israel, and the tribe of Benjamin is taken by lot.

1 Samuel 10:21

And he brings near the tribe of Benjamin by families, and the family of Mattari is taken by lot: and they bring near the family of Mattari, man by man, and Saul the son of Kis is taken; and he sought him, but he was not found.

1 Samuel 10:22

And Samuel asked yet again of the Lord, Will the man come hither? and the Lord said, Behold, he is hid among the stuff.

1 Samuel 10:23

And he ran and took him thence, and he set him in the midst of the people; and he was higher than all the people by his shoulders and upwards.

1 Samuel 10:24

And Samuel said to all the people, Have ye seen whom the Lord has chosen to himself, that there is none like to him among you all? And all the people took notice, and said, Let the king live!

1 Samuel 10:25

And Samuel told the people the manner of the king, and wrote it in a book, and set it before the Lord: and Samuel sent away all the people, and each went to his place.

1 Samuel 10:26

And Saul departed to his house to Gabaa; and there went with Saul mighty men whose hearts God had touched.

1 Samuel 10:27

But evil men said, Who is this man that shall save us? and they despised him, and brought him no gifts.

1 Samuel 11:1

¶ And it came to pass about a month after this, that Naas the Ammanite went up, and encamped against Jabis Galaad: and all the men of Jabis said to Naas the Ammanite, Make a covenant with us, and we will serve thee.

1 Samuel 11:2

Naas the Ammanite said to them, On these terms will I make a covenant with you, that I should put out all your right eyes, and I will lay a reproach upon Israel.

1 Samuel 11:3

And the men of Jabis say to him, Allow us seven days, and we will send messengers into all the coasts of Israel: if there should be no one to deliver us, we will come out to you.

1 Samuel 11:4

And the messengers came to Gabaa to Saul, and they speak the words into the ears of the people; and all the people lifted up their voice, and wept.

1 Samuel 11:5

¶ And, behold, Saul came after the early morning out of the field: and Saul said, Why does the people weep? and they tell him the words of the men of Jabis.

1 Samuel 11:6

And the Spirit of the Lord came upon Saul when he heard these words, and his anger was greatly kindled against them.

1 Samuel 11:7

And he took two cows, and cut them in pieces, and sent them into all the coasts of Israel by the hand of messengers, saying, Whoso comes not forth after Saul and after Samuel, so shall they do to his oxen: and a transport from the Lord came upon the people of Israel, and they came out to battle as one man.

1 Samuel 11:8

And he reviews them at Bezek in Bama, every man of Israel six hundred thousand, and the men of Juda seventy thousand.

1 Samuel 11:9

And he said to the messengers that came, Thus shall ye say to the men of Jabis, To-morrow ye shall have deliverance when the sun is hot; and the messengers came to the city, and told the men of Jabis, and they rejoiced.

1 Samuel 11:10

And the men of Jabis said to Naas the Ammanite, To-morrow we will come forth to you, and ye shall do to us what seems good in your sight.

1 Samuel 11:11

And it came to pass on the morrow, that Saul divided the people into three companies, and they go into the midst of the camp in the morning watch, and they smote the children of Ammon until the

day was hot; at it came to pass that those who were left were scattered, and there were not left among them two together.

1 Samuel 11:12

¶ And the people said to Samuel, Who has said that Saul shall not reign over us? Give up the men, and we will put them to death.

1 Samuel 11:13

And Saul said, No man shall die this day, for to-day the Lord has wrought deliverance in Israel.

1 Samuel 11:14

And Samuel spoke to the people, saying, Let us go to Galgala, and there renew the kingdom.

1 Samuel 11:15

And all the people went to Galgala, and Samuel anointed Saul there to be king before the Lord in Galgala, and there he offered meat-offerings and peace-offerings before the Lord: and Samuel and all Israel rejoiced exceedingly.

1 Samuel 12:1

¶ And Samuel said to all Israel, Behold, I have hearkened to your voice in all things that ye have said to me, and I have set a king over you.

1 Samuel 12:2

And now, behold, the king goes before you; and I am grown old and shall rest; and, behold, my sons are among you; and, behold, I have gone about before you from my youth to this day.

1 Samuel 12:3

Behold, here am I, answer against me before the Lord and before his anointed: whose calf have I taken? or whose ass have I taken? or whom of you have I oppressed? or from whose hand have I taken a bribe, even to a sandal? bear witness against me, and I will make restitution to you.

1 Samuel 12:4

And they said to Samuel, Thou hast not injured us, and thou hast not oppressed us; and thou hast not afflicted us, and thou hast not taken anything from any one's hand.

1 Samuel 12:5

And Samuel said to the people, The Lord is witness among you, and his anointed is witness this day, that ye have not found anything in my hand: and they said, He is witness.

1 Samuel 12:6

¶ And Samuel spoke to the people, saying, The Lord who appointed Moses and Aaron is witness, who brought our fathers up out of Egypt.

1 Samuel 12:7

And now stand still, and I will judge you before the Lord; and I will relate to you all the righteousness of the Lord, the things which he has wrought among you and your fathers.

1 Samuel 12:8

When Jacob and his sons went into Egypt, and Egypt humbled them, then our fathers cried to the Lord, and the Lord sent Moses and Aaron; and they brought our fathers out of Egypt, and he made them to dwell in this place.

1 Samuel 12:9

And they forgot the Lord their God, and he sold them into the hands of Sisara captain of the host of Jabis king of Asor, and into the hands of the Philistines, and into the hands of the king of Moab; and he fought with them.

1 Samuel 12:10

And they cried to the Lord, and said, We have sinned, for we have forsaken the Lord, and have served Baalim and the groves: and now deliver us out of the hand of our enemies, and we will serve thee.

1 Samuel 12:11

And he sent Jerobaal, and Barac, and Jephthae, and Samuel, and rescued us out of the hand of our enemies round about, and ye dwelt in security.

1 Samuel 12:12

And ye saw that Naas king of the children of Ammon came against you, and ye said, Nay, none but a king shall reign over us; whereas the Lord our God is our king.

1 Samuel 12:13

And now behold the king whom ye have chosen; and behold, the Lord has set a king over you.

1 Samuel 12:14

If ye should fear the Lord, and serve him, and hearken to his voice, and not resist the mouth of the Lord, and ye and your king that reigns over you should follow the Lord, well.

1 Samuel 12:15

But if ye should not hearken to the voice of the Lord, and ye should resist the mouth of the Lord, then shall the hand of the Lord be upon you and upon your king.

1 Samuel 12:16

¶ And now stand still, and see this great thing, which the Lord will do before your eyes.

1 Samuel 12:17

Is it not wheat-harvest to-day? I will call upon the Lord, and he shall send thunder and rain; and know ye and see, that your wickedness is great which ye have wrought before the Lord, having asked for yourselves a king.

1 Samuel 12:18

And Samuel called upon the Lord, and the Lord sent thunders and rain in that day; and all the people feared greatly the Lord and Samuel.

1 Samuel 12:19

And all the people said to Samuel, Pray for thy servants to the Lord thy God, and let us not die; for we have added to all our sins this iniquity, in asking for us a king.

1 Samuel 12:20

And Samuel said to the people, Fear not: ye have indeed wrought all this iniquity; only turn not from following the Lord, and serve the Lord with all your heart.

1 Samuel 12:21

And turn not aside after the gods that are nothing, who will do nothing, and will not deliver you, because they are nothing.

1 Samuel 12:22

For the Lord will not cast off his people for his great name's sake, because the Lord graciously took you to himself for a people.

1 Samuel 12:23

And far be it from me to sin against the Lord in ceasing to pray for you: but I will serve the Lord, and shew you the good and the right way.

1 Samuel 12:24

Only fear the Lord, and serve him in truth and with all your heart, for ye see what great things he has wrought with you.

1 Samuel 12:25

But if ye continue to do evil, then shall ye and your king be consumed.

1 Samuel 13:1

¶

1 Samuel 13:2

And Saul chooses for himself three thousand men of the men of Israel: and there were with Saul two thousand who were in Machmas, and in mount Baethel, and a thousand were with Jonathan in Gabaa of Benjamin: and he sent the rest of the people every man to his tent.

1 Samuel 13:3

And Jonathan smote Nasib the Philistine that dwelt in the hill; and the Philistines hear of it, and Saul sounds the trumpet through all the land, saying, The servants have despised us.

1 Samuel 13:4

And all Israel heard say, Saul has smitten Nasib the Philistine; now Israel had been put to shame before the Philistines; and the children of Israel went up after Saul in Galgala.

1 Samuel 13:5

And the Philistines gather together to war with Israel; and then come up against Israel thirty thousand chariots, and six thousand horsemen, and people as the sand by the seashore for multitude: and they come up, and encamp in Machmas, opposite Baethoron southward.

1 Samuel 13:6

And the men of Israel saw that they were in a strait so that they could not draw nigh, and the people hid themselves in caves, and sheepfolds, and rocks, and ditches, and pits.

1 Samuel 13:7

And they that went over went over Jordan to the land of Gad and Galaad: and Saul was yet in Galgala, and all the people followed after him in amazement.

1 Samuel 13:8

¶ And he continued seven days for the appointed testimony, as Samuel told him, and Samuel came not to Galgala, and his people were dispersed from him.

1 Samuel 13:9

And Saul said, Bring hither victims, that I may offer whole-burnt-offerings and peace-offerings: and he offered the whole-burnt-offering.

1 Samuel 13:10

And it came to pass when he had finished offering the whole-burnt-offering, that Samuel arrived, and Saul went out to meet him, and to bless him.

1 Samuel 13:11

And Samuel said, What hast thou done? and Saul said, Because I saw how the people were scattered from me, and thou was not present as thou purposedst according to the set time of the days, and the Philistines were gathered to Machmas.

1 Samuel 13:12

Then I said, Now will the Philistines come down to me to Galgala, and I have not sought the face of the Lord: so I forced myself and offered the whole-burnt-offering.

1 Samuel 13:13

And Samuel said to Saul, Thou hast done foolishly; for thou hast not kept my command, which the Lord commanded thee, as now the Lord would have confirmed thy kingdom over Israel for ever.

1 Samuel 13:14

But now thy kingdom shall not stand to thee, and the Lord shall seek for himself a man after his own heart; and the Lord shall appoint him to be a ruler over his people, because thou hast not kept all that the Lord commanded thee.

1 Samuel 13:15

¶ And Samuel arose, and departed from Galgala, and the remnant of the people went after Saul to meet him after the men of war, when they had come out of Galgala to Gabaa of Benjamin. And Saul numbered the people that were found with him, about six hundred men.

1 Samuel 13:16

And Saul and Jonathan his son, and the people that were found with them, halted in Gabaa, of Benjamin; and they wept: and the Philistines had encamped in Machmas.

1 Samuel 13:17

And men came forth to destroy out of the land of the Philistines in three companies; one company turning by the way of Gophera toward the land of Sogal,

1 Samuel 13:18

and another company turning the way of Baethoron, and another company turning by the way of Gabae that turns aside to Gai of Sabim.

1 Samuel 13:19

And there was not found a smith in all the land of Israel, for the Philistines said, Lest the Hebrews make themselves sword or spear.

1 Samuel 13:20

And all Israel went down to the Land of the Philistines to forge every one his reaping-hook and his tool, and every one his axe and his sickle.

1 Samuel 13:21

And it was near the time of vintage: and their tools were valued at three shekels for a plough-share, and there was the same rate for the axe and the sickle.

1 Samuel 13:22

And it came to pass in the days of the war of Machmas, that there was not a sword or spear found in the hand of all the people, that were with Saul and Jonathan; but with Saul and Jonathan his son was there found.

1 Samuel 13:23

And there went out some from the camp of the Philistines to the place beyond Machmas.

1 Samuel 14:1

¶ And when a certain day arrived, Jonathan the son of Saul said to the young man that bore his armour, Come, and let us go over to Messab of the Philistines that is on the other side yonder; but he told not his father.

1 Samuel 14:2

And Saul sat on the top of the hill under the pomegranate tree that is in Magdon, and there were with him about six hundred men.

1 Samuel 14:3

And Achia son of Achitob, the brother of Jochabed the son of Phinees, the son of Heli, was the priest of God in Selom wearing an ephod: and the people knew not that Jonathan was gone.

1 Samuel 14:4

And in the midst of the passage whereby Jonathan sought to pass over to the encampment of the Philistines, there was both a sharp rock on this side, and a sharp rock on the other side: the name of the one was Bases, and the name of the other Senna.

1 Samuel 14:5

The one way was northward to one coming to Machmas, and the other way was southward to one coming to Gabae.

1 Samuel 14:6

And Jonathan said to the young man that bore his armour, Come, let us go over to Messab of these uncircumcised, if peradventure the Lord may do something for us; for the Lord is not straitened to save by many or by few.

1 Samuel 14:7

And his armour-bearer said to him, Do all that thine heart inclines toward: behold, I am with thee, my heart is as thy heart.

1 Samuel 14:8

And Jonathan said, Behold, we will go over to the men, and will come down suddenly upon them.

1 Samuel 14:9

If they should say thus to us, Stand aloof there until we shall send you word; then we will stand still by ourselves, and will not go up against them.

1 Samuel 14:10

But if they should say thus to us, Come up to us; then will we go up, for the Lord has delivered them into our hands; this shall be a sign to us.

1 Samuel 14:11

And they both went in to Messab of the Philistines; and the Philistines said, Behold, the Hebrews come forth out of their Caves, where they had hidden themselves.

1 Samuel 14:12

And the men of Messab answered Jonathan and his armour-bearer, and said, Come up to us, and we will shew you a thing: and Jonathan said to his armour-bearer, Come up after me, for the Lord has delivered them into the hands of Israel.

1 Samuel 14:13

And Jonathan went up on his hands and feet, and his armour-bearer with him; and they looked on the face of Jonathan, and he smote them, and his armour-bearer did smite them after him.

1 Samuel 14:14

And the first slaughter which Jonathan and his armour-bearer effected was twenty men, with darts and slings, and pebbles of the field.

1 Samuel 14:15

And there was dismay in the camp, and in the field; and all the people in Messab, and the spoilers were amazed; and they would not act, and the land was terror-struck, and there was dismay from the lord.

1 Samuel 14:16

¶ And the watchmen of Saul beheld in Gabaa of Benjamin, and, behold, the army was thrown into confusion on every side.

1 Samuel 14:17

And Saul said to the people with him, Number yourselves now, and see who has gone out from you: and they numbered themselves, and behold, Jonathan and his armour-bearer were not found.

1 Samuel 14:18

And Saul said to Achia, Bring the ephod; for he wore the ephod in that day before Israel.

1 Samuel 14:19

And it came to pass while Saul was speaking to the priest, that the sound in the camp of the Philistines continued to increase greatly; and Saul said to the priest, Withdraw thy hands.

1 Samuel 14:20

And Saul went up and all the people that were with him, and they come to the battle: and, behold, every man's sword was against his neighbour, a very great confusion.

1 Samuel 14:21

And the servants who had been before with the Philistines, who had gone up to the army, turned themselves also to be with the Israelites who were with Saul and Jonathan.

1 Samuel 14:22

And all the Israelites who were hidden in mount Ephraim heard also that the Philistines fled; and they also gather themselves after them to battle: and the Lord saved Israel in that day; and the war passed through Bamoth; and all the people with Saul were about ten thousand men.

1 Samuel 14:23

And the battle extended itself to every city in the mount Ephraim.

1 Samuel 14:24

¶ And Saul committed a great trespass of ignorance in that day, and he lays a curse on the people, saying, Cursed is the man who shall eat bread before the evening; so I will avenge myself on my enemy: and none of the people tasted bread, though all the land was dining.

1 Samuel 14:25

And Jaal was a wood abounding in swarms of bees on the face of the ground.

1 Samuel 14:26

And the people went into the place of the bees, and, behold, they continued speaking; and, behold, there was none that put his hand to his mouth, for the people feared the oath of the Lord.

1 Samuel 14:27

And Jonathan had not heard when his father adjured the people; and he reached forth the end of the staff that was in his hand, and dipped it into the honeycomb, and returned his hand to his mouth, and his eyes recovered their sight.

1 Samuel 14:28

And one of the people answered and said, Thy father solemnly adjured the people, saying, Cursed is the man who shall eat bread to-day. And the people were very faint,

1 Samuel 14:29

and Jonathan knew it, and said, My father has destroyed the land: see how my eyes have received sight now that I have tasted a little of this honey.

1 Samuel 14:30

Surely if the people had this day eaten freely of the spoils of their enemies which they found, the slaughter among the Philistines would have been greater.

1 Samuel 14:31

And on that day he smote some of the Philistines in Machmas; and the people were very weary.

1 Samuel 14:32

And the people turned to the spoil; and the people took flocks, and herds, and calves, and slew them on the ground, and the people ate with the blood.

1 Samuel 14:33

And it was reported to Saul, saying, The people have sinned against the Lord, eating with the blood: and Saul said, Out of Getthaim roll a great stone to me hither.

1 Samuel 14:34

And Saul said, Disperse yourselves among the people, and tell them to bring hither every one his calf, and every one his sheep: and let them slay it on this stone and sin not against the Lord in eating with the blood: and the people brought each one that which was in his hand, and they slew them there.

1 Samuel 14:35

And Saul built an altar there to the Lord: this was the first altar that Saul built to the Lord.

1 Samuel 14:36

¶ And Saul said, Let us go down after the Philistines this night, and let us plunder among them till the day break, and let us not leave a man among them. And they said, Do all that is good in thy sight: and the priest said, let us draw nigh hither to God.

1 Samuel 14:37

And Saul enquired of God, If I go down after the Philistines, wilt thou deliver them into the hands of Israel? And he answered him not in that day.

1 Samuel 14:38

And Saul said, Bring hither all the chiefs of Israel, and know and see by whom this sin has been committed this day.

1 Samuel 14:39

For as the Lord lives who has saved Israel, if answer should be against my son Jonathan, he shall surely die. And there was no one that answered out of all the people.

1 Samuel 14:40

And he said to all the men of Israel, Ye shall be under subjection, and I and Jonathan my son will be under subjection: and the people said to Saul, Do that which is good in thy sight.

1 Samuel 14:41

And Saul said, O Lord God of Israel, why hast thou not answered thy servant this day? is the iniquity in me, or in Jonathan my son? Lord God of Israel, give clear manifestations; and if the lot should declare this, give, I pray thee, to thy people of Israel, give, I pray, holiness. And Jonathan and Saul are taken, and the people escaped.

1 Samuel 14:42

And Saul said, Cast lots between me and my son Jonathan: whomsoever the Lord shall cause to be taken by lot, let him die: and the people said to Saul, This thing is not to be done: and Saul prevailed against the people, and they cast lots between him and Jonathan his son, and Jonathan is taken by lot.

1 Samuel 14:43

And Saul said to Jonathan, Tell me what thou hast done: and Jonathan told him, and said, I did indeed taste a little honey, with the end of my staff that was in my hand, and, lo! I am to die.

1 Samuel 14:44

And Saul said to him, God do so to me, and more also, thou shalt surely die to-day.

1 Samuel 14:45

And the people said to Saul, Shall he that has wrought this great salvation in Israel be put to death this day? As the Lord lives, there shall not fall to the ground one of the hairs of his head; for the people of God have wrought successfully this day. And the people prayed for Jonathan in that day, and he died not.

1 Samuel 14:46

And Saul went up from following the Philistines; and the Philistines departed to their place.

1 Samuel 14:47

¶ And Saul received the kingdom, by lot he inherits the office of ruling over Israel: and he fought against all his enemies round about, against Moab, and against the children of Ammon, and against the children of Edom, and against Baethaeor, and against the king of Suba, and against the Philistines: whithersoever he turned, he was victorious.

1 Samuel 14:48

And he wrought valiantly, and smote Amalec, and rescued Israel out of the hand of them that trampled on him.

1 Samuel 14:49

And the sons of Saul were Jonathan, and Jessiu, and Melchisa: and these were the names of his two daughters, the name of the first-born Merob, and the name of the second Melchol.

1 Samuel 14:50

And the name of his wife was Achinoom, the daughter of Achimaa: and the name of his captain of the host was Abenner, the son of Ner, son of a kinsman of Saul.

1 Samuel 14:51

And Kis was the father of Saul, and Ner, the father of Abenezer, was son of Jamin, son of Abiel.

1 Samuel 14:52

And the war was vehement against the Philistines all the days of Saul; and when Saul saw any mighty man, and any valiant man, then he took them to himself.

1 Samuel 15:1

¶ And Samuel said to Saul, The Lord sent me to anoint thee king over Israel: and now hear the voice of the Lord.

1 Samuel 15:2

Thus said the Lord of hosts, Now will I take vengeance for what Amalec did to Israel, when he met him in the way as he came up out of Egypt.

1 Samuel 15:3

And now go, and thou shalt smite Amalec and Hierim and all that belongs to him, and thou shalt not save anything of him alive, but thou shalt utterly destroy him: and thou shalt devote him and all his to destruction, and thou shalt spare nothing belonging to him; and thou shalt slay both man and woman, and infant and suckling, and calf and sheep, and camel and ass.

1 Samuel 15:4

And Saul summoned the people, and he numbered them in Galgala, four hundred thousand regular troops, and Juda thirty thousand regular troops.

1 Samuel 15:5

And Saul came to the cities of Amalec, and laid wait in the valley.

1 Samuel 15:6

And Saul said to the Kinite, Go, and depart out of the midst of the Amalekites, lest I put thee with them; for thou dealest mercifully with the children of Israel when they went up out of Egypt. So the Kinite departed from the midst of Amalec.

1 Samuel 15:7

And Saul smote Amalec from Evilat to Sur fronting Egypt.

1 Samuel 15:8

And he took Agag the king of Amalec alive, and he slew all the people and Hierim with the edge of the sword.

1 Samuel 15:9

And Saul and all the people saved Agag alive, and the best of the flocks, and of the herds, and of the fruits, of the vineyards, and of all the good things; and they would not destroy them: but every worthless and refuse thing they destroyed.

1 Samuel 15:10

¶ And the word of the Lord came to Samuel, saying,

1 Samuel 15:11

I have repented that I have made Saul to be king: for he has turned back from following me, and has not kept my word. And Samuel was grieved, and cried to the Lord all night.

1 Samuel 15:12

And Samuel rose early and went to meet Israel in the morning, and it was told Saul, saying, Samuel has come to Carmel, and he has raised up help for himself: and he turned his chariot, and came down to Galgala to Saul; and, behold, he was offering up a whole-burnt-offering to the Lord, the chief of the spoils which he brought out of Amalec.

1 Samuel 15:13

And Samuel came to Saul: and Saul said to him, Blessed art thou of the Lord: I have performed all that the Lord said.

1 Samuel 15:14

And Samuel said, What then is the bleating of this flock in my ears, and the sound of the oxen which I hear?

1 Samuel 15:15

And Saul said, I have brought them out of Amalec, that which the people preserved, even the best of the sheep, and of the cattle, that it might be sacrificed to the Lord thy God, and the rest have I utterly destroyed.

1 Samuel 15:16

And Samuel said to Saul, Stay, and I will tell thee what the Lord has said to me this night: and he said to him, Say on.

1 Samuel 15:17

And Samuel said to Saul, Art thou not little in his eyes, though a leader of one of the tribes of Israel? and yet the Lord anointed thee to be king over Israel.

1 Samuel 15:18

And the Lord sent thee on a journey, and said to thee, Go, and utterly destroy: thou shalt slay the sinners against me, even the Amalekites; and thou shalt war against them until thou have consumed them.

1 Samuel 15:19

And why didst not thou hearken to the voice of the Lord, but didst haste to fasten upon the spoils, and didst that which was evil in the sight of the Lord?

1 Samuel 15:20

And Saul said to Samuel, Because I listened to the voice of the people: yet I went the way by which the Lord sent me, and I brought Agag the king of Amalec, and I destroyed Amalec.

1 Samuel 15:21

But the people took of the spoils the best flocks and herds out of that which was destroyed, to sacrifice before the Lord our God in Galgal.

1 Samuel 15:22

And Samuel said, Does the Lord take pleasure in whole-burnt-offerings and sacrifices, as in hearing the words of the Lord? behold, obedience is better than a good sacrifice, and hearkening than the fat of rams.

1 Samuel 15:23

For sin is as divination; idols bring on pain and grief. Because thou hast rejected the word of the Lord, the Lord also shall reject thee from being king over Israel.

1 Samuel 15:24

¶ And Saul said to Samuel, I have sinned, in that I have transgressed the word of the Lord and thy direction; for I feared the people, and I hearkened to their voice.

1 Samuel 15:25

And now remove, I pray thee, my sin, and turn back with me, and I will worship the Lord thy God.

1 Samuel 15:26

And Samuel said to Saul, I will not turn back with thee, for thou hast rejected the word of the Lord, and the Lord will reject thee from being king over Israel.

1 Samuel 15:27

And Samuel turned his face to depart, and Saul caught hold of the skirt of his garment, and tore it.

1 Samuel 15:28

And Samuel said to him, The Lord has rent thy kingdom from Israel out of thy hand this day, and will give it to thy neighbour who is better than thou.

1 Samuel 15:29

And Israel shall be divided to two: and God will not turn nor repent, for he is not as a man to repent.

1 Samuel 15:30

And Saul said, I have sinned; yet honour me, I pray thee, before the elders of Israel, and before my people; and turn back with me, and I will worship the Lord thy God.

1 Samuel 15:31

So Samuel turned back after Saul, and he worshipped the Lord.

1 Samuel 15:32

¶ And Samuel said, Bring me Agag the king of Amalec: and Agag came to him trembling; and Agag said Is death thus bitter?

1 Samuel 15:33

And Samuel said to Agag, As thy sword has bereaved women of their children, so shall thy mother be made childless among women: and Samuel slew Agag before the Lord in Galgal.

1 Samuel 15:34

And Samuel departed to Armathaim, and Saul went up to his house at Gabaa.

1 Samuel 15:35

And Samuel did not see Saul again till the day of his death, for Samuel mourned after Saul, and the Lord repented that he had made Saul king over Israel.

1 Samuel 16:1

¶ And the Lord said to Samuel, How long dost thou mourn for Saul, whereas I have rejected him from reigning over Israel? Fill thy horn with oil, and come, I will send thee to Jessae, to Bethleem; for I have seen among his sons a king for me.

1 Samuel 16:2

And Samuel said, How can I go? whereas Saul will hear of it, and slay me: and the Lord said, Take a heifer in thine hand and thou shalt say, I am come to sacrifice to the Lord.

1 Samuel 16:3

And thou shalt call Jessae to the sacrifice, and I will make known to thee what thou shalt do; and thou shalt anoint him whom I shall mention to thee.

1 Samuel 16:4

And Samuel did all that the Lord told him; and he came to Bethlehem: and the elders of the city were amazed at meeting him, and said, Dost thou come peaceably, thou Seer?

1 Samuel 16:5

And he said, Peaceably: I am come to sacrifice to the Lord. Sanctify yourselves, and rejoice with me this day: and he sanctified Jessae and his sons, and he called them to the sacrifice.

1 Samuel 16:6

¶ And it came to pass when they came in, that he saw Eliab, and said, Surely the Lord's anointed is before him.

1 Samuel 16:7

But the Lord said to Samuel, Look not on his appearance, nor on his stature, for I have rejected him; for God sees not as man looks; for man looks at the outward appearance, but God looks at the heart.

1 Samuel 16:8

And Jessae called Aminadab, and he passed before Samuel: and he said, Neither has God chosen this one.

1 Samuel 16:9

And Jessae caused Sama to pass by: and he said, Neither has God chosen this one.

1 Samuel 16:10

And Jessae caused his seven sons to pass before Samuel: and Samuel said, the Lord has not chosen these.

1 Samuel 16:11

And Samuel said to Jessae, Hast thou no more sons? And Jessae said, There is yet a little one; behold, he tends the flock. And Samuel said to Jessae, Send and fetch him for we may not sit down till he comes.

1 Samuel 16:12

And he sent and fetched him: and he was ruddy, with beauty of eyes, and very goodly to behold. And the Lord said to Samuel, Arise, and anoint David, for he is good.

1 Samuel 16:13

And Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward: and Samuel arose, and departed to Armathaim.

1 Samuel 16:14

¶ And the Spirit of the Lord departed from Saul, and an evil spirit from the Lord tormented him.

1 Samuel 16:15

And Saul's servants said to him, Behold now, and evil spirit from the Lord torments thee.

1 Samuel 16:16

Let now thy servants speak before thee, and let them seek for our lord a man skilled to play on the harp; and it shall come to pass when an evil spirit comes upon thee and he shall play on his harp, that thou shalt be well, and he shall refresh thee.

1 Samuel 16:17

And Saul said to his servants, Look now out for me a skillful player, and bring him to me.

1 Samuel 16:18

And one of his servants answered and said, Behold, I have seen a son of Jessae the Bethlehemite, and he understands playing on the harp, and the man is prudent, and a warrior, and wise in speech, and the man is handsome, and the Lord is with him.

1 Samuel 16:19

And Saul sent messengers to Jessae, saying, Send to me thy son David who is with thy flock.

1 Samuel 16:20

And Jessae took a homer of bread, and a bottle of wine, and one kid of the goats, and sent them by the hand of his son David to Saul.

1 Samuel 16:21

And David went in to Saul, and stood before him; and he loved him greatly; and he became his armour-bearer.

1 Samuel 16:22

And Saul sent to Jessae, saying, Let David, I pray thee, stand before me, for he has found grace in my eyes.

1 Samuel 16:23

And it came to pass when the evil spirit was upon Saul, that David took his harp, and played with his hand: and Saul was refreshed, and it was well with him, and the evil spirit departed from him.

1 Samuel 17:1

¶ And the Philistines gather their armies to battle, and gather themselves to Socchoth of Judaea, and encamp between Socchoth and Azeca Ephermen.

1 Samuel 17:2

And Saul and the men of Israel gather together, and they encamp in the valley, and set the battle in array against the Philistines.

1 Samuel 17:3

And the Philistines stand on the mountain on one side, and Israel stands on the mountain on the other side, and the valley was between them.

1 Samuel 17:4

And there went forth a mighty man out of the army of the Philistines, Goliath, by name, out of Geth, his height was four cubits and a span.

1 Samuel 17:5

And he had a helmet upon his head, and he wore a breastplate of chain armour; and the weight of his breastplate was five thousand shekels of brass and iron.

1 Samuel 17:6

And greaves of grass were upon his legs, and a brazen target was between his shoulders.

1 Samuel 17:7

And the staff of his spear was like a weaver's beam, and the spear's head was formed of six hundred shekels of iron; and his armour-bearer went before him.

1 Samuel 17:8

And he stood and cried to the army of Israel, and said to them, Why are ye come forth to set yourselves in battle array against us? Am not I a Philistine, and ye He brews of Saul? Choose for yourselves a man, and let him come down to me.

1 Samuel 17:9

And if he shall be able to fight against me, and shall smite me, then will we be your servants: but if I should prevail and smite him, ye shall be our servants, and serve us.

1 Samuel 17:10

And the Philistine said, Behold, I have defied the armies of Israel this very day: give me a man, and we will both of us fight in single combat.

1 Samuel 17:11

And Saul and all Israel heard these words of the Philistine, and they were dismayed, and greatly terrified.

1 Samuel 17:12

¶

1 Samuel 17:13

1 Samuel 17:14

1 Samuel 17:15

1 Samuel 17:16

1 Samuel 17:17

1 Samuel 17:18

1 Samuel 17:19

1 Samuel 17:20

1 Samuel 17:21

1 Samuel 17:22

1 Samuel 17:23

1 Samuel 17:24

1 Samuel 17:25

1 Samuel 17:26

1 Samuel 17:27

1 Samuel 17:28

1 Samuel 17:29

1 Samuel 17:30

1 Samuel 17:31

¶

1 Samuel 17:32

And David said to Saul, Let not, I pray thee, the heart of my lord be dejected within him: thy servant will go, and fight with this Philistine.

1 Samuel 17:33

And Saul said to David, Thou wilt not in anywise be able to go against this Philistine to fight with him, for thou art a mere youth, and he a man of war from his youth.

1 Samuel 17:34

And David said to Saul, Thy servant was tending the flock for his father; and when a lion came and a she-bear, and took a sheep out of the flock,

1 Samuel 17:35

then I went forth after him, and smote him, and drew the spoil out of his mouth: and as he rose up against me, then I caught hold of his throat, and smote him, and slew him.

1 Samuel 17:36

Thy servant smote both the lion and the bear, and the uncircumcised Philistine shall be as one of them: shall I not go and smite him, and remove this day a reproach from Israel? For who is this uncircumcised one, who has defied the army of the living God?

1 Samuel 17:37

The Lord who delivered me out of the paw of the lion and out the paw of the bear, he will deliver me out of the hand of this uncircumcised Philistine. And Saul said to David, Go, and the Lord shall be with thee.

1 Samuel 17:38

And Saul clothed David with a military coat, and put his brazen helmet on his head.

1 Samuel 17:39

And he girt David with his sword over his coat: and he made trial walking with them once and again: and David said to Saul, I shall not be able to go with these, for I have not proved them: so they remove them from him.

1 Samuel 17:40

¶ And he took his staff in his hand, and he chose for himself five smooth stones out of the brook, and put them in the shepherd's scrip which he had for his store, and his sling was in his hand; and he approached the Philistine.

1 Samuel 17:41

1 Samuel 17:42

And Goliath saw David, and despised him; for he was a lad, and ruddy, with a fair countenance.

1 Samuel 17:43

And the Philistine said to David, Am I as a dog, that thou comest against me with a staff and stones? [[and David said, Nay, but worse than a dog.]] And the Philistine cursed David by his gods.

1 Samuel 17:44

And the Philistine said to David, Come to me, and I will give thy flesh to the birds of the air, and to the beasts of the earth.

1 Samuel 17:45

And David said to the Philistine, Thou comest to me with sword, and with spear, and with shield; but I come to thee in the name of the Lord God of hosts of the army of Israel, which thou hast defied

1 Samuel 17:46

this day. And the Lord shall deliver thee this day into my hand; and I will slay thee, and take away thy head from off thee, and will give thy limbs and the limbs of the army of the Philistines this day to the birds of the sky, and to the wild beasts of the earth; and all the earth shall know that there is a God in Israel.

1 Samuel 17:47

And all this assembly shall know that the Lord delivers not by sword or spear, for the battle is the Lord's, and the Lord will deliver you into our hands.

1 Samuel 17:48

¶ And the Philistine arose and went to meet David.

1 Samuel 17:49

And David stretched out his hand to his scrip, and took thence a stone, and slang it, and smote the Philistine on his forehead, and the stone penetrated through the helmet into his forehead, and he fell upon his face to the ground.

1 Samuel 17:50

1 Samuel 17:51

And David ran, and stood upon him, and took his sword, and slew him, and cut off his head: and the Philistines saw that their champion was dead, and they fled.

1 Samuel 17:52

And the men of Israel and Juda arose, and shouted and pursued them as far as the entrance to Geth, and as far as the gate of Ascalon: and the slain men of the Philistines fell in the way of the gates, both to Geth, and to Accaron.

1 Samuel 17:53

And the men of Israel returned from pursuing after the Philistines, and they destroyed their camp.

1 Samuel 17:54

And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

1 Samuel 17:55

1 Samuel 17:56

1 Samuel 17:57

1 Samuel 17:58

1 Samuel 18:1

¶

1 Samuel 18:2

1 Samuel 18:3

1 Samuel 18:4

1 Samuel 18:5

1 Samuel 18:6

¶ And there came out women in dances to meet David out of all the cities of Israel, with timbrels, and with rejoicing, and with cymbals.

1 Samuel 18:7

And the women began the strain, and said, Saul has smitten his thousands, and David his ten thousands.

1 Samuel 18:8

And it seemed evil in the eyes of Saul concerning this matter, and he said, To David they have given ten thousands, and to me they have given thousands.

1 Samuel 18:9

1 Samuel 18:10

1 Samuel 18:11

1 Samuel 18:12

¶ And Saul was alarmed on account of David.

1 Samuel 18:13

And he removed him from him, and made him a captain of a thousand for himself; and he went out and came in before the people.

1 Samuel 18:14

And David was prudent in all his ways, and the Lord was with him.

1 Samuel 18:15

And Saul saw that he was very wise, and he was afraid of him.

1 Samuel 18:16

And all Israel and Juda loved David, because he came in and went out before the people.

1 Samuel 18:17**1 Samuel 18:18****1 Samuel 18:19****1 Samuel 18:20**

And Melchol the daughter of Saul loved David; and it was told Saul, and the thing was pleasing in his eyes.

1 Samuel 18:21

And Saul said, I will give her to him, and she shall be a stumbling-block to him. Now the hand of the Philistines was against Saul.

1 Samuel 18:22

And Saul charged his servants, saying, Speak ye privately to David, saying, Behold, the king delights in thee, and all his servants love thee, and do thou become the king's son-in-law.

1 Samuel 18:23

And the servants of Saul spoke these words in the ears of David; and David said, Is it a light thing in your eyes to become son-in-law to the king? Whereas I am an humble man, am not honourable?

1 Samuel 18:24

And the servants of Saul reported to him according to these words, which David spoke.

1 Samuel 18:25

And Saul said, Thus shall ye speak to David, The king wants no gift but a hundred foreskins of the Philistines, to avenge himself on the kings enemies. Now Saul thought to cast him into the hands of the Philistines.

1 Samuel 18:26

And the servants of Saul report these words to David, and David was well pleased to become the son-in-law to the king.

1 Samuel 18:27

And David arose, and went, he and his men, and smote among the Philistines a hundred men: and he brought their foreskins, and he becomes the king's son-in-law, and Saul gives him Melchol his daughter to wife.

1 Samuel 18:28

And Saul saw that the Lord was with David, and that all Israel loved him.

1 Samuel 18:29

And he was yet more afraid of David.

1 Samuel 18:30**1 Samuel 19:1**

¶ And Saul spoke to Jonathan his son, and to all his servants, to slay David.

1 Samuel 19:2

And Jonathan, Saul's son, loved David much: and Jonathan told David, saying, Saul seeks to kill thee: take heed to thyself therefore to-morrow morning, and hide thyself, and dwell in secret.

1 Samuel 19:3

And I will go forth, and stand near my father in the field where thou shalt be, and I will speak concerning thee to my father; and I will see what his answer may be, and I will tell thee.

1 Samuel 19:4

And Jonathan spoke favorably concerning David to Saul his father, and said to him, Let not the king sin against thy servant David, for he has not sinned against thee, and his deeds are very good.

1 Samuel 19:5

And he put his life in his hand, and smote the Philistine, and the Lord wrought a great deliverance; and all Israel saw, and rejoined: why then dost thou sin against innocent blood, to slay David without a cause?

1 Samuel 19:6

And Saul hearkened to the voice of Jonathan; and Saul swore, saying, As the Lord lives, he shall not die.

1 Samuel 19:7

And Jonathan called David, and told him all these words; and Jonathan brought David in to Saul, and he was before him as in former times.

1 Samuel 19:8

¶ And there was again war against Saul; and David did valiantly, and fought against the Philistines, and smote them with a very great slaughter, and they fled from before him.

1 Samuel 19:9

And an evil spirit from God was upon Saul, and he was resting in his house, and a spear was in his hand, and David was playing on the harp with his hands.

1 Samuel 19:10

And Saul sought to smite David with the spear; and David withdrew suddenly from the presence of Saul; and he drove the spear into the wall; and David retreated and escaped.

1 Samuel 19:11

¶ And it came to pass in that night, that Saul sent messengers to the house of David to watch him, in order to slay him in the morning; and Melchol David's wife told him, saying, Unless thou save thy life this night, to-morrow thou shalt be slain.

1 Samuel 19:12

So Melchol lets David down by the window, and he departed, and fled, and escaped.

1 Samuel 19:13

And Melchol took images, and laid them on the bed, and she put the liver of a goat by his head, and covered them with clothes.

1 Samuel 19:14

And Saul sent messengers to take David; and they say that he is sick.

1 Samuel 19:15

And he sends to David, saying, Bring him to me on the bed, that I may slay him.

1 Samuel 19:16

And the messengers come, and, behold, the images were on the bed, and the goat's liver at his head.

1 Samuel 19:17

And Saul said to Melchol, Why hast thou thus deceived me, and suffered my enemy to depart, and he has escaped? and Melchol said to Saul, He said, let me go, and if not, I will slay thee.

1 Samuel 19:18

¶ So David fled, and escaped, and comes to Samuel to Armathaim, and tells him all that Saul had done to him: and Samuel and David went, and dwelt in Navath in Rama.

1 Samuel 19:19

And it was told Saul, saying, Behold, David is in Navath in Rama.

1 Samuel 19:20

And Saul sent messengers to take David, and they saw the assembly of the prophets, and Samuel stood as appointed over them; and the Spirit of God came upon the messengers of Saul, and they prophesy.

1 Samuel 19:21

And it was told Saul, and he sent other messengers, and they also prophesied: and Saul sent again a third set of messengers, and they also prophesied.

1 Samuel 19:22

And Saul was very angry, and went himself also to Armathaim, and he comes as far as the well of the threshing floor that is in Sephi; and he asked and said, Where are Samuel and David? And they said, Behold, in Navath in Rama.

1 Samuel 19:23

And he went thence to Navath in Rama: and there came the Spirit of God upon him also, and he went on prophesying till he came to Navath in Rama.

1 Samuel 19:24

And he took off his clothes, and prophesied before them; and lay down naked all that day and all that night: therefore they said, Is Saul also among the prophets?

1 Samuel 20:1

¶ And David fled from Navath in Rama, and comes into the presence of Jonathan; and he said, What have I done, and what is my fault, and wherein have I sinned before thy father, that he seeks my life?

1 Samuel 20:2

And Jonathan said to him, Far be it from thee: thou shalt not die: behold, my father will not do any thing great or small without discovering it to me; and why should my father hide this matter from me? This thing is not so.

1 Samuel 20:3

And David answered Jonathan, and said, Thy father knows surely that I have found grace in thy sight, and he said, Let not Jonathan know this, lest he refuse his consent: but as the Lord lives and thy soul lives, as I said, the space is filled up between me and death.

1 Samuel 20:4

And Jonathan said to David, What does thy soul desire, and what shall I do for thee.

1 Samuel 20:5

And David said to Jonathan, Behold, to-morrow is the new moon, and I shall not on any account sit down to eat, but thou shalt let me go, and I will hide in the plain till the evening.

1 Samuel 20:6

And if thy father do in anywise enquire for me, then shalt thou say, David earnestly asked leave of me to run to Bethleem his city, for there is there, a yearly sacrifice for all the family.

1 Samuel 20:7

If he shall say thus, Well,-all is safe for thy servant: but if he shall answer harshly to thee, know that evil is determined by him.

1 Samuel 20:8

And thou shalt deal mercifully with thy servant; for thou hast brought thy servant into a covenant of the Lord with thyself: and if there is iniquity in thy servant, slay me thyself; but why dost thou thus bring me to thy father?

1 Samuel 20:9

¶ And Jonathan said, That be far from thee: for if I surely know that evil is determined by my father to come upon thee, although it should not be against thy cities, I will tell thee.

1 Samuel 20:10

And David said to Jonathan, Who can tell me if thy father should answer roughly?

1 Samuel 20:11

And Jonathan said to David, Go, and abide in the field. And they went out both into the field.

1 Samuel 20:12

And Jonathan said to David, the Lord God of Israel knows that I will sound my father as I have an opportunity, three several times, and, behold, if good should be determined concerning David, and I do not send to thee to the field,

1 Samuel 20:13

God do so to Jonathan and more also: as I shall also report the evil to thee, and make it known to thee, and I will let thee go; and thou shalt depart in peace, and the Lord shall be with thee, as he was with my father.

1 Samuel 20:14

And if indeed I continue to live, then shalt thou deal mercifully with me; and if I indeed die,

1 Samuel 20:15

thou shalt not withdraw thy mercy from my house for ever: and if thou doest not, when the Lord cuts off the enemies of David each from the face of the earth,

1 Samuel 20:16

(20:15A) should it happen that the name of Jonathan be discovered by the house of David, then let the Lord seek out the enemies of David.

1 Samuel 20:17

And Jonathan swore yet again to David, because he loved the soul of him that loved him.

1 Samuel 20:18

And Jonathan said, To-morrow is the new moon, and thou wilt be enquired for, because thy seat will be observed as vacant.

1 Samuel 20:19

And thou shalt stay three days, and watch an opportunity, and shalt come to thy place where thou mayest hide thyself in the day of thy business, and thou shalt wait by that ergab.

1 Samuel 20:20

And I will shoot three arrows, aiming them at a mark.

1 Samuel 20:21

And behold, I will send a lad, saying, Go find me the arrow.

1 Samuel 20:22

If I should expressly say to the lad, The arrow is here, and on this side of thee, take it; then come, for it is well with thee, and there is no reason for fear, as the Lord lives: but if I should say thus to the young man, The arrow is on that side of thee, and beyond; go, for the Lord hath sent thee away.

1 Samuel 20:23

And as for the word which thou and I have spoken, behold, the Lord is witness between me and thee for ever.

1 Samuel 20:24

¶ So David hides himself in the field, and the new month arrives, and the king comes to the table to eat.

1 Samuel 20:25

And he sat upon his seat as in former times, even on his seat by the wall, and he went before Jonathan; and Abenner sat on one side of Saul, and the place of David was empty.

1 Samuel 20:26

And Saul said nothing on that day, for he said, It seems to have fallen out that he is not clean, because he has not purified himself.

1 Samuel 20:27

And it came to pass on the morrow, on the second day of the month, that the place of David was empty; and Saul said to Jonathan his son, Why has not the son of Jessae attended both yesterday and today at the table?

1 Samuel 20:28

And Jonathan answered Saul, and said to him, David asked leave of me to go as far as Bethleem his city;

1 Samuel 20:29

and he said, Let me go, I pray thee, for we have a family sacrifice in the city, and my brethren have sent for me; and now, if I have found grace in thine eyes, I will even go over and see my brethren: therefore he is not present at the table of the king.

1 Samuel 20:30

And Saul was exceedingly angry with Jonathan, and said to him, Thou son of traitorous damsels! for do I not know that thou art an accomplice with the son of Jessae to thy same, and to the shame of thy mother's nakedness?

1 Samuel 20:31

For so long as the son of Jessae lives upon the earth, thy kingdom shall not be established: now then send and take the young man, for he shall surely die.

1 Samuel 20:32

And Jonathan answered Saul, Why is he to die? What has he done?

1 Samuel 20:33

And Saul lifted up his spear against Jonathan to slay him: so Jonathan knew that this evil was determined on by his father to slay David.

1 Samuel 20:34

And Jonathan sprang up from the table in great anger, and did not eat bread on the second day of the month, for he grieved bitterly for David, because his father determined on mischief against him.

1 Samuel 20:35

¶ And morning came, and Jonathan went out to the field, as he appointed to do for a signal to David, and a little boy was with him.

1 Samuel 20:36

And he said to the boy, Run, find me the arrows which I shoot: and the boy ran, and Jonathan shot an arrow, and sent it beyond him.

1 Samuel 20:37

And the boy came to the place where the arrow was which Jonathan shot; and Jonathan cried out after the lad, and said, The arrow is on that side of thee and beyond thee.

1 Samuel 20:38

And Jonathan cried out after his boy, saying, Make all speed, and stay not. And Jonathan's boy gathered up the arrows, and brought the arrows to his master.

1 Samuel 20:39

And the boy knew nothing, only Jonathan and David knew.

1 Samuel 20:40

And Jonathan gave his weapons to his boy, and said to his boy, Go, enter into the city.

1 Samuel 20:41

And when the lad went in, then David arose from the argab, and fell upon his face, and did obeisance to him three times, and they kissed each other, and wept for each other, for a great while.

1 Samuel 20:42

And Jonathan said to David, Go in peace, and as we have both sworn in the name of the Lord, saying, The Lord shall be witness between me and thee, and between my seed and thy seed for ever-even so let it be. And David arose and departed, and Jonathan went into the city.

1 Samuel 21:1

¶ And David comes to Nomba to Abimelech the priest: and Abimelech was amazed at meeting him, and said to him, Why art thou alone, and nobody with thee?

1 Samuel 21:2

And David said to the priest, The king gave me a command to-day, and said to me, Let no one know the matter on which I send thee, an concerning which I have charged thee: and I have charged my servants to be in the place that is called, The faithfulness of God, phellani maemoni.

1 Samuel 21:3

And now if there are under thy hand five loaves, give into my hand what is ready.

1 Samuel 21:4

And the priest answered David, and said, There are no common loaves under my hand, for I have none but holy loaves: if the young men have been kept at least from women, then they shall eat them.

1 Samuel 21:5

And David answered the priest, and said to him, Yea, we have been kept from women for three days: when I came forth for the journey all the young men were purified; but this expedition is unclean, wherefore it shall be sanctified this day because of my weapons.

1 Samuel 21:6

So Abimelech the priest gave him the shewbread; for there were no loaves there, but only the presence loaves which had been removed from the presence of the Lord, in order that hot bread should be set on, on the day on which he took them.

1 Samuel 21:7

And there was there on that day one of Saul's servants detained before the Lord, and his name was Doec the Syrian, tending the mules of Saul.

1 Samuel 21:8

And David said to Abimelech, See if there is here under thy hand spear or sword, for I have not brought in my hand my sword or my weapons, for the word of the king was urgent.

1 Samuel 21:9

And the priest said, Behold the sword of Goliath the Philistine, whom thou smotest in the valley of Ela; and it is wrapt in a cloth: if thou wilt take it, take it for thyself, for there is no other except it here. And David said, Behold, there is none like it; give it me.

1 Samuel 21:10

¶ And he gave it him; and David arose, and fled in that day from he presence of Saul: and David came to Anchus king of Geth.

1 Samuel 21:11

And the servants of Anchus said to him, Is not this David the king of the land? Did not the dancing women begin the son to him, saying, Saul has smitten his thousand, and David his ten thousands?

1 Samuel 21:12

And David laid up the words in his heart, and was greatly afraid of Anchus king of Geth.

1 Samuel 21:13

And he changed his appearance before him, and feigned himself a false character in that day; and drummed upon the doors of the city, and used extravagant gestures with his hands, and fell against the doors of the gate, and his spittle ran down upon his beard.

1 Samuel 21:14

And Anchus said to his servants, Lo! ye see the man is mad: why have ye brought him in to me?

1 Samuel 21:15

Am I in want of madmen, that ye have brought him in to me to play the madman? He shall not come into the house.

1 Samuel 22:1

¶ And David departed thence, and escaped; and he comes to the cave of Odollam, and his brethren hear, and the house of his father, and they go down to him there.

1 Samuel 22:2

And there gathered to him every one that was in distress, and every one that was in debt, and every one that was troubled in mind; and he was a leader over them, and there were with him about four hundred men.

1 Samuel 22:3

And David departed thence to Massephath of Moab, and said to the king of Moab, Let, I pray thee, my father and my mother be with thee, until I know what God will do to me.

1 Samuel 22:4

And he persuaded the King of Moab, and they dwell with him continually, while David was in the hold.

1 Samuel 22:5

And Gad the prophet said to David, Dwell not in the hold: go, and thou shalt enter the land of Juda. So David went, and came and dwelt in the city of Saric.

1 Samuel 22:6

¶ And Saul heard that David was discovered, and his men with him: now Saul dwelt in the hill below the field that is in Rama, and his spear was in his hand, and all his servants stood near him.

1 Samuel 22:7

And Saul said to his servants that stood by him, Hear now, ye sons of Benjamin, will the son of Jessae indeed give all of you fields and vineyards, and will he make you all captains of hundreds and captains of thousands?

1 Samuel 22:8

That ye are conspiring against me, and there is no one that informs me, whereas my son has made a covenant with the son of Jessae, and there is no one of you that is sorry for me, or informs me, that my son has stirred up my servant against me for an enemy, as it is this day?

1 Samuel 22:9

And Doec the Syrian who was over the mules of Saul answered and said, I saw the son of Jessae as he came to Nomba to Abimelech son of Achitob the priest.

1 Samuel 22:10

And the priest enquired of God for him, and gave him provision, and gave him the sword of Goliath the Philistine.

1 Samuel 22:11

And the king sent to call Abimelech son of Achitob and all his father's sons, the priests that were in Nomba; and they all came to the king.

1 Samuel 22:12

And Saul said, Hear now, thou son of Achitob. And he said, Lo! I am here, speak, my lord.

1 Samuel 22:13

And Saul said to him, Why have thou and the son of Jessae conspired against me, that thou shouldest give him bread and a sword, and shouldest enquire of God for him, to raise him up against me as an enemy, as he is this day?

1 Samuel 22:14

And he answered the king, and said, And who is there among all thy servants faithful as David, and he is a son-in-law of the king, and he is executor of all thy commands, and is honourable in thy house?

1 Samuel 22:15

Have I begun to-day to enquire of God for him? By no means: let not the king bring a charge against his servant, and against thee whole of my father's house; for thy servant knew not in all these matters anything great or small.

1 Samuel 22:16

And king Saul said, Thou shalt surely die, Abimelech, thou, and all thy father's house.

1 Samuel 22:17

And the king said to the footmen that attended on him, Draw nigh and slay the priests of the Lord, because their hand is with David, and because they knew that he fled, and they did not inform me. But the servants of the king would not lift their hands to fall upon the priest of the Lord.

1 Samuel 22:18

And the king said to Doec, Turn thou, and fall upon the priests: and Doec the Syrian turned, and slew the priests of the Lord in that day, three hundred and five men, all wearing an ephod.

1 Samuel 22:19

And he smote Nomba the city of the priest with the edge of the sword, both man, and woman, infant and suckling, and calf, and ox, and sheep.

1 Samuel 22:20

¶ And one son of Abimelech son of Achitob escapes, and his name was Abiathar, and he fled after David.

1 Samuel 22:21

And Abiathar told David that Saul had slain all the priests of the Lord.

1 Samuel 22:22

And David said to Abiathar, I knew it in that day, that Doec the Syrian would surely tell Saul: I am guilty of the death of the house of thy father.

1 Samuel 22:23

Dwell with me; fear not, for wherever I shall seek a place of safety for my life, I will also seek a place for thy life, for thou art safely guarded while with me.

1 Samuel 23:1

¶ And it was told David, saying, behold, the Philistines war in Keila, and they rob, they trample on the threshing-floors.

1 Samuel 23:2

And David enquired of the Lord, saying, Shall I go and smite these Philistines? And the Lord said, Go, and thou shalt smite these Philistines, and shalt save Keila.

1 Samuel 23:3

And the men of David said to him, Behold, we are afraid here in Judea; and how shall it be if we go to Keila? Shall we go after the spoils of the Philistines?

1 Samuel 23:4

And David enquired yet again of the Lord; and the Lord answered him, and said to him, Arise and go down to Keila, for I will deliver the Philistines into thy hands.

1 Samuel 23:5

So David and his men with him went to Keila, and fought with the Philistines; and they fled from before him, and he carried off their cattle, and smote them with a great slaughter, and David rescued the inhabitants of Keila.

1 Samuel 23:6

And it came to pass when Abiathar the son of Achimelech fled to David, that he went down with David to Keila, having an ephod in his hand.

1 Samuel 23:7

¶ And it was told Saul that David was come to Keila: and Saul said, God has sold him into my hands, for he is shut up, having entered into a city that has gates and bars.

1 Samuel 23:8

And Saul charged all the people to go down to war to Keila, to besiege David and his men.

1 Samuel 23:9

And David knew that Saul spoke openly of mischief against him: and David said to Abiathar the priest, Bring the ephod of the Lord.

1 Samuel 23:10

And David said, Lord God of Israel, thy servant has indeed heard, that Saul seeks to come against Keila to destroy the city on my account.

1 Samuel 23:11

Will the place be shut up? And now will Saul come down, as thy servant has heard? Lord God of Israel, tell thy servant. And the Lord said, It will be shut up.

1 Samuel 23:12

1 Samuel 23:13

And David arose, and the men with him, in number about four hundred, and they went forth from Keila, and went whithersoever they could go: and it was told Saul that David had escaped from Keila, and he forbore to come.

1 Samuel 23:14

¶ And he dwelt in Maserem in the wilderness, in the narrow passes; and dwelt in the wilderness in mount Ziph, in the dry country. And Saul sought him continually, but the Lord delivered him not into his hands.

1 Samuel 23:15

And David perceived that Saul went forth to seek David; and David was in the dry mountain in the New Ziph.

1 Samuel 23:16

And Jonathan son of Saul rose, and went to David to Caene, and strengthened his hands in the Lord.

1 Samuel 23:17

And he said to him, Fear not, for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be second to thee; and Saul my father knows it.

1 Samuel 23:18

So they both made a covenant before the Lord; and David dwelt in Caene, and Jonathan went to his home.

1 Samuel 23:19

¶ And the Ziphites came up out of the dry country to Saul to the hill, saying, Behold, is not David hidden with us in Messara, in the narrows in Caene in the hill of Echela, which is on the right of Jessaemon?

1 Samuel 23:20

And now according to all the king's desire to come down, let him come down to us; they have shut him up into the hands of the king.

1 Samuel 23:21

And Saul said to them, Blessed be ye of the Lord, for ye have been grieved on my account.

1 Samuel 23:22

Go, I pray you, and make preparations yet, and notice his place where his foot shall be, quickly, in that place which ye spoke of, lest by any means he should deal craftily.

1 Samuel 23:23

Take notice, then, and learn, and I will go with you; and it shall come to pass that if he is in the land, I will search him out among all the thousands of Juda.

1 Samuel 23:24

And the Ziphites arose, and went before Saul: and David and his men were in the wilderness of Maon, westward, to the right of Jessaemon.

1 Samuel 23:25

And Saul and his men went to seek him: and they brought word to David, and he went down to the rock that was in the wilderness of Maon: and Saul heard, and followed after David to the wilderness of Maon.

1 Samuel 23:26

And Saul and his men go on one side of the mountain, and David and his men are on the other side of the mountain: and David was hiding himself to escape from Saul: and Saul and his men encamped against David and his men, in order to take them.

1 Samuel 23:27

And there came a messenger to Saul, saying, Haste thee, and come hither, for the Philistines have invaded the land.

1 Samuel 23:28

So Saul returned from following after David, and went to meet the Philistines: therefore that place was called The divided Rock.

1 Samuel 23:29

(24:1) And David rose up from thence, and dwelt in the narrow passes of Engaddi.

1 Samuel 24:1

¶ (24:2) And it came to pass when Saul returned from pursuing after the Philistines, that it was reported to him, saying, David is in the wilderness of Engaddi.

1 Samuel 24:2

(24:3) And he took with him three thousand men, chosen out of all Israel, and went to seek David and his men in front of Saddaem.

1 Samuel 24:3

(24:4) And he came to the flocks of sheep that were by the way, and there was a cave there; and Saul went in to make preparation, and David and his men were sitting in the inner part of the cave.

1 Samuel 24:4

(24:5) And the men of David said to him, Behold, this is the day of which the Lord spoke to thee, that he would deliver thine enemy into thy hands; and thou shalt do to him as it is good in thy sight. So David arose and cut off the skirt of Saul's garment secretly.

1 Samuel 24:5

(24:6) And it came to pass after this that David's heart smote him, because he had cut off the skirt of his garment.

1 Samuel 24:6

(24:7) And David said to his men, The Lord forbid it me, that I should do this thing to my lord the anointed of the Lord, to lift my hand against him; for he is the anointed of the Lord.

1 Samuel 24:7

(24:8) So David persuaded his men by his words, and did not suffer them to arise and slay Saul: and Saul arose and went his way.

1 Samuel 24:8

(24:9) And David rose up and went after him out of the cave: and David cried after Saul, saying, My lord, O king! and Saul looked behind him, and David bowed with his face to the ground, and did obeisance to him.

1 Samuel 24:9

¶ (24:10) And David said to Saul, Why dost thou hearken to the words of the people, saying, Behold, David seeks thy life?

1 Samuel 24:10

(24:11) Behold, thine eyes have seen this day how that the Lord has delivered thee this day into my hands in the cave; and I would not slay thee, but spared thee, and said, I will not lift up my hand against my lord, for he is the Lord's anointed.

1 Samuel 24:11

(24:12) And behold, the skirt of thy mantle is in my hand, I cut off the skirt, and did not slay thee: know then and see to-day, there is no evil in my hand, nor impiety, nor rebellion; and I have not sinned against thee, yet thou layest snares for my soul to take it.

1 Samuel 24:12

(24:13) The Lord judge between me and thee, and the Lord requite thee on thyself: but my hand shall not be upon thee.

1 Samuel 24:13

(24:14) As the old proverb says, Transgression will proceed from the wicked ones: but my hand shall not be upon thee.

1 Samuel 24:14

(24:15) And now after whom dost thou come forth, O king of Israel? After whom dost thou pursue? After a dead dog, and after a flea?

1 Samuel 24:15

(24:16) The Lord be judge and umpire between me and thee, the Lord look upon and judge my cause, and rescue me out of thy hand.

1 Samuel 24:16

¶ (24:17) And it came to pass when David had finished speaking these words to Saul, that Saul said, Is this thy voice, Son David? And Saul lifted up his voice, and wept.

1 Samuel 24:17

(24:18) And Saul said to David, Thou art more righteous than I, for thou hast recompensed me good, but I have recompensed thee evil.

1 Samuel 24:18

(24:19) And thou hast told me to-day what good thou hast done me, how the Lord shut me up into thy hands to-day, and thou didst not slay me.

1 Samuel 24:19

(24:20) And if any one should find his enemy in distress, and should send him forth in a good way, then the Lord will reward him good, as thou has done this day.

1 Samuel 24:20

(24:21) And now, behold, I know that thou shalt surely reign, and the kingdom of Israel shall be established in thy hand.

1 Samuel 24:21

(24:22) Now then swear to me by the Lord, that thou wilt not destroy my seed after me, that thou wilt not blot out my name from the house of my father.

1 Samuel 24:22

(24:23) So David swore to Saul: and Saul departed to his place, and David and his men went up to the strong-hold of Messera.

1 Samuel 25:1

¶ And Samuel died, and all Israel assembled, and bewailed him, and they bury him in his house in Armathaim: and David arose, and went down to the wilderness of Maon.

1 Samuel 25:2

¶ And there was a man in Maon, and his flocks were in Carmel, and he was a very great man; and he had three thousand sheep, and a thousand she-goats: and he happened to be shearing his flock in Carmel.

1 Samuel 25:3

And the man's name was Nabal, and his wife's name was Abigaia: and his wife was of good understanding and very beautiful in person: but the man was harsh, and evil in his doings, and the man was churlish.

1 Samuel 25:4

And David heard in the wilderness, that Nabal the Carmelite was shearing his sheep.

1 Samuel 25:5

And David sent ten young men, and he said to the young men, Go up to Carmel, and go to Nabal, and ask him in my name how he is.

1 Samuel 25:6

And thus shall ye say, May thou and thy house seasonably prosper, and all thine be in prosperity.

1 Samuel 25:7

And now, behold, I have heard that thy shepherds who were with is in the wilderness are shearing thy sheep, and we hindered them not, neither did we demand any thing from them all the time they were in Carmel.

1 Samuel 25:8

Ask thy servants, and they will tell thee. Let then thy servants find grace in thine eyes, for we are come on a good day; give we pray thee, whatsoever thy hand may find, to thy son David.

1 Samuel 25:9

So the servants come and speak these words to Nabal, according to all these words in the name of David.

1 Samuel 25:10

And Nabal sprang up, and answered the servants of David, and said, Who is David? and who is the son of Jessae? Now-a-days there is abundance of servants who depart every one from his master.

1 Samuel 25:11

And shall I take my bread, and my wine, and my beasts that I have slain for my shearers, and shall I give them to men of whom I know not whence they are?

1 Samuel 25:12

¶ So the servants of David turned back, and returned, and came and reported to David according to these words.

1 Samuel 25:13

And David said to his men, Gird on every man his sword. And they went up after David, about four hundred men: and two hundred abode with the stuff.

1 Samuel 25:14

And one of the servants reported to Abigail the wife of Nabal, saying, Behold, David sent messengers out of the wilderness to salute our lord; but he turned away from them.

1 Samuel 25:15

And the men were very good to us; they did not hinder us, neither did they demand from us any thing all the days that we were with them.

1 Samuel 25:16

And when we were in the field, they were as a wall round about us, both by night and by day, all the days that we were with them feeding the flock.

1 Samuel 25:17

And now do thou consider, and see what thou wilt do; for mischief is determined against our lord and against his house; and he is a vile character, and one cannot speak to him.

1 Samuel 25:18

¶ And Abigail hasted, and took two hundred loaves, and two vessels of wine, and five sheep ready dressed, and five ephahs of fine flour, and one homer of dried grapes, and two hundred cakes of figs, and put them upon asses.

1 Samuel 25:19

And she said to her servants, Go on before me, and behold I come after you: but she told not her husband.

1 Samuel 25:20

And it came to pass when she had mounted her ass and was going down by the covert of the mountain, behold, David and his men came down to meet her, and she met them.

1 Samuel 25:21

And David said, Perhaps I have kept all his possessions in the wilderness that he should wrong me, and we did not order the taking anything of all his goods; yet he has rewarded me evil for good.

1 Samuel 25:22

So God do to David and more also, if I leave one male of all that belong to Nabal until the morning.

1 Samuel 25:23

And Abigaia saw David, and she hasted and alighted from her ass; and she felt before David on her face, and did obeisance to him, bowing to the ground

1 Samuel 25:24

even to his feet, and said, On me, my lord, be my wrong: let, I pray thee, thy servant speak in thine ears, and hear thou the words of thy servant.

1 Samuel 25:25

Let not my lord, I pray thee, take to heart this pestilent man, for according to his name, so is he; Nabal is his name, and folly is with him: but I thy handmaid saw not the servants of my lord whom thou didst send.

1 Samuel 25:26

And now, my lord, as the Lord lives, and thy soul lives, as the Lord has kept thee from coming against innocent blood, and from executing vengeance for thyself, now therefore let thine enemies, and those that seek evil against my lord, become as Nabal.

1 Samuel 25:27

And now accept this token of goodwill, which thy servant has brought to my lord, and thou shalt give it to the servants that wait on my lord.

1 Samuel 25:28

Remove, I pray thee, the trespass of thy servant; for the Lord will surely make for my lord a sure house, for the Lord fights the battles of my lord, and there shall no evil be ever found in thee.

1 Samuel 25:29

And if a man shall rise up persecuting thee and seeking thy life, yet shall the life of my lord be bound up in the bundle of life with the Lord God, and thou shalt whirl the life of thine enemies as in the midst of a sling.

1 Samuel 25:30

And it shall be when the Lord shall have wrought for my lord all the good things he has spoken concerning thee, and shall appoint thee to be ruler over Israel;

1 Samuel 25:31

then this shall not be an abomination and offence to my lord, to have shed innocent blood without cause, and for my lord to have avenged himself: and so may the Lord do good to my lord, and thou shalt remember thine handmaid to do her good.

1 Samuel 25:32

¶ And David said to Abigaia, Blessed be the Lord God of Israel, who sent thee this very day to meet me:

1 Samuel 25:33

and blessed be thy conduct, and blessed be thou, who hast hindered me this very day from coming to shed blood, and from avenging myself.

1 Samuel 25:34

But surely as the Lord God of Israel lives, who hindered me this day from doing thee harm, if thou hadst not hastened and come to meet me, then I said, There shall surely not be left to Nabal till the morning one male.

1 Samuel 25:35

And David took of her hand all that she brought to him, and said to her, Go in peace to thy house: see, I have hearkened to thy voice, and accepted thy petition.

1 Samuel 25:36

¶ And Abigaia came to Nabal: and, behold, he had a banquet in this house, as the banquet of a king, and the heart of Nabal was merry within him, and he was very drunken: and she told him nothing great or small till the morning light.

1 Samuel 25:37

And it came to pass in the morning, when Nabal recovered from his wine, his wife told him these words; and his heart died within him, and he became as a stone.

1 Samuel 25:38

And it came to pass after about ten days, that the Lord smote Nabal, and he died.

1 Samuel 25:39

And David heard it and said, Blessed be the Lord, who has judged the cause of my reproach at the hand of Nabal, and has delivered his servant from the power of evil; and the Lord has returned the mischief of Nabal upon his own head. And David sent and spoke concerning Abigaia, to take her to himself for a wife.

1 Samuel 25:40

So the servants of David came to Abigaia to Carmel, and spoke to her, saying, David has sent us to thee, to take thee to himself for a wife.

1 Samuel 25:41

And she arose, and did reverence with her face to the earth, and said, Behold, thy servant is for an handmaid to wash the feet of thy servants.

1 Samuel 25:42

And Abigaia arose, and mounted her ass, and five damsels followed her: and she went after the servants of David, and became his wife.

1 Samuel 25:43

And David took Achinaam out of Jezrael, and they were both his wives.

1 Samuel 25:44

And Saul gave Melchol his daughter, David's wife, to Phalti the son of Amis who was of Romma.

1 Samuel 26:1

¶ And the Ziphites come out of the dry country to Saul to the hill, saying, Behold, David hides himself with us in the hill Echela, opposite Jessemon.

1 Samuel 26:2

And Saul arose, and went down to the wilderness of Ziph, and with him went three thousand men chosen out of Israel, to seek David in the wilderness of Ziph.

1 Samuel 26:3

And Saul encamped in the hill of Echela in front of Jessemon, by the way, and David dwelt in the wilderness: and David saw that Saul came after him into the wilderness.

1 Samuel 26:4

And David sent spies, and ascertained that Saul was come prepared out of Keila.

1 Samuel 26:5

And David arose secretly, and goes into the place where Saul was sleeping, and there was Abenner the son of Ner, the captain of his host: and Saul was sleeping in a chariot, and the people had encamped along round about him.

1 Samuel 26:6

¶ And David answered and spoke to Abimelech the Chettite, and to Abessa the son Saruia the brother of Joab, saying, Who will go in with me to Saul into the camp? And Abessa said, I will go in with thee.

1 Samuel 26:7

So David and Abessa go in among the people by night: and behold, Saul was fast asleep in the chariot, and his spear was stuck in the ground near his head, and Abenner and his people slept round about him.

1 Samuel 26:8

And Abessa said to David, The Lord has this day shut up thine enemy into thine hands, and now I will smite him to the earth with the spear to the ground once for all, and I will not smite him again.

1 Samuel 26:9

And David said to Abessa, Do not lay him low, for who shall lift up his hand against the anointed of the Lord, and be guiltless?

1 Samuel 26:10

And David said, As the Lord lives, if the Lord smite him not, or his day come and he die, or he go down to battle and be added to his fathers, do not so.

1 Samuel 26:11

The Lord forbid it me that I should lift up my hand against the anointed of the Lord: and now take, I pray thee, the spear from his bolster, and the pitcher of water, and let us return home.

1 Samuel 26:12

So David took the spear, and the pitcher of water from his bolster, and they went home: and there was no one that saw, and no one that knew, and there was no one that awoke, all being asleep, for a stupor from the Lord had fallen upon them.

1 Samuel 26:13

¶ So David went over to the other side, and stood on the top of a hill afar off, and there was a good distance between them.

1 Samuel 26:14

And David called to the people, and spoke to Abenner, saying, Wilt thou not answer, Abenner? and Abenner answered and said, Who art thou that callest?

1 Samuel 26:15

And David said to Abenner, Art not thou a man? and who is like thee in Israel? Why then dost thou not guard thy lord the king? for one out of the people went in to destroy thy lord the king.

1 Samuel 26:16

And this thing is not good which thou hast done. As the Lord lives, ye are worthy of death, ye who guard your lord the king, the anointed of the Lord: and now behold, I pray you, the spear of the king, and the cruse of water: where are the articles that should be at his head?

1 Samuel 26:17

And Saul recognized the voice of David, and said, Is this thy voice, son David? and David said, I am thy servant, my lord, O king.

1 Samuel 26:18

And he said, Why does my lord thus pursue after his servant? for in what have I sinned? and what unrighteousness has been found in me?

1 Samuel 26:19

And now let my lord the king hear the word of his servant. If God stirs thee up against me, let thine offering be acceptable: but if the sons of men, they are cursed before the Lord, for they have cast me out this day so that I should not be established in the inheritance of the Lord, saying, Go, serve other Gods.

1 Samuel 26:20

And now let not my blood fall to the ground before the Lord, for the king of Israel has come forth to seek thy life, as the night hawk pursues its prey in the mountains.

1 Samuel 26:21

¶ And Saul said, I have sinned: turn, son David, for I will not hurt thee, because my life was precious in thine eyes; and to-day I have been foolish and have erred exceedingly.

1 Samuel 26:22

And David answered and said, Behold, the spear of the king: let one of the servants come over and take it.

1 Samuel 26:23

And the Lord shall recompense each according to his righteousness and his truth, since the Lord delivered thee this day into my hands, and I would not lift my hand against the Lord's anointed.

1 Samuel 26:24

And, behold, as thy life has been precious this very day in my eyes, so let my life be precious before the Lord, and may he protect me, and deliver me out of all affliction.

1 Samuel 26:25

And Saul said to David, Blessed be thou, my son; and thou shalt surely do valiantly, and surely prevail. And David went on his way, and Saul returned to his place.

1 Samuel 27:1

¶ And David said in his heart, Now shall I be one day delivered for death into the hands of Saul; and there is no good thing for me unless I should escape into the land of the Philistines, and Saul should cease from seeking me through every coast of Israel: so I shall escape out of his hand.

1 Samuel 27:2

So David arose, and the six hundred men that were with him, and he went to Anchus, son Ammach, king of Geth.

1 Samuel 27:3

And David dwelt with Anchus, he and his men, each with his family; and David and both his wives, Achinaam, the Jezraelitess, and Abigaia the wife of Nabal the Carmelite.

1 Samuel 27:4

And it was told Saul that David had fled to Geth; and he no longer sought after him.

1 Samuel 27:5

And David said to Anchus, If now thy servant has found grace in thine eyes, let them give me, I pray thee, a place in one of the cities in the country, and I will dwell there: for why does thy servant dwell with thee in a royal city?

1 Samuel 27:6

And he gave him Sekelac in that day: therefore Sekelac came into possession of the king of Judea to this day.

1 Samuel 27:7

And the number of the days that David dwelt in the country of the Philistines was four months.

1 Samuel 27:8

¶ And David and his men went up, and made an attack on all the Gesirites and on the Amalekites: and behold, the land was inhabited, (even the land from Gelampsur) by those who come from the fortified cities even to the land of Egypt.

1 Samuel 27:9

And he smote the land, and saved neither man nor woman alive; and they took flocks, and herds, and asses, and camels, and raiment; and they returned and came to Anchus.

1 Samuel 27:10

And Anchus said to David, On whom have ye made an attack to-day? And David said to Anchus, On the south of Judea, and on the south of Jesmega, and on the south of the Kenezite.

1 Samuel 27:11

And I have not saved man or woman alive to bring them to Geth, saying, Lest they carry a report to Geth against us, saying, These things David does. And this was his manner all the days that David dwelt in the country of the Philistines.

1 Samuel 27:12

So David had the full confidence of Anchus, who said, He is thoroughly disgraced among his people in Israel and he shall be my servant for ever.

1 Samuel 28:1

¶ And it came to pass in those days that the Philistines gathered themselves together with their armies to go out to fight with Israel; and Anchus said to David, Know surely, that thou shalt go forth to battle with me, thou, and thy men.

1 Samuel 28:2

And David said to Anchus, Thus now thou shalt know what thy servant will do. And Anchus said to David, So will I make thee captain of my body-guard continually.

1 Samuel 28:3

And Samuel died, and all Israel lamented for him, and they bury him in his city, in Armathaim. And Saul had removed those who had in them divining spirits, and the wizards, out of the land.

1 Samuel 28:4

And the Philistines assemble themselves, and come and encamp in Sonam: and Saul gathers all the men of Israel, and they encamp in Gelbue.

1 Samuel 28:5

And Saul saw the camp of the Philistines, and he was alarmed, and his heart was greatly dismayed.

1 Samuel 28:6

And Saul enquired of the Lord; and the Lord answered him not by dreams, nor by manifestations, nor by prophets.

1 Samuel 28:7

¶ Then Saul said to his servants, Seek for me a woman who has in her a divining spirit, and I will go to her, and enquire of her: and his servants said to him, Behold, there is a woman who has in her a divining spirit at Aendor.

1 Samuel 28:8

And Saul disguised himself, and put on other raiment, and he goes, and two men with him, and they come to the woman by night; and he said to her, Divine to me, I pray thee, by the divining spirit within thee, and bring up to me him whom I shall name to thee.

1 Samuel 28:9

And the woman said to him, Behold now, thou knowest what Saul has done, how he has cut off those who had in them divining spirits, and the wizards from the land, and why dost thou spread a snare for my life to destroy it?

1 Samuel 28:10

And Saul swore to her, and said, As the Lord lives, no injury shall come upon thee on this account.

1 Samuel 28:11

And the woman said, Whom shall I bring up to thee? and he said, Bring up to me Samuel.

1 Samuel 28:12

And the woman saw Samuel, and cried out with a loud voice: and the woman said to Saul, Why hast thou deceived me? for thou art Saul.

1 Samuel 28:13

And the king said to her, Fear not; tell me whom thou has seen. And the woman said to him, I saw gods ascending out of the earth.

1 Samuel 28:14

And he said to her, What didst thou perceive? and she said to him, An upright man ascending out of the earth, and he was clothed with a mantle. And Saul knew that this was Samuel, and he stooped with his face to the earth, and did obeisance to him.

1 Samuel 28:15

¶ And Samuel said, Why hast thou troubled me, that I should come up? And Saul said, I am greatly distressed, and the Philistines war against me, and God has departed from me, and no longer hearkens to me either by the hand of the prophets or by dreams: and now I have called thee to tell me what I shall do.

1 Samuel 28:16

And Samuel said, Why askest thou me, whereas the Lord has departed from thee, and taken part with thy neighbour?

1 Samuel 28:17

And the Lord has done to thee, as the Lord spoke by me; and the Lord will rend thy kingdom out of thy hand, and will give it to thy neighbour David.

1 Samuel 28:18

because thou didst not hearken to the voice of the Lord, and didst not execute his fierce anger upon Amalec, therefore the Lord has done this thing to thee this day.

1 Samuel 28:19

And the Lord shall deliver Israel with thee into the hands of the Philistines, and to-morrow thou and thy sons with thee shall fall, and the Lord shall deliver the army of Israel into the hands of the Philistines.

1 Samuel 28:20

¶ And Saul instantly fell at his full length upon the earth, and was greatly afraid because of the words of Samuel; and there was no longer any strength in him, for he had eaten no bread all that day, and all that night.

1 Samuel 28:21

And the woman went in to Saul, and saw that he was greatly disquieted, and said to him, Behold now, thine handmaid has hearkened to thy voice, and I have put my life in my hand, and have heard the words which thou has spoken to me.

1 Samuel 28:22

And now hearken, I pray thee, to the voice of thine handmaid, and I will set before thee a morsel of bread, and eat, and thou shalt be strengthened, for thou wilt be going on thy way.

1 Samuel 28:23

But he would not eat; so his servants and the woman constrained him, and he hearkened to their voice, and rose up from the earth, and sat upon a bench.

1 Samuel 28:24

And the woman had a fat heifer in the house; and she hasted and slew it; and she took meal and kneaded it, and baked unleavened cakes.

1 Samuel 28:25

And she brought the meat before Saul, and before his servants; and they ate, and rose up, and departed that night.

1 Samuel 29:1

¶ And the Philistines gather all their armies to Aphec, and Israel encamped in Aendor, which is in Jezrael.

1 Samuel 29:2

And the lords of the Philistines went on by hundreds and thousands, and David and his men went on in the rear with Anchus.

1 Samuel 29:3

And the lords of the Philistines said, Who are these that pass by? And Anchus said to the captains of the Philistines, Is not this David the servant of Saul king of Israel? He has been with us some time, even this second year, and I have not found any fault in him from the day that he attached himself to me even until this day.

1 Samuel 29:4

And the captains of the Philistines were displeased at him, and they say to him, Send the man away, and let him return to his place, where thou didst set him; and let him not come with us to the war, and let him not be a traitor in the camp: and wherewith will he be reconciled to his master? Will it not be with the heads of those men?

1 Samuel 29:5

Is not this David whom they celebrated in dances, saying, Saul has smitten his thousands, and David his ten thousands?

1 Samuel 29:6

¶ And Anchus called David, and said to him, As the Lord lives, thou art right and approved in my eyes, and so is thy going out and thy coming in with me in the army, and I have not found any evil to charge against thee from the day that thou camest to me until this day: but thou art not approved in the eyes of the lords.

1 Samuel 29:7

Now then return and go in peace, thus thou shalt not do evil in the sight of the lords of the Philistines.

1 Samuel 29:8

And David said to Anchus, What have I done to thee? and what hast thou found in thy servant from the first day that I was before thee even until this day, that I should not come and war against the enemies of the lord my king?

1 Samuel 29:9

And Anchus answered David, I know that thou art good in my eyes, but the lords of the Philistines say, He shall not come with us to the war.

1 Samuel 29:10

Now then rise up early in the morning, thou and the servants of thy lord that are come with thee, and go to the place where I appointed you, and entertain no evil thought in thy heart, for thou art good in my sight: and rise early for your journey when it is light, and depart.

1 Samuel 29:11

So David arose early, he and his men, to depart and guard the land of the Philistines: and the Philistines went up to Jezrael to battle.

1 Samuel 30:1

¶ And it came to pass when David and his men had entered Sekelac on the third day, that Amalec had made an incursion upon the south, and upon Sekelac, and smitten Sekelac, and burnt it with fire.

1 Samuel 30:2

And as to the women and all things that were in it, great and small, they slew neither man nor woman, but carried them captives, and went on their way.

1 Samuel 30:3

And David and his men came into the city, and, behold, it was burnt with fire; and their wives, and their sons, and their daughters were carried captive.

1 Samuel 30:4

And David and his men lifted up their voice, and wept till there was no longer any power within them to weep.

1 Samuel 30:5

And both the wives of David were carried captive, Achinaam, the Jezraelitess, and Abigaia the wife of Nabal the Carmelite.

1 Samuel 30:6

And David was greatly distressed, because the people spoke of stoning him, because the soul of all the people was grieved, each for his sons and his daughters: but David strengthened himself in the Lord his God.

1 Samuel 30:7

¶ And David said to Abiathar the priest the son of Achimelech, Bring near the ephod.

1 Samuel 30:8

And David enquired of the Lord, saying, Shall I pursue after this troop? shall I overtake them? and he said to him, Pursue, for thou shalt surely overtake them, and thou shalt surely rescue the captives

1 Samuel 30:9

So David went, he and the six hundred men with him, and they come as far as the brook Bosor, and the superfluous ones stopped.

1 Samuel 30:10

And he pursued them with four hundred men; and there remained behind two hundred men, who tarried on the other side of the brook Bosor.

1 Samuel 30:11

And they find an Egyptian in the field, and they take him, and bring him to David; and they gave him bread and he ate, and they caused him to drink water.

1 Samuel 30:12

And they gave him a piece of a cake of figs, and he ate, and his spirit was restored in him; for he had not eaten bread, and had not drunk water three days and three nights.

1 Samuel 30:13

And David said to him, Whose art thou? and whence art thou? and the young man the Egyptian said, I am the servant of an Amalekite; and my master left me, because I was taken ill three days ago.

1 Samuel 30:14

And we made an incursion on the south of the Chelethite, and on the parts of Judea, and on the south of Chelub, and we burnt Sekelac with fire.

1 Samuel 30:15

And David said to him, Wilt thou bring me down to this troop? And he said, Swear now to me by God, that thou wilt not kill me, and that thou wilt not deliver me into the hands of my master, and I will bring thee down upon this troop.

1 Samuel 30:16

So he brought him down thither, and behold, they were scattered abroad upon the surface of the whole land, eating and drinking, and feasting by reason of all the great spoils which they had taken out of the land of the Philistines, and out of the land of Juda.

1 Samuel 30:17

And David came upon them, and smote them from the morning till the evening, and on the next day; and not one of them escaped, except four hundred young men, who were mounted on camels, and fled.

1 Samuel 30:18

And David recovered all that the Amalekites had taken, and he rescued both his wives.

1 Samuel 30:19

And nothing was wanting to them of great or small, either of the spoils, or the sons and daughters, or anything that they had taken of theirs; and David recovered all.

1 Samuel 30:20

And he took all the flocks, and the herds, and led them away before the spoils: and it was said of these spoils, These are the spoils of David.

1 Samuel 30:21

¶ And David comes to the two hundred men who were left behind that they should not follow after David, and he had caused them to remain by the brook of Bosor; and they came forth to meet David, and to meet his people with him: and David drew near to the people, and they asked him how he did.

1 Samuel 30:22

Then every ill-disposed and bad man of the soldiers who had gone with David, answered and said, Because they did not pursue together with us, we will not give them of the spoils which we have recovered, only let each one lead away with him his wife and his children, and let them return.

1 Samuel 30:23

And David said, Ye shall not do so, after the Lord has delivered the enemy to us, and guarded us, and the Lord has delivered into our hands the troop that came against u.

1 Samuel 30:24

And who will hearken to these your words? for they are not inferior to us; for according to the portion of him that went down to the battle, so shall be the portion of him that abides with the baggage; they shall share alike.

1 Samuel 30:25

And it came to pass from that day forward, that it became an ordinance and a custom in Israel until this day.

1 Samuel 30:26

And David came to Sekelac, and sent of the spoils to the elders of Juda, and to his friends, saying, Behold some of the spoils of the enemies of the Lord;

1 Samuel 30:27

to those in Baethsur, and to those in Rama of the south, and to those in Gethor.

1 Samuel 30:28

And to those in Aroer, and to those in Ammadi, and to those in Saphi, and to those in Esthie, (30:29) and to those in Geth, and to those in Cimath, and to those in Saphec, and to those in Themath,

1 Samuel 30:29

and to those in Carmel, and to those in the cities of Jeremeel, and to those in the cities of the Kenezite;

1 Samuel 30:30

and to those in Jerimuth, and to those in Bersabee, and to those in Nombe,

1 Samuel 30:31

and to those in Chebron, and to all the places which David and his men had passed through.

1 Samuel 31:1

¶ And the Philistines fought with Israel: and the men of Israel fled from before the Philistines, and they fall down wounded in the mountain in Gelbue.

1 Samuel 31:2

And the Philistines press closely on Saul and his sons, and the Philistines smite Jonathan, and Aminadab, and Melchisa son of Saul.

1 Samuel 31:3

And the battle prevails against Saul, and the shooters with arrows, even the archers find him, and he was wounded under the ribs.

1 Samuel 31:4

And Saul said to his armour-bearer, Draw thy sword and pierce me through with it; lest these uncircumcised come and pierce me through, and mock me. But his armour-bearer would not, for he feared greatly: so Saul took his sword and fell upon it.

1 Samuel 31:5

And his armour-bearer saw that Saul was dead, and he fell also himself upon his sword, and died with him.

1 Samuel 31:6

So Saul died, and his three sons, and his armour-bearer, in that day together.

1 Samuel 31:7

And the men of Israel who were on the other side of the valley, and those beyond Jordan, saw that the men of Israel fled, and that Saul and his sons were dead; and they leave their cities and flee: and the Philistines come and dwell in them.

1 Samuel 31:8

¶ And it came to pass on the morrow that the Philistines come to strip the dead, and they find Saul and his three sons fallen on the mountains of Gelbue.

1 Samuel 31:9

And they turned him, and stripped off his armour, and sent it into the land of the Philistines, sending round glad tidings to their idols and to the people.

1 Samuel 31:10

And they set up his armour at the temple of Astarte, and they fastened his body on the wall of Baethsam.

1 Samuel 31:11

And the inhabitants of Jabis Galaad hear what the Philistines did to Saul.

1 Samuel 31:12

And they rose up, even every man of might, and marched all night, and took the body of Saul and the body of Jonathan his son from the wall of Baethsam; and they bring them to Jabis, and burn them there.

1 Samuel 31:13

And they take their bones, and bury them in the field that is in Jabis, and fast seven days.

2 Samuel 1:1

¶ And it came to pass after Saul was dead, that David returned from smiting Amalec, and David abode two days in Sekelac.

2 Samuel 1:2

And it came to pass on the third day, that, behold, a man came from the camp, from the people of Saul, and his garments were rent, and earth was upon his head: and it came to pass when he went in to David, that he fell upon the earth, and did obeisance to him.

2 Samuel 1:3

And David said to him, Whence comest thou? and he said to him, I have escaped out of the camp of Israel.

2 Samuel 1:4

And David said to him, What is the matter? tell me. And he said, The people fled out of the battle, and many of the people have fallen and are dead, and Saul and Jonathan his son are dead.

2 Samuel 1:5

And David said to the young man who brought him the tidings, How knowest thou that Saul and Jonathan his son are dead?

2 Samuel 1:6

And the young man that brought the tidings, said to him, I happened accidentally to be upon mount Gelbue; and, behold, Saul was leaning upon his spear, and, behold, the chariots and captains of horse pressed hard upon him.

2 Samuel 1:7

And he looked behind him, and saw me, and called me; and I said, Behold, here am I.

2 Samuel 1:8

And he said to me, Who art thou? and I said, I am an Amalekite.

2 Samuel 1:9

And he said to me, Stand, I pray thee, over me, and slay me, for a dreadful darkness has come upon me, for all my life is in me.

2 Samuel 1:10

So I stood over him and slew him, because I knew he would not live after he was fallen; and I took the crown that was upon his head, and the bracelet that was upon his arm, and I have brought them hither to my lord.

2 Samuel 1:11

¶ And David laid hold of his garments, and rent them; and all the men who were with him rent their garments.

2 Samuel 1:12

And they lamented, and wept, and fasted till evening, for Saul and for Jonathan his son, and for the people of Juda, and for the house of Israel, because they were smitten with the sword.

2 Samuel 1:13

And David said to the young man who brought the tidings to him, Whence art thou? and he said, I am the son of an Amalekite sojourner.

2 Samuel 1:14

And David said to him, How was it thou wast not afraid to lift thy hand to destroy the anointed of the Lord?

2 Samuel 1:15

And David called one of his young men, and said, Go and fall upon him: and he smote him, and he died.

2 Samuel 1:16

And David said to him, Thy blood be upon thine own head; for thy mouth has testified against thee, saying, I have slain the anointed of the Lord.

2 Samuel 1:17

¶ And David lamented with this lamentation over Saul and over Jonathan his son.

2 Samuel 1:18

And he gave orders to teach it the sons of Juda: behold, it is written in the book of Right.

2 Samuel 1:19

Set up a pillar, O Israel, for the slain that died upon thy high places: how are the mighty fallen!

2 Samuel 1:20

Tell it not in Geth, and tell it not as glad tidings in the streets of Ascalon, lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

2 Samuel 1:21

Ye mountains of Gelbue, let not dew no rain descend upon you, nor fields of first-fruits be upon you, for there the shield of the mighty ones has been grievously assailed; the shield of Saul was not anointed with oil.

2 Samuel 1:22

From the blood of the slain, and from the fat of the mighty, the bow of Jonathan returned not empty; and the sword of Saul turned not back empty.

2 Samuel 1:23

Saul and Jonathan, the beloved and the beautiful, were not divided: comely were they in their life, and in their death they were not divided: they were swifter than eagles, and they were stronger than lions.

2 Samuel 1:24

Daughters of Israel, weep for Saul, who clothed you with scarlet together with your adorning, who added golden ornaments to your apparel.

2 Samuel 1:25

How are the mighty fallen in the midst of the battle! O Jonathan, even the slain ones upon thy high places!

2 Samuel 1:26

I am grieved for thee, my brother Jonathan; thou wast very lovely to me; thy love to me was wonderful beyond the love of women.

2 Samuel 1:27

How are the mighty fallen, and the weapons of war perished!

2 Samuel 2:1

¶ And it came to pass after this that David enquired of the Lord, saying, Shall I go up into one of the cities of Juda? and the Lord said to him, Go up. And David said, Whither shall I go up? and he said, To Chebron.

2 Samuel 2:2

And David went up thither to Chebron, he and both his wives, Achinaam the Jezraelitess, and Abigaia the wife of Nabal the Carmelite,

2 Samuel 2:3

and the men that were with him, every one and his family; and they dwelt in the cities of Chebron.

2 Samuel 2:4

And the men of Judea come, and anoint David there to reign over the house of Juda; and they reported to David, saying, The men of Jabis of the country of Galaad have buried Saul.

2 Samuel 2:5

And David sent messengers to the rulers of Jabis of the country of Galaad, and David said to them, Blessed be ye of the Lord, because ye have wrought this mercy toward your lord, even toward Saul the anointed of the Lord, and ye have buried him and Jonathan his son.

2 Samuel 2:6

And now may the Lord deal in mercy and truth towards you: and I also will requite towards you this good deed, because ye have done this.

2 Samuel 2:7

And now let your hands be made strong, and be valiant; for your master Saul is dead, and moreover the house of Juda have anointed me to be king over them.

2 Samuel 2:8

¶ But Abenner, the son of Ner, the commander-in-chief of Saul's army, took Jebosthe son of Saul, and brought him up from the camp to Manaem

2 Samuel 2:9

and made him king over the land of Galaad, and over Thasiri, and over Jezrael, and over Ephraim, and over Benjamin, and over all Israel.

2 Samuel 2:10

Jebosthe, Saul's son was forty years old, when he reigned over Israel; and he reigned two years, but not over the house of Juda, who followed David.

2 Samuel 2:11

And the days which David reigned in Chebron over the house of Juda were seven years and six months.

2 Samuel 2:12

And Abenner the son of Ner went forth, and the servants of Jebosthe the son of Saul, from Manaem to Gabaon.

2 Samuel 2:13

And Joab the son of Saruia, and the servants of David, went forth from Chebron, and met them at the fountain of Gabaon, at the same place: and these sat down by the fountain on this side, and those by the fountain on that side.

2 Samuel 2:14

And Abenner said to Joab, Let now the young men arise, and play before us. And Joab said, Let them arise.

2 Samuel 2:15

And there arose and passed over by number twelve of the children of Benjamin, belonging to Jebosthe the son of Saul, and twelve of the servants of David.

2 Samuel 2:16

And they seized every one the head of his neighbour with his hand, and his sword was thrust into the side of his neighbour, and they fall down together: and the name of that place was called The portion of the treacherous ones, which is in Gabaon.

2 Samuel 2:17

And the battle was very severe on that day; and Abenner and the men of Israel were worsted before the servants of David.

2 Samuel 2:18

¶ And there were there the three sons of Saruia, Joab, and Abessa, and Asael: and Asael was swift in his feet as a roe in the field.

2 Samuel 2:19

And Asael followed after Abenner, and turned not to go to the right hand or to the left from following Abenner.

2 Samuel 2:20

And Abenner looked behind him, and said, Art thou Asael himself? and he said, I am.

2 Samuel 2:21

And Abenner said to him, Turn thou to the right hand or to the left, and lay hold for thyself on one of the young men, and take to thyself his armour: but Asel would not turn back from following him.

2 Samuel 2:22

And Abenner said yet again to Asael, Stand aloof from me, lest I smite thee to the ground? and how should I lift up my face to Joab?

2 Samuel 2:23

And what does this mean? return to Joab thy brother? But he would not stand aloof; and Abenner smites him with the hinder end of the spear on the loins, and the spear went out behind him, and he falls there and dies on the spot: and it came to pass that every one that came to the place where Asael fell and died, stood still.

2 Samuel 2:24

And Joab and Abessa pursued after Abenner, and the sun went down: and they went as far as the hill of Amman, which is in the front of Gai, by the desert way of Gabaon.

2 Samuel 2:25

¶ And the children of Benjamin who followed Abenner gather themselves together, and they formed themselves into one body, and stood on the top of a hill.

2 Samuel 2:26

And Abenner called Joab, and said, Shall the sword devour perpetually? knowest thou not that it will be bitter at last? How long then wilt thou refuse to tell the people to turn from following our brethren?

2 Samuel 2:27

And Joab said, As the Lord lives, if thou hadst not spoken, even from the morning the people had gone up every one from following his brother.

2 Samuel 2:28

And Joab sounded the trumpet, and all the people departed, and did not pursue after Israel, and did not fight any longer.

2 Samuel 2:29

And Abenner and his men departed at evening, and went all that night, and crossed over Jordan, and went along the whole adjacent country, and they come to the camp.

2 Samuel 2:30

And Joab returned from following Abenner, and he assembled all the people, and there were missing of the people of David, nineteen men, and Asael.

2 Samuel 2:31

And the servants of David smote of the children of Benjamin, of the men of Abenner, three hundred and sixty men belonging to him.

2 Samuel 2:32

And they take up Asael, and bury him in the tomb of his father in Bethleem. And Joab and the men with him went all the night, and the morning rose upon them in Chebron.

2 Samuel 3:1

¶ And there was war for a long time between the house of Saul and the house of David; and the house of David grew continually stronger; but the house of Saul grew continually weaker.

2 Samuel 3:2

And sons were born to David in Chebron: and his first-born was Ammon the son of Achinoom the Jezraelitess.

2 Samuel 3:3

And his second son was Daluia, the son of Abigaia the Carmelitess; and the third, Abessalom the son of Maacha the daughter of Tholmi the king of Gessir.

2 Samuel 3:4

And the fourth was Ornia, the son of Aggith, and the fifth was Saphatia, the son of Abital.

2 Samuel 3:5

And the sixth was Jetheraam, the son of Aegal the wife of David. These were born to David in Chebron.

2 Samuel 3:6

And it came to pass while there was war between the house of Saul and the house of David, that Abenner was governing the house of Saul.

2 Samuel 3:7

¶ And Saul had a concubine, Respha, the daughter of Jol; and Jebosthe the son of Saul said to Abenner, Why hast thou gone in to my father's concubine?

2 Samuel 3:8

And Abenner was very angry with Jebosthe for this saying; and Abenner said to him, Am I a dog's head? I have this day wrought kindness with the house of Saul thy father, and with his brethren and friends, and have not gone over to the house of David, and dost thou this day seek a charge against me concerning injury to a woman?

2 Samuel 3:9

God do thus and more also to Abenner, if as the Lord swore to David, so do I not to him this day;

2 Samuel 3:10

to take away the kingdom from the house of Saul, and to raise up the throne of David over Israel and over Juda from Dan to Bersabee.

2 Samuel 3:11

And Jebosthe could not any longer answer Abenner a word, because he feared him.

2 Samuel 3:12

And Abenner sent messengers to David to Thaelam where he was, immediately, saying, Make thy covenant with me, and, behold, my hand is with thee to bring back to thee all the house of Israel.

2 Samuel 3:13

And David said, With a good will I will make with thee a covenant: only I demand one condition of thee, saying, Thou shalt not see my face, unless thou bring Melchol the daughter of Saul, when thou comest to see my face.

2 Samuel 3:14

And David sent messengers to Jebosthe the son of Saul, saying, Restore me my wife Melchol, whom I took for a hundred foreskins of the Philistines.

2 Samuel 3:15

And Jebosthe sent, and took her from her husband, even from Phaltiel the son of Selle.

2 Samuel 3:16

And her husband went with her weeping behind her as far as Barakim. And Abenner said to him, Go, return; and he returned.

2 Samuel 3:17

And Abenner spoke to the elders of Israel, saying, In former days ye sought David to reign over you;

2 Samuel 3:18

and now perform it: for the Lord has spoken concerning David, saying, By the hand of my servant David I will save Israel out of the hand of all their enemies.

2 Samuel 3:19

And Abenner spoke in the ears of Benjamin: and Abenner went to speak in the ears of David at Chebron, all that seemed good in the eyes of Israel and in the eyes of the house of Benjamin.

2 Samuel 3:20

And Abenner came to David to Chebron, and with him twenty men: and David made for Abenner and his men with him a banquet of wine.

2 Samuel 3:21

And Abenner said to David, I will arise now, and go, and gather to my lord the king all Israel; and I will make with him a covenant, and thou shalt reign over all whom thy soul desires. And David sent away Abenner, and he departed in peace.

2 Samuel 3:22

¶ And, behold, the servants of David and Joab arrived from their expedition, and they brought much spoil with them: and Abenner was not with David in Chebron, because he had sent him away, and he had departed in peace.

2 Samuel 3:23

And Joab and all his army came, and it was reported to Joab, saying, Abenner the son of Ner is come to David, and David has let him go, and he has departed in peace.

2 Samuel 3:24

And Joab went in to the king, and said, What is this that thou hast done? behold, Abenner came to thee; and why hast thou let him go, and he has departed in peace?

2 Samuel 3:25

Knowest thou not the mischief of Abenner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all things that thou doest?

2 Samuel 3:26

And Joab returned from David, and sent messengers to Abenner after him; and they bring him back from the well of Seiram: but David knew it not.

2 Samuel 3:27

And he brought back Abenner to Chebron, and Joab caused him to turn aside from the gate to speak to him, laying wait for him: and he smote him there in the loins, and he died for the blood of Asael the brother of Joab.

2 Samuel 3:28

And David heard of it afterwards, and said, I and my kingdom are guiltless before the Lord even for ever of the blood of Abenner the son of Ner.

2 Samuel 3:29

Let it fall upon the head of Joab, and upon all the house of his father; and let there not be wanting of the house of Joab one that has an issue, or a leper, or that leans on a staff, or that falls by the sword, or that wants bread.

2 Samuel 3:30

For Joab and Abessa his brother laid wait continually for Abenner, because he slew Asael their brother at Gabaon in the battle.

2 Samuel 3:31

And David said to Joab and to all the people with him, Rend your garments, and gird yourselves with sackcloth, and lament before Abenner. And king David followed the bier.

2 Samuel 3:32

And they bury Abenner in Chebron: and the king lifted up his voice, and wept at his tomb, and all the people wept for Abenner.

2 Samuel 3:33

And the king mourned over Abenner, and said, Shall Abenner die according to the death of Nabal?

2 Samuel 3:34

Thy hands were not bound, and thy feet were not put in fetters: one brought thee not near as Nabal; thou didst fall before children of iniquity.

2 Samuel 3:35

And all the people assembled to weep for him. And all the people came to cause David to eat bread while it was yet day: and David swore, saying, God do so to me, and more also, if I eat bread or any thing else before the sun goes down.

2 Samuel 3:36

And all the people took notice, and all things that the king did before the people were pleasing in their sight.

2 Samuel 3:37

So all the people and all Israel perceived in that day, that it was not of the king to slay Abenner the son of Ner.

2 Samuel 3:38

And the king said to his servants, Know ye not that a great prince is this day fallen in Israel?

2 Samuel 3:39

And that I am this day a mere kinsman of his, and as it were a subject; but these men the sons of Saruia are too hard for me: the Lord reward the evil-doer according to his wickedness.

2 Samuel 4:1

¶ And Jebosthe the son of Saul heard that Abenner the son of Ner had died in Chebron; and his hands were paralyzed, and all the men of Israel grew faint.

2 Samuel 4:2

And Jebosthe the son of Saul had two men that were captains of bands: the name of the one was Baana, and the name of the other Rechab, sons of Remmon the Berothite of the children of Benjamin; for Beroth was reckoned to the children of Benjamin.

2 Samuel 4:3

And the Berothites ran away to Gethaim, and were sojourners there until this day.

2 Samuel 4:4

And Jonathan Saul's son had a son lame of his feet, five years old, and he was in the way when the news of Saul and Jonathan his son came from Jezrael, and his nurse took him up, and fled; and it came to pass as he hasted and retreated, that he fell, and was lamed. And his name was Memphibosthe.

2 Samuel 4:5

And Rechab and Baana the sons of Remmon the Berothite went, and they came in the heat of the day into the house of Jebosthe; and he was sleeping on a bed at noon.

2 Samuel 4:6

And, behold, the porter of the house winnowed wheat, and he slumbered and slept: and the brothers Rechab and Baana went privily into the house:

2 Samuel 4:7

And Jebosthe was sleeping on his bed in his chamber: and they smite him, and slay him, and take off his head: and they took his head, and went all the night by the western road.

2 Samuel 4:8

And they brought the head of Jebosthe to David to Chebron, and they said to the king, Behold the head of Jebosthe the son of Saul thy enemy, who sought thy life; and the Lord has executed for my lord the king vengeance on his enemies, as it is this day: even on Saul thy enemy, and on his seed.

2 Samuel 4:9

¶ And David answered and Rechab and Baana his brother, the sons of Remmon the Berothite, and said to them, As the Lord lives, who has redeemed my soul out of all affliction;

2 Samuel 4:10

he that reported to me that Saul was dead, even he was as one bringing glad tidings before me: but I seized him and slew him in Sekelac, to whom I ought, as he thought, to have given a reward for his tidings.

2 Samuel 4:11

And now evil men have slain a righteous man in his house on his bed: now then I will require his blood of your hand, and I will destroy you from off the earth.

2 Samuel 4:12

And David commanded his young men, and they slay them, and cut off their hands and their feet; and they hung them up at the fountain in Chebron: and they buried the head of Jebosthe in the tomb of Abenezzer the son of Ner.

2 Samuel 5:1

¶ And all the tribes of Israel come to David to Chebron, and they said to him, Behold, we are thy bone and thy flesh.

2 Samuel 5:2

And heretofore Saul being king over us, thou was he that didst lead out and bring in Israel: and the Lord said to thee, Thou shalt feed my people Israel, and thou shalt be for a leader to my people Israel.

2 Samuel 5:3

And all the elders of Israel come to the king to Chebron; and king David made a covenant with them in Chebron before the Lord; and they anoint David king over all Israel.

2 Samuel 5:4

David was thirty years old when he began to reign, and he reigned forty years.

2 Samuel 5:5

Seven years and six months he reigned in Chebron over Juda, and thirty-three years he reigned over all Israel and Juda in Jerusalem.

2 Samuel 5:6

¶ And David and his men, departed to Jerusalem, to the Jebusite that inhabited the land: and it was said to David, Thou shalt not come in hither: for the blind and the lame withstood him, saying, David shall not come in hither.

2 Samuel 5:7

And David took first the hold of Sion: this is the city of David.

2 Samuel 5:8

And David said on that day, Every one that smites the Jebusite, let him attack with the dagger both the lame and the blind, and those that hate the soul of David. Therefore they say, The lame and the blind shall not enter into the house of the Lord.

2 Samuel 5:9

And David dwelt in the hold, and it was called the city of David, and he built the city itself round about from the citadel, and he built his own house.

2 Samuel 5:10

And David advanced and became great, and the Lord Almighty was with him.

2 Samuel 5:11

¶ And Chiram king of Tyre sent messengers to David, and cedar wood, and carpenters, and stone-masons: and they built a house for David.

2 Samuel 5:12

And David knew that the Lord had prepared him to be king over Israel, and that his kingdom was exalted for the sake of his people Israel.

2 Samuel 5:13

And David took again wives and concubines out of Jerusalem, after he came from Chebron: and David had still more sons and daughters born to him.

2 Samuel 5:14

And these are the names of those that were born to him in Jerusalem; Sammu, and Sobab, and Nathan, and Solomon.

2 Samuel 5:15

And Ebear, and Elisue, and Naphec, and Jephies.

2 Samuel 5:16

And Elisama, and Elidae, and Eliphalath, (5:16A) Samae, Jessibath, Nathan, Galamaan, Jebaar, Theesus, Eliphalat, Naged, Naphec, Janathan, Leasamys, Baalimath, Eliphaath.

2 Samuel 5:17

¶ And the Philistines heard that David was anointed king over Israel; and all the Philistines went up to seek David; and David heard of it, and went down to the strong hold.

2 Samuel 5:18

And the Philistines came, and assembled in the valley of the giants.

2 Samuel 5:19

And David enquired of the Lord, saying, Shall I go up against the Philistines? and wilt thou deliver them into my hands? and the Lord said to David, Go up, for I will surely deliver the Philistines into thine hands.

2 Samuel 5:20

And David came from Upper Breaches, and smote the Philistines there: and David said, The Lord has destroyed the hostile Philistines before me, as water is dispersed; therefore the name of that place was called Over Breaches.

2 Samuel 5:21

And they leave there their gods, and David and his men with him took them.

2 Samuel 5:22

And the Philistines came up yet again, and assembled in the valley of Giants.

2 Samuel 5:23

And David enquired of the Lord: and the Lord said, Thou shalt not go up to meet them: turn from them, and thou shalt meet them near the place of weeping.

2 Samuel 5:24

And it shall come to pass when thou hearest the sound of a clashing together from the grove of weeping, then thou shalt go down to them, for then the Lord shall go forth before thee to make havoc in the battle with the Philistines.

2 Samuel 5:25

And David did as the Lord commanded him, and smote the Philistines from Gabaon as far as the land of Gazera.

2 Samuel 6:1

¶ And David again gathered all the young men of Israel, about seventy thousand.

2 Samuel 6:2

And David arose, and went, he and all the people that were with him, and some of the rulers of Juda, on an expedition to a distant place, to bring back thence the ark of God, on which the name of the Lord of Host who dwells between the cherubs upon it is called.

2 Samuel 6:3

And they put the ark of the Lord on a new waggon, and took it out of the house of Aminadab who lived on the hill, and Oza and his brethren the sons of Aminadab drove the waggon with the ark.

2 Samuel 6:4

And his brethren went before the ark.

2 Samuel 6:5

And David and the children of Israel were playing before the Lord on well-tuned instruments mightily, and with songs, and with harps, and with lutes, and with drums, and with cymbals, and with pipes.

2 Samuel 6:6

¶ And they come as far as the threshing floor of Nachor: and Oza reached forth his hand to the ark of God to keep it steady, and took hold of it; for the ox shook it out of its place.

2 Samuel 6:7

And the Lord was very angry with Oza; and God smote him there: and he died there by the ark of the Lord before God.

2 Samuel 6:8

And David was dispirited because the Lord made a breach upon Oza; and that place was called the breach of Oza until this day.

2 Samuel 6:9

And David feared the Lord in that day, saying, How shall the ark of the Lord come in to me?

2 Samuel 6:10

And David would not bring in the ark of the covenant of the Lord to himself into the city of David: and David turned it aside into the house of Abeddara the Gethite.

2 Samuel 6:11

And the ark of the Lord lodged in the house of Abeddara the Gethite three months, and the Lord blessed all the house of Abeddara, and all his possessions.

2 Samuel 6:12

¶ And it was reported to king David, saying, The Lord has blessed the house of Abeddara, and all that he has, because of the ark of the Lord. And David went, and brought up the Ark of the Lord from the house of Abeddara to the city of David with gladness.

2 Samuel 6:13

And there were with him bearing the ark seven bands, and for a sacrifice a calf and lambs.

2 Samuel 6:14

And David sounded with well-tuned instruments before the Lord, and David was clothed with a fine long robe.

2 Samuel 6:15

And David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of a trumpet.

2 Samuel 6:16

And it came to pass as the ark arrived at the city of David, that Melchol the daughter of Saul looked through the window, and saw king David dancing and playing before the Lord; and she despised him in her heart.

2 Samuel 6:17

And they bring the ark of the Lord, and set it in its place in the midst of the tabernacle which David pitched for it: and David offered whole-burnt-offerings before the Lord, and peace-offerings.

2 Samuel 6:18

And David made an end of offering the whole-burnt-offerings and peace-offerings, and blessed the people in the name of the Lord of Hosts.

2 Samuel 6:19

And he distributed to all the people, even to all the host of Israel from Dan to Bersabee, both men and women, to every one a cake of bread, and a joint of meat, and a cake from the frying-pan: and all the people departed every one to his home.

2 Samuel 6:20

¶ And David returned to bless his house. And Melchol the daughter of Saul came out to meet David and saluted him, and said, How was the king of Israel glorified to-day, who was to-day uncovered in the eyes of the handmaids of his servants, as one of the dancers wantonly uncovers himself!

2 Samuel 6:21

And David said to Melchol, I will dance before the Lord. Blessed be the Lord who chose me before thy father, and before all his house, to make me head over his people, even over Israel: therefore I will play, and dance before the Lord.

2 Samuel 6:22

And I will again uncover myself thus, and I will be vile in thine eyes, and with the maid-servants by whom thou saidst that I was not had in honour.

2 Samuel 6:23

And Melchol the daughter of Saul had no child till the day of her death.

2 Samuel 7:1

¶ And it came to pass when the king sat in his house, and the Lord had given him an inheritance on every side free from all his enemies round about him;

2 Samuel 7:2

that the king said to Nathan the prophet, Behold now, I live in a house of cedar, and the ark of the Lord dwells in the midst of a tent.

2 Samuel 7:3

And Nathan said to the king, Go and do all that is in thine heart, for the Lord is with thee.

2 Samuel 7:4

¶ And it came to pass in that night, that the word of the Lord came to Nathan, saying,

2 Samuel 7:5

Go, and say to my servant David, Thus says the Lord, Thou shalt not build me a house for me to dwell in.

2 Samuel 7:6

For I have not dwelt in a house from the day that I brought up the children of Israel out of Egypt to this day, but I have been walking in a lodge and in a tent,

2 Samuel 7:7

wheresoever I went with all Israel. Have I ever spoken to any of the tribes of Israel, which I commanded to tend my people Israel, saying, Why have ye not built me a house of Cedar?

2 Samuel 7:8

And now thus shalt thou say to my servant David, Thus says the Lord Almighty, I took thee from the sheep-cote, that thou shouldest be a prince over my people, over Israel.

2 Samuel 7:9

And I was with thee wheresoever thou wentest, and I destroyed all thine enemies before thee, and I made thee renowned according to the renown of the great ones on the earth.

2 Samuel 7:10

And I will appoint a place for my people Israel, and will plant them, and they shall dwell by themselves, and shall be no more distressed; and the son of iniquity shall no more afflict them, as he has done from the beginning,

2 Samuel 7:11

from the days when I appointed judges over my people Israel: and I will give thee rest from all thine enemies, and the Lord will tell thee that thou shalt build a house to him.

2 Samuel 7:12

And it shall come to pass when thy days shall have been fulfilled, and thou shalt sleep with thy fathers, that I will raise up thy seed after thee, even thine own issue, and I will establish his kingdom.

2 Samuel 7:13

He shall build for me a house to my name, and I will set up his throne even for ever.

2 Samuel 7:14

I will be to him a father, and he shall be to me a son. And when he happens to transgress, then will I chasten him with the rod of men, and with the stripes of the sons of men.

2 Samuel 7:15

But my mercy I will not take from him, as I took it from those whom I removed from my presence.

2 Samuel 7:16

And his house shall be made sure, and his kingdom for ever before me, and his throne shall be set up for ever.

2 Samuel 7:17

According to all these words, and according to all this vision, so Nathan spoke to David.

2 Samuel 7:18

¶ And king David came in, and sat before the Lord, and said, Who am I, O Lord, my Lord, and what is my house, that thou hast loved me hitherto?

2 Samuel 7:19

Whereas I was very little before thee, O Lord, my Lord, yet thou spokest concerning the house of thy servant for a long time to to come. And is this the law of man, O Lord, my Lord?

2 Samuel 7:20

And what shall David yet say to thee? and now thou knowest thy servant, O Lord, my Lord.

2 Samuel 7:21

And thou hast wrought for thy servant's sake, and according to thy heart thou hast wrought all this greatness, to make it known to thy servant,

2 Samuel 7:22

that he may magnify thee, O my Lord; for there is no one like thee, and there is no God, but thou among all of whom we have heard with our ears.

2 Samuel 7:23

And what other nation in the earth is as thy people Israel? whereas God was his guide, to redeem for himself a people to make thee a name, to do mightily and nobly, so that thou shouldest cast out nations and their tabernacles from the presence of thy people, whom thou didst redeem for thyself out of Egypt?

2 Samuel 7:24

And thou has prepared for thyself thy people Israel to be a people for ever, and thou, Lord, art become their God.

2 Samuel 7:25

And now, O my Lord, the Almighty Lord God of Israel, confirm the word for ever which thou hast spoken concerning thy servant and his house: and now as thou hast said,

2 Samuel 7:26

Let thy name be magnified for ever.

2 Samuel 7:27

Almighty Lord God of Israel, thou hast uncovered the ear of thy servant, saying, I will build thee a house: therefore thy servant has found in his heart to pray this prayer to thee.

2 Samuel 7:28

And now, O Lord my Lord, thou art God; and thy words will be true, and thou hast spoken these good things concerning thy servant.

2 Samuel 7:29

And now begin and bless the house of thy servant, that it may continue for ever before thee; for thou, O Lord, my Lord, hast spoken, and the house of thy servant shall be blessed with thy blessing so as to continue for ever.

2 Samuel 8:1

¶ And it came to pass after this, that David smote the Philistines, and put them to flight, and David took the tribute from out of the hand of the Philistines.

2 Samuel 8:2

And David smote Moab, and measured them out with lines, having laid them down on the ground: and there were two lines for slaying, and two lines he kept alive: and Moab became servants to David, yielding tribute.

2 Samuel 8:3

And David smote Adraazar the son of Raab king of Suba, as he went to extend his power to the river Euphrates.

2 Samuel 8:4

And David took a thousand of his chariots, and seven thousand horsemen, and twenty thousand footmen: and David houghed all his chariot horses, and he reserved to himself a hundred chariots.

2 Samuel 8:5

And Syria of Damascus comes to help Adraazar king of Suba, and David smote twenty-two thousand men belonging to the Syrian.

2 Samuel 8:6

And David placed a garrison in Syria near Damascus, and the Syrians became servants and tributaries to David: and the Lord preserved David whithersoever he went.

2 Samuel 8:7

And David took the golden bracelets which were on the servants of Adraazar king of Suba, and brought them to Jerusalem. And Susakim king of Egypt took them, when he went up to Jerusalem in the days of Roboam son of Solomon.

2 Samuel 8:8

And king David took from Metebac, and from the choice cities of Adraazar, very much brass: with that Solomon made the brazen sea, and the pillars, and the lavers, and all the furniture.

2 Samuel 8:9

¶ And Thou the king of Hemath heard that David had smitten all the host of Adraazar.

2 Samuel 8:10

And Thou sent Jedduram his son to king David, to ask him of his welfare, and to congratulate him on his fighting against Adraazar and smiting him, for he was an enemy to Adraazar: and in his hands were vessels of silver, and vessels of gold, and vessels of brass.

2 Samuel 8:11

And these king David consecrated to the Lord, with the silver and with the gold which he consecrated out of all the cities which he conquered,

2 Samuel 8:12

out of Idumea, and out of Moab, and from the children of Ammon, and from the Philistines, and from Amalec, and from the spoils of Adraazar son of Raab king of Suba.

2 Samuel 8:13

And David made himself a name: and when he returned he smote Idumea in Gebelem to the number of eighteen thousand.

2 Samuel 8:14

And he set garrisons in Idumea, even in all Idumea: and all the Idumeans were servants to the king. And the Lord preserved David wherever he went.

2 Samuel 8:15

¶ And David reigned over all Israel: and David wrought judgment and justice over all his people.

2 Samuel 8:16

And Joab the son of Saruia was over the host; and Josaphat the son of Achilud was keeper of the records.

2 Samuel 8:17

And Sadoc the son of Achitob, and Achimelech son of Abiathar, were priests; and Sasa was the scribe,

2 Samuel 8:18

and Banaeas son of Jodae was councillor, and the Chelethite and the Phelethite, and the sons of David, were princes of the court.

2 Samuel 9:1

¶ And David said, Is there yet any one left in the house of Saul, that I may deal kindly with him for Jonathan's sake?

2 Samuel 9:2

And there was a servant of the house of Saul, and his name was Siba: and they call him to David; and the king said to him, Art thou Siba? and he said, I am thy servant.

2 Samuel 9:3

And the king said, Is there yet a man left of the house of Saul, that I may act towards him with the mercy of God? and Siba said to the king, There is yet a son of Jonathan, lame of his feet.

2 Samuel 9:4

And the king said, Where is he? and Siba said to the king, Behold, he is in the house of Machir the son of Amiel of Lodabar.

2 Samuel 9:5

And king David went, and took him out of the house of Machir the son Amiel of Lodabar.

2 Samuel 9:6

And Memphibosthe the son of Jonathan the son of Saul comes to the king David, and he fell upon his face and did obeisance to him: and David said to him, Memphibosthe: and he said, Behold thy servant.

2 Samuel 9:7

And David said to him, Fear not, for I will surely deal mercifully with thee for the sake of Jonathan thy father, and I will restore to thee all the land of Saul the father of thy father; and thou shalt eat bread at my table continually.

2 Samuel 9:8

And Memphibosthe did obeisance, and said, Who am I thy servant, that thou hast looked upon a dead dog like me?

2 Samuel 9:9

¶ And the king called Siba the servant of Saul, and said to him, All that belonged to Saul and to all his house have I given to the son of thy lord.

2 Samuel 9:10

And thou, and thy sons, and thy servants, shall till the land for him; and thou shalt bring in bread to the son of thy lord, and he shall eat bread: and Memphibosthe the son of thy lord shall eat bread continually at my table. Now Siba had fifteen sons and twenty servants.

2 Samuel 9:11

And Siba said to the king, According to all that my lord the king has commanded his servant, so will thy servant do. And Memphibosthe did eat at the table of David, as one of the sons of the king.

2 Samuel 9:12

And Memphibosthe had a little son, and his name was Micha: and all the household of Siba were servants to Memphibosthe.

2 Samuel 9:13

And Memphibosthe dwelt in Jerusalem, for he continually ate at the table of the king; and he was lame in both his feet.

2 Samuel 10:1

¶ And it came to pass after this that the king of the children of Ammon died, and Annon his son reigned in his stead.

2 Samuel 10:2

And David said, I will shew mercy to Annon the son of Naas, as his father dealt mercifully with me. And David sent to comfort him concerning his father by the hand of his servants; and the servants of David came into the land of the children of Ammon.

2 Samuel 10:3

And the princes of the children of Ammon said to Annon their lord, Is it to honour thy father before thee that David has sent comforters to thee? Has not David rather sent his servants to thee that they should search the city, and spy it out and examine it?

2 Samuel 10:4

And Annon took the servants of David, and shaved their beards, and cut off their garments in the midst as far as their haunches, and sent them away.

2 Samuel 10:5

And they brought David word concerning the men; and he sent to meet them, for the men were greatly dishonoured: and the king said, Remain in Jericho till your beards have grown, and then ye shall return.

2 Samuel 10:6

¶ And the children of Ammon saw that the people of David were ashamed; and the children of Ammon sent, and hired the Syrians of Baethraam, and the Syrians of Suba, and Roob, twenty thousand footmen, and the king of Amalec with a thousand men, and Istob with twelve thousand men.

2 Samuel 10:7

And David heard, and sent Joab and all his host, even the mighty men.

2 Samuel 10:8

And the children of Ammon went forth, and set the battle in array by the door of the gate: those of Syria, Suba, and Roob, and Istob, and Amalec, being by themselves in the field.

2 Samuel 10:9

And Joab saw that the front of the battle was against him from that which was opposed in front and from behind, and he chose out some of all the young men of Israel, and they set themselves in array against Syria.

2 Samuel 10:10

And the rest of the people he gave into the hand of Abessa his brother, and they set the battle in array opposite to the children of Ammon.

2 Samuel 10:11

And he said, If Syria be too strong for me, then shall ye help me: and if the children of Ammon be too strong for thee, then will we be ready to help thee.

2 Samuel 10:12

Be thou courageous, and let us be strong for our people, and for the sake of the cities of our God, and the Lord shall do that which is good in his eyes.

2 Samuel 10:13

And Joab and his people with him advanced to battle against Syria, and they fled from before him.

2 Samuel 10:14

And the children of Ammon saw that the Syrians were fled, and they fled from before Abessa, and entered into the city: and Joab returned from the children of Ammon, and came to Jerusalem.

2 Samuel 10:15

¶ And the Syrians saw that they were worsted before Israel, and they gathered themselves together.

2 Samuel 10:16

And Adraazar sent and gathered the Syrians from the other side of the river Chalamak, and they came to Aelam; and Sobac the captain of the host of Adraazar was at their head.

2 Samuel 10:17

And it was reported to David, and he gathered all Israel, and went over Jordan, and came to Aelam: and the Syrians set the battle in array against David, and fought with him.

2 Samuel 10:18

And Syria fled from before Israel, and David destroyed of Syria seven hundred chariots, and forty thousand horsemen, and he smote Sobac the captain of his host, and he died there.

2 Samuel 10:19

And all the kings the servants of Adraazar saw that they were put to the worse before Israel, and they went over to Israel, and served them: and Syria was afraid to help the children of Ammon any more.

2 Samuel 11:1

¶ And it came to pass when the time of the year for kings going out to battle had come round, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbath: but David remained at Jerusalem.

2 Samuel 11:2

And it came to pass toward evening, that David arose off his couch, and walked on the roof of the king's house, and saw from the roof a woman bathing; and the woman was very beautiful to look upon.

2 Samuel 11:3

And David sent and enquired about the woman: and one said, Is not this Bersabee the daughter of Eliab, the wife of Urias the Chettite?

2 Samuel 11:4

And David sent messengers, and took her, and went in to her, and he lay with her: and she was purified from her uncleanness, and returned to her house.

2 Samuel 11:5

And the woman conceived; and she sent and told David, and said, I am with child.

2 Samuel 11:6

¶ And David sent to Joab, saying, Send me Urias the Chettite; and Joab sent Urias to David.

2 Samuel 11:7

And Urias arrived and went in to him, and David asked him how Joab was, and how the people were, and how the war went on.

2 Samuel 11:8

And David said to Urias, Go to thy house, and wash thy feet: and Urias departed from the house of the king, and a portion of meat from the king followed him.

2 Samuel 11:9

And Urias slept at the door of the king with the servants of his lord, and went not down to his house.

2 Samuel 11:10

And they brought David word, saying, Urias has not gone down to his house. And David said to Urias, Art thou not come from a journey? why hast thou not gone down to thy house?

2 Samuel 11:11

And Urias said to David, The ark, and Israel, and Juda dwell in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; and shall I go into my house to eat and drink, and lie with my wife? how should I do this? as thy soul lives, I will not do this thing.

2 Samuel 11:12

And David said to Urias, Remain here to-day also, and to-morrow I will let thee go. So Urias remained in Jerusalem that day and the day following.

2 Samuel 11:13

And David called him, and he ate before him and drank, and he made him drunk: and he went out in the evening to lie upon his bed with the servants of his lord, and went not down to his house.

2 Samuel 11:14

¶ And the morning came, and David wrote a letter to Joab, and sent it by the hand of Urias.

2 Samuel 11:15

And he wrote in the letter, saying, Station Urias in front of the severe part of the fight, and retreat from behind him, so shall he be wounded and die.

2 Samuel 11:16

And it came to pass while Joab was watching against the city, that he set Urias in a place where he knew that valiant men were.

2 Samuel 11:17

And the men of the city went out, and fought with Joab: and some of the people of the servants of David fell, and Urias the Chettite died also.

2 Samuel 11:18

And Joab sent, and reported to David all the events of the war, so as to tell them to the king.

2 Samuel 11:19

And he charged the messenger, saying, When thou hast finished reporting all the events of the war to the king,

2 Samuel 11:20

then it shall come to pass if the anger of the king shall arise, and he shall say to thee, Why did ye draw nigh to the city to fight? knew ye not that they would shoot from off the wall?

2 Samuel 11:21

Who smote Abimelech the son of Jerobaal son of Ner? did not a woman cast a piece of a millstone upon him from above the wall, and he died in Thamasi? why did ye draw near to the wall? then thou shalt say, Thy servant Urias the Chettite is also dead.

2 Samuel 11:22

And the messenger of Joab went to the king to Jerusalem, and he came and reported to David all that Joab told him, all the affairs of the war. And David was very angry with Joab, and said to the messenger, Why did ye draw nigh to the wall to fight? knew ye not that ye would be wounded from off the wall? Who smote Abimelech the son of Jerobaal? did not a woman cast upon him a piece of millstone from the wall, and he died in Thamasi? why did ye draw near to the wall?

2 Samuel 11:23

And the messenger said to David, The men prevailed against us, and they came out against us into the field, and we came upon them even to the door of the gate.

2 Samuel 11:24

And the archers shot at thy servants from off the wall, and some of the king's servants died, and thy servant Urias the Chettite is dead also.

2 Samuel 11:25

And David said to the messenger, Thus shalt thou say to Joab, Let not the matter be grievous in thine eyes, for the sword devours one way at one time and another way at another: strengthen thine array against the city, and destroy it, and strengthen him.

2 Samuel 11:26

And the wife of Urias heard that Urias her husband was dead, and she mourned for her husband.

2 Samuel 11:27

And the time of mourning expired, and David sent and took her into his house, and she became his wife, and bore him a son: but the thing which David did was evil in the eyes of the Lord.

2 Samuel 12:1

¶ And the Lord sent Nathan the prophet to David; and he went in to him, and said to him, There were two men in one city, one rich and the other poor.

2 Samuel 12:2

And the rich man had very many flocks and herds.

2 Samuel 12:3

But the poor man had only one little ewe lamb, which he had purchased, and preserved, and reared; an it grew up with himself and his children in common; it ate of his bread and drank of his cup, and slept in his bosom, and was to him as a daughter.

2 Samuel 12:4

And a traveller came to the rich man, and he spared to take of his flocks and of his herds, to dress for the traveller that came to him; and he took the poor man's lamb, and dressed it for the man that came to him.

2 Samuel 12:5

And David was greatly moved with anger against the man; and David said to Nathan, As the Lord lives, the man that did this thing shall surely die.

2 Samuel 12:6

And he shall restore the lamb seven-fold, because he has not spared.

2 Samuel 12:7

And Nathan said to David, Thou art the man that has done this. Thus says the Lord God of Israel, I anointed thee to be king over Israel, and I rescued thee out the hand of Saul;

2 Samuel 12:8

and I gave thee the house of thy lord, and the wives of thy lord into thy bosom, and I gave to thee the house of Israel and Juda; and if that had been little, I would have given thee yet more.

2 Samuel 12:9

Why hast thou set at nought the word of the Lord, to do that which is evil in his eyes? thou hast slain Urias the Chettite with the sword, and thou hast taken his wife to be thy wife, and thou hast slain him with the sword of the children of Ammon.

2 Samuel 12:10

Now therefore the sword shall not depart from thy house for ever, because thou has set me at nought, and thou hast taken the wife of Urias the Chettite, to be thy wife.

2 Samuel 12:11

Thus says the Lord, Behold, I will raise up against thee evil out of thy house, and I will take thy wives before thine eyes, and will give them to thy neighbour, and he shall lie with thy wives in the sight of this sun.

2 Samuel 12:12

For thou didst it secretly, but I will do this thing in the sight of all Israel, and before the sun.

2 Samuel 12:13

And David said to Nathan, I have sinned against the Lord. And Nathan said to David, And the Lord has put away thy sin; thou shalt not die.

2 Samuel 12:14

Only because thou hast given great occasion of provocation to the enemies of the Lord by this thing, thy son also that is born to thee shall surely die.

2 Samuel 12:15

¶ And Nathan departed to his house. And the Lord smote the child, which the wife of Urias the Chettite bore to David, and it was ill.

2 Samuel 12:16

And David enquired of God concerning the child, and David fasted, and went in and lay all night upon the ground.

2 Samuel 12:17

And the elders of his house arose and went to him to raise him up from the ground, but he would not rise, nor did he eat bread with them.

2 Samuel 12:18

And it came to pass on the seventh day that the child died: and the servants of David were afraid to tell him that the child was dead; for they said, Behold, while the child was yet alive we spoke to him, and he hearkened not to our voice; and thou should we tell him that the child is dead?-so would he do himself harm.

2 Samuel 12:19

And David understood that his servants were whispering, and David perceived that the child was dead: and David said to his servants, Is the child dead? and they said, He is dead.

2 Samuel 12:20

Then David rose up from the earth, and washed, and anointed himself, and changed his raiment, and went into the house of God, and worshipped him; and went into his own house, and called for bread to eat, and they set bread before him and he ate.

2 Samuel 12:21

And his servants said to him, What is this thing that thou hast done concerning the child? while it was yet living thou didst fast, and weep, and watch: and when the child was dead thou didst rise up, and didst eat bread, and drink.

2 Samuel 12:22

And David said, While the child yet lived, I fasted and wept; for I said, Who knows if the Lord will pity me, and the child live?

2 Samuel 12:23

But now it is dead, why should I fast thus? shall I be able to bring him back again? I shall go to him, but he shall not return to me.

2 Samuel 12:24

And David comforted Bersabee his wife, and he went in to her, and lay with her; and she conceived and bore a son, and he called his name Solomon, and the Lord loved him.

2 Samuel 12:25

And he sent by the hand of Nathan the prophet, and called his name Jeddedi, for the Lord's sake.

2 Samuel 12:26

¶ And Joab fought against Rabbath of the children of Ammon, and took the royal city.

2 Samuel 12:27

And Joab sent messengers to David, and said, I have fought against Rabbath, and taken the city of waters.

2 Samuel 12:28

And now gather the rest of the people, and encamp against the city, and take it beforehand; lest I take the city first, and my name be called upon it.

2 Samuel 12:29

And David gathered all the people, and went to Rabbath, and fought against it, and took it.

2 Samuel 12:30

And he took the crown of Molchom their king from off his head, and the weight of it was a talent of gold, with precious stones, and it was upon the head of David; and he carried forth very much spoil of the city.

2 Samuel 12:31

And he brought forth the people that were in it, and put them under the saw, and under iron harrows, and axes of iron, and made them pass through the brick-kiln: and thus he did to all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

2 Samuel 13:1

¶ And it happened after this that Abessalom the son of David had a very beautiful sister, and her name was Themar; and Amnon the son of David loved her.

2 Samuel 13:2

And Amnon was distressed even to sickness, because of Themar his sister; for she was a virgin, and it seemed very difficult for Amnon to do anything to her.

2 Samuel 13:3

And Amnon had a friend, and his name was Jonadab, the son of Samaa the brother of David: and Jonadab was a very cunning man.

2 Samuel 13:4

And he said to him, What ails thee that thou art thus weak? O son of the king, morning by morning? wilt thou not tell me? and Ammon said, I love Themar the sister of my brother Abessalom.

2 Samuel 13:5

And Jonadab said to him, Lie upon thy bed, and make thyself sick, and thy father shall come in to see thee; and thou shalt say to him, Let, I pray thee, Themar my sister come, and feed me with morsels, and let her prepare food before my eyes, that I may see and eat at her hands.

2 Samuel 13:6

So Amnon lay down, and made himself sick; and the king came in to see him: and Amnon said to the king, Let, I pray thee, my sister Themar come to me, and make a couple of cakes in my sight, and I will eat them at her hand.

2 Samuel 13:7

And David sent to Themar to the house, saying, Go now to thy brother's house, and dress him food.

2 Samuel 13:8

And Themar went to the house of her brother Amnon, and he was lying down: and she took the dough and kneaded it, and made cakes in his sight, and baked the cakes.

2 Samuel 13:9

And she took the frying pan and poured them out before him, but he would not eat. And Amnon said, Send out every man from about me. And they removed every man from about him.

2 Samuel 13:10

And Amnon said to Themar, Bring in the food into the closet, and I will eat of thy hand. And Themar took the cakes which she had made, and brought them to her brother Amnon into the chamber.

2 Samuel 13:11

And she brought them to him to eat, and he caught hold of her, and said to her, Come, lie with me, my sister.

2 Samuel 13:12

And she said to him, Nay, my brother, do not humble me, for it ought not to be so done in Israel; do not this folly.

2 Samuel 13:13

And I, whither shall I remove my reproach? and thou shalt be as one of the fools in Israel. And now, speak, I pray thee, to the king, for surely he will not keep me from thee.

2 Samuel 13:14

But Amnon would not hearken to her voice; and he prevailed against her, and humbled her, and lay with her.

2 Samuel 13:15

Then Amnon hated her with very great hatred; for the hatred with which he hated her was greater than the love with which he had loved her, for the last wickedness was greater than the first: and Amnon said to her, Rise, and be gone.

2 Samuel 13:16

And Themar spoke to him concerning this great mischief, greater, said she, than the other that thou didst me, to send me away: but Amnon would not hearken to her voice.

2 Samuel 13:17

And he called his servant who had charge of the house, and said to him, Put now this woman out from me, and shut the door after her.

2 Samuel 13:18

And she had on her a variegated robe, for so were the king's daughters that were virgins attired in their apparel: and his servant led her forth, and shut the door after her.

2 Samuel 13:19

And Thamar took ashes, and put them on her head; and she rent the variegated garment that was upon her: and she laid her hands on her head, and went crying continually.

2 Samuel 13:20

And Abessalom her brother said to her, Has thy brother Amnon been with thee? now then, my sister, be silent, for he is thy brother: be not careful to mention this matter. So Thamar dwelt as a widow in the house of her brother Abessalom.

2 Samuel 13:21

¶ And king David heard of all these things, and was very angry; but he did not grieve the spirit of his son Amnon, because he loved him, for he was his first-born.

2 Samuel 13:22

And Abessalom spoke not to Amnon, good or bad, because Abessalom hated Amnon, on account of his humbling his sister Thamar.

2 Samuel 13:23

And it came to pass at the end of two whole years, that they were shearing sheep for Abessalom in Belasor near Ephraim: and Abessalom invited all the king's sons.

2 Samuel 13:24

And Abessalom came to the king, and said, Behold, thy servant has a sheep-shearing; let now the king and his servants go with thy servant.

2 Samuel 13:25

And the king said to Abessalom, Nay, my son, let us not all go, and let us not be burdensome to thee. And he pressed him; but he would not go, but blessed him.

2 Samuel 13:26

And Abessalom said to him, And if not, let I pray thee, my brother Amnon go with us. And the king said to him, Why should he go with thee?

2 Samuel 13:27

And Abessalom pressed him, and he sent with him Amnon and all the king's sons; and Abessalom made a banquet like the banquet of the king.

2 Samuel 13:28

And Abessalom charged his servants, saying, Mark when the heart of Amnon shall be merry with wine, and I shall say to you, Smite Amnon, and slay him: fear not; for is it not I that command you? Be courageous, and be valiant.

2 Samuel 13:29

And the servants of Abessalom did to Amnon as Abessalom commanded them: and all the sons of the king rose up, and they mounted every man his mule, and fled.

2 Samuel 13:30

¶ And it came to pass, when they were in the way, that a report came to David, saying, Abessalom has slain all the king's sons, and there is not one of them left.

2 Samuel 13:31

Then the king arose, and rent his garments, and lay upon the ground: and all his servants that were standing round him rent their garments.

2 Samuel 13:32

And Jonadab the son of Samaa brother of David, answered and said, Let not my Lord the king say that he has slain all the young men the sons of the king, for Amnon only of them all is dead; for he was appointed to death by the mouth of Abessalom from the day that he humbled his sister Themar.

2 Samuel 13:33

And now let not my lord the king take the matter to heart, saying, All the king's sons are dead: for Amnon only of them is dead.

2 Samuel 13:34

And Abessalom escaped: and the young man the watchman, lifted up his eyes, and looked; and, behold, much people went in the way behind him from the side of the mountain in the descent: and the watchman came and told the king, and said, I have seen men by the way of Oronen, by the side of the mountain.

2 Samuel 13:35

And Jonadab said to the king, Behold, the king's sons are present: according to the word of thy servant, so has it happened.

2 Samuel 13:36

And it came to pass when he had finished speaking, that, behold, the king's sons came, and lifted up their voices and wept: and the king also and all his servants wept with a very great weeping.

2 Samuel 13:37

But Abessalom fled, and went to Tholmi son of Emiud the king of Gedsur to the land of Chamaachad: and king David mourned for his son continually.

2 Samuel 13:38

So Abessalom fled, and departed to Gedsur, and was there three years.

2 Samuel 13:39

And king David ceased to go out after Abessalom, for he was comforted concerning Amnon, touching his death.

2 Samuel 14:1

¶ And Joab the son of Saruia knew that the heart of the king was toward Abessalom.

2 Samuel 14:2

And Joab sent to Thecoe, and took thence a cunning woman, and said to her, Mourn, I pray thee, and put on mourning apparel, and anoint thee not with oil, and thou shalt be as a woman mourning for one that is dead thus for many days.

2 Samuel 14:3

And thou shalt go to the king, and speak to him according to this word. And Joab put the words in her mouth.

2 Samuel 14:4

So the woman of Thecoe went in to the king and fell upon her face to the earth, and did him obeisance, and said, Help, O king, help.

2 Samuel 14:5

And the king said to her, What is the matter with thee? And she said, I am indeed a widow woman, and my husband is dead.

2 Samuel 14:6

And moreover thy handmaid had two sons, and they fought together in the field, and there was no one to part them; and the one smote the other his brother, and slew him.

2 Samuel 14:7

And behold the whole family rose up against thine handmaid, and they said, Give up the one that smote his brother, and we will put him to death for the life of his brother, whom he slew, and we will take away even your heir: so they will quench my coal that is left, so as not to leave my husband remnant or name on the face of the earth.

2 Samuel 14:8

And the king said to the woman, Go in peace to thy house, and I will give commandment concerning thee.

2 Samuel 14:9

And the woman of Thecoe said to the king, On me, my lord, O king, and on my father's house be the iniquity, and the king and his throne be guiltless.

2 Samuel 14:10

And the king said, Who was it that spoke to thee? thou shalt even bring him to me, and one shall not touch him any more.

2 Samuel 14:11

And she said, Let now the king remember concerning his Lord God in that the avenger of blood is multiplied to destroy, and let them not take away my son. And he said, As the lord lives, not a hair of thy son shall fall to the ground.

2 Samuel 14:12

And the woman said, Let now thy servant speak a word to my lord the king. And he said, Say on.

2 Samuel 14:13

And the woman said, Why hast thou devised this thing against the people of God? or is this word out of the king's mouth as a transgression, so that the king should not bring back his banished?

2 Samuel 14:14

For we shall surely die, and be as water poured upon the earth, which shall not be gathered up, and God shall take the life, even as he devises to thrust forth from him his outcast.

2 Samuel 14:15

And now whereas I came to speak this word to my lord the king, the reason is that the people will see me, and thy handmaid will say, Let one now speak to my lord the king, if peradventure the king will perform the request of his handmaid;

2 Samuel 14:16

for the king will hear. Let him rescue his handmaid out of the hand of the man that seeks to cast out me and my son from the inheritance of God.

2 Samuel 14:17

And the woman said, If now the word of my lord the king be gracious,-well: for as an angel of God, so is my lord the king, to hear good and evil: and the Lord thy God shall be with thee.

2 Samuel 14:18

And the king answered, and said to the woman, Hide not from me, I pray thee, the matter which I ask thee. And the woman said, Let my lord the king by all means speak.

2 Samuel 14:19

And the king said, Is not the hand of Joab in all this matter with thee? and the woman said to the king, As thy soul lives, my lord, O king, there is no turning to the right hand or to the left from all that my lord the king has spoken; for thy servant Joab himself charged me, and he put all these words in the mouth of thine handmaid.

2 Samuel 14:20

In order that this form of speech might come about it was that thy servant Joab has framed this matter: and my lord is wise as is the wisdom of an angel of God, to know all things that are in the earth.

2 Samuel 14:21

¶ And the king said to Joab, Behold now, I have done to thee according to this thy word: go, bring back the young man Abessalom.

2 Samuel 14:22

And Joab fell on his face to the ground, and did obeisance, and blessed the king: and Joab said, Today thy servant knows that I have found grace in thy sight, my lord, O king, for my lord the king has performed the request of his servant.

2 Samuel 14:23

And Joab arose, and went to Gedsur, and brought Abessalom to Jerusalem.

2 Samuel 14:24

And the king said, Let him return to his house, and not see my face. And Abessalom returned to his house, and saw not the king's face.

2 Samuel 14:25

And there was not a man in Israel so very comely as Abessalom: from the sole of his foot even to the crown of his head there was no blemish in him.

2 Samuel 14:26

And when he polled his head, (and it was at the beginning of every year that he polled it, because it grew, heavy upon him,) even when he polled it, he weighed the hair of his head, two hundred shekels according to the royal shekel.

2 Samuel 14:27

And there were born to Abessalom three sons and one daughter, and her name was Thamar: she was a very beautiful woman, and she becomes the wife of Roboam son of Solomon, and she bears to him Abia.

2 Samuel 14:28

¶ And Abessalom remained in Jerusalem two full years, and he saw not the king's face.

2 Samuel 14:29

And Abessalom sent to Joab to bring him in to the king, and he would not come to him: and he sent to him the second time, and he would not come.

2 Samuel 14:30

And Abessalom said to his servants, Behold, Joab's portion in the field is next to mine, and he has in it barley; go and set it on fire. And the servants of Abessalom set the field on fire: and the servants of Joab come to him with their clothes rent, and they said to him, The servants of Abessalom have set the field on fire.

2 Samuel 14:31

And Joab arose, and came to Abessalom into the house, and said to him, Why have thy servants set my field on fire?

2 Samuel 14:32

And Abessalom said to Joab, Behold, I sent to thee, saying, Come hither, and I will send thee to the king, saying, Why did I come out of Gedsur? it would have been better for me to have remained there: and now, behold, I have not seen the face of the king; but if there is iniquity in me, then put me to death.

2 Samuel 14:33

And Joab went in to the king, and brought him word: and he called Abessalom, and he went in to the king, and did him obeisance, and fell upon his face to the ground, even in the presence of the king; and the king kissed Abessalom.

2 Samuel 15:1

¶ And it came to pass after this that Abessalom prepared for himself chariots and horses, and fifty men to run before him.

2 Samuel 15:2

And Abessalom rose early, and stood by the side of the way of the gate: and it came to pass that every man who had a cause, came to the king for judgment, and Abessalom cried to him, and said to him, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel.

2 Samuel 15:3

And Abessalom said to him, See, thy affairs are right and clear, yet thou hast no one appointed of the king to hear thee.

2 Samuel 15:4

And Abessalom said, O that one would make me a judge in the land; then every man who had a dispute or a cause would come to me, and I would judge him!

2 Samuel 15:5

And it came to pass when a man came near to do him obeisance, that he stretched out his hand, and took hold of him, and kissed him.

2 Samuel 15:6

And Abessalom did after this manner to all Israel that came to the king for judgement; and Abessalom gained the hearts of the men of Israel.

2 Samuel 15:7

¶ And it came to pass after forty years, that Abessalom said to his father, I will go now, and pay my vows, which I vowed to the Lord in Chebron.

2 Samuel 15:8

For thy servant vowed a vow when I dwelt at Gedsur in Syria, saying, If the Lord should indeed restore me to Jerusalem, then will I serve the Lord.

2 Samuel 15:9

And the king said to him, Go in peace. And he arose and went to Chebron.

2 Samuel 15:10

And Abessalom sent spies throughout all the tribes of Israel, saying, When ye hear the sound of the trumpet, then shall ye say, Abessalom is become king in Chebron.

2 Samuel 15:11

And there went with Abessalom two hundred chosen men from Jerusalem; and they went in their simplicity, and knew not anything.

2 Samuel 15:12

And Abessalom sent to Achitophel the Theconite, the counsellor of David, from his city, from Gola, where he was sacrificing; and there was a strong conspiracy; and the people with Abessalom were increasingly numerous.

2 Samuel 15:13

¶ And there came a messenger to David, saying, the heart of the men of Israel is gone after Abessalom.

2 Samuel 15:14

And David said to all his servants who were with him in Jerusalem, Rise, and let us flee, for we have no refuge from Abessalom: make haste and go, lest he overtake us speedily, and bring evil upon us, and smite the city with the edge of the sword.

2 Samuel 15:15

And the king's servants said to the king, In all things which our lord the king chooses, behold we are thy servants.

2 Samuel 15:16

And the king and all his house went out on foot: and the king left ten women of his concubines to keep the house.

2 Samuel 15:17

And the king and all his servants went out on foot; and abode in a distant house.

2 Samuel 15:18

And all his servants passed on by his side, and every Chelethite, and every Phelethite, and they stood by the olive tree in the wilderness: and all the people marched near him, and all his court, and all the men of might, and all the men of war, six hundred: and they were present at his side: and every Chelethite, and every Phelethite, and all the six hundred Gittites that came on foot out of Geth, and they went on before the king.

2 Samuel 15:19

And the king said to Ethi, the Gittite, Why dost thou also go with us? return, and dwell with the king, for thou art a stranger, and thou has come forth as a sojourner out of thy place.

2 Samuel 15:20

Whereas thou camest yesterday, shall I to-day cause thee to travel with us, and shalt thou thus change thy place? thou didst come forth yesterday, and to-day shall I set thee in motion to go along with us? I indeed will go whithersoever I may go: return then, and cause thy brethren to return with thee, and may the Lord deal mercifully and truly with thee.

2 Samuel 15:21

And Ethi answered the king and said, As the Lord lives and as my lord the king lives, in the place wheresoever my lord shall be, whether it be for death or life, there shall thy servant be.

2 Samuel 15:22

And the king said to Ethi, Come and pass over with me. So Ethi the Gittite and the king passed over, and all his servants, and all the multitude with him.

2 Samuel 15:23

And all the country wept with a loud voice. And all the people passed by over the brook of Kedron; and the king crossed the brook Kedron: and all the people and the king passed on toward the way of the wilderness.

2 Samuel 15:24

¶ And behold also Sadoc, and all the Levites were with him, bearing the ark of the covenant of the Lord from Baethar: and they set down the ark of God; and Abiathar went up, until all the people had passed out of the city.

2 Samuel 15:25

And the king said to Sadoc, Carry back the ark of God into the city: if I should find favour in the eyes of the Lord, then will he bring me back, and he will shew me it and its beauty.

2 Samuel 15:26

But if he should say thus, I have no pleasure in thee; behold, here I am, let him do to me according to that which is good in his eyes.

2 Samuel 15:27

And the king said to Sadoc the priest, Behold, thou shalt return to the city in peace, and Achimaas thy son, and Jonathan the son of Abiathar, your two sons with you.

2 Samuel 15:28

Behold, I continue in arms in Araboth of the desert, until there come tidings from you to report to me.

2 Samuel 15:29

So Sadoc and Abiathar brought back the ark of the Lord to Jerusalem, and it continued there.

2 Samuel 15:30

And David went up by the ascent of the mount of Olives, ascending and weeping, and had his head covered, and went barefooted: and all the people that were with him covered every man his head; and they went up, ascending and weeping.

2 Samuel 15:31

¶ And it was reported to David, saying, Achitophel also is among the conspirators with Abessalom. And David said, O Lord my God, disconcert, I pray thee, the counsel of Achitophel.

2 Samuel 15:32

And David came as far as Ros, where he worshipped God: and behold, Chusi the chief friend of David came out to meet him, having rent his garment, and earth was upon his head.

2 Samuel 15:33

And David said to him, If thou shouldest go over with me, then wilt thou be a burden to me;

2 Samuel 15:34

but if thou shall return to the city, and shalt say to Abessalom, Thy brethren are passed over, and the king thy father is passed over after me: and now I am thy servant, O king, suffer me to live: at one time even of late I was the servant of thy father, and now I am thy humble servant-so shalt thou disconcert for me, the counsel of Achitophel.

2 Samuel 15:35

And, behold, there are there with thee Sadoc and Abiathar the priests; and it shall be that every word that thou shalt hear of the house of the king, thou shalt report it to Sadoc and Abiathar the priests.

2 Samuel 15:36

Behold, there are there with them their two sons, Achimaas the son of Sadoc, and Jonathan the son of Abiathar; and by them ye shall report to me every word which ye shall hear.

2 Samuel 15:37

So Chusi the friend of David went into the city, and Abessalom was lately gone into Jerusalem.

2 Samuel 16:1

¶ And David passed on a little way from Ros; and, behold, Siba the servant of Memphibosthe came to meet him; and he had a couple of asses laden, and upon them two hundred loaves, and a hundred bunches of raisins, and a hundred cakes of dates, and bottle of wine.

2 Samuel 16:2

And the king said to Siba, What meanest thou by these? and Siba, said, The asses are for the household of the king to sit upon, and the loaves and the dates are for the young men to eat, and the wine is for them that are faint in the wilderness to drink.

2 Samuel 16:3

And the king said, And where is the son of thy master? and Siba said to the king, Behold, he remains in Jerusalem; for he said, To-day shall the house of Israel restore to me the kingdom of my father.

2 Samuel 16:4

And the king said to Siba, Behold, all Memphibosthe's property is thine. And Siba did obeisance and said, My lord, O king, let me find grace in thine eyes.

2 Samuel 16:5

¶ And king David came to Baurim; and, behold, there came out from thence a man of the family of the house of Saul, and his name was Semei the son of Gera. He came forth and cursed as he went,

2 Samuel 16:6

and cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on the right and left hand of the king.

2 Samuel 16:7

And thus Semei said when he cursed him, Go out, go out, thou bloody man, and man of sin.

2 Samuel 16:8

The Lord has returned upon thee all the blood of the house of Saul, because thou hast reigned in his stead; and the Lord has given the kingdom into the hand of Abessalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man.

2 Samuel 16:9

And Abessa the son of Saruia said to the king, Why does this dead dog curse my lord the king? let me go over now and take off his head.

2 Samuel 16:10

And the king said, What have I to do with you, ye sons of Saruia? even let him alone, and so let him curse, for the Lord has told him to curse David: and who shall say, Why hast thou done thus?

2 Samuel 16:11

And David said to Abessa and to all his servants, Behold, my son who came forth out of my bowels seeks my life; still more now may the son of Benjamin: let him curse, because the Lord has told him.

2 Samuel 16:12

If by any means the Lord may look on my affliction, thus shall he return me good for his cursing this day.

2 Samuel 16:13

And David and all the men with him went on the way: and Semei went by the side of the hill next to him, cursing as he went, and casting stones at him, and sprinkling him with dirt.

2 Samuel 16:14

And the king, and all the people with him, came away and refreshed themselves there.

2 Samuel 16:15

¶ And Abessalom and all the men of Israel went into Jerusalem, and Achitophel with him.

2 Samuel 16:16

And it came to pass when Chusi the chief friend of David came to Abessalom, that Chusi said to Abessalom, Let the king live.

2 Samuel 16:17

And Abessalom said to Chusi, Is this thy kindness to thy friend? why wentest thou not forth with thy friend?

2 Samuel 16:18

And Chusi said to Abessalom, Nay, but following whom the Lord, and this people, and all Israel have chosen,-his will I be, and with him I will dwell.

2 Samuel 16:19

And again, whom shall I serve? should I not in the presence of his son? As I served in the sight of thy father, so will I be in thy presence.

2 Samuel 16:20

And Abessalom said to Achitophel, Deliberate among yourselves concerning what we should do.

2 Samuel 16:21

And Achitophel said to Abessalom, Go in to thy father's concubines, whom he left to keep his house; and all Israel shall hear that thou hast dishonoured thy father; and the hands of all that are with thee shall be strengthened.

2 Samuel 16:22

And they pitched a tent for Abessalom on the roof, and Abessalom went in to his father's concubines in the sight of all Israel.

2 Samuel 16:23

And the counsel of Achitophel, which he counselled in former days, was as if one should enquire of the word of God: so was all the counsel of Achitophel both to David and also to Abessalom.

2 Samuel 17:1

¶ And Achitophel said to Abessalom, Let me now choose out for myself twelve thousand men, and I will arise and follow after David this night:

2 Samuel 17:2

and I will come upon him when he is weary and weak-handed, and I will strike him with terror; and all the people with him shall flee, and I will smite the king only of all.

2 Samuel 17:3

And I will bring back all the people to thee, as a bride returns to her husband: only thou seekest the life of one man, and all the people shall have peace.

2 Samuel 17:4

And the saying was right in the eyes of Abessalom, and in the eyes of all the elders of Israel.

2 Samuel 17:5

And Abessalom said, Call now also Chusi the Arachite, and let us hear what is in his mouth, even in his also.

2 Samuel 17:6

And Chusi went in to Abessalom, and Abessalom spoke to him, saying, After this manner spoke Achitophel: shall we do according to his word? but if not, do thou speak.

2 Samuel 17:7

And Chusi said to Abessalom, This counsel which Achitophel has counselled this one time is not good.

2 Samuel 17:8

And Chusi said, Thou knowest thy father and his men, that they are very mighty, and bitter in their spirit, as a bereaved bear in the field, [[and as a wild boar in the plain]]: and thy father is a man of war, and will not give the people rest.

2 Samuel 17:9

For, behold, he is now hidden in one of the hills or in some other place: and it shall come to pass when he falls upon them at the beginning, that some one will certainly hear, and say, There has been a slaughter among the people that follow after Abessalom.

2 Samuel 17:10

Then even he that is strong, whose heart is as the heart of a lion,-it shall utterly melt: for all Israel knows that thy father is mighty, and they that are with him are mighty men.

2 Samuel 17:11

For thus I have surely given counsel, that all Israel be generally gathered to thee from Dan even to Bersabee, as the sand that is upon the sea-shore for multitude: and that thy presence go in the midst of them.

2 Samuel 17:12

And we will come upon him in one of the places where we shall find him, and we will encamp against him, as the dew falls upon the earth; and we will not leave of him and of his men so much as one.

2 Samuel 17:13

And if he shall have taken refuge with his army in a city, then shall all Israel take ropes to that city, and we will draw it even into the river, that there may not be left there even a stone.

2 Samuel 17:14

And Abessalom, and all the men of Israel said, The counsel of Chusi the Arachite is better than the counsel of Achitophel. For the Lord ordained to disconcert the good counsel of Achitophel, that the Lord might bring all evil upon Abessalom.

2 Samuel 17:15

¶ And Chusi the Arachite said to Sadoc and Abiathar the priests, Thus and thus Achitophel counselled Abessalom and the elders of Israel; and thus and thus have I counselled.

2 Samuel 17:16

And now send quickly and report to David, saying, Lodge not this night in Araboth of the wilderness: even go and make haste, lest one swallow up the king, and all the people with him.

2 Samuel 17:17

And Jonathan and Achimaas stood by the well of Rogel, and a maid-servant went and reported to them, and they go and tell king David; for they might not be seen to enter into the city.

2 Samuel 17:18

But a young man saw them and told Abessalom: and the two went quickly, and entered into the house of a man in Baurim; and he had a well in his court, and they went down into it.

2 Samuel 17:19

And a woman took a covering, and spread it over the mouth of the well, and spread out ground corn upon it to dry, and the thing was not known.

2 Samuel 17:20

And the servants of Abessalom came to the woman into the house, and said, Where are Achimaas and Jonathan? and the woman said to them, They are gone a little way beyond the water. And they sought and found them not, and returned to Jerusalem.

2 Samuel 17:21

And it came to pass after they were gone, that they came up out of the pit, and went on their way; and reported to king David, and said to David, Arise ye and go quickly over the water, for thus has Achitophel counselled concerning you.

2 Samuel 17:22

¶ And David rose up and all the people with him, and they passed over Jordan till the morning light; there was not one missing who did not pass over Jordan.

2 Samuel 17:23

And Achitophel saw that his counsel was not followed, and he saddled his ass, and rose and departed to his house into his city; and he gave orders to his household, and hanged himself, and died, and was buried in the sepulchre of his father.

2 Samuel 17:24

And David passed over to Manaim: and Abessalom crossed over Jordan, he and all the men of Israel with him.

2 Samuel 17:25

And Abessalom appointed Amessai in the room of Joab over the host. And Amessai was the son of a man whose name was Jether of Jezrael: he went in to Abigaia the daughter of Naas, the sister of Saruia the mother of Joab.

2 Samuel 17:26

And all Israel and Abessalom encamped in the land of Galaad.

2 Samuel 17:27

And it came to pass when David came to Manaim, that Uesbi the son of Naas of Rabbath of the sons of Ammon, and Machir son of Amiel of Lodabar, and Berzelli the Galaadite of Rogellim,

2 Samuel 17:28

brought ten embroidered beds, (with double coverings,) and ten caldrons, and earthenware, and wheat, and barley, and flour, and meal, and beans, and pulse,

2 Samuel 17:29

and honey, and butter, and sheep, and cheeses of kine: and they brought them to David and to his people with him to eat; for one said, The people is faint and hungry and thirsty in the wilderness.

2 Samuel 18:1

¶ And David numbered the people with him, and set over them captains of thousands and captains of hundreds.

2 Samuel 18:2

And David sent away the people, the third part under the hand of Joab, and the third part under the hand of Abessa the son of Saruia, the brother of Joab, and the third part under the hand of Ethi the Gittite. And David said to the people, I also will surely go out with you.

2 Samuel 18:3

And they said, Thou shalt not go out: for if we should indeed flee, they will not care for us; and if half of us should die, they will not mind us; for thou art as ten thousand of us: and now it is well that thou shalt be to us an aid to help us in the city.

2 Samuel 18:4

And the king said to them, Whatsoever shall seem good in your eyes I will do. And the king stood by the side of the gate, and all the people went out by hundreds and by thousands.

2 Samuel 18:5

And the king commanded Joab and Abessa and Ethi, saying, Spare for my sake the young man Abessalom. And all the people heard the king charging all the commanders concerning Abessalom.

2 Samuel 18:6

And all the people went out into the wood against Israel; and the battle was in the wood of Ephraim.

2 Samuel 18:7

And the people of Israel fell down there before the servants of David, and there was a great slaughter in that day, even twenty thousand men.

2 Samuel 18:8

And the battle there was scattered over the face of all the land: and the wood consumed more of the people than the sword consumed among the people in that day.

2 Samuel 18:9

¶ And Abessalom went to meet the servants of David: and Abessalom was mounted on his mule, and the mule came under the thick boughs of a great oak; and his head was entangled in the oak, and he was suspended between heaven and earth; and the mule passed on from under him.

2 Samuel 18:10

And a man saw it, and reported to Joab, and said, Behold, I saw Abessalom hanging in an oak.

2 Samuel 18:11

And Joab said to the man who reported it to him, And, behold, thou didst see him: why didst thou not smite him there to the ground? and I would have given thee ten pieces of silver, and a girdle.

2 Samuel 18:12

And the man said to Joab, Were I even to receive a thousand shekels of silver, I would not lift my hand against the king's son; for in our ears the king charged thee and Abessa and Ethi, saying, Take care of the young man Abessalom for me,

2 Samuel 18:13

so as to do no harm to his life: and nothing of the matter will be concealed from the king, and thou wilt set thyself against me.

2 Samuel 18:14

And Joab said, I will begin this; I will not thus remain with thee. And Joab took three darts in his hand, and thrust them into the heart of Abessalom, while he was yet alive in the heart of the oak.

2 Samuel 18:15

And ten young men that bore Joab's armour compassed Abessalom, and smote him and slew him.

2 Samuel 18:16

And Joab blew the trumpet, and the people returned from pursuing Israel, for Joab spared the people.

2 Samuel 18:17

And he took Abessalom, and cast him into a great cavern in the wood, into a deep pit, and set up over him a very great heap of stones: and all Israel fled every man to his tent.

2 Samuel 18:18

Now Abessalom while yet alive had taken and set up for himself the pillar near which he was taken, and set it up so as to have the pillar in the king's dale; for he said he had no son to keep his name in remembrance: and he called the pillar, Abessalom's hand, until this day.

2 Samuel 18:19

¶ And Achimaas the son of Sadoc said, Let me run now and carry glad tidings to the king, for the Lord has delivered him from the hand of his enemies.

2 Samuel 18:20

And Joab said to him, Thou shalt not be a messenger of glad tidings this day; thou shalt bear them another day; but on this day thou shalt bear no tidings, because the king's son is dead.

2 Samuel 18:21

And Joab said to Chusi, Go, report to the king all that thou hast seen. And Chusi did obeisance to Joab, and went out.

2 Samuel 18:22

And Achimaas the son of Sadoc said again to Joab, Nay, let me also run after Chusi. And Joab said, Why wouldest thou thus run, my son? attend, thou hast no tidings for profit if thou go.

2 Samuel 18:23

And he said, Why should I not run? and Joab said to him, Run. And Achimaas ran along the way of Kechar, and outran Chusi.

2 Samuel 18:24

And David was sitting between the two gates: and the watchman went up on the top of the gate of the wall, and lifted up his eyes, and looked, and behold a man running alone before him.

2 Samuel 18:25

And the watchman cried out, and reported to the king. And the king said, If he be alone, there are good tidings in his mouth. And the man came and drew near.

2 Samuel 18:26

And the watchman saw another man running: and the watchman cried at the gate, and said, And look, another man running alone. And the king said, He also brings glad tidings.

2 Samuel 18:27

And the watchman said, I see the running of the first as the running of Achimaas the son of Sadoc. And the king said, He is a good man, and will come to report glad tidings.

2 Samuel 18:28

And Achimaas cried out and said to the king, Peace. And he did obeisance to the king with his face to the ground, and said, Blessed be the Lord thy God, who has delivered up the men that lifted up their hands against my lord the king.

2 Samuel 18:29

And the king said, Is the young man Abessalom safe? and Achimaas said, I saw a great multitude at the time of Joab's sending the king's servant and thy servant, and I knew not what was there.

2 Samuel 18:30

And the king said, Turn aside, stand still here. And he turned aside, and stood.

2 Samuel 18:31

And, behold, Chusi came up, and said to the king, Let my lord the king hear glad tidings, for the Lord has avenged thee this day upon all them that rose up against thee.

2 Samuel 18:32

And the king said to Chusi, Is it well with the young man Abessalom? and Chusi said, Let the enemies of my lord the king, and all whosoever have risen up against him for evil, be as that young man.

2 Samuel 18:33

And the king was troubled, and went to the chamber over the gate, and wept: and thus he said as he went, My son Abessalom, my son, my son Abessalom; would God I had died for thee, even I had died for thee, Abessalom, my son, my son!

2 Samuel 19:1

¶ And they brought Joab word, saying, Behold, the king weeps and mourns for Abessalom.

2 Samuel 19:2

And the victory was turned that day into mourning to all the people, for the people heard say that day, The king grieves after his son.

2 Samuel 19:3

And the people stole away that day to go into the city, as people steal away when they are ashamed as they flee in the battle.

2 Samuel 19:4

And the king hid his face: and the king cried with a loud voice, My son Abessalom! Abessalom my son!

2 Samuel 19:5

And Joab went in to the king, into the house, and said, Thou hast this day shamed the faces of all thy servants that have delivered thee this day, and have saved the lives of thy sons and of thy daughters, and the lives of thy wives, and of thy concubines,

2 Samuel 19:6

forasmuch as thou lovest them that hate thee, and hatest them that love thee; and thou hast this day declared, that thy princes and thy servants are nothing in thy sight: for I know this day, that if Abessalom were alive, and all of us dead to-day, then it would have been right in thy sight.

2 Samuel 19:7

And now arise, and go forth, and speak comfortably to thy servants; for I have sworn by the Lord, that unless thou wilt go forth to-day, there shall not a man remain with thee this night: and know for thyself, this thing will indeed be evil to thee beyond all the evil that has come upon thee from thy youth until now.

2 Samuel 19:8

Then the king arose, and sat in the gate: and all the people reported, saying, Behold, the king sits in the gate. And all the people went in before the king to the gate; for Israel had fled every man to his tent.

2 Samuel 19:9

¶ And all the people disputed among all the tribes of Israel, saying, King David delivered us from all our enemies, and he rescued us from the hand of the Philistines: and now he has fled from the land, and from his kingdom, and from Abessalom.

2 Samuel 19:10

And Abessalom, whom we anointed over us, is dead in battle: and now why are ye silent about bringing back the king? And the word of all Israel came to the king.

2 Samuel 19:11

And king David sent to Sadoc and Abiathar the priests, saying, Speak to the elders of Israel, saying, Why are ye the last to bring back the king to his house? whereas the word of all Israel is come to the king to his house.

2 Samuel 19:12

Ye are my brethren, ye are my bones and my flesh: why are ye the last to bring back the king to his house?

2 Samuel 19:13

And ye shall say to Amessai, Art thou not my bone and my flesh? and now God do so to me, and more also, if thou shalt not be commander of the host before me continually in the room of Joab.

2 Samuel 19:14

And he bowed the heart of all the men of Juda as that of one man; and they sent to the king, saying, Return thou, and all thy servants.

2 Samuel 19:15

And the king returned, and came as far as Jordan. And the men of Juda came to Galgala on their way to meet the king, to cause the king to pass over Jordan.

2 Samuel 19:16

¶ And Semei the son of Gera, the Benjamite, of Baurim, hastened and went down with the men of Juda to meet king David.

2 Samuel 19:17

And a thousand men of Benjamin were with him, and Siba the servant of the house of Saul, and his fifteen sons with him, and his twenty servants with him: and they went directly down to Jordan before the king,

2 Samuel 19:18

and they performed the service of bringing the king over; and there went over a ferry-boat to remove the household of the king, and to do that which was right in his eyes. And Semei the son of Gera fell on his face before the king, as he went over Jordan;

2 Samuel 19:19

and said to the king, Let not my lord now impute iniquity, and remember not all the iniquity of thy servant in the day in which my lord went out from Jerusalem, so that the king should mind it.

2 Samuel 19:20

For thy servant knows that I have sinned: and, behold, I am come to-day before all Israel and the house of Joseph, to go down and meet my lord the king.

2 Samuel 19:21

And Abessai the son of Saruia answered and said, Shall not Semei therefore be put to death, because he cursed the Lord's anointed?

2 Samuel 19:22

And David said, What have I to do with you, ye sons of Saruia, that ye as it were lie in wait against me this day? to-day no man in Israel shall be put to death, for I know not if I this day reign over Israel.

2 Samuel 19:23

And the king said to Semei, Thou shalt not die: and the king swore to him.

2 Samuel 19:24

¶ And Memphibosthe the son of Saul's son went down to meet the king, and had not dressed his feet, nor pared his nails, nor shaved himself, neither had he washed his garments, from the day that the king departed, until the day when he arrived in peace.

2 Samuel 19:25

And it came to pass when he went into Jerusalem to meet the king, that the king said to him, Why didst thou not go with me, Memphibosthe?

2 Samuel 19:26

And Memphibosthe said to him, My lord, O king, my servant deceived me; for thy servant said to him, Saddle me the ass, and I will ride upon it, and go with the king; for thy servant is lame.

2 Samuel 19:27

And he has dealt deceitfully with thy servant to my lord the king: but my lord the king is as an angel of God, and do thou that which is good in thine eyes.

2 Samuel 19:28

For all the house of my father were but as dead men before my lord the king; yet thou hast set thy servant among them that eat at thy table: and what right have I any longer even to cry to the king?

2 Samuel 19:29

And the king said to him, Why speakest thou any longer of thy matters? I have said, Thou and Siba shall divide the land.

2 Samuel 19:30

And Memphibosthe said to the king, Yea, let him take all, since my lord the king has come in peace to his house.

2 Samuel 19:31

¶ And Berzelli the Galaadite came down from Rogellim, and crossed over Jordan with the king, that he might conduct the king over Jordan.

2 Samuel 19:32

And Berzelli was a very old man, eighty years old; and he had maintained the king when he dwelt in Manaim; for he was a very great man.

2 Samuel 19:33

And the king said to Berzelli, Thou shalt go over with me, and I will nourish thine old age with me in Jerusalem.

2 Samuel 19:34

And Berzelli said to the king, How many are the days of the years of my life, that I should go up with the king to Jerusalem?

2 Samuel 19:35

I am this day eighty years old: can I then distinguish between good and evil? Can thy servant taste any longer what I eat or drink? can I any longer hear the voice of singing men or singing women? and wherefore shall thy servant any longer be a burden to my lord the king?

2 Samuel 19:36

Thy servant will go a little way over Jordan with the king: and why does the king return me this recompense?

2 Samuel 19:37

Let, I pray thee, thy servant remain, and I will die in my city, by the tomb of my father and of my mother. And, behold, thy servant Chamaam shall go over with my lord the king; and do thou to him as it seems good in thine eyes.

2 Samuel 19:38

And the king said, Let Chamaam go over with me, and I will do to him what is good in my sight; and whatsoever thou shalt choose at my hand, I will do for thee.

2 Samuel 19:39

And all the people went over Jordan, and the king went over; and the king kissed Berzelli, and blessed him; and he returned to his place.

2 Samuel 19:40

¶ And the king went over to Galgala, and Chamaam went over with him: and all the men of Juda went over with the king, and also half the people of Israel.

2 Samuel 19:41

And behold, all the men of Israel came to the king, and said to the king, Why have our brethren the men of Juda stolen thee away, and caused the king and all his house to pass over Jordan, and all the men of David with him?

2 Samuel 19:42

And all the men of Juda answered the men of Israel, and said, Because the king is near of kin to us: and why were you thus angry concerning this matter? have we indeed eaten of the king's food? or has he given us a gift, or has he sent us a portion?

2 Samuel 19:43

And the men of Israel answered the men of Juda, and said, We have ten parts in the king, and we are older than you, we have also an interest in David above you: and why have ye thus insulted us, and why was not our advice taken before that of Juda, to bring back our king? And the speech of the men of Juda was sharper than the speech of the men of Israel.

2 Samuel 20:1

¶ And there was a transgressor so called there, and his name was Sabeel, a Benjamite, the son of Bochori: and he blew the trumpet, and said, We have no portion in David, neither have we any inheritance in the son of Jessae: to thy tents, O Israel, every one.

2 Samuel 20:2

And all the men of Israel went up from following David after Sabeel the son of Bochori: but the men of Juda adhered to their king, from Jordan even to Jerusalem.

2 Samuel 20:3

And David went into his house at Jerusalem: and the king took the ten women his concubines, whom he had left to keep the house, and he put them in a place of custody, and maintained them, and went not in to them; and they were kept living as widows, till the day of their death.

2 Samuel 20:4

¶ And the king said to Amessai, Call to me the men of Juda for three days, and do thou be present here.

2 Samuel 20:5

And Amessai went to call Juda, and delayed beyond the time which David appointed him.

2 Samuel 20:6

And David said to Amessai, Now shall Sabeel the son of Bochori do us more harm than Abessalom: now then take thou with thee the servants of thy lord, and follow after him, lest he find for himself strong cities, so will he blind our eyes.

2 Samuel 20:7

And there went out after him Amessai and the men of Joab, and the Cherethites, and the Phelethites, and all the mighty men: and they went out from Jerusalem to pursue after Sabeel the son of Bochori.

2 Samuel 20:8

And they were by the great stone that is in Gabaon: and Amessai went in before them: and Joab had upon him a military cloak over his apparel, and over it he was girded with a dagger fastened upon his loins in its scabbard: and the dagger came out, it even came out and fell.

2 Samuel 20:9

And Joab said to Amessai, Art thou in health, my brother? and the right hand of Joab took hold of the beard of Amessai to kiss him.

2 Samuel 20:10

And Amessai observed not the dagger that was in the hand of Joab: and Joab smote him with it on the loins, and his bowels were shed out upon the ground, and he did not repeat the blow, and he died: and Joab and Abessai his brother pursued after Sabe the son of Bochori.

2 Samuel 20:11

And there stood over him one of the servants of Joab, and said, Who is he that is for Joab, and who is on the side of David following Joab?

2 Samuel 20:12

And Amessai was weltering in blood in the midst of the way. And a man saw that all the people stood still; and he removed Amessai out of the path into a field, and he cast a garment upon him, because he saw every one that came to him standing still.

2 Samuel 20:13

And when he was quickly removed from the road, every man of Israel passed after Joab to pursue after Sabe the son of Bochori.

2 Samuel 20:14

¶ And he went through all the tribes of Israel to Abel, and to Bethmacha; and all in Charri too were assembled, and followed after him.

2 Samuel 20:15

And they came and besieged him in Abel and Phermacha: and they raised a mound against the city and it stood close to the wall; and all the people with Joab proposed to throw down the wall.

2 Samuel 20:16

And a wise woman cried from the wall, and said, Hear, hear; say, I pray ye, to Joab, Draw near hither, and I will speak to him.

2 Samuel 20:17

And he drew nigh to her, and the woman said to him, Art thou Joab? and he said, I am. And she said to him, Hear the words of thy handmaid; and Joab said, I do hear.

2 Samuel 20:18

And she spoke, saying, Of old time they said thus, Surely one was asked in Abel, and Dan, whether the faithful in Israel failed in what they purposed; they will surely ask in Abel, even in like manner, whether they have failed.

2 Samuel 20:19

I am a peaceable one of the strong ones in Israel; but thou seekest to destroy a city and a mother city in Israel: why dost thou seek to ruin the inheritance of the Lord?

2 Samuel 20:20

And Joab answered and said, Far be it, far be it from me, that I should ruin or destroy.

2 Samuel 20:21

Is not the case thus, that a man of mount Ephraim, Sabe, son of Bochori by name, has even lifted up his hand against king David? Give him only to me, and I will depart from the city. And the woman said to Joab, Behold, his head shall be thrown to thee over the wall.

2 Samuel 20:22

And the woman went in to all the people, and she spoke to all the city in her wisdom; and they took off the head of Sabe the son of Bochori; and took it away and threw it to Joab: and he blew the trumpet, and the people separated from the city away from him, every man to his tent: and Joab returned to Jerusalem to the king.

2 Samuel 20:23

¶ And Joab was over all the forces of Israel: and Banaias the son of Jodae was over the Cherethites and over the Phelethites.

2 Samuel 20:24

And Adoniram was over the tribute: and Josaphath the son of Achiluth was recorder.

2 Samuel 20:25

And Susa was scribe: and Sadoc and Abiathar were priests.

2 Samuel 20:26

Moreover Iras the son of Iarin was priest to David.

2 Samuel 21:1

¶ And there was a famine in the days of David three years, year after year; and David sought the face of the Lord. And the Lord said, There is guilt upon Saul and his house because of his bloody murder, whereby he slew the Gabaonites.

2 Samuel 21:2

And King David called the Gabaonites, and said to them;-(now the Gabaonites are not the children of Israel, but are of the remnant of the Amorite, and the children of Israel had sworn to them: but Saul sought to smite them in his zeal for the children of Israel and Juda.)

2 Samuel 21:3

And David said to the Gabaonites, What shall I do to you? and wherewithal shall I make atonement, that ye may bless the inheritance of the Lord?

2 Samuel 21:4

And the Gabaonites said to him, We have no question about silver or gold with Saul and with his house; and there is no man for us to put to death in Israel.

2 Samuel 21:5

And he said, What say ye? speak, and I will do it for you. And they said to the king, The man who would have made an end of us, and persecuted us, who plotted against us to destroy us, let us utterly destroy him, so that he shall have no standing in all the coasts of Israel.

2 Samuel 21:6

Let one give us seven men of his sons, and let us hang them up in the sun to the Lord in Gabaon of Saul, as chosen out for the Lord. And the king said, I will give them.

2 Samuel 21:7

But the king spared Memphibosthe son of Jonathan the son of Saul, because of the oath of the Lord that was between them, even between David and Jonathan the son of Saul.

2 Samuel 21:8

And the king took the two sons of Respha the daughter of Aia, whom she bore to Saul, Hermonoi and Memphibosthe, and the five sons of Michol daughter of Saul, whom she bore to Esdriel son of Berzelli the Moulathite.

2 Samuel 21:9

And he gave them into the hand of the Gabaonites, and they hanged them up to the sun in the mountain before the lord: and they fell, even the seven together: moreover they were put to death in the days of harvest at the commencement, in the beginning of barley-harvest.

2 Samuel 21:10

¶ And Respha the daughter of Aia took sackcloth, and fixed it for herself on the rock in the beginning of barley harvest, until water dropped upon them out of heaven: and she did not suffer the birds of the air to rest upon them by day, nor the beasts of the field by night.

2 Samuel 21:11

And it was told David what Respha the daughter of Aia the concubine of Saul had done, [[and they were faint, and Dan, the son of Joa of the offspring of the giants overtook them.]]

2 Samuel 21:12

And David went and took the bones of Saul, and the bones of Jonathan his son, from the men of the sons of Jabis Galaad, who stole them from the street of Baethsan; for the Philistines set them there in the day in which the Philistines smote Saul in Gelbue.

2 Samuel 21:13

And he carried up thence the bones of Saul and the bones of Jonathan his son, and gathered the bones of them that had been hanged.

2 Samuel 21:14

And they buried the bones of Saul and the bones of Jonathan his son, and the bones of them that had been hanged, in the land of Benjamin in the hill, in the sepulchre of Cis his father; and they did all things that the king commanded: and after this God hearkened to the prayers of the land.

2 Samuel 21:15

¶ And there was yet war between the Philistines and Israel: and David went down and his servants with him, and they fought with the Philistines, and David went.

2 Samuel 21:16

And Jesbi, who was of the progeny of Rapha, and the head of whose spear was three hundred shekels of brass in weight, who also was girt with a club, even he thought to smite David.

2 Samuel 21:17

And Abessa the son of Saruia helped him and smote the Philistine, and slew him. Then the men of David swore, saying, Thou shalt not any longer go out with us to battle, and thou shalt not quench the lamp of Israel.

2 Samuel 21:18

And after this there was a battle again with the Philistines in Geth: then Sebocha the Astatothite slew Seph of the progeny of Rapha.

2 Samuel 21:19

And there was a battle in Rom with the Philistines; and Eleanan son of Ariorgim the Bethleemite slew Goliath the Gittite; and the staff of his spear was as a weaver's beam.

2 Samuel 21:20

And there was yet a battle in Geth: and there was a man of stature, and the fingers of his hands and the toes of his feet were six on each, four and twenty in number: and he also was born to Rapha.

2 Samuel 21:21

And he defied Israel, and Jonathan son of Semei brother of David, smote him.

2 Samuel 21:22

These four were born descendants of the giants in Geth, the family of Rapha; and they fell by the hand of David, and by the hand of his servants.

2 Samuel 22:1

¶ And David spoke to the Lord the words of this song, in the day in which the Lord rescued him out of the hand of all his enemies, and out of the hand of Saul.

2 Samuel 22:2

¶ And the song was thus: O Lord, my rock, and my fortress, and my deliverer,

2 Samuel 22:3

my God; he shall be to me my guard, I will trust in him: he is my protector, and the horn of my salvation, my helper, and my sure refuge; thou shalt save me from the unjust man.

2 Samuel 22:4

I will call upon the Lord who is worthy to be praised, and I shall be saved from my enemies.

2 Samuel 22:5

For the troubles of death compassed me, the floods of iniquity amazed me:

2 Samuel 22:6

the pangs of death surrounded me, the agonies of death prevented me.

2 Samuel 22:7

When I am afflicted I will call upon the Lord, and will cry to my God, and he shall hear my voice out of his temple, and my cry shalt come into his ears.

2 Samuel 22:8

And the earth was troubled and quaked, and the foundations of heaven were confounded and torn asunder, because the Lord was wroth with them.

2 Samuel 22:9

There went up a smoke in his wrath, and fire out of his mouth devours: coals were kindled at it.

2 Samuel 22:10

And he bowed the heavens, and came down, and there was darkness under his feet.

2 Samuel 22:11

And he rode upon the cherubs and did fly, and was seen upon the wings of the wind.

2 Samuel 22:12

And he made darkness his hiding-place; his tabernacle round about him was the darkness of waters, he condensed it with the clouds of the air.

2 Samuel 22:13

At the brightness before him coals of fire were kindled.

2 Samuel 22:14

The Lord thundered out of heaven, and the Most High uttered his voice.

2 Samuel 22:15

And he sent forth arrows, and scattered them, and he flashed lightning, and dismayed them.

2 Samuel 22:16

And the channels of the sea were seen, and the foundations of the world were discovered, at the rebuke of the Lord, at the blast of the breath of his anger.

2 Samuel 22:17

He sent from above and took me; he drew me out of many waters.

2 Samuel 22:18

He delivered me from my strong enemies, from them that hated me, for they were stronger than I.

2 Samuel 22:19

The days of my affliction prevented me; but the Lord was my stay.

2 Samuel 22:20

And he brought me into a wide place, and rescued me, because he delighted in me.

2 Samuel 22:21

And the Lord recompensed me according to my righteousness; even according to the purity of my hands did he recompense me.

2 Samuel 22:22

Because, I kept the ways of the Lord, and did not wickedly depart from my God.

2 Samuel 22:23

For all his judgments and his ordinances were before me: I departed not from them.

2 Samuel 22:24

And I shall be blameless before him, and will keep myself from my iniquity.

2 Samuel 22:25

And the Lord will recompense me according to my righteousness, and according to the purity of my hands in his eye-sight.

2 Samuel 22:26

With the holy thou wilt be holy, and with the perfect man thou will be perfect,

2 Samuel 22:27

and with the excellent thou wilt be excellent, and with the froward thou will be froward.

2 Samuel 22:28

And thou wilt save the poor people, and wilt bring down the eyes of the haughty.

2 Samuel 22:29

For thou, Lord, art my lamp, and the Lord shall shine forth to me in my darkness.

2 Samuel 22:30

For by thee shall I run as a girded man, and by my God shall I leap over a wall.

2 Samuel 22:31

As for the Mighty One, his way is blameless: the word of the Lord is strong and tried in the fire: he is a protector to all that put their trust in him.

2 Samuel 22:32

Who is strong, but the Lord? and who will be a Creator except our God?

2 Samuel 22:33

It is the Mighty One who strengthens me with might, and has prepared my way without fault.

2 Samuel 22:34

He makes my feet like hart's feet, and sets me upon the high places.

2 Samuel 22:35

He teaches my hands to war, and has broken a brazen bow by my arm.

2 Samuel 22:36

And thou hast given me the shield of my salvation, and thy propitious dealing has increased me,

2 Samuel 22:37

so as to make room under me for my going, and my legs did not totter.

2 Samuel 22:38

I will pursue my enemies, and will utterly destroy them; and I will not turn again till I have consumed them.

2 Samuel 22:39

And I will crush them, and they shall not rise; and they shall fall under my feet.

2 Samuel 22:40

And thou shalt strengthen me with power for the war; thou shalt cause them that rise up against me to bow down under me.

2 Samuel 22:41

And thou hast caused mine enemies to flee before me, even them that hated me, and thou hast slain them.

2 Samuel 22:42

They shall cry, and there shall be no helper; to the Lord, but he hearkens not to them.

2 Samuel 22:43

And I ground them as the dust of the earth, I beat them small as the mire of the streets.

2 Samuel 22:44

And thou shalt deliver me from the striving of the peoples, thou shalt keep me to be the head of the Gentiles: a people which I knew not served me.

2 Samuel 22:45

The strange children feigned obedience to me; they hearkened to me as soon as they heard.

2 Samuel 22:46

The strange children shall be cast away, and shall be overthrown out of their hiding places.

2 Samuel 22:47

The Lord lives, and blessed be my guardian, and my God, my strong keeper, shall be exalted.

2 Samuel 22:48

The Lord who avenges me is strong, chastening the nations under me,

2 Samuel 22:49

and bringing me out from my enemies: and thou shalt set me on high from among those that rise up against me: thou shalt deliver me from the violent man.

2 Samuel 22:50

Therefore will I confess to thee, O Lord, among the Gentiles, and sing to thy name.

2 Samuel 22:51

He magnifies the salvation of his king, and works mercy for his anointed, even for David and for his seed for ever.

2 Samuel 23:1

¶ And these are the last words of David. Faithful is David the son of Jessae, and faithful the man whom the Lord raised up to be the anointed of the God of Jacob, and beautiful are the psalms of Israel.

2 Samuel 23:2

The Spirit of the Lord spoke by me, and his word was upon my tongue.

2 Samuel 23:3

The God of Israel says, A watchman out of Israel spoke to me a parable: I said among men, How will ye strengthen the fear of the anointed?

2 Samuel 23:4

And in the morning light of God, let the sun arise in the morning, from the light of which the Lord passed on, and as it were from the rain of the tender grass upon the earth.

2 Samuel 23:5

For my house is not so with the Mighty One: for he has made an everlasting covenant with me, ready, guarded at every time; for all my salvation and all my desire is, that the wicked should not flourish.

2 Samuel 23:6

All these are as a thorn thrust forth, for they shall not be taken with the hand,

2 Samuel 23:7

and a man shall not labour among them; and one shall have that which is fully armed with iron, and the staff of a spear, an he shall burn them with fire, and they shall be burnt in their shame.

2 Samuel 23:8

¶ These are the names of the mighty men of David: Jebosthe the Chananite is a captain of the third part: Adinon the Asonite, he drew his sword against eight hundred soldiers at once.

2 Samuel 23:9

And after him Eleanan the son of his uncle, son of Dudi who was among the three mighty men with David; and when he defied the Philistines they were gathered there to war, and the men of Israel went up.

2 Samuel 23:10

He arose and smote the Philistines, until his hand was weary, and his hand clave to the sword: and the Lord wrought a great salvation in that day, and the people rested behind him only to strip the slain.

2 Samuel 23:11

And after him Samaia the son of Asa the Arachite: and the Philistines were gathered to Theria; and there was there a portion of ground full of lentiles; and the people fled before the Philistines.

2 Samuel 23:12

And he stood firm in the midst of the portion, and rescued it, and smote the Philistines; and the Lord wrought a great deliverance.

2 Samuel 23:13

And three out of the thirty went down, and came to Cason to David, to the cave of Odollam; and there was an army of the Philistines, and they encamped in the valley of Raphain.

2 Samuel 23:14

And David was then in the strong hold, and the garrison of the Philistines was then in Bethleem.

2 Samuel 23:15

And David longed, and said, Who will give me water to drink out of the well that is in Bethleem by the gate? now the band of the Philistines was then in Bethleem.

2 Samuel 23:16

And the three mighty men broke through the host of the Philistines, and drew water out of the well that was in Bethleem in the gate: and they took it, and brought it to David, and he would not drink it, but poured it out before the Lord.

2 Samuel 23:17

And he said, O Lord, forbid that I should do this, that I should drink of the blood of the men who went at the risk of their lives: and he would not drink it. These things did these three mighty men.

2 Samuel 23:18

And Abessa the brother of Joab the son of Saruia, he was chief among the three, and he lifted up his spear against three hundred whom he slew; and he had a name among three.

2 Samuel 23:19

Of those three he was most honourable, and he became a chief over them, but he reached not to the first three.

2 Samuel 23:20

And Banaeas the son of Jodae, he was abundant in mighty deeds, from Cabeseel, and he smote the two sons of Ariel of Moab: and he went down and smote a lion in the midst of a pit on a snowy day.

2 Samuel 23:21

He smote an Egyptian, a wonderful man, and in the hand of the Egyptian was a spear as the side of a ladder; and he went down to him with a staff, and snatched the spear from the Egyptian's hand, and slew him with his own spear.

2 Samuel 23:22

These things did Banaeas the son of Jodae, and he had a name among the three mighty men.

2 Samuel 23:23

He was honourable among the second three, but he reached not to the first three: and David made him his reporter. And these are the names of King David's mighty men.

2 Samuel 23:24

Asael Joab's brother; he was among the thirty. Eleanan son of Dudi his uncle in Bethleem.

2 Samuel 23:25

Saema the Rudaeen.

2 Samuel 23:26

Selles the Kelothite: Iras the son of Isca the Thecoite.

2 Samuel 23:27

Abiezer the Anothite, of the sons of the Anothite.

2 Samuel 23:28

Ellon the Aoite; Noere the Netophatite.

2 Samuel 23:29

Esthai the son of Riba of Gabaeth, son of Benjamin the Ephrathite; Asmoth the Bardiamite; Emasu the Salabonite:

2 Samuel 23:30

Adroi of the brooks.

2 Samuel 23:31

Gadabiel son of the Arabothaeite.

2 Samuel 23:32

the sons of Asan, Jonathan;

2 Samuel 23:33

Samnan the Arodite; Amnan the son of Arai the Saraurite.

2 Samuel 23:34

Aliphaleth the son of Asbites, the son of the Machachachite; Eliab the son of Achitophel the Gelonite.

2 Samuel 23:35

Asarai the Carmelite the son of Uraeoerchi.

2 Samuel 23:36

Gaal the son of Nathana. The son of much valour, the son of Galaaddi. Elie the Ammanite.

2 Samuel 23:37

Gelore the Bethorite, armour-bearer to Joab, son of Saruia.

2 Samuel 23:38

Iras the Ethirite. Gerab the Ethenite.

2 Samuel 23:39

Urias the Chettite: thirty-seven in all.

2 Samuel 24:1

¶ And the Lord caused his anger to burn forth again in Israel, and Satan stirred up David against them, saying, Go, number Israel and Juda.

2 Samuel 24:2

And the king said to Joab commander of the host, who was with him, Go now through all the tribes of Israel and Juda, from Dan even to Bersabee, and number the people, and I will know the number of the people.

2 Samuel 24:3

And Joab said to the king, Now may the Lord add to the people a hundred-fold as many as they are, and may the eyes of my lord the king see it: but why does my lord the king desire this thing?

2 Samuel 24:4

Nevertheless the word of the king prevailed against Joab an the captains of the host: And Joab and the captains of the host went out before the king to number the people of Israel.

2 Samuel 24:5

And they went over Jordan, and encamped in Aroer, on the right of the city which is in the midst of the valley of Gad and Eliezer.

2 Samuel 24:6

And they came to Galaad, and into the land of Thabason, which is Adasai, and they came to Danidan and Udan, and compassed Sidon.

2 Samuel 24:7

And they came to Mapsar of Tyre, and to all the cities of the Evite and the Chananite: and they came by the South of Juda to Bersabee.

2 Samuel 24:8

And they compassed the whole land; and they arrived at Jerusalem at the end of nine months and twenty days.

2 Samuel 24:9

And Joab gave in the number of the census of the people to the king: and Israel consisted of eight hundred thousand men of might that drew sword; and the men of Juda, five hundred thousand fighting men.

2 Samuel 24:10

¶ And the heart of David smote him after he had numbered the people; and David said to the Lord, I have sinned grievously, O Lord, in what I have now done: remove, I pray thee, the iniquity of thy servant, for I have been exceedingly foolish.

2 Samuel 24:11

And David rose early in the morning, and the word of the Lord came to the prophet Gad, the seer, saying, Go, and speak to David, saying,

2 Samuel 24:12

Thus saith the Lord, I bring one of three things upon thee: now choose thee one of them, and I will do it to thee.

2 Samuel 24:13

And Gad went in to David, and told him, and said to him, Choose one of these things to befall thee, whether there shall come upon thee for three years famine in thy land; or that thou shouldest flee three months before thine enemies, and they should pursue thee; or that there should be for three days mortality in thy land. Now then decide, and see what answer I shall return to him that sent me.

2 Samuel 24:14

And David said to Gad, On every side I am much straitened: let me fall now into the hands of the Lord, for his compassions are very many; and let me not fall into the hands of man.

2 Samuel 24:15

So David chose for himself the mortality: and they were the days of wheat-harvest; and the Lord sent a pestilence upon Israel from morning till noon, and the plague began among the people; and there died of the people from Dan even to Bersabee seventy thousand men.

2 Samuel 24:16

And the angel of the Lord stretched out his hand against Jerusalem to destroy it, and the Lord repented of the evil, and said to the angel that destroyed the people, It is enough now, withhold thine hand. And the angel of the Lord was by the threshing-floor of Orna the Jebusite.

2 Samuel 24:17

And David spoke to the Lord when he saw the angel smiting the people, and he said, Behold, it is I that have done wrong, but these sheep what have they done? Let thy hand, I pray thee, be upon me, and upon my father's house.

2 Samuel 24:18

¶ And Gad came to David in that day, and said to him, Go up, and set up to the Lord and altar in the threshing-floor of Orna the Jebusite.

2 Samuel 24:19

And David went up according to the word of Gad, as the Lord commanded him.

2 Samuel 24:20

And Orna looked out, and saw the king and his servants coming on before him: and Orna went forth, and did obeisance to the king with his face to the earth.

2 Samuel 24:21

And Orna said, Why has my lord the king come to his servant? and David said, To buy of thee the threshing-floor, in order to build an altar to the Lord that the plague may be restrained from off the people.

2 Samuel 24:22

And Orna said to David, Let my lord the king take and offer to the Lord that which is good in his eyes: behold, here are oxen for a whole-burnt-offering, and the wheels and furniture of the oxen for wood.

2 Samuel 24:23

Orna gave all to the king: and Orna said to the king, The Lord thy God bless thee.

2 Samuel 24:24

And the king said to Orna, Nay, but I will surely buy it of thee at a fair price, and I will not offer to the Lord my God a whole-burnt-offering for nothing. So David purchased the threshing-floor and the oxen for fifty shekels of silver.

2 Samuel 24:25

And David built there an altar to the Lord, and offered up whole-burnt-offerings and peace-offerings: and Solomon made an addition to the altar afterwards, for it was little at first. And the Lord hearkened to the land, and the plague was stayed from Israel.

1 Kings 1:1

¶ And king David was old and advanced in days, and they covered him with clothes, and he was not warmed.

1 Kings 1:2

And his servants said, Let them seek for the king a young virgin, and she shall wait on the king, and cherish him, and lie with him, and my lord the king shall be warmed.

1 Kings 1:3

So they sought for a fair damsel out of all the coasts of Israel; and they found Abisag the Somanite, and they brought her to the king.

1 Kings 1:4

And the damsel was extremely beautiful, and she cherished the king, and ministered to him, but the king knew her not.

1 Kings 1:5

¶ And Adonias the son of Aggith exalted himself, saying, I will be king; and he prepared for himself chariots and horses, and fifty men to run before him.

1 Kings 1:6

And his father never at any time checked him, saying, Why hast thou done thus? and he was also very handsome in appearance, and his mother bore him after Abessalom.

1 Kings 1:7

And he conferred with Joab the son of Saruia, and with Abiathar the priest, and they followed after Adonias.

1 Kings 1:8

But Sadoc the priest, and Banaeas the son of Jodae, and Nathan the prophet, and Semei, and Resi, and the mighty men of David, did not follow Adonias.

1 Kings 1:9

And Adonias sacrificed sheep and calves and lambs by the stone of Zoelethi, which was near Rogel: and he called all his brethren, and all the adult men of Juda, servants of the king.

1 Kings 1:10

But Nathan the prophet, and Banaeas, and the mighty men, and Solomon his brother, he did not call.

1 Kings 1:11

¶ And Nathan spoke to Bersabee the mother of Solomon, saying, Hast thou not heard that Adonias the son of Aggith reigns, and our lord David knows it not?

1 Kings 1:12

And now come, let me, I pray, give thee counsel, and thou shalt rescue thy life, and the life of thy son Solomon.

1 Kings 1:13

Haste, and go in to king David, and thou shalt speak to him, saying, Hast not thou, my lord, O king, sworn to thine handmaid, saying, Thy son Solomon shall reign after me, and he shall sit upon my throne? why then does Adonias reign?

1 Kings 1:14

And behold, while thou art still speaking there with the king, I also will come in after thee, and will confirm thy words.

1 Kings 1:15

So Bersabee went in to the king into the chamber: and the king was very old, and Abisag the Somanite was ministering to the king.

1 Kings 1:16

And Bersabee bowed, and did obeisance to the king; and the king said, What is thy request?

1 Kings 1:17

And she said, My lord, thou didst swear by the Lord thy God to thine handmaid, saying, Thy son Solomon shall reign after me, and shall sit upon my throne.

1 Kings 1:18

And now, behold, Adonias reigns, and thou, my lord, O king, knowest it not.

1 Kings 1:19

And he has sacrificed calves and lambs and sheep in abundance, and has called all the king's sons, and Abiathar the priest and Joab the commander-in-chief of the host; but Solomon thy servant he has not called.

1 Kings 1:20

And thou, my lord, O king,-the eyes of all Israel are upon thee, to tell them who shall sit upon the throne of my lord the king after him.

1 Kings 1:21

And it shall come to pass, when my lord the king shall sleep with his fathers, that I and Solomon my son shall be offenders.

1 Kings 1:22

And behold, while she was yet talking with the king, Nathan the prophet came. And it was reported to the king,

1 Kings 1:23

Behold, Nathan the prophet is here: and he came in to the king's presence, and did obeisance to the king with his face to the ground.

1 Kings 1:24

And Nathan said, My lord, O king, didst thou say, Adonias shall reign after me, and he shall sit upon my throne?

1 Kings 1:25

For he has gone down to-day, and has sacrificed calves and lambs and sheep in abundance, and has called all the king's sons, and the chiefs of the army, and Abiathar the priest; and, behold, they are eating and drinking before him, and they said, Long live king Adonias.

1 Kings 1:26

But he has not invited me thy servant, and Sadoc the priest, and Banaeas the son of Jodae, and Solomon thy servant.

1 Kings 1:27

Has this matter happened by the authority of my lord the king, and hast thou not made known to thy servant who shall sit upon the throne of my lord the king after him?

1 Kings 1:28

And king David answered and said, Call me Bersabee: and she came in before the king, and stood before him.

1 Kings 1:29

And the king swore, and said, As the Lord lives who redeemed my soul out of all affliction,

1 Kings 1:30

as I swore to thee by the Lord God of Israel, saying, Solomon thy son shall reign after me, and he shall sit upon my throne in my stead, so will I do this day.

1 Kings 1:31

And Bersabee bowed with her face to the ground, and did obeisance to the king, and said, Let my lord king David live for ever.

1 Kings 1:32

¶ And king David said, Call me Sadoc the priest, and Nathan the prophet, and Banaeas the son of Jodae: and they came in before the king.

1 Kings 1:33

And the king said to them, Take the servants of your lord with you, and mount my son Solomon upon my own mule, and bring him down to Gion.

1 Kings 1:34

And there let Sadoc the priest and Nathan the prophet anoint him to be king over Israel, and do ye sound the trumpet, and ye shall say, Let king Solomon live.

1 Kings 1:35

And he shall sit upon my throne, and reign in my stead: and I have given charge that he should be for a prince over Israel and Juda.

1 Kings 1:36

And Banaeas the son of Jodae answered the king and said, So let it be: may the Lord God of my lord the king confirm it.

1 Kings 1:37

As the Lord was with my lord the king, so let him be with Solomon, and let him exalt his throne beyond the throne of my lord king David.

1 Kings 1:38

And Sadoc the priest went down, and Nathan the prophet, and Banaeas son of Jodae, and the Cherethite, and the Phelethite, and they mounted Solomon upon the mule of king David, and led him away to Gion.

1 Kings 1:39

And Sadoc the priest took the horn of oil out of the tabernacle, and anointed Solomon, and blew the trumpet; and all the people said, Let king Solomon live.

1 Kings 1:40

And all the people went up after him, and they danced in choirs, and rejoiced with great joy, and the earth quaked with their voice.

1 Kings 1:41

¶ And Adonias and all his guests heard, and they had just left off eating: and Joab heard the sound of the trumpet, and said, What means the voice of the city in tumult?

1 Kings 1:42

While he was yet speaking, behold, Jonathan the son of Abiathar the priest came in: and Adonias said, Come in, for thou art a mighty man, and thou comest to bring glad tidings.

1 Kings 1:43

And Jonathan answered and said, Verily our lord king David has made Solomon king:

1 Kings 1:44

and the king has sent with him Sadoc the priest, and Nathan the prophet, and Banaeas the son of Jodae, and the Cherethite, and the Phelethite, and they have mounted him on the king's mule;

1 Kings 1:45

and Sadoc the priest and Nathan the prophet have anointed him in Gion, and have gone up thence rejoicing, and the city resounded: this is the sound which ye have heard.

1 Kings 1:46

And Solomon is seated upon the throne of the kingdom.

1 Kings 1:47

And the servants of the king have gone in to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne; and the king worshipped upon his bed.

1 Kings 1:48

Moreover thus said the king, Blessed be the Lord God of Israel, who has this day appointed one of my seed sitting on my throne, and my eyes see it.

1 Kings 1:49

And all the guests of Adonias were dismayed, and every man went his way.

1 Kings 1:50

And Adonias feared because of Solomon, and arose, and departed, and laid hold on the horns of the altar.

1 Kings 1:51

And it was reported to Solomon, saying, Behold, Adonias fears king Solomon, and holds the horns of the altar, saying, Let Solomon swear to me this day, that he will not slay his servant with the sword.

1 Kings 1:52

And Solomon said, If he should be a valiant man, there shall not a hair of his fall to the ground; but if evil be found in him, he shall die.

1 Kings 1:53

And king Solomon sent, and they brought him away from the altar; and he went in and did obeisance to king Solomon: and Solomon said to him, Go to thy house.

1 Kings 2:1

¶ And the days of David drew near that he should die: and he addressed his son Solomon, saying, I go the way of all the earth:

1 Kings 2:2

but be thou strong, and shew thyself a man;

1 Kings 2:3

and keep the charge of the Lord thy God, to walk in his ways, to keep the commandments and the ordinances and the judgements which are written in the law of Moses; that thou mayest understand what thou shalt do in all things that I command thee:

1 Kings 2:4

that the Lord may confirm his word which he spoke, saying, If thy children shall take heed to their way to walk before me in truth with all their heart, I promise thee, saying, there shall not fail thee a man on the throne of Israel.

1 Kings 2:5

Moreover thou knowest all that Joab the son of Saruia did to me, what he did to the two captains of the forces of Israel, to Abenner the son of Ner, and to Amessai the son of Jether, that he slew them, and shed the blood of war in peace, and put innocent blood on his girdle that was about his loins, and on his sandal that was on his foot.

1 Kings 2:6

Therefore thou shalt deal with him according to thy wisdom, and thou shalt not bring down his grey hairs in peace to the grave.

1 Kings 2:7

But thou shalt deal kindly with the sons of Berzelli the Galaadite, and they shall be among those that eat at thy table; for thus they drew nigh to me when I fled from the face of thy brother Abessalom.

1 Kings 2:8

And, behold, there is with thee Semei the son of Gera, a Benjamite of Baurim: and he cursed me with a grievous curse in the day when I went into the camp; and he came down to Jordan to meet me, and I swore to him by the Lord, saying, I will not put thee to death with the sword.

1 Kings 2:9

But thou shalt by no means hold him guiltless, for thou art a wise man, and wilt know what thou shalt do to him, and shalt bring down his grey hairs with blood to the grave.

1 Kings 2:10

And David slept with his fathers, and was buried in the city of David.

1 Kings 2:11

And the days which David reigned over Israel were forty years; he reigned seven years in Chebron, and thirty-three years in Jerusalem.

1 Kings 2:12

¶ And Solomon sat on the throne of his father David, and his kingdom was established greatly.

1 Kings 2:13

And Adonias the son of Aggith came in to Bersabee the mother of Solomon, and did obeisance to her: and she said, Dost thou enter peaceably? and he said, Peaceably:

1 Kings 2:14

I have business with thee. And she said to him, Say on.

1 Kings 2:15

And he said to her, Thou knowest that the kingdom was mine, and all Israel turned their face toward me for a king; but the kingdom was turned from me and became my brother's: for it was appointed to him from the Lord.

1 Kings 2:16

And now I make one request of thee, do not turn away thy face. And Bersabee said to him, Speak on.

1 Kings 2:17

And he said to her, Speak, I pray thee, to king Solomon, for he will not turn away his face from thee, and let him give me Abisag the Somanite for a wife.

1 Kings 2:18

And Bersabee said, Well; I will speak for thee to the king.

1 Kings 2:19

And Bersabee went in to king Solomon to speak to him concerning Adonias; and the king rose up to meet her, and kissed her, and sat on the throne, and a throne was set for the mother of the king, and she sat on his right hand.

1 Kings 2:20

And she said to him, I ask of thee one little request; turn not away my face from thee. And the king said to her, Ask, my mother, and I will not reject thee.

1 Kings 2:21

And she said, Let, I pray thee, Abisag the Somanite be given to Adonias thy brother to wife.

1 Kings 2:22

And king Solomon answered and said to his mother, And why hast thou asked Abisag for Adonias? ask for him the kingdom also; for he is my elder brother, and he has for his companion Abiathar the priest, and Joab the son of Saruia the commander-in-chief.

1 Kings 2:23

And king Solomon swore by the Lord, saying, God do so to me, and more also, if it be not that Adonias has spoken this word against his own life.

1 Kings 2:24

And now as the Lord lives who has established me, and set me on the throne of my father David, and he has made me a house, as the Lord spoke, this day shall Adonias be put to death.

1 Kings 2:25

So king Solomon sent by the hand of Banaeas the son of Jodae, and he slew him, and Adonias died in that day.

1 Kings 2:26

¶ And the king said to Abiathar the priest, Depart thou quickly to Anathoth to thy farm, for thou art worthy of death this day; but I will not slay thee, because thou hast borne the ark of the covenant of the Lord before my father, and because thou was afflicted in all things wherein my father was afflicted.

1 Kings 2:27

And Solomon removed Abiathar from being a priest of the Lord, that the word of the Lord might be fulfilled, which he spoke concerning the house of Heli in Selom.

1 Kings 2:28

And the report came to Joab son of Saruia; for Joab had turned after Adonias, and he went not after Solomon: and Joab fled to the tabernacle of the Lord, and caught hold of the horns of the altar.

1 Kings 2:29

And it was told Solomon, saying, Joab has fled to the tabernacle of the Lord, and lo! he has hold of the horns of the altar. And king Solomon sent to Joab, saying, What ails thee, that thou hast fled to the altar? and Joab said, Because I was afraid of thee, and fled for refuge to the Lord. And Solomon sent Banaeas son of Jodae, saying, Go and slay him, and bury him.

1 Kings 2:30

And Banaeas son of Jodae came to Joab to the tabernacle of the Lord, and said to him, Thus says the king, Come forth. And Joab said, I will not come forth, for I will die here. And Banaeas son of Jodae returned and spoke to the king, saying, Thus has Joab spoken, and thus has he answered me.

1 Kings 2:31

And the king said to him, Go, and do to him as he has spoken, and kill him: and thou shalt bury him, and thou shalt remove this day the blood which he shed without cause, from me and from the house of my father.

1 Kings 2:32

And the Lord has returned upon his own head the blood of his unrighteousness, inasmuch as he attacked two men more righteous and better than himself, and slew them with the sword, and my father David knew not of their blood, even Abenner the son of Ner the commander-in-chief of Israel, and Amessa the son of Jether the commander-in-chief of Juda.

1 Kings 2:33

And their blood is returned upon his head, and upon the head of his seed for ever: but to David, and his seed, and his house, and his throne, may there be peace for ever from the Lord.

1 Kings 2:34

So Banaeas son of Jodae went up, and attacked him, and slew him, and buried him in his house in the wilderness.

1 Kings 2:35

¶ And the king appointed Banaeas son of Jodae in his place over the host; and the kingdom was established in Jerusalem; and as for Sadoc the priest, the king appointed him to be high priest in the room of Abiathar. And Solomon son of David reigned over Israel and Juda in Jerusalem: and the

Lord gave understanding to Solomon, and very much wisdom, and largeness of heart, as the sand by the sea-shore.

1 Kings 2:36

And the king called Semei, and said to him, Build thee a house in Jerusalem, and dwell there, and thou shalt not go out thence any whither.

1 Kings 2:37

And it shall come to pass in the day that thou shalt go forth and cross over the brook Kedron, know assuredly that thou shalt certainly die: thy blood shall be upon thine head. And the king caused him to swear in that day.

1 Kings 2:38

And Semei said to the king, Good is the word that thou hast spoken, my lord O king: thus will thy servant do. And Semei dwelt in Jerusalem three years.

1 Kings 2:39

And it came to pass after the three years, that two servants of Semei ran away to Anchus son of Maacha king of Geth: and it was told Semei, saying, Behold, thy servants are in Geth.

1 Kings 2:40

And Semei rose up, and saddled his ass, and went to Geth to Anchus to seek out his servants: and Semei went, and brought his servants out of Geth.

1 Kings 2:41

And it was told Solomon, saying, Semei is gone out of Jerusalem to Geth, and has brought back his servants.

1 Kings 2:42

And the king sent and called Semei, and said to him, Did I not adjure thee by the Lord, and testify to thee, saying, In whatsoever day thou shalt go out of Jerusalem, and go to the right or left, know certainly that thou shalt assuredly die?

1 Kings 2:43

And why hast thou not kept the oath of the Lord, and the commandment which I commanded thee?

1 Kings 2:44

And the king said to Semei, Thou knowest all thy mischief which thy heart knows, which thou didst to David my father: and the Lord has recompensed thy mischief on thine own head.

1 Kings 2:45

And king Solomon is blessed, and the throne of David shall be established before the Lord for ever.

1 Kings 2:46

And Solomon commanded Banaeas the son of Jodae, and he went forth and slew him. (2:46A) And king Solomon was very prudent and wise: and Juda and Israel were very many, as the sand which is by the sea for multitude, eating, and drinking, and rejoicing: (2:46B) and Solomon was chief in all the kingdoms, and they brought gifts, and served Solomon all the days of his life. (2:46C) And Solomon began to open the domains of Libanus, (2:46D) and he built Thermae in the wilderness. (2:46E) And this was the daily provision of Solomon, thirty measures of fine flour, and sixty measures of ground meal, ten choice calves, and twenty oxen from the pastures, and a hundred sheep, besides stags, and does, and choice fed birds. (2:46F) For he ruled in all the country on this side the river, from Raphi unto Gaza, over all the kings on this side the river: (2:46G) and he was at peace on all sides round about; and Juda and Israel dwelt safely, every one under his vine and under his fig tree, eating and drinand feasting, from Dan even to Bersabee, all the days of Solomon. (2:46H) And these were the princes of Solomon; Azariu son of Sadoc the priest, and Orniu son of Nathan chief of the officers, and he went to his house; and Suba the scribe, and Basa son of Achithalam recorder, and Abi son of Joab commander-in-chief, and Achire son of Edrai was over the levies, and Banaeas son of Jodae over the household and over the brickwork, and Cachur the son of Nathan was counsellor. (2:46I) And Solomon had forty thousand brood mares for his chariots, and twelve thousand horses. (2:46K) And he reigned over all the kings from the river and to the land of the Philistines, and to the borders of Egypt: (2:46L) so Solomon the son of David reigned over Israel and Juda in Jerusalem.

1 Kings 3:1

¶

1 Kings 3:2

Nevertheless the people burnt incense on the high places, because a house had not yet been built to the Lord.

1 Kings 3:3

And Solomon loved the Lord, so as to walk in the ordinances of David his father; only he sacrificed and burnt incense on the high places.

1 Kings 3:4

And he arose and went to Gabaon to sacrifice there, for that was the highest place, and great: Solomon offered a whole-burnt-offering of a thousand victims on the altar in Gabaon.

1 Kings 3:5

¶ And the Lord appeared to Solomon in a dream by night, and the Lord said to Solomon, Ask some petition for thyself.

1 Kings 3:6

And Solomon said, Thou hast dealt very mercifully with thy servant David my father according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee, and thou hast kept for him this great mercy, to set his son upon his throne, as it is this day.

1 Kings 3:7

And now, O Lord my God, thou hast appointed thy servant in the room of David my father; and I am a little child, and know not my going out an my coming in.

1 Kings 3:8

But thy servant is in the midst of thy people, whom thou hast chosen, a great people, which cannot be numbered.

1 Kings 3:9

Thou shalt give therefore to thy servant a heart to hear and to judge thy people justly, and to discern between good and evil: for who will be able to judge this thy great people?

1 Kings 3:10

And it was pleasing before the Lord, that Solomon asked this thing.

1 Kings 3:11

And the Lord said to him, Because thou hast asked this thing of me, and hast not asked for thyself long life, and hast not asked wealth, nor hast asked the lives of thine enemies, but hast asked for thyself understanding to hear judgement;

1 Kings 3:12

behold, I have done according to thy word: behold, I have given thee an understanding and wise heart: there has not been any one like thee before thee, and after thee there shall not arise one like thee.

1 Kings 3:13

And I have given thee what thou hast not asked, wealth and glory, so that there has not been any one like thee among kings.

1 Kings 3:14

And if thou wilt walk in my way, to keep my commandments and my ordinances, as David thy father walked, then will I multiply thy days.

1 Kings 3:15

And Solomon awoke, and, behold, it was a dream: and he arose and came to Jerusalem, and stood before the altar that was in front of the ark of the covenant of the Lord in Sion: and he offered whole-burnt-offerings, and sacrificed peace-offerings, and made a great banquet for himself and all his servants.

1 Kings 3:16

¶ Then there appeared two harlots before the king, and they stood before him.

1 Kings 3:17

And the one woman said, Hear me, my lord; I and this woman dwelt in one house, and we were delivered in the house.

1 Kings 3:18

And it came to pass on the third day after I was delivered, this woman also was delivered: and we were together; and there was no one with us besides our two selves in the house.

1 Kings 3:19

And this woman's child died in the night; because she overlaid it.

1 Kings 3:20

and she arose in the middle of the night, and took my son from my arms, and laid him in her bosom, and laid her dead son in my bosom.

1 Kings 3:21

and I arose in the morning to suckle my son, and he was dead: and, behold, I considered him in the morning, and, behold, it was not my son whom I bore.

1 Kings 3:22

And the other woman said, No, but the living is my son, and the dead is thy son. So they spoke before the king.

1 Kings 3:23

and the king said to them, Thou sayest, This is my son, even the living one, and this woman's son is the dead one: and thou sayest, No, but the living is my son, and the dead is thy son.

1 Kings 3:24

And the king said, Fetch a sword. And they brought a sword before the king.

1 Kings 3:25

And the king said, Divide the live child, the suckling, in two; and give half of it to one, and half of it to the other.

1 Kings 3:26

And the woman whose the living child was, answered and said to the king, (for her bowels yearned over her son) and she said, I pray thee, my lord, give her the child, and in nowise slay it. But the other said, Let it be neither mine nor hers; divide it.

1 Kings 3:27

Then the king answered and said, Give the child to her that said, 'Give it to her, and by no means slay it:' she is its mother.

1 Kings 3:28

and all Israel heard this judgement which the king judged, and they feared before the king; because they saw that the wisdom of God was in him, to execute judgement.

1 Kings 4:1

¶ And king Solomon reigned over Israel.

1 Kings 4:2

And these are the princes which he had; Azarias son of Sadoc.

1 Kings 4:3

Eliaph, and Achia son of Seba, scribes; and Josaphat son of Achilud, recorder.

1 Kings 4:4

And Banaeas son of Jodae over the host; and Sadoc and Abiathar were priests.

1 Kings 4:5

And Ornia the son of Nathan was over the officers; and Zabuth son of Nathan was the king's friend.

1 Kings 4:6

And Achisar was steward, and Eliac the chief steward; and Eliab the son of Saph was over the family: and Adoniram the son of Audon over the tribute.

1 Kings 4:7

And Solomon had twelve officers over all Israel, to provide for the king and his household; each one's turn came to supply for a month in the year.

1 Kings 4:8

And these were their names: Been the son of Or in the mount of Ephraim, one.

1 Kings 4:9

The son of Dacar, in Makes, and in Salabin, and Baethsamys, and Elon as far as Bethanan, one.

1 Kings 4:10

The son of Esdi in Araboth; his was Socho, and all the land of Opher.

1 Kings 4:11

All Nephthador belonged to the son of Aminadab, Tephath daughter of Solomon was his wife, one.

1 Kings 4:12

Bana son of Achiluth had Ithaanach, and Mageddo, and his was the whole house of San which was by Sesathan below Esrae, and from Bethsan as far as Sabelmaula, as far as Maeber Lucam, one.

1 Kings 4:13

The son of Naber in Raboth Galaad, to him fell the lot of Ergab in Basan, sixty great cities with walls, and brazen bars, one.

1 Kings 4:14

Achinadab son of Saddo, had Maanaim.

1 Kings 4:15

Achimaas was in Nephthalim, and he took Basemmath daughter of Solomon to wife, one.

1 Kings 4:16

Baana son of Chusi, in Aser and in Baaloth, one,

1 Kings 4:17

Josaphat son of Phuasud was in Issachar.

1 Kings 4:18

Semei son of Ela, in Benjamin.

1 Kings 4:19

Gaber son of Adai in the land of Gad, the land of Seon king of Esebon, and of Og king of Basan, and one officer in the land of Juda.

1 Kings 4:20

¶

1 Kings 4:21

1 Kings 4:22

And these were the requisite supplies for Solomon: in one day thirty measures of fine flour, and sixty measures of fine pounded meal,

1 Kings 4:23

and ten choice calves, and twenty pastured oxen, and a hundred sheep, besides stags, and choice fatted does.

1 Kings 4:24

For he had dominion on this side the river, and he was at peace on all sides round about.

1 Kings 4:25

1 Kings 4:26

1 Kings 4:27

And thus the officers provided king Solomon: and they execute every one in his month all the orders for the table of the king, they omit nothing.

1 Kings 4:28

And they carried the barley and the straw for the horses and the chariots to the place where the king might be, each according to his charge.

1 Kings 4:29

¶ And the Lord gave understanding to Solomon, and very much wisdom, and enlargement of heart, as the sand on the seashore.

1 Kings 4:30

And Solomon abounded greatly beyond the wisdom of all the ancients, and beyond all the wise men of Egypt.

1 Kings 4:31

And he was wiser than all other men: and he was wiser than Gaethan the Zarite, and than Aenan, and than Chalcad and Darala the son of Mal.

1 Kings 4:32

And Solomon spoke three thousand proverbs, and his songs were five thousand.

1 Kings 4:33

And he spoke of trees, from the cedar in Libanus even to the hyssop which comes out through the wall: he spoke also of cattle, and of birds, and of reptiles, and of fishes.

1 Kings 4:34

And all the nations came to hear the wisdom of Solomon, and ambassadors from all the kings of the earth, as many as heard of his wisdom. (4:34A) And Solomon took to himself the daughter of Pharao to wife, and brought her into the city of David until he had finished the house of the Lord, and his own house, and the wall of Jerusalem. (4:34B) Then went up Pharao the king of Egypt, and took Gazer, and burnt it and the Chananite dwelling in Mergab; and Pharao gave them as a dowry to his daughter the wife of Solomon: and Solomon rebuilt Gazer.

1 Kings 5:1

¶ And Chiram king of Tyre sent his servants to anoint Solomon in the room of David his father, because Chiram always loved David.

1 Kings 5:2

And Solomon sent to Chiram, saying,

1 Kings 5:3

Thou knewest my father David, that he could not build a house to the name of the Lord my God because of the wars that compassed him about, until the Lord put them under the soles of his feet.

1 Kings 5:4

And now the Lord my God has given me rest round about; there is no one plotting against me, and there is no evil trespass against me.

1 Kings 5:5

And, behold, I intend to build a house to the name of the Lord my God, as the Lord God spoke to my father David, saying, Thy son whom I will set on thy throne in thy place, he shall build a house to my name.

1 Kings 5:6

And now command, and let men cut wood for me out of Libanus: and, behold, my servants shall be with thy servants, and I will give thee the wages of thy service, according to all that thou shalt say, because thou knowest that we have no one skilled in cutting timber like the Sidonians.

1 Kings 5:7

And it came to pass, as soon as Chiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be God to-day, who has given to David a wise son over this numerous people.

1 Kings 5:8

And he sent to Solomon, saying, I have listened concerning all that thou hast sent to me for: I will do all thy will: as for timber of cedar and fir,

1 Kings 5:9

my servants shall bring them down from Libanus to the sea: I will form them into rafts, and bring them to the place which thou shalt send to me about; and I will land them there, and thou shalt take them up: and thou shalt do my will, in giving bread to my household.

1 Kings 5:10

¶ So Chiram gave to Solomon cedars, and fir trees, and all his desire.

1 Kings 5:11

And Solomon gave to Chiram twenty thousand measures of wheat as food for his house, and twenty thousand baths of beaten oil thus Solomon gave to Chiram yearly.

1 Kings 5:12

And the Lord gave wisdom to Solomon as he promised him; and there was peace between Chiram and Solomon, and they made a covenant between them.

1 Kings 5:13

And the king raised a levy out of all Israel, and the levy was thirty thousand men.

1 Kings 5:14

And he sent them to Libanus, ten thousand taking turn every month: they were a month in Libanus and two months at home: and Adoniram was over the levy.

1 Kings 5:15

And Solomon had seventy thousand bearers of burdens, and eighty thousand hewers of stone in the mountain;

1 Kings 5:16

besides the rulers that were appointed over the works of Solomon, there were three thousand six hundred masters who wrought in the works.

1 Kings 5:17

1 Kings 5:18

And they prepared the stones and the timber during three years.

1 Kings 6:1

¶ And it came to pass in the four hundred and fortieth year after the departure of the children of Israel out of Egypt, in the fourth year and second month of the reign of king Solomon over Israel, (6:17) that the king commanded that they should take great and costly stones for the foundation of the house, and hewn stones. (6:18) And the men of Solomon, and the men of Chiram hewed the stones, and laid them for a foundation. (6:1) In the fourth year he laid the foundation of the house of the Lord, in the month Ziu, even in the second month. (6:38) In the eleventh year, in the month Baal, this is the eighth month, the house was completed according to all its plan, and according to all its arrangement.

1 Kings 6:2

And the house which the king built to the Lord was forty cubits in length, and twenty cubits in breadth, and its height five and twenty cubits.

1 Kings 6:3

And the porch in front of the temple-twenty cubits was its length according to the breadth of the house in front of the house: and he built the house, and finished it.

1 Kings 6:4

And he made to the house secret windows inclining inward.

1 Kings 6:5

And against the wall of the house he set chambers round about the temple and the ark.

1 Kings 6:6

The under side was five cubits broad, and the middle part six, and the third was seven cubits broad; for he formed an interval to the house round about without the house, that they might not touch the walls of the house.

1 Kings 6:7

And the house was built in the construction of it with rough hewn stones: and there was not heard in the house in the building of it hammer or axe, or any iron tool.

1 Kings 6:8

And the porch of the under side was below the right wing of the house, and there was a winding ascent into the middle chamber, and from the middle to the third story.

1 Kings 6:9

So he built the house and finished it; and he made the ceiling of the house with cedars.

1 Kings 6:10

And he made the partitions through all the house, each five cubits high, and enclosed each partition with cedar boards.

1 Kings 6:11

¶

1 Kings 6:12

1 Kings 6:13

1 Kings 6:14

1 Kings 6:15

¶ And he framed the walls of the house within with cedar boards, from the floor of the house and on to the inner walls and to the beams: he lined the parts enclosed with boards within, and compassed the inward parts of the house with planks of fir.

1 Kings 6:16

And he built the twenty cubits from the top of the wall, one side from the floor to the beams, and he made it from the oracle to the most holy place.

1 Kings 6:17

And the temple was forty cubits in extent,

1 Kings 6:18

1 Kings 6:19

in front of the oracle in the midst of the house within, in order to put there the ark of the covenant of the Lord.

1 Kings 6:20

The length was twenty cubits, and the breadth was twenty cubits, and the height of it was twenty cubits. And he covered it with perfect gold, and he made an altar in front of the oracle, and covered it with gold.

1 Kings 6:21

1 Kings 6:22

(6:21) And he covered the whole house with gold, till he had finished gilding the whole house.

1 Kings 6:23

And he made in the oracle two cherubs of ten cubits measured size.

1 Kings 6:24

And the wing of one cherub was five cubits, and his other wing was five cubits; ten cubits from the tip of one wing to the tip of the other wing.

1 Kings 6:25

Thus it was with the other cherub, both were alike finished with one measure.

1 Kings 6:26

And the height of the one cherub was ten cubits, and so was it with the second cherub.

1 Kings 6:27

And both the cherubs were in the midst of the innermost part of the house; and they spread out their wings, and one wing touched the wall, and the wing of the other cherub touched the other wall; and their wings in the midst of the house touched each other.

1 Kings 6:28

And he covered the cherubs with gold.

1 Kings 6:29

He graved all the walls of the house round about with the graving of cherubs, and he sculptured palm trees within and without the house.

1 Kings 6:30

And he covered the floor of the house within and without with gold.

1 Kings 6:31

And for the door-way of the oracle he made doors of juniper wood, there were porches in a four-fold way.

1 Kings 6:32**1 Kings 6:33****1 Kings 6:34**

In both the doors were planks of fir; the one door had two leaves and their hinges, and the other door had two leaves and turned on hinges,

1 Kings 6:35

being carved with cherubs, and there were palm-trees and open flower-leaves, and it was overlaid with gold gilt upon the engraving.

1 Kings 6:36

And he built the inner court, three rows of hewn stones, and a row of wrought cedar round about, (6:36A) and he made the curtain of the court of the porch of the house that was in front of the temple.

1 Kings 6:37**1 Kings 6:38****1 Kings 7:1**

¶ And Solomon built a house for himself in thirteen years.

1 Kings 7:2

And he built the house with the wood of Libanus; its length was a hundred cubits, and its breadth was fifty cubits, and its height was of thirty cubits, and it was made with three rows of cedar pillars, and the pillars had side-pieces of cedar.

1 Kings 7:3

And he formed the house with chambers above on the sides of the pillars, and the number of the pillars was each row forty and five,

1 Kings 7:4

and there were three chambers, and space against space in three rows.

1 Kings 7:5

And all the doors and spaces formed like chambers were square, and from door to door was a correspondence in three rows.

1 Kings 7:6

And he made the porch of the pillars, they were fifty cubits long and fifty broad, the porch joining them in front; and the other pillars and the thick beam were in front of the house by the porches.

1 Kings 7:7

And there was the Porch of seats where he would judge, the porch of judgement.

1 Kings 7:8

And their house where he would dwell, had one court communicating with these according to this work; and he built the house for the daughter of Pharaoh whom Solomon had taken, according to this porch.

1 Kings 7:9

All these were of costly stones, sculptured at intervals within even from the foundation even to the top, and outward to the great court,

1 Kings 7:10

founded with large costly stones, stones of ten cubits and eight cubits long.

1 Kings 7:11

And above with costly stones, according to the measure of hewn stones, and with cedars.

1 Kings 7:12

There were three rows of hewn stones round about the great hall, and a row of sculptured cedar: and Solomon finished all his house.

1 Kings 7:13

¶ And king Solomon sent, and took Chiram out of Tyre,

1 Kings 7:14

the son of a widow woman; and he was of the tribe of Nephthalim, and his father was a Tyrian; a worker in brass, and accomplished in art and skill and knowledge to work every work in brass: and he was brought in to king Solomon, and he wrought all the works.

1 Kings 7:15

And he cast the two pillars for the porch of the house: eighteen cubits was the height of each pillar, and a circumference of fourteen cubits encompassed it, even the thickness of the pillar: the flutings were four fingers wide, and thus was the other pillar formed.

1 Kings 7:16

And he made two molten chapters to put on the heads of the pillars: five cubits was the height of one chapter, and five cubits was the height of the other chapter.

1 Kings 7:17

And he made two ornaments of net-work to cover the chapters of the pillars; even a net for one chapter, and a net for the other chapter.

1 Kings 7:18

And hanging work, two rows of brazen pomegranates, formed with net-work, hanging work, row upon row: and thus he framed the ornaments for the second chapter.

1 Kings 7:19

And on the heads of the pillars he made lily-work against the porch, of four cubits,

1 Kings 7:20

(7:19A) and a chamber over both the pillars, and above the sides an addition equal to the chamber in width.

1 Kings 7:21

And he set up the pillars of the porch of the temple: and he set up the one pillar, and called its name Jachum: and he set up the second pillar, and called its name Boloz.

1 Kings 7:22

1 Kings 7:23

And he made the sea, ten cubits from one rim to the other, the same was completely circular round about: its height was five cubits, and its circumference thirty-three cubits.

1 Kings 7:24

And stays underneath its rim round about compassed it ten cubits round;

1 Kings 7:25

And there were twelve oxen under the sea: three looking to the north, and three looking to the west, and three looking to the south, and three looking to the east: and all their hinder parts were inward, and the sea was above upon them.

1 Kings 7:26

(7:24A) and its rim was as the work of the rim of a cup, a lily-flower, and the thickness of it was a span.

1 Kings 7:27

And he made ten brazen bases: five cubits was the length of one base, and four cubits the breadth of it, and its height was six cubits.

1 Kings 7:28

And this work of the bases was formed with a border the them, and there was a border between the ledges.

1 Kings 7:29

And upon their borders between the projection were lions, and oxen, and cherubs: and on the projections, even so above, and also below were the places of lions and oxen, hanging work.

1 Kings 7:30

And there were four brazen wheels to one base; and there were brazen bases, and their four sides answering to them, side pieces under the bases.

1 Kings 7:31

And there were axles in the wheels under the base.

1 Kings 7:32

And the height of one wheel was a cubit and a half.

1 Kings 7:33

And the work of the wheels was as the work of chariot wheels: their axles, and their felloes, and the rest of their work, were all molten.

1 Kings 7:34

The four side pieces were at the four corners of each base; its shoulders were formed of the base.

1 Kings 7:35

And on the top of the base half a cubit was the size of it, there was a circle on the top of the base, and there was the top of its spaces and its borders: and it was open at the top of its spaces.

1 Kings 7:36

And its borders were cherubs, and lions, and palm-trees, upright, each was joined in front and within and round about.

1 Kings 7:37

According to the same form he made all the ten bases, even one order and one measure to all.

1 Kings 7:38

And he made ten brazen lavers, each laver containing forty baths, and measuring four cubits, each laver placed on a several base throughout the ten bases.

1 Kings 7:39

And he put five bases on the right side of the house, and five on the left side of the house: and the sea was placed on the right side of the house eastward in the direction of the south.

1 Kings 7:40

And Chiram made the caldrons, and the pans, and the bowls; and Chiram finished making all the works that he wrought for king Solomon in the house of the Lord:

1 Kings 7:41

two pillars and the wreathen works of the pillars on the heads of the two pillars; and the two net-works to cover both the wreathen works of the flutings that were upon the pillars.

1 Kings 7:42

The four hundred pomegranates for both the net-works, two rows of pomegranates for one net-work, to cover both the wreathen works of the bases belonging to both pillars.

1 Kings 7:43

And the ten bases, and the ten lavers upon the bases.

1 Kings 7:44

And one sea, and the twelve oxen under the sea.

1 Kings 7:45

And the caldrons, and pans, and bowls, and all the furniture, which Chiram made for king Solomon for the house of the Lord: and there were eight and forty pillars of the house of the king and of the house of the Lord: all the works of the king which Chiram made were entirely of brass.

1 Kings 7:46

In the country round about Jordan did he cast them, in the clay land between Socchoth and Sira.

1 Kings 7:47

There was no reckoning of the brass of which he made all these works, from the very great abundance, there was no end of the weight of the brass.

1 Kings 7:48

¶ And king Solomon took the furniture which Chiram made for the house of the Lord, the golden altar, and the golden table of shewbread.

1 Kings 7:49

And he put the five candlesticks on the left, and five on the right in front of the oracle, being of pure gold, and the lamp-stands, and the lamps, and the snuffers of gold.

1 Kings 7:50

And there were made the porches, and the nails, and the bowls, and the spoons, and the golden censers, of pure gold: and the panels of the doors of the innermost part of the house, even the holy of holies, and the golden doors of the temple.

1 Kings 7:51

So the work of the house of the Lord which Solomon wrought was finished; and Solomon brought in the holy things of David his father, and all the holy things of Solomon; he put the silver, and the gold, and the furniture, into the treasures of the house of the Lord.

1 Kings 8:1

¶ And it came to pass when Solomon had finished building the house of the Lord and his own house after twenty years, then king Solomon assembled all the elders of Israel in Sion, to bring the ark of the covenant of the Lord out of the city of David, this is Sion,

1 Kings 8:2

in the month of Athanin.

1 Kings 8:3

And the priests took up the ark,

1 Kings 8:4

and the tabernacle of testimony, and the holy furniture that was in the tabernacle of testimony.

1 Kings 8:5

And the king and all Israel were occupied before the ark, sacrificing sheep and oxen, without number.

1 Kings 8:6

And the priests bring in the ark into its place, into the oracle of the house, even into the holy of holies, under the wings of the cherubs.

1 Kings 8:7

For the cherubs spread out their wings over the place of the ark, and the cherubs covered the ark and its holy things above.

1 Kings 8:8

And the holy staves projected, and the ends of the holy staves appeared out of the holy places in front of the oracle, and were not seen without.

1 Kings 8:9

There was nothing in the ark except the two tables of stone, the tables of the covenant which Moses put there in Choreb, which tables the Lord made as a covenant with the children of Israel in their going forth from the land of Egypt.

1 Kings 8:10

And it came to pass when the priests departed out of the holy place, that the cloud filled the house.

1 Kings 8:11

And the priests could not stand to minister because of the cloud, because the glory of the Lord filled the house.

1 Kings 8:12

¶

1 Kings 8:13

1 Kings 8:14

And the king turned his face, and the king blessed all Israel, (and the whole assembly of Israel stood:)

1 Kings 8:15

and he said, Blessed be the Lord God of Israel to-day, who spoke by his mouth concerning David my father, and has fulfilled it with his hands, saying,

1 Kings 8:16

From the day that I brought out my people Israel out of Egypt, I have not chosen a city in any one tribe of Israel to build a house, so that my name should be there: but I chose Jerusalem that my name should be there, and I chose David to be over my people Israel.

1 Kings 8:17

And it was in the heart of my father to build a house to the name of the Lord God of Israel.

1 Kings 8:18

And the Lord said to David my father, Forasmuch as it came into thine heart to build a house to my name, thou didst well that it came upon thine heart.

1 Kings 8:19

Nevertheless thou shalt not build the house, but thy son that has proceeded out of thy bowels, he shall build the house to my name.

1 Kings 8:20

And the Lord has confirmed the word that he spoke, and I am risen up in the place of my father David, and I have sat down on the throne of Israel, as the Lord spoke, and I have built the house to the name of the Lord God of Israel.

1 Kings 8:21

And I have set there a place for the ark, in which is the covenant of the Lord, which the Lord made with our fathers, when he brought them out of the land of Egypt.

1 Kings 8:22

¶ And Solomon stood up in front of the altar before all the congregation of Israel; and he spread out his hands toward heaven:

1 Kings 8:23

and he said, Lord God of Israel, there is no God like thee in heaven above and on the earth beneath, keeping covenant and mercy with thy servant who walks before thee with all his heart;

1 Kings 8:24

which thou hast kept toward thy servant David my father: for thou hast spoken by thy mouth and thou hast fulfilled it with thine hands, as at this day.

1 Kings 8:25

And now, O Lord God of Israel, keep for thy servant David my father, the promises which thou hast spoken to him, saying, There shall not be taken from thee a man sitting before me on the throne of Israel, provided only thy children shall take heed to their ways, to walk before me as thou hast walked before me.

1 Kings 8:26

And now, O Lord God of Israel, let, I pray thee, thy word to David my father be confirmed.

1 Kings 8:27

But will God indeed dwell with men upon the earth? if the heaven and heaven of heavens will not suffice thee, how much less even this house which I have built to thy name?

1 Kings 8:28

Yet, O Lord God of Israel, thou shalt look upon my petition, to hear the prayer which thy servant prays to thee in thy presence this day,

1 Kings 8:29

that thine eyes may be open toward this house day and night, even toward the place which thou saidst, My name shall be there, to hear the prayer which thy servant prays at this place day and night.

1 Kings 8:30

And thou shalt hearken to the prayer of thy servant, and of thy people Israel, which they shall pray toward this place; and thou shalt hear in thy dwelling-place in heaven, and thou shalt do and be gracious.

1 Kings 8:31

Whatsoever trespasses any one shall commit against his neighbor,-and if he shall take upon him an oath so that he should swear, and he shall come and make confession before thine altar in this house,

1 Kings 8:32

then shalt thou hear from heaven, and do, and thou shalt judge thy people Israel, that the wicked should be condemned, to recompense his way upon his head; and to justify the righteous, to give to him according to his righteousness.

1 Kings 8:33

When thy people Israel falls before enemies, because they shall sin against thee, and they shall return and confess to thy name, and they shall pray and supplicate in this house,

1 Kings 8:34

then shalt thou hear from heaven, and be gracious to the sins of thy people Israel, and thou shalt restore them to the land which thou gavest to their fathers.

1 Kings 8:35

When the heaven is restrained, and there is no rain, because they shall sin against thee, and they shall pray toward this place, and they shall make confession to thy name, and shall turn from their sins when thou shalt have humbled them,

1 Kings 8:36

then thou shalt hear from heaven, and be merciful to the sins of thy servant and of thy people Israel; for thou shalt shew them the good way to walk in it, and thou shalt give rain upon the earth which thou hast given to thy people for an inheritance.

1 Kings 8:37

If there should be famine, if there should be death, because there should be blasting, locust, or if there be mildew, and if their enemy oppress them in any one of their cities, with regard to every calamity, every trouble,

1 Kings 8:38

every prayer, every supplication whatever shall be made by any man, as they shall know each the plague of his heart, and shall spread abroad his hands to this house,

1 Kings 8:39

then shalt thou hearken from heaven, out of thine established dwelling-place, and shalt be merciful, and shalt do, and recompense to every man according to his ways, as thou shalt know his heart, for thou alone knowest the heart of all the children of men:

1 Kings 8:40

that they may fear thee all the days that they live upon the land, which thou hast given to our fathers.

1 Kings 8:41

And for the stranger who is not of thy people,

1 Kings 8:42

when they shall come and pray toward this place,

1 Kings 8:43

then shalt thou hear them from heaven, out of thine established dwelling-place, and thou shalt do according to all that the stranger shall call upon thee for, that all the nations may know thy name, and fear thee, as do thy people Israel, and may know that thy name has been called on this house which I have builded.

1 Kings 8:44

If it be that thy people shall go forth to war against their enemies in the way by which thou shalt turn them, and pray in the name of the Lord toward the city which thou hast chosen, and the house which I have built to thy name,

1 Kings 8:45

then shalt thou hear from heaven their supplication and their prayer, and shalt execute judgment for them.

1 Kings 8:46

If it be that they shall sin against thee, (for there is not a man who will not sin,) and thou shalt bring them and deliver them up before their enemies, and they that take them captive shall carry them to a land far or near,

1 Kings 8:47

and they shall turn their hearts in the land whither they have been carried captives, and turn in the land of their sojourning, and supplicate thee, saying, We have sinned, we have done unjustly, we have transgressed,

1 Kings 8:48

and they shall turn to thee with all their heart, and with all their soul, in the land of their enemies whither thou hast carried them captives, and shall pray to thee toward their land which thou hast given to their fathers, and the city which thou hast chosen, and the house which I have built to thy name:

1 Kings 8:49

then shalt thou hear from heaven thine established dwelling-place,

1 Kings 8:50

and thou shalt be merciful to their unrighteousness wherein they have trespassed against thee, and according to all their transgressions wherewith they have transgressed against thee, and thou shalt cause them to be pitied before them that carried them captives, and they shall have compassion on them:

1 Kings 8:51

for they are thy people and thine inheritance, whom thou broughtest out of the land of Egypt, out of the midst of the furnace of iron.

1 Kings 8:52

And let thine eyes and thine ears be opened to the supplication of thy servant, and to the supplication of thy people Israel, to hearken to them in all things for which they shall call upon thee.

1 Kings 8:53

Because thou hast set them apart for an inheritance to thyself out of all the nations of the earth, as thou spokest by the hand of thy servant Moses, when thou broughtest our fathers out of the land of Egypt, O Lord God.-(8:53A) Then spoke Solomon concerning the house, when he had finished building it-He manifested the sun in the heaven: the Lord said he would dwell in darkness: build thou my house, a beautiful house for thyself to dwell in anew. Behold, is not this written in the book of the song?

1 Kings 8:54

¶ And it came to pass when Solomon had finished praying to the Lord all this prayer and supplication, that he rose up from before the altar of the Lord, after having knelt upon his knees, and his hands were spread out towards heaven.

1 Kings 8:55

And he stood, and blessed all the congregation of Israel with a loud voice, saying,

1 Kings 8:56

Blessed be the Lord this day, who has given rest to his people Israel, according to all that he said: there has not failed one word among all his good words which he spoke by the hand of his servant Moses.

1 Kings 8:57

May the Lord our God be with us, as he was with our fathers; let him not desert us nor turn from us,

1 Kings 8:58

that he may turn our hearts toward him to walk in all his ways, and to keep all his commandments, and his ordinances which he commanded our fathers.

1 Kings 8:59

And let these words, which I have prayed before the Lord our God, be near to the Lord our God day and night, to maintain the cause of thy servant, and the cause of thy people Israel for ever.

1 Kings 8:60

that all the nations of the earth may know that the Lord God, he is God, and there is none beside.

1 Kings 8:61

And let our hearts be perfect toward the Lord our God, to walk also holily in his ordinances, and to keep his commandments, as at this day.

1 Kings 8:62

¶ And the king and all the children of Israel offered sacrifice before the Lord.

1 Kings 8:63

And king Solomon offered for the sacrifices of peace-offering which he sacrificed to the Lord, two and twenty thousand oxen, and hundred and twenty thousand sheep: and the king and all the children of Israel dedicated the house of the Lord.

1 Kings 8:64

In that day the king consecrated the middle of the court in the front of the house of the Lord; for there he offered the whole-burnt-offering, and the sacrifices, and the fat of the peace-offerings,

because the brazen altar which was before the Lord was too little to bear the whole-burnt-offering and the sacrifices of peace-offerings.

1 Kings 8:65

And Solomon kept the feast in that day, and all Israel with him, even a great assembly from the entering in of Hemath to the river of Egypt, before the Lord our God in the house which he built, eating and drinking, and rejoicing before the Lord our God seven days.

1 Kings 8:66

And on the eighth day he sent away the people: and they blessed the king, and each departed to his tabernacle rejoicing, and their heart was glad because of the good things which the Lord had done to his servant David, and to Israel his people.

1 Kings 9:1

¶ And it came to pass when Solomon had finished building the house of the Lord, and the king's house, and all the work of Solomon, whatever he wished to perform,

1 Kings 9:2

that the Lord appeared to Solomon a second time, as he appeared in Gabaon.

1 Kings 9:3

And the Lord said to him, I have heard the voice of thy prayer, and thy supplication which thou madest before me: I have done for thee according to all thy prayer: I have hallowed this house which thou hast built to put my name there for ever, and mine eyes and my heart shall be there always.

1 Kings 9:4

And if thou wilt walk before me as David thy father walked, in holiness of heart and uprightness, and so as to do according to all that I commanded him, and shalt keep my ordinances and my commandments:

1 Kings 9:5

then will I establish the throne of thy kingdom in Israel for ever, as I spoke to David thy father, saying, There shall not fail thee a man to rule in Israel.

1 Kings 9:6

But if ye or your children do in any wise revolt from me, and do not keep my commandments and my ordinances, which Moses set before you, and ye go and serve other gods, and worship them:

1 Kings 9:7

then will I cut off Israel from the land which I have given them, and this house which I have consecrated to my name I will cast out of my sight; and Israel shall be a desolation and a by-word to all nations.

1 Kings 9:8

And this house, which is high, shall be so that every one that passes by it shall be amazed, and shall hiss; and they shall say, Wherefore has the Lord done thus to this land, and to this house?

1 Kings 9:9

And men shall say, Because they forsook the Lord their God, who brought out their fathers from Egypt, out of the house of bondage, and they attached themselves to strange gods, and worshipped them, and served them: therefore the Lord has brought this evil upon them.

1 Kings 9:10

¶ During twenty years in which Solomon was building the two houses, the house of the Lord, and the house of the king,

1 Kings 9:11

Chiram king of Tyre helped Solomon with cedar wood, and fir wood, and with gold, and all that he wished for: then the king gave Chiram twenty cities in the land of Galilee.

1 Kings 9:12

So Chiram departed from Tyre, and went into Galilee to see the cities which Solomon gave to him; and they pleased him not. And he said,

1 Kings 9:13

What are these cities which thou hast given me, brother? And he called them Boundary until this day.

1 Kings 9:14

And Chiram brought to Solomon a hundred and twenty talents of gold,

1 Kings 9:15

¶ (10:22A) This was the arrangement of the provision which king Solomon fetched to build the house of the Lord, and the house of the king, and the wall of Jerusalem, and the citadel; to fortify the city of David, and Assur, and Magdal, and Gazer, and Baethoron the upper, and Jethermath, and all the cities of the chariots, and all the cities of the horsemen, and the fortification of Solomon which he purposed to build in Jerusalem and in all the land,

1 Kings 9:16

1 Kings 9:17

1 Kings 9:18

1 Kings 9:19

1 Kings 9:20

(10:22B) so that none of the people should rule over him that was left of the Chettite and the Amorite, and the Pherezite, and the Chananite, and the Evite, and the Jebusite, and the Gergesite, who were not of the children of Israel, their descendants who had been left with him in the land, whom the children of Israel could not utterly destroy; and Solomon made them tributaries until this day.

1 Kings 9:21

1 Kings 9:22

(10:22C) But of the children of Israel Solomon made nothing; for they were the warriors, and his servants and rulers, and captains of the third order, and the captains of his chariots, and his horsemen.

1 Kings 9:23

1 Kings 9:24

(9:9A) Then Solomon brought up the daughter of Pharaoh out of the city of David into his house which he built for himself in those days,

1 Kings 9:25

1 Kings 9:26

even that for which king Solomon built a ship in Gasion Gaber near Aelath on the shore of the extremity of the sea in the land of Edom.

1 Kings 9:27

And Chiram sent in the ship together with the servants of Solomon servants of his own, mariners to row, men acquainted with the sea.

1 Kings 9:28

And they came to Sophira, and took thence a hundred and twenty talents of gold, and brought them to king Solomon.

1 Kings 10:1

¶ And the queen of Saba heard of the name of Solomon, and the name of the Lord, and she came to try him with riddles.

1 Kings 10:2

And she came to Jerusalem with a very great train; and there came camels bearing spices, and very much gold, and precious stones: and she came in to Solomon, and told him all that was in her heart.

1 Kings 10:3

And Solomon answered all her questions: and there was not a question overlooked by the king which he did not answer her.

1 Kings 10:4

And the queen of Saba saw all the wisdom of Solomon, and the house which he built,

1 Kings 10:5

and the provision of Solomon and the sitting of his attendants, and the standing of his servants, and his raiment, and his cup-bearers, and his whole-burnt-offering which he offered in the house of the Lord, and she was utterly amazed.

1 Kings 10:6

And she said to king Solomon, It was a true report which I heard in my land of thy words and thy wisdom.

1 Kings 10:7

But I believed not them that told me, until I came and my eyes saw: and, behold, the words as they reported to me are not the half: thou hast exceeded in goodness all the report which I heard in my land.

1 Kings 10:8

Blessed are thy wives, blessed are these thy servants who stand before thee continually, who hear all thy wisdom.

1 Kings 10:9

Blessed be the Lord thy God, who has taken pleasure in thee, to set thee upon the throne of Israel, because the Lord loved Israel to establish him for ever; and he has made thee king over them, to execute judgment with justice, and in their causes.

1 Kings 10:10

And she gave to Solomon a hundred and twenty talents of gold, and very many spices, and precious stones: there had not come any other spices so abundant as those which the queen of Saba gave to king Solomon.

1 Kings 10:11

And the ship of Chiram which brought the gold from Suphir, brought very much hewn timber and precious stones.

1 Kings 10:12

And the king made the hewn timber into buttresses of the house of the Lord and the king's house, and lyres and harps for singers: such hewn timber had not come upon the earth, nor have been seen anywhere until this day.

1 Kings 10:13

And king Solomon gave to the queen of Saba all that she desired, whatsoever she asked, besides all that he had given her by the hand of king Solomon: and she returned, and came into her own land, she and her servants.

1 Kings 10:14

¶ And the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold.

1 Kings 10:15

Besides the tributes of them that were subjects, both merchants and all the kings of the country beyond the river, and of the princess of the land.

1 Kings 10:16

And Solomon made three hundred spears of beaten gold: three hundred shekels of gold were upon one spear.

1 Kings 10:17

And three hundred shields of beaten gold: and three pounds of gold were in one shield: and the king put them in the house of the forest of Lebanon.

1 Kings 10:18

And the king made a great ivory throne, and gilded it with pure gold.

1 Kings 10:19

The throne had six steps, and calves in bold relief to the throne behind it, and side-pieces on either hand of the place of the seat, and two lions standing by the side-pieces,

1 Kings 10:20

and twelve lions standing there on the six steps on either side: it was not so done in any other kingdom.

1 Kings 10:21

And all the vessels made by Solomon were of gold, and the lavers were golden, and all the vessels of the house of the forest of Lebanon were of pure gold; there was no silver, for it was not accounted of in the days of Solomon.

1 Kings 10:22

For Solomon had a ship of Tharsis in the sea with the ships of Chiram: one ship came to the king every three years out of Tharsis, laden with gold and silver, and wrought stones, and hewn stones.

1 Kings 10:23

And Solomon increased beyond all the kings of the earth in wealth and wisdom.

1 Kings 10:24

And all the kings of the earth sought the presence of Solomon, to hear his wisdom which the Lord had put into his heart.

1 Kings 10:25

And they brought every one their gifts, vessels of gold, and raiment, and stacte, and spices, and horses, and mules, a rate year by year.

1 Kings 10:26

And Solomon had four thousand mares for his chariots, and twelve thousand horsemen: and he put them in the cities of his chariots, and with the king in Jerusalem: (10:26A) and he ruled over all the kings from the river to the land of the Philistines, and to the borders of Egypt.

1 Kings 10:27

And the king made gold and silver in Jerusalem as stones, and he made cedars as the sycamores in the plain for multitude.

1 Kings 10:28

And the goings forth of Solomon's horsemen was also out of Egypt, and the king's merchants were of Thecue; and they received them out of Thecue at a price.

1 Kings 10:29

And that which proceeded out of Egypt went up thus, even a chariot for a hundred shekels of silver, and a horse for fifty shekels of silver: and thus for all the kings of the Chettians, and the kings of Syria, they came out by sea.

1 Kings 11:1

¶ And king Solomon was a lover of women. (11:1) And he took strange women, as well as the daughter of Pharaoh, Moabitish, Ammanitish women, Syrians and Idumeans, Chettites, and Amorites;

1 Kings 11:2

of the nations concerning whom the Lord forbade the children of Israel, saying, Ye shall not go in to them, and they shall not come in to you, lest they turn away your hearts after their idols: Solomon clave to these in love.

1 Kings 11:3

And he had seven hundred wives, princesses, and three hundred concubines. (11:3) And the strange women turned away his heart after their gods.

1 Kings 11:4

And it came to pass in the time of the old age of Solomon, that his heart was not perfect with the Lord his God, as was the heart of David his father.

1 Kings 11:5

(11:7A) and to Astarte the abomination of the Sidonians.

1 Kings 11:6

And Solomon did that which was evil in the sight of the Lord: he went not after the Lord, as David his father.

1 Kings 11:7

Then Solomon built a high place to Chamos the idol of Moab, and to their king the idol of the children of Ammon,

1 Kings 11:8

And thus he acted towards all his strange wives, who burnt incense and sacrificed to their idols.

1 Kings 11:9

¶ And the Lord was angry with Solomon, because he turned away his heart from the Lord God of Israel, who had appeared twice to him,

1 Kings 11:10

and charged him concerning this matter, by no means to go after other gods, but to take heed to do what the Lord God commanded him; neither was his heart perfect with the Lord, according to the heart of David his father.

1 Kings 11:11

And the Lord said to Solomon, Because it has been thus with thee, and thou hast not kept my commandments and my ordinances which I commanded thee, I will surely rend thy kingdom out of thy hand, and give it to thy servant.

1 Kings 11:12

Only in thy days I will not do it for David thy father's sake: but I will take it out of the hand of thy son.

1 Kings 11:13

Only I will not take away the whole kingdom: I will give one tribe to thy son for David my servant's sake, and for the sake of Jerusalem, the city which I have chosen.

1 Kings 11:14

¶ And the Lord raised up an enemy to Solomon, Ader the Idumaeon, and Esrom son of Eliadae who dwelt in Raama, and Adadezer king of Suba his master; (and men gathered to him, and he was head of the conspiracy, and he seized on Damasec,) and they were adversaries to Israel all the days of Solomon: and Ader the Idumaeon was of the seed royal in Idumaea.

1 Kings 11:15

And it happened, that while David was utterly destroying Edom, while Joab captain of the host was going to bury the dead, when they slew every male in Idumaea;

1 Kings 11:16

(for Joab and all Israel abode there six months in Idumaea, until he utterly destroyed every male in Idumaea;)

1 Kings 11:17

that Ader ran away, he and all the Idumaeans of the servants of his father with him; and they went into Egypt; and Ader was then a little child.

1 Kings 11:18

And there rise up men out of the city of Madiam, and they come to Pharan, and take men with them, and come to Pharaon king of Egypt: and Ader went in to Pharaon, and he gave him a house, and appointed him provision.

1 Kings 11:19

And Ader found great favour in the sight of Pharaon, and he gave him his wife's sister in marriage, the elder sister of Thekemina.

1 Kings 11:20

And the sister of Thekemina bore to him, even to Ader, Ganebath her son; and Thekemina brought him up in the midst of the sons of Pharaon, and Ganebath was in the midst of the sons of Pharaon.

1 Kings 11:21

And Ader heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead; and Ader said to Pharaon, Let me go, and I will return to my country.

1 Kings 11:22

And Pharaoh said to Ader, What lackest thou with me? that lo! thou seekest to depart to thy country? and Ader said to him, By all means let me go.

1 Kings 11:23

1 Kings 11:24

1 Kings 11:25

(11:22A) So Ader returned to his country; this is the mischief which Ader did, and he was a bitter enemy of Israel, and he reigned in the land of Edom.

1 Kings 11:26

¶ And Jeroboam the son of Nabat, the Ephrathite of Sarira, the son of a widow, was servant of Solomon.

1 Kings 11:27

And this was the occasion of his lifting up his hands against king Solomon: now king Solomon built the citadel, he completed the fortification of the city of David his father.

1 Kings 11:28

And the man Jeroboam was very strong; and Solomon saw the young man that he was active, and he set him over the levies of the house of Joseph.

1 Kings 11:29

And it came to pass at that time, that Jeroboam went forth from Jerusalem, and Achia the Selonite the prophet found him in the way, and caused him to turn aside out of the way: and Achia was clad with a new garment, and they two were alone in the field.

1 Kings 11:30

And Achia laid hold of his new garment that was upon him, and tore it into twelve pieces:

1 Kings 11:31

and he said to Jeroboam, Take to thyself ten pieces, for thus saith the Lord God of Israel, Behold, I rend the kingdom out of the hand of Solomon, and will give thee ten tribes.

1 Kings 11:32

Yet he shall have two tribes, for my servant David's sake, and for the sake of Jerusalem, the city which I have chosen out of all the tribes of Israel.

1 Kings 11:33

Because he forsook me, and sacrificed to Astarte the abomination of the Sidonians, and to Chamos, and to the idols of Moab, and to their king the abomination of the children of Ammon, and he walked not in my ways, to do that which was right before me, as David his father did.

1 Kings 11:34

Howbeit I will not take the whole kingdom out of his hand, (for I will certainly resist him all the days of his life,) for David my servant's sake, whom I have chosen.

1 Kings 11:35

But I will take the kingdom out of the hand of his son, and give thee ten tribes.

1 Kings 11:36

But to his son I will give the two remaining tribes, that my servant David may have an establishment continually before me in Jerusalem, the city which I have chosen for myself to put my name there.

1 Kings 11:37

And I will take thee, and thou shalt reign as thy soul desires, and thou shalt be king over Israel.

1 Kings 11:38

And it shall come to pass, if thou wilt keep all the commandments that I shall give thee, and wilt walk in my ways, and do that which is right before me, to keep my ordinances and my commandments, as David my servant did, that I will be with thee, and will build thee a sure house, as I built to David.

1 Kings 11:39

1 Kings 11:40

And Solomon sought to slay Jeroboam: but he arose and fled into Egypt, to Susakim king of Egypt, and he was in Egypt until Solomon died.

1 Kings 11:41

¶ And the rest of the history of Solomon, and all that he did, and all his wisdom, behold are not these things written in the book of the life of Solomon?

1 Kings 11:42

And the days during which Solomon reigned in Jerusalem over all Israel were forty years.

1 Kings 11:43

And Solomon slept with his fathers, and they buried him in the city of David his father. And it came to pass when Jeroboam son of Nabat heard of it, even while he was yet in Egypt as he fled from the face of Solomon and dwelt in Egypt, he straightway comes into his own city, into the land of Sarira in the mount of Ephraim. (11:44) And king Solomon slept with his fathers, and Roboam his son reigned in his stead.

1 Kings 12:1

¶ And king Roboam goes to Sikima; for all Israel were coming to Sikima to make him king.

1 Kings 12:2

1 Kings 12:3

And the people spoke to king Roboam, saying, Thy father made our yoke heavy;

1 Kings 12:4

but do thou now lighten somewhat of the hard service of thy father, and of his heavy yoke which he put upon us, and we will serve thee.

1 Kings 12:5

And he said to them, Depart for three days, and return to me. And they departed.

1 Kings 12:6

And the king referred the matter to the elders, who stood before Solomon his father while he was yet living, saying, How do ye advise that I should answer this people?

1 Kings 12:7

And they spoke to him, saying, If thou wilt this day be a servant to this people, and wilt serve them, and wilt speak to them good words, then will they be thy servants continually.

1 Kings 12:8

But he forsook the counsel of the old men which they gave him, and consulted with the young men who were brought up with him, who stood in his presence.

1 Kings 12:9

And he said to them, What counsel do ye give? And what shall I answer to this people who speak to me, saying, Lighten somewhat of the yoke which thy father has put upon us?

1 Kings 12:10

And the young men who had been brought up with him, who stood before his face, spoke to him, saying, Thus shalt thou say to this people who have spoken to thee, saying, Thy father made our

yoke heavy, and do thou now lighten it from off us: thus shalt say to them, My little finger shall be thicker than my father's loins.

1 Kings 12:11

And whereas my father did lade you with a heavy yoke, I also will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

1 Kings 12:12

And all Israel came to king Roboam on the third day, as the king spoke to them, saying, Return to me on the third day.

1 Kings 12:13

And the king answered the people harshly; and Roboam forsook the counsel of the old men which they counselled him.

1 Kings 12:14

And he spoke to them according to the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

1 Kings 12:15

And the king hearkened not to the people, because the change was from the Lord, that he might establish his word which he spoke by Achia the Selonite concerning Jeroboam the son of Nabat.

1 Kings 12:16

¶ And all Israel saw that the king did not hearken to them: and the people answered the king, saying, What portion have we in David? neither have we any inheritance in the son of Jessae. Depart, O Israel, to thy tents: now feed thine own house, David. So Israel departed to his tents.

1 Kings 12:17

1 Kings 12:18

And the king sent Adoniram who was over the tribute; and they stoned him with stones, and he died: and king Roboam made haste to rise to flee to Jerusalem.

1 Kings 12:19

So Israel rebelled against the house of David until this day.

1 Kings 12:20

And it came to pass when all Israel heard that Jeroboam had returned out of Egypt, that they sent and called him to the assembly, and they made him king over Israel: and none followed the house of David except the tribe of Juda and Benjamin only.

1 Kings 12:21

And Roboam went into Jerusalem, and he assembled the congregation of Juda, and the tribe of Benjamin, a hundred and twenty thousand young men, warriors, to fight against the house of Israel, to recover the kingdom to Roboam the son of Solomon.

1 Kings 12:22

And the word of the Lord came to Samaia the man of God, saying,

1 Kings 12:23

Speak to Roboam the son of Solomon, king of Juda, and to all the house of Juda and Benjamin, and to the remnant of the people, saying,

1 Kings 12:24

Thus saith the Lord, Ye shall not go up, neither shall ye fight with your brethren the sons of Israel: return each man to his own home; for this thing is from me; and they hearkened to the word of the Lord, and they ceased from going up, according to the word of the Lord.

1 Kings 12:25

¶ And Jeroboam built Sikima in mount Ephraim and dwelt in it, and went forth thence and built Phaniel.

1 Kings 12:26

And Jeroboam said in his heart, Behold, now the kingdom will return to the house of David.

1 Kings 12:27

If this people shall go up to offer sacrifice in the house of the Lord at Jerusalem, then the heart of the people will return to the Lord, and to their master, to Roboam king of Juda, and they will slay me.

1 Kings 12:28

And the king took counsel, and went, and made two golden heifers, and said to the people, Let it suffice you to have gone hitherto to Jerusalem: behold thy gods, O Israel, who brought thee up out of the land of Egypt.

1 Kings 12:29

And he put one in Bethel, and he put the other in Dan.

1 Kings 12:30

And this thing became a sin; and the people went before one as far as Dan, and left the house of the Lord.

1 Kings 12:31

And he made houses on the high places, and made priests of any part of the people, who were not of the sons of Levi.

1 Kings 12:32

And Jeroboam appointed a feast in the eighth month, on the fifteenth day of the month, according to the feast in the land of Juda;

1 Kings 12:33

and went up to the altar which he made in Baethel to sacrifice to the heifers which he made, and he placed in Baethel the priests of the high places which he had made. And he went up to the altar which he had made, on the fifteenth day in the eighth month, at the feast which he devised out of his own heart; and he made a feast to the children of Israel, and went up to the altar to sacrifice.

1 Kings 13:1

¶ And behold, there came a man of God out of Juda by the word of the Lord to Baethel, and Jeroboam stood at the altar to sacrifice.

1 Kings 13:2

And he cried against the altar by the word of the Lord, and said, O altar, altar, thus saith the Lord, Behold, a son is to be born to the house of David, Josias by name; and he shall offer upon thee the priests of the high places, even of them that sacrifice upon thee, and he shall burn men's bones upon thee.

1 Kings 13:3

And in that day one shall give a sign, saying, This is the word which the Lord has spoken, saying, Behold, the altar is rent, and the fatness upon it shall be poured out.

1 Kings 13:4

And it came to pass when king Jeroboam heard the words of the man of God who called on the altar that was in Baethel, that the king stretched forth his hand from the altar, saying, Take hold of him. And, behold, his hand, which he stretched forth against him, withered, and he could not draw it back to himself.

1 Kings 13:5

And the altar was rent, and the fatness was poured out from the altar, according to the sign which the man of God gave by the word of the Lord.

1 Kings 13:6

And king Jeroboam said to the man of God, Intreat the Lord thy God, and let my hand be restored to me. And the man of God intreated the Lord, and he restored the king's hand to him, and it became as before.

1 Kings 13:7

And the king said to the man of God, Enter with me into the house, and dine, and I will give thee a gift.

1 Kings 13:8

And the man of God said to the king, If thou shouldest give me the half of thine house, I would not go in with thee, neither will I eat bread, neither will I drink water in this place; for thus the Lord charged me by his word, saying,

1 Kings 13:9

Eat no bread, and drink no water, and return not by the way by which thou camest.

1 Kings 13:10

So he departed by another way, and returned not by the way by which he came to Baethel.

1 Kings 13:11

¶ And there dwelt an old prophet in Baethel; and his sons came and told him all the works that the man of God did on that day in Baethel, and the words which he spoke to the king: and they turned the face of their father.

1 Kings 13:12

And their father spoke to them, saying, Which way went he? and his sons shew him the way by which the man of God who came out of Juda went up.

1 Kings 13:13

And he said to his sons, Saddle me the ass: and they saddled him the ass, and he mounted it,

1 Kings 13:14

and went after the man of God, and found him sitting under an oak: and he said to him, Art thou the man of God that came out of Juda? And he said to him, I am.

1 Kings 13:15

And he said to him, Come with me, and eat bread.

1 Kings 13:16

And he said, I shall not by any means be able to return with thee, neither will I eat bread, neither will I drink water in this place.

1 Kings 13:17

For thus the Lord commanded me by word, saying, Eat not bread there, and drink not water, and return not thither by the way by which thou camest.

1 Kings 13:18

And he said to him, I also am a prophet as thou art; and an angel spoke to me by the word of the Lord, saying, Bring him back to thee into thy house, and let him eat bread and drink water: but he lied to him.

1 Kings 13:19

And he brought him back, and he ate bread and drank water in his house.

1 Kings 13:20

And it came to pass while they were sitting at the table, that the word of the Lord came to the prophet that brought him back;

1 Kings 13:21

and he spoke to the man of God that came out of Juda, saying, Thus saith the Lord, Because thou hast resisted the word of the Lord, and hast not kept the commandment which the Lord thy God commanded thee,

1 Kings 13:22

but hast returned, and eaten bread and drunk water in the place of which he spoke to thee, saying, Thou shalt not eat bread, and shalt not drink water; therefore thy body shall in nowise enter into the sepulchre of thy fathers.

1 Kings 13:23

¶ And it came to pass after he had eaten bread and drunk water, that he saddled the ass for him, and he turned and departed.

1 Kings 13:24

And a lion found him in the way, and slew him; and his body was cast out in the way, and the ass was standing by it, and the lion also was standing by the body.

1 Kings 13:25

And, behold, men were passing by, and saw the carcase cast in the way, and the lion was standing near the carcase: and they went in and spoke of it in the city where the old prophet dwelt.

1 Kings 13:26

And the prophet that turned him back out of the way heard, and said, This is the man of God who rebelled against the word of the Lord.

1 Kings 13:27

1 Kings 13:28

And he went and found the body cast in the way, and the ass and the lion were standing by the body: and the lion had not devoured the body of the man of God, and had not torn the ass.

1 Kings 13:29

And the prophet took up the body of the man of God, and laid it on his ass; and the prophet brought him back to his city, to bury him in his own tomb,

1 Kings 13:30

and they bewailed him, saying, Alas, brother.

1 Kings 13:31

And it came to pass after he had lamented him, that he spoke to his sons, saying, Whenever I die, bury me in this tomb wherein the man of God is buried; lay me by his bones, that my bones may be preserved with his bones.

1 Kings 13:32

For the word will surely come to pass which he spoke by the word of the Lord against the altar in Baethel, and against the high houses in Samaria.

1 Kings 13:33

And after this Jeroboam turned not from his sin, but he turned and made of part of the people priests of the high places: whoever would, he consecrated him, and he became a priest for the high places.

1 Kings 13:34

And this thing became sin to the house of Jeroboam, even to its destruction and its removal from the face of the earth.

1 Kings 14:1

¶

1 Kings 14:2**1 Kings 14:3****1 Kings 14:4**

1 Kings 14:5

1 Kings 14:6

1 Kings 14:7

¶

1 Kings 14:8

1 Kings 14:9

1 Kings 14:10

1 Kings 14:11

1 Kings 14:12

1 Kings 14:13

1 Kings 14:14

1 Kings 14:15

1 Kings 14:16

1 Kings 14:17

1 Kings 14:18

1 Kings 14:19

1 Kings 14:20

1 Kings 14:21

¶ And Roboam son of Solomon ruled over Juda. Roboam was forty and one years old when he began to reign, and he reigned seventeen years in the city Jerusalem, which the Lord chose to put his name there out of all the tribes of Israel: and his mother's name was Naama the Ammonitess.

1 Kings 14:22

And Roboam did evil in the sight of the Lord; and he provoked him in all the things which their fathers did in their sins which they sinned.

1 Kings 14:23

And they built for themselves high places, and pillars, and planted groves on every high hill, and under every shady tree.

1 Kings 14:24

And there was a conspiracy in the land, and they did according to all the abominations of the nations which the Lord removed from before the children of Israel.

1 Kings 14:25

And it came to pass in the fifth year of the reign of Roboam, Susakim king of Egypt came up against Jerusalem;

1 Kings 14:26

and took all the treasures of the house of the Lord, and the treasures of the king's house, and the golden spears which David took out of the hand of the sons of Adraazar king of Suba, and brought them into Jerusalem, even all that he took, and the golden shields which Solomon had made, [[and carried them away into Egypt.]]

1 Kings 14:27

And king Roboam made brazen shields instead of them; and the chiefs of the body guard, who kept the gate of the house of the king, were placed in charge over them.

1 Kings 14:28

And it came to pass when the king went into the house of the Lord, that the body guard took them up, and fixed them in the chamber of the body guard.

1 Kings 14:29

And the rest of the history of Roboam, and all that he did, behold, are they not written in the book of the chronicles of the kings of Juda?

1 Kings 14:30

And there was war between Roboam and Jeroboam continually.

1 Kings 14:31

And Roboam slept with his fathers, and was buried with his fathers in the city of David: and Abiu his son reigned in his stead.

1 Kings 15:1

¶ And in the eighteenth year of the reign of Jeroboam son of Nabat, Abiu son of Roboam reigns over Juda.

1 Kings 15:2

And he reigned three years over Jerusalem: and his mother's name was Maacha, daughter of Abessalom.

1 Kings 15:3

And he walked in the sins of his father which he wrought in his presence, and his heart was not perfect with the Lord his God, as was the heart of his father David.

1 Kings 15:4

Howbeit for David's sake the Lord gave him a remnant, that he might establish his children after him, and might establish Jerusalem.

1 Kings 15:5

Forasmuch as David did that which was right in the sight of the Lord: he turned not from any thing that he commanded him all the days of his life.

1 Kings 15:6

1 Kings 15:7

And the rest of the history of Abiu, and all that he did, behold, are not these written in the book of the chronicles of the kings of Juda? And there was war between Abiu and Jeroboam.

1 Kings 15:8

And Abiu slept with his fathers in the twenty-fourth year of Jeroboam; and he is buried with his fathers in the city of David: And Asa his son reigns in his stead.

1 Kings 15:9

¶ In the four and twentieth year of Jeroboam king of Israel, Asa begins to reign over Juda.

1 Kings 15:10

And he reigned forty-one years in Jerusalem: and his mother's name was Ana, daughter of Abessalom.

1 Kings 15:11

And Asa did that which was right in the sight of the Lord, as David his father.

1 Kings 15:12

And he removed the sodomites out of the land, and abolished all the practices which his fathers had kept up.

1 Kings 15:13

And he removed Ana his mother from being queen, forasmuch as she gathered a meeting in her grove: and Asa cut down her retreats, and burnt them with fire in the brook of Kedron.

1 Kings 15:14

But he removed not the high places; nevertheless the heart of Asa was perfect with the Lord all his days.

1 Kings 15:15

And he brought in the pillars of his father, he even brought in his gold and silver pillars into the house of the Lord, and his vessels.

1 Kings 15:16

And there was war between Asa and Baasa king of Israel all their days.

1 Kings 15:17

And Baasa king of Israel went up against Juda, and built Rama, so that no one should go out or come in for Asa king of Juda.

1 Kings 15:18

And Asa took all the silver and the gold that was found in the treasures of the house of the Lord, and in the treasures of the king's house, and gave them into the hands of his servants; and king Asa sent them out to the son of Ader, the son of Taberema son of Azin king of Syria, who dwelt in Damascus, saying,

1 Kings 15:19

Make a covenant between me and thee, and between my father and thy father: lo! I have sent forth to thee gold and silver for gifts: come, break thy league with Baasa king of Israel, that he may go up from me.

1 Kings 15:20

And the son of Ader hearkened to king Asa, and sent the chiefs of his forces to the cities of Israel; and they smote Ain, Dan, and Abel of the house of Maacha, and all Chennereth, as far as the whole land of Nephthali.

1 Kings 15:21

And it came to pass when Baasa heard it, that he left off building Rama, and returned to Thersa.

1 Kings 15:22

And king Asa charged all Juda without exception: and they take up the stones of Rama and its timbers with which Baasa was building; and king Asa built with them upon the whole hill of Benjamin, and the watch-tower.

1 Kings 15:23

And the rest of the history of Asa, and all his mighty deeds which he wrought, and the cities which he built, behold, are not these written in the book of the chronicles of the kings of Juda? Nevertheless in the time of his old age he was diseased in his feet.

1 Kings 15:24

And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Josaphat his son reigns in his stead.

1 Kings 15:25

¶ And Nabat son of Jeroboam reigns over Israel in the second year of Asa king of Juda, and he reigned two years in Israel.

1 Kings 15:26

And he did that which was evil in the sight of the Lord, and walked in the way of his father, and in his sins wherein he caused Israel to sin.

1 Kings 15:27

And Baasa son of Achia, who was over the house of Belaan son of Achia, conspired against him, and smote him in Gabathon of the Philistines; for Nabat and all Israel were besieging Gabathon.

1 Kings 15:28

And Baasa slew him in the third year of Asa son of Asa king of Juda; and reigned in his stead.

1 Kings 15:29

And it came to pass when he reigned, that he smote the whole house of Jeroboam, and left none that breathed of Jeroboam, until he has destroyed him utterly, according to the word of the Lord which he spoke by his servant Achia the Selonite,

1 Kings 15:30

for the sins of Jeroboam, who led Israel into sin, even by his provocation wherewith he provoked the Lord God of Israel.

1 Kings 15:31

And the rest of the history of Nabat, and all that he did, behold, are not these written in the book of the chronicles of the kings of Israel?

1 Kings 15:32

1 Kings 15:33

And in the third year of Asa king of Juda, Baasa the son of Achia begins to reign over Israel in Thersa, twenty and four years.

1 Kings 15:34

And he did that which was evil in the sight of the Lord, and walked in the way of Jeroboam the son of Nabat, and in his sins, as he caused Israel to sin.

1 Kings 16:1

¶ And the word of the Lord came by the hand of Ju son of Anani to Baasa, saying,

1 Kings 16:2

Forasmuch as I lifted thee up from the earth, and made thee ruler over my people Israel; and thou hast walked in the way of Jeroboam, and hast caused my people Israel to sin, to provoke me with their vanities;

1 Kings 16:3

Behold, I raise up enemies after Baasa, and after his house; and I will make thy house as the house of Jeroboam son of Nabat.

1 Kings 16:4

Him the dies of Baasa in the city the dogs shall devour, and him that dies of his in the field the birds of the sky shall devour.

1 Kings 16:5

Now the rest of the history of Baasa, and all that he did, and his mighty acts, behold, are not these written in the book of the chronicles of the kings of Israel?

1 Kings 16:6

And Baasa slept with his fathers, and they bury him in Thersa; and Ela his son reigns in his stead.

1 Kings 16:7

And the Lord spoke by Ju the son of Anani against Baasa, and against his house, even all the evil which he wrought before the Lord to provoke him to anger by the works of his hands, in being like the house of Jeroboam; and because he smote him.

1 Kings 16:8

And Ela son of Baasa reigned over Israel two years in Thersa.

1 Kings 16:9

And Zambri, captain of half his cavalry, conspired against him, while he was in Thersa, drinking himself drunk in the house of Osa the steward at Thersa.

1 Kings 16:10

And Zambri went in and smote him and slew him, and reigned in his stead.

1 Kings 16:11

And it came to pass when he reigned, when he sat upon his throne,

1 Kings 16:12

that he smote all the house of Baasa, according to the word which the Lord spoke against the house of Baasa, and to Ju the prophet,

1 Kings 16:13

for all the sins of Baasa and Ela his son, as he led Israel astray to sin, to provoke the Lord God of Israel with their vanities.

1 Kings 16:14

And the rest of the deeds of Ela which he did, behold, are not these written in the book of the chronicles of the kings of Israel?

1 Kings 16:15

¶ And Zambri reigned in Thersa seven days: and the army of Israel was encamped against Gabathon of the Philistines.

1 Kings 16:16

And the people heard in the army, saying, Zambri has conspired and smitten the king: and the people of Israel made Ambri the captain of the host king in that day in the camp over Israel.

1 Kings 16:17

And Ambri went up, and all Israel with him, out of Gabathon; and they besieged Thersa.

1 Kings 16:18

And it came to pass when Zambri saw that his city was taken, that he goes into the inner chamber of the house of the king, and burnt the king's house over him, and died.

1 Kings 16:19

Because of his sins which he committed, doing that which was evil in the sight of the Lord, so as to walk in the way of Jeroboam the son of Nabat, and in his sins wherein he caused Israel to sin.

1 Kings 16:20

And the rest of the history of Zambri, and his conspiracies wherein he conspired, behold, are not these written in the book of the chronicles of the kings of Israel?

1 Kings 16:21

Then the people of Israel divides; half the people goes after Thamni the son of Gonath to make him king; and half the people goes after Ambri.

1 Kings 16:22

The people that followed Ambri overpowered the people that followed Thamni son of Gonath; and Thamni died and Joram his brother at that time, and Ambri reigned after Thamni.

1 Kings 16:23

In the thirty-first year of king Asa, Ambri begins to reign over Israel twelve years: he reigns six years in Thersa.

1 Kings 16:24

And Ambri bought the mount Semeron of Semer the lord of the mountain for two talents of silver; and he built upon the mountain, and they called the name of the mountain on which he built, after the name of Semer the lord of the mount, Semeron.

1 Kings 16:25

And Ambri did that which was evil in the sight of the Lord, and wrought wickedly beyond all that were before him.

1 Kings 16:26

And he walked in all the way of Jeroboam the son of Nabat, and in his sins wherewith he caused Israel to sin, to provoke the Lord God of Israel by their vanities.

1 Kings 16:27

And the rest of the acts of Ambri, and all that he did, and all his might, behold, are not these things written in the book of the chronicles of the kings of Israel?

1 Kings 16:28

And Ambri slept with his fathers, and is buried in Samaria; and Achaab his son reigns in his stead. (16:28A) And in the eleventh year of Ambri Josaphat the son of Asa reigns, being thirty-five years old in the beginning of his reign, and he reigned twenty-five years in Jerusalem: and his mother's name was Gazuba, daughter of Seli. (16:28B) And he walked in the way of Asa his father, and turned not from it, even from doing right in the eyes of the Lord: only they removed not any of the high places; they sacrificed and burnt incense on the high places. (16:28C) Now the engagements which Josaphat made with the king of Israel, and all his mighty deeds which he performed, and the enemies whom he fought against, behold, are not these written in the book of the chronicles of the kings of Juda? (16:28D) and the remains of the prostitution which they practiced in the days of Asa his father, he removed out of the land: (16:28E) and there was no king in Syria, but a deputy. (16:28F) And king Josaphat made a ship at Tharsis to go to Sophir for gold: but it went not, for the ship was broken at Gasion Gaber. (16:28G) Then the king of Israel said to Josaphat, I will send forth thy servants and my servants in the ship: but Josaphat would not. (16:28H) And Josaphat slept with his fathers, and is buried with his fathers in the city of David: and Joram his son reigned in his stead.

1 Kings 16:29

¶ In the second year of Josaphat king of Juda, Achaab son of Ambri reigned over Israel in Samaria twenty-two years.

1 Kings 16:30

And Achaab did that which was evil in the sight of the Lord, and did more wickedly than all that were before him.

1 Kings 16:31

And it was not enough for him to walk in the sins of Jeroboam the son of Nabat, but he took to wife, Jezabel the daughter of Jethebaal king of the Sidonians; and he went and served Baal, and worshiped him.

1 Kings 16:32

And he set up an alter to Baal, in the house of his abominations, which he built in Samaria.

1 Kings 16:33

And Achaab made a grove; and Achaab did yet more abominably, to provoke the Lord God of Israel, and to sin against his own life so that he should be destroyed: he did evil above all the kings of Israel that were before him.

1 Kings 16:34

And in his days Achiel the Baethelite built Jericho: he laid the foundation of it in Abiron his first-born, and he set up the doors of it in Segub his younger son, according to the word of the Lord which he spoke by Joshua the son of Naue.

1 Kings 17:1

¶ And Eliu the prophet, the Thesbite of Thesbae of Galaad, said to Achaab, As the Lord God of hosts, the God of Israel, lives, before whom I stand, there shall not be these years dew nor rain, except by the word of my mouth.

1 Kings 17:2

And the word of the Lord came to Eliu, saying,

1 Kings 17:3

Depart hence eastward, and hide thee by the brook of Chorrath, that is before Jordan.

1 Kings 17:4

And it shall be that thou shalt drink water of the brook, and I will charge the ravens to feed thee there.

1 Kings 17:5

And Eliu did according to the word of the Lord, and he sat by the brook of Chorrath before Jordan.

1 Kings 17:6

And the ravens brought him loaves in the morning, and flesh in the evening and he drank water of the brook.

1 Kings 17:7

And it came to pass after some time, that the brook was dried up, because there had been no rain upon the earth.

1 Kings 17:8

¶ And the word of the Lord came to Eliu, saying,

1 Kings 17:9

Arise, and go to Sarepta of the Sidonian land: behold, I have there commanded a widow-woman to maintain thee.

1 Kings 17:10

And he arose and went to Sarepta, and came to the gate of the city: and, behold, a widow-woman was there gathering sticks; and Eliu cried after her, and said to her, Fetch me, I pray thee, a little water in a vessel, that I may drink.

1 Kings 17:11

And she went to fetch it; and Eliu cried after her, and said, Bring me, I pray thee, a morsel of the bread that is in thy hand.

1 Kings 17:12

And the woman said, As the Lord thy God lives, I have not a cake, but only a handful of meal in the pitcher, and a little oil in a cruse, and, behold, I am going to gather two sticks, and I shall go in and dress it for myself and my children, and we shall eat it and die.

1 Kings 17:13

And Eliu said to her, Be of good courage, go in and do according to thy word: but make me thereof a little cake, and thou shalt bring it out to me first, and thou shalt make some for thyself and thy children last.

1 Kings 17:14

For thus saith the Lord, The pitcher of meal shall not fail, and the cruse of oil shall not diminish, until the day that the Lord gives rain upon the earth.

1 Kings 17:15

And the woman went and did so, and did eat, she, and he, and her children.

1 Kings 17:16

And the pitcher of meal failed not, and the cruse of oil was not diminished, according to the word of the Lord which he spoke by the hand of Eliu.

1 Kings 17:17

¶ And it came to pass afterward, that the son of the woman the mistress of the house was sick; and his sickness was very severe, until there was no breath left in him.

1 Kings 17:18

And she said to Eliu, What have I to do with thee, O man of God? hast thou come in to me to bring my sins to remembrance, and to slay my son?

1 Kings 17:19

And Eliu said to the woman, Give me thy son. And he took him out of her bosom, and took him up to the chamber in which he himself lodged, and laid him on the bed.

1 Kings 17:20

And Eliu cried aloud, and said, Alas, O Lord, the witness of the widow with whom I sojourn, thou hast wrought evil for her in slaying her son.

1 Kings 17:21

And he breathed on the child thrice, and called on the Lord, and said, O Lord my God, let, I pray thee, the soul of this child return to him.

1 Kings 17:22

And it was so, and the child cried out,

1 Kings 17:23

and he brought him down from the upper chamber into the house, and gave him to his mother; and Eliu said, See, thy son lives.

1 Kings 17:24

And the woman said to Eliu, Behold, I know that thou art a man of God, and the word of the Lord in thy mouth is true.

1 Kings 18:1

¶ And it came to pass after many days, that the word of the Lord came to Eliu in the third year, saying, Go, and appear before Achaab, and I will bring rain upon the face of the earth.

1 Kings 18:2

And Eliu went to appear before Achaab: and the famine was severe in Samaria.

1 Kings 18:3

And Achaab called Abdiu the steward. Now Abdiu feared the Lord greatly.

1 Kings 18:4

And it came to pass when Jezabel smote the prophets of the Lord, that Abdiu took a hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.

1 Kings 18:5

And Achaab said to Abdiu, Come, and let us go through the land, and to the fountains of water, and to the brooks, if by any means we may find grass, and may save the horses and mules, and so they will not perish from the tents.

1 Kings 18:6

And they made a division of the way between them to pass through it: Achaab went one way, and Abdiu went by another way alone.

1 Kings 18:7

And Abdiu was alone in the way; and Eliu came alone to meet him: and Abdiu hasted, and fell upon his face, and said, My lord Eliu, art thou indeed he?

1 Kings 18:8

And Eliu said to him, I am: go say to thy master, Behold, Eliu is here.

1 Kings 18:9

And Abdiu said, What sin have I committed, that thou givest thy servant into the hand of Achaab to slay me?

1 Kings 18:10

As the Lord thy God lives, there is not a nation or kingdom, whither my lord has not sent to seek thee; and if they said, He is not here, then has he set fire to the kingdom and its territories, because he has not found thee.

1 Kings 18:11

And now thou sayest, Go, tell thy lord, Behold, Eliu is here.

1 Kings 18:12

And it shall come to pass when I shall have departed from thee, that the Spirit of the Lord shall carry thee to a land which I know not, and I shall go in to tell the matter to Achaab, and he will not find thee and will slay me: yet thy servant fears the Lord from his youth.

1 Kings 18:13

Has it not been told to thee my lord, what I did when Jezabel slew the prophets of the Lord, that I hid a hundred men of the prophets of the Lord, by fifty in a cave, and fed them with bread and water?

1 Kings 18:14

And now thou sayest to me, Go, say to thy master, Behold, Eliu is here: and he shall slay me.

1 Kings 18:15

And Eliu said, As the Lord of Hosts before whom I stand lives, to-day I will appear before him.

1 Kings 18:16

And Abdiu went to meet Achaab, and told him: and Achaab hasted forth, and went to meet Eliu.

1 Kings 18:17

¶ And it came to pass when Achaab saw Eliu, that Achaab said to Eliu, Art thou he that perverts Israel?

1 Kings 18:18

And Eliu said, I do not pervert Israel; but it is thou and thy father's house, in that ye forsake the Lord your God, and thou hast gone after Baalim.

1 Kings 18:19

And now send, gather to me all Israel to mount Carmel, and the prophets of shame four hundred and fifty, and the prophets of the groves four hundred, that eat at Jezabel's table.

1 Kings 18:20

And Achaab sent to all Israel, and gathered all the prophets to mount Carmel.

1 Kings 18:21

¶ And Eliu drew near to them all: and Eliu said to them, How long wilt ye halt on both feet? if the Lord be God, follow him; but if Baal, follow him. And the people answered not a word.

1 Kings 18:22

And Eliu said to the people, I am left, the only one prophet of the Lord; and the prophets of Baal are four hundred and fifty men, and the prophets of the groves four hundred.

1 Kings 18:23

Let them give us two oxen, and let them choose one for themselves, and cut it in pieces, and lay it on the wood, and put no fire on the wood: and I will dress the other bullock, and put on no fire.

1 Kings 18:24

And do ye call loudly on the name of your gods, and I will call on the name of the Lord my God, and it shall come to pass that the God who shall answer by fire, he is God. And all the people answered and said, The word which thou hast spoken is good.

1 Kings 18:25

And Eliu said to the prophets of shame, Choose to yourselves one calf, and dress it first, for ye are many; and call ye on the name of your god; but apply no fire.

1 Kings 18:26

And they took the calf and drest it, and called on the name of Baal from morning till noon, and said, hear us, O Baal, hear us. And there was no voice, neither was there hearing, and they ran up and down on the alter which they had made.

1 Kings 18:27

And it was noon, and Eliu the Thesbite mocked them, and said, Call with a loud voice, for he is a god; for he is meditating, or else perhaps he is engaged in business, or perhaps he is asleep, and is to be awaked.

1 Kings 18:28

And they cried with a loud voice, and cut themselves according to their custom with knives and lancets until the blood gushed out upon them.

1 Kings 18:29

And they prophesied until the evening came; and it came to pass as it was the time of the offering of the sacrifice, that Eliu the Thesbite spoke to the prophets of the abominations, saying, Stand by for the present, and I will offer my sacrifice. And they stood aside and departed.

1 Kings 18:30

And Eliu said to the people, Come near to me. And all the people came near to him.

1 Kings 18:31

And Eliu took twelve stones, according to the number of the tribes of Israel, as the Lord spoke to him, saying, Israel shall be thy name.

1 Kings 18:32

And he built up the stones in the name of the Lord, and repaired the altar that had been broken down; and he made a trench that would hold two measures of seed round about the altar.

1 Kings 18:33

And he piled the cleft wood on the altar which he had made, and divided the whole-burnt-offering, and laid it on the wood, and laid it in order on the altar, and said, Fetch me four pitchers of water, and pour it on the whole-burnt-offering, and on the wood. And they did so.

1 Kings 18:34

And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

1 Kings 18:35

And the water ran round about the altar, and they filled the trench with water.

1 Kings 18:36

And Eliu cried aloud to the heaven, and said, Lord God of Abraam, and Isaac, and Israel, answer me, O Lord, answer me this day by fire, and let all this people know that thou art the Lord, the God of Israel, and I am thy servant, and for thy sake I have wrought these works.

1 Kings 18:37

Hear me, O Lord, hear me, and let this people know that thou art the Lord God, and thou hast turned back the heart of this people.

1 Kings 18:38

Then fire fell from the Lord out of heaven, and devoured the whole-burnt-offerings, and the wood and the water that was in the trench, and the fire licked up the stones and the earth.

1 Kings 18:39

And all the people fell upon their faces, and said, Truly the Lord is God; he is God.

1 Kings 18:40

And Eliu said to the people, Take the prophets of Baal; let not one of them escape. And they took them; and Eliu brings them down to the brook Kisson, and he slew them there.

1 Kings 18:41

¶ And Eliu said to Achaab, Go up, and eat and drink, for there is a sound of the coming of rain.

1 Kings 18:42

And Achaab went up to eat and to drink; and Eliu went up to Carmel, and stooped to the ground, and put his face between his knees,

1 Kings 18:43

and said to his servant, Go up, and look toward the sea. And the servant looked, and said, There is nothing: and Eliu said, Do thou then go again seven times.

1 Kings 18:44

And the servant went again seven times: and it came to pass at the seventh time, that, behold, a little cloud like the sole of a man's foot brought water; and he said, Go up, and say to Achaab, make ready thy chariot, and go down, lest the rain overtake thee.

1 Kings 18:45

And it came to pass in the meanwhile, that the heaven grew black with clouds and wind, and there was a great rain. And Achaab wept, and went to Jezrael.

1 Kings 18:46

And the hand of the Lord was upon Eliu, and he girt up his loins, and ran before Achaab to Jezrael.

1 Kings 19:1

¶ And Achaab told Jezabel his wife all that Eliu had done, and how he had slain the prophets with the sword.

1 Kings 19:2

And Jezabel sent to Eliu, and said, If thou art Eliu and I am Jezabel, God do so to me, and more also, if I do not make thy life by this time to-morrow as the life of one of them.

1 Kings 19:3

And Eliu feared, and rose, and departed for his life: and he comes to Bersabee to the land of Juda, and he left his servant there.

1 Kings 19:4

And he himself went a day's journey in the wilderness, and came and sat under a juniper tree; and asked concerning his life that he might die, and said, Let it be enough now, O Lord, take, I pray thee, my life from me; for I am no better than my fathers.

1 Kings 19:5

And he lay down and slept there under a tree; and behold, some one touched him, and said to him, Arise and eat.

1 Kings 19:6

And Eliu looked, and, behold, at his head there was a cake of meal and a cruse of water; and he arose, and ate and drank, and returned and lay down.

1 Kings 19:7

And the angel of the Lord returned again, and touched him, and said to him, Arise, and eat, for the journey is far from thee.

1 Kings 19:8

And he arose, and ate and drank, and went in the strength of that meat forty days and forty nights to mount Choreb.

1 Kings 19:9

¶ And he entered there into a cave, and rested there; and, behold, the word of the Lord came to him, and he said, What doest thou here, Eliu?

1 Kings 19:10

And Eliu said, I have been very jealous for the Lord Almighty, because the children of Israel have forsaken thee: they have digged down thine altars, and have slain thy prophets with the sword; and I only am left alone, and they seek my life to take it.

1 Kings 19:11

And he said, Thou shalt go forth to-morrow, and shalt stand before the Lord in the mount; behold, the Lord will pass by. And, behold, a great and strong wind rending the mountains, and crushing the rocks before the Lord; but the Lord was not in the wind; and after the wind an earthquake; but the Lord was not in the earthquake:

1 Kings 19:12

and after the earthquake a fire; but the Lord was not in the fire: and after the fire the voice of a gentle breeze.

1 Kings 19:13

And it came to pass when Eliu heard, that he wrapt his face in his mantle, and went forth and stood in the cave: and, behold, a voice came to him and said, What doest thou here, Eliu?

1 Kings 19:14

And Eliu said, I have been very jealous for the Lord Almighty; for the children of Israel have forsaken thy covenant, and they have overthrown thine altars, and have slain thy prophets with the sword! and I am left entirely alone, and they seek my life to take it.

1 Kings 19:15

And the Lord said to him, Go, return, and thou shalt come into the way of the wilderness of Damascus: and thou shalt go and anoint Azael to be king over Syria.

1 Kings 19:16

And Ju the son of Namessi shalt thou anoint to be king over Israel; and Elisaie the son of Saphat shalt thou anoint to be prophet in thy room.

1 Kings 19:17

And it shall come to pass, that him that escapes from the sword of Azael, Ju shall slay; and him that escapes from the sword of Ju, Elisaie shall slay.

1 Kings 19:18

And thou shalt leave in Israel seven thousand men, all the knees which had not bowed themselves to Baal, and every mouth which had not worshipped him.

1 Kings 19:19

¶ And he departed thence, and finds Elisaie the son of Saphat, and he was ploughing with oxen; there were twelve yoke before him, and he with the twelve, and he passed by to him, and cast his mantle upon him.

1 Kings 19:20

And Elisaie left the cattle, and ran after Eliu and said, I will kiss my father, and follow after thee. And Eliu said, Return, for I have done a work for thee.

1 Kings 19:21

And he returned from following him, and took a yoke of oxen, and slew them, and boiled them with the instruments of the oxen, and gave to the people, and they ate: and he arose, and went after Eliu, and ministered to him.

1 Kings 20:1

¶ (21:1) And the son of Ader gathered all his forces, and went up and besieged Samaria, he and thirty-two kings with him, and all his horse and chariots: and they went up and besieged Samaria, and fought against it.

1 Kings 20:2

(21:2) And he sent into the city to Achaab king of Israel, and said to him, Thus says the son of Ader,

1 Kings 20:3

(21:3) Thy silver and thy gold are mine, and thy wives and thy children are mine.

1 Kings 20:4

(21:4) And the king of Israel answered and said, As thou hast said, my lord, O king, I am thine, and all mine also.

1 Kings 20:5

(21:5) And the messengers came again, and said, Thus says the son of Ader, I sent to thee, saying, Thou shalt give me thy silver and thy gold, and thy wives and thy children.

1 Kings 20:6

(21:6) For at this time to-morrow I will send my servants to thee, and they shall search thy house, and the houses of thy servants, and it shall be that all the desirable objects of their eyes on which they shall lay their hands, they shall even take them.

1 Kings 20:7

(21:7) And the king of Israel called all the elders of the land, and said, Take notice now and consider, that this man seeks mischief: for he has sent to me concerning my wives, and concerning my sons, and concerning my daughters: I have not kept back from him my silver and my gold.

1 Kings 20:8

(21:8) And the elders and all the people said to him, Hearken not, and consent not.

1 Kings 20:9

(21:9) And he said to the messengers of the son of Ader, Say to your master, All things that thou hast sent to thy servant about at first I will do; but this thing I shall not be able to do. And the men departed, and carried back the answer to him.

1 Kings 20:10

(21:10) And the son of Ader sent to him, saying, So do God to me, and more also, if the dust of Samaria shall suffice for foxes to all the people, even my infantry.

1 Kings 20:11

(21:11) And the king of Israel answered and said, Let it be sufficient; let not the humpbacked boast as he that is upright.

1 Kings 20:12

¶ (21:12) And it came to pass when he returned him this answer, he and all the kings with him were drinking in tents: and he said to his servants, Form a trench. And they made a trench against the city.

1 Kings 20:13

(21:13) And, behold, a prophet came to Achaab king of Israel, and said, Thus saith the Lord, Hast thou seen this great multitude? behold, I give it this day into thine hands; and thou shalt know that I am the Lord.

1 Kings 20:14

(21:14) And Achaab said, Whereby? And he said, Thus saith the Lord, by the young men of the heads of the districts. And Achaab said, Who shall begin the battle? and he said, Thou.

1 Kings 20:15

(21:15) And Achaab numbered the young men the heads of the districts, and they were two hundred and thirty: and afterwards he numbered the people, even every man fit for war, seven thousand.

1 Kings 20:16

(21:16) And he went forth at noon, an the son of Ader was drinking and getting drunk in Socchoth, he and the kings, even thirty and two kings, his allies.

1 Kings 20:17

(21:17) And the young men the heads of the districts went forth first; and they send and report to the king of Syria, saying, There are men come forth out of Samaria.

1 Kings 20:18

(21:18) And he said to them, If they come forth peaceably, take them alive; and if they come forth to war, take them alive:

1 Kings 20:19

(21:19) and let not the young men the heads of the districts go forth of the city. And the force that was behind them

1 Kings 20:20

(21:20) smote each one the man next to him; and each one a second time smote the man next to him: and Syria fled, and Israel pursued them; and the son of Ader, even the king of Syria, escapes on the horse of a horseman.

1 Kings 20:21

(21:21) And the king of Israel went forth, and took all the horses and the chariots, and smote the enemy with a great slaughter in Syria.

1 Kings 20:22

¶ (21:22) And the prophet came to the king of Israel, and said, Strengthen thyself, and observe, and see what thou shalt do; for at the return of the year the son of Ader king of Syria comes up against thee.

1 Kings 20:23

(21:23) And the servants of the king of Syria, even they said, The God of Israel is a God of mountains, and not a God of valleys; therefore has he prevailed against us: but if we should fight against them in the plain, verily we shall prevail against them.

1 Kings 20:24

(21:24) And do thou this thing: Send away the kings, each one to his place, and set princes in their stead.

1 Kings 20:25

(21:25) And we will give thee another army according to the army that was destroyed, and cavalry according to the cavalry, and chariots according to the chariots, and we will fight against them in the plain, and we shall prevail against them. And he hearkened to their voice, and did so.

1 Kings 20:26

(21:26) And it came to pass at the return of the year, that the son of Ader reviewed Syria, and went up to Apheca to war against Israel.

1 Kings 20:27

(21:27) And the children of Israel were numbered, and came to meet them: and Israel encamped before them as two little flocks of goats, but Syria filled the land.

1 Kings 20:28

(21:28) And there came the man of God, and said to the king of Israel, Thus saith the Lord, Because Syria has said, The Lord God of Israel is a God of the hills, and he is not a God of the valleys, therefore will I give this great army into thy hand, and thou shalt know that I am the Lord.

1 Kings 20:29

(21:29) And they encamp one over against the other before them seven days. And it came to pass on the seventh day that the battle drew on, and Israel smote Syria, even a hundred thousand footmen in one day.

1 Kings 20:30

(21:30) And the rest fled to Apheca, into the city; and the wall fell upon twenty-seven thousand men that were left: and the son of Ader fled, and entered into an inner chamber, into a closet.

1 Kings 20:31

¶ (21:31) And he said to his servants, I know that the kings of Israel are merciful kings: let us now put sackcloth upon our loins, and ropes upon our heads, and let us go forth to the king of Israel, if by any means he will save our souls alive.

1 Kings 20:32

(21:32) So they girt sackcloth upon their loins, and put ropes upon their heads, and said to the king of Israel, Thy servant the son of Ader says, Let our souls live, I pray thee. And he said, Does he yet live? He is my brother.

1 Kings 20:33

(21:33) And the men divined, and offered drink-offerings; and they caught the word out of his mouth, and said, Thy brother the son of Ader. And he said, Go ye in and fetch him. And the son of Ader went out to him, and they cause him to go up to him into the chariot.

1 Kings 20:34

(21:34) And he said to him, The cities which my father took from thy father I will restore to thee; and thou shalt make streets for thyself in Damascus, as my father made streets in Samaria; and I will let thee go with a covenant. And he made a covenant with him, and let him go.

1 Kings 20:35

(21:35) And a certain man of the sons of the prophets said to his neighbour by the word of the Lord, Smite me, I pray, And the man would not smite him.

1 Kings 20:36

(21:36) And he said to him, Because thou hast not hearkened to the voice of the Lord, therefore, behold, as thou departest from me, a lion shall smite thee: and he departed from him, and a lion found him, and smote him.

1 Kings 20:37

(21:37) And he finds another man, and says, Smite me, I pray thee. And the man smote him, and in smiting wounded him.

1 Kings 20:38

(21:38) And the prophet went and stood before the king of Israel by the way, and bound his eyes with a bandage.

1 Kings 20:39

(21:39) And it came to pass as the king passed by, that he cried aloud to the king, and said, Thy servant went out to war, and, behold, a man brought another man to me, and said to me, Keep his man; and if he should by any means escape, then thy life shall go for his life, or thou shalt pay a talent of silver.

1 Kings 20:40

(21:40) And it came to pass, that thy servant looked round this way and that way, and the man was gone. And the king of Israel said to him, Behold, thou hast also destroyed snares set for me.

1 Kings 20:41

(21:41) And he hasted, and took away the bandage from his eyes; and the king of Israel recognized him, that he was one of the prophets.

1 Kings 20:42

(21:42) And he said to him, Thus saith the Lord, Because thou hast suffered to escape out of thine hand a man appointed to destruction, therefore thy life shall go for his life, and thy people for his people.

1 Kings 20:43

(21:43) And the king of Israel departed confounded and discouraged, and came to Samaria.

1 Kings 21:1

¶ (20:1) And Nabuthai the Jezraelite had a vineyard, near the threshingfloor of Achaab king of Samaria.

1 Kings 21:2

(20:2) And Achaab spoke to Nabuthai, saying, Give me thy vineyard, and I will have it for a garden of herbs, for it is near my house: and I will give thee another vineyard better than it; or if it please thee, I will give thee money, the price of this thy vineyard, and I will have it for a garden of herbs.

1 Kings 21:3

(20:3) And Nabuthai said to Achaab, My God forbid me that I should give thee the inheritance of my fathers.

1 Kings 21:4

(20:4) And the spirit of Achaab was troubled, and he lay down upon his bed, and covered his face, and ate no bread.

1 Kings 21:5

¶ (20:5) And Jezabel his wife went in to him, and spoke to him, saying, Why is thy spirit troubled, and why dost thou eat no bread?

1 Kings 21:6

(20:6) And he said to her, Because I spoke to Nabuthai the Jezraelite, saying, Give me thy vineyard for money; or if thou wilt, I will give thee another vineyard for it: and he said, I will not give thee the inheritance of my fathers.

1 Kings 21:7

(20:7) And Jezabel his wife said to him, Dost thou now thus act the king over Israel? arise, and eat bread, and be thine own master, and I will give thee the vineyard of Nabuthai the Jezraelite.

1 Kings 21:8

(20:8) And she wrote a letter in the name of Achaab, and sealed it with his seal, and sent the letter to the elders, and to the freemen who dwelt with Nabuthai.

1 Kings 21:9

(20:9) And it was written in the letters, saying, Keep a fast, and set Naboth in a chief place among the people.

1 Kings 21:10

(20:10) And set two men, sons of transgressors, before him, and let them testify against him, saying, He blessed God and the king: and let them lead him forth, and stone him, and let them die.

1 Kings 21:11

(20:11) And the men of his city, the elders, and the nobles who dwelt in his city, did as Jezabel sent to them, and as it had been written in the letters which she sent to them.

1 Kings 21:12

(20:12) And they proclaimed a fast, and set Nabuthai in a chief place among the people.

1 Kings 21:13

(20:13) And two men, sons of transgressors, came in, and sat opposite him, and bore witness against him, saying, Thou hast blessed God and the king. And they led him forth out of the city, and stoned him with stones, and he died.

1 Kings 21:14

(20:14) And they sent to Jezabel, saying, Nabuthai is stoned, and is dead.

1 Kings 21:15

(20:15) And it came to pass, when Jezabel heard it, that she said to Achaab, Arise, take possession of the vineyard of Nabuthai the Jezraelite, who would not sell it to thee: for Nabuthai is not alive, for he is dead.

1 Kings 21:16

(20:16) And it came to pass, when Achaab heard that Nabuthai the Jezraelite was dead, that he rent his garments, and put on sackcloth. And it came to pass afterward, that Achaab arose and went down to the vineyard of Nabuthai the Jezraelite, to take possession of it.

1 Kings 21:17

¶ (20:17) And the Lord spoke to Eliu the Thesbite, saying,

1 Kings 21:18

(20:18) Arise, and go down to meet Achaab king of Israel, who is in Samaria, for he is in the vineyard of Nabuthai, for he has gone down thither to take possession of it.

1 Kings 21:19

(20:19) And thou shalt speak to him, saying, Thus saith the Lord, Forasmuch as thou hast slain and taken possession, therefore thus saith the Lord, In every place where the swine and the dogs have licked the blood of Nabuthai, there shall the dogs lick thy blood; and the harlots shall wash themselves in thy blood.

1 Kings 21:20

(20:20) And Achaab said to Eliu, Hast thou found me, mine enemy? and he said, I have found thee: because thou hast wickedly sold thyself to work evil in the sight of the Lord, to provoke him to anger;

1 Kings 21:21

(20:21) behold, I bring evil upon thee: and I will kindle a fire after thee, and I will utterly destroy every male of Achaab, and him that is shut up and him that is left in Israel.

1 Kings 21:22

(20:22) And I will make thy house as the house of Jeroboam the son of Nabat, and as the house of Baasa son of Achia, because of the provocations wherewith thou hast provoked me, and caused Israel to sin.

1 Kings 21:23

(20:23) And the Lord spoke of Jezabel, saying, The dogs shall devour her within the fortification of Jezrael.

1 Kings 21:24

(20:24) Him that is dead of Achaab in the city shall the dogs eat, and him that is dead of him in the field shall the birds of the sky eat.

1 Kings 21:25

(20:25) But Achaab did wickedly, in that he sold himself to do that which was evil in the sight of the Lord, as his wife Jezabel led him astray.

1 Kings 21:26

(20:26) And he did very abominably in following after the abominations, according to all that the Amorite did, whom the Lord utterly destroyed from before the children of Israel.

1 Kings 21:27

(20:27) And because of the word, Achaab was pierced with sorrow before the Lord, and he both went weeping, and rent his garment, and girt sackcloth upon his body, and fasted; he put on sackcloth also in the day that he smote Nabuthai the Jezraelite, and went his way.

1 Kings 21:28

(20:28) And the word of the Lord came by the hand of his servant Eliu concerning Achaab, and the Lord said,

1 Kings 21:29

(20:29) Hast thou seen how Achaab has been pricked to the heart before me? I will not bring on the evil in his days, but in his son's days will I bring on the evil.

1 Kings 22:1

¶ And he rested three years, and there was no war between Syria and Israel.

1 Kings 22:2

And it came to pass in the third year, that Josaphat king of Juda went down to the king of Israel.

1 Kings 22:3

And the king of Israel said to his servants, Know ye that Remmath Galaad is ours, and we are slow to take it out of the hand of the king of Syria?

1 Kings 22:4

And the king of Israel said to Josaphat, Wilt thou go up with us to Remmath Galaad to battle?

1 Kings 22:5

And Josaphat said, As I am, so art thou also; as my people, so is thy people; as my horses, so are thy horses. And Josaphat king of Juda said to the king of Israel, Enquire, I pray thee, of the Lord to-day.

1 Kings 22:6

And the king of Israel gathered all the prophets together, about four hundred men; and the king said to them, Shall I go up to Remmath Galaad to battle, or shall I forbear? and they said, Go up, and the Lord will surely give it into the hands of the king.

1 Kings 22:7

And Josaphat said to the king of Israel, Is there not here a prophet of the Lord, that we may enquire of the Lord by him?

1 Kings 22:8

And the king of Israel said to Josaphat, There is one man here for us to enquire of the Lord by; but I hate him, for he does not speak good of me, but only evil; Michaias son of Jembla. And Josaphat king of Juda said, Let not the king say so.

1 Kings 22:9

And the king of Israel called a eunuch and said, Bring hither quickly Michaias son of Jembla.

1 Kings 22:10

And the king of Israel and Josaphat king of Juda sat, each on his throne, armed in the gates of Samaria; and all the prophets prophesied before them.

1 Kings 22:11

And Sedekias son of Chanaan made for himself iron horns, and said, Thus saith the Lord, With these thou shalt push Syria, until it be consumed.

1 Kings 22:12

And all the prophets prophesied in like manner, saying, Go up to Remmath Galaad, and the thing shall prosper, and the Lord shall deliver it and the king of Syria into thine hands.

1 Kings 22:13

And the messenger that went to call Michaias spoke to him, saying, Behold now, all the prophets speak with one mouth good concerning the king, let now thy words be like the words of one of them, and speak good things.

1 Kings 22:14

And Michaias said, As the Lord lives, whatsoever the Lord shall say to me, that will I speak.

1 Kings 22:15

¶ And he came to the king: and the king said to him, Michaias, shall I go up to Remmath Galaad to battle, or shall I forbear? and he said, Go up, and the Lord shall deliver it into the hand of the king.

1 Kings 22:16

And the king said to him, How often shall I adjure thee, that thou speak to me truth in the name of the Lord?

1 Kings 22:17

And he said, Not so. I saw all Israel scattered on the mountains as a flock without a shepherd: and the Lord said, Is not God lord of these? let each one return to his home in peace.

1 Kings 22:18

And the king of Israel said to Josaphat king of Juda, Did I not say to thee that this man does not prophesy good to me, for he speaks nothing but evil?

1 Kings 22:19

And Michaias said, Not so, it is not I: hear the word of the Lord; it is not so. I saw the God of Israel sitting on his throne, and all the host of heaven stood about him on his right hand and on his left.

1 Kings 22:20

And the Lord said, Who will deceive Achaab king of Israel, that he may go up and fall in Remmath Galaad? and one spoke one way, and another another way.

1 Kings 22:21

And there came forth a spirit and stood before the Lord, and said, I will deceive him.

1 Kings 22:22

And the Lord said to him, Whereby? And he said, I will go forth, and will be a false spirit in the mouth of all his prophets. And he said, Thou shalt deceive him, yea, and shalt prevail: go forth, and do so.

1 Kings 22:23

And now, behold, the Lord has put a false spirit in the mouth of all these thy prophets, and the Lord has spoken evil against thee.

1 Kings 22:24

And Sedekias the son of Chanaan came near and smote Michaias on the cheek, and said, What sort of a spirit of the Lord has spoken in thee?

1 Kings 22:25

And Michaias said, Behold, thou shalt see in that day, when thou shalt go into an innermost chamber to hide thyself there.

1 Kings 22:26

And the king of Israel said, Take Michaias, and convey him away to Semer the keeper of the city;

1 Kings 22:27

and tell Joas the king's son to put this fellow in prison, and to feed him with bread of affliction and water of affliction until I return in peace.

1 Kings 22:28

And Michaias said, If thou return at all in peace, the Lord has not spoken by me.

1 Kings 22:29

¶ So the king of Israel went up, and Josaphat king of Juda with him to Remmath Galaad.

1 Kings 22:30

And the king of Israel said to Josaphat king of Juda, I will disguise myself, and enter into the battle, and do thou put on my raiment. So the king of Israel disguised himself, and went into the battle.

1 Kings 22:31

And the king of Syria had charged the thirty-two captains of his chariots, saying, Fight not against small or great, but against the king of Israel only.

1 Kings 22:32

And it came to pass, when the captains of the chariots saw Josaphat king of Juda, that they said, this seems to be the king of Israel. And they compassed him about to fight against him; and Josaphat cried out.

1 Kings 22:33

And it came to pass, when the captains of the chariots saw that this was not the king of Israel, that they returned from him.

1 Kings 22:34

And one drew a bow with a good aim, and smote the king of Israel between the lungs and the breast-plate: and he said to his charioteer, Turn thine hands, and carry me away out of the battle, for I am wounded.

1 Kings 22:35

And the war was turned in that day, and the king was standing on the chariot, against Syria from morning till evening; and he shed the blood out of his wound, into the bottom of the chariot, and died at even, and the blood ran out of the wound into the bottom of the chariot.

1 Kings 22:36

And the herald of the army stood at sunset, saying, Let every man go to his own city and his own land,

1 Kings 22:37

for the king is dead. And they came to Samaria, and buried the king in Samaria.

1 Kings 22:38

And they washed the chariot at the fountain of Samaria; and the swine and the dogs licked up the blood, and the harlots washed themselves in the blood, according to the word of the Lord which he spoke.

1 Kings 22:39

And the rest of the acts of Achaab, and all that he did, and the ivory house which he built, and all the cities which he built, behold, are not these things written in the book of the chronicles of the kings of Israel?

1 Kings 22:40

And Achaab slept with his fathers, and Ochozias his son reigned in his stead.

1 Kings 22:41

¶ And Josaphat the son of Asa reigned over Juda: in the fourth year of Achaab king of Israel began Josaphat to reign.

1 Kings 22:42

Thirty and five years old was he when he began to reign, and he reigned twenty and five years in Jerusalem; and his mother's name was Azuba daughter of Salai.

1 Kings 22:43

And he walked in all the way of Asa his father: he turned not from it, even from doing that which was right in the eyes of the Lord. (22:44) Only he took not away any of the high places: the people still sacrificed and burnt incense on the high places.

1 Kings 22:44

(22:45) And Josaphat was at peace with the king of Israel.

1 Kings 22:45

(22:46) And the rest of the acts of Josaphat, and his mighty deeds, whatever he did, behold, are not these things written in the book of the chronicles of the kings of Juda?

1 Kings 22:46

1 Kings 22:47

1 Kings 22:48

1 Kings 22:49

1 Kings 22:50

(22:51) And Josaphat slept with his fathers, and was buried by his fathers in the city of David his father, and Joram his son reigned in his stead.

1 Kings 22:51

(22:52) And Ochozias son of Achaab reigned over Israel in Samaria: in the seventeenth year of Josaphat king of Juda, Ochozias son of Achaab reigned over Israel in Samaria two years.

1 Kings 22:52

(22:53) And he did that which was evil in the sight of the Lord, and walked in the way of Achaab his father, and in the way of Jezabel his mother, and in the sins of the house of Jeroboam the son of Nabat, who caused Israel to sin.

1 Kings 22:53

(22:54) And he served Baalim, and worshipped them, and provoked the Lord God of Israel, according to all that had been done before him.

2 Kings 1:1

¶ And Moab repelled against Israel after the death of Achaab.

2 Kings 1:2

Ochozias fell through the lattice that was in his upper chamber in Samaria and was sick; and he sent messengers, and said to them, Go and enquire of Baal fly, the god of Accaron, whether I shall recover of this my sickness. And they went to enquire of him.

2 Kings 1:3

And an angel of the Lord called Eliu the Thesbite, saying, Arise, and go to meet the messengers of Ochozias king of Samaria, and thou shalt say to them, Is it because there is no God in Israel, that ye go to enquire of Baal fly, the God of Accaron? but it shall not be so.

2 Kings 1:4

For thus saith the Lord, The bed on which thou art gone up, thou shalt not come down from it, for thou shalt surely die. And Eliu went, and said so to them.

2 Kings 1:5

And the messengers returned to him, and he said to them, Why have ye returned?

2 Kings 1:6

And they said to him, A man came up to meet us, and said to us, Go, return to the king that sent you, and say to him, Thus saith the Lord, Is it because there is no God in Israel, that thou goest to enquire of Baal fly, the God of Accaron? it shall not be so: the bed on which thou art gone up, thou shalt not come down from it, for thou shalt surely die.

2 Kings 1:7

So they returned and reported to the king as Eliu said: and he said to them, What was the manner of the man who went up to mid you, and spoke to you these words?

2 Kings 1:8

And they said to him, He was a hairy man, and girt with a leathern girdle about his loins. And he said, This is Eliu the Thesbite.

2 Kings 1:9

¶ And he sent to him a captain of fifty and his fifty; and he went up to him: and, behold, Eliu sat on the top of a mountain. And the captain of fifty spoke to him, and said, O man of God, the king has called thee, come down.

2 Kings 1:10

And Eliu answered and said to the captain of fifty, And if I am a man of God, fire shall come down out of heaven, and devour thee and thy fifty. And fire came down out of heaven, and devoured him and his fifty.

2 Kings 1:11

And the king sent a second time to him another captain of fifty, and his fifty. And the captain of fifty spoke to him, and said, O man of God, thus says the king, Come down quickly.

2 Kings 1:12

And Eliu answered and spoke to him, and said, If I am a man of God, fire shall come down out of heaven, and devour thee and thy fifty. And fire came down out of heaven, and devoured him and his fifty.

2 Kings 1:13

And the king sent yet again a captain and his fifty. And the third captain of fifty came, and knelt on his knees before Eliu, and entreated him, and spoke to him and said, O man of God, let my life, and the life of these fifty thy servants, be precious in thine eyes.

2 Kings 1:14

Behold, fire came down from heaven, and devoured the two first captains of fifty: and now, I pray, let my life be precious in thine eyes.

2 Kings 1:15

And the angel of the Lord spoke to Eliu, and said, Go down with him, be not afraid of them. And Eliu rose up, and went down with him to the king.

2 Kings 1:16

And Eliu spoke to him, and said, Thus saith the Lord, Why hast thou sent messengers to enquire of Baal fly, the god of Accaron? it shall not be so: the bed on which thou art gone up, thou shalt not come down from it, for thou shalt surely die.

2 Kings 1:17

So he died according to the word of the Lord which Eliu has spoken.

2 Kings 1:18

And the rest of the acts of Ochozias which he did, behold, are they not written in the book of the chronicles of the kings of Israel? (1:18A) and Joram son of Achaab reigns over Israel in Samaria twelve years beginning in the eighteenth year of Josaphat king of Juda: (1:18B) and he did that which was evil in the sight of the Lord, only not as his brethren, nor as his mother: (1:18C) and he removed the pillars of Baal which his father made, and broke them in pieces: only he was joined to the sins of the house of Jeroboam, who led Israel to sin; he departed not from them. (1:18D) And the Lord was very angry with the house of Achaab.

2 Kings 2:1

¶ And it came to pass, when the Lord was going to take Eliu with a whirlwind as it were into heaven, that Eliu and Elisaie went out of Galgala.

2 Kings 2:2

And Eliu said to Elisaie, Stay here, I pray thee; for God has sent me to Baethel. And Elisaie said, As the Lord lives and thy soul lives, I will not leave thee; so they came to Baethel.

2 Kings 2:3

And the sons of the prophets who were in Baethel came to Elisaie, and said to him, Dost thou know, that the Lord this day is going to take thy lord away from thy head? And he said, Yea, I know it; be silent.

2 Kings 2:4

And Eliu said to Elisaie, Stay here, I pray thee; for the Lord has sent me to Jericho. And he said, As the Lord lives and thy soul lives, I will not leave thee. And they came to Jericho.

2 Kings 2:5

And the sons of the prophets who were in Jericho drew near to Elisaie, and said to him, Dost thou know that the Lord is about to take away thy master to-day from thy head? And he said, Yea, I know it; hold your peace.

2 Kings 2:6

And Eliu said to him, Stay here, I pray thee, for the Lord has sent me to Jordan. And Elisaie said, As the Lord lives and thy soul lives, I will not leave thee: and they both went on.

2 Kings 2:7

And fifty men of the sons of the prophets went also, and they stood opposite afar off: and both stood on the bank of Jordan.

2 Kings 2:8

And Eliu took his mantle, and wrapped it together, and smote the water: and the water was divided on this side and on that side, and they both went over on dry ground.

2 Kings 2:9

¶ And it came to pass while they were crossing over, that Eliu said to Elisaie, Ask what I shall do for thee before I am taken up from thee. And Elisaie said, Let there be, I pray thee, a double portion of thy spirit upon me.

2 Kings 2:10

And Eliu said, Thou hast asked a hard thing: if thou shalt see me when I am taken up from thee, then shall it be so to thee; and if not, it shall not be so.

2 Kings 2:11

And it came to pass as they were going, they went on talking; and, behold, a chariot of fire, and horses of fire, and it separated between them both; and Eliu was taken up in a whirlwind as it were into heaven.

2 Kings 2:12

And Elisaie saw, and cried, Father, father, the chariot of Israel, and the horseman thereof! And he saw him no more: and he took hold of his garments, and rent them into two pieces.

2 Kings 2:13

¶ And Elisaie took up the mantle of Eliu, which fell from off him upon Elisaie; and Elisaie returned, and stood upon the brink of Jordan;

2 Kings 2:14

and he took the mantle of Eliu, which fell from off him, and smote the water, and said, Where is the Lord God of Eliu? and he smote the waters, and they were divided hither and thither; and Elisaie went over.

2 Kings 2:15

And the sons of the prophets who were in Jericho on the opposite side saw him, and said, The spirit of Eliu has rested upon Elisaie. And they came to meet him, and did obeisance to him to the ground.

2 Kings 2:16

And they said to him, Behold now, there are with thy servants fifty men of strength: let them go now, and seek thy lord: peradventure the Spirit of the Lord has taken him up, and cast him into Jordan, or on one of the mountains, or on one of the hills. And Elisaie said, Ye shall not send.

2 Kings 2:17

And they pressed him until he was ashamed; and he said, Send. And they sent fifty men, and sought three days, and found him not.

2 Kings 2:18

And they returned to him, for he dwelt in Jericho: and Elisaie said, Did I not say to you, Go not?

2 Kings 2:19

¶ And the men of the city said to Elisaie, Behold, the situation of the city is good, as our lord sees; but the waters are bad, and the ground barren.

2 Kings 2:20

And Elisaie said, Bring me a new pitcher, and put salt in it. And they took one, and brought it to him.

2 Kings 2:21

And Elisaie went out to the spring of the waters, and cast salt therein, and says, Thus saith the Lord, I have healed these waters; there shall not be any longer death thence or barren land.

2 Kings 2:22

And the waters were healed until this day, according to the word of Elisaie which he spoke.

2 Kings 2:23

And he went up thence to Baethel: and as he was going up by the way there came up also little children from the city, and mocked him, and said to him, Go up, bald-head, go up.

2 Kings 2:24

And he turned after them, and saw them, and cursed them in the name of the Lord. And, behold, there came out two bears out of the wood, and they tore forty and two children of them.

2 Kings 2:25

And he went thence to mount Carmel, and returned thence to Samaria.

2 Kings 3:1

¶ And Joram the son of Achaab began to reign in Israel in the eighteenth year of Josaphat king of Juda, and he reigned twelve years.

2 Kings 3:2

And he did that which was evil in the sight of the Lord, only not as his father, nor as his mother: and he removed the pillars of Baal which his father had made.

2 Kings 3:3

Only he adhered to the sin of Jeroboam the son of Nabat, who made Israel to sin; he departed not from it.

2 Kings 3:4

And Mosa king of Moab was a sheep-master, and he rendered to the king of Israel in the beginning of the year, a hundred thousand lambs, and a hundred thousand rams, with the wool.

2 Kings 3:5

And it came to pass, after the death of Achaab, that the king of Moab rebelled against the king of Israel.

2 Kings 3:6

¶ And king Joram went forth in that day out of Samaria, and numbered Israel.

2 Kings 3:7

And he went and sent to Josaphat king of Juda, saying, The king of Moab has rebelled against me: wilt thou go with me against Moab to war? And he said, I will go up: thou art as I, I am as thou; as my people, so is thy people, as my horses, so are thy horses.

2 Kings 3:8

And he said, What way shall I go up? and he said, The way of the wilderness of Edom.

2 Kings 3:9

And the king of Israel went, and the king of Juda, and the king of Edom: and they fetched a compass of seven days' journey; and there was no water for the army, and for the cattle that went with them.

2 Kings 3:10

And the king of Israel said, Alas! that the Lord should have called the three kings on their way, to give them into the hand of Moab.

2 Kings 3:11

And Josaphat said, Is there not here a prophet of the Lord, that we may enquire of the Lord by him? And one of the servants of the king of Israel answered and said, There is here Elisaie son of Saphat, who poured water on the hands of Eliu.

2 Kings 3:12

And Josaphat said, He has the word of the Lord. And the king of Israel, and Josaphat king of Juda, and the king of Edom, went down to him.

2 Kings 3:13

And Elisaie said to the king of Israel, What have I to do with thee? go to the prophets of thy father, and the prophets of thy mother. And the king of Israel said to him, Has the Lord called the three kings to deliver them into the hands of Moab?

2 Kings 3:14

And Elisaie said, As the Lord of hosts before whom I stand lives, unless I regarded the presence of Josaphat the king of Juda, I would not have looked on thee, nor seen thee.

2 Kings 3:15

And now fetch me a harper. And it came to pass, as the harper harped, that the hand of the Lord came upon him.

2 Kings 3:16

And he said, Thus saith the Lord, Make this valley full of trenches.

2 Kings 3:17

For thus saith the Lord, Ye shall not see wind, neither shall ye see rain, yet this valley shall be filled with water, and ye, and your flocks, and your cattle shall drink.

2 Kings 3:18

And this is a light thing in the eyes of the Lord: I will also deliver Moab into your hand.

2 Kings 3:19

And ye shall smite every strong city, and ye shall cut down every good tree, and ye shall stop all wells of water, and spoil every good piece of land with stones.

2 Kings 3:20

¶ And it came to pass in the morning, when the sacrifice was offered, that, behold! waters came from the way of Edom, and the land was filled with water.

2 Kings 3:21

And all Moab heard that the three kings were come up to fight against them; and they cried out on every side, even all that were girt with a girdle, and they said, Ho! and stood upon the border.

2 Kings 3:22

And they rose early in the morning, and the sun rose upon the waters, and Moab saw the waters on the opposite side red as blood.

2 Kings 3:23

And they said, This is the blood of the sword; and the kings have fought, and each man has smitten his neighbour; now then to the spoils, Moab.

2 Kings 3:24

And they entered into the camp of Israel; and Israel arose and smote Moab, and they fled from before them; and they went on and smote Moab as they went.

2 Kings 3:25

And they razed the cities, and cast every man his stone on every good piece of land and filled it; and they stopped every well, and cut down every good tree, until they left only the stones of the wall cast down; and the slingers compassed the land, and smote it.

2 Kings 3:26

And the king of Moab saw that the battle prevailed against him; and he took with him seven hundred men that drew sword, to cut through to the king of Edom: and they could not.

2 Kings 3:27

And he took his eldest son whom he had designed to reign in his stead, and offered him up for a whole-burnt-offering on the walls. And there was a great indignation against Israel; and they departed from him, and returned to their land.

2 Kings 4:1

¶ And one of the wives of the sons of the prophets cried to Elisaie, saying, Thy servant my husband is dead; and thou knowest that thy servant feared the Lord: and the creditor is come to take my two sons to be his servants.

2 Kings 4:2

And Elisaie said, What shall I do for thee? tell me what thou hast in the house. And she said, Thy servant has nothing in the house, except oil wherewith I anoint myself.

2 Kings 4:3

And he said to her, Go, borrow for thyself vessels without of all thy neighbours, even empty vessels; borrow not a few.

2 Kings 4:4

And thou shalt go in and shut the door upon thee and upon thy sons, and thou shalt pour forth into these vessels, and remove that which is filled.

2 Kings 4:5

And she departed from him, and shut the door upon herself and upon her sons: they brought the vessels near to her, and she poured in until the vessels were filled.

2 Kings 4:6

And she said to her sons, Bring me yet a vessel. And they said to her, There is not a vessel more. And the oil stayed.

2 Kings 4:7

And she came and told the man of God: and Elisaie said, Go, and sell the oil, and thou shalt pay thy debts, and thou and thy sons shall live of the remaining oil.

2 Kings 4:8

¶ And a day came, when Elisaie passed over to Soman, and there was a great lady there, and she constrained him to eat bread: and it came to pass as often as he went into the city, that he turned aside to eat there.

2 Kings 4:9

And the woman said to her husband, See now, I know that this is a holy man of God who comes over continually to us.

2 Kings 4:10

Let us now make for him an upper chamber, a small place; and let us put there for him a bed, and a table, and a stool, and a candlestick: and it shall come to pass that when he comes in to us, he shall turn in thither.

2 Kings 4:11

And a day came, and he went in thither, and turned aside into the upper chamber, and lay there.

2 Kings 4:12

And he said to Giezi his servant, Call me this Somanite. and he called her, and she stood before him.

2 Kings 4:13

And he said to him, Say now to her, Behold, thou hast taken all this trouble for us; what should I do for thee? Hast thou any request to make to the king, or to the captain of the host? And she said, I dwell in the midst of my people.

2 Kings 4:14

And he said to Giezi, What must we do for her? and Giezi his servant said, Indeed she has no son, and her husband is old.

2 Kings 4:15

And he called her, and she stood by the door.

2 Kings 4:16

And Elisaie said to her, At this time next year, as the season is, thou shalt be alive, and embrace a son. And she said, Nay, my lord, do not lie to thy servant.

2 Kings 4:17

And the woman conceived, and bore a son at the very time, as the season was, being alive, as Elisaie said to her.

2 Kings 4:18

¶ And the child grew: and it came to pass when he went out to his father to the reapers,

2 Kings 4:19

that he said to his father, My head, my head. and his father said to a servant, carry him to his mother.

2 Kings 4:20

And he carried him to his mother, and he lay upon her knees till noon, and died.

2 Kings 4:21

And she carried him up and laid him on the bed of the man of god; and she shut the door upon him, and went out.

2 Kings 4:22

And she called her husband, and said, Send now for me one of the young men, and one of the asses, and I will ride quickly to the man of God, and return.

2 Kings 4:23

And he said, Why art thou going to him to-day? It is neither new moon, nor the Sabbath. And she said, It is well.

2 Kings 4:24

And she saddled the ass, and said to her servant, Be quick, proceed: spare not on my account to ride, unless I shall tell thee. Go, and thou shalt proceed, and come to the man of God to mount Carmel.

2 Kings 4:25

And she rode and came to the man of God to the mountain: and it came to pass when Elisaie saw her coming, that he said to Giezi his servant, See now, that Somanite comes.

2 Kings 4:26

Now run to meet her, and thou shalt say, Is it well with thee? is it well with thy husband? is it well with the child? and she said, It is well.

2 Kings 4:27

And she came to Elisaie to the mountain, and laid hold of his feet; and Giezi drew near to thrust her away. And Elisaie said, Let her alone, for her soul is much grieved in her, and the Lord has hidden it from me, and has not told it me.

2 Kings 4:28

And she said, Did I ask a son of my lord? For did I not say, Do not deal deceitfully with me?

2 Kings 4:29

And Elisaie said to Giezi, Gird up thy loins, and take my staff in thy hand, and go: if thou meet any man, thou shalt not salute him, and if a man salute thee thou shalt not answer him: and thou shalt lay my staff on the child's face.

2 Kings 4:30

And the mother of the child said, As the Lord lives and as thy soul lives, I will not leave thee. And Elisaie arose, and went after her.

2 Kings 4:31

And Giezi went on before her, and laid his staff on the child's face: but there was neither voice nor any hearing. So he returned to meet him, and told him, saying, The child is not awaked.

2 Kings 4:32

And Elisaie went into the house, and, behold, the dead child was laid upon his bed.

2 Kings 4:33

And Elisaie went into the house, and shut the door upon themselves, the two, and prayed to the Lord.

2 Kings 4:34

And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and bowed himself upon him, and the flesh of the child grew warm.

2 Kings 4:35

And he returned, and walked up and down in the house: and he went up, and bowed himself on the child seven times; and the child opened his eyes.

2 Kings 4:36

And Elisaie cried out to Giezi, and said, Call this Somanite. So he called her, and she came in to him: and Elisaie said, Take thy son.

2 Kings 4:37

And the woman went in, and fell at his feet, and did obeisance bowing to the ground; and she took her son, and went out.

2 Kings 4:38

¶ And Elisaie returned to Galgala: and a famine was in the land; and the sons of the prophets sat before him: and Elisaie said to his servant, Set on the great pot, and boil pottage for the sons of the prophets.

2 Kings 4:39

And he went out into the field to gather herbs, and found a vine in the field, and gathered of it wild gourds, his garment full; and he cast it into the caldron of pottage, for they knew them not.

2 Kings 4:40

And he poured it out for the men to eat: and it came to pass, when they were eating of the pottage, that lo! they cried out, and said, There is death in the pot, O man of God. And they could not eat.

2 Kings 4:41

And he said, Take meal, and cast it into the pot. And Elisaie said to his servant Giezi, Pour out for the people, and let them eat. And there was no longer there any hurtful thing in the pot.

2 Kings 4:42

And there came a man over from Baetharisa, and brought to the man of God twenty barley loaves and cakes of figs, of the first-fruits. And he said, Give to the people, and let them eat.

2 Kings 4:43

And his servant said, Why should I set this before a hundred men? and he said, Give to the people, and let them eat; for thus saith the Lord, They shall eat and leave.

2 Kings 4:44

And they ate and left, according to the word of the Lord.

2 Kings 5:1

¶ Now Naiman, the captain of the host of Syria, was a great man before his master, and highly respected, because by him the Lord had given deliverance to Syria, and the man was mighty in strength, but a leper.

2 Kings 5:2

And the Syrians went forth in small bands, and took captive out of the land of Israel a little maid: and she waited on Naiman's wife.

2 Kings 5:3

And she said to her mistress, O that my lord were before the prophet of God in Samaria; then he would recover him from his leprosy.

2 Kings 5:4

And she went in and told her lord, and said, Thus and thus spoke the maid from the land of Israel.

2 Kings 5:5

And the king of Syria said to Naiman, Go to, go, and I will send a letter to the king of Israel. And he went, and took in his hand ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

2 Kings 5:6

And he brought the letter to the king of Israel, saying, Now then, as soon as this letter shall reach thee, behold, I have sent to thee my servant Naiman, and thou shalt recover him from his leprosy.

2 Kings 5:7

And it came to pass, when the king of Israel read the letter, that he rent his garments, and said, Am I God, to kill and to make alive, that this man sends to me to recover a man of his leprosy? consider, however, I pray you, and see that this man seeks an occasion against me.

2 Kings 5:8

And it came to pass, when Elisaie heard that the king of Israel had rent his garments, that he sent to the king of Israel, saying, Wherefore hast thou rent thy garments? Let Naiman, I pray thee, come to me, and let him know that there is a prophet in Israel.

2 Kings 5:9

¶ So Naiman came with horse and chariot, and stood at the door of the house of Elisaie.

2 Kings 5:10

And Elisaie sent a messenger to him, saying, Go and wash seven times in Jordan, and thy flesh shall return to thee, and thou shalt be cleansed.

2 Kings 5:11

And Naiman was angry, and departed, and said, Behold, I said, He will by all means come out to me, and stand, and call on the name of his God, and lay his hand upon the place, and recover the leper.

2 Kings 5:12

Are not the Abana and Pharphar, rivers of Damascus, better than all the waters of Israel? may I not go and wash in them, and be cleansed? and he turned and went away in a rage.

2 Kings 5:13

And his servants came near and said to him, Suppose the prophet had spoken a great thing to thee, wouldest thou not perform it? yet he has but said to thee, Wash, and be cleansed.

2 Kings 5:14

So Naiman went down, and dipped himself seven times in Jordan, according to the word of Elisaie: and his flesh returned to him as the flesh of a little child, and he was cleansed.

2 Kings 5:15

¶ And he and all his company returned to Elisaie, and he came and stood before him, and said, Behold, I know that there is no God in all the earth, save only in Israel: and now receive a blessing of thy servant.

2 Kings 5:16

And Elisaie said, As the Lord lives, before whom I stand, I will not take one. And he pressed him to take one: but he would not.

2 Kings 5:17

And Naiman said, Well then, if not, let there be given to thy servant, I pray thee, the load of a yoke of mules; and thou shalt give me of the red earth: for henceforth thy servant will not offer whole-burnt-offering or sacrifice to other gods, but only to the Lord by reason of this thing.

2 Kings 5:18

And I let the Lord be propitious to thy servant when my master goes into the house of Remman to worship there, and he shall lean on my hand, and I shall bow down in the house of Remman when he bows down in the house of Remman; even let the Lord, I pray, be merciful to thy servant in this matter.

2 Kings 5:19

And Elisaie said to Naiman, Go in peace. And he departed from him a little way.

2 Kings 5:20

¶ And Giezi the servant of Elisaie said, Behold, my Lord has spared this Syrian Naiman, so as not to take of his hand what he has brought: as the Lord lives, I will surely run after him, and take somewhat of him.

2 Kings 5:21

So Giezi followed after Naiman: and Naiman saw him running after him, and turned back from his chariot to meet him.

2 Kings 5:22

And Giezi said, All is well: my master has sent me, saying, Behold, now are there come to me two young men of the sons of the prophets from mount Ephraim; give them, I pray thee, a talent of silver, and two changes of raiment.

2 Kings 5:23

And Naiman said, Take two talents of silver. And he took two talents of silver in two bags, and two changes of raiment, and put them upon two of his servants, and they bore them before him.

2 Kings 5:24

And he came to a secret place, and took them from their hands, and laid them up in the house, and dismissed the men.

2 Kings 5:25

And he went in himself and stood before his master; and Elisaie said to him,

2 Kings 5:26

Whence comest thou, Giezi? and Giezi said, Thy servant has not been hither or thither. And Elisaie said to him, Went not my heart with thee, when the man returned from his chariot to meet thee? and now thou hast received silver, and now thou hast received raiment, and olive yards, and vineyards, and sheep, and oxen, and menservants, and maidservants.

2 Kings 5:27

The leprosy also of Naiman shall cleave to thee, and to thy seed for ever. And he went out from his presence leprous, like snow.

2 Kings 6:1

¶ And the sons of the prophets said to Elisaie, Behold now, the place wherein we dwell before thee is too narrow for us.

2 Kings 6:2

Let us go, we pray thee, unto Jordan, and take thence every man a beam, and make for ourselves a habitation there.

2 Kings 6:3

And he said, Go. And one of them said gently, Come with thy servants. And he said, I will go.

2 Kings 6:4

And he went with them, and they came to Jordan, and began to cut down wood.

2 Kings 6:5

And behold, one was cutting down a beam, and the axe head fell into the water: and he cried out, Alas! master: and it was hidden.

2 Kings 6:6

And the man of God said, Where did it fall? and he shewed him the place: and he broke off a stick, and threw it in there, and the iron came to the surface.

2 Kings 6:7

And he said, Take it up to thyself. And he stretched out his hand, and took it.

2 Kings 6:8

¶ And the king of Syria was at war with Israel: and he consulted with his servants, saying, I will encamp in such a place.

2 Kings 6:9

And Elisaie sent to the king of Israel, saying, Take heed that thou pass not by that place, for the Syrians are hidden there.

2 Kings 6:10

And the king of Israel sent to the place which Elisaie mentioned to him, and saved himself thence not once or twice.

2 Kings 6:11

And the mind of the king of Syria was very much disturbed concerning this thing; and he called his servants, and said to them, Will ye not tell me who betrays me to the king of Israel?

2 Kings 6:12

And one of his servants said, Nay, my Lord, O king, for Elisaie the prophet that is in Israel reports to the king of Israel all the words whatsoever thou mayest say in thy bedchamber.

2 Kings 6:13

¶ And he said, Go, see where this man is, and I will send and take him. And they sent word to him, saying, Behold, he is in Dothaim.

2 Kings 6:14

And he sent thither horses, and chariots, and a mighty host: and they came by night, and compassed about the city.

2 Kings 6:15

And the servant of Elisaie rose up early and went out; and, behold, a host compassed the city, and horses and chariots: and the servant said to him, O master, what shall we do?

2 Kings 6:16

And Elisaie said, Fear not, for they who are with us are more than they that are with them.

2 Kings 6:17

And Elisaie prayed, and said, Lord, open, I pray thee, the eyes of the servant, and let him see. And the Lord opened his eyes, and he saw: and, behold, the mountain was full of horses, and there were chariots of fire round about Elisaie.

2 Kings 6:18

And they came down to him; and he prayed to the Lord, and said, Smite, I pray thee, this people with blindness. And he smote them with blindness, according to the word of Elisaie.

2 Kings 6:19

And Elisaie said to them, This is not the city, and this is not the way: follow me, and I will bring you to the man whom ye seek. And he led them away to Samaria.

2 Kings 6:20

And it came to pass when they entered into Samaria, that Elisaie said, Open, I pray thee, O Lord, their eyes, and let them see. And the Lord opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

2 Kings 6:21

And the king of Israel said to Elisaie, when he saw them, Shall I not verily smite them, my father?

2 Kings 6:22

And he said, Thou shalt not smite them, unless thou wouldest smite those whom thou hast taken captive with thy sword and with thy bow: set bread and water before them, and let them eat and drink, and depart to their master.

2 Kings 6:23

And he set before them a great feast, and they ate and drank: and he dismissed them and they departed to their master. And the bands of Syria came no longer into the land of Israel.

2 Kings 6:24

¶ And it came to pass after this, that the son of Ader king of Syria gathered all his army, and went up, and besieged Samaria.

2 Kings 6:25

And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was valued at fifty pieces of silver, and the fourth part of a cab of dove's dung at five pieces of silver.

2 Kings 6:26

And the king of Israel was passing by on the wall, and a woman cried to him, saying, Help, my lord, O king.

2 Kings 6:27

And he said to her, Unless the Lord help thee, whence shall I help thee? from the corn-floor, or from the wine-press?

2 Kings 6:28

And the king said to her, What is the matter with thee? And the woman said to him, This woman said to me, Give thy son, and we will eat him to-day, and we will eat my son to-morrow.

2 Kings 6:29

So we boiled my son, and ate him; and I said to her on the second day, Give thy son, and let us eat him: and she has hidden her son.

2 Kings 6:30

And it came to pass, when the king of Israel heard the words of the woman, that he rent his garments; and he passed by on the wall, and the people saw sackcloth within upon his flesh.

2 Kings 6:31

And he said, God do so to me and more also, if the head of Elisaie shall stand upon him this day.

2 Kings 6:32

And Elisaie was sitting in his house, and the elders were sitting with him; and the king sent a man before him: before the messenger came to him, he also said to the elders, Do ye see that this son of a murderer has sent to take away my head? See, as soon as the messenger shall have come, shut the door, and forcibly detain him at the door: is not the sound of his master's feet behind him?

2 Kings 6:33

While he was yet speaking with them, behold, a messenger came to him: and he said, Behold, this evil is of the Lord; why should I wait for the Lord any longer?

2 Kings 7:1

¶ And Elisaie said, Hear thou the word of the Lord; Thus saith the Lord, As at this time, to-morrow a measure of fine flour shall be sold for a shekel, and two measures of barley for a shekel, in the gates of Samaria.

2 Kings 7:2

And the officer on whose hand the king rested, answered Elisaie, and said, Behold, if the Lord shall make flood-gates in heaven, might this thing be? and Elisaie said, Behold, thou shalt see with thine eyes, but shalt not eat thereof.

2 Kings 7:3

¶ And there were four leprous men by the gate of the city: and one said to his neighbour, Why sit we here until we die?

2 Kings 7:4

If we should say, Let us go into the city, then there is famine in the city, and we shall die there: and if we sit here, then we shall die. Now then come, and let us fall upon the camp of the Syrians: if they should take us alive, then we shall live; and if they should put us to death, then we shall only die.

2 Kings 7:5

And they rose up while it was yet night, to go into the camp of Syria; and they came into a part of the camp of Syria, and behold, there was no man there.

2 Kings 7:6

For the Lord had made the army of Syria to hear a sound of chariots, and a sound of horses, even the sound of a great host: and each man said to his fellow, Now has the king of Israel hired against us the kings of the Chettites, and the kings of Egypt, to come against us.

2 Kings 7:7

And they arose and fled while it was yet dark, and left their tents, and their horses, and their asses in the camp, as they were, and fled for their lives.

2 Kings 7:8

And these lepers entered a little way into the camp, and went into one tent, and ate and drank, and took thence silver, and gold, and raiment; and they went and returned thence, and entered into another tent, and took thence, and went and hid the spoil.

2 Kings 7:9

And one man said to his neighbour, We are not doing well thus: this day is a day of glad tidings, and we hold our peace, and are waiting till the morning light, and shall find mischief: now them come, and let us go into the city, and report to the house of the king.

2 Kings 7:10

So they went and cried toward the gate of the city, and reported to them, saying, We went into the camp of Syria, and, behold, there is not there a man, nor voice of man, only horses tied and asses, and their tents as they were.

2 Kings 7:11

And the porters cried aloud, and reported to the house of the king within.

2 Kings 7:12

¶ And the king rose up by night, and said to his servants, I will now tell you what the Syrians have done to us. They knew that we are hungry; and they have gone forth from the camp and hidden themselves in the field, saying, They will come out of the city, and we shall catch them alive, and go into the city.

2 Kings 7:13

And one of his servants answered and said, Let them now take five of the horses that were left, which were left here; behold, they are the number left to all the multitude of Israel; and we will send thither and see.

2 Kings 7:14

So they took two horsemen; and the king of Israel sent after the king of Syria, saying, Go, and see.

2 Kings 7:15

And they went after them even to Jordan: and, behold, all the way was full of garments and vessels, which the Syrians had cast away in their panic. and the messengers returned, and brought word to the king.

2 Kings 7:16

And the people went out, and plundered the camp of Syria: and a measure of fine flour was sold for a shekel, according to the word of the Lord, and two measures of barley for a shekel.

2 Kings 7:17

And the king appointed the officer on whose hand the king leaned to have charge over the gate: and the people trampled on him in the gate, and he died, as the man of God had said, who spoke when the messenger came down to him.

2 Kings 7:18

So it came to pass as Elisaie had spoken to the king, saying, Two measures of barley shall be sold for a shekel, and a measure of fine flour for a shekel; and it shall be as at this time to-morrow in the gate of Samaria.

2 Kings 7:19

And the officer answered Elisaie, and said, Behold, if the Lord makes flood-gates in heaven, shall this thing be? and Elisaie said, Behold, thou shalt see it with thine eyes, but thou shalt not eat thereof.

2 Kings 7:20

And it was so: for the people trampled on him in the gate, and he died.

2 Kings 8:1

¶ And Elisaie spoke to the woman, whose son he had restored to life, saying, Arise, and go thou and thy house, and sojourn wherever thou mayest sojourn: for the Lord has called for a famine upon the land; indeed it is come upon the land for seven years.

2 Kings 8:2

And the woman arose, and did according to the word of Elisaie, both she and her house; and they sojourned in the land of the Philistines seven years.

2 Kings 8:3

And it came to pass after the expiration of the seven years, that the woman returned out of the land of the Philistines to the city; and came to cry to the king for her house and for her lands.

2 Kings 8:4

And the king spoke to Giezi the servant of Elisaie the man of God, saying, Tell me, I pray thee, all the great things which Elisaie has done.

2 Kings 8:5

And it came to pass, as he was telling the king how he had restored to life the dead son, behold, the woman whose son Elisaie restored to life came crying to the king for her house and for her lands. And Giezi said, My lord, O king, this is the woman, and this is her son, whom Elisaie restored to life.

2 Kings 8:6

And the king asked the woman, and she told him: and the king appointed her a eunuch, saying, Restore all that was hers, and all the fruits of the field from the day that she left the land until now.

2 Kings 8:7

¶ And Elisaie came to Damascus; and the king of Syria the son of Ader was ill, and they brought him word, saying, The man of God is come hither.

2 Kings 8:8

And the king said to Azael, Take in thine hand a present, and go to meet the man of God, and enquire of the Lord by him, saying, Shall I recover of this my disease?

2 Kings 8:9

And Azael went to meet him, and he took a present in his hand, and all the good things of Damascus, forty camels' load, and came and stood before him, and said to Elisaie, Thy son the son of Ader, the king of Syria, has sent me to thee to enquire, saying, Shall I recover of this my disease?

2 Kings 8:10

And Elisaie said, Go, say, Thou shalt certainly live; yet the Lord has shewed me that thou shalt surely die.

2 Kings 8:11

And he stood before him, and fixed his countenance till he was ashamed: and the man of God wept.

2 Kings 8:12

And Azael said, Why does my lord weep? And he said, Because I know all the evil that thou wilt do to the children of Israel: thou wilt utterly destroy their strong holds with fire, and thou wilt slay their choice men with the sword, and thou wilt dash their infants against the ground, and their women with child thou wilt rip up.

2 Kings 8:13

And Azael said, Who is thy servant? a dead dog, that he should do this thing? And Elisaie said, The Lord has shewn me thee ruling over Syria.

2 Kings 8:14

And he departed from Elisaie, and went in to his lord; and he said to him, What said Elisaie to thee? and he said, He said to me, Thou shalt surely live.

2 Kings 8:15

And it came to pass on the next day that he took a thick cloth, and dipped it in water, and put it on his face, and he died: and Azael reigned in his stead.

2 Kings 8:16

¶ In the fifth year of Joram son of Achaab king of Israel, and while Josaphat was king of Juda, Joram the son of Josaphat king of Juda began to reign.

2 Kings 8:17

Thirty and two years old was he when he began to reign, and he reigned eight years in Jerusalem.

2 Kings 8:18

And he walked in the way of the kings of Israel, as did the house of Achaab; for the daughter of Achaab was his wife: and he did that which was evil in the sight of the Lord.

2 Kings 8:19

But the Lord would not destroy Juda for David his servant's sake, as he said he would give a light to him and to his sons continually.

2 Kings 8:20

In his days Edom revolted from under the hand of Juda, and they made a king over themselves.

2 Kings 8:21

And Joram went up to Sior, and all the chariots that were with him: and it came to pass after he had arisen, that he smote Edom who compassed him about, and the captains of the chariots; and the people fled to their tents.

2 Kings 8:22

Yet Edom revolted from under the hand of Juda till this day. Then Lobna revolted at that time.

2 Kings 8:23

And the rest of the acts of Joram, and all that he did, behold, are not these written in the book of the chronicles of the kings of Juda?

2 Kings 8:24

So Joram slept with his fathers, and was buried with his fathers in the city of his father David: and Ochozias his son reigned in his stead.

2 Kings 8:25

¶ In the twelfth year of Joram son of Achaab king of Israel, Ochozias son of Joram began to reign.

2 Kings 8:26

Twenty and two years old was Ochozias when he began to reign, and he reigned one year in Jerusalem: and the name of his mother was Gotholia, daughter of Ambri king of Israel.

2 Kings 8:27

And he walked in the way of the house of Achaab, and did that which was evil in the sight of the Lord, as did the house of Achaab.

2 Kings 8:28

And he went with Joram the son of Achaab to war against Azael king of the Syrians in Remmoth Galaad; and the Syrians wounded Joram.

2 Kings 8:29

And king Joram returned to be healed in Jezrael of the wounds with which they wounded him in Remmoth, when he fought with Azael king of Syria. And Ochozias son of Joram went down to see Joram the son of Achaab in Jezrael, because he was sick.

2 Kings 9:1

¶ And Elisaie the prophet called one of the sons of the prophets, and said to him, Gird up thy loins, and take this cruse of oil in thy hand, and go to Remmoth Galaad.

2 Kings 9:2

And thou shalt enter there, and shalt see there Ju the son of Josaphat son of Namessi, and shalt go in and make him rise up from among his brethren, and shalt bring him into a secret chamber.

2 Kings 9:3

And thou shalt take the cruse of oil, and pour it on his head, and say thou, Thus saith the Lord, I have anointed thee king over Israel: and thou shalt open the door, and flee, and not tarry.

2 Kings 9:4

And the young man the prophet went to Remmoth Galaad.

2 Kings 9:5

And he went in, and, behold, the captains of the host were sitting; and he said, I have a message to thee, O captain. And Ju said, To which of all us? And he said, To thee, O captain.

2 Kings 9:6

And he arose, and went into the house: and he poured the oil upon his head, and said to him, Thus saith the Lord God of Israel, I have anointed thee to be king over the people of the Lord, even over Israel.

2 Kings 9:7

And thou shalt utterly destroy the house of Achaab thy master from before me, and shalt avenge the blood of my servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezabel,

2 Kings 9:8

and at the hand of the whole house of Achaab: and thou shalt utterly cut off from the house of Achaab every male, and him that is shut up and left in Israel.

2 Kings 9:9

And I will make the house of Achaab like the house of Jeroboam the son of Nabat, and as the house of Baasa the son of Achia.

2 Kings 9:10

And the dogs shall eat Jezabel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.

2 Kings 9:11

¶ And Ju went forth to the servants of his lord, and they said to him, Is all well? Why came this mad fellow in to thee? And he said to them, Ye know the man, and his communication.

2 Kings 9:12

And they said, It is wrong: tell us now. And Ju said to them, Thus and thus spoke he to me, saying, - and he said, Thus saith the Lord, I have anointed thee to be king over Israel.

2 Kings 9:13

And when they heard it, they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew with the trumpet, and said, Ju is king.

2 Kings 9:14

So Ju the son of Josaphat the son of Namessi conspired against Joram, and Joram was defending Remmoth Galaad, he and all Israel, because of Azael king of Syria.

2 Kings 9:15

And king Joram had returned to be healed in Jezrael of the wounds which the Syrians had given him, in his war with Azael king of Syria. And Ju said, If your heart is with me, let there not go forth out of the city one fugitive to go and report to Jezrael.

2 Kings 9:16

¶ And Ju rode and advanced, and came down to Jezrael; for Joram king of Israel was getting healed in Jezrael of the arrow-wounds wherewith the Syrians had wounded him in Rammath in the war with Azael king of Syria; for he was strong and a mighty man: and Ochozias king of Juda was come down to see Joram.

2 Kings 9:17

And there went up a watchman upon the tower of Jezrael, and saw the dust made by Ju as he approached; and he said, I see dust. And Joram said, Take a horseman, and send to meet them, and let him say, Peace.

2 Kings 9:18

And there went a horseman to meet them, and said, Thus says the king, Peace. And Ju said, What hast thou to do with peace? turn behind me. And the watchman reported, saying, The messenger came up to them, and has not returned.

2 Kings 9:19

And he sent another horseman, and he came to him, and said, Thus says the king, Peace. And Ju said, What hast thou to do with peace? turn behind me.

2 Kings 9:20

And the watchman reported, saying, He came up to them, and has not returned: and the driver drives Ju the son of Namessi, for it is with furious haste.

2 Kings 9:21

And Joram said, Make ready. And one made ready the chariot: and Joram the king of Israel went forth, and Ochozias king of Juda, each in his chariot, and they went to meet Ju, and found him in the portion of Nabuthai the Jezraelite.

2 Kings 9:22

And it came to pass when Joram saw Ju, that he said, Is it peace, Ju? And Ju said, How can it be peace? as yet there are the whoredoms of thy mother Jezabel, and her abundant witchcrafts.

2 Kings 9:23

And Joram turned his hands, and fled, and said to Ochozias, Treachery, Ochozias.

2 Kings 9:24

And Ju bent his bow with his full strength, and smote Joram between his arms, and his arrow went out at his heart, and he bowed upon his knees.

2 Kings 9:25

And Ju said to Badecar his chief officer, Cast him into the portion of ground of Nabuthai the Jezraelite, for I and thou remember, riding as we were on chariots after Achaab his father, that the Lord took up this burden against him, saying,

2 Kings 9:26

Surely, I have seen yesterday the blood of Nabuthai, and the blood of his sons, saith the Lord; and I will recompense him in this portion, saith the Lord. Now then, I pray thee, take him up and cast him into the portion, according to the word of the Lord.

2 Kings 9:27

And Ochozias king of Juda saw it, and fled by the way of Baethgan. And Ju pursued after him, and said, Slay him also. And one smote him in the chariot at the going up of Gai, which is Jeblaam: and he fled to Mageddo, and died there.

2 Kings 9:28

And his servants put him on a chariot, and brought him to Jerusalem, and they buried him in his sepulchre in the city of David.

2 Kings 9:29

And in the eleventh year of Joram king of Israel, Ochozias began to reign over Juda.

2 Kings 9:30

¶ And Ju came to Jezrael; and Jezabel heard of it, and coloured her eyes, and adorned her head, and looked through the window.

2 Kings 9:31

And Ju entered into the city; and she said, Had Zambri, the murderer of his master, peace?

2 Kings 9:32

And he lifted up his face toward the window, and saw her, and said, Who art thou? Come down with me. And two eunuchs looked down towards him.

2 Kings 9:33

And he said, Throw her down. And they threw her down; and some of her blood was sprinkled on the wall, and on the horses: and they trampled on her.

2 Kings 9:34

And Ju went in and ate and drank, and said, Look now, after this cursed woman, and bury her, for she is a king's daughter.

2 Kings 9:35

And they went to bury her; but they found nothing of her but the skull, and the feet, and the palms of her hands.

2 Kings 9:36

And they returned and told him. And he said, It is the word of the Lord, which he spoke by the hand of Eliu the Thesbite, saying, In the portion of Jezrael shall the dogs eat the flesh of Jezabel.

2 Kings 9:37

And the carcass of Jezabel shall be as dung on the face of the field in the portion of Jezrael, so that they shall not say, This is Jezabel.

2 Kings 10:1

¶ And Achaab had seventy sons in Samaria. And Ju wrote a letter, and sent it into Samaria to the rulers of Samaria, and to the elders, and to the guardians of the children of Achaab, saying.

2 Kings 10:2

Now then, as soon as this letter shall have reached you, whereas there are with you the sons of your master, and with you chariots and horses, and strong cities, and arms,

2 Kings 10:3

do ye accordingly look out the best and fittest among your master's sons, and set him on the throne of his father, and fight for the house of your master.

2 Kings 10:4

And they feared greatly, and said, Behold, two kings stood not before him: and how shall we stand?

2 Kings 10:5

So they that were over the house, and they that were over the city, and the elders and the guardians, sent to Ju, saying, We also are thy servants, and whatsoever thou shalt say to us we will do; we will not make any man king: we will do that which is right in thine eyes.

2 Kings 10:6

And Ju wrote them a second letter, saying, If ye are for me, and hearken to my voice, take the heads of the men your master's sons, and bring them to me at this time to-morrow in Jezrael. Now the sons of the king were seventy men; these great men of the city brought them up.

2 Kings 10:7

And it came to pass, when the letter came to them, that they took the king's sons, and slew them, even seventy men, and put their heads in baskets, and sent them to him at Jezrael.

2 Kings 10:8

And a messenger came and told him, saying, They have brought the heads of the king's sons. And he said, Lay them in two heaps by the door of the gate until the morning.

2 Kings 10:9

And the morning came, and he went forth, and stood, and said to all the people, Ye are righteous: behold, I conspired against my master, and slew him: but who slew all these?

2 Kings 10:10

See now that there shall not fall to the ground anything of the word of the Lord which the Lord spoke against the house of Achaab: for the Lord has performed all that he spoke of by the hand of his servant Eliu.

2 Kings 10:11

And Ju smote all that were left of the house of Achaab in Jezrael, and all his great men, and his acquaintance, and his priests, so as not to leave him any remnant.

2 Kings 10:12

And he arose and went to Samaria, and he was in the house of sheep-shearing in the way.

2 Kings 10:13

And Ju found the brethren of Ochozias king of Juda, and said, Who are ye? And they said, We are the brethren of Ochozias, and we have come down to salute the sons of the king, and the sons of the queen.

2 Kings 10:14

And he said, Take them alive. And they slew them at the shearing-house, forty and two men: he left not a man of them.

2 Kings 10:15

¶ And he went thence and found Jonadab the son of Rechab coming to meet him; and he saluted him, and Ju said to him, Is thy heart right with my heart, as my heart is with thy heart? And Jonadab said, It is. And Ju said, If it is then, give me thy hand. And he gave him his hand, and he took him up to him into the chariot.

2 Kings 10:16

And he said to him, Come with me, and see me zealous for the Lord. And he caused him to sit in his chariot.

2 Kings 10:17

And he entered into Samaria, and smote all that were left of Achaab in Samaria, until he had utterly destroyed him, according to the word of the Lord, which he spoke to Eliu.

2 Kings 10:18

And Ju gathered all the people, and said to them, Achaab served Baal a little; Ju shall serve him much.

2 Kings 10:19

Now then do all ye the prophets of Baal call all his servants and his priests to me; let not a man be wanting: for I have a great sacrifice to offer to Baal; every one who shall be missing shall die. But Ju did it in subtilty, that he might destroy the servants of Baal.

2 Kings 10:20

And Ju said, Sanctify a solemn festival to Baal, and they made a proclamation.

2 Kings 10:21

And Ju sent throughout all Israel, saying, Now then let all Baal's servants, and all his priests, and all his prophets come, let none be lacking: for I am going to offer a great sacrifice; whosoever shall be missing, shall not live. So all the servants of Baal came, and all his priests, and all his prophets: there was not one left who came not. And they entered into the house of Baal; and the house of Baal was filled from one end to the other.

2 Kings 10:22

And he said to the man who was over the house of the wardrobe, Bring forth a robe for all the servants of Baal. And the keeper of the robes brought forth to them.

2 Kings 10:23

And Ju and Jonadab the son of Rechab entered into the house of Baal, and said to the servants of Baal, Search, and see whether there is among you any of the servants of the Lord, or only the servants of Baal, by themselves.

2 Kings 10:24

And he went in to offer sacrifices and whole-burnt-offerings; and Ju set for himself eighty men without, and said, Every man who shall escape of the men whom I bring into your hand, the life of him that spares him shall go for his life.

2 Kings 10:25

And it came to pass, when he had finished offering the whole-burnt-offering, that Ju said to the footmen and to the officers, Go ye in and slay them; let not a man of them escape. So they smote them with the edge of the sword, and the footmen and the officers cast the bodies forth, and went to the city of the house of Baal.

2 Kings 10:26

And they brought out the pillar of Baal, and burnt it.

2 Kings 10:27

And they tore down the pillars of Baal, and made his house a draught-house until this day.

2 Kings 10:28

So Ju abolished Baal out of Israel.

2 Kings 10:29

¶ Nevertheless Ju departed not from following the sins of Jeroboam the son of Nabat, who led Israel to sin: these were the golden heifers in Baethel and in Dan.

2 Kings 10:30

And the Lord said to Ju, Because of all thy deeds wherein thou hast acted well in doing that which was right in my eyes, according to all things which thou hast done to the house of Achaab as they were in my heart, thy sons to the fourth generation shall sit upon the throne of Israel.

2 Kings 10:31

But Ju took no heed to walk in the law of the Lord God of Israel with all his heart: he departed not from following the sins of Jeroboam, who made Israel to sin.

2 Kings 10:32

In those days the Lord began to cut Israel short; and Azael smote them in every coast of Israel;

2 Kings 10:33

from Jordan eastward all the land of Galaad belonging to the Gadites, of Gaddi and that of Ruben, and of Manasses, from Aroer, which is on the brink of the brook of Arnon, and Galaad and Basan.

2 Kings 10:34

And the rest of the acts of Ju, and all that he did, and all his might, and the wars wherein he engaged, are not these things written in the book of the chronicles of the kings of Israel?

2 Kings 10:35

And Ju slept with his fathers; and they buried him in Samaria: and Joachaz his son reigned in his stead.

2 Kings 10:36

And the days which Ju reigned over Israel were twenty-eight years in Samaria.

2 Kings 11:1

¶ And Gotholia the mother of Ochozias saw that her son was dead, and she destroyed all the seed royal.

2 Kings 11:2

And Josabee daughter of king Joram, sister of Ochozias, took Joas the son of her brother, and stole him from among the king's sons that were put to death, secreting him and his nurse in the bedchamber, and hid him from the face of Gotholia, and he was not slain.

2 Kings 11:3

And he remained with her hid in the house of the Lord six years: and Gotholia reigned over the land.

2 Kings 11:4

¶ And in the seventh year Jodae sent and took the captains of hundreds of the Chorri and of the Rhasim, and brought them to him into the house of the Lord, and made a covenant of the Lord with them, and adjured them, and Jodae shewed them the king's son.

2 Kings 11:5

And charged them, saying, This is the thing which ye shall do.

2 Kings 11:6

Let a third part of you go in on the sabbath-day, and keep ye the watch of the king's house in the porch; and another third in the gate of the high way, and a third at the gate behind the footmen; and keep ye the guard of the house.

2 Kings 11:7

And there shall be two parties among you, even every one that goes out on the Sabbath, and they shall keep the guard of the Lord's house before the king.

2 Kings 11:8

And do ye compass the king about every man with his weapon in his hand, and he that goes into the ranges shall die: and they shall be with the king in his going out and in his coming in.

2 Kings 11:9

And the captains of hundreds did all things that the wise Jodae commanded; and they took each his men, both those that went in on the sabbath-day, and those that went out on the sabbath-day, and went in to Jodae the priest.

2 Kings 11:10

And the priest gave to the captains of hundreds the swords and spears of king David that were in the house of the Lord.

2 Kings 11:11

And the footmen stood each with his weapon in his hand from the right corner of the house to the left corner of the house, by the altar and the house round about the king.

2 Kings 11:12

And he brought forth the king's son, and put upon him the crown and gave him the testimony; and he made him king, and anointed him: and they clapped their hands, and said, Long live the king.

2 Kings 11:13

¶ And Gotholia heard the sound of the people running, and she went in to the people to the house of the Lord.

2 Kings 11:14

And she looked, and, behold, the king stood near a pillar according to the manner; and the singers and the trumpeters were before the king and all the people of the land even rejoicing and sounding with trumpets: and Gotholia rent her garments, and cried, A conspiracy, a conspiracy.

2 Kings 11:15

And Jodae the priest commanded the captains of hundreds who were over the host, and said to them, Bring her forth without the ranges, and he that goes in after her shall certainly die by the sword. For the priest said, Let her not however be slain in the house of the Lord.

2 Kings 11:16

And they laid hands upon her, and went in by the way of the horses' entrance into the house of the Lord, and she was slain there.

2 Kings 11:17

¶ And Jodae made a covenant between the Lord and the king and the people, that they should be the Lord's people; also between the king and the people.

2 Kings 11:18

And all the people of the land went into the house of Baal, and tore it down, and completely broke in pieces his altars and his images, and they slew Mathan the priest of Baal before the altars. And the priest appointed overseers over the house of the Lord.

2 Kings 11:19

And he took the captains of the hundreds, and the Chorri, and the Rhasim, and all the people of the land, and brought down the king out of the house of the Lord; and they went in by the way of the gate of the footmen of the king's house, and seated him there on the throne of the kings.

2 Kings 11:20

And all the people of the land rejoiced, and the city was at rest: and they slew Gotholia with the sword in the house of the king.

2 Kings 11:21

Joas was seven years old when he began to reign.

2 Kings 12:1

¶ Joas began to reign in the seventh year of Ju, and he reigned forty years in Jerusalem: and his mother's name was Sabia of Bersabee.

2 Kings 12:2

And Joas did that which was right in the sight of the Lord all the days that Jodae the priest instructed him.

2 Kings 12:3

Only there were not any of the high places removed, and the people still sacrificed there, and burned incense on the high places.

2 Kings 12:4

¶ And Joas said to the priests, As for all the money of the holy things that is brought into the house of the Lord, the money of valuation, as each man brings the money of valuation, all the money which any man may feel disposed to bring into the house of the Lord,

2 Kings 12:5

let the priests take it to themselves, every man from the proceeds of his sale: and they shall repair the breaches of the house in all places wheresoever a breach shall be found.

2 Kings 12:6

And it came to pass in the twenty-third year of king Joas the priests had not repaired the breaches of the house.

2 Kings 12:7

And king Joas called Jodae the priest, and the other priests, and said to them, Why have ye not repaired the breaches of the house? now then receive no more money from your sales, for ye shall give it to repair the breaches of the house.

2 Kings 12:8

And the priests consented to receive no more money of the people, and not to repair the breaches of the house.

2 Kings 12:9

And Jodae the priest took a chest, and bored a hole in the lid of it, and set it by the altar in the house of a man belonging to the house of the Lord, and the priests that kept the door put therein all the money that was found in the house of the Lord.

2 Kings 12:10

And it came to pass, when they saw that there was much money in the chest, that the king's scribe and the high priest went up, and they tied up and counted the money that was found in the house of the Lord.

2 Kings 12:11

And they gave the money that had been collected into the hands of them that wrought the works, the overseers of the house of the Lord; and they gave it out to the carpenters and to the builders that wrought in the house of the Lord.

2 Kings 12:12

And to the masons, and to the hewers of stone, to purchase timber and hewn stone to repair the breaches of the house of the Lord, for all that was spent on the house of the Lord to repair it.

2 Kings 12:13

Only there were not to be made for the house of the Lord silver plates, studs, bowls, or trumpets, any vessel of gold or vessel of silver, of the money that was brought into the house of the Lord:

2 Kings 12:14

for they were to give it to the workmen, and they repaired therewith the house of the Lord.

2 Kings 12:15

Also they took no account of the men into whose hands they gave the money to give to the workmen, for they acted faithfully.

2 Kings 12:16

Money for a sin-offering, and money for a trespass-offering, whatever happened to be brought into the house of the Lord, went to the priests.

2 Kings 12:17

¶ Then went up Azael king of Syria, and fought against Geth, and took it: and Azael set his face to go against Jerusalem.

2 Kings 12:18

And Joas king of Juda took all the holy things which Josaphat, and Joram, Ochozias, his fathers, and kings of Juda had consecrated, and what he had himself dedicated, and all the gold that was found in the treasures of the Lord's house and the king's house, and he sent them to Azael king of Syria; and he went up from Jerusalem.

2 Kings 12:19

And the rest of the acts of Joas, and all that he did, behold, are not these things written in the book of the chronicles of the kings of Juda?

2 Kings 12:20

And his servants rose up and made a conspiracy, and smote Joas in the house of Mallo that is in Sela.

2 Kings 12:21

And Jezirchar the son of Jemuath, and Jezabuth Somer's son, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amessias his son reigned in his stead.

2 Kings 13:1

¶ In the twenty-third year of Joas son of Ochozias king of Juda began Joachaz the son of Ju to reign in Samaria, and he reigned seventeen years.

2 Kings 13:2

And he did that which was evil in the sight of the Lord, and walked after the sins of Jeroboam the son of Nabat, who led Israel to sin; he departed not from them.

2 Kings 13:3

And the Lord was very angry with Israel, and delivered them into the hand of Azael king of Syria, and into the hand of the son of Ader son of Azael, all their days.

2 Kings 13:4

And Joachaz besought the Lord, and the Lord hearkened to him, for he saw the affliction of Israel, because the king of Syria afflicted them.

2 Kings 13:5

And the Lord gave deliverance to Israel, and they escaped from under the hand of Syria: and the children of Israel dwelt in their tents as heretofore.

2 Kings 13:6

Only they departed not from the sins of the house of Jeroboam, who led Israel to sin: they walked in them--moreover the grove also remained in Samaria.

2 Kings 13:7

Whereas there was not left any army to Joachaz, except fifty horsemen, and ten chariots, and ten thousand infantry: for the king of Syria had destroyed them, and they made them as dust for trampling.

2 Kings 13:8

And the rest of the acts of Joachaz, and all that he did, and his mighty acts are not these things written in the book of the chronicles of the kings of Israel?

2 Kings 13:9

And Joachaz slept with his fathers, and they buried him in Samaria: and Joas his son reigned in his stead.

2 Kings 13:10

¶ In the thirty-seventh year of Joas king of Juda, Joas the son of Joachaz began to reign over Israel in Samaria sixteen years.

2 Kings 13:11

And he did that which was evil in the sight of the Lord; he departed not from all the sin of Jeroboam the son of Nabat, who led Israel to sin: he walked in it.

2 Kings 13:12

And the rest of the acts of Joas, and all that he did, and his mighty acts which he performed together with Amessias king of Juda, are not these written in the book of the chronicles of the kings of Israel?

2 Kings 13:13

And Joas slept with his fathers, and Jeroboam sat upon his throne, and he was buried in Samaria with the kings of Israel.

2 Kings 13:14

Now Elisaie was sick of his sickness, whereof he died: and Joas king of Israel went down to him, and wept over his face, and said, My father, my father, the chariot of Israel, and the horseman thereof!

2 Kings 13:15

And Elisaie said to him, Take bow and arrows. And he took to himself a bow and arrows.

2 Kings 13:16

And he said to the king, Put thy hand on the bow. And Joas put his hand upon it: and Elisaie put his hands upon the king's hands.

2 Kings 13:17

And he said, Open the window eastward. And he opened it. And Elisaie said, Shoot. And he shot. And Elisaie said, The arrow of the Lord's deliverance, and the arrow of deliverance from Syria; and thou shalt smite the Syrians in Aphec until thou have consumed them.

2 Kings 13:18

And Elisaie said to him, Take bow and arrows. And he took them. And he said to the king of Israel, Smite upon the ground. And the king smote three times, and stayed.

2 Kings 13:19

And the man of God was grieved at him, and said, If thou hadst smitten five or six times, then thou shouldest have smitten Syria till thou hadst consumed them; but now thou shalt smite Syria only thrice.

2 Kings 13:20

¶ And Elisaie died, and they buried him. And the bands of the Moabites came into the land, at the beginning of the year.

2 Kings 13:21

And it came to pass as they were burying a man, that behold, they saw a band of men, and they cast the man into the grave of Elisaie: and as soon as he touched the bones of Elisaie, he revived and stood up on his feet.

2 Kings 13:22

And Azael greatly afflicted Israel all the days of Joachaz.

2 Kings 13:23

And the Lord had mercy and compassion upon them, and had respect to them because of his covenant with Abraam, and Isaac, and Jacob; and the Lord would not destroy them, and did not cast them out from his presence.

2 Kings 13:24

And Azael king of Syria died, and the son of Ader his son reigned in his stead.

2 Kings 13:25

And Joas the son of Joachaz returned, and took the cities out of the hand of the son of Ader the son of Azael, which he had taken out of the hand of Joachaz his father in the war: thrice did Joas smite him, and he recovered the cities of Israel.

2 Kings 14:1

¶ In the second year of Joas the son of Joachaz king of Israel, did Amessias also the son of Joas the king of Juda begin to reign.

2 Kings 14:2

Twenty and five years old was he when he began to reign, and he reigned twenty and nine years in Jerusalem: and his mother's name was Joadim of Jerusalem.

2 Kings 14:3

And he did that which was right in the sight of the Lord, but not as David his father: he did according to all things that his father Joas did.

2 Kings 14:4

Only he removed not the high places: as yet the people sacrificed and burnt incense on the high places.

2 Kings 14:5

And it came to pass when the kingdom was established in his hand, that he slew his servants that had slain the king his father.

2 Kings 14:6

But he slew not the sons of those that had slain him; according as it is written in the book of the laws of Moses, as the Lord gave commandment, saying, The fathers shall not be put to death for the children, and the children shall not be put to death for the fathers; but every one shall die for his own sins.

2 Kings 14:7

He smote of Edom ten thousand in the valley of salt, and took the Rock in the war, and called its name Jethoel until this day.

2 Kings 14:8

¶ Then Amessias sent messengers to Joas son of Joachaz son of Ju king of Israel, saying, Come, let us look one another in the face.

2 Kings 14:9

And Joas the king of Israel sent to Amessias king of Juda, saying, The thistle that was in Libanus sent to the cedar that was in Libanus, saying, Give my daughter to thy son to wife: and the wild beasts of the field that were in Libanus passed by and trod down the thistle.

2 Kings 14:10

Thou hast smitten and wounded Edom, and thy heart has lifted thee up: stay at home and glorify thyself; for wherefore art thou quarrelsome to thy hurt? So both thou wilt fall and Juda with thee.

2 Kings 14:11

Nevertheless Amessias hearkened not: so Joas king of Israel went up, and he and Amessias king of Juda looked one another in the face in Baethsamys of Juda.

2 Kings 14:12

And Juda was overthrown before Israel, and every man fled to his tent.

2 Kings 14:13

And Joas king of Israel took Amessias the son of Joas the son of Ochozias, in Baethsamys; and he came to Jerusalem, and broke down the wall of Jerusalem, beginning at the gate of Ephraim as far as the gate of the corner, four hundred cubits.

2 Kings 14:14

And he took the gold, and the silver, and all the vessels that were found in the house of the Lord, and in the treasures of the king's house, and the hostages, and returned to Samaria.

2 Kings 14:15

¶ And the rest of the acts of Joas, even all that he did in his might, how he warred with Amessias king of Juda, are not these things written in the book of the chronicles of the kings of Israel?

2 Kings 14:16

And Joas slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

2 Kings 14:17

And Amessias the son of Joas king of Juda lived after the death of Joas son of Joachaz king of Israel fifteen years.

2 Kings 14:18

And the rest of the acts of Amessias, and all that he did, are not these written in the book of the chronicles of the kings of Juda?

2 Kings 14:19

And they formed a conspiracy against him in Jerusalem, and he fled to Lachis: and they sent after him to Lachis, and slew him there.

2 Kings 14:20

And they brought him upon horses; and he was buried in Jerusalem with his fathers in the city of David.

2 Kings 14:21

And all the people of Juda took Azarias, and he was sixteen years old, and made him king in the room of his father Amessias.

2 Kings 14:22

He built Aeloth, and restored it to Juda, after the king slept with his fathers.

2 Kings 14:23

¶ In the fifteenth year of Amessias son of Joas king of Juda began Jeroboam son of Joas to reign over Israel in Samaria forty and one years.

2 Kings 14:24

And he did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nabat, who led Israel to sin.

2 Kings 14:25

He recovered the coast of Israel from the entering in of Aemath to the sea of Araba, according to the word of the Lord God of Israel, which he spoke by his servant Jonas the son of Amathi, the prophet of Gethchopher.

2 Kings 14:26

For the Lord saw that the affliction of Israel was very bitter, and that they were few in number, straitened and in want, and destitute, and Israel had no helper.

2 Kings 14:27

And the Lord said that he would not blot out the seed of Israel from under heaven; so he delivered them by the hand of Jeroboam the son of Joas.

2 Kings 14:28

And the rest of the acts of Jeroboam and all that he did, and his mighty deeds, which he achieved in war, and how he recovered Damascus and Aemath to Juda in Israel, are not these things written in the book of the chronicles of the kings of Israel?

2 Kings 14:29

And Jeroboam slept with his fathers, even with the kings of Israel; and Zacharias his son reigned in his stead.

2 Kings 15:1

¶ In the twenty-seventh year of Jeroboam king of Israel Azarias the son of Amessias king of Juda began to reign.

2 Kings 15:2

Sixteen years old was he when he began to reign, and he reigned fifty-two years in Jerusalem: and his mother's name was Jechelia of Jerusalem.

2 Kings 15:3

And he did that which was right in the eyes of the Lord, according to all things that Amessias his father did.

2 Kings 15:4

Only he took not away any of the high places: as yet the people sacrificed and burnt incense on the high places.

2 Kings 15:5

And the Lord plagued the king, and he was leprous till the day of his death; and he reigned in a separate house. And Joatham the king's son was over the household, judging the people of the land.

2 Kings 15:6

And the rest of the acts of Azarias, and all that he did, are not these written in the book of the chronicles of the kings of Juda?

2 Kings 15:7

And Azarias slept with his fathers, and they buried him with his fathers in the city of David: and Joatham his son reigned in his stead.

2 Kings 15:8

¶ In the thirty and eighth year of Azarias king of Juda Zacharias the son of Jeroboam began to reign over Israel in Samaria six months.

2 Kings 15:9

And he did that which was evil in the eyes of the Lord, as his fathers had done: he departed not from all the sins of Jeroboam the son of Nabat, who made Israel to sin.

2 Kings 15:10

And Sellum the son of Jabis and others conspired against him, and they smote him in Keblaam, and slew him, and he reigned in his stead.

2 Kings 15:11

And the rest of the acts of Zacharias, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:12

This was the word of the Lord which he spoke to Ju, saying, Thy sons of the fourth generation shall sit upon the throne of Israel: and it was so.

2 Kings 15:13

And Sellum the son of Jabis reigned: and in the thirty and ninth year of Azarias king of Juda began Sellum to reign a full month in Samaria.

2 Kings 15:14

And Manaem the son of Gaddi went up out of Tharsila, and came to Samaria, and smote Sellum the son of Jabis in Samaria, and slew him.

2 Kings 15:15

And the rest of the acts of Sellum, and his conspiracy wherein he was engaged, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:16

Then Manaem smote both Thersa and all that was in it, and its borders extending beyond Thersa, because they opened not to him: and he smote it, and ripped up the women with child.

2 Kings 15:17

In the thirty and ninth year of Azarias king of Juda began Manaem the son of Gaddi to reign over Israel in Samaria ten years.

2 Kings 15:18

And he did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nabat, who led Israel to sin.

2 Kings 15:19

In his days went up Phua king of the Assyrians against the land: and Manaem gave to Phua a thousand talents of silver to aid him with his power.

2 Kings 15:20

And Manaem raised the silver by a tax upon Israel, even on every mighty man in wealth, to give to the king of the Assyrians, fifty shekels levied on each man; and the king of the Assyrians departed, and remained not there in the land.

2 Kings 15:21

And the rest of the acts of Manaem, and all that he did, behold, are not these written in the book of the chronicles of the kings of Israel?

2 Kings 15:22

And Manaem slept with his fathers; and Phakesias his son reigned in his stead.

2 Kings 15:23

In the fiftieth year of Azarias king of Juda, began Phakesias the son of Manaem to reign over Israel in Samaria two years.

2 Kings 15:24

And he did that which was evil in the sight of the Lord: he departed not from the sins of Jeroboam the son of Nabat, who made Israel to sin.

2 Kings 15:25

And Phakee the son of Romelias, his officer, conspired against him, and smote him in Samaria in the front of the king's house, with Argob and Aria, and with him there were fifty men of the four hundred: and he slew him, and reigned in his stead.

2 Kings 15:26

And the rest of the acts of Phakesias, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

2 Kings 15:27

In the fifty-second year of Azarias king of Juda began Phakee the son of Romelias to reign over Israel in Samaria twenty years.

2 Kings 15:28

And he did that which was evil in the eyes of the Lord: he departed not from all the sins of Jeroboam the son of Nabat, who led Israel to sin.

2 Kings 15:29

In the days of Phakee king of Israel came Thalgath-phellasar king of the Assyrians, and took Ain, and Abel, and Thamaacha, and Anioch, and Kenez, and Asor, and Galaa, and Galilee, even all the land of Nephthali, and carried them away to the Assyrians.

2 Kings 15:30

And Osee son of Ela formed a conspiracy against Phakee the son of Romelias, and smote him, and slew him, and reigned in his stead, in the twentieth year of Joatham the son of Azarias.

2 Kings 15:31

And the rest of the acts of Phakee, and all that he did, behold, these are written in the book of the chronicles of the kings of Israel.

2 Kings 15:32

¶ In the second year of Phakee son of Romelias king of Israel began Joatham the son of Azarias king of Juda to reign.

2 Kings 15:33

Twenty and five years old was he when he began to reign, and he reigned sixteen years in Jerusalem: and his mother's name was Jerusa daughter of Sadoc.

2 Kings 15:34

And he did that which was right in the sight of the Lord, according to all things that his father Azarias did.

2 Kings 15:35

Nevertheless he took not away the high places: as yet the people sacrificed and burnt incense on the high places. He built the upper gate of the Lord's house.

2 Kings 15:36

And the rest of the acts of Joatham, and all that he did, are not these written in the book of the chronicles of the kings of Juda?

2 Kings 15:37

In those days the Lord began to send forth against Juda Raasson king of Syria, and Phakee son of Romelias.

2 Kings 15:38

And Joatham slept with his fathers, and was buried with his fathers in the city of David his father: and Achaz his son reigned in his stead.

2 Kings 16:1

¶ In the seventeenth year of Phakee son of Romelias began Achaz the son of Joatham king of Juda to reign.

2 Kings 16:2

Twenty years old was Achaz when he began to reign, and he reigned sixteen years in Jerusalem; and he did not that which was right in the eyes of the Lord his God faithfully, as David his father had done .

2 Kings 16:3

And he walked in the way of the kings of Israel, yea, he made his son to pass through the fire, according to the abominations of the heathen whom the Lord cast out from before the children of Israel.

2 Kings 16:4

And he sacrificed and burnt incense on the high places, and upon the hills, and under every shady tree.

2 Kings 16:5

¶ Then went up Raasson king of Syria and Phakee son of Romelias king of Israel against Jerusalem to war, and besieged Achaz, but could not prevail against him.

2 Kings 16:6

At that time Raasson king of Syria recovered Aelath to Syria, and drove out the Jews from Aelath, and the Idumeans came to Aelath, and dwelt there until this day.

2 Kings 16:7

And Achaz sent messengers to Thalgath-phellasar king of the Assyrians, saying, I am thy servant and thy son: come up, deliver me out of the hand of the king of Syria, and out of the hand of the king of Israel, who are rising up against me.

2 Kings 16:8

And Achaz took the silver and the gold that was found in the treasures of the house of the Lord, and of the king's house, and sent gifts to the king.

2 Kings 16:9

And the king of the Assyrians hearkened to him: and the king of the Assyrians went up to Damascus and took it, and removed the inhabitants, and slew king Raasson.

2 Kings 16:10

¶ And king Achaz went to Damascus to meet Thalgath-phellasar king of the Assyrians at Damascus; and he saw an altar at Damascus. And king Achaz sent to Urias the priest the pattern of the altar, and its proportions, and all its workmanship.

2 Kings 16:11

And Urias the priest built the altar, according to all the directions which king Achaz sent from Damascus.

2 Kings 16:12

And the king saw the altar, and went up to it,

2 Kings 16:13

and offered his whole-burnt-offering, and his meat-offering, and his drink-offering, and poured out the blood of his peace-offerings on the brazen altar that was before the Lord.

2 Kings 16:14

And he brought forward the one before the house of the Lord from between the altar and the house of the Lord, and he set it openly by the side of the altar northwards.

2 Kings 16:15

And king Achaz charged Urias the priest, saying, Offer upon the great altar the whole-burnt-offering in the morning and the meat-offering in the evening, and the whole-burnt-offering of the king, and his meat-offering, and the whole-burnt-offering of all the people, and their meat-offering, and their drink-offering; and thou shalt pour all the blood of the whole-burnt-offering, and all the blood of any other sacrifice upon it: and the brazen altar shall be for me in the morning.

2 Kings 16:16

And Urias the priest did according to all that king Achaz commanded him.

2 Kings 16:17

¶ And king Achaz cut off the borders of the bases, and removed the laver from off them, and took down the sea from the brazen oxen that were under it, and set it upon a base of stone.

2 Kings 16:18

And he made a base for the throne in the house of the Lord, and he turned the king's entrance without in the house of the Lord because of the king of the Assyrians.

2 Kings 16:19

And the rest of the acts of Achaz, even all that he did, are not these written in the book of the chronicles of the kings of Juda?

2 Kings 16:20

And Achaz slept with his fathers, and was buried in the city of David: and Ezekias his son reigned in his stead.

2 Kings 17:1

¶ In the twelfth year of Achaz king of Juda began Osee the son of Ela to reign in Samaria over Israel nine years.

2 Kings 17:2

And he did evil in the eyes of the Lord, only not as the kings of Israel that were before him.

2 Kings 17:3

Against him came up Salamanassar king of the Assyrians; and Osee became his servant, and rendered him tribute.

2 Kings 17:4

And the king of the Assyrians found iniquity in Osee, in that he sent messengers to Segor king of Egypt, and brought not a tribute to the king of the Assyrians in that year: and the king of the Assyrians besieged him, and bound him in the prison-house.

2 Kings 17:5

And the king of the Assyrians went up against all the land, and went up to Samaria, and besieged it for three years.

2 Kings 17:6

In the ninth year of Osee the king of the Assyrians took Samaria, and carried Israel away to the Assyrians, and settled them in Alae, and in Abor, near the rivers of Gozan, and in the mountains of the Medes.

2 Kings 17:7

¶ For it came to pass that the children of Israel had transgressed against the Lord their God, who had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and they feared other gods,

2 Kings 17:8

and walked in the statutes of the nations which the Lord cast out before the face of the children of Israel, and of the kings of Israel as many as did such things,

2 Kings 17:9

and in those of the children of Israel as many as secretly practised customs, not as they should have done, against the Lord their God:

2 Kings 17:10

and they built for themselves high places in all their cities, from the tower of the watchmen to the fortified city. And they made for themselves pillars and groves on every high hill, and under every shady tree.

2 Kings 17:11

And burned incense there on all high places, as the nations did whom the Lord removed from before them, and dealt with familiar spirits, and they carved images to provoke the Lord to anger.

2 Kings 17:12

And they served the idols, of which the Lord said to them, Ye shall not do this thing against the Lord.

2 Kings 17:13

And the Lord testified against Israel and against Juda, even by the hand of all his prophets, and of every seer, saying, Turn ye from your evil ways, and keep my commandments and my ordinances,

and all the law which I commanded your fathers, and all that I sent to them by the hand of my servants the prophets.

2 Kings 17:14

But they hearkened not, and made their neck harder than the neck of their fathers.

2 Kings 17:15

And they kept not any of his testimonies which he charged them; and they walked after vanities, and became vain, and after the nations round about them, concerning which the Lord had charged them not to do accordingly.

2 Kings 17:16

They forsook the commandments of the Lord their God, and made themselves graven images, even two heifers, and they made groves, and worshipped all the host of heaven, and served Baal.

2 Kings 17:17

And they caused their sons and their daughters to pass through the fire, and used divinations and auspices, and sold themselves to work wickedness in the sight of the Lord, to provoke him.

2 Kings 17:18

And the Lord was very angry with Israel, and removed them out of his sight; and there was only left the tribe of Juda quite alone.

2 Kings 17:19

Nay even Juda kept not the commandments of the Lord their God, but they walked according to the customs of Israel which they practised, and rejected the Lord.

2 Kings 17:20

And the Lord was angry with the whole seed of Israel, and troubled them, and gave them into the hand of them that spoiled them, until he cast them out of his presence.

2 Kings 17:21

Forasmuch as Israel revolted from the house of David, and they made Jeroboam the son of Nabat king: and Jeroboam drew off Israel from following the Lord, and led them to sin a great sin.

2 Kings 17:22

And the children of Israel walked in all the sin of Jeroboam which he committed; they departed not from it,

2 Kings 17:23

until the Lord removed Israel from his presence, as the Lord spoke by all his servants the prophets; and Israel was removed from off their land to the Assyrians until this day.

2 Kings 17:24

¶ And the king of Assyria brought from Babylon the men of Chutha, and men from Aia, and from Aemath, and Seppharvaim, and they were settled in the cities of Samaria in the place of the children of Israel: and they inherited Samaria, and were settled in its cities.

2 Kings 17:25

And it was so at the beginning of their establishment there that they feared not the Lord, and the Lord sent lions among them, and they slew some of them.

2 Kings 17:26

And they spoke to the king of the Assyrians, saying, The nations whom thou hast removed and substituted in the cities of Samaria for the Israelites, know not the manner of the God of the land: and he has sent the lions against them, and, behold, they are slaying them, because they know not the manner of the God of the land.

2 Kings 17:27

And the king of the Assyrians commanded, saying, Bring some Israelites thence, and let them go and dwell there, and they shall teach them the manner of the God of the land.

2 Kings 17:28

And they brought one of the priests whom they had removed from Samaria, and he settled in Baethel, and taught them how they should fear the Lord.

2 Kings 17:29

But the nations made each their own gods, and put them in the house of the high places which the Samaritans had made, each nation in the cities in which they dwelt.

2 Kings 17:30

And the men of Babylon made Socchoth Benith, and the men of Chuth made Ergel, and the men of Haemath made Asimath.

2 Kings 17:31

And the Evites made Eblazer and Tharthac, and the inhabitant of Seppharvaim did evil when they burnt their sons in the fire to Adramelech and Anemelech, the gods of Seppharvaim.

2 Kings 17:32

And they feared the Lord, yet they established their abominations in the houses of the high places which they made in Samaria, each nation in the city in which they dwelt: and they feared the Lord, and they made for themselves priests of the high places, and sacrificed for themselves in the house of the high places.

2 Kings 17:33

And they feared the Lord, and served their gods according to the manner of the nations, whence their lords brought them.

2 Kings 17:34

Until this day they did according to their manner: they fear the Lord, and they do according to their customs, and according to their manner, and according to the law, and according to the commandment which the Lord commanded the sons of Jacob, whose name he made Israel.

2 Kings 17:35

And the Lord made a covenant with them, and charged them, saying, Ye shall not fear other gods, neither shall ye worship them, nor serve them, nor sacrifice to them:

2 Kings 17:36

but only to the Lord, who brought you up out of the land of Egypt with great strength and with a high arm: him shall ye fear, and him shall ye worship; to him shall ye sacrifice.

2 Kings 17:37

Ye shall observe continually the ordinances, and the judgments, and the law, and the commandments which he wrote for you to do; and ye shall not fear other gods.

2 Kings 17:38

Neither shall ye forget the covenant which he made with you: and ye shall not fear other gods.

2 Kings 17:39

But ye shall fear the Lord your God, and he shall deliver you from all your enemies.

2 Kings 17:40

Neither shall ye comply with their practice, which they follow.

2 Kings 17:41

So these nations feared the Lord, and served their graven images: yea, their sons and their son's sons do until this day even as their fathers did.

2 Kings 18:1

¶ And it came to pass in the third year of Osee son of Ela king of Israel that Ezekias son of Achaz king of Juda began to reign.

2 Kings 18:2

Five and twenty years old was he when he began to reign, and he reigned twenty and nine years in Jerusalem: and his mother's name was Abu, daughter of Zacharias.

2 Kings 18:3

And he did that which was right in the sight of the Lord, according to all that his father David did.

2 Kings 18:4

He removed the high places, and broke in pieces the pillars, and utterly destroyed the groves, and the brazen serpent which Moses made: because until those days the children of Israel burnt incense to it: and he called it Neesthan.

2 Kings 18:5

He trusted in the Lord God of Israel; and after him there was not any like him among the kings of Juda, nor among those that were before him.

2 Kings 18:6

And he clave to the Lord, he departed not from following him; and he kept his commandments, as many as he commanded Moses.

2 Kings 18:7

And the Lord was with him; and he was wise in all that he undertook: and he revolted from the king of the Assyrians, and served him not.

2 Kings 18:8

He smote the Philistines even to Gaza, and to the border of it, from the tower of the watchmen even to the strong city.

2 Kings 18:9

¶ And it came to pass in the fourth year of King Ezekias (this is the seventh year of Osee son of Ela king of Israel,) that Salamanassar king of the Assyrians came up against Samaria, and besieged it.

2 Kings 18:10

And he took it at the end of three years, in the sixth year of Ezekias, (this is the ninth year of Osee king of Israel, when Samaria was taken.)

2 Kings 18:11

And the king of the Assyrians carried away the Samaritans to Assyria, and put them in Alae and in Abor, by the river Gozan, and in the mountains of the Medes;

2 Kings 18:12

because they hearkened not to the voice of the Lord their God, and transgressed his covenant, even in all things that Moses the servant of the Lord commanded, and hearkened not to them, nor did them.

2 Kings 18:13

And in the fourteenth year of king Ezekias came up Sennacherim king of the Assyrians against the strong cities of Juda, and took them.

2 Kings 18:14

And Ezekias king of Juda sent messengers to the king of the Assyrians to Lachis, saying, I have offended; depart from me: whatsoever thou shalt lay upon me, I will bear. And the king of Assyria laid upon Ezekias king of Juda a tribute of three hundred talents of silver, and thirty talents of gold.

2 Kings 18:15

And Ezekias gave all the silver that was found in the house of the Lord, and in the treasures of the king's house.

2 Kings 18:16

At that time Ezekias cut off the gold from the doors of the temple, and from the pillars which Ezekias king of Juda had overlaid with gold, and gave it to the king of the Assyrians.

2 Kings 18:17

¶ And the king of the Assyrians sent Tharthan and Raphis and Rapsakes from Lachis to king Ezekias with a strong force against Jerusalem. And they went up and came to Jerusalem, and stood by the aqueduct of the upper pool, which is by the way of the fuller's field.

2 Kings 18:18

And they cried to Ezekias: and there came to him Heliakim the son of Chelcias the steward, and Somnas the scribe, and Joas the son of Saphat the recorder.

2 Kings 18:19

And Rapsakes said to them, Say now to Ezekias, Thus says the king, the great king of the Assyrians, What is this confidence wherein thou trustest?

2 Kings 18:20

Thou hast said, (but they are mere words,) I have counsel and strength for war. Now then in whom dost thou trust, that thou hast revolted from me?

2 Kings 18:21

See now, art thou trusting for thyself on this broken staff of reed, even upon Egypt? whosoever shall stay himself upon it, it shall even go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust on him.

2 Kings 18:22

And whereas thou hast said to me, We trust on the Lord God: is not this he, whose high places and altars Ezekias has removed, and has said to Juda and Jerusalem, Ye shall worship before this altar in Jerusalem?

2 Kings 18:23

And now, I pray you, make an agreement with my lord the king of the Assyrians, and I will give thee two thousand horses, if thou shalt be able on thy part to set riders upon them.

2 Kings 18:24

How then wilt thou turn away the face of one petty governor, from among the least of my lord's servants? whereas thou trustest for thyself on Egypt for chariots and horsemen.

2 Kings 18:25

And now have we come up without the Lord against this place to destroy it? The Lord said to me, Go up against this land, and destroy it.

2 Kings 18:26

And Heliakim the son of Chelkias, and Somnas, and Joas, said to Rapsakes, Speak now to thy servants in the Syrian language, for we understand it; and speak not with us in the Jewish language: and why dost thou speak in the ears of the people that are on the wall?

2 Kings 18:27

And Rapsakes said to them, Has my master sent me to thy master, and to thee, to speak these words? has he not sent me to the men who sit on the wall, that they may eat their own dung, and drink their own water together with you.

2 Kings 18:28

And Rapsakes stood, and cried with a loud voice in the Jewish language, and spoke, and said, Hear the words of the great king of the Assyrians:

2 Kings 18:29

thus says the king, Let not Ezekias encourage you with words: for he shall not be able to deliver you out of his hand.

2 Kings 18:30

And let not Ezekias cause you to trust on the Lord, saying, The Lord will certainly deliver us; this city shall not be delivered into the hand of the king of the Assyrians: hearken not to Ezekias:

2 Kings 18:31

for thus says the king of the Assyrians, Gain my favour, and come forth to me, and every man shall drink of the wine of his own vine, and every man shall eat of his own fig-tree, and shall drink water out of his own cistern;

2 Kings 18:32

until I come and remove you to a land like your own land, a land of corn and wine, and bread and vineyards, a land of olive oil, and honey, and ye shall live and not die: and do not ye hearken to Ezekias, for he deceives you, saying, The Lord shall deliver you.

2 Kings 18:33

Have the Gods of the nations at all delivered each their own land out of the hand of the king of the Assyrians?

2 Kings 18:34

Where is the god of Haemath, and of Arphad? where is the god of Seppharvaim, Ana, and Aba? for have they delivered Samaria out of my hand?

2 Kings 18:35

Who is there among all the gods of the countries, who have delivered their countries out of my hand, that the Lord should deliver Jerusalem out of my hand?

2 Kings 18:36

But the men were silent, and answered him not a word: for there was a commandment of the king, saying, Ye shall not answer him.

2 Kings 18:37

And Heliakim the son of Chelcias, the steward, and Somnas the scribe, and Joas the son of Saphat the recorder came in to Ezekias, having rent their garments; and they reported to him the words of Rapsakes.

2 Kings 19:1

¶ And it came to pass when king Ezekias heard it, that he rent his clothes, and put on sackcloth, and went into the house of the Lord.

2 Kings 19:2

And he sent Heliakim the steward, and Somnas the scribe, and the elders of the priests, clothed with sackcloth, to Esaias the prophet the son of Amos.

2 Kings 19:3

And they said to him, Thus says Ezekias, This day is a day of tribulation, and rebuke, and provocation: for the children are come to the travail-pangs, but the mother has no strength.

2 Kings 19:4

Peradventure the Lord thy God will hear all the words of Rapsakes, whom the king of Assyria his master has sent to reproach the living God and to revile him with the words which the Lord thy God has heard: and thou shalt offer thy prayer for the remnant that is found.

2 Kings 19:5

So the servants of king Ezekias came to Esaias.

2 Kings 19:6

And Esaias said to them, Thus shall ye say to your master, Thus saith the Lord, Be not afraid of the words which thou hast heard, wherewith the servants of the king of the Assyrians have blasphemed.

2 Kings 19:7

Behold, I send a blast upon him, and he shall hear a report, and shall return to his own land; and I will overthrow him with the sword in his own land.

2 Kings 19:8

¶ So Rapsakes returned, and found the king of Assyria warring against Lobna: for he heard that he had departed from Lachis.

2 Kings 19:9

And he heard concerning Tharaca king of the Ethiopians, saying, Behold, he is come forth to fight with thee: and he returned, and sent messengers to Ezekias, saying,

2 Kings 19:10

Let not thy God on whom thou trustest encourage thee, saying, Jerusalem shall not be delivered into the hands of the king of the Assyrians.

2 Kings 19:11

Behold, thou hast heard all that the kings of the Assyrians have done in all the lands, to waste them utterly: and shalt thou be delivered?

2 Kings 19:12

Have the gods of the nations at all delivered them, whom my fathers destroyed; both Gozan, and Charran, and Raphis, and the sons of Edem who were in Thaesthen?

2 Kings 19:13

Where is the king of Haemath, and the king of Arphad? and where is the king of the city of Sepharvaim, of Ana, and Aba?

2 Kings 19:14

And Ezekias took the letter from the hand of the messengers, and read it: and he went up to the house of the Lord, and Ezekias spread it before the Lord,

2 Kings 19:15

and said, O Lord God of Israel that dwellest over the cherubs, thou art the only god in all the kingdoms of the earth; thou hast made heaven and earth.

2 Kings 19:16

Incline thine ear, O Lord, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherim, which he has sent to reproach the living God.

2 Kings 19:17

For truly, Lord, the kings of Assyria have wasted the nations,

2 Kings 19:18

and have cast their gods into the fire: because they are no gods, but the works of men's hands, wood and stone; and they have destroyed them.

2 Kings 19:19

And now, O Lord our God, deliver us out of his hand, and all the kingdoms of the earth shall know that thou alone art the Lord God.

2 Kings 19:20

¶ And Esaias the son of Amos sent to Ezekias, saying, Thus saith the Lord God of hosts, the God of Israel, I have heard thy prayer to me concerning Sennacherim king of the Assyrians.

2 Kings 19:21

This is the word which the Lord has spoken against him; The virgin daughter of Sion has made light of thee, and mocked thee; the daughter of Jerusalem has shaken her head at thee.

2 Kings 19:22

Whom hast thou reproached, and whom hast thou reviled? and against whom hast thou lifted up thy voice, and raised thine eyes on high? Is it against the Holy One of Israel?

2 Kings 19:23

by thy messengers thou has reproached the Lord, and hast said, I will go up with the multitude of my chariots, to the height of the mountains, to the sides of Libanus, and I have cut down the height of his cedar, and his choice cypresses; and I have come into the midst of the forest and of Carmel.

2 Kings 19:24

I have refreshed myself, and have drunk strange waters, and I have dried up with the sole of my foot all the rivers of fortified places.

2 Kings 19:25

I have brought about the matter, I have brought it to a conclusion; and it is come to the destruction of the bands of warlike prisoners, even of strong cities.

2 Kings 19:26

And they that dwelt in them were weak in hand, they quaked and were confounded, they became as grass of the field, or as the green herb, the grass growing on houses, and that which is trodden down by him that stands upon it.

2 Kings 19:27

But I know thy down-sitting, and thy going forth, and thy rage against me.

2 Kings 19:28

Because thou was angry against me, and thy fierceness is come up into my ears, therefore will I put my hooks in thy nostrils, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

2 Kings 19:29

And this shall be a sign to thee; eat this year the things that grow of themselves, and in the second year the things which spring up: and in the third year let there be sowing, and reaping, and planting of vineyards, and eat ye the fruit of them.

2 Kings 19:30

And he shall increase him that has escaped of the house of Juda: and the remnant shall strike root beneath, and it shall produce fruit above.

2 Kings 19:31

For from Jerusalem shall go forth a remnant, and he that escapes from the mountain of Sion: the zeal of the Lord of host shall do this.

2 Kings 19:32

Is it not so? Thus saith the Lord concerning the king of the Assyrians, He shall not enter into this city, and he shall not shoot an arrow there, neither shall a shield come against it, neither shall he heap a mound against it.

2 Kings 19:33

By the way by which he comes, by it shall he return, and he shall not enter into this city, saith the Lord.

2 Kings 19:34

And I will defend this city as with a shield, for my own sake, and for my servant David's sake.

2 Kings 19:35

¶ And it came to pass at night that the angel of the Lord went forth, and smote in the camp of the Assyrians a hundred and eighty-five thousand: and they rose early in the morning, and, behold, these were all dead corpses.

2 Kings 19:36

And Sennacherim king of the Assyrians departed, and went and returned, and dwelt in Nineve.

2 Kings 19:37

And it came to pass, while he was worshipping in the house of Meserach his god, that Adramelech and Sarasar his sons smote him with the sword: and they escaped into the land of Ararath; and Asordan his son reigned in his stead.

2 Kings 20:1

¶ In those days was Ezekias sick even to death. And the prophet Esaias the son of Amos came in to him, and said to him, Thus saith the Lord, Give charge to thy household; for thou shalt die, and not live.

2 Kings 20:2

And Ezekias turned to the wall, and prayed to the Lord, saying,

2 Kings 20:3

Lord, remember, I pray thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thine eyes. And Ezekias wept with a great weeping.

2 Kings 20:4

And Esaias was in the middle court, and the word of the Lord came to him, saying,

2 Kings 20:5

Turn back, and thou shalt say to Ezekias the ruler of my people, Thus saith the Lord God of thy father David, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up to the house of the Lord.

2 Kings 20:6

And I will add to thy days fifteen years; and I will deliver thee and this city out of the hand of the king of the Assyrians, and I will defend this city for my own sake, and for my servant's David sake.

2 Kings 20:7

And he said, Let them take a cake of figs, and lay it upon the ulcer, and he shall be well.

2 Kings 20:8

And Ezekias said to Esaias, What is the sign that the Lord will heal me, and I shall go up to the house of the Lord on the third day?

2 Kings 20:9

And Esaias said, This is the sign from the Lord, that the Lord will perform the word which he has spoken, the shadow of the dial shall advance ten degrees: or if it should go back ten degrees this would also be the sign.

2 Kings 20:10

And Ezekias said, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return ten degrees backward on the dial.

2 Kings 20:11

And Esaias the prophet cried to the Lord: and the shadow returned back ten degrees on the dial.

2 Kings 20:12

¶ At that time Marodach Baladan, son of Baladan king of Babylon, sent letters and a present to Ezekias, because he had heard that Ezekias was sick.

2 Kings 20:13

And Ezekias rejoiced at them, and shewed all the house of his spices, the silver and the gold, the spices, and the fine oil, and the armory, and all that was found in his treasures: there was nothing which Ezekias did not shew them in his house, and in all his dominion.

2 Kings 20:14

And Esaias the prophet went in to king Ezekias, and said to him, What said these men? and whence came they to thee? And Ezekias said, they came to me from a distant land, even from Babylon.

2 Kings 20:15

And he said, What saw they in thy house? And he said, They saw all things that are in my house: there was nothing in my house which I shewed not to them; yea, all that was in my treasures also.

2 Kings 20:16

And Esaias said to Ezekias, Hear the word of the Lord:

2 Kings 20:17

Behold, the days come, that all things that are in thy house shall be taken, and all that thy fathers have treasured up until this day, to Babylon; and there shall not fail a word, which the Lord has spoken.

2 Kings 20:18

And as for thy sons which shall come forth of thee, which thou shalt beget, the enemy shall take them, and they shall be eunuchs in the house of the king of Babylon.

2 Kings 20:19

And Ezekias said to Esaias, Good is the word of the Lord which he has spoken: only let there be peace in my days.

2 Kings 20:20

And the rest of the acts of Ezekias, and all his might, and all that he made, the fountain and the aqueduct, and how he brought water into the city, are not these things written in the book of the chronicles of the kings of Juda?

2 Kings 20:21

And Ezekias slept with his fathers: and Manasses his son reigned in his stead.

2 Kings 21:1

¶ Manasses was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem: and his mother's name was Apsiba.

2 Kings 21:2

And he did that which was evil in the eyes of the Lord, according to the abominations of the nations which the Lord cast out from before the children of Israel.

2 Kings 21:3

And he built again the high places, which Ezekias his father had demolished; and set up an altar to Baal, and made groves as Achaab king of Israel made them; and worshipped all the host of heaven, and served them.

2 Kings 21:4

And he built an altar in the house of the Lord, whereas he had said, In Jerusalem I will place my name.

2 Kings 21:5

And he built an altar to all the host of heaven in the two courts of the house of the Lord.

2 Kings 21:6

And he caused his sons to pass through the fire, and used divination and auspices, and made groves, and multiplied wizards, so as to do that which was evil in the sight of the Lord, to provoke him to anger.

2 Kings 21:7

And he set up the graven image of the grove in the house of which the Lord said to David, and to Solomon his son, In this house, and in Jerusalem which I have chosen out of all the tribes of Israel, will I even place my name for ever.

2 Kings 21:8

And I will not again remove the foot of Israel from the land which I gave to their fathers, even of those who shall keep all that I commanded, according to all the commandments which my servant Moses commanded them.

2 Kings 21:9

But they hearkened not; and Manasses led them astray to do evil in the sight of the Lord, beyond the nations whom the Lord utterly destroyed from before the children of Israel.

2 Kings 21:10

¶ And the Lord spoke by his servants the prophets, saying,

2 Kings 21:11

Forasmuch as Manasses the king of Juda has wrought all these evil abominations, beyond all that the Amorite did, who lived before him, and has led Juda also into sin by their idols,

2 Kings 21:12

it shall not be so. Thus saith the Lord God of Israel, Behold, I bring calamities upon Jerusalem and Juda, so that both the ears of every one that hears shall tingle.

2 Kings 21:13

And I will stretch out over Jerusalem the measure of Samaria, and the plummet of the house of Achaab: and I will wipe Jerusalem as a jar is wiped, and turned upside down in the wiping.

2 Kings 21:14

And I will reject the remnant of my inheritance, and will deliver them into the hands of their enemies; and they shall be for a plunder and for a spoil to all their enemies:

2 Kings 21:15

forasmuch as they have done wickedly in my sight, and have provoked me from the day that I brought out their fathers out of Egypt, even until this day.

2 Kings 21:16

Moreover Manasses shed very much innocent blood, until he filled Jerusalem with it from one end to the other, beside his sins with which he caused Juda to sin, in doing evil in the eyes of the Lord.

2 Kings 21:17

And the rest of the acts of Manasses, and all that he did, and his sin which he sinned, are not these things written in the book of the chronicles of the kings of Juda?

2 Kings 21:18

And Manasses slept with his fathers, and was buried in the garden of his house, even in the garden of Oza: and Amos his son reigned in his stead.

2 Kings 21:19

¶ Twenty and two years old was Amos when he began to reign, and he reigned two years in Jerusalem: and his mother's name was Mesollam, daughter of Arus of Jeteba.

2 Kings 21:20

And he did that which was evil in the sight of the Lord, as Manasses his father did.

2 Kings 21:21

And he walked in all the way in which his father walked, and served the idols which his father served, and worshipped them.

2 Kings 21:22

And he forsook the Lord God of his fathers, and walked not in the way of the Lord.

2 Kings 21:23

And the servants of Amos conspired against him, and slew the king in his house.

2 Kings 21:24

And the people of the land slew all that had conspired against king Amos; and the people of the land made Josias king in his room.

2 Kings 21:25

And the rest of the acts of Amos, even all that he did, behold, are not these written in the book of the chronicles of the kings of Juda?

2 Kings 21:26

And they buried him in his tomb in the garden of Oza: and Josias his son reigned in his stead.

2 Kings 22:1

¶ Josias was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem: and his mother's name was Jedia, daughter of Edeia of Basuroth.

2 Kings 22:2

And he did that which was right in the sight of the Lord, and walked in all the way of David his father; he turned not aside to the right hand or to the left.

2 Kings 22:3

And it came to pass in the eighteenth year of king Josias, in the eighth month, the king sent Sapphan the son of Ezekias the son of Mesollam, the scribe of the house of the Lord, saying,

2 Kings 22:4

Go up to Chelcias the high priest, and take account of the money that is brought into the house of the Lord, which they that keep the door have collected of the people.

2 Kings 22:5

And let them give it into the hand of the workmen that are appointed in the house of the Lord. And he gave it to the workmen in the house of the Lord, to repair the breaches of the house,

2 Kings 22:6

even to the carpenters, and builders, and masons, and also to purchase timber and hewn stones, to repair the breaches of the house.

2 Kings 22:7

Only they did not call them to account for the money that was given to them, because they dealt faithfully.

2 Kings 22:8

And Chelcias the high priest said to Sapphan the scribe, I have found the book of the law in the house of the Lord. And Chelcias gave the book to Sapphan, and he read it.

2 Kings 22:9

And he went into the house of the Lord to the king, and reported the matter to the king, and said, Thy servants have collected the money that was found in the house of the Lord, and have given it into the hand of the workmen that are appointed in the house of the Lord.

2 Kings 22:10

And Sapphan the scribe spoke to the king, saying, Chelcias the priest has given me a book. And Sapphan read it before the king.

2 Kings 22:11

¶ And it came to pass, when the king heard the words of the book of the law, that he rent his garments.

2 Kings 22:12

And the king commanded Chelcias the priest, and Achikam the son of Sapphan, and Achobor the son of Michaias, and Sapphan the scribe, and Asaias the king's servant, saying,

2 Kings 22:13

Go, enquire of the Lord for me, and for all the people, and for all Juda, and concerning the words of this book that has been found: for the wrath of the Lord that has been kindled against us is great, because our fathers hearkened not to the words of this book, to do according to all the things written concerning us.

2 Kings 22:14

So Chelcias the priest went, and Achicam, and Achobor, and Sapphan, and Asaias, to Olda the prophetess, the mother of Sellem the son of Thecuan son of Aras, keeper of the robes; and she dwelt in Jerusalem in Masena; and they spoke to her.

2 Kings 22:15

And she said to them, Thus saith the Lord God of Israel, Say to the man that sent you to me,

2 Kings 22:16

Thus saith the Lord, Behold, I bring evil upon this place, and upon them that dwell in it, even all the words of the book which the king of Juda has read:

2 Kings 22:17

because they have forsaken me, and burnt incense to other gods, that they might provoke me with the works of their hands: therefore my wrath shall burn forth against this place, and shall not be quenched.

2 Kings 22:18

And to the king of Juda that sent you to enquire of the Lord,-thus shall ye say to him, Thus saith the Lord God of Israel, As for the words which thou hast heard;

2 Kings 22:19

because thy heart was softened, and thou was humbled before me, when thou heardest all that I spoke against this place, and against the inhabitants of it, that it should be utterly destroyed and accursed, and thou didst rend thy garments, and weep before me; I also have heard, saith the Lord.

2 Kings 22:20

It shall not be so therefore: behold, I will add thee to thy fathers, and thou shalt be gathered to thy tomb in peace, and thine eyes shall not see any among all the evils which I bring upon this place.

2 Kings 23:1

¶ So they reported the word to the king: and the king sent and gathered all the elders of Juda and Jerusalem to himself.

2 Kings 23:2

And the king went up to the house of the Lord, and every man of Juda and all who dwelt in Jerusalem with him, and the priests, and the prophets, and all the people small and great; and he read in their ears all the words of the book of the covenant that was found in the house of the Lord.

2 Kings 23:3

And the king stood by a pillar, and made a covenant before the Lord, to walk after the Lord, to keep his commandments and his testimonies and his ordinances with all the heart and with all the soul, to confirm the words of this covenant; even the things written in this book. And all the people stood to the covenant.

2 Kings 23:4

¶ And the king commanded Chelcias the high priest, and the priests of the second order, and them that kept the door, to bring out of the temple of the Lord all the vessels that were made for Baal, and for the grove, and all the host of heaven, and he burned them without Jerusalem in the fields of Kedron, and took the ashes of them to Baethel.

2 Kings 23:5

And he burned the idolatrous priests, whom the kings of Juda had appointed, (and they burned incense in the high places and in the cities of Juda, and the places around about Jerusalem); and them that burned incense to Baal, and to the sun, and to the moon, and to Mazuroth, and to all the host of heaven.

2 Kings 23:6

And he carried out the grove from the house of the Lord to the brook Kedron, and burned it at the brook Kedron, and reduced it to powder, and cast its powder on the sepulchres of the sons of the people.

2 Kings 23:7

And he pulled down the house of the sodomites that were by the house of the Lord, where the women wove tents for the grove.

2 Kings 23:8

And he brought up all the priest from the cities of Juda, and defiled the high places where the priests burned incense, from Gaebal even to Bersabee; and he pulled down the house of the gates that was by the door of the gate of Joshua the ruler of the city, on a man's left hand at the gate of the city.

2 Kings 23:9

Only the priests of the high places went not up to the altar of the Lord in Jerusalem, for they only ate leavened bread in the midst of their brethren.

2 Kings 23:10

And he defiled Tapheth which is in the valley of the son of Ennom, constructed for a man to cause his son or his daughter to pass through fire to Moloch.

2 Kings 23:11

And he burned the horses which the king of Juda had given to the sun in the entrance of the house of the Lord, by the treasury of Nathan the king's eunuch, in the suburbs; and he burned the chariot of the sun with fire.

2 Kings 23:12

And the altars that were on the roof of the upper chamber of Achaz, which the kings of Juda had made, and the altars which Manasses had made in the two courts of the house of the Lord, did the king pull down and forcibly remove from thence, and cast their dust into the brook of Kedron.

2 Kings 23:13

And the king defiled the house that was before Jerusalem, on the right hand of the mount of Mosthath, which Solomon king of Israel built to Astarte the abomination of the Sidonians, and to Chamos the abomination of Moab, and to Moloch the abomination of the children of Ammon.

2 Kings 23:14

And he broke in pieces the pillars, and utterly destroyed the groves, and filled their places with the bones of men.

2 Kings 23:15

Also the high altar in Baethel, which Jeroboam the son of Nabat, who made Israel to sin, had made, even that high altar he tore down, and broke in pieces the stones of it, and reduced it to powder, and burnt the grove.

2 Kings 23:16

And Josias turned aside, and saw the tombs that were there in the city, and sent, and took the bones out of the tombs, and burnt them on the altar, and defiled it, according to the word of the Lord which the man of God spoke, when Jeroboam stood by the altar at the feast: and he turned and raised his eyes to the tomb of the man of God that spoke these words.

2 Kings 23:17

And he said, What is that mound which I see? And the men of the city said to him, It is the grave of the man of God that came out of Juda, and uttered these imprecations which he imprecated upon the altar of Baethel.

2 Kings 23:18

And he said, Let him alone; let no one disturb his bones. So his bones were spared, together with the bones of the prophet that came out of Samaria.

2 Kings 23:19

Moreover Josias removed all the houses of the high places that were in the cities of Samaria, which the kings of Israel made to provoke the Lord, and did to them all that he did in Baethel.

2 Kings 23:20

And he sacrificed all the priests of the high places that were there on the altars, and burnt the bones of men upon them, and returned to Jerusalem.

2 Kings 23:21

And the king commanded all the people, saying, Keep the passover to the Lord your God, as it is written in the book of this covenant.

2 Kings 23:22

For a passover such as this had not been kept from the days of the judges who judged Israel, even all the days of the kings of Israel, and of the kings of Juda.

2 Kings 23:23

But in the eighteenth year of king Josias, was the passover kept to the Lord in Jerusalem.

2 Kings 23:24

Moreover Josias removed the sorcerers, and the wizards, and the theraphin, and the idols, and all the abominations that had been set up in the land of Juda and in Jerusalem, that he might keep the words of the law that were written in the book, which Chelcias the priest found in the house of the Lord.

2 Kings 23:25

¶ There was no king like him before him, who turned to the Lord with all his heart, and with all his soul, and with all his strength, according to all the law of Moses; and after him there rose not one like him.

2 Kings 23:26

Nevertheless the Lord turned not from the fierceness of his great anger, wherewith he was wroth in his anger against Juda, because of the provocations, wherewith Manasses provoked him.

2 Kings 23:27

And the Lord said, I will also remove Juda from my presence, as I removed Israel, and will reject this city which I have chosen even Jerusalem, and the house of which I said, My name shall be there.

2 Kings 23:28

And the rest of the acts of Josias, and all that he did, are not these things written in the book of the chronicles of the kings of Juda?

2 Kings 23:29

And in his days went up Pharaoh Nechao king of Egypt against the king of the Assyrians to the river Euphrates: and Josias went out to meet him: and Nechao slew him in Mageddo when he saw him.

2 Kings 23:30

And his servants carried him dead from Mageddo, and brought him to Jerusalem, and buried him in his sepulchre: and the people of the land took Joachaz the son of Josias, and anointed him, and made him king in the room of his father.

2 Kings 23:31

¶ Twenty and three years old was Joachaz when he began to reign, and he reigned three months in Jerusalem: and his mother's name was Amital, daughter of Jeremias of Lobna.

2 Kings 23:32

And he did that which was evil in the sight of the Lord, according to all that his fathers did.

2 Kings 23:33

And Pharaoh Nechao removed him to Rablaam in the land of Emath, so that he should not reign in Jerusalem; and imposed a tribute on the land, a hundred talents of silver, and a hundred talents of gold.

2 Kings 23:34

And Pharaoh Nechao made Eliakim son of Josias king of Juda king over them in the place of his father Josias, and he changed his name to Joakim, and he took Joachaz and brought him to Egypt, and he died there.

2 Kings 23:35

And Joakim gave the silver and the gold to Pharaoh; but he assessed the land to give the money at the command of Pharaoh: they gave the silver and the gold each man according to his assessment together with the people of the land to give to Pharaoh Nechao.

2 Kings 23:36

Twenty-five years old was Joakim when he began to reign, and he reigned eleven years in Jerusalem: and his mother's name was Jeldaph, daughter of Phadail of Ruma.

2 Kings 23:37

And he did that which was evil in the eyes of the lord, according to all that his fathers had done.

2 Kings 24:1

¶ In his days went up Nabuchodonosor king of Babylon, and Joakim became his servant three years; and then he turned and revolted from him.

2 Kings 24:2

And the lord sent against him the bands of the Chaldeans, and the bands of Syria, and the bans of Moab, and the bands of the children of Ammon, and sent them into the land of Juda to prevail against it, according to the word of the Lord, which he spoke by his servants the prophets.

2 Kings 24:3

Moreover it was the purpose of the Lord concerning Juda, to remove them from his presence, because of the sins of Manasses, according to all that he did.

2 Kings 24:4

Moreover he shed innocent blood, and filled Jerusalem with innocent blood, and the Lord would not pardon it.

2 Kings 24:5

And the rest of the acts of Joakim, and all that he did, behold, are not these written in the book of the chronicles of the kings of Juda?

2 Kings 24:6

And Joakim slept with his fathers: and Joachim his son reigned in his stead.

2 Kings 24:7

And the king of Egypt came no more out of his land: for the king of Babylon took away all that belonged to the king of Egypt from the river of Egypt as far as the river Euphrates.

2 Kings 24:8

¶ Eighteen years old was Joachim when he began to reign, an he reigned three months in Jerusalem: and his mother's name was Nestha, daughter of Ellanastham, of Jerusalem.

2 Kings 24:9

And he did that which was evil in the sight of the Lord, according to all that his father did.

2 Kings 24:10

At that time went up Nabuchodonosor king of Babylon to Jerusalem, and the city was besieged.

2 Kings 24:11

And Nabuchodonosor king of Babylon came against the city, and his servants besieged it.

2 Kings 24:12

And Joachim king of Juda came forth to the king of Babylon, he and his servants, and his mother, and his princes, and his eunuchs; and the king of Babylon took him in the eighth year of his reign.

2 Kings 24:13

And he brought forth thence all the treasures of the house of the Lord, and the treasures of the king's house, and he cut up all the golden vessels which Solomon the king of Israel had made in the temple of the Lord, according to the word of the Lord.

2 Kings 24:14

And he carried away the inhabitants of Jerusalem, and all the captains, and the mighty men, taking captive ten thousand prisoners, and every artificer and smith: and only the poor of the land were left.

2 Kings 24:15

And he carried Joachim away to Babylon, and the king's mother, and the king's wives, and his eunuchs: and he carried away the mighty men of the land into captivity from Jerusalem to Babylon.

2 Kings 24:16

And all the men of might, even seven thousand, and one thousand artificers and smiths: all were mighty men fit for war; and the king of Babylon carried them captive to Babylon.

2 Kings 24:17

And the king of Babylon made Bathanias his son king in his stead, and called his name Sedekias.

2 Kings 24:18

Twenty and one years old was Sedekias when he began to reign, and he reigned eleven years in Jerusalem: and his mother's name was Amital daughter of Jeremias.

2 Kings 24:19

And he did that which was evil in the sight of the Lord, according to all that Joachim did.

2 Kings 24:20

For it was according to the Lord's anger against Jerusalem and on Juda, until he cast them out of his presence, that Sedekias revolted against the king of Babylon.

2 Kings 25:1

¶ And it came to pass in the ninth year of his reign, in the tenth month, that Nabuchodonosor king of Babylon came, and all his host, against Jerusalem; and he encamped against it, and built a mound against it.

2 Kings 25:2

And the city was besieged until the eleventh year of king Sedekias on the ninth day of the month.

2 Kings 25:3

And the famine prevailed in the city, and there was no bread for the people of the land.

2 Kings 25:4

And the city was broken up, and all the men of war went forth by night, by the way of the gate between the walls, this is the gate of the king's garden: and the Chaldeans were set against the city round about: and the king went by the way of the plain.

2 Kings 25:5

And the force of the Chaldeans pursued the king, and overtook him in the plains of Jericho: and all his army was dispersed from about him.

2 Kings 25:6

And they took the king, and brought him to the king of Babylon to Reblatha; and he gave judgment upon him.

2 Kings 25:7

And he slew the sons of Sedekias before his eyes, and put out the eyes of Sedekias, and bound him in fetters, and brought him to Babylon.

2 Kings 25:8

¶ And in the fifth month, on the seventh day of the month (this is the nineteenth year of Nabuchodonosor king of Babylon), came Nabuzardan, captain of the guard, who stood before the king of Babylon, to Jerusalem.

2 Kings 25:9

And he burnt the house of the Lord, and the king's house, and all the houses of Jerusalem, even every house did the captain of the guard burn.

2 Kings 25:10

And the force of the Chaldeans pulled down the wall of Jerusalem round about.

2 Kings 25:11

And Nabuzardan the captain of the guard removed the rest of the people that were left in the city, and the men who had deserted to the king of Babylon, and the rest of the multitude.

2 Kings 25:12

But the captain of the guard left of the poor of the land to be vine-dressers and husbandmen.

2 Kings 25:13

And the Chaldeans broke to pieces the brazen pillars that were in the house of the Lord, and the bases, and the brazen sea that was in the house of the Lord, and carried their brass to Babylon.

2 Kings 25:14

And the caldrons, and the shovels, and the bowls, and the censers, and all the brazen vessels with which they minister, he took.

2 Kings 25:15

And the captain of the guard took the fire-pans, and the gold and silver bowls.

2 Kings 25:16

Two pillars, and one sea, and the bases which Solomon made for the house of the Lord: there was no weight of the brass of all the vessels.

2 Kings 25:17

The height of one pillar was eighteen cubits, and the chapter upon it was of brass: and the height of the chapter was three cubits: the border, and the pomegranates on the chapter round about were all of brass: and so it was with the second pillar with its border.

2 Kings 25:18

And the captain of the guard took Saraias the high-priest, and Sophonias the second in order, and the three doorkeepers.

2 Kings 25:19

And they took out of the city one eunuch who was commander of the men of war, and five men that saw the face of the king, that were found in the city, and the secretary of the commander-in-chief, who took account of the people of the land, and sixty men of the people of the land that were found in the city.

2 Kings 25:20

And Nabuzardan the captain of the guard took them, and brought them to the king of Babylon to Reblatha.

2 Kings 25:21

And the king of Babylon smote them and slew them at Reblatha in the land of Aemath. So Juda was carried away from his land.

2 Kings 25:22

¶ And as for the people that were left in the land of Juda, whom Nabuchodonosor king of Babylon left, even over them he set Godolias son of Achicam son of Saphan.

2 Kings 25:23

And all the captains of the host, they and their men, heard that the king of Babylon had thus appointed Godolias, and they came to Godolias to Massephath, both Ismael the son of Nathanias, and Jona son of Careth, and Saraias, son of Thanamath the Netophathite, and Jezonias son of a Machathite, they and their men.

2 Kings 25:24

And Godolias swore to them and their men, and said to them, Fear not the incursion of the Chaldeans; dwell in the land, and serve the king of Babylon, and it shall be well with you.

2 Kings 25:25

And it came to pass in the seventh month that Ismael son of Nathanias son of Helisama, of the seed royal, came, and ten men with him, and he smote Godolias, that he died, him and the Jews and the Chaldeans that were with him in Massepha.

2 Kings 25:26

And all the people, great and small rose up, they and the captains of the forces, and went into Egypt; because they were afraid of the Chaldeans.

2 Kings 25:27

And it came to pass in the thirty-seventh year of the carrying away of Joachim king of Juda, in the twelfth month, on the twenty-seventh day of the month, that Eviamarodec king of Babylon in the first year of his reign lifted up the head of Joachim king of Juda, and brought him out of his prison-house.

2 Kings 25:28

And he spoke kindly to him, and set his throne above the thrones of the kings that were with him in Babylon;

2 Kings 25:29

And changed his prison garments: and he ate bread continually before him all the days of his life.

2 Kings 25:30

And his portion, a continual portion, was given him out of the house of the king, a daily rate for every day all the days of his life.

1 Chronicles 1:1

¶ Adam, Seth, Enos,

1 Chronicles 1:2

and Cainan, Maleleel, Jared,

1 Chronicles 1:3

Enoch, Mathusala, Lamech,

1 Chronicles 1:4

Noe: the sons of Noe, Sem, Cham, Japheth.

1 Chronicles 1:5

The sons of Japheth, Gamer, Magog, Madaim, Jovan, Helisa, Thobel, Mosoch, and Thiras.

1 Chronicles 1:6

And the sons of Gamer, Aschanaz, and Riphath, and Thorgama.

1 Chronicles 1:7

And the sons of Jovan, Helisa, and Tharsis, the Citians, and Rhodians.

1 Chronicles 1:8

And the sons of Cham, Chus, and Mesraim, Phud and Chanaan.

1 Chronicles 1:9

And the sons of Chus, Saba, and Evila, and Sabatha, and Regma, and Sebethaca: and the sons of Regma, Saba, and Dadan.

1 Chronicles 1:10

And Chus begot Nebrod: he began to be a mighty hunter on the earth.

1 Chronicles 1:11**1 Chronicles 1:12****1 Chronicles 1:13****1 Chronicles 1:14****1 Chronicles 1:15****1 Chronicles 1:16****1 Chronicles 1:17**

The sons of Sem, Aelam, and Assur,

1 Chronicles 1:18

1 Chronicles 1:19

1 Chronicles 1:20

1 Chronicles 1:21

1 Chronicles 1:22

1 Chronicles 1:23

1 Chronicles 1:24

and Arphaxad, Sala,

1 Chronicles 1:25

Eber, Pheleg, Ragan,

1 Chronicles 1:26

Seruch, Nachor, Tharrha,

1 Chronicles 1:27

Abraam.

1 Chronicles 1:28

¶ And the sons of Abraam, Isaac, and Ismael.

1 Chronicles 1:29

And these are their generations: the first-born of Ismael, Nabaeoth, and Kedar, Nabdeel, Massam,

1 Chronicles 1:30

Masma, Iduma, Masse, Chondan, Thaeman,

1 Chronicles 1:31

Jettur, Naphes, Kedma: these are the sons of Ismael.

1 Chronicles 1:32

And the sons of Chettura Abraam's concubine:-and she bore him Zembram, Jexan, Madiam, Madam, Sobac, Soe: and the sons of Jexan; Daedan, and Sabai;

1 Chronicles 1:33

and the sons of Madiam; Gephar, and Opher, and Enoch, and Abida, and Eldada; all these were the sons of Chettura.

1 Chronicles 1:34

And Abraam begot Isaac: and the sons of Isaac were Jacob, and Esau.

1 Chronicles 1:35

The sons of Esau, Eliphaz, and Raguel, and Jeul, and Jeglom, and Core.

1 Chronicles 1:36

The sons of Eliphaz: Thaeman, and Omar, Sophar, and Gootham, and Kenez, and Thamna, and Amalec.

1 Chronicles 1:37

And the sons of Raguel, Naches, Zare, Some, and Moze.

1 Chronicles 1:38

The sons of Seir, Lotan, Sobal, Sebegon, Ana, Deson, Osar, and Disan.

1 Chronicles 1:39

And the sons of Lotan, Chorri, and Aeman; and the sister of Lotan was Thamna.

1 Chronicles 1:40

The sons of Sobal; Alon, Machanath, Taebel, Sophi, and Onan: and the sons of Sebegon; Aeth, and Sonan.

1 Chronicles 1:41

The sons of Sonan, Daeson: and the sons of Daeson; Emeron, and Asebon, and Jethram, and Charran.

1 Chronicles 1:42

And the sons of Hosar, Balaam, and Zucam, and Acan: the sons of Disan, Os, and Aran.

1 Chronicles 1:43

And these are their kings, Balac the son of Beor; and the name of his city was Dennaba.

1 Chronicles 1:44

And Balac died, and Jobab the son of Zara of Bosorrha reigned in his stead.

1 Chronicles 1:45

And Jobab died, and Asom of the land of the Thaemanites reigned in his stead.

1 Chronicles 1:46

And Asom died, and Adad the son of Barad reigned in his stead, who smote Madiam in the plain of Moab: and the name of his city was Gethaim.

1 Chronicles 1:47

And Adad died, and Sebla of Masecca reigned in his stead.

1 Chronicles 1:48

And Sebla died, and Saul of Rhoboth by the river reigned in his stead.

1 Chronicles 1:49

And Saul died, and Balaennor son of Achobor reigned in his stead.

1 Chronicles 1:50

And Balaennor died, and Adad son of Barad reigned in his stead; and the name of his city was Phogor.

1 Chronicles 1:51

The princes of Edom: prince Thamna, prince Golada, prince Jether,

1 Chronicles 1:52

prince Elibamas, prince Elas, prince Phinon,

1 Chronicles 1:53

prince Kenez, prince Thaeman, prince Babsar, prince Magediel,

1 Chronicles 1:54

prince Zaphoin. These are the princes of Edom.

1 Chronicles 2:1

¶ These are the names of the sons of Israel;

1 Chronicles 2:2

Ruben, Symeon, Levi, Juda, Issachar, Zabulon, Dan, Joseph, Benjamin, Nephthali, Gad, Aser.

1 Chronicles 2:3

The sons of Juda; Er, Aunan, Selom. These three were born to him of the daughter of Sava the Chananitish woman: and Er, the first-born of Juda, was wicked before the Lord, and he slew him.

1 Chronicles 2:4

And Tamar his daughter-in-law bore to him Phares, and Zara: all the sons of Juda were five.

1 Chronicles 2:5

The sons of Phares, Esrom, and Jemuel.

1 Chronicles 2:6

And the sons of Zara, Zambri, and Aetham, and Aemuan, and Calchal, and Darad, in all five.

1 Chronicles 2:7

And the sons of Charmi; Achar the troubler of Israel, who was disobedient in the accursed thing.

1 Chronicles 2:8

And the sons of Aetham; Azarias,

1 Chronicles 2:9

and the sons of Esrom who were born to him; Jerameel, and Aram, and Chaleb.

1 Chronicles 2:10

And Aram begot Aminadab, and Aminadab begot Naasson, chief of the house of Juda.

1 Chronicles 2:11

And Naasson begot Salmon, and Salmon begot Booz,

1 Chronicles 2:12

and Booz begot Obed, and Obed begot Jessae.

1 Chronicles 2:13

And Jessae begot his first-born Eliab, Aminadab was the second, Samaa the third,

1 Chronicles 2:14

Nathanael the fourth, Zabdai the fifth,

1 Chronicles 2:15

Asam the sixth, David the seventh.

1 Chronicles 2:16

And their sister was Saruia, and another Abigaia: and the sons of Saruia were Abisa, and Joab, and Asael, three.

1 Chronicles 2:17

And Abigaia bore Amessab: and the father of Amessab was Jothor the Ismaelite.

1 Chronicles 2:18

¶ And Chaleb the son of Esrom took Gazuba to wife, and Jerioth: and these were her sons; Jasar, and Subab, and Ardon.

1 Chronicles 2:19

And Gazuba died; and Chaleb took to himself Ephrath, and she bore to him Or.

1 Chronicles 2:20

And Or begot Uri, and Uri begot Beseleel.

1 Chronicles 2:21

And after this Esron went in to the daughter of Machir the father of Galaad, and he took her when he was sixty-five years old; and she bore him Seruch.

1 Chronicles 2:22

And Seruch begot Jair, and he had twenty-three cities in Galaad.

1 Chronicles 2:23

And he took Gedsur and Aram, the towns of Jair from them; with Canath and its towns, sixty cities. All these belonged to the sons of Machir the father of Galaad.

1 Chronicles 2:24

And after the death of Esron, Chaleb came to Ephratha; and the wife of Esron was Abia; and she bore him Ascho the father of Thecoe.

1 Chronicles 2:25

And the sons of Jerameel the first-born of Esron were, the first-born Ram, and Banaa, and Aram, and Asan his brother.

1 Chronicles 2:26

And Jerameel had another wife, and her name was Atara: she is the mother of Ozom.

1 Chronicles 2:27

And the sons of Ram the first-born of Jerameel were Maas, and Jamin, and Acor.

1 Chronicles 2:28

And the sons of Ozom were, Samai, and Jadae: and the sons of Samai; Nadab, and Abisur.

1 Chronicles 2:29

And the name of the wife of Abisur was Abichaia, and she bore him Achabar, and Moel.

1 Chronicles 2:30

And the sons of Nadab; Salad and Apphain; and Salad died without children.

1 Chronicles 2:31

And the sons of Apphain, Isemiel; and the sons of Isemiel, Sosan; and the sons of Sosan, Dadai.

1 Chronicles 2:32

And the sons of Dadai, Achisamas, Jether, Jonathan: and Jether died childless.

1 Chronicles 2:33

And the sons of Jonathan; Phaleth, and Hozam. These were the sons of Jerameel.

1 Chronicles 2:34

And Sosan had no sons, but daughters. And Sosan had an Egyptian servant, and his name was Jochel.

1 Chronicles 2:35

And Sosan gave his daughter to Jochel his servant to wife; and she bore him Ethi.

1 Chronicles 2:36

And Ethi begot Nathan, and Nathan begot Zabed,

1 Chronicles 2:37

and Zabed begot Aphamel, and Aphamel begot Obed.

1 Chronicles 2:38

And Obed begot Jeu, and Jeu begot Azarias.

1 Chronicles 2:39

And Azarias begot Chelles, and Chelles begot Eleasa,

1 Chronicles 2:40

and Eleasa begot Sosomai, and Sosomai begot Salum,

1 Chronicles 2:41

and Salum begot Jechemias, and Jechemias begot Elisama, and Elisama begot Ismael.

1 Chronicles 2:42

And the sons of Chaleb the brother of Jerameel were, Marisa his first-born, he is the father of Ziph:-and the sons of Marisa the father of Chebron.

1 Chronicles 2:43

And the sons of Chebron; Core, and Thapphus, and Recom, and Samaa.

1 Chronicles 2:44

And Samaa begot Raem the father of Jeclan: and Jeclan begot Samai.

1 Chronicles 2:45

And his son was Maon: and Maon is the father of Baethsur.

1 Chronicles 2:46

And Gaepha the concubine of Chaleb bore Aram, and Mosa, and Gezue.

1 Chronicles 2:47

And the sons of Addai were Ragem, and Joatham, and Sogar, and Phalec, and Gaepha, and Sagae.

1 Chronicles 2:48

And Chaleb's concubine Mocha bore Saber, and Tharam.

1 Chronicles 2:49

She bore also Sagae the father of Madmena, and Sau the father of Machabena, and the father of Gaebal: and the daughter of Chaleb was Ascha.

1 Chronicles 2:50

These were the sons of Chaleb: the sons of Or the first-born of Ephratha; Sobal the father of Cariathiarim,

1 Chronicles 2:51

Salomon the father of Baetha, Lammon the father of Baethalaem, and Arim the father of Bethgedor.

1 Chronicles 2:52

And the sons of Sobal the father of Cariathiarim were Araa, and Aesi, and Ammanith,

1 Chronicles 2:53

and Umasphae, cities of Jair; Aethalim, and Miphithim, and Hesamathim, and Hemasaraim; from these went forth the Sarathaeans, and the sons of Esthaam.

1 Chronicles 2:54

The sons of Salomon; Baethalaem, the Netophathite, Ataroth of the house of Joab, and half of the family of Malathi, Esari.

1 Chronicles 2:55

The families of the scribes dwelling in Jabis; Thargathiim, and Samathiim, and Sochathim, these are the Kinaeans that came of Hemath, the father of the house of Rechab.

1 Chronicles 3:1

¶ Now these were the sons of David that were born to him in Chebron; the first-born Amnon, born of Achinaam the Jezraelitess; the second Damniel, of Abigaia the Carmelitess.

1 Chronicles 3:2

The third, Abessalom, the son of Mocha the daughter of Tholmai king of Gedsur; the fourth, Adonia the son of Aggith.

1 Chronicles 3:3

The fifth, Saphatia, the son of Abital; the sixth, Jethraam, born of Agla his wife.

1 Chronicles 3:4

Six were born to him in Chebron; and he reigned there seven years and six months: and he reigned thirty-three years in Jerusalem.

1 Chronicles 3:5

And these were born to him in Jerusalem; Samaa, Sobab, Nathan, and Solomon; four of Bersabee the daughter of Amiel:

1 Chronicles 3:6

and Ebaar, and Elisa, and Eliphaleth,

1 Chronicles 3:7

and Nagai, and Naphec, and Japhie,

1 Chronicles 3:8

and Helisama, and Eliada, and Eliphala, nine.

1 Chronicles 3:9

All these were the sons of David, besides the sons of the concubines, and there was also Themar their sister.

1 Chronicles 3:10

¶ The sons of Solomon; Roboam, Abia his son, Asa his son, Josaphat his son,

1 Chronicles 3:11

Joram his son, Ochozias his son, Joas his son,

1 Chronicles 3:12

Amasias his son, Azarias his son, Joathan his son,

1 Chronicles 3:13

Achaz his son, Ezekias his son, Manasses his son,

1 Chronicles 3:14

Amon his son, Josia his son.

1 Chronicles 3:15

And the sons of Josia; the first-born Joanan, the second Joakim, the third Sedekias, the fourth Salum.

1 Chronicles 3:16

And the sons of Joakim; Jechonias his son, Sedekias his son.

1 Chronicles 3:17

And the sons of Jechonias; Asir, Salathiel his son,

1 Chronicles 3:18

Melchiram, and Phadaias, and Sanesar, and Jekimia, and Hosamath, and Nabadias.

1 Chronicles 3:19

And the sons of Phadaias; Zorobabel, and Semei: and the sons of Zorobabel; Mosollam, and Anania, and Salomethi was their sister.

1 Chronicles 3:20

And Asube, and Ool, and Barachia, and Asadia, and Asobed, five.

1 Chronicles 3:21

And the sons of Anania, Phalettia, and Jesias his son, Raphal his son, Orna his son, Abdia his son, Sechenias his son.

1 Chronicles 3:22

And the son of Sechenias; Samaia: and the sons of Samaia; Chattus, and Joel, and Berri and Noadia, and Saphath, six.

1 Chronicles 3:23

And the sons of Noadia: Elithenan, and Ezekia, and Ezricam, three.

1 Chronicles 3:24

And the sons of Elithenan; Odolia, and Heliasebon, and Phadaia, and Akub, and Joanan, and Dalaaia, and Anan, seven.

1 Chronicles 4:1

¶ And the sons of Juda; Phares, Esrom, and Charmi, and Or, Subal,

1 Chronicles 4:2

and Rada his son; and Subal begot Jeth; and Jeth begot Achimai, and Laad: these are the generations of the Arathites.

1 Chronicles 4:3

And these are the sons of Aetam; Jezrael and Jesman, and Jebdas: and their sister's name was Eselebbon.

1 Chronicles 4:4

And Phanuel the father of Gedor, and Jazer the father of Osan: these are the sons of Or, the first-born of Ephratha, the father of Baethalaen.

1 Chronicles 4:5

And Asur the father of Thecoe had two wives, Aoda and Thoada.

1 Chronicles 4:6

And Aoda bore to him Ochaia, and Ephal, and Thaeman, and Aasther: all these were the sons of Aoda.

1 Chronicles 4:7

And the sons of Thoada; Sereth, and Saar, and Esthanam.

1 Chronicles 4:8

And Coe begot Enob, and Sabatha, and the progeny of the brother of Rechab, the son of Jarin.

1 Chronicles 4:9

And Igabes was more famous than his brethren; and his mother called his name Igabes, saying, I have born as a sorrowful one.

1 Chronicles 4:10

And Igabes called on the God of Israel, saying, O that thou wouldest indeed bless me, and enlarge my coasts, and that thy hand might be with me, and that thou wouldest make me know that thou wilt not grieve me! And God granted him all that he asked.

1 Chronicles 4:11

¶ And Chaleb the father of Ascha begot Machir; he was the father of Assathon.

1 Chronicles 4:12

He begot Bathraias, and Bessee, and Thaeman the founder of the city of Naas the brother of Eselom the Kenezite: these were the men of Rechab.

1 Chronicles 4:13

And the sons of Kenez; Gothoniel, and Saraia: and the sons of Gothoniel; Athath.

1 Chronicles 4:14

And Manathi begot Gophera: and Saraia begot Jobab, the father of Ageaddair, for they were artificers.

1 Chronicles 4:15

And the sons of Chaleb the son of Jephonne; Er, Ada, and Noom: and the sons of Ada, Kenez.

1 Chronicles 4:16

And the sons of Aleel, Zib, and Zepha, and Thiria, and Eserel.

1 Chronicles 4:17

And the sons of Esri; Jether, Morad, and Apher, and Jamon: and Jether begot Maron, and Semei, and Jesba the father of Esthaemon.

1 Chronicles 4:18

And his wife, that is Adia, bore Jared the father of Gedor, and Aber the father of Sochon, and Chetiel the father of Zamon: and these are the sons of Betthia the daughter of Pharao, whom Mored took.

1 Chronicles 4:19

And the sons of the wife of Iduia the sister of Nachaim the father of Keila; Garmi, and Esthaemon the Nochathite.

1 Chronicles 4:20

And the sons of Semon; Amnon, and Ana the son of Phana, and Inon: and the sons of Sei, Zoan, and the sons of Zoab.

1 Chronicles 4:21

The sons of Selom the son of Juda; Er the father of Lechab, and Laada the father of Marisa, and the offspring of the family of Ephrathabac belonging to the house of Esoba.

1 Chronicles 4:22

And Joakim, and the men of Chozeba, and Joas, and Saraph, who dwelt in Moab, and he changed their names to Abederin and Athukiim.

1 Chronicles 4:23

These are the potters who dwelt in Ataim and Gadirah with the king: they grew strong in his kingdom, and dwelt there.

1 Chronicles 4:24

¶ The sons of Semeon; Namuel, and Jamin, Jarib, Zares, Saul:

1 Chronicles 4:25

Salem his son, Mabasam his son, Masma his son:

1 Chronicles 4:26

Amuel his son, Sabud his son, Zacchur his son, Semei his son.

1 Chronicles 4:27

Semei had sixteen sons, and six daughters; and his brethren had not many sons, neither did all their families multiply as the sons of Juda.

1 Chronicles 4:28

And they dwelt in Bersabee, and Molada, and in Esersual,

1 Chronicles 4:29

and in Balaa, and in Aesem, and in Tholad,

1 Chronicles 4:30

and in Bathuel, and in Herma, and in Sikelag,

1 Chronicles 4:31

and in Baethmarimoth, and Hemisuseosin, and the house of Baruseorim: these were their cities until the time of king David.

1 Chronicles 4:32

And their villages were Aetan, and En, Remnon, and Thocca, and Aesar, five cities.

1 Chronicles 4:33

And all their villages were round about these cities, as far as Baal: this was their possession, and their distribution.

1 Chronicles 4:34

And Mosobab, and Jemoloch, and Josia the son of Amasia;

1 Chronicles 4:35

and Joel, and Jeu the son of Asabia, the son of Sarau, the son of Asiel;

1 Chronicles 4:36

and Elionai, and Jocaba, and Jasuia, and Asaia, and Jediel, and Ismael, and Banaias;

1 Chronicles 4:37

and Zuza the son of Saphai, the son of Alon, the son of Jedia, the son of Semri, the son of Samaias.

1 Chronicles 4:38

These went by the names of princes in their families, and they increased abundantly in their fathers' households.

1 Chronicles 4:39

And they went till they came to Gerara, to the east of Gai, to seek pasture for their cattle.

1 Chronicles 4:40

And they found abundant and good pastures, and the land before them was wide, and there was peace and quietness; for there were some of the children of Cham who dwelt there before.

1 Chronicles 4:41

And these who are written by name came in the days of Ezekias king of Juda, and they smote the people's houses, and the Minaeans whom they found there, and utterly destroyed them until this day: and they dwelt in their place, because there was pasture there for their cattle.

1 Chronicles 4:42

And some of them, even of the sons of Symeon, went to mount Seir, even five hundred men; and Phalaettia, and Noadia, and Raphaia, and Oziel, sons of Jesi, were their rulers.

1 Chronicles 4:43

And they smote the remnant that were left of Amalec, until this day.

1 Chronicles 5:1

¶ And the sons of Ruben the first-born of Israel (for he was the first-born; but because of his going up to his father's couch, his father gave his blessing to his son Joseph, even the son of Israel; and he was not reckoned as first-born;

1 Chronicles 5:2

for Judas was very mighty even among his brethren, and one was to be a ruler out of him: but the blessing was Joseph's).

1 Chronicles 5:3

The sons of Ruben the first-born of Israel; Enoch, and Phallus, Asrom, and Charmi.

1 Chronicles 5:4

The sons of Joel; Semei, and Banaia his son: and the sons of Gug the son of Semei.

1 Chronicles 5:5

His son was Micha, his son Recha, his son Joel,

1 Chronicles 5:6

his son Beel, whom Thagla-phallasar king of Assyria carried away captive: he is the chief of the Rubenites.

1 Chronicles 5:7

And his brethren in his family, in their distribution according to their generations; the chief, Joel, and Zacharia.

1 Chronicles 5:8

And Balec the son of Azuz, the son of Sama, the son of Joel: he dwelt in Aroer, and even to Naban, and Beelmasson.

1 Chronicles 5:9

And he dwelt eastward to the borders of the wilderness, from the river Euphrates: for they had much cattle in the land of Galaad.

1 Chronicles 5:10

And in the days of Saul they made war upon the sojourners in the land; and they fell into their hands, all of them dwelling in their tents eastward of Galaad.

1 Chronicles 5:11

The sons of Gad dwelt over against them in the land of Basan even to Sela.

1 Chronicles 5:12

Joel the first-born, and Sapham the second, and Janin the scribe in Basan.

1 Chronicles 5:13

And their brethren according to the houses of their fathers; Michael, Mosollam, and Sebee, and Joree, and Joachan, and Zue, and Obed, seven.

1 Chronicles 5:14

These are the sons of Abichaia the son of Uri, the son of Idai, the son of Galaad, the son of Michael, the son of Jesai, the son of Jeddai, the son of Buz,

1 Chronicles 5:15

who was the brother of the son of Abdiel, the son of Guni, he was chief of the house of their families.

1 Chronicles 5:16

They dwelt in Galaad, in Basan, and in their villages, and in all the country round about Saron to the border.

1 Chronicles 5:17

The enumeration of them all took place in the days of Joatham king of Juda, and in the days of Jeroboam king of Israel.

1 Chronicles 5:18

¶ The sons of Ruben and Gad, and the half-tribe of Manasse, of mighty men, bearing shields and sword, and bending the bow, and skilled in war, were forty and four thousand and seven hundred and sixty, going forth to battle.

1 Chronicles 5:19

And they made war with the Agarenes, and Itureans, and Naphiseans, and Nadabeans,

1 Chronicles 5:20

and they prevailed against them: and the Agaraeans were given into their hands, they and all their tents: for they cried to God in the battle, and he hearkened to them, because they trusted on him.

1 Chronicles 5:21

And they took captive their store; five thousand camels, and two hundred and fifty thousand sheep, two thousand asses, and a hundred thousand men.

1 Chronicles 5:22

For many fell slain, because the war was of God. And they dwelt in their place until the captivity.

1 Chronicles 5:23

And the half-tribe of Manasse dwelt from Basan to Baal, Ermon, and Sanir, and to the mount Aermon: and they increased in Libanus.

1 Chronicles 5:24

And these were the heads of the houses of their families; Opher, and Sei, and Eliel, and Jeremia, and Oduia, and Jediel, mighty men of valour, men of renown, heads of the houses of their families.

1 Chronicles 5:25

But they rebelled against the God of their fathers, and went a-whoring after the gods of the nations of the land, whom God cast out from before them.

1 Chronicles 5:26

And the God of Israel stirred up the spirit of Phaloch king of Assyria, and the spirit of Thaglassar king of Assyria, and carried away Ruben and Gaddi, and the half-tribe of Manasse, and brought them to Chaach, and Chabor, and to the river Gozan, until this day.

1 Chronicles 6:1

¶ The sons of Levi: Gedson, Caath, and Merari.

1 Chronicles 6:2

And the sons of Caath; Amram, and Issaar, Chebron, and Oziel.

1 Chronicles 6:3

And the sons of Amram; Aaron, and Moses, and Mariam: and the sons of Aaron; Nadab, and Abiud, Eleazar, and Ithamar.

1 Chronicles 6:4

Eleazar begot Phinees, Phinees begot Abisu;

1 Chronicles 6:5

Abisu begot Bokki, and Bokki begot Ozi;

1 Chronicles 6:6

Ozi begot Zaraia, Zaraia begot Mariel;

1 Chronicles 6:7

and Mariel begot Amaria, and Amaria begot Achitob;

1 Chronicles 6:8

and Achitob begot Sadoc, and Sadoc begot Achimaas;

1 Chronicles 6:9

and Achimaas begot Azarias, and Azarias begot Joanan;

1 Chronicles 6:10

and Joanan begot Azarias: he ministered as priest in the house which Solomon built in Jerusalem.

1 Chronicles 6:11

And Azarias begot Amaria, and Amaria begot Achitob;

1 Chronicles 6:12

and Achitob begot Sadoc, and Sadoc begot Salom;

1 Chronicles 6:13

and Salom begot Chelcias, and Chelcias begot Azarias;

1 Chronicles 6:14

and Azarias begot Saraia, and Saraias begot Josadac.

1 Chronicles 6:15

And Josadac went into captivity with Juda and Jerusalem under Nabuchodonosor.

1 Chronicles 6:16

The sons of Levi: Gedson, Caath, and Merari.

1 Chronicles 6:17

And these are the names of the sons of Gedson; Lobeni, and Semei.

1 Chronicles 6:18

The sons of Caath; Ambram, and Issaar, Chebron, and Oziel.

1 Chronicles 6:19

The sons of Merari; Mooli and Musi: and these are the families of Levi, according to their families.

1 Chronicles 6:20

To Gedson-to Lobeni his son-were born Jeth his son, Zammath his son,

1 Chronicles 6:21

Joab his son, Addi his son, Zara his son, Jethri his son.

1 Chronicles 6:22

The sons of Caath; Aminadab his son, Core his son, Aser his son;

1 Chronicles 6:23

Helcana his son, Abisaph his son, Aser his son:

1 Chronicles 6:24

Thaath his son, Uriel his son, Ozia his son, Saul his son.

1 Chronicles 6:25

And the sons of Helcana; Amessi, and Achimoth.

1 Chronicles 6:26

Helcana his son, Suphi his son, Cainaath his son;

1 Chronicles 6:27

Eliab his son, Jeroboam his son, Helcana his son.

1 Chronicles 6:28

The sons of Samuel; the first-born Sani, and Abia.

1 Chronicles 6:29

The sons of Merari; Mooli, Lobeni his son, Semei his son, Oza his son;

1 Chronicles 6:30

Samaa his son, Angia his son, Asaias his son.

1 Chronicles 6:31

¶ And these were the men whom David set over the service of the singers in the house of the Lord when the ark was at rest.

1 Chronicles 6:32

And they ministered in front of the tabernacle of witness playing on instruments, until Solomon built the house of the Lord in Jerusalem; and they stood according to their order for their services.

1 Chronicles 6:33

And these were the men that stood, and their sons, of the sons of Caath: Aeman the psalm singer, son of Joel, the son of Samuel,

1 Chronicles 6:34

the son of Helcana, the son of Jeroboam, the son of Eliel, the son of Thoas,

1 Chronicles 6:35

the son of Suph, the son of Helcana, the son of Maath, the son of Amathi,

1 Chronicles 6:36

the son of Helcana, the son of Joel, the son of Azarias, the son of Japhanias,

1 Chronicles 6:37

the son of Thaath, the son of Aser, the son of Abiasaph, the son of Core,

1 Chronicles 6:38

the son of Isaar, the son of Caath, the son of Levi, the son of Israel.

1 Chronicles 6:39

And his brother Asaph, who stood at his right hand; Asaph the son of Barachias, the son of Samaa,

1 Chronicles 6:40

the son of Michael, the son of Baasia, the son of Melchia,

1 Chronicles 6:41

the son of Athani, the son of Zaarai,

1 Chronicles 6:42

the son of Adai, the son of Aetham, the son of Zammam, the son of Semei,

1 Chronicles 6:43

the son of Jeeth, the son of Gedson, the son of Levi.

1 Chronicles 6:44

And the sons of Merari their brethren on the left hand: Aetham the son of Kisa, the son of Abai, the son of Maloch,

1 Chronicles 6:45

the son of Asebi,

1 Chronicles 6:46

the son of Amessias, the son of Bani, the son of Semer,

1 Chronicles 6:47

the son of Mooli, the son of Musi, the son of Merari, the son of Levi.

1 Chronicles 6:48

And their brethren according to the houses of their fathers, were the Levites who were appointed to all the work of ministrations of the tabernacle of the house of God.

1 Chronicles 6:49

And Aaron and his sons were to burn incense on the altar of whole-burnt-offerings, and on the altar of incense, for all the ministry in the holy of holies, and to make atonement for Israel, according to all things that Moses the servant of the Lord commanded.

1 Chronicles 6:50

And these are the sons of Aaron; Eleazar his son, Phinees his son, Abisu his son,

1 Chronicles 6:51

Bokki his son, Ozi his son, Saraia his son,

1 Chronicles 6:52

Mariel his son, Amaria his son, Achitob his son,

1 Chronicles 6:53

Sadoc his son, Achimaas his son.

1 Chronicles 6:54

¶ And these are their residences in their villages, in their coasts, to the sons of Aaron, to their family the Caathites: for they had the lot.

1 Chronicles 6:55

And they gave them Chebron in the land of Juda, and its suburbs round about it.

1 Chronicles 6:56

But the fields of the city, and its villages, they gave to Chaleb the son of Jephonne.

1 Chronicles 6:57

And to the sons of Aaron they gave the cities of refuge, even Chebron, and Lobna and her suburbs round about, and Selna and her suburbs, and Esthamo and her suburbs,

1 Chronicles 6:58

and Jethar and her suburbs, and Dabir and her suburbs,

1 Chronicles 6:59

and Asan and her suburbs, and Baethsamys and her suburbs:

1 Chronicles 6:60

and of the tribe of Benjamin Gabai and her suburbs, and Galemath and her suburbs, and Anathoth and her suburbs: all their cities were thirteen cities according to their families.

1 Chronicles 6:61

And to the sons of Caath that were left of their families, there were given out of the tribe, namely, out of the half-tribe of Manasse, by lot, ten cities.

1 Chronicles 6:62

And to the sons of Gedson according to their families there were given thirteen cities of the tribe of Issachar, of the tribe of Aser, of the tribe of Nephthali, of the tribe of Manasse in Basan.

1 Chronicles 6:63

And to the sons of Merari according to their families there were given, by lot, twelve cities of the tribe of Ruben, of the tribe of Gad, and of the tribe of Zabulon.

1 Chronicles 6:64

So the children of Israel gave to the Levites the cities and their suburbs.

1 Chronicles 6:65

And they gave by lot out of the tribe of the children of Juda, and out of the tribe of the children of Symeon, and out of the tribe of the children of Benjamin, these cities which they call by name.

1 Chronicles 6:66

And to the members of the families of the sons of Caath there were also given the cities of their borders out of the tribe of Ephraim.

1 Chronicles 6:67

And they gave them the cities of refuge, Sychem and her suburbs in mount Ephraim, and Gazer and her suburbs,

1 Chronicles 6:68

and Jecmaan and her suburbs, and Baethoron and her suburbs,

1 Chronicles 6:69

and Aelon and her suburbs, and Gethremmon and her suburbs:

1 Chronicles 6:70

and of the half-tribe of Manasse Anar and her suburbs, and Jemblaan and her suburbs, to the sons of Caath that were left, according to each several family.

1 Chronicles 6:71

To the sons of Gedson from the families of the half-tribe of Manasse they gave Golan of Basan and her suburbs, and Aseroth and her suburbs.

1 Chronicles 6:72

And out of the tribe of Issachar, Kedes and her suburbs, and Deberi and her suburbs, and Dabor and her suburbs,

1 Chronicles 6:73

and Ramoth, and Aenan and her suburbs.

1 Chronicles 6:74

And of the tribe of Aser; Maasal and her suburbs, and Abdon and her suburbs,

1 Chronicles 6:75

and Acac and her suburbs, and Roob and her suburbs.

1 Chronicles 6:76

And of the tribe of Nephthali; Kedes in Galilee and her suburbs, and Chamoth and her suburbs, and Kariathaim and her suburbs.

1 Chronicles 6:77

To the sons of Merari that were left, they gave out of the tribe of Zabulon Remmon and her suburbs, and Thabor and her suburbs:

1 Chronicles 6:78

out of the country beyond Jordan; Jericho westward of Jordan: out of the tribe of Ruben; Bosor in the wilderness and her suburbs, and Jasa and her suburbs,

1 Chronicles 6:79

and Kadmoth and her suburbs, and Maephla and her suburbs.

1 Chronicles 6:80

Out of the tribe of Gad; Rammoth Galaad and her suburbs, and Maanaim and her suburbs,

1 Chronicles 6:81

and Esebon and her suburbs, and Jazer and her suburbs.

1 Chronicles 7:1

¶ And as to the sons of Issachar, they were Thola, and Phua, and Jasub, and Semeron, four.

1 Chronicles 7:2

And the sons of Thola; Ozi, Raphaia, and Jeriel, and Jamai, and Jemasan, and Samuel, chiefs of their fathers' houses belonging to Thola, men of might according to their generations; their number in the days of David was twenty and two thousand and six hundred.

1 Chronicles 7:3

And the sons of Ozi; Jezraia: and the sons of Jezraia; Michael, Abdiu, and Joel, and Jesia, five, all rulers.

1 Chronicles 7:4

And with them, according to their generations, according to the houses of their families, were men mighty to set armies in array for war, thirty and six thousand, for they had multiplied their wives and children.

1 Chronicles 7:5

And their brethren among all the families of Issachar, also mighty men, were eighty-seven thousand-this was the number of them all.

1 Chronicles 7:6

The sons of Benjamin; Bale, and Bachir, and Jediel, three.

1 Chronicles 7:7

And the sons of Bale; Esebon, and Ozi, and Oziel, and Jerimuth, and Uri, five; heads of houses of families, mighty men; and their number was twenty and two thousand and thirty-four.

1 Chronicles 7:8

And the sons of Bachir; Zemira, and Joas, and Eliezer, and Elithenan, and Amaria, and Jerimuth, and Abiud, and Anathoth, and Eleemeth: all these were the sons of Bachir.

1 Chronicles 7:9

And their number according to their generations, (they were chiefs of their fathers' houses, men of might), was twenty thousand and two hundred.

1 Chronicles 7:10

And the sons of Jediel; Balaan: and the sons of Balaan; Jaus, and Benjamin, and Aoth, and Chanana, and Zaethan, and Tharsi, and Achisaar.

1 Chronicles 7:11

All these were the sons of Jediel, chiefs of their families, men of might, seventeen thousand and two hundred, going forth to war with might.

1 Chronicles 7:12

And Sapphin, and Apphin, and the sons of Or, Asom, whose son was Aor.

1 Chronicles 7:13

The sons of Nephthali; Jasiel, Goni, and Aser, and Sellum, his sons, Balam his son.

1 Chronicles 7:14

The sons of Manasse; Esriel, whom his Syrian concubine bore; and she bore to him also Machir the father of Galaad.

1 Chronicles 7:15

And Machir took a wife for Apphin and Sapphin, and his sister's name was Moocha; and the name of the second son was Sappaad; and to Sappaad were born daughters.

1 Chronicles 7:16

And Moocha the wife of Machir bore a son, and called his name Phares; and his brother's name was Surus; his sons were Ulam, and Rocom.

1 Chronicles 7:17

And the sons of Ulam; Badam. These were the sons of Galaad, the son of Machir, the son of Manasse.

1 Chronicles 7:18

And his sister Malecheth bore Isud, and Abiezer, and Maela.

1 Chronicles 7:19

And the sons of Semira were, Aim, and Sychem, and Lakim, and Anian.

1 Chronicles 7:20

¶ And the sons of Ephraim; Sothalath, and Barad his son, and Thaath his son, Elada his son, Saath his son,

1 Chronicles 7:21

and Zabad his son, Sothele his son, and Azer, and Elead: and the men of Geth who were born in the land slew them, because they went down to take their cattle.

1 Chronicles 7:22

And their father Ephraim mourned many days, and his brethren came to comfort him.

1 Chronicles 7:23

And he went in to his wife, and she conceived, and bore a son, and he called his name Beria, because, said he, he was afflicted in my house.

1 Chronicles 7:24

And his daughter was Saraa, and he was among them that were left, and he built Baethoron the upper and the lower. And the descendants of Ozan were Seera,

1 Chronicles 7:25

and Raphe his son, Saraph and Thalees his sons, Thaen his son.

1 Chronicles 7:26

To Laadan his son was born his son Amiud, his son Helisamai, his son

1 Chronicles 7:27

Nun, his son Jesue, these were his sons.

1 Chronicles 7:28

And their possession and their dwelling were Baethel and her towns, to the east Noaran, westward Gazer and her towns, and Sychem and her towns, as far as Gaza and her towns.

1 Chronicles 7:29

And as far as the borders of the sons of Manasse, Baethsaan and her towns, Thanach and her towns, Mageddo and her towns, Dor and her towns. In this the children of Joseph the son of Israel dwelt.

1 Chronicles 7:30

The sons of Aser; Jemna, and Suia, and Isui, and Beria, and Sore their sister.

1 Chronicles 7:31

And the sons of Beria; Chaber, and Melchiel; he was the father of Berthaith.

1 Chronicles 7:32

And Chaber begot Japhlet, and Samer, and Chothan, and Sola their sister.

1 Chronicles 7:33

And the sons of Japhlet; Phasec, and Bamael, and Asith: these are the sons of Japhlet.

1 Chronicles 7:34

And the sons of Semmer; Achir, and Rooga, and Jaba, and Aram.

1 Chronicles 7:35

And the sons of Elam his brother; Sopha, and Imana, and Selles, and Amal.

1 Chronicles 7:36

The sons of Sopha; Sue, and Arnaphar, and Suda, and Barin, and Imran,

1 Chronicles 7:37

and Basan, and Oa, and Sama, and Salisa, and Jethra, and Beera.

1 Chronicles 7:38

And the sons of Jether, Jephina, and Phaspha, and Ara.

1 Chronicles 7:39

And the sons of Ola; Orech, Aniel, and Rasia.

1 Chronicles 7:40

All these were the sons of Aser, all heads of families, choice, mighty men, chief leaders: their number for battle array-their number was twenty-six thousand men.

1 Chronicles 8:1

¶ Now Benjamin begot Bale his first-born, and Asbel his second son, Aara the third, Noa the fourth,

1 Chronicles 8:2

and Rapha the fifth.

1 Chronicles 8:3

And the sons of Bale were, Adir, and Gera, and Abiud,

1 Chronicles 8:4

and Abessue, and Noama, and Achia,

1 Chronicles 8:5

and Gera, and Sephupham, and Uram.

1 Chronicles 8:6

These were the sons of Aod: these are the heads of families to them that dwell in Gabee, and they removed them to Machanathi:

1 Chronicles 8:7

and Nooma, and Achia and Gera, he removed them, and he begot Aza, and Jachicho.

1 Chronicles 8:8

And Saarin begot children in the plain of Moab, after that he had sent away Osin and Baada his wives.

1 Chronicles 8:9

And he begot of his wife Ada, Jolab, and Sebia, and Misa, and Melchas,

1 Chronicles 8:10

and Jebus, and Zabia, and Marma: these were heads of families.

1 Chronicles 8:11

And of Osin he begot Abitol, and Alphaal.

1 Chronicles 8:12

And the sons of Alphaal; Obed, Misaal, Semmer: he built Ona, and Lod, and its towns:

1 Chronicles 8:13

and Beria, and Sama; these were heads of families among the dwellers in Elam, and they drove out the inhabitants of Geth.

1 Chronicles 8:14

And his brethren were Sosec, and Arimoth,

1 Chronicles 8:15

and Zabadia, and Ored, and Eder,

1 Chronicles 8:16

and Michael, and Jespha, and Joda, the sons of Beria:

1 Chronicles 8:17

and Zabadia, and Mosollam, and Azaki, and Abar,

1 Chronicles 8:18

and Isamari, and Jexlias, and Jobab, the sons of Elphaal:

1 Chronicles 8:19

and Jakim, and Zachri, and Zabdi,

1 Chronicles 8:20

and Elionai, and Salathi,

1 Chronicles 8:21

and Elieli, and Adaia, and Baraia, and Samarath, sons of Samaith:

1 Chronicles 8:22

and Jesphan, and Obed, and Eliel,

1 Chronicles 8:23

and Abdon, and Zechri, and Anan,

1 Chronicles 8:24

and Anania, and Ambri, and Aelam, and Anathoth,

1 Chronicles 8:25

and Jathin, and Jephadiah, and Phanel, the sons of Sosec:

1 Chronicles 8:26

and Samsari, and Saarias, and Gotholia,

1 Chronicles 8:27

and Jarasia, and Eria, and Zechri, son of Iroam.

1 Chronicles 8:28

These were heads of families, chiefs according to their generations: these dwelt in Jerusalem.

1 Chronicles 8:29

And the father of Gabaon dwelt in Gabaon; and his wife's name was Moacha.

1 Chronicles 8:30

And her first-born son was Abdon, and Sur, and Kis, and Baal, and Nadab, and Ner,

1 Chronicles 8:31

and Gedur and his brother, and Zacchur, and Makeloth.

1 Chronicles 8:32

And Makeloth begot Samaa: for these dwelt in Jerusalem in the presence of their brethren with their brethren.

1 Chronicles 8:33

¶ And Ner begot Kis, and Kis begot Saul, and Saul begot Jonathan, and Melchisue, and Aminadab, and Asabal.

1 Chronicles 8:34

And the son of Jonathan was Meribaal; and Meribaal begot Micha.

1 Chronicles 8:35

And the sons of Micha; Phithon, and Melach, and Tharach, and Achaz.

1 Chronicles 8:36

And Achaz begot Jada, and Jada begot Salaemath, and Asmoth, and Zambri; and Zambri begot Maesa;

1 Chronicles 8:37

and Maesa begot Baana: Rhaphaea was his son, Elasa his son, Esel his son.

1 Chronicles 8:38

And Esel had six sons, and these were their name; Ezricam his first-born, and Ismael, and Saraia, and Abdia, and Anan, and Asa: all these were the sons of Esel.

1 Chronicles 8:39

And the sons of Asel his brother; Aelam his first-born, and Jas the second, and Eliphalet the third.

1 Chronicles 8:40

And the sons of Aelam were mighty men, bending the bow, and multiplying sons and grandsons, a hundred and fifty. All these were of the sons of Benjamin.

1 Chronicles 9:1

¶ And this is all Israel, even their enrolment: and these are written down in the book of the kings of Israel and Juda, with the names of them that were carried away to Babylon for their transgressions.

1 Chronicles 9:2

And they that dwelt before in their possessions in the cities of Israel, the priests, the Levites, and the appointed ones.

1 Chronicles 9:3

And there dwelt in Jerusalem some of the children of Juda, and of the children of Benjamin, and of the children of Ephraim, and Manasse.

1 Chronicles 9:4

And Gnothi, and the son of Samiud, the son of Amri, the son of Ambraim, the son of Buni, son of the sons of Phares, the son of Juda.

1 Chronicles 9:5

And of the Selonites; Asaia his first-born, and his sons.

1 Chronicles 9:6

Of the sons of Zara; Jeel, and their brethren, six hundred and ninety.

1 Chronicles 9:7

And of the sons of Benjamin; Salom, son of Mosollam, son of Odouia, son of Asinu.

1 Chronicles 9:8

And Jemnaa son of Jeroboam, and Elo: these are the sons of Ozi the son of Machir: and Mosollam, son of Saphatia, son of Raguel, son of Jemnai;

1 Chronicles 9:9

and their brethren according to their generations, nine hundred and fifty-six, all the men were heads of families according to the houses of their fathers.

1 Chronicles 9:10

And of the priests; Jodae, and Joarim, and Jachin,

1 Chronicles 9:11

and Azaria the son of Chelcias, the son of Mosollam, the son of Sadoc, the son of Maraioth, the son of Achitob, the ruler of the house of God;

1 Chronicles 9:12

and Adaia son of Iraam, son of Phascor, son of Melchia, and Maasaia son of Adiel, son of Ezira, son of Mosollam, son of Maselmoth, son of Emmer;

1 Chronicles 9:13

and their brethren, chiefs of their families, a thousand seven hundred and sixty, mighty men for the work of the ministration of the house of God.

1 Chronicles 9:14

¶ And of the Levites; Samaia son of Asob, son of Ezricam, son of Asabia, of the sons of Merari.

1 Chronicles 9:15

And Bacbacar, and Ares, and Galaal, and Matthanias son of Micha, son of Zechri, son of Asaph;

1 Chronicles 9:16

and Abdia, son of Samia, son of Galaal, son of Idithun, and Barachia son of Ossa, son of Helcana-who dwelt in the villages of the Notephatites.

1 Chronicles 9:17

The door-keepers; Salom, Acum, Telmon, and Diman, and their brethren; Salom was the chief;

1 Chronicles 9:18

and he waited hitherto in the king's gate eastward: these are the gates of the companies of the sons of Levi.

1 Chronicles 9:19

And Sellum the son of Core, the son of Abiasaph, the son of Core, and his brethren belonging to the house of his father, the Corites were over the works of the service, keeping the watches of the tabernacle, and their fathers over the camp of the Lord, keeping the entrance.

1 Chronicles 9:20

And Phinees son of Eleazar was head over them before the Lord, and these were with him.

1 Chronicles 9:21

Zacharias the son of Mosollami was keeper of the door of the tabernacle of witness.

1 Chronicles 9:22

All the chosen porters in the gates were two hundred and twelve, these were in their courts, this was their distribution: these David and Samuel the seer established in their charge.

1 Chronicles 9:23

And these and their sons were over the gates in the house of the Lord, and in the house of the tabernacle, to keep watch.

1 Chronicles 9:24

The gates were toward the four winds, eastward, westward, northward, southward.

1 Chronicles 9:25

And their brethren were in their courts, to enter in weekly from time to time with these.

1 Chronicles 9:26

For four strong men have the charge of the gates; and the Levites were over the chambers, and they keep watch over the treasures of the house of God.

1 Chronicles 9:27

For the charge was upon them, and these were charged with the keys to open the doors of the temple every morning.

1 Chronicles 9:28

And some of them were appointed over the vessels of service, that they should carry them in by number, and carry them out by number.

1 Chronicles 9:29

And some of them were appointed over the furniture, and over all the holy vessels, and over the fine flour, the wine, the oil, the frankincense, and the spices.

1 Chronicles 9:30

And some of the priests were makers of the ointment, and appointed to prepare the spices.

1 Chronicles 9:31

And Matthathias of the Levites, (he was the first-born of Salom the Corite,) was set in charge over the sacrifices of meat-offering of the pan belonging to the high priest.

1 Chronicles 9:32

And Banaias the Caathite, from among their brethren, was set over the shewbread, to prepare it every sabbath.

1 Chronicles 9:33

And these were the singers, heads of families of the Levites, to whom were established daily courses, for they were employed in the services day and night.

1 Chronicles 9:34

These were the heads of the families of the Levites according to their generations; these chiefs dwelt in Jerusalem.

1 Chronicles 9:35

¶ And Jeel the father of Gabaon dwelt in Gabaon; and his wife's name was Moocha.

1 Chronicles 9:36

And his first-born son was Abdon, and he had Sur, and Kis, and Baal, and Ner, and Nadab,

1 Chronicles 9:37

and Gedur and his brother, and Zacchur, and Makeloth.

1 Chronicles 9:38

And Makeloth begot Samaa: and these dwelt in the midst of their brethren in Jerusalem, even in the midst of their brethren.

1 Chronicles 9:39

And Ner begot Kis, and Kis begot Saul, and Saul begot Jonathan, and Melchisue, and Aminadab, and Asabal.

1 Chronicles 9:40

And the son of Jonathan was Meribaal: and Meribaal begot Micha.

1 Chronicles 9:41

And the sons of Micha were Phithon and Malach, and Tharach.

1 Chronicles 9:42

And Achaz begot Jada: and Jada begot Galemeth, and Gazmoth, and Zambri; and Zambri begot Massa.

1 Chronicles 9:43

And Massa begot Baana, and Rhaphaia was his son, Elasa his son, Esel his son.

1 Chronicles 9:44

And Esel had six sons, and these were their names; Esricam his first-born, and Ismael, and Saraia, and Abdia, and Anan, and Asa: these were the sons of Esel.

1 Chronicles 10:1

¶ Now the Philistines warred against Israel; and they fled from before the Philistines, and fell down slain in mount Gelbue.

1 Chronicles 10:2

And the Philistines pursued after Saul, and after his sons; and the Philistines smote Jonathan, and Aminadab, and Melchisue, sons of Saul.

1 Chronicles 10:3

And the battle prevailed against Saul, and the archers hit him with bows and arrows, and they were wounded of the bows.

1 Chronicles 10:4

And Saul said to his armour-bearer, Draw thy sword, and pierce me through with it, lest these uncircumcised come and mock me. But his armour-bearer would not, for he was greatly afraid: so Saul took a sword, and fell upon it.

1 Chronicles 10:5

And his armour-bearer saw that Saul was dead, and he also fell upon his sword.

1 Chronicles 10:6

So Saul died, and his three sons on that day, and all his family died at the same time.

1 Chronicles 10:7

And all the men of Israel that were in the valley saw that Israel fled, and that Saul and his sons were dead, and they left their cities, and fled: and the Philistines came and dwelt in them.

1 Chronicles 10:8

¶ And it came to pass on the next day that the Philistines came to strip the slain, and they found Saul and his sons fallen on mount Gelbue.

1 Chronicles 10:9

And they stripped him, and took his head, and his armour, and sent them into the land of the Philistines round about, to proclaim the glad tidings to their idols, and to the people.

1 Chronicles 10:10

And they put their armour in the house of their god, and they put his head in the house of Dagon.

1 Chronicles 10:11

And all the dwellers in Galaad heard of all that the Philistines had done to Saul and to Israel.

1 Chronicles 10:12

And all the mighty men rose up from Galaad, and they took the body of Saul, and the bodies of his sons, and brought them to Jabis, and buried their bones under the oak in Jabis, and fasted seven days.

1 Chronicles 10:13

So Saul died for his transgressions, wherein he transgressed against God, against the word of the Lord, forasmuch as he kept it not, because Saul enquired of a wizard to seek counsel, and Samuel the prophet answered him:

1 Chronicles 10:14

and he sought not the Lord: so he slew him, and turned the kingdom to David the son of Jesse.

1 Chronicles 11:1

¶ And all Israel came to David in Chebron, saying, Behold, we are thy bones and thy flesh.

1 Chronicles 11:2

And heretofore when Saul was king, thou wast he that led Israel in and out, and the Lord of Israel said to thee, Thou shalt feed my people Israel, and thou shalt be for a ruler over Israel.

1 Chronicles 11:3

And all the elders of Israel came to the king to Chebron; and king David made a covenant with them in Chebron before the Lord: and they anointed David to be king over Israel, according to the word of the Lord by Samuel.

1 Chronicles 11:4

And the king and his men went to Jerusalem, this is Jebus; and there the Jebusites the inhabitants of the land said to David,

1 Chronicles 11:5

Thou shalt not enter in hither. But he took the strong hold of Sion: this is the city of David.

1 Chronicles 11:6

And David said, Whoever first smites the Jebusite, even he shall be chief and captain. And Joab the son of Saruia went up first, and became chief.

1 Chronicles 11:7

And David dwelt in the strong hold; therefore he called it the city of David.

1 Chronicles 11:8

And he fortified the city round about.

1 Chronicles 11:9

And David continued to increase, and the Lord Almighty was with him.

1 Chronicles 11:10

¶ And these are the chiefs of the mighty men, whom David had, who strengthened themselves with him in his kingdom, with all Israel, to make him king, according to the word of the Lord concerning Israel.

1 Chronicles 11:11

And this is the list of the mighty men of David; Jesebada, son of Achaman, first of the thirty: he drew his sword once against three hundred whom he slew at one time.

1 Chronicles 11:12

And after him Eleazar son of Dodai, the Achochite: he was among the three mighty men.

1 Chronicles 11:13

He was with David in Phasodamin, and the Philistines were gathered there to battle, and there was a portion of the field full of barley; and the people fled before the Philistines.

1 Chronicles 11:14

And he stood in the midst of the portion, and rescued it, and smote the Philistines; and the Lord wrought a great deliverance.

1 Chronicles 11:15

And three of the thirty chiefs went down to the rock to David, to the cave of Odollam, and the camp of the Philistines was in the giants' valley.

1 Chronicles 11:16

And David was then in the hold, and the garrison of the Philistines was then in Bethleem.

1 Chronicles 11:17

And David longed, and said, Who will give me water to drink of the well of Bethleem, that is in the gate?

1 Chronicles 11:18

And the three broke through the camp of the Philistines, and they drew water out of the well that was in Bethleem, which was in the gate, and they took it, and came to David: but David would not drink it, and poured it out to the Lord, and said,

1 Chronicles 11:19

God forbid that I should do this thing: shall I drink the blood of these men with their lives? for with the peril of their lives they brought it. So he would not drink it. These things did the three mighty men.

1 Chronicles 11:20

And Abisa the brother of Joab, he was chief of three: he drew his sword against three hundred slain at one time, and he had a name among the second three.

1 Chronicles 11:21

He was more famous than the two others of the three, and he was chief over them; yet he reached not to the first three.

1 Chronicles 11:22

And Banaia the son of Jodae was the son of a mighty man: many were his acts for Cabasaël: he smote two lion-like men of Moab, and he went down and smote a lion in a pit on a snowy day.

1 Chronicles 11:23

And he smote an Egyptian, a wonderful man five cubits high; and in the hand of the Egyptian there was a spear like a weavers' beam; and Banaia went down to him with a staff, and took the spear out of the Egyptian's hand, and slew him with his own spear.

1 Chronicles 11:24

These things did Banaia son of Jodae, and his name was among the three mighties.

1 Chronicles 11:25

He was distinguished beyond the thirty, yet he reached not to the first three: and David set him over his family.

1 Chronicles 11:26

And the mighty men of the forces were, Asael the brother of Joab, Eleanan the son of Dodoë of Bethleem,

1 Chronicles 11:27

Samaoth the Arorite, Chelles the Phelonite,

1 Chronicles 11:28

Ora the son of Ekkis the Thecoite, Abiezer the Anathothite,

1 Chronicles 11:29

Sobochai the Usathite, Eli the Achonite,

1 Chronicles 11:30

Marai the Netophathite, Chthaod the son of Nooza the Netophathite,

1 Chronicles 11:31

Airi the son of Rebie of the hill of Benjamin, Banaias the Pharathonite,

1 Chronicles 11:32

Uri of Nachali Gaas, Abiel the Garabaethite,

1 Chronicles 11:33

Azbon the Baromite, Eliaba the Salabonite,

1 Chronicles 11:34

the son of Asam the Gizonite, Jonathan the son of Sola the Ararite,

1 Chronicles 11:35

Achim the son of Achar the Ararite, Elphat the son of Thyrophar

1 Chronicles 11:36

the Mechorathrite, Achia the Phellonite,

1 Chronicles 11:37

Esera the Charmadaite, Naarai the son of Azobai,

1 Chronicles 11:38

Joel the son of Nathan, Mebaal son of Agari,

1 Chronicles 11:39

Sele the son of Ammoni, Nachor the Berothite, armour-bearer to the son of Saruia,

1 Chronicles 11:40

Ira the Jethrite, Gaber the Jethrite,

1 Chronicles 11:41

Uria the Chettite, Zabet son of Achaia,

1 Chronicles 11:42

Adina son of Saeza, a chief of Ruben, and thirty with him,

1 Chronicles 11:43

Anan the son of Moocha, and Josaphat the Matthanite,

1 Chronicles 11:44

Ozia the Astarothite, Samatha and Jeiel sons of Chotham the Ararite,

1 Chronicles 11:45

Jediel the son of Sameri, and Jozae his brother the Thosaite,

1 Chronicles 11:46

Eliel the Maoite, and Jaribi, and Josia his son, Ellaam, and Jethama the Moabite,

1 Chronicles 11:47

Daliel, and Obeth, and Jessiel of Mesobia.

1 Chronicles 12:1

¶ And these are they that came to Sikelag, when he yet kept himself close because of Saul the son of Kis; and these were among the mighty, aiding him in war,

1 Chronicles 12:2

and using the bow with the right hand and with the left, and slingers with stones, and shooters with bows. Of the brethren of Saul of Benjamin,

1 Chronicles 12:3

the chief was Achiezer, and Joas son of Asma the Gabathite, and Joel and Jophalet, sons of Asmoth, and Berchia, and Jeul of Anathoth,

1 Chronicles 12:4

and Samaias the Gabaonite a mighty man among the thirty, and over the thirty; and Jeremia, and Jeziel, and Joanan, and Jozabath of Gadarathiim,

1 Chronicles 12:5

Azai and Arimuth, and Baalia, and Samaraia, and Saphatias of Charaephiel,

1 Chronicles 12:6

Helcana, and Jesuni, and Ozriel, and Jozara, and Sobocam, and the Corites,

1 Chronicles 12:7

and Jelia and Zabadia, sons of Iroam, and the men of Gedor.

1 Chronicles 12:8

And from Gad these separated themselves to David from the wilderness, strong mighty men of war, bearing shields and spears, and their faces were as the face of a lion, and they were nimble as roes upon the mountains in speed.

1 Chronicles 12:9

Aza the chief, Abdia the second, Eliab the third,

1 Chronicles 12:10

Masmana the fourth, Jeremias the fifth,

1 Chronicles 12:11

Jethi the sixth, Eliab the seventh,

1 Chronicles 12:12

Joanan the eighth, Eleazer the ninth,

1 Chronicles 12:13

Jeremia the tenth, Melchabanai the eleventh.

1 Chronicles 12:14

These were chiefs of the army of the sons of Gad, the least one commander of a hundred, and the greatest one of a thousand.

1 Chronicles 12:15

These are the men that crossed over Jordan in the first month, and it had overflowed all its banks; and they drove out all the inhabitants of the valleys, from the east to the west.

1 Chronicles 12:16

And there came some of the sons of Benjamin and Juda to the assistance of David.

1 Chronicles 12:17

And David went out to meet them, and said to them, If ye are come peaceably to me, let my heart be at peace with you: but if ye are come to betray me to my enemies unfaithfully, the God of your fathers look upon it, and reprove it.

1 Chronicles 12:18

And the Spirit came upon Amasai, a captain of the thirty, and he said, Go, David, son of Jesse, thou and thy people, peace, peace be to thee, and peace to thy helpers, for thy God has helped thee. And David received them, and made them captains of the forces.

1 Chronicles 12:19

And some came to David from Manasse, when the Philistines came against Saul to war: and he helped them not, because the captains of the Philistines took counsel, saying, With the heads of those men will he return to his master Saul.

1 Chronicles 12:20

When David was going to Siklag, there came to him of Manasse, Edna and Jozabath, and Rodiel, and Michael, and Josabaith, and Elimuth, and Semathi: these are the captains of thousands of Manasse.

1 Chronicles 12:21

And they fought on the side of David against a troop, for they were all men of might; and they were commanders in the army, because of their might.

1 Chronicles 12:22

For daily men came to David, till they amounted to a great force, as the force of God.

1 Chronicles 12:23

¶ And these are the names of the commanders of the army, who came to David to Chebron, to turn the kingdom of Saul to him according to the word of the Lord.

1 Chronicles 12:24

The sons of Juda, bearing shields and spears, six thousand and eight hundred mighty in war.

1 Chronicles 12:25

Of the sons of Symeon mighty for battle, seven thousand and a hundred.

1 Chronicles 12:26

Of the sons of Levi, four thousand and six hundred.

1 Chronicles 12:27

And Joadas the chief of the family of Aaron, and with him three thousand and seven hundred.

1 Chronicles 12:28

And Sadoc, a young man mighty in strength, and there were twenty-two leaders of his father's house.

1 Chronicles 12:29

And of the sons of Benjamin, the brethren of Saul, three thousand: and still the greater part of them kept the guard of the house of Saul.

1 Chronicles 12:30

And of the sons of Ephraim, twenty thousand and eight hundred mighty men, famous in the houses of their fathers.

1 Chronicles 12:31

And of the half-tribe of Manasse, eighteen thousand, even those who were named by name, to make David king.

1 Chronicles 12:32

And of the sons of Issachar having wisdom with regard to the times, knowing what Israel should do, two hundred; and all their brethren with them.

1 Chronicles 12:33

And of Zabulon they that went out to battle, with all weapons of war, were fifty thousand to help David, not weak-handed.

1 Chronicles 12:34

And of Nephthali a thousand captains, and with them men with shields and spears, thirty-seven thousand.

1 Chronicles 12:35

And of the Danites men ready for war twenty-eight thousand and eight hundred.

1 Chronicles 12:36

And of Aser, they that went out to give aid in war, forty thousand.

1 Chronicles 12:37

And from the country beyond Jordan, from Ruben, and the Gadites, and from the half-tribe of Manasse, a hundred and twenty thousand, with all weapons of war.

1 Chronicles 12:38

All these were men of war, setting the army in battle array, with a peaceful mind towards him, and they came to Chebron to make David king over all Israel: and the rest of Israel were of one mind to make David king.

1 Chronicles 12:39

And they were there three days eating and drinking, for their brethren had made preparations.

1 Chronicles 12:40

And their neighbours, as far as Issachar and Zabulon and Nephthali, brought to them upon camels, and asses, and mules, and upon calves, victuals, meal, cakes of figs, raisins, wine, and oil, calves and sheep abundantly: for there was joy in Israel.

1 Chronicles 13:1

¶ And David took counsel with the captains of thousands and captains of hundreds, even with every commander.

1 Chronicles 13:2

And David said to the whole congregation of Israel, If it seem good to you, and it should be prospered by the Lord our God, let us send to our brethren that are left in all the land of Israel, and let the priests the Levites who are with them in the cities of their possession come, and let them be gathered to us.

1 Chronicles 13:3

And let us bring over to us the ark of our God; for men have not enquired at it since the days of Saul.

1 Chronicles 13:4

And all the congregation said that they would do thus; for the saying was right in the eyes of all the people.

1 Chronicles 13:5

So David assembled all Israel, from the borders of Egypt even to the entering in of Hemath, to bring in the ark of God from the city of Jarim.

1 Chronicles 13:6

And David brought it up: and all Israel went up to the city of David, which belonged to Juda, to bring up thence the ark of the Lord God who sits between the cherubim, whose name is called on it.

1 Chronicles 13:7

And they set the ark of God on a new waggon brought out of the house of Aminadab: and Oza and his brethren drove the waggon.

1 Chronicles 13:8

And David and all Israel were playing before the Lord with all their might, and that together with singers, and with harps, and with lutes, with timbrels, and with cymbals, and with trumpets.

1 Chronicles 13:9

¶ And they came as far as the threshing-floor: and Oza put forth his hand to hold the ark, because the bullock moved it from its place.

1 Chronicles 13:10

And the Lord was very angry with Oza, and smote him there, because of his stretching forth his hand upon the ark: and he died there before God.

1 Chronicles 13:11

And David was dispirited, because the Lord had made a breach on Oza: and he called that place the Breach of Oza until this day.

1 Chronicles 13:12

And David feared God that day, saying, How shall I bring the ark of God in to myself?

1 Chronicles 13:13

So David brought not the ark home to himself into the city of David, but he turned it aside into the house of Abednago the Gethite.

1 Chronicles 13:14

And the ark of God abode in the house of Abednago three months: and God blessed Abednago and all that he had.

1 Chronicles 14:1

¶ And Chiram king of Tyre sent messengers to David, and cedar timbers, and masons, and carpenters, to build a house for him.

1 Chronicles 14:2

And David knew that the Lord had designed him to be king over Israel; because his kingdom was highly exalted, on account of his people Israel.

1 Chronicles 14:3

And David took more wives in Jerusalem: and there were born to David more sons and daughters.

1 Chronicles 14:4

And these are the names of those that were born, who were born to him in Jerusalem; Samaa, Sobab, Nathan, and Solomon,

1 Chronicles 14:5

and Baar, and Elisa, and Eliphaleth,

1 Chronicles 14:6

and Nageth, and Naphath, and Japhie,

1 Chronicles 14:7

and Elisamae, and Eliade, and Eliphala.

1 Chronicles 14:8

¶ And the Philistines heard that David was anointed king over all Israel: and all the Philistines went up to seek David; and David heard it, and went out to meet them.

1 Chronicles 14:9

And the Philistines came and assembled together in the giants' valley.

1 Chronicles 14:10

And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into my hand? And the Lord said to him, Go up, and I will deliver them into thy hands.

1 Chronicles 14:11

And he went up to Baal Pharasin, and David smote them there; and David said, God has broken through enemies by my hand like a breach of water: therefore he called the name of that place, the Breach of Pharasin.

1 Chronicles 14:12

And the Philistines left their gods there; and David gave orders to burn them with fire.

1 Chronicles 14:13

And the Philistines once more assembled themselves in the giants' valley.

1 Chronicles 14:14

And David enquired of God again; and God said to him, Thou shalt not go after them; turn away from them, and thou shalt come upon them near the pear trees.

1 Chronicles 14:15

And it shall be, when thou shalt hear the sound of their tumult in the tops of the pear trees, then thou shalt go into the battle: for God has gone out before thee to smite the army of the Philistines.

1 Chronicles 14:16

And he did as God commanded him: and he smote the army of the Philistines from Gabaon to Gazera.

1 Chronicles 14:17

And the name of David was famous in all the land; and the Lord put the terror of him on all the nations.

1 Chronicles 15:1

¶ And David made for himself houses in the city of David, and he prepared a place for the ark of God, and made a tent for it.

1 Chronicles 15:2

Then said David, It is not lawful for any to bear the ark of God, but the Levites; for the Lord has chosen them to bear the ark of the Lord, and to minister to him for ever.

1 Chronicles 15:3

And David assembled all Israel at Jerusalem, to bring up the ark of the Lord to the place which he had prepared for it.

1 Chronicles 15:4

And David gathered together the sons of Aaron the Levites.

1 Chronicles 15:5

Of the sons of Caath; there was Uriel the chief, and his brethren, a hundred and twenty.

1 Chronicles 15:6

Of the sons of Merari; Asaia the chief, and his brethren, two hundred and twenty.

1 Chronicles 15:7

Of the sons of Gedson; Joel the chief, and his brethren, a hundred and thirty.

1 Chronicles 15:8

Of the sons of Elisaphat; Semei the chief, and his brethren, two hundred.

1 Chronicles 15:9

Of the sons of Chebrom; Eliel the chief, and his brethren eighty.

1 Chronicles 15:10

Of the sons of Oziel; Aminadab the chief, and his brethren a hundred and twelve.

1 Chronicles 15:11

And David called Sadoc and Abiathar the priests, and the Levites, Uriel, Asaia, and Joel, and Semaia, and Eliel, and Aminadab,

1 Chronicles 15:12

and said to them, Ye are the heads of the families of the Levites: sanctify yourselves, you and your brethren, and ye shall carry up the ark of the God of Israel, to the place which I have prepared for it.

1 Chronicles 15:13

For because ye were not ready at the first, our God made a breach upon us, because we sought him not according to the ordinance.

1 Chronicles 15:14

So the priests and the Levites sanctified themselves, to bring up the ark of the God of Israel.

1 Chronicles 15:15

And the sons of the Levites took the ark of God, (as Moses commanded by the word of God according to the scripture) upon their shoulders with staves.

1 Chronicles 15:16

And David said to the chiefs of the Levites, Set your brethren the singers with musical instruments, lutes, harps, and cymbals, to sound aloud with a voice of joy.

1 Chronicles 15:17

So the Levites appointed Aeman the son of Joel; Asaph the son of Barachias was one of his brethren; and Aethan the son of Kisaeus was of the sons of Merari their brethren;

1 Chronicles 15:18

and with them their brethren of the second rank, Zacharias, and Oziel, and Semiramoth, and Jeiel, and Elioel, and Eliab, and Banaia, and Maasaia, and Matthathia, and Eliphena, and Makellia, and Abdedom, and Jeiel, and Ozias, the porters.

1 Chronicles 15:19

And the singers, Aeman, Asaph, and Aethan, with brazen cymbals to make a sound to be heard.

1 Chronicles 15:20

Zacharias, and Oziel, Semiramoth, Jeiel, Oni, Eliab, Maasaeas, Banaeas, with lutes, on alaemoth.

1 Chronicles 15:21

And Mattathias, and Eliphalu, and Makenia, and Abdedom, and Jeiel, and Ozias, with harps of Amasenith, to make a loud noise.

1 Chronicles 15:22

And Chonenia chief of the Levites was master of the bands, because he was skilful.

1 Chronicles 15:23

And Barachia and Elcana were door-keepers of the ark.

1 Chronicles 15:24

And Somnia, and Josaphat, and Nathanael, and Amasai, and Zacharia, and Banaea, and Eliezer, the priests, were sounding with trumpets before the ark of God: and Abdedom and Jeia were door-keepers of the ark of God.

1 Chronicles 15:25

¶ So David, and the elders of Israel, and the captains of thousands, went to bring up the ark of the covenant from the house of Abdedom with gladness.

1 Chronicles 15:26

And it came to pass when God strengthened the Levites bearing the ark of the covenant of the Lord, that they sacrificed seven calves and seven rams.

1 Chronicles 15:27

And David was girt with a fine linen robe, and all the Levites who were bearing the ark of the covenant of the Lord, and the singers, and Chonenias the master of the band of singers; also upon David there was a robe of fine linen.

1 Chronicles 15:28

And all Israel brought up the ark of the covenant of the Lord with shouting, and with the sound of a horn, and with trumpets, and with cymbals, playing loudly on lutes and harps.

1 Chronicles 15:29

And the ark of the covenant of the Lord arrived, and came to the city of David; and Melchol the daughter of Saul looked down through the window, and saw king David dancing and playing: and she despised him in her heart.

1 Chronicles 16:1

¶ So they brought in the ark of God, and set it in the midst of the tabernacle which David pitched for it; and they offered whole-burnt-offerings and peace-offerings before God.

1 Chronicles 16:2

And David finished offering up whole-burnt-offerings and peace-offerings, and blessed the people in the name of the Lord.

1 Chronicles 16:3

And he divided to every man of Israel (both men and women), to every man one baker's loaf, and a cake.

1 Chronicles 16:4

And he appointed before the ark of the covenant of the Lord, Levites to minister and lift up the voice, and to give thanks and praise the Lord God of Israel:

1 Chronicles 16:5

Asaph was the chief, and next to him Zacharias, Jeiel, Semiramoth, and Jeiel, Mattathias, Eliab, and Banaeas, and Abdedom: and Jeiel sounding with musical instruments, lutes and harps, and Asaph with cymbals:

1 Chronicles 16:6

and Banaeas and Oziel the priests sounding continually with trumpets before the ark of the covenant of God in that day.

1 Chronicles 16:7

¶ Then David first gave orders to praise the Lord by the hand of Asaph and his brethren.

1 Chronicles 16:8

Song. Give thanks to the Lord, call upon him by his name, make known his designs among the people.

1 Chronicles 16:9

Sing songs to him, and sing hymns to him, relate to all people his wonderful deeds, which the Lord has wrought.

1 Chronicles 16:10

Praise his holy name, the heart that seeks his pleasure shall rejoice.

1 Chronicles 16:11

Seek the Lord and be strong, seek his face continually.

1 Chronicles 16:12

Remember his wonderful works which he has wrought, his wonders, and the judgments of his mouth;

1 Chronicles 16:13

ye seed of Israel his servants, ye seed of Jacob his chosen ones.

1 Chronicles 16:14

He is the Lord our God; his judgments are in all the earth.

1 Chronicles 16:15

Let us remember his covenant for ever, his word which he commanded to a thousand generations,

1 Chronicles 16:16

which he covenanted with Abraham, and his oath sworn to Isaac.

1 Chronicles 16:17

He confirmed it to Jacob for an ordinance, to Israel as an everlasting covenant,

1 Chronicles 16:18

saying, To thee will I give the land of Chanaan, the line of your inheritance:

1 Chronicles 16:19

when they were few in number, when they were but little, and dwelt as strangers in it;

1 Chronicles 16:20

and went from nation to nation, and from one kingdom to another people.

1 Chronicles 16:21

He suffered not a man to oppress them, and he reprov'd kings for their sakes,

1 Chronicles 16:22

saying, Touch not my anointed ones, and deal not wrongfully with my prophets.

1 Chronicles 16:23

Sing ye to the Lord, all the earth; proclaim his salvation from day to day.

1 Chronicles 16:24

Declare among the nations his glory, his wondrous deeds among all peoples.

1 Chronicles 16:25

For the Lord is great, and greatly to be praised: he is to be feared above all gods.

1 Chronicles 16:26

For all the gods of the nations are idols; but our God made the heavens.

1 Chronicles 16:27

Glory and praise are in his presence; strength and rejoicing are in his place.

1 Chronicles 16:28

Give to the Lord, ye families of the nations, give to the Lord glory and strength.

1 Chronicles 16:29

Give to the Lord the glory belonging to his name: take gifts and offer them before him; and worship the Lord in his holy courts.

1 Chronicles 16:30

Let the whole earth fear before him; let the earth be established, and not be moved.

1 Chronicles 16:31

Let the heavens rejoice, and let the earth exult; and let them say among the nations, The Lord reigns.

1 Chronicles 16:32

The sea with its fullness shall resound and the tree of the field, and all things in it.

1 Chronicles 16:33

Then shall the trees of the wood rejoice before the Lord, for he is come to judge the earth.

1 Chronicles 16:34

Give thanks to the Lord, for it is good, for his mercy is for ever.

1 Chronicles 16:35

And say ye, Save us, O God of our salvation, and gather us, and rescue us from among the heathen, that we may praise thy holy name, and glory in thy praises.

1 Chronicles 16:36

Blessed be the Lord God of Israel from everlasting and to everlasting: And all the people shall say, Amen. So they praised the Lord.

1 Chronicles 16:37

¶ And they left there Asaph and his brethren before the ark of the covenant of the Lord, to minister before the ark continually, according to the service of each day: from day to day.

1 Chronicles 16:38

And Abdedom and his brethren were sixty and eight; and Abdedom the son of Idithun, and Osa, were to be door-keepers.

1 Chronicles 16:39

And they appointed Sadoc the priest, and his brethren the priests, before the tabernacle of the Lord in the high place in Gabaon,

1 Chronicles 16:40

to offer up whole-burnt-offerings continually morning and evening, and according to all things written in the law of the Lord, which he commanded the children of Israel by Moses the servant of God.

1 Chronicles 16:41

And with him were Aeman and Idithun, and the rest chosen out by name to praise the Lord, for his mercy endures for ever.

1 Chronicles 16:42

And with them there were trumpets and cymbals to sound aloud, and musical instruments for the songs of God: and the sons of Idithun were at the gate.

1 Chronicles 16:43

And all the people went every one to his home: and David returned to bless his house.

1 Chronicles 17:1

¶ And it came to pass as David dwelt in his house, that David said to Nathan the prophet, Behold, I dwell in a house of cedar, but the ark of the covenant of the Lord is under curtains of skins.

1 Chronicles 17:2

And Nathan said to David, Do all that is in thy heart; for God is with thee.

1 Chronicles 17:3

And it came to pass in that night, that the word of the Lord came to Nathan, saying,

1 Chronicles 17:4

Go and say to David my servant, Thus said the Lord, Thou shalt not build me a house for me to dwell in it.

1 Chronicles 17:5

For I have not dwelt in a house from the day that I brought up Israel until this day, but I have been in a tabernacle and a tent,

1 Chronicles 17:6

in all places through which I have gone with all Israel: did I ever speak to any one tribe of Israel whom I commanded to feed my people, saying, Why is it that ye have not built me a house of cedar?

1 Chronicles 17:7

And now thus shalt thou say to my servant David, Thus saith the Lord Almighty, I took thee from the sheepfold, from following the flocks, to be a ruler over my people Israel:

1 Chronicles 17:8

and I was with thee in all places whither thou wentest, and I destroyed all thine enemies from before thee, and I made for thee a name according to the name of the great ones that are upon the earth.

1 Chronicles 17:9

And I will appoint a place for my people Israel, and I will plant him, and he shall dwell by himself, and shall no longer be anxious; and the son of iniquity shall no longer afflict him, as at the beginning,

1 Chronicles 17:10

and from the days when I appointed judges over my people Israel. Also I have humbled all thine enemies, and I will increase thee, and the Lord will build thee a house.

1 Chronicles 17:11

And it shall come to pass when thy days shall be fulfilled, and thou shalt sleep with thy fathers, that I will raise up thy seed after thee, which shall be of thy bowels, and I will establish his kingdom.

1 Chronicles 17:12

He shall build me a house, and I will set up his throne for ever.

1 Chronicles 17:13

I will be to him a father, and he shall be to me a son: and my mercy will I not withdraw from him, as I withdrew it from them that were before thee.

1 Chronicles 17:14

And I will establish him in my house and in his kingdom for ever; and his throne shall be set up for ever.

1 Chronicles 17:15

According to all these words, and according to all this vision, so spoke Nathan to David.

1 Chronicles 17:16

¶ And king David came and sat before the Lord, and said, Who am I, O Lord God? and what is my house, that thou hast loved me for ever?

1 Chronicles 17:17

And these things were little in thy sight, O God: thou hast also spoken concerning the house of thy servant for a long time to come, and thou hast looked upon me as a man looks upon his fellow, and hast exalted me, O Lord God.

1 Chronicles 17:18

What shall David do more toward thee to glorify thee? and thou knowest thy servant.

1 Chronicles 17:19

And thou hast wrought all this greatness according to thine heart.

1 Chronicles 17:20

O Lord, there is none like thee, and there is no God beside thee, according to all things which we have heard with our ears.

1 Chronicles 17:21

Neither is there another nation upon the earth such as thy people Israel, whereas God led him in the way, to redeem a people for himself, to make for himself a great and glorious name, to cast out nations from before thy people, whom thou redeemedst out of Egypt.

1 Chronicles 17:22

And thou hast appointed thy people Israel as a people to thyself for ever; and thou, Lord, didst become a God to them.

1 Chronicles 17:23

And now, Lord, let the word which thou spokest to thy servant, and concerning his house, be confirmed for ever, and do thou as thou hast spoken.

1 Chronicles 17:24

And let thy name be established and magnified for ever, men saying, Lord, Lord, Almighty God of Israel: and let the house of thy servant David be established before thee.

1 Chronicles 17:25

For thou, O Lord my God, hast revealed to the ear of thy servant that thou wilt build him a house; therefore thy servant has found a willingness to pray before thee.

1 Chronicles 17:26

And now, Lord, thou thyself art God, and thou hast spoken these good things concerning thy servant.

1 Chronicles 17:27

And now thou hast begun to bless the house of thy servant, so that it should continue for ever before thee: for thou, Lord, hast blessed it, and do thou bless it for ever.

1 Chronicles 18:1

¶ And it came to pass afterwards, that David smote the Philistines, and routed them, and took Geth and its villages out of the hand of the Philistines.

1 Chronicles 18:2

And he smote Moab; and the Moabites became servants to David, and tributaries.

1 Chronicles 18:3

And David smote Adraazar king of Suba of Emath, as he was going to establish power toward the river Euphrates.

1 Chronicles 18:4

And David took of them a thousand chariots, and seven thousand horsemen, and twenty thousand infantry: and David houghed all the chariot horses, but there were reserved of them a hundred chariots.

1 Chronicles 18:5

And the Syrian came from Damascus to help Adraazar king of Suba; and David smote of the Syrian army twenty and two thousand men.

1 Chronicles 18:6

And David put a garrison in Syria near Damascus; and they became tributary servants to David: and the Lord delivered David wherever he went.

1 Chronicles 18:7

And David took the golden collars that were on the servants of Adraazar, and brought them to Jerusalem.

1 Chronicles 18:8

And David took out of Matabeth, and out of the chief cities of Adraazar very much brass: of this Solomon made the brazen sea, and the pillars, and the brazen vessels.

1 Chronicles 18:9

¶ And Thoa king of Emath heard that David had smitten the whole force of Adraazar king of Suba.

1 Chronicles 18:10

And he sent Aduram his son to king David to ask how he was, and to congratulate him because he had fought against Adraazar, and smitten him; for Thoa was the enemy of Adraazar.

1 Chronicles 18:11

And all the golden and silver and brazen vessels, even these king David consecrated to the Lord, with the silver and the gold which he took from all the nations; from Idumaea, and Moab, and from the children of Ammon, and from the Philistines, and from Amalec.

1 Chronicles 18:12

And Abesa son of Saruia smote the Idumeans in the valley of Salt, eighteen thousand.

1 Chronicles 18:13

And he put garrisons in the valley; and all the Idumaeans became David's servants: and the Lord delivered David wherever he went.

1 Chronicles 18:14

So David reigned over all Israel; and he executed judgment and justice to all his people.

1 Chronicles 18:15

And Joab the son of Saruia was over the army, and Josaphat the son of Achilud was recorder.

1 Chronicles 18:16

And Sadoc son of Achitob, and Achimelech son of Abiathar, were the priests; and Susa was the scribe;

1 Chronicles 18:17

and Banaeas the son of Jodae was over the Cherethite and the Phelethite, and the sons of David were the chief deputies of the king.

1 Chronicles 19:1

¶ And it came to pass after this, that Naas the king of the children of Ammon died, and Anan his son reigned in his stead.

1 Chronicles 19:2

And David said, I will act kindly toward Anan the son of Naas, as his father acted kindly towards me. And David sent messengers to condole with him on the death of his father. So the servants of David came into the land of the children of Ammon to Anan, to comfort him.

1 Chronicles 19:3

And the chiefs of the children of Ammon said to Anan, Is it to honour thy father before thee, that David has sent comforters to thee? Have not his servants come to thee that they might search the city, and to spy out the land?

1 Chronicles 19:4

And Anan took the servants of David, and shaved them, and cut off the half of their garments as far as their tunic, and sent them away.

1 Chronicles 19:5

And there came men to report to David concerning the men: and he sent to meet them, for they were greatly disgraced: and the king said, Dwell in Jericho until your beards have grown, and return.

1 Chronicles 19:6

¶ And the children of Ammon saw that the people of David were ashamed, and Anan and the children of Ammon sent a thousand talents of silver to hire for themselves chariots and horsemen out of Syria of Mesopotamia, and out of Syria Maacha, and from Sobal.

1 Chronicles 19:7

And they hired for themselves two and thirty thousand chariots, and the king of Maacha and his people; and they came and encamped before Medaba: and the children of Ammon assembled out of their cities, and came to fight.

1 Chronicles 19:8

And David heard, and sent Joab and all the host of mighty men.

1 Chronicles 19:9

And the children of Ammon came forth, and set themselves in array for battle by the gate of the city: and the kings that were come forth encamped by themselves in the plain.

1 Chronicles 19:10

And Joab saw that they were fronting him to fight against him before and behind, and he chose some out of all the young men of Israel, and they set themselves in array against the Syrian.

1 Chronicles 19:11

And the rest of the people he gave into the hand of his brother Abesai, and they set themselves in array against the children of Ammon.

1 Chronicles 19:12

And he said, If the Syrian should prevail against me, then shalt thou deliver me: and if the children of Ammon should prevail against thee, then will I deliver thee.

1 Chronicles 19:13

Be of good courage, and let us be strong, for our people, and for the cities of our God: and the Lord shall do what is good in his eyes.

1 Chronicles 19:14

So Joab and the people that were with him set themselves in battle array against the Syrians, and they fled from them.

1 Chronicles 19:15

And the children of Ammon saw that the Syrians fled, and they also fled from before Abesai, and from before Joab his brother, and they came to the city: and Joab came to Jerusalem.

1 Chronicles 19:16

And the Syrian saw that Israel had defeated him, and he sent messengers, and they brought out the Syrians from beyond the river; and Sophath the commander-in-chief of the forces of Adraazar was before them.

1 Chronicles 19:17

And it was told David; and he gathered all Israel, and crossed over Jordan, and came upon them, and set the battle in array against them. So David set his army in array to fight against the Syrians, and they fought against him.

1 Chronicles 19:18

And the Syrians fled from before Israel; and David slew of the Syrians seven thousand riders in chariots, and forty thousand infantry, and he slew Sophath the commander-in-chief of the forces.

1 Chronicles 19:19

And the servants of Adraazar saw that they were defeated before Israel, and they made peace with David and served him: and the Syrians would not any more help the children of Ammon.

1 Chronicles 20:1

¶ And it came to pass at the return of the year, at the time of the going forth of kings to war, that Joab gathered the whole force of the army, and they ravaged the land of the children of Ammon; and he came and besieged Rabba. But David abode in Jerusalem. And Joab smote Rabba and destroyed it.

1 Chronicles 20:2

And David took the crown of Molchom their king off his head, and the weight of it was found to be a talent of gold, and on it were precious stones; and it was placed on the head of David: and he brought out the spoils of the city which were very great.

1 Chronicles 20:3

And he brought out the people that were in it, and sawed them asunder with saws, and cut them with iron axes, and with harrows: and thus David did to all the children of Ammon. And David and all his people returned to Jerusalem.

1 Chronicles 20:4

¶ And it came to pass afterward that there was again war with the Philistines in Gazer: then Sobochai the Sosathite smote Saphut of the sons of the giants, and laid him low.

1 Chronicles 20:5

And there was war again with the Philistines; and Eleanan the son of Jair smote Lachmi the brother of Goliath the Gittite, and the wood of his spear was as a weavers' beam.

1 Chronicles 20:6

And there was again war in Geth, and there was a man of extraordinary size, and his fingers and toes were six on each hand and foot, four and twenty; and he was descended from the giants.

1 Chronicles 20:7

And he defied Israel, and Jonathan the son of Samaa the brother of David slew him.

1 Chronicles 20:8

These were born to Rapha in Geth; all four were giants, and they fell by the hand of David, and by the hand of his servants.

1 Chronicles 21:1

¶ And the devil stood up against Israel, and moved David to number Israel.

1 Chronicles 21:2

And king David said to Joab and to the captains of the forces, Go, number Israel from Bersabee even to Dan, and bring me the account, and I shall know their number.

1 Chronicles 21:3

And Joab said, May the Lord add to his people, a hundred-fold as many as they are, and let the eyes of my lord the king see it: all are the servants of my lord. Why does my lord seek this thing? do it not, lest it become a sin to Israel.

1 Chronicles 21:4

Nevertheless the king's word prevailed against Joab; and Joab went out and passed through all Israel, and came to Jerusalem.

1 Chronicles 21:5

And Joab gave the number of the mustering of the people to David: and all Israel was a million and a hundred thousand men that drew sword: and the sons of Juda were four hundred and seventy thousand men that drew sword.

1 Chronicles 21:6

But he numbered not Levi and Benjamin among them; for the word of the king was painful to Joab.

1 Chronicles 21:7

¶ And there was evil in the sight of the Lord respecting this thing; and he smote Israel.

1 Chronicles 21:8

And David said to God, I have sinned exceedingly, in that I have done this thing: and now, I pray thee, remove the sin of thy servant; for I have been exceedingly foolish.

1 Chronicles 21:9

And the Lord spoke to Gad the seer, saying,

1 Chronicles 21:10

Go and speak to David, saying, Thus saith the Lord, I bring three things upon thee: choose one of them for thyself, and I will do it to thee.

1 Chronicles 21:11

And Gad came to David, and said to him, Thus saith the Lord, Choose for thyself,

1 Chronicles 21:12

either three years of famine, or that thou shouldest flee three months from the face of thine enemies, and the sword of thine enemies shall be employed to destroy thee, or that the sword of the Lord and pestilence should be three days in the land, and the angel of the Lord shall be destroying in all the inheritance of Israel. And now consider what I shall answer to him that sent the message.

1 Chronicles 21:13

And David said to Gad, They are very hard for me, even all the three: let me fall now into the hands of the Lord, for his mercies are very abundant, and let me not fall by any means into the hands of man.

1 Chronicles 21:14

So the Lord brought pestilence upon Israel: and there fell of Israel seventy thousand men.

1 Chronicles 21:15

And God sent an angel to Jerusalem to destroy it: and as he was destroying, the Lord saw, and repented for the evil, and said to the angel that was destroying, Let it suffice thee; withhold thine hand. And the angel of the Lord stood by the threshing-floor of Orna the Jebusite.

1 Chronicles 21:16

And David lifted up his eyes, and saw the angel of the Lord, standing between the earth and the heaven, and his sword drawn in his hand, stretched out over Jerusalem: and David and the elders clothed in sackcloth, fell upon their faces.

1 Chronicles 21:17

And David said to God, Was it not I that gave orders to number the people? and I am the guilty one; I have greatly sinned: but these sheep, what have they done? O Lord God, let thy hand be upon me, and upon my father's house, and not on thy people for destruction, O Lord!

1 Chronicles 21:18

¶ And the angel of the Lord told Gad to tell David, that he should go up to erect an altar to the Lord, in the threshing-floor of Orna the Jebusite.

1 Chronicles 21:19

And David went up according to the word of Gad, which he spoke in the name of the Lord.

1 Chronicles 21:20

And Orna turned and saw the king; and he hid himself and his four sons with him. Now Orna was threshing wheat.

1 Chronicles 21:21

And David came to Orna; and Orna came forth from the threshing-floor, and did obeisance to David with his face to the ground.

1 Chronicles 21:22

And David said to Orna, Give me thy place of the threshing-floor, and I will build upon it an altar to the Lord: give it me for its worth in money, and the plague shall cease from among the people.

1 Chronicles 21:23

And Orna said to David, Take it to thyself, and let my lord the king do what is right in his eyes: see, I have given the calves for a whole-burnt-offering, and the plough for wood, and the corn for a meat-offering; I have given all.

1 Chronicles 21:24

And king David said to Orna, Nay; for I will surely buy it for its worth in money: for I will not take thy property for the Lord, to offer a whole-burnt-offering to the Lord without cost to myself.

1 Chronicles 21:25

And David gave to Orna for his place six hundred shekels of gold by weight.

1 Chronicles 21:26

And David built there an altar to the Lord, and offered up whole-burnt-offerings and peace-offerings: and he cried to the Lord, and he answered him by fire out of heaven on the altar of whole-burnt-offerings, and it consumed the whole-burnt-offering.

1 Chronicles 21:27

And the Lord spoke to the angel; and he put up the sword into its sheath.

1 Chronicles 21:28

At that time when David saw that the Lord answered him in the threshing-floor of Orna the Jebusite, he also sacrificed there.

1 Chronicles 21:29

And the tabernacle of the Lord which Moses made in the wilderness, and the altar of whole-burnt-offerings, were at that time in the high place at Gabaon.

1 Chronicles 21:30

And David could not go before it to enquire of God; for he hastened not because of the sword of the angel of the Lord.

1 Chronicles 22:1

¶ And David said, This is the house of the Lord God, and this is the altar for whole-burnt-offering for Israel.

1 Chronicles 22:2

And David gave orders to gather all the strangers that were in the land of Israel; and he appointed stone-hewers to hew polished stones to build the house to God.

1 Chronicles 22:3

And David prepared much iron for the nails of the doors and the gate; the hinges also and brass in abundance, there was no weighing of it.

1 Chronicles 22:4

And cedar trees without number: for the Sidonians and the Tyrians brought cedar trees in abundance to David.

1 Chronicles 22:5

And David said, My son Solomon is a tender child, and the house for me to build to the Lord is for superior magnificence for a name and for a glory through all the earth: I will make preparation for it. And David prepared abundantly before his death.

1 Chronicles 22:6

¶ And he called Solomon his son, and commanded him to build the house for the Lord God of Israel.

1 Chronicles 22:7

And David said to Solomon, My child, it was in my heart to build a house to the name of the Lord God.

1 Chronicles 22:8

But the word of the Lord came to me, saying, Thou hast shed blood abundantly, and hast carried on great wars: thou shalt not build a house to my name, because thou hast shed much blood upon the earth before me.

1 Chronicles 22:9

Behold, a son shall be born to thee, he shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness to Israel in his days.

1 Chronicles 22:10

He shall build a house to my name; and he shall be a son to me, and I will be a father to him; and I will establish the throne of his kingdom in Israel for ever.

1 Chronicles 22:11

And now, my son, the Lord shall be with thee, and prosper thee; and thou shalt build a house to the Lord thy God, as he spoke concerning thee.

1 Chronicles 22:12

Only may the Lord give thee wisdom and prudence, and strengthen thee over Israel, both to keep and to do the law of the Lord thy God.

1 Chronicles 22:13

Then will he prosper thee, if thou take heed to do the commandments and judgments which the Lord commanded Moses for Israel: be courageous and strong; fear not, nor be terrified.

1 Chronicles 22:14

And, behold, I according to my poverty have prepared for the house of the Lord a hundred thousand talents of gold, and a million talents of silver, and brass and iron without measure; for it is abundant; and I have prepared timber and stones; and do thou add to these.

1 Chronicles 22:15

And of them that are with thee do thou add to the multitude of workmen; let there be artificers and masons, and carpenters, and every skilful workman in every work;

1 Chronicles 22:16

in gold and silver, brass and iron, of which there is no number. Arise and do, and the Lord be with thee.

1 Chronicles 22:17

¶ And David charged all the chief men of Israel to help Solomon his son, saying,

1 Chronicles 22:18

Is not the Lord with you? and he has given you rest round about, for he has given into your hands the inhabitants of the land; and the land is subdued before the Lord, and before his people.

1 Chronicles 22:19

Now set your hearts and souls to seek after the Lord your God: and rise, and build a sanctuary to your God to carry in the ark of the covenant of the Lord, and the holy vessels of God, into the house that is to be built to the name of the Lord.

1 Chronicles 23:1

¶ And David was old and full of days; and he made Solomon his son king over Israel in his stead.

1 Chronicles 23:2

And he assembled all the chief men of Israel, and the priests, and the Levites.

1 Chronicles 23:3

And the Levites numbered themselves from thirty years old and upward; and their number by their polls amounted to thirty and eight thousand men.

1 Chronicles 23:4

Of the overseers over the works of the house of the Lord there were twenty-four thousand, and there were six thousand scribes and judges;

1 Chronicles 23:5

and four thousand door-keepers, and four thousand to praise the Lord with instruments which he made to praise the Lord.

1 Chronicles 23:6

And David divided them into daily courses, for the sons of Levi, for Gedson, Caath, and Merari.

1 Chronicles 23:7

And for the family of Gedson, Edan, and Semei.

1 Chronicles 23:8

The sons of Edan were Jeiel, the chief, and Zethan, and Joel, three.

1 Chronicles 23:9

The sons of Semei; Salomith, Jeiel, and Dan, three: these were the chiefs of the families of Edan.

1 Chronicles 23:10

And to the sons of Semei, Jeth, and Ziza, and Joas, and Beria: these were the four sons of Semei.

1 Chronicles 23:11

And Jeth was the chief, and Ziza the second: and Joas and Beria did not multiply sons, and they became only one reckoning according to the house of their father.

1 Chronicles 23:12

The sons of Caath; Ambram, Isaar, Chebron, Oziel, four.

1 Chronicles 23:13

The sons of Ambram; Aaron and Moses: and Aaron was appointed for the consecration of the most holy things, he and his sons for ever, to burn incense before the Lord, to minister and bless in his name for ever.

1 Chronicles 23:14

And as for Moses the man of God, his sons were reckoned to the tribe of Levi.

1 Chronicles 23:15

The sons of Moses; Gersam, and Eliezer.

1 Chronicles 23:16

The sons of Gersam; Subael the chief.

1 Chronicles 23:17

And the sons of Eliezer were, Rabia the chief: and Eliezer had no other sons; but the sons of Rabia were very greatly multiplied.

1 Chronicles 23:18

The sons of Isaar; Salomoth the chief.

1 Chronicles 23:19

The sons of Chebron; Jeria the chief, Amaria the second, Jeziel the third, Jekemias the fourth.

1 Chronicles 23:20

The sons of Oziel; Micha the chief, and Isia the second.

1 Chronicles 23:21

The sons of Merari; Mooli, and Musi: the sons of Mooli; Eleazar, and Kis.

1 Chronicles 23:22

And Eleazar died, and he had no sons, but daughters: and the sons of Kis, their brethren, took them.

1 Chronicles 23:23

The sons of Musi; Mooli, and Eder, and Jarimoth, three.

1 Chronicles 23:24

¶ These are the sons of Levi according to the houses of their fathers; chiefs of their families according to their numbering, according to the number of their names, according to their polls, doing the works of service of the house of the Lord, from twenty years old and upward.

1 Chronicles 23:25

For David said, The Lord God of Israel has given rest to his people, and has taken up his abode in Jerusalem for ever.

1 Chronicles 23:26

And the Levites bore not the tabernacle, and all the vessels of it for its service.

1 Chronicles 23:27

For by the last words of David was the number of the Levites taken from twenty years old and upward.

1 Chronicles 23:28

For he appointed them to wait on Aaron, to minister in the house of the Lord, over the courts, and over the chambers, and over the purification of all the holy things, and over the works of the service of the house of God;

1 Chronicles 23:29

and for the shew-bread, and for the fine flour of the meat-offering, and for the unleavened cakes, and for the fried cake, and for the dough, and for every measure;

1 Chronicles 23:30

and to stand in the morning to praise and give thanks to the Lord, and so in the evening;

1 Chronicles 23:31

and to be over all the whole-burnt-offerings that were offered up to the Lord on the sabbaths, and at the new moons, and at the feasts, by number, according to the order given to them, continually before the Lord.

1 Chronicles 23:32

And they are to keep the charge of the tabernacle of witness, and the charge of the holy place, and the charges of the sons of Aaron their brethren, to minister in the house of the Lord.

1 Chronicles 24:1

¶ And they number the sons of Aaron in their division, Nadab, and Abiud, and Eleazar, and Ithamar.

1 Chronicles 24:2

And Nadab and Abiud died before their father, and they had no sons: so Eleazar and Ithamar the sons of Aaron ministered as priests.

1 Chronicles 24:3

And David distributed them, even Sadoc of the sons of Eleazar, and Achimelech of the sons of Ithamar, according to their numbering, according to their service, according to the houses of their fathers.

1 Chronicles 24:4

And there were found among the sons of Eleazar more chiefs of the mighty ones, than of the sons of Ithamar: and he divided them, sixteen heads of families to the sons of Eleazar, eight according to their families to the sons of Ithamar.

1 Chronicles 24:5

And he divided them according to their lots, one with the other; for there were those who had charge of the holy things, and those who had charge of the house of the Lord among the sons of Eleazar, and among the sons of Ithamar.

1 Chronicles 24:6

And Samaias the son of Nathanael, the scribe, of the family of Levi, wrote them down before the king, and the princes, and Sadoc the priest, and Achimelech the son of Abiathar were present; and

the heads of the families of the priests and the Levites, each of a household were assigned one to Eleazar, and one to Ithamar.

1 Chronicles 24:7

And the first lot came out to Joarim, the second to Jedia,

1 Chronicles 24:8

the third to Charib, the fourth to Seorim,

1 Chronicles 24:9

the fifth to Melchias, the sixth to Meiamin,

1 Chronicles 24:10

the seventh to Cos, the eighth to Abia,

1 Chronicles 24:11

the ninth to Jesus, the tenth to Sechenias,

1 Chronicles 24:12

the eleventh to Eliabi, the twelfth to Jacim,

1 Chronicles 24:13

the thirteenth to Oppha, the fourteenth to Jesbaal,

1 Chronicles 24:14

the fifteenth to Belga, the sixteenth to Emmer,

1 Chronicles 24:15

the seventeenth to Chezin, the eighteenth to Aphese,

1 Chronicles 24:16

the nineteenth to Phetaea, the twentieth to Ezekel,

1 Chronicles 24:17

the twenty-first to Achim, the twenty-second to Gamul,

1 Chronicles 24:18

the twenty-third to Adallai, the twenty-fourth to Maasai.

1 Chronicles 24:19

This is their numbering according to their service to go into the house of the Lord, according to their appointment by the hand of Aaron their father, as the Lord God of Israel commanded.

1 Chronicles 24:20

¶ And for the sons of Levi that were left, even for the sons of Amram, Sobael: for the sons of Sobael, Jedia.

1 Chronicles 24:21

For Raabia, the chief was Isaari,

1 Chronicles 24:22

and for Isaari, Salomoth: for the sons of Salomoth, Jath.

1 Chronicles 24:23

The sons of Ecdiu; Amadia the second, Jaziel the third, Jecmoam the fourth.

1 Chronicles 24:24

For the sons of Oziel, Micha: the sons of Micha; Samer.

1 Chronicles 24:25

The brother of Micha; Isia, the son of Isia; Zacharia.

1 Chronicles 24:26

The sons of Merari, Mooli, and Musi: the sons of Ozia,

1 Chronicles 24:27

That is, the sons of Merari by Ozia,-his sons were Isoam, and Sacchur, and Abai.

1 Chronicles 24:28

To Mooli were born Eleazar, and Ithamar; and Eleazar died, and had no sons.

1 Chronicles 24:29

For Kis; the sons of Kis; Jerameel.

1 Chronicles 24:30

And the sons of Musi; Mooli, and Eder, and Jerimoth. These were the sons of the Levites according to the houses of their families.

1 Chronicles 24:31

And they also received lots as their brethren the sons of Aaron before the king; Sadoc also, and Achimelech, and the chiefs of the families of the priests and of the Levites, principal heads of families, even as their younger brethren.

1 Chronicles 25:1

¶ And king David and the captains of the host appointed to their services the sons of Asaph, and of Aeman, and of Idithun, prophesiers with harps, and lutes, and cymbals: and their number was according to their polls serving in their ministrations.

1 Chronicles 25:2

The sons of Asaph; Sacchur, Joseph, and Nathanias, and Erael: the sons of Asaph were next the king.

1 Chronicles 25:3

To Idithun were reckoned the sons of Idithun, Godolias, and Suri, and Iseas, and Asabias, and Matthathias, six after their father Idithun, sounding loudly on the harp thanksgiving and praise to the Lord.

1 Chronicles 25:4

To Aeman were reckoned the sons of Aeman, Bukias, and Matthanias, and Oziel, and Subael, and Jerimoth, and Ananias, and Anan, and Heliatha, and Godollathi, and Rometthiezer, and Jesbasaca, and Mallithi, and Otheri, and Meazoth.

1 Chronicles 25:5

All these were the sons of Aeman the king's chief player in the praises of God, to lift up the horn. And God gave to Aeman fourteen sons, and three daughters.

1 Chronicles 25:6

All these sang hymns with their father in the house of God, with cymbals, and lutes, and harps, for the service of the house of God, near the king, and Asaph, and Idithun, and Aeman.

1 Chronicles 25:7

And the number of them after their brethren, those instructed to sing to God, every one that understood singing was two hundred and eighty-eight.

1 Chronicles 25:8

¶ And they also cast lots for the daily courses, for the great and the small of them, of the perfect ones and the learners.

1 Chronicles 25:9

And the first lot of his sons and of his brethren came forth to Asaph the son of Joseph, namely, Godolias: the second Heneia, his sons and his brethren being twelve.

1 Chronicles 25:10

The third Zacchur, his sons and his brethren were twelve:

1 Chronicles 25:11

the fourth Jesri, his sons and his brethren were twelve:

1 Chronicles 25:12

the fifth Nathan, his sons and his brethren, twelve:

1 Chronicles 25:13

the sixth Bukias, his sons and his brethren, twelve:

1 Chronicles 25:14

the seventh Iseriel, his sons and his brethren, twelve:

1 Chronicles 25:15

the eighth Josia, his sons and his brethren, twelve:

1 Chronicles 25:16

the ninth Matthanias, his sons and his brethren, twelve:

1 Chronicles 25:17

the tenth Semeia, his sons and his brethren, twelve:

1 Chronicles 25:18

the eleventh Asriel, his sons and his brethren, twelve:

1 Chronicles 25:19

the twelfth Asabia, his sons and his brethren, twelve:

1 Chronicles 25:20

the thirteenth Subael, his sons and his brethren, twelve:

1 Chronicles 25:21

the fourteenth Matthathias, his sons and his brethren, twelve:

1 Chronicles 25:22

the fifteenth Jerimoth, his sons and his brethren, twelve:

1 Chronicles 25:23

the sixteenth Anania, his sons and his brethren, twelve:

1 Chronicles 25:24

the seventeenth Jesbasaca, his sons and his brethren, twelve:

1 Chronicles 25:25

the eighteenth Ananias, his sons and his brethren, twelve:

1 Chronicles 25:26

the nineteenth Mallithi, his sons and his brethren, twelve:

1 Chronicles 25:27

the twentieth Heliatha, his sons and his brethren, twelve:

1 Chronicles 25:28

the twenty-first Otheri, his sons and his brethren, twelve:

1 Chronicles 25:29

the twenty-second Godollathi, his sons and his brethren, twelve:

1 Chronicles 25:30

the twenty-third Meazoth, his sons and his brethren, twelve:

1 Chronicles 25:31

the twenty-fourth Romethiezer, his sons and his brethren, twelve:

1 Chronicles 26:1

¶ And for the divisions of the gates: the sons of the Corites were Mosellemia, of the sons of Asaph.

1 Chronicles 26:2

And Mosellemia's first-born son was Zacharias, the second Jadiel, the third Zabadia, the fourth Jenuel,

1 Chronicles 26:3

the fifth Jolam, the sixth Jonathan, the seventh Elionai, the eighth Abdedom.

1 Chronicles 26:4

And to Abdedom there were born sons, Samaias the first-born, Jozabath the second, Joath the third, Sachar the fourth, Nathanael the fifth,

1 Chronicles 26:5

Amiel the sixth, Issachar the seventh, Phelathi the eighth: for God blessed him.

1 Chronicles 26:6

And to Samaias his son were born the sons of his first-born, chiefs over the house of their father, for they were mighty.

1 Chronicles 26:7

The sons of Samai; Othni, and Raphael, and Obed, and Elzabath, and Achiud, mighty men, Heliu, and Sabachia, and Isbacom.

1 Chronicles 26:8

All these were of the sons of Abdedom, they and their sons and their brethren, doing mightily in service: in all sixty-two born to Abdedom.

1 Chronicles 26:9

And Mosellemia had eighteen sons and brethren, mighty men.

1 Chronicles 26:10

And to Osa of the sons of Merari there were born sons, keeping the dominion; though he was not the first-born, yet his father made him chief of the second division.

1 Chronicles 26:11

Chelcias the second, Tablai the third, Zacharias the fourth: all these were the sons and brethren of Osa, thirteen.

1 Chronicles 26:12

To these were assigned the divisions of the gates, to the chiefs of the mighty men the daily courses, even their brethren, to minister in the house of the Lord.

1 Chronicles 26:13

And they cast lots for the small as well as for the great, for the several gates, according to their families.

1 Chronicles 26:14

And the lot of the east gates fell to Selemias, and Zacharias: the sons of Soaz cast lots for Melchias, and the lot came out northward.

1 Chronicles 26:15

To Abdedom they gave by lot the south, opposite the house of Esephim.

1 Chronicles 26:16

They gave the lot for the second to Osa westward, after the gate of the chamber by the ascent, watch against watch.

1 Chronicles 26:17

Eastward were six watchmen in the day; northward four by the day; southward four by the day; and two at the Esephim,

1 Chronicles 26:18

to relieve guard, also for Osa westward after the chamber-gate, three. There was a ward over against the ward of the ascent eastward, six men in a day, and four for the north, and four for the south, and at the Esephim two to relieve guard, and four by the west, and two to relieve guard at the pathway.

1 Chronicles 26:19

These are the divisions of the porters for the sons of Core, and to the sons of Merari.

1 Chronicles 26:20

¶ And the Levites their brethren were over the treasures of the house of the Lord, and over the treasures of the hallowed things.

1 Chronicles 26:21

These were the sons of Ladan, the sons of the Gersonite: to Ladan belonged the heads of the families: the son of Ladan the Gersonite was Jeiel.

1 Chronicles 26:22

The sons of Jeiel were Zethom, and Joel; brethren who were over the treasures of the house of the Lord.

1 Chronicles 26:23

To Ambram and Issaar belonged Chebron, and Oziel.

1 Chronicles 26:24

And Subael the son of Gersam, the son of Moses, was over the treasures.

1 Chronicles 26:25

And Rabias was son to his brother Eliezer, and so was Josias, and Joram, and Zechri, and Salomoth.

1 Chronicles 26:26

This Salomoth and his brethren were over all the sacred treasures, which David the king and the heads of families consecrated, and the captains of thousands and captains of hundreds, and princes of the host,

1 Chronicles 26:27

things which he took out of cities and from the spoils, and consecrated some of them, so that the building of the house of God should not want supplies;

1 Chronicles 26:28

and over all the holy things of God dedicated by Samuel the prophet, and Saul the son of Kis, and Abenner the son of Ner, and Joab the son of Saruia, whatsoever they sanctified was by the hand of Salomoth and his brethren.

1 Chronicles 26:29

¶ For the Issaarites, Chonenia, and his sons were over the outward ministration over Israel, to record and to judge.

1 Chronicles 26:30

For the Chebronites, Asabias and his brethren, a thousand and seven hundred mighty men, were over the charge of Israel beyond Jordan westward, for all the service of the Lord and work of the king.

1 Chronicles 26:31

Of the family of Chebron Urias was chief, even of the Chebronites according to their generations, according to their families. In the fortieth year of his reign they were numbered, and there were found mighty men among them in Jazer of Galaad.

1 Chronicles 26:32

And his brethren were two thousand seven hundred mighty men, chiefs of their families, and king David set them over the Rubenites, and the Gaddites, and the half-tribe of Manasse, for every ordinance of the Lord, and business of the king.

1 Chronicles 27:1

¶ Now the sons of Israel according to their number, heads of families, captains of thousands and captains of hundreds, and scribes ministering to the king, and for every affair of the king according to their divisions, for every ordinance of coming in and going out monthly, for all the months of the year, one division of them was twenty-four thousand.

1 Chronicles 27:2

And over the first division of the first month was Isboaz the son of Zabdiel: in his division were twenty-four thousand.

1 Chronicles 27:3

Of the sons of Tharez one was chief of all the captains of the host for the first month.

1 Chronicles 27:4

And over the division of the second month was Dodia the son of Ecchoc, and over his division was Makelloth also chief: and in his division were twenty and four thousand, chief men of the host.

1 Chronicles 27:5

The third for the third month was Banaias the son of Jodae the chief priest: and in his division were twenty and four thousand.

1 Chronicles 27:6

This Banaeas was more mighty than the thirty, and over the thirty: and Zabad his son was over his division.

1 Chronicles 27:7

The fourth for the fourth month was Asael the brother of Joab, and Zabadias his son, and his brethren: and in his division were twenty and four thousand.

1 Chronicles 27:8

The fifth chief for the fifth month was Samaoth the Jezraite: and in his division were twenty and four thousand.

1 Chronicles 27:9

The sixth for the sixth month was Hoduias the son of Ekkes the Thecoite: and in his division were twenty and four thousand.

1 Chronicles 27:10

The seventh for the seventh month was Chelles of Phallus of the children of Ephraim: and in his division were twenty and four thousand.

1 Chronicles 27:11

The eighth for the eighth month was Sobochai the Usathite, belonging to Zarai: and in his division were twenty and four thousand.

1 Chronicles 27:12

The ninth for the ninth month was Abiezer of Anathoth, of the land of Benjamin: and in his division were twenty and four thousand.

1 Chronicles 27:13

The tenth for the tenth month was Meera the Netophathite, belonging to Zarai: and in his division were twenty and four thousand.

1 Chronicles 27:14

The eleventh for the eleventh month was Banaias of Pharathon, of the sons of Ephraim: and in his division were twenty and four thousand.

1 Chronicles 27:15

The twelfth for the twelfth month was Choldia the Netophathite, belonging to Gothoniel: and in his division were twenty and four thousand.

1 Chronicles 27:16

¶ And over the tribes of Israel, the chief for Ruben was Eliezer the son of Zechri: for Symeon, Saphatias the son of Maacha:

1 Chronicles 27:17

for Levi, Asabias the son of Camuel: for Aaron, Sadoc:

1 Chronicles 27:18

for Juda, Eliab of the brethren of David: for Issachar, Ambri the son of Michael:

1 Chronicles 27:19

for Zabulon, Samaeas the son of Abdiu: for Nephthali, Jerimoth the son of Oziel:

1 Chronicles 27:20

for Ephraim, Ose the son of Ozia: for the half-tribe of Manasse, Joel the son of Phadaea:

1 Chronicles 27:21

for the half-tribe of Manasse in the land of Galaad, Jadai the son of Zadaeas, for the sons of Benjamin, Jasiel the son of Abenner:

1 Chronicles 27:22

for Dan, Azariel the son of Iroab: these are the chiefs of the tribes of Israel.

1 Chronicles 27:23

But David took not their number from twenty years old and under: because the Lord said that he would multiply Israel as the stars of the heaven.

1 Chronicles 27:24

And Joab the son of Saruia began to number the people, and did not finish the work, for there was hereupon wrath on Israel; and the number was not recorded in the book of the chronicles of king David.

1 Chronicles 27:25

And over the king's treasures was Asmoth the son of Odiel; and over the treasures in the country, and in the towns, and in the villages, and in the towers, was Jonathan the son of Ozia.

1 Chronicles 27:26

And over the husbandmen who tilled the ground was Esdri the son of Chelub.

1 Chronicles 27:27

And over the fields was Semei of Rael; and over the treasures of wine in the fields was Zabdi the son of Sephni.

1 Chronicles 27:28

And over the oliveyards, and over the sycamores in the plain country was Ballanan the Gedorite; and over the stores of oil was Joas.

1 Chronicles 27:29

And over the oxen pasturing in Saron was Satrai the Saronite; and over the oxen in the valleys was Sophat the son of Adli.

1 Chronicles 27:30

And over the camels was Abias the Ismaelite; and over the asses was Jadius of Merathon.

1 Chronicles 27:31

And over the sheep was Jaziz the Agarite. All these were superintendents of the substance of king David.

1 Chronicles 27:32

And Jonathan, David's uncle by the father's side, was a counsellor, a wise man: and Jeel the son of Achami was with the king's sons.

1 Chronicles 27:33

Achitophel was the king's counsellor: and Chusi the chief friend of the king.

1 Chronicles 27:34

And after this Achitophel Jodae the son of Banaeas came next, and Abiathar: and Joab was the king's commander-in-chief.

1 Chronicles 28:1

¶ And David assembled all the chief men of Israel, the chief of the judges, and all the chief men of the courses of attendance on the person of the king, and the captains of thousands and hundreds, and the treasurers, and the lords of his substance, and of all the king's property, and of his sons, together with the eunuchs, and the mighty men, and the warriors of the army, at Jerusalem.

1 Chronicles 28:2

And David stood in the midst of the assembly, and said, Hear me, my brethren, and my people: it was in my heart to build a house of rest for the ark of the covenant of the Lord, and a place for the feet of our Lord, and I prepared materials suitable for the building:

1 Chronicles 28:3

but God said, Thou shalt not build me a house to call my name upon it, for thou art a man of war, and hast shed blood.

1 Chronicles 28:4

Yet the Lord God of Israel chose me out of the whole house of my father to be king over Israel for ever; and he chose Juda as the kingly house, and out of the house of Juda he chose the house of my father; and among the sons of my father he preferred me, that I should be king over all Israel.

1 Chronicles 28:5

And of all my sons, (for the Lord has given me many sons,) he has chosen Solomon my son, to set him on the throne of the kingdom of the Lord over Israel.

1 Chronicles 28:6

And God said to me, Solomon thy son shall build my house and my court: for I have chosen him to be my son, and I will be to him a father.

1 Chronicles 28:7

And I will establish his kingdom for ever, if he continue to keep my commandments, and my judgments, as at this day.

1 Chronicles 28:8

And now I charge you before the whole assembly of the Lord, and in the audience of our God, keep and seek all the commandments of the Lord our God, that ye may inherit the good land, and leave it for your sons to inherit after you for ever.

1 Chronicles 28:9

And now, my son Solomon, know the God of thy fathers, and serve him with a perfect heart and willing soul: for the Lord searches all hearts, and knows every thought: if thou seek him, he will be found of thee; but if thou shouldest forsake him, he will forsake thee for ever.

1 Chronicles 28:10

See now, for the Lord has chosen thee to build him a house for a sanctuary, be strong and do it.

1 Chronicles 28:11

¶ And David gave Solomon his son the plan of the temple, and its buildings, and its treasuries, and its upper chambers, and the inner store-rooms, and the place of the atonement,

1 Chronicles 28:12

and the plan which he had in his mind of the courts of the house of the Lord, and of all the chambers round about, designed for the treasuries of the house of God, and of the treasuries of the holy things, and of the chambers for resting:

1 Chronicles 28:13

and the plan of the courses of the priests and Levites, for all the work of the service of the house of the Lord, and of the stores of vessels for ministration of the service of the house of the Lord.

1 Chronicles 28:14

And he gave him the account of their weight, both of gold and silver vessels.

1 Chronicles 28:15

He gave him the weight of the candlesticks, and of the lamps.

1 Chronicles 28:16

He gave him likewise the weight of the tables of shewbread, of each table of gold, and likewise of the tables of silver:

1 Chronicles 28:17

also of the flesh-hooks, and vessels for drink-offering, and golden bowls: and the weight of the gold and silver articles, and censers, and bowls, according to the weight of each.

1 Chronicles 28:18

And he shewed him the weight of the utensils of the altar of incense, which was of pure gold, and the plan of the chariot of the cherubs that spread out their wings, and overshadowed the ark of the covenant of the Lord.

1 Chronicles 28:19

David gave all to Solomon in the Lord's handwriting, according to the knowledge given him of the work of the pattern.

1 Chronicles 28:20

And David said to Solomon his son, Be strong, and play the man, and do: fear not, neither be terrified; for the Lord my God is with thee; he will not forsake thee, and will not fail thee, until thou hast finished all the work of the service of the house of the Lord. And behold the pattern of the temple, even his house, and its treasury, and the upper chambers, and the inner store-rooms, and the place of propitiation, and the plan of the house of the Lord.

1 Chronicles 28:21

And see, here are the courses of the priests and Levites for all the service of the house of the Lord, and there shall be with thee men for every workmanship, and every one of ready skill in every art: also the chief men and all the people, ready for all thy commands.

1 Chronicles 29:1

¶ And David the king said to all the congregation, Solomon my son, whom the Lord has chosen, is young and tender, and the work is great; for it is not for man, but for the Lord God.

1 Chronicles 29:2

I have prepared according to all my might for the house of my God gold, silver, brass, iron, wood, onyx stones, and costly and variegated stones for setting, and every precious stone, and much Parian marble.

1 Chronicles 29:3

And still farther, because I took pleasure in the house of my God, I have gold and silver which I have procured for myself, and, behold, I have given them to the house of my God over and above, beyond what I have prepared for the holy house.

1 Chronicles 29:4

Three thousand talents of gold of Suphir, and seven thousand talents of fine silver, for the overlaying of the walls of the sanctuary:

1 Chronicles 29:5

for thee to use the gold for things of gold, and the silver for things of silver, and for every work by the hand of the artificers. And who is willing to dedicate himself in work this day for the Lord?

1 Chronicles 29:6

Then the heads of families, and the princes of the children of Israel, and the captains of thousands and captains of hundreds, and the overseers of the works, and the king's builders, offered willingly.

1 Chronicles 29:7

And they gave for the works of the house of the Lord five thousand talents of gold, and ten thousand gold pieces, and ten thousand talents of silver, and eighteen thousand talents of brass, and a hundred thousand talents of iron.

1 Chronicles 29:8

And they who had precious stone, gave it into the treasuries of the house of the Lord by the hand of Jeiel the Gedsonite.

1 Chronicles 29:9

And the people rejoiced because of the willingness, for they offered willingly to the Lord with a full heart: and king David rejoiced greatly.

1 Chronicles 29:10

¶ And king David blessed the Lord before the congregation, saying, Blessed art thou, O Lord God of Israel, our Father, from everlasting and to everlasting.

1 Chronicles 29:11

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the might: for thou art Lord of all things that are in heaven and upon the earth: before thy face every king and nation is troubled.

1 Chronicles 29:12

From thee come wealth and glory: thou, O Lord, rulest over all, the Lord of all dominion, and in thy hand is strength and rule; and thou art almighty with thy hand to increase and establish all things.

1 Chronicles 29:13

And now, Lord, we give thanks to thee, and praise thy glorious name.

1 Chronicles 29:14

But who am I, and what is my people, that we have been able to be thus forward in offering to thee? for all things are thine, and of thine own have we given thee,

1 Chronicles 29:15

for we are strangers before thee, and sojourners, as all our fathers were: our days upon the earth are as a shadow, and there is no remaining.

1 Chronicles 29:16

O Lord our God, as for all this abundance which I have prepared that a house should be built to thy holy name, it is of thy hand, and all is thine.

1 Chronicles 29:17

And I know, Lord, that thou art he that searches the hearts, and thou lovest righteousness. I have willingly offered all these things in simplicity of heart; and now I have seen with joy thy people here present, willingly offering to thee.

1 Chronicles 29:18

O Lord God of Abraham, and Isaac, and Israel, our fathers, preserve these things in the thought of the heart of thy people for ever, and direct their hearts to thee.

1 Chronicles 29:19

And to Solomon my son give a good heart, to perform thy commandments, and to observe thy testimonies, and thine ordinances, and to accomplish the building of thy house.

1 Chronicles 29:20

And David said to the whole congregation, Bless ye the Lord our God. And all the congregation blessed the Lord God of their fathers, and they bowed the knee and worshipped the Lord, and did obeisance to the king.

1 Chronicles 29:21

And David sacrificed to the Lord, and offered up whole-burnt-offerings to the Lord on the morrow after the first day, a thousand calves, a thousand rams, a thousand lambs, and their drink-offerings, and sacrifices in abundance for all Israel.

1 Chronicles 29:22

And they ate and drank joyfully that day before the Lord: and they made Solomon the son of David king a second time, and anointed him king before the Lord, and Sadoc to the priesthood.

1 Chronicles 29:23

¶ And Solomon sat upon the throne of his father David, and was highly honoured; and all Israel obeyed him.

1 Chronicles 29:24

The princes, and the mighty men, and all the sons of king David his father, were subject to him.

1 Chronicles 29:25

And the Lord magnified Solomon over all Israel, and gave him royal glory, such as was not upon any king before him.

1 Chronicles 29:26

And David the son of Jessae reigned over Israel forty years;

1 Chronicles 29:27

seven years in Chebron, and thirty-three years in Jerusalem.

1 Chronicles 29:28

And he died in a good old age, full of days, in wealth, and glory: and Solomon his son reigned in his stead.

1 Chronicles 29:29

And the rest of the acts of David, the former and the latter, are written in the history of Samuel the seer, and in the history of Nathan the prophet, and in the history of Gad the seer,

1 Chronicles 29:30

concerning all his reign, and his power, and the times which went over him, and over Israel, and over all the kingdoms of the earth.

2 Chronicles 1:1

¶ And Solomon the son of David was established over his kingdom, and the Lord his God was with him, and increased him exceedingly.

2 Chronicles 1:2

And Solomon spoke to all Israel, to the captains of thousands, and to the captains of hundreds, and to the judges, and to all the rulers over Israel, even the heads of the families;

2 Chronicles 1:3

and Solomon and all the congregation went to the high place that was in Gabaon, where was God's tabernacle of witness, which Moses the servant of the Lord made in the wilderness.

2 Chronicles 1:4

But David had brought up the ark of God out of the city of Cariathiarim; for David had prepared a place for it, for he had pitched a tabernacle for it in Jerusalem.

2 Chronicles 1:5

And the brazen altar which Beseleel the son of Urias, the son of Or, had made, was there before the tabernacle of the Lord: and Solomon and the congregation enquired at it.

2 Chronicles 1:6

And Solomon brought victims thither to the brazen altar that was before the Lord in the tabernacle, and offered upon it a thousand whole-burnt-offerings.

2 Chronicles 1:7

In that night God appeared to Solomon, and said to him, Ask what I shall give thee.

2 Chronicles 1:8

And Solomon said to God, Thou hast dealt very mercifully with my father David, and hast made me king in his stead.

2 Chronicles 1:9

And now, O Lord God, let, I pray thee, thy name be established upon David my father; for thou hast made me king over a people numerous as the dust of the earth.

2 Chronicles 1:10

Now give me wisdom and understanding, that I may go out and come in before this people: for who shall judge this thy great people?

2 Chronicles 1:11

And God said to Solomon, Because this was in thy heart, and thou hast not asked great wealth, nor glory, nor the life of thine enemies, and thou hast not asked long life; but hast asked for thyself wisdom and understanding, that thou mightest judge my people, over whom I have made thee king:

2 Chronicles 1:12

I give thee this wisdom and understanding; and I will give thee wealth, and riches, and glory, so that there shall not have been any like thee among the kings before thee, neither shall there be such after thee.

2 Chronicles 1:13

¶ And Solomon came from the high place that was in Gabaon to Jerusalem, from before the tabernacle of witness, and reigned over Israel.

2 Chronicles 1:14

And Solomon collected chariots and horsemen: and he had fourteen hundred chariots, and twelve thousand horsemen: and he set them in the cities of chariots, and the people were with the king in Jerusalem.

2 Chronicles 1:15

And the king made silver and gold in Jerusalem to be as stones, and cedars in Judea as sycamores in the plain for multitude.

2 Chronicles 1:16

And Solomon imported horses from Egypt, and the charge of the king's merchants for going was as follows, and they traded,

2 Chronicles 1:17

and went and brought out of Egypt a chariot for six hundred pieces of silver, and a horse for a hundred and fifty pieces of silver: and so they brought for all the kings of the Chettites, and for the kings of Syria by their means.

2 Chronicles 2:1

¶ And Solomon said that he would build a house to the name of the Lord, and a house for his kingdom.

2 Chronicles 2:2

And Solomon gathered seventy thousand men that bore burdens, and eighty thousand hewers of stone in the mountain, and there were three thousand six hundred superintendents over them.

2 Chronicles 2:3

And Solomon sent to Chiram king of Tyre, saying, Whereas thou didst deal favourably with David my father, and didst send him cedars to build for himself a house to dwell in,

2 Chronicles 2:4

behold, I also his son am building a house to the name of the Lord my God, to consecrate it to him, to burn incense before him, and to offer shewbread continually, and to offer up whole-burnt-offerings continually morning and evening, and on the sabbaths, and at the new moons, and at the feasts of the Lord our God: this is a perpetual statute for Israel.

2 Chronicles 2:5

And the house which I am building is to be great: for the Lord our God is great beyond all gods.

2 Chronicles 2:6

And who will be able to build him a house? for the heaven and heaven of heavens do not bear his glory: and who am I, that I should build him a house, save only to burn incense before him?

2 Chronicles 2:7

And now send me a man wise and skilled to work in gold, and in silver, and in brass, and in iron, and in purple, and in scarlet, and in blue, and one that knows how to grave together with the craftsmen who are with me in Juda and in Jerusalem, which materials my father David prepared.

2 Chronicles 2:8

And send me from Libanus cedar wood, and wood of juniper, and pine; for I know that thy servants are skilled in cutting timber in Libanus: and, behold, thy servants shall go with my servants,

2 Chronicles 2:9

to prepare timber for me in abundance: for the house which I am building must be great and glorious.

2 Chronicles 2:10

And, behold, I have given freely to thy servants that work and cut the wood, corn for food, even twenty thousand measures of wheat, and twenty thousand measures of barley, and twenty thousand measures of wine, and twenty thousand measures of oil.

2 Chronicles 2:11

¶ And Chiram king of Tyre answered in writing, and sent to Solomon, saying, Because the Lord loved his people, he made thee king over them.

2 Chronicles 2:12

And Chiram said, Blessed be the Lord God of Israel, who made heaven and earth, who has given to king David a wise son, and one endowed with knowledge and understanding, who shall build a house for the Lord, and a house for his kingdom.

2 Chronicles 2:13

And now I have sent thee a wise and understanding man who belonged to Chiram my father

2 Chronicles 2:14

(his mother was of the daughters of Dan, and his father was a Tyrian), skilled to work in gold, and in silver, and in brass, and in iron, and in stones and wood; and to weave with purple, and blue, and fine linen, and scarlet; and to engrave, and to understand every device, whatsoever thou shalt give him to do with thy craftsmen, and the craftsmen of my lord David thy father.

2 Chronicles 2:15

And now, the wheat, and the barley, and the oil, and the wine which my lord mentioned, let him send to his servants.

2 Chronicles 2:16

And we will cut timber out of Libanus according to all thy need, and we will bring it on rafts to the sea of Joppa, and thou shalt bring it to Jerusalem.

2 Chronicles 2:17

And Solomon gathered all the foreigners that were in the land of Israel, after the numbering with which David his father numbered them; and there were found a hundred and fifty-three thousand six hundred.

2 Chronicles 2:18

And he made of them seventy thousand burden-bearers, and eighty thousand hewers of stone, and three thousand six hundred taskmasters over the people.

2 Chronicles 3:1

¶ And Solomon began to build the house of the Lord in Jerusalem in the mount of Amoria, where the Lord appeared to his father David, in the place which David had prepared in the threshing-floor of Orna the Jebusite.

2 Chronicles 3:2

And he began to build in the second month, in the fourth year of his reign.

2 Chronicles 3:3

And thus Solomon began to build the house of God: the length in cubits-even the first measurement from end to end, was sixty cubits, and the breadth twenty cubits.

2 Chronicles 3:4

And the portico in front of the house, its length in front of the breadth of the house was twenty cubits, and its height a hundred and twenty cubits: and he gilded it within with pure gold.

2 Chronicles 3:5

And he lined the great house with cedar wood, and gilded it with pure gold, and carved upon it palm-trees and chains.

2 Chronicles 3:6

And he garnished the house with precious stones for beauty; and he gilded it with gold of the gold from Pharum.

2 Chronicles 3:7

And he gilded the house, and its inner walls, and the door-posts, and the roofs, and the doors with gold; and he carved cherubs on the walls.

2 Chronicles 3:8

And he built the holy of holies, its length was according to the front of the other house, the breadth of the house was twenty cubits, and the length twenty cubits: and he gilded it with pure gold for cherubs, to the amount of six hundred talents.

2 Chronicles 3:9

And the weight of the nails, even the weight of each was fifty shekels of gold: and he gilded the upper chamber with gold.

2 Chronicles 3:10

¶ And he made two cherubs in the most holy house, wood-work, and he gilded them with gold.

2 Chronicles 3:11

And the wings of the cherubs were twenty cubits in length: and one wing of five cubits touched the wall of the house: and the other wing of five cubits touched the wing of the other cherub.

2 Chronicles 3:12

2 Chronicles 3:13

And the wings of these cherubs expanded were of the length of twenty cubits: and they stood upon their feet, and their faces were toward the house.

2 Chronicles 3:14

And he made the vail of blue, and purple, and scarlet, and fine linen, and wove cherubs in it.

2 Chronicles 3:15

Also he made in front of the house two pillars, in height thirty-five cubits, and their chapters of five cubits.

2 Chronicles 3:16

And he made chains, as in the oracle, and put them on the heads of the pillars; and he made a hundred pomegranates, and put them on the chains.

2 Chronicles 3:17

And he set up the pillars in front of the temple, one on the right hand and the other on the left: and he called the name of the one on the right hand 'Stability,' and the name of the one on the left 'Strength.'

2 Chronicles 4:1

¶ And he made a brazen altar, the length of it twenty cubits, and the breadth twenty cubits, and the height ten cubits.

2 Chronicles 4:2

And he made the molten sea, in diameter ten cubits, entirely round, and the height of it five cubits, and the circumference thirty cubits.

2 Chronicles 4:3

And beneath it the likeness of calves, they compass it round about: ten cubits compass the laver round about, they cast the calves two rows in their casting,

2 Chronicles 4:4

wherein they made them twelve calves, -three looking northwards, and three westwards, and three southwards, and three eastwards: and the sea was upon them above, and their hinder parts were inward.

2 Chronicles 4:5

And its thickness was a hand-breadth, and its brim as the brim of a cup, graven with flowers of lilies, holding three thousand measures: and he finished it.

2 Chronicles 4:6

And he made ten lavers, and set five on the right hand, and five on the left, to wash in them the instruments of the whole-burnt-offerings, and to rinse the vessels in them; and the sea was for the priests to wash in.

2 Chronicles 4:7

And he made the ten golden candlesticks according to their pattern, and he put them in the temple, five on the right hand, and five on the left.

2 Chronicles 4:8

And he made ten tables, and put them in the temple, five on the right hand, and five on the left: and he made a hundred golden bowls.

2 Chronicles 4:9

Also he made the priests' court, and the great court, and doors to the court, and their panels were overlaid with brass.

2 Chronicles 4:10

And he set the sea at the corner of the house on the right, as it were fronting the east.

2 Chronicles 4:11

¶ And Chiram made the fleshhooks, and the fire-pans, and the grate of the altar, and all its instruments: and Chiram finished doing all the work which he wrought for king Solomon in the house of God:

2 Chronicles 4:12

two pillars, and upon them an embossed work for the chapters on the heads of the two pillars, and two nets to cover the heads of the chapters which are on the heads of the pillars;

2 Chronicles 4:13

and four hundred golden bells for the two nets, and two rows of pomegranates in each net, to cover the two embossed rims of the chapters which are upon the pillars.

2 Chronicles 4:14

And he made the ten bases, and he made the lavers upon the bases;

2 Chronicles 4:15

and the one sea, and the twelve calves under it;

2 Chronicles 4:16

and the foot-baths, and the buckets, and the caldrons, and the flesh-hooks, and all their furniture (which Chiram made, and brought to king Solomon in the house of the Lord) of pure brass.

2 Chronicles 4:17

In the country round about Jordan the king cast them, in the clay ground in the house of Socchoth, and between that and Saredatha.

2 Chronicles 4:18

So Solomon made all these vessels in great abundance, for the quantity of brass failed not.

2 Chronicles 4:19

And Solomon made all the vessels of the house of the Lord, and the golden altar, and the tables, and upon them were to be the loaves of shewbread;

2 Chronicles 4:20

also the candlesticks, and the lamps to give light according to the pattern, and in front of the oracle, of pure gold.

2 Chronicles 4:21

And their snuffers, and their lamps were made, and he made the bowls, and the censers, and the fire-pans, of pure gold.

2 Chronicles 4:22

And there was the inner door of the house opening into the holy of holies, and he made the inner doors of the temple of gold. So all the work which Solomon wrought for the house of the Lord was finished.

2 Chronicles 5:1

¶ And Solomon brought in the holy things of his father David, the silver, and the gold, and the other vessels, and put them in the treasury of the house of the Lord.

2 Chronicles 5:2

Then Solomon assembled all the elders of Israel, and all the heads of the tribes, even the leaders of the families of the children of Israel, to Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David,-this is Sion.

2 Chronicles 5:3

And all Israel were assembled unto the king in the feast, this is the seventh month.

2 Chronicles 5:4

And all the elders of Israel came; and all the Levites took up the ark,

2 Chronicles 5:5

and the tabernacle of witness, and all the holy vessels that were in the tabernacle; and the priests and the Levites brought it up.

2 Chronicles 5:6

And king Solomon, and all the elders of Israel, and the religious of them, and they of them that were gathered before the ark, were sacrificing calves and sheep, which could not be numbered or reckoned for multitude.

2 Chronicles 5:7

And the priests brought in the ark of the covenant of the Lord into its place, into the oracle of the house, even into the holy of holies, under the wings of the cherubs.

2 Chronicles 5:8

And the cherubs stretched out their wings over the place of the ark, and the cherubs covered the ark, and its staves above.

2 Chronicles 5:9

And the staves projected, and the heads of the staves were seen from the holy place in front of the oracle, they were not seen without: and there they were to this day.

2 Chronicles 5:10

There was nothing in the ark except the two tables which Moses placed there in Choreb, which God gave in covenant with the children of Israel, when they went out of the land of Egypt.

2 Chronicles 5:11

¶ And it came to pass, when the priests went out of the holy place, (for all the priests that were found were sanctified, they were not then arranged according to their daily course,)

2 Chronicles 5:12

that all the singing Levites assigned to the sons of Asaph, to Aeman, to Idithun, and to his sons, and to his brethren, of them that were clothed in linen garments, with cymbals and lutes and harps, were standing before the altar, and with them a hundred and twenty priests, blowing trumpets.

2 Chronicles 5:13

And there was one voice in the trumpeting and in the psalm-singing, and in the loud utterance with one voice to give thanks and praise the Lord; and when they raised their voice together with trumpets and cymbals, and instruments of music, and said, Give thanks to the Lord, for it is good, for his mercy endures for ever:-then the house was filled with the cloud of the glory of the Lord.

2 Chronicles 5:14

And the priests could not stand to minister because of the cloud: for the glory of the Lord filled the house of God.

2 Chronicles 6:1

¶ Then said Solomon, The Lord said that he would dwell in thick darkness.

2 Chronicles 6:2

But I have built a house to thy name, holy to thee, and prepared for thee to dwell in for ever.

2 Chronicles 6:3

And the king turned his face, and blessed all the congregation of Israel: and all the congregation of Israel stood by.

2 Chronicles 6:4

And he said, Blessed be the Lord God of Israel: he has even fulfilled with his hands as he spoke with his mouth to my father David, saying,

2 Chronicles 6:5

From the day when I brought up my people out of the land of Egypt, I chose no city of all the tribes of Israel, to build a house that my name should be there; neither did I choose a man to be a leader over my people Israel.

2 Chronicles 6:6

But I chose Jerusalem that my name should be there; and I chose David to be over my people Israel.

2 Chronicles 6:7

And it came into the heart of David my father, to build a house for the name of the Lord God of Israel.

2 Chronicles 6:8

But the Lord said to my father David, Whereas it came into thy heart to build a house for my name, thou didst well that it came into thy heart.

2 Chronicles 6:9

Nevertheless thou shalt not build the house; for thy son who shall come forth out of thy loins, he shall build the house for my name.

2 Chronicles 6:10

And the Lord has confirmed this word, which he spoke; and I am raised up in the room of my father David, and I sit upon the throne of Israel as the Lord said, and I have built the house for the name of the Lord God of Israel:

2 Chronicles 6:11

and I have set there the ark in which is the covenant of the Lord, which he made with Israel.

2 Chronicles 6:12

¶ And he stood before the altar of the Lord in the presence of all the congregation of Israel, and spread out his hands.

2 Chronicles 6:13

For Solomon had made a brazen scaffold, and set it in the midst of the court of the sanctuary; the length of it was five cubits, and the breadth of it five cubits, and the height of it three cubits: and he stood upon it, and fell upon his knees before the whole congregation of Israel, and spread abroad his hands to heaven,

2 Chronicles 6:14

and said, Lord God of Israel, there is no God like thee in heaven, or on the earth; keeping covenant and mercy with thy servants that walk before thee with their whole heart.

2 Chronicles 6:15

Even as thou hast kept them with thy servant David my father, as thou hast spoken to him in words:-thou hast both spoken with thy mouth, and hast fulfilled it with thy hands, as it is this day.

2 Chronicles 6:16

and now, Lord God of Israel, keep with thy servant David my father the things which thou spakest to him, saying, There shall not fail thee a man before me sitting on the throne of Israel, if only thy sons will take heed to their way to walk in my law, as thou didst walk before me.

2 Chronicles 6:17

And now, Lord God of Israel, let, I pray thee, thy word be confirmed, which thou hast spoken to thy servant David.

2 Chronicles 6:18

For will God indeed dwell with men upon the earth? if the heaven and the heaven of heavens will not suffice thee, what then is this house which I have built?

2 Chronicles 6:19

Yet thou shalt have respect to the prayer of thy servant, and to my petition, O Lord God, so as to hearken to the petition and the prayer which thy servant prays before thee this day:

2 Chronicles 6:20

so that thine eyes should be open over this house by day and by night, towards this place, whereon thou saidst thy name should be called, so as to hear the prayer which thy servant prays towards this house.

2 Chronicles 6:21

And thou shalt hear the supplication of thy servant, and of thy people Israel, whatsoever prayers they shall make towards this place: and thou shalt hearken in thy dwelling-place out of heaven, yea thou shalt hear, and be merciful.

2 Chronicles 6:22

If a man sin against his neighbour, and he bring an oath upon him so as to make him swear, and he come and swear before the altar in this house;

2 Chronicles 6:23

then shalt thou hearken out of heaven, and do, and judge thy servants, to recompense the transgressor, and to return his ways upon his head: and to justify the righteous, to recompense him according to his righteousness.

2 Chronicles 6:24

And if thy people Israel should be put to the worse before the enemy, if they should sin against thee, and then turn and confess to thy name, and pray and make supplication before thee in this house;

2 Chronicles 6:25

then shalt thou hearken out of heaven and shalt be merciful to the sins of thy people Israel, and thou shalt restore them to the land which thou gavest to them and to their fathers.

2 Chronicles 6:26

When heaven is restrained, and there is no rain, because they shall have sinned against thee, and when they shall pray towards this place, and praise thy name, and shall turn from their sins, because thou shalt afflict them;

2 Chronicles 6:27

then shalt thou hearken from heaven, and thou shalt be merciful to the sins of thy servants, and of thy people Israel; for thou shalt shew them the good way in which they shall walk; and thou shalt send rain upon thy land, which thou gavest to thy people for an inheritance.

2 Chronicles 6:28

If there should be famine upon the land, if there should be death, a pestilent wind an blight; if there should be locust and caterpillar, and if the enemy should harass them before their cities: in whatever plague and whatever distress they may be;

2 Chronicles 6:29

Then whatever prayer and whatever supplication shall be made by any man and all thy people Israel, if a man should know his own plague and his own sickness, and should spread forth his hands toward this house;

2 Chronicles 6:30

then shalt thou hear from heaven, out of thy prepared dwelling-place, and shalt be merciful, and shalt recompense to the man according to his ways, as thou shalt know his heart to be; for thou alone knowest the heart of the children of men:

2 Chronicles 6:31

that they may reverence all thy ways all the days which they live upon the face of the land, which thou gavest to our fathers.

2 Chronicles 6:32

And every stranger who is not himself of thy people Israel, and who shall have come from a distant land because of thy great name, and thy mighty hand, and thy high arm; when they shall come and worship toward this place;-

2 Chronicles 6:33

then shalt thou hearken out of heaven, out of thy prepared dwelling-place, and shalt do according to all that the stranger shall call upon thee for; that all the nations of the earth may know thy name, and that they may fear thee, as thy people Israel do, and that they may know that thy name is called upon this house which I have built.

2 Chronicles 6:34

And if thy people shall go forth to war against their enemies by the way by which thou shalt send them, and shall pray to thee toward this city which thou hast chosen, and toward the house which I have built to thy name;

2 Chronicles 6:35

then shalt thou hear out of heaven their prayer and their supplication, and maintain their cause.

2 Chronicles 6:36

Whereas if they shall sin against thee, (for there is no man who will not sin,) and thou shalt smite them, and deliver them up before their enemies, and they that take them captive shall carry them away into a land of enemies, to a land far off or near;

2 Chronicles 6:37

and if they shall repent in their land whither they were carried captive, and shall also turn and make supplication to thee in their captivity, saying, We have sinned, we have transgressed, we have wrought unrighteously;

2 Chronicles 6:38

and if they shall turn to thee with all their heart and all their soul in the land of them that carried them captives, whither they carried them captives, and shall pray toward their land which thou gavest to their fathers, and the city which thou didst choose, and the house which I built to thy name:-

2 Chronicles 6:39

then shalt thou hear out of heaven, out of thy prepared dwelling-place, their prayer and their supplication, and thou shalt execute justice, and shalt be merciful to thy people that sin against thee.

2 Chronicles 6:40

And now, Lord, let, I pray thee, thine eyes be opened, and thine ears be attentive to the petition made in this place.

2 Chronicles 6:41

And now, O Lord God, arise into thy resting-place, thou, and the ark of thy strength: let thy priests, O Lord God, clothe themselves with salvation, and thy sons rejoice in prosperity.

2 Chronicles 6:42

O Lord God, turn not away the face of thine anointed: remember the mercies of thy servant David.

2 Chronicles 7:1

¶ And when Solomon had finished praying, then the fire came down from heaven, and devoured the whole-burnt-offerings and the sacrifices; and the glory of the Lord filled the house.

2 Chronicles 7:2

And the priests could not enter into the house of the Lord at that time, for the glory of the Lord filled the house.

2 Chronicles 7:3

And all the children of Israel saw the fire descending, and the glory of the Lord was upon the house: and they fell upon their face to the ground on the pavement, and worshipped, and praised the Lord; for it is good to do so, because his mercy endures for ever.

2 Chronicles 7:4

And the king and all the people were offering sacrifices before the Lord.

2 Chronicles 7:5

And king Solomon offered a sacrifice of calves twenty and two thousand, of sheep a hundred and twenty thousand: so the king and all the people dedicated the house of God.

2 Chronicles 7:6

And the priests were standing at their watches, and the Levites with instruments of music of the Lord, belonging to king David, to give thanks before the Lord, for his mercy endures for ever, with the hymns of David, by their ministry: and the priests were blowing the trumpets before them, and all Israel standing.

2 Chronicles 7:7

And Solomon consecrated the middle of the court that was in the house of the Lord: for he offered there the whole-burnt-offerings and the fat of the peace-offerings, for the brazen altar which Solomon had made was not sufficient to receive the whole-burnt-offerings, and the meat-offerings, and the fat.

2 Chronicles 7:8

And Solomon kept the feast at that time seven days, and all Israel with him, a very great assembly, from the entering in of Aemath, and as far as the river of Egypt.

2 Chronicles 7:9

And on the eighth day he kept a solemn assembly: for he kept a feast of seven days as the dedication of the altar.

2 Chronicles 7:10

And on the twenty-third day of the seventh month he dismissed the people to their tents, rejoicing, and with a glad heart because of the good deeds which the Lord had done to David, and to Solomon, and to Israel his people.

2 Chronicles 7:11

So Solomon finished the house of the Lord, and the king's house: and in whatever Solomon wished in his heart to do in the house of the Lord and in his own house, he prospered.

2 Chronicles 7:12

¶ And the Lord appeared to Solomon by night, and said to him, I have heard thy prayer, and I have chosen this place to myself for a house of sacrifice.

2 Chronicles 7:13

If I should restrain the heaven and there should be no rain, and if I should command the locust to devour the trees, and if I should send pestilence upon my people;

2 Chronicles 7:14

then if my people, on whom my name is called, should repent, and pray, and seek my face, and turn from their evil ways, I also will hear from heaven, and I will be merciful to their sins, and I will heal their land.

2 Chronicles 7:15

And now my eyes shall be open, and my ears attentive to the prayer of this place.

2 Chronicles 7:16

And now I have chosen and sanctified this house, that my name should be there for ever: and my eyes and my heart shall be there always.

2 Chronicles 7:17

And if thou wilt walk before me as David thy father did, and wilt do according to all that I have commanded thee, and wilt keep my ordinances and my judgments;

2 Chronicles 7:18

then will I establish the throne of thy kingdom, as I covenanted with David thy father, saying, There shall not fail thee a man ruling in Israel.

2 Chronicles 7:19

But if ye should turn away, and forsake my ordinances and my commandments, which I have set before you, and go and serve other gods, and worship them;

2 Chronicles 7:20

then will I remove you from the land which I gave them; and this house which I have consecrated to my name I will remove out of my sight, and I will make it a proverb and a by-word among all nations.

2 Chronicles 7:21

And as for this lofty house, every one that passes by it shall be amazed, and shall say, Wherefore has the Lord done thus to this land, and to this house?

2 Chronicles 7:22

And men shall say, Because they forsook the Lord God of their fathers, who brought them out of the land of Egypt, and they attached themselves to other gods, and worshipped them, and served them: and therefore he has brought upon them all this evil.

2 Chronicles 8:1

¶ And it came to pass after twenty years, in which Solomon built the house of the Lord, and his own house,

2 Chronicles 8:2

that Solomon rebuilt the cities which Chiram had given to Solomon, and caused the children of Israel to dwell in them.

2 Chronicles 8:3

And Solomon came to Baesoba, and fortified it.

2 Chronicles 8:4

And he built Thoedmor in the wilderness, and all the strong cities which he built in Emath.

2 Chronicles 8:5

And he built Baethoron the upper, and Baethoron the lower, strong cities,-they had walls, gates, and bars;

2 Chronicles 8:6

and Balaath, and all the strong cities which Solomon had, and all his chariot cities, and cities of horsemen, and all things that Solomon desired according to his desire of building, in Jerusalem, and in Libanus, and in all his kingdom.

2 Chronicles 8:7

As for all the people that was left of the Chettites, and the Amorites, and the Pherezites, and the Evites, and the Jebusites, who are not of Israel,

2 Chronicles 8:8

but were of the children of them whom the children Israel destroyed not, that were left after them in the land, even them did Solomon make tributaries to this day.

2 Chronicles 8:9

But Solomon did not make any of the children of Israel servants in his kingdom; for, behold, they were warriors and rulers, and mighty men, and captains of chariots and horsemen.

2 Chronicles 8:10

And these are the chiefs of the officers of king Solomon, two hundred and fifty overseeing the work among the people.

2 Chronicles 8:11

And Solomon brought up the daughter of Pharaoh from the city of David to the house which he had built for her: for he said, My wife shall not dwell in the city of David, the king of Israel, for the place is holy into which the ark of the Lord has entered.

2 Chronicles 8:12

¶ Then Solomon offered up to the Lord whole-burnt-offerings on the altar which he had built to the Lord before the temple,

2 Chronicles 8:13

according to the daily rate, to offer up sacrifices according to the commandments of Moses, on the sabbaths, and at the new moons, and at the feasts, three times in the year, at the feast of unleavened bread, and at the feast of weeks, and at the feast of tabernacles.

2 Chronicles 8:14

And he established, according to the order of his father David, the courses of the priests, and that according to their public ministrations: and the Levites were appointed over their charges, to praise and minister before the priests according to the daily order: and the porters were appointed according to their courses to the different gates: for thus were the commandments of David the man of God.

2 Chronicles 8:15

They transgressed not the commandments of the king concerning the priests and the Levites with regard to everything else, and with regard to the treasures.

2 Chronicles 8:16

Now all the work had been prepared from the day when the foundation was laid, until Solomon finished the house of the Lord.

2 Chronicles 8:17

Then Solomon went to Gasion Gaber, and to Aelath near the sea in the land of Idumea.

2 Chronicles 8:18

And Chiram sent by the hand of his servants ships, and servants skilled in naval affairs; and they went with the servants of Solomon to Sophira, and brought thence four hundred and fifty talents of gold, and they came to king Solomon.

2 Chronicles 9:1

¶ And the queen of Saba heard of the name of Solomon, and she came to Jerusalem with a very large force, to prove Solomon with hard questions, and she had camels bearing spices in abundance, and gold, and precious stones: and she came to Solomon, and told him all that was in her mind.

2 Chronicles 9:2

And Solomon told her all her words; and there passed not a word from Solomon which he told her not.

2 Chronicles 9:3

And the queen of Saba saw the wisdom of Solomon, and the house which he had built,

2 Chronicles 9:4

and the meat of the tables, and the sitting of his servants, and the standing of his ministers, and their raiment; and his cupbearers, and their apparel; and the whole-burnt-offerings which he offered up in the house of the Lord; then she was in ecstasy.

2 Chronicles 9:5

And she said to the king, It was a true report which I heard in my land concerning thy words, and concerning thy wisdom.

2 Chronicles 9:6

Yet I believed not the reports until I came, and my eyes saw: and, behold, the half of the abundance of thy wisdom was not told me: thou hast exceeded the report which I heard.

2 Chronicles 9:7

Blessed are thy men, blessed are these thy servants, who stand before thee continually, and hear thy wisdom.

2 Chronicles 9:8

Blessed be the Lord thy God, who took pleasure in thee, to set thee upon his throne for a king, to the Lord thy God: forasmuch as the Lord thy God loved Israel to establish them for ever, therefore he has set thee over them for a king to execute judgment and justice.

2 Chronicles 9:9

And she gave the king a hundred and twenty talents of gold, and spices in very great abundance, and precious stones: and there were not any where else such spices as those which the queen of Saba gave king Solomon.

2 Chronicles 9:10

And the servants of Solomon and the servants of Chiram brought gold to Solomon out of Suphir, and pine timber, and precious stones.

2 Chronicles 9:11

And the king made of the pine timber steps to the house of the Lord, and to the king's house, and harps and lutes for the singers: and such were not seen before in the land of Juda.

2 Chronicles 9:12

And king Solomon gave to the queen of Saba all that she requested, besides all that she brought to king Solomon: and she returned to her own land.

2 Chronicles 9:13

¶ And the weight of the gold that was brought to Solomon in one year was six hundred and sixty-six talents of gold,

2 Chronicles 9:14

besides what the men who were regularly appointed and the merchants brought, and all the kings of Arabia and princes of the land: all brought gold and silver to king Solomon.

2 Chronicles 9:15

And king Solomon made two hundred shields of beaten gold: there were six hundred shekels of pure gold to one shield.

2 Chronicles 9:16

And three hundred buckles of beaten gold: the weight of three hundred gold shekels went to one buckler: and the king placed them in the house of the forest of Lebanon.

2 Chronicles 9:17

And the king made a great throne of ivory, and he gilded it with pure gold.

2 Chronicles 9:18

And there were six steps to the throne, riveted with gold, and elbows on either side of the seat of the throne, and two lions standing by the elbows:

2 Chronicles 9:19

and twelve lions standing there on the six steps on each side. There was not the like in any other kingdom.

2 Chronicles 9:20

And all king Solomon's vessels were of gold, and all the vessels of the house of the forest of Lebanon were covered with gold: silver was not thought anything of in the days of Solomon.

2 Chronicles 9:21

For a ship went for the king to Tharsis with the servants of Chiram: once every three years came vessels from Tharsis to the king, laden with gold, and silver, and ivory, and apes.

2 Chronicles 9:22

And Solomon exceeded all other kings both in riches and wisdom.

2 Chronicles 9:23

And all the kings of the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

2 Chronicles 9:24

And they brought every one his gifts, silver vessels and golden vessels, and raiment, myrrh and spices, horses and mules, a rate every year.

2 Chronicles 9:25

And Solomon had four thousand mares for chariots, and twelve thousand horsemen; and he put them in the chariot cities, and with the king in Jerusalem.

2 Chronicles 9:26

And he rules over all the kings from the river even to the land of the Philistines, and to the borders of Egypt.

2 Chronicles 9:27

And the king made gold and silver in Jerusalem as stones, and cedars as the sycamore trees in the plain for abundance.

2 Chronicles 9:28

And Solomon imported horses from Egypt, and from every other country.

2 Chronicles 9:29

And the rest of the acts of Solomon, the first and the last, behold, these are written in the words of Nathan the prophet, and in the words of Achia the Selonite, and in the visions of Joel the seer concerning Jeroboam the son of Nabat.

2 Chronicles 9:30

And Solomon reigned over all Israel forty years.

2 Chronicles 9:31

And Solomon fell asleep, and they buried him in the city of David his father: and Roboam his son reigned in his stead.

2 Chronicles 10:1

¶ And Roboam came to Sychem: for all Israel came to Sychem to make him king.

2 Chronicles 10:2

And it came to pass when Jeroboam the son of Nabat heard it, (now he was in Egypt, forasmuch as he had fled thither from the face of king Solomon, and Jeroboam dwelt in Egypt,) that Jeroboam returned out of Egypt.

2 Chronicles 10:3

And they sent and called him: and Jeroboam and all the congregation came to Roboam, saying,

2 Chronicles 10:4

Thy father made our yoke grievous: now then abate somewhat of thy father's grievous rule, and of his heavy yoke which he put upon us, and we will serve thee.

2 Chronicles 10:5

And he said to them, Go away for three days, and then come to me. So the people departed.

2 Chronicles 10:6

And king Roboam assembled the elders that stood before his father Solomon in his life-time, saying, How do ye counsel me to return an answer to this people?

2 Chronicles 10:7

And they spoke to him, saying, If thou wouldest this day befriend this people, and be kind to them, and speak to them good words, then will they be thy servants for ever.

2 Chronicles 10:8

But he forsook the advice of the old men, who took counsel with him, and he took counsel with the young men who had been brought up with him, who stood before him.

2 Chronicles 10:9

And he said to them, What do ye advise that I should answer this people, who spoke to me, saying, Ease somewhat of the yoke which thy father laid upon us?

2 Chronicles 10:10

And the young men that had been brought up with him spoke to him, saying, Thus shalt thou speak to the people that spoke to thee, saying, Thy father made our yoke heavy, and do thou lighten somewhat of it from us; thus shalt thou say, My little finger shall be thicker than my father's loins.

2 Chronicles 10:11

And whereas my father chastised you with a heavy yoke, I will also add to your yoke: my father chastised you with whips, and I will chastise you with scorpions.

2 Chronicles 10:12

¶ And Jeroboam and all the people came to Roboam on the third day, as the king had spoken, saying, Return to me on the third day.

2 Chronicles 10:13

And the king answered harshly; and king Roboam forsook the counsel of the old men,

2 Chronicles 10:14

and spoke to them according to the counsel of the young men, saying, My father made your yoke heavy, but I will add to it: my father chastised you with whips, but I will chastise you with scorpions.

2 Chronicles 10:15

And the king hearkened not to the people, for there was a change of their minds from God, saying, The Lord has confirmed his word, which he spoke by the hand of Achia the Selonite concerning Jeroboam the son of Nabat, and concerning all Israel;

2 Chronicles 10:16

for the king did not hearken to them. And the people answered the king, saying, What portion have we in David, or inheritance in the son of Jessae? to thy tents, O Israel: now see to thine own house, David. So all Israel went to their tents.

2 Chronicles 10:17

But the men of Israel, even those who dwelt in the cities of Juda, remained and made Roboam king over them.

2 Chronicles 10:18

And king Roboam sent to them Adoniram that was over the tribute; and the children of Israel stoned him with stones, and he died. And king Roboam hastened to mount his chariot, to flee to Jerusalem.

2 Chronicles 10:19

So Israel rebelled against the house of David until this day.

2 Chronicles 11:1

¶ And Roboam came to Jerusalem; and he assembled Juda and Benjamin, a hundred and eighty thousand young men fit for war, and he waged war with Israel to recover the kingdom to Roboam.

2 Chronicles 11:2

And the Word of the Lord came to Samaias the man of God, saying,

2 Chronicles 11:3

Speak to Roboam the son of Solomon, and to all Juda and Benjamin, saying,

2 Chronicles 11:4

Thus saith the Lord, Ye shall not go up, and ye shall not war against your brethren: return every one to his home; for this thing is of me. And they hearkened to the word of the Lord, and returned from going against Jeroboam.

2 Chronicles 11:5

And Roboam dwelt in Jerusalem, and he built walled cities in Judea.

2 Chronicles 11:6

And he built Bethleem, and Aetan and Thecoe,

2 Chronicles 11:7

and Baethsura, and Sochoth, and Odollam,

2 Chronicles 11:8

and Geth, and Marisa, and Ziph,

2 Chronicles 11:9

and Adorai, and Lachis, and Azeca,

2 Chronicles 11:10

and Saraa, and Aelom, and Chebron, which belong to Juda and Benjamin, walled cities.

2 Chronicles 11:11

And he fortified them with walls, and placed in them captains, and stores of provisions, oil and wine,

2 Chronicles 11:12

shields and spears in every several city, and he fortified them very strongly, and he had on his side Juda and Benjamin.

2 Chronicles 11:13

¶ And the priests and the Levites who were in all Israel were gathered to him out of all the coasts.

2 Chronicles 11:14

For the Levites left the tents of their possession, and went to Juda to Jerusalem, because Jeroboam and his sons had ejected them so that they should not minister to the Lord.

2 Chronicles 11:15

And he made for himself priests of the high places, and for the idols, and for the vanities, and for the calves which Jeroboam made.

2 Chronicles 11:16

And he cast out from the tribes of Israel those who set their heart to seek the Lord God of Israel: and they came to Jerusalem, to sacrifice to the Lord God of their fathers.

2 Chronicles 11:17

And they strengthened the kingdom of Juda; and Juda strengthened Roboam the son of Solomon for three years, for he walked three years in the ways of David and Solomon.

2 Chronicles 11:18

And Roboam took to himself for a wife, Moolath daughter of Jerimuth the son of David, and Abigaia daughter of Heliab the son of Jessae.

2 Chronicles 11:19

And she bore him sons; Jeus, and Samoria, and Zaam.

2 Chronicles 11:20

And afterwards he took to himself Maacha the daughter of Abessalom; and she bore him Abia, and Jetthi, and Zeza, and Salemoth.

2 Chronicles 11:21

And Roboam loved Maacha the daughter of Abessalom more than all his wives and all his concubines: for he had eighteen wives and sixty concubines; and he begot twenty-eight sons, and sixty daughters.

2 Chronicles 11:22

And he made Abia the son of Maacha chief, even a leader among his brethren, for he intended to make him king.

2 Chronicles 11:23

And he was exalted beyond all his other sons in all the coasts of Juda and Benjamin, and in the strong cities; and he gave them provisions in great abundance: and he desired many wives.

2 Chronicles 12:1

¶ And it came to pass when the kingdom of Roboam was established, and when he had grown strong, that he forsook the commandments of the Lord, and all Israel with him.

2 Chronicles 12:2

And it came to pass in the fifth year of the reign of Roboam, Susakim king of Egypt came up against Jerusalem, because they had sinned against the Lord,

2 Chronicles 12:3

with twelve hundred chariots, and sixty thousand horses: and there was no number of the multitude that came with him from Egypt; Libyans, Trogodytes, and Ethiopians.

2 Chronicles 12:4

And they obtained possession of the strong cities, which were in Juda, and came to Jerusalem.

2 Chronicles 12:5

And Samaias the prophet came to Roboam, and to the princes of Juda that were gathered to Jerusalem for fear of Susakim, and said to them, Thus said the Lord, Ye have left me, and I will leave you in the hand of Susakim.

2 Chronicles 12:6

And the elders of Israel and the king were ashamed, and said, The Lord is righteous.

2 Chronicles 12:7

And when the Lord saw that they repented, then came the word of the Lord to Samaias, saying, They have repented; I will not destroy them, but I will set them in safety for a little while, and my wrath shall not be poured out on Jerusalem.

2 Chronicles 12:8

Nevertheless they shall be servants, and know my service, and the service of the kings of the earth.

2 Chronicles 12:9

So Susakim king of Egypt went up against Jerusalem, and took the treasures that were in the house of the Lord, and the treasures that were in the king's house: he took all; and he took the golden shields which Solomon had made.

2 Chronicles 12:10

And king Roboam made brazen shields instead of them. And Susakim set over him captains of footmen, as keepers of the gate of the king.

2 Chronicles 12:11

And it came to pass, when the king went into the house of the Lord, the guards and the footmen went in, and they that returned to meet the footmen.

2 Chronicles 12:12

And when he repented, the anger of the Lord turned from him, and did not destroy him utterly; for there were good things in Juda.

2 Chronicles 12:13

¶ So king Roboam strengthened himself in Jerusalem, and reigned: and Roboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, in the city which the Lord chose out of all the tribes of the children of Israel to call his name there: and his mother's name was Noomma the Ammanitess.

2 Chronicles 12:14

And he did evil, for he directed not his heart to seek the Lord.

2 Chronicles 12:15

And the acts of Roboam, the first and the last, behold, are they not written in the book of Samaia the prophet, and Addo the seer, with his achievements.

2 Chronicles 12:16

And Roboam made war with Jeroboam all his days. And Roboam died with his fathers, and was buried in the city of David: and Abia his son reigned in his stead.

2 Chronicles 13:1

¶ In the eighteenth year of the reign of Jeroboam Abia began to reign over Juda.

2 Chronicles 13:2

He reigned three years in Jerusalem. And his mother's name was Maacha, daughter of Uriel of Gabaon. And there was war between Abia and Jeroboam.

2 Chronicles 13:3

And Abia set the battle in array with an army, with mighty men of war, even four hundred thousand mighty men: and Jeroboam set the battle in array against him with eight hundred thousand, they were mighty warriors of the host.

2 Chronicles 13:4

And Abia rose up from the mount Somoron, which is in mount Ephraim, and said, Hear ye, Jeroboam, and all Israel:

2 Chronicles 13:5

Is it not for you to know that the Lord God of Israel has given a king over Israel for ever to David, and to his sons, by a covenant of salt?

2 Chronicles 13:6

But Jeroboam the son of Nabat, the servant of Solomon the son of David, is risen up, and has revolted from his master:

2 Chronicles 13:7

and there are gathered to him pestilent men, transgressors, and he has risen up against Roboam the son of Solomon, while Roboam was young and fearful in heart, and he withstood him not.

2 Chronicles 13:8

And now ye profess to resist the kingdom of the Lord in the hand of the sons of David; and ye are a great multitude, and with you are golden calves, which Jeroboam made you for gods.

2 Chronicles 13:9

Did ye not cast out the priests of the Lord, the sons of Aaron, and the Levites, and make to yourselves priests of the people of any other land? whoever came to consecrate himself with a calf of the herd and seven rams, he forthwith became a priest to that which is no god.

2 Chronicles 13:10

But we have not forsaken the Lord our God, and his priests, the sons of Aaron, and the Levites, minister to the Lord; and in their daily courses

2 Chronicles 13:11

they sacrifice to the Lord whole-burnt-offering, morning and evening, and compound incense, and set the shewbread on the pure table; and there is the golden candlestick, and the lamps for burning, to light in the evening: for we keep the charge of the Lord God of our fathers; but ye have forsaken him.

2 Chronicles 13:12

And, behold, the Lord and his priests are with us at our head, and the signal trumpets to sound an alarm over us. Children of Israel, fight not against the Lord God of our fathers; for ye shall not prosper.

2 Chronicles 13:13

¶ Now Jeroboam had caused an ambush to come round upon him from behind: and he himself was before Juda, and the ambush behind.

2 Chronicles 13:14

And Juda looked back, and, behold, the battle was against them before and behind: and they cried to the Lord, and the priests sounded with the trumpets.

2 Chronicles 13:15

And the men of Juda shouted: and it came to pass, when the men of Juda shouted, that the Lord smote Jeroboam and Israel before Abia and Juda.

2 Chronicles 13:16

And the children of Israel fled from before Juda; and the Lord delivered them into their hands.

2 Chronicles 13:17

And Abia and his people smote them with a great slaughter: and there fell slain of Israel five hundred thousand mighty men.

2 Chronicles 13:18

So the children of Israel were brought low in that day, and the children of Juda prevailed, because they trusted on the Lord God of their fathers.

2 Chronicles 13:19

And Abia pursued after Jeroboam, and he took from him the cities, Baethel and her towns, and Jesyna and her towns, and Ephron and her towns.

2 Chronicles 13:20

And Jeroboam did not recover strength again all the days of Abia: and the Lord smote him, and he died.

2 Chronicles 13:21

But Abia strengthened himself, and took to himself fourteen wives, and he begot twenty-two sons, and sixteen daughters.

2 Chronicles 13:22

And the rest of the acts of Abia, and his deeds, and his sayings, are written in the book of the prophet Addo.

2 Chronicles 14:1

¶ And Abia died with his fathers, and they buried him in the city of David; and Asa his son reigned in his stead. In the days of Asa the land of Juda had rest ten years.

2 Chronicles 14:2

And he did that which was good and right in the sight of the Lord his God.

2 Chronicles 14:3

And he removed the altars of the strange gods, and the high places, and broke the pillars in pieces, and cut down the groves:

2 Chronicles 14:4

and he told Juda to seek earnestly the Lord God of their fathers, and to perform the law and commandments.

2 Chronicles 14:5

And he removed from all the cities of Juda the altars and the idols, and established in quietness

2 Chronicles 14:6

fortified cities in the land of Juda; for the land was quiet, and he had no war in these years; for the Lord gave him rest.

2 Chronicles 14:7

And he said to Juda, Let us fortify these cities, and make walls, and towers, and gates, and bars: we shall prevail over the land, for as we have sought out the Lord our God, he has sought out us, and has given us rest round about, and prospered us.

2 Chronicles 14:8

And Asa had a force of armed men bearing shields and spears in the land of Juda, even three hundred thousand, and in the land of Benjamin two hundred and eighty thousand targeteers and archers: all these were mighty warriors.

2 Chronicles 14:9

¶ And Zare the Ethiopian went out against them, with a force of a million, and three hundred chariots; and came to Maresa.

2 Chronicles 14:10

And Asa went out to meet him, and set the battle in array in the valley north of Maresa.

2 Chronicles 14:11

And Asa cried to the Lord his God, and said, O Lord, it is not impossible with thee to save by many or by few: strengthen us, O Lord our God; for we trust in thee, and in thy name have we come against this great multitude. O Lord our God, let not man prevail against thee.

2 Chronicles 14:12

And the Lord smote the Ethiopians before Juda; and the Ethiopians fled.

2 Chronicles 14:13

And Asa and his people pursued them to Gedor; and the Ethiopians fell, so that they could not recover themselves; for they were crushed before the Lord, and before his host; and they took many spoils.

2 Chronicles 14:14

And they destroyed their towns roundabout Gedor; for a terror of the Lord was upon them: and they spoiled all their cities, for they had much spoil.

2 Chronicles 14:15

Also they destroyed the tents of cattle, and the Alimazons, and took many sheep and camels, and returned to Jerusalem.

2 Chronicles 15:1

¶ And Azarias the son of Oded-upon him came the Spirit of the Lord,

2 Chronicles 15:2

and he went out to meet Asa, and all Juda and Benjamin, and said, Hear me, Asa, and all Juda and Benjamin. The Lord is with you, while ye are with him; and if ye seek him out, he will be found of you; but if ye forsake him, he will forsake you.

2 Chronicles 15:3

And Israel has been a long time without the true God, and without a priest to expound the truth, and without the law.

2 Chronicles 15:4

But he shall turn them to the Lord God of Israel, and he will be found of them.

2 Chronicles 15:5

And in that time there is no peace to one going out, or to one coming in, for the terror of the Lord is upon all that inhabit the lands.

2 Chronicles 15:6

And nation shall fight against nation, and city against city; for God has confounded them with every kind of affliction.

2 Chronicles 15:7

But be ye strong, and let not your hands be weakened: for there is a reward for your work.

2 Chronicles 15:8

¶ And when Asa heard these words, and the prophesy of Adad the prophet, then he strengthened himself, and cast out the abominations from all the land of Juda and Benjamin, and from the cities which Jeroboam possessed, in mount Ephraim, and he renewed the altar of the Lord, which was before the temple of the Lord.

2 Chronicles 15:9

And he assembled Juda and Benjamin, and the strangers that dwelt with him, of Ephraim, and of Manasse, and of Symeon: for many of Israel were joined to him, when they saw that the Lord his God was with him.

2 Chronicles 15:10

And they assembled at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

2 Chronicles 15:11

And he sacrificed to the Lord in that day of the spoils which they brought, seven hundred calves and seven thousand sheep.

2 Chronicles 15:12

And he entered into a covenant that they should seek the Lord God of their fathers with all their heart and with all their soul.

2 Chronicles 15:13

And that whoever should not seek the Lord God of Israel, should die, whether young or old, whether man or woman.

2 Chronicles 15:14

And they swore to the Lord with a loud voice, and with trumpets, and with cornets.

2 Chronicles 15:15

And all Juda rejoiced concerning the oath: for they swore with all their heart, and they sought him with all their desires; and he was found of them: and the Lord gave them rest round about.

2 Chronicles 15:16

And he removed Maacha his mother from being priestess to Astarte; and he cut down the idol, and burnt it in the brook of Kedron.

2 Chronicles 15:17

Nevertheless they removed not the high places: they still existed in Israel: nevertheless the heart of Asa was perfect all his days.

2 Chronicles 15:18

And he brought in the holy things of David his father, and the holy things of the house of God, silver, and gold, and vessels.

2 Chronicles 15:19

And there was no war waged with him until the thirty-fifth year of the reign of Asa.

2 Chronicles 16:1

¶ And in the thirty-eighth year of the reign of Asa, the king of Israel went up against Juda, and built Rama, so as not to allow egress or ingress to Asa king of Juda.

2 Chronicles 16:2

And Asa took silver and gold out of the treasures of the house of the Lord, and of the king's house, and sent them to the son of Ader king of Syria, which dwelt in Damascus, saying,

2 Chronicles 16:3

Make a covenant between me and thee, and between my father and thy father: behold, I have sent thee gold and silver: come, and turn away from me Baasa king of Israel, and let him depart from me.

2 Chronicles 16:4

And the son of Ader hearkened to king Asa, and sent the captains of his host against the cities of Israel; and smote Aeon, and Dan, and Abelmain, and all the country round Nephthali.

2 Chronicles 16:5

And it came to pass when Baasa heard it he left off building Rama, and put a stop to his work:

2 Chronicles 16:6

then king Asa took all Juda, and took the stones of Rama, and its timber, with which Baasa had built; and he built with them Gabae and Maspha.

2 Chronicles 16:7

¶ And at that time came Anani the prophet to Asa king of Juda, and said to him, Because thou didst trust on the king of Syria, and didst not trust on the Lord thy God, therefore the army of Syria is escaped out of thy hand.

2 Chronicles 16:8

Were not the Ethiopians and Libyans a great force, in courage, in horsemen, in great numbers? and did not He deliver them into thy hands, because thou trustedst in the Lord?

2 Chronicles 16:9

For the eyes of the Lord look upon all the earth, to strengthen every heart that is perfect toward him. In this thou hast done foolishly; henceforth there shall be war with thee.

2 Chronicles 16:10

And Asa was angry with the prophet, and put him in prison, for he was angry at this: and Asa vexed some of the people at that time.

2 Chronicles 16:11

And, behold, the acts of Asa, the first and the last, are written in the book of the kings of Juda and Israel.

2 Chronicles 16:12

And Asa was diseased in his feet in the thirty-ninth year of his reign, until he was very ill: but in his disease he sought not to the Lord, but to the physicians.

2 Chronicles 16:13

And Asa slept with his fathers, and died in the fortieth year of his reign.

2 Chronicles 16:14

And they buried him in the sepulchre which he had dug for himself in the city of David, and they laid him on a bed, and filled it with spices and all kinds of perfumes of the apothecaries; and they made for him a very great funeral.

2 Chronicles 17:1

¶ And Josaphat his son reigned in his stead, Josaphat strengthened himself against Israel.

2 Chronicles 17:2

And he put garrisons in all the strong cities of Juda, and appointed captains in all the cities of Juda, and in the cities of Ephraim, which Asa his father had taken.

2 Chronicles 17:3

And the Lord was with Josaphat, for he walked in the first ways of his father, and did not seek to idols;

2 Chronicles 17:4

but he sought to the Lord God of his father, and walked in the commandments of his father, and not according to the works of Israel.

2 Chronicles 17:5

And the Lord prospered the kingdom in his hand; and all Juda gave gifts to Josaphat; and he had great wealth and glory.

2 Chronicles 17:6

And his heart was exalted in the way of the Lord; and he removed the high places and the groves from the land of Juda.

2 Chronicles 17:7

And in the third year of his reign, he sent his chief men, and his mighty men, Abdias and Zacharias, and Nathanael, and Michaias, to teach in the cities of Juda.

2 Chronicles 17:8

And with them were the Levites, Samaias, and Nathanias, and Zabdias, and Asiel, and Semiramoth, and Jonathan, and Adonias, and Tobias, and Tobadonias, Levites, and with them Elisama and Joram, the priests.

2 Chronicles 17:9

And they taught in Juda, and there was with them the book of the law of the Lord, and they passed through the cities of Juda, and taught the people.

2 Chronicles 17:10

¶ And a terror of the Lord was upon all the kingdoms of the land round about Juda, and they made no war against Josaphat.

2 Chronicles 17:11

And some of the Philistines brought to Josaphat gifts, and silver, and presents; and the Arabians brought him seven thousand seven hundred rams.

2 Chronicles 17:12

And Josaphat increased in greatness exceedingly, and built in Judea places of abode, and strong cities.

2 Chronicles 17:13

And he had many works in Judea: and the mighty men of war, the men of strength, were in Jerusalem.

2 Chronicles 17:14

And this is their number according to the houses of their fathers; even the captains of thousands in Juda were, Ednas the chief, and with him mighty men of strength three hundred thousand.

2 Chronicles 17:15

And after him, Joanan the captain, and with him two hundred eighty thousand.

2 Chronicles 17:16

And after him Amasias the son of Zari, who was zealous for the Lord; and with him two hundred thousand mighty men of strength.

2 Chronicles 17:17

And out of Benjamin there was a mighty man of strength, even Eliada, and with him two hundred thousand archers and targeteers.

2 Chronicles 17:18

And after him Jozabad, and with him a hundred and eighty thousand mighty men of war.

2 Chronicles 17:19

These were the king's servants besides those whom the king put in the strong cities in all Judea.

2 Chronicles 18:1

¶ And Josaphat had yet great wealth and glory, and he connected himself by marriage with the house of Achaab.

2 Chronicles 18:2

And he went down after a term of years to Achaab to Samaria: and Achaab slew for him sheep and calves, in abundance, and for the people with him, and he much desired him to go up with him to Ramoth of the country of Galaad.

2 Chronicles 18:3

And Achaab king of Israel said to Josaphat king of Juda, Wilt thou go with me to Ramoth of the country of Galaad? And he said to him, As I am, so also art thou, as thy people, so also is my people with thee for the war.

2 Chronicles 18:4

¶ And Josaphat said to the king of Israel, Seek, I pray thee, the Lord to-day.

2 Chronicles 18:5

And the king of Israel gathered the prophets, four hundred men, and said to them, Shall I go to Ramoth Galaad to battle, or shall I forbear? And they said, Go up, and God shall deliver it into the hands of the king.

2 Chronicles 18:6

And Josaphat said, Is there not here a prophet of the Lord besides, that we may enquire of him?

2 Chronicles 18:7

And the king of Israel said to Josaphat, There is yet one man by whom to enquire of the Lord; but I hate him, for he does not prophesy concerning me for good, for all his days are for evil: this is Michaias the son of Jembla. And Josaphat said, Let not the king say so.

2 Chronicles 18:8

And the king called an eunuch, and said, Fetch quickly Michaias the son of Jembla.

2 Chronicles 18:9

And the king of Israel and Josaphat king of Juda were sitting each on his throne, and clothed in their robes, sitting in the open space at the entrance of the gate of Samaria: and all the prophets were prophesying before them.

2 Chronicles 18:10

And Sedekias son of Chanaan made for himself iron horns, and said, Thus saith the Lord, With these thou shalt thrust Syria until it be consumed.

2 Chronicles 18:11

And all the prophets prophesied so, saying, Go up to Ramoth Galaad, and thou shalt prosper; and the Lord shall deliver it into the hands of the king.

2 Chronicles 18:12

And the messenger that went to call Michaias spoke to him, saying, Behold, the prophets have spoken favourably concerning the king with one mouth; let now, I pray thee, thy words be as the words of one of them, and do thou speak good things.

2 Chronicles 18:13

And Michaias said, As the Lord lives, whatever God shall say to me, that will I speak.

2 Chronicles 18:14

And he came to the king, and the king said to him, Michaias, shall I go up to Ramoth Galaad to battle, or shall I forbear? And he said, Go up, and thou shalt prosper, and they shall be given into your hands.

2 Chronicles 18:15

And the king said to him, How often shall I solemnly charge thee that thou speak to me nothing but truth in the name of the Lord?

2 Chronicles 18:16

And he said, I saw Israel scattered on the mountains, as sheep without a shepherd: and the Lord said, These have no commander; let each return to his home in peace.

2 Chronicles 18:17

And the king of Israel said to Josaphat, Said I not to thee, that he would not prophesy concerning me good, but evil?

2 Chronicles 18:18

But he said, Not so. Hear ye the word of the Lord: I saw the Lord sitting on his throne, and all the host of heaven stood by on his right hand and on his left.

2 Chronicles 18:19

And the Lord said, Who will deceive Achaab king of Israel, that he may go up, and fall in Ramoth Galaad? And one spoke this way, and another spoke that way.

2 Chronicles 18:20

And there came forth a spirit, and stood before the Lord, and said, I will deceive him. And the Lord said, Whereby?

2 Chronicles 18:21

And he said, I will go forth, and will be a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt deceive him, and shalt prevail: go forth, and do so.

2 Chronicles 18:22

And now, behold, the Lord has put a false spirit in the mouth of these thy prophets, and the Lord has spoken evil against thee.

2 Chronicles 18:23

Then Sedekias the son of Chanaan drew near, and smote Michaias on the cheek, and said to him, By what way passed the Spirit of the Lord from me to speak to thee?

2 Chronicles 18:24

And Michaias said, Behold, thou shalt see in that day, when thou shalt go from chamber to chamber to hide thyself.

2 Chronicles 18:25

And the king of Israel said, Take Michaias, and carry him back to Emer the governor of the city, and to Joas the captain, the king's son;

2 Chronicles 18:26

and ye shall say, Thus said the king, Put this fellow into the prison house, and let him eat the bread of affliction, and drink the water of affliction, until I return in peace.

2 Chronicles 18:27

And Michaias said, If thou do at all return in peace, the Lord has not spoken by me. And he said, Hear, all ye people.

2 Chronicles 18:28

¶ So the king of Israel, and Josaphat king of Juda, went up to Ramoth Galaad.

2 Chronicles 18:29

And the king of Israel said to Josaphat, Disguise me, and I will enter into the battle: and do thou put on my raiment. so the king of Israel disguised himself, and entered into the battle.

2 Chronicles 18:30

Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight neither against small nor great, but only against the king of Israel.

2 Chronicles 18:31

And it came to pass, when the captains of the chariots saw Josaphat, that they said, It is the king of Israel: and they compassed him about to fight against him: and Josaphat cried out, and the Lord delivered him; and God turned them away from him.

2 Chronicles 18:32

And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they turned away from him.

2 Chronicles 18:33

And a man drew a bow with a good aim, and smote the king of Israel between the lungs and the breast-plate: and he said to the charioteer, Turn thine hand, drive me out of the battle, for I am wounded.

2 Chronicles 18:34

And the battle turned in that day; and the king of Israel remained on the chariot against Syria until evening, and died at sunset.

2 Chronicles 19:1

¶ And Josaphat king of Juda returned to his house at Jerusalem.

2 Chronicles 19:2

And there went out to meet him Jeu the prophet the son of Anani, and said to him, King Josaphat, doest thou help a sinner, or act friendly towards one hated of the Lord? Therefore has wrath come upon thee from the Lord.

2 Chronicles 19:3

Nevertheless some good things have been found in thee, forasmuch as thou didst remove the groves from the land of Juda, and didst direct thine heart to seek after the Lord.

2 Chronicles 19:4

And Josaphat dwelt in Jerusalem: and he again went out among the people from Bersabee to the mount of Ephraim, and turned them back to the Lord God of their fathers.

2 Chronicles 19:5

¶ And he appointed judges in all the strong cities of Juda, city by city.

2 Chronicles 19:6

And he said to the judges, Take good heed what ye do: for ye judge not for man, but for the Lord, and with you are matters of judgment.

2 Chronicles 19:7

And now let the fear of the Lord be upon you, and be wary, and do your duty: for there is no unrighteousness with the Lord our God, neither is it for him to respect persons, nor take bribes.

2 Chronicles 19:8

Moreover Josaphat appointed in Jerusalem some of the priests, and Levites, and heads of houses of Israel, for the judgment of the Lord, and to judge the dwellers in Jerusalem.

2 Chronicles 19:9

And he charged them, saying, Thus shall ye do in the fear of the Lord, in truth and with a perfect heart.

2 Chronicles 19:10

Whatsoever man of your brethren that dwell in their cities shall bring the cause that comes before you, between blood and blood, and between precept and commandment, and ordinances and judgments, ye shall even decide for them; so they shall not sin against the Lord, and there shall not be wrath upon you, and upon your brethren: thus ye shall do, and ye shall not sin.

2 Chronicles 19:11

And, behold, Amarias the priest is head over you in every matter of the Lord; and Zabdias the son of Ismael is head over the house of Juda in every matter of the king; and the scribes and Levites are before you: be strong and active, and the Lord shall be with the good.

2 Chronicles 20:1

¶ And after this came the children of Moab, and the children of Ammon, and with them some of the Minaeans, against Josaphat to battle.

2 Chronicles 20:2

And they came and told Josaphat, saying, There is come against thee a great multitude from Syria, from beyond the sea; and, behold, they are in Asanan Thamar, this is Engadi.

2 Chronicles 20:3

And Josaphat was alarmed, and set his face to seek the Lord earnestly, and he proclaimed a fast in all Juda.

2 Chronicles 20:4

And Juda gathered themselves together to seek after the Lord: even from all the cities of Juda they came to seek the Lord.

2 Chronicles 20:5

And Josaphat stood up in the assembly of Juda in Jerusalem, in the house of the Lord, in front of the new court.

2 Chronicles 20:6

And he said, O Lord God of my fathers, art not thou God in heaven above, and art not thou Lord of all the kingdoms of the nations? and is there not in thy hand the might of dominion, and there is no one who can resist thee?

2 Chronicles 20:7

Art not thou the Lord that didst destroy the inhabitants of this land before the face of thy people Israel, and didst give it to thy beloved seed of Abraham for ever?

2 Chronicles 20:8

And they dwelt in it, and built in it a sanctuary to thy name, saying,

2 Chronicles 20:9

If there should come upon us evils, sword, judgment, pestilence, famine, we will stand before this house, and before thee, (for thy name is upon this house,) and we will cry to thee because of the affliction, and thou shalt hear, and deliver.

2 Chronicles 20:10

And now, behold, the children of Ammon, and Moab, and mount Seir, with regard to whom thou didst not permit Israel to pass through their border, when they had come out of the land of Egypt, (for they turned away from them, and did not destroy them;)-

2 Chronicles 20:11

yet now, behold, they make attempts against us, to come forth to cast us out from our inheritance which thou gavest us.

2 Chronicles 20:12

O Lord our God, wilt thou not judge them? for we have no strength to resist this great multitude that is come against us; and we know not what we shall do to them: but our eyes are toward thee.

2 Chronicles 20:13

And all Juda was standing before the Lord, and their children, and their wives.

2 Chronicles 20:14

¶ And Oziel the son of Zacharias, of the children of Banaias, of the sons of Eleiel, the sons of Matthanias the Levite, of the sons of Asaph,-upon him came the Spirit of the Lord in the assembly:

2 Chronicles 20:15

and he said, Hear ye, all Juda, and the dwellers in Jerusalem, and king Josaphat: Thus saith the Lord to you, even you, Fear not, neither be alarmed, before all this great multitude; for the battle is not years, but God's.

2 Chronicles 20:16

To-morrow go ye down against them: behold, they come up by the ascent of Assis, and ye shall find them at the extremity of the river of the wilderness of Jeriel.

2 Chronicles 20:17

It is not for you to fight: understand these things, and see the deliverance of the Lord with you, Juda and Jerusalem: fear not, neither be afraid to go forth to-morrow to meet them; and the Lord shall be with you.

2 Chronicles 20:18

And Josaphat bowed with his face to the ground with all Juda and the dwellers in Jerusalem, and they fell before the Lord to worship the Lord.

2 Chronicles 20:19

And the Levites of the children of Caath, and they of the sons of Core, rose up to praise the Lord God of Israel with a loud voice on high.

2 Chronicles 20:20

¶ And they rose early in the morning and went out to the wilderness of Thecoe: and as they went out, Josaphat stood and cried, and said, Hear me, Juda, and the dwellers in Jerusalem; put your trust in the Lord God, and your trust shall be honored; trust in his prophet, and ye shall prosper.

2 Chronicles 20:21

And he took counsel with the people, and set appointed men to sing psalms and praises, to give thanks, and sing the holy songs of praise in going forth before the host: and they said, Give thanks to the Lord, for his mercy endures for ever.

2 Chronicles 20:22

And when they began the praise and thanksgiving, the Lord caused the children of Ammon to fight against Moab, and the inhabitants of mount Seir that came out against Juda; and they were routed.

2 Chronicles 20:23

Then the children of Ammon and Moab rose up against the dwellers in mount Seir, to destroy and consume them; and when they had made an end of destroying the inhabitants of Seir, they rose up against one another so that they were utterly destroyed.

2 Chronicles 20:24

And Juda came to the watch-tower of the wilderness, and looked, and saw the multitude, and, behold, they were all fallen dead upon the earth, not one escaped.

2 Chronicles 20:25

And Josaphat and his people went out to spoil them, and they found much cattle, and furniture, and spoils, and precious things: and they spoiled them, and they were three days gathering the spoil, for it was abundant.

2 Chronicles 20:26

And it came to pass on the fourth day they were gathered to the Valley of Blessing; for there they blessed the Lord: therefore they called the name of the place the Valley of Blessing, until this day.

2 Chronicles 20:27

And all the men of Juda returned to Jerusalem, and Josaphat led them with great joy; for the Lord gave them joy over their enemies.

2 Chronicles 20:28

And they entered into Jerusalem with lutes and harps and trumpets, going into the house of the lord.

2 Chronicles 20:29

And there was a terror of the Lord upon all the kingdoms of the land, when they heard that the Lord fought against the enemies of Israel.

2 Chronicles 20:30

And the kingdom of Josaphat was at peace; and his God gave him rest round about.

2 Chronicles 20:31

¶ And Josaphat reigned over Juda, being thirty-five years old when he began to reign, and he reigned twenty-five years in Jerusalem: and his mother's name was Azuba, daughter of Sali.

2 Chronicles 20:32

And he walked in the ways of his father Asa, and turned not aside from doing that which was right in the sight of the Lord.

2 Chronicles 20:33

nevertheless the high places yet remained; and as yet the people did not direct their heart to the Lord God of their fathers.

2 Chronicles 20:34

And the rest of the acts of Josaphat, the first and the last, behold, they are written in the history of Jeu the son of Anani, who wrote the book of the kings of Israel.

2 Chronicles 20:35

And afterwards Josaphat king of Juda entered into an alliance with Ochozias king of Israel, (now this was an unrighteous man,)

2 Chronicles 20:36

by acting with and going to him, to build ships to go to Tharsis: and he built ships in Gasion Gaber.

2 Chronicles 20:37

And Eliezer thee son of Dodia of Marisa prophesied against Josaphat, saying, Forasmuch as thou hast allied thyself with Ochozias, the Lord has broken thy work, and thy vessels have been wrecked. And they could not go to Tharsis.

2 Chronicles 21:1

¶ And Josaphat slept with his fathers, and was buried in the city of David: and Joran his son reigned in his stead.

2 Chronicles 21:2

And he had brothers, the six sons of Josaphat, Azarias, and Jeiel, and Zacharias, and Azarias, and Michael, and Zaphatias: all these were the sons of Josaphat king of Juda.

2 Chronicles 21:3

And their father gave them many gifts, silver, and gold, and arms, together with fortified cities in Juda: but he gave the kingdom to Joram, for he was the first-born.

2 Chronicles 21:4

And Joram entered upon his kingdom, and strengthened himself, and slew all his brothers with the sword, and some of the princes of Israel.

2 Chronicles 21:5

When he was thirty and two years old, Joram succeeded to his kingdom, and he reigned eight years in Jerusalem.

2 Chronicles 21:6

And he walked in the way of the kings of Israel, as did the house of Achaab; for a daughter of Achaab was his wife: and he did that which was evil in the sight of the Lord:

2 Chronicles 21:7

nevertheless the Lord would not utterly destroy the house of David, because of the covenant which he made with David, and as he said to him that he would give a light to him and his sons for ever.

2 Chronicles 21:8

In those days Edom revolted from Juda, and they made a king over themselves.

2 Chronicles 21:9

And Joram went with the princes, and all the cavalry with him: and it came to pass that he arose by night, and smote Edom that compassed him about, and the captains of the chariots, and the people fled to their tents.

2 Chronicles 21:10

And Edom revolted from Juda until this day. Then Lomna at that time revolted from under his hand, because he forsook the Lord God of his fathers.

2 Chronicles 21:11

For he built high places in the cities of Juda, and caused the dwellers in Jerusalem to go a-whoring, and led Juda astray.

2 Chronicles 21:12

¶ And there came to him a message in writing from Eliu the prophet, saying, Thus saith the Lord God of thy father David, Because thou hast not walked in the way of thy father Josaphat, nor in the ways of Asa king of Juda,

2 Chronicles 21:13

but hast walked in the ways of the kings of Israel, and hast caused Juda and the dwellers in Jerusalem to go a-whoring, as the house of Achaab caused Israel to go a-whoring, and thou hast slain thy brethren, the sons of thy father, who were better than thyself;

2 Chronicles 21:14

behold, the Lord shall smite thee with a great plague among thy people, and thy sons, and thy wives, and all thy store:

2 Chronicles 21:15

and thou shalt be afflicted with a grievous disease, with a disease of the bowels, until thy bowels shall fall out day by day with the sickness.

2 Chronicles 21:16

So the Lord stirred up the Philistines against Joram, and the Arabians, and those who bordered on the Aethiopians:

2 Chronicles 21:17

and they went up against Juda, and prevailed against them, and took away all the store which they found in the house of the king, and his sons, and his daughters; and there was no son left to him but Ochozias the youngest of his sons.

2 Chronicles 21:18

And after all these things the Lord smote him in the bowels with an incurable disease.

2 Chronicles 21:19

And it continued from day to day: and when the time of the days came to two years, his bowels fell out with the disease, and he died by a grievous distemper: and his people performed no funeral, like the funeral of his fathers.

2 Chronicles 21:20

He was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem. And he departed without honour, and was buried in the city of David, but not in the tombs of the kings.

2 Chronicles 22:1

¶ And the inhabitants of Jerusalem made Ochozias his youngest son king in his stead: for the band of robbers that came against them, even the Arabians and the Alimazonians, had slain all the elder ones. So Ochozias son of Joram king of Juda reigned.

2 Chronicles 22:2

Ochozias began to reign when he was twenty years old, and he reigned one year in Jerusalem: and his mother's name was Gotholia, the daughter of Ambri.

2 Chronicles 22:3

And he walked in the way of the house of Achaab; for his mother was his counsellor to do evil.

2 Chronicles 22:4

And he did that which was evil in the sight of the Lord as the house of Achaab had done: for they were his counselors after the death of his father to his destruction.

2 Chronicles 22:5

And he walked in their counsels, and he went with Joram son of Achaab king of Israel to war against Azael king of Syria to Ramoth Galaad: and the archers smote Joram.

2 Chronicles 22:6

And Joram returned to Jezrael to be healed of the wounds wherewith the Syrians smote him in Ramoth, when he fought against Azael king of Syria. And Ochozias son of Joram, king of Juda, went down to see Joram the son of Achaab at Jezrael because he was sick.

2 Chronicles 22:7

And destruction from God came upon Ochozias in his coming to Joram; for when he had come, Joram went out with him against Jeu the son of Nemessei, the anointed of the Lord against the house of Achaab.

2 Chronicles 22:8

And it came to pass, when Jeu was taking vengeance on the house of Achaab, that he found the princes of Juda and the brethren of Ochozias ministering to Ochozias, and he slew them.

2 Chronicles 22:9

And he gave orders to seek Ochozias: and they took him while he was healing his wounds in Samaria, and they brought him to Jeu, and he slew him; and they buried him, for they said, He is the son of Josaphat, who sought the Lord with all his heart. So there was none in the house of Ochozias to secure their power in the kingdom.

2 Chronicles 22:10

¶ And Gotholia the mother of Ochozias saw that her son was dead, and she arose and destroyed all the seed royal in the house of Juda.

2 Chronicles 22:11

But Josabeeth, the daughter of the king, took Joas the son of Ochozias and rescued him secretly out of the midst of the sons of the king that were put to death, and she placed him and his nurse in a bedchamber. So Josabeeth daughter of king Joram, sister of Ochozias, wife of Jodae the priest, hid him, and she even hid him from Gotholia, and she did not slay him.

2 Chronicles 22:12

And he was with him hid in the house of God six years; and Gotholia reigned over the land.

2 Chronicles 23:1

¶ And in the eighth year Jodae strengthened himself, and took the captains of hundreds, Azarias the son of Joram, and Ismael the son of Joanan, and Azarias the son of Obed, and Maasaeas the son of Adia, and Elisaphan the son of Zacharias, with him unto the house of the Lord.

2 Chronicles 23:2

And they went round about Juda, and gathered the Levites out of all the cities of Juda, and heads of the families of Israel, and they came to Jerusalem.

2 Chronicles 23:3

and all the congregation of Juda made a covenant with the king in the house of God. And he shewed them the king's son, and said to them, Lo, let the king's son reign, as the Lord said concerning the house of David.

2 Chronicles 23:4

Now this is the thing which ye shall do. Let a third part of you, even of the priests and of the Levites, enter in on the sabbath, even into the gates of the entrances;

2 Chronicles 23:5

and let a third part be in the house of the king; and another third at the middle gate: and all the people in the courts of the Lord's house.

2 Chronicles 23:6

And let not any one enter into the house of the Lord, except the priests and the Levites, and the servants of the Levites; they shall enter in, because they are holy: and let all the people keep the watch of the Lord.

2 Chronicles 23:7

And the Levites shall compass the king round about, every man's weapon in his hand; and whoever else goes into the house shall die: but they shall be with the king when he goes out, and when he comes in.

2 Chronicles 23:8

And the Levites and all Juda did according to all that the priest Jodae commanded them, and they took each his men from the beginning of the sabbath to the end of the sabbath, for Jodae the priest did not dismiss the courses.

2 Chronicles 23:9

And Jodae gave to the men the swords, and the shields, and the arms, which had belonged to King David, in the house of God.

2 Chronicles 23:10

And he set the whole people, every man with his arms, from the right side of the house to the left side of the altar and the house, over against the king round about.

2 Chronicles 23:11

And he brought out the king's son, and put on him the crown and the testimony, and Jodae the priest and his sons proclaimed him king, and anointed him, and said, Long live the king!

2 Chronicles 23:12

¶ And Gotholia heard the sound of the people running, and acknowledging and praising the king: and she went in to the king into the house of the Lord.

2 Chronicles 23:13

And she looked, and, behold, the king stood in his place, and the princes and trumpets were at the entrance, and the princes were round the king: and all the people of the land rejoiced, and sounded the trumpets, and there were the singers singing with instruments, and singing hymns of praise. and Gotholia rent her robe, and cried, ye surely are plotting against me.

2 Chronicles 23:14

And Jodae the priest went forth, and Jodae the priest charged the captains of hundreds, even the captains of the host, and said to them, Thrust her forth outside the house, and follow her, and let her be slain with the sword. For the priest said, Let her not be slain in the house of the Lord.

2 Chronicles 23:15

So they let her go out; and she went through the horsemen's gate of the house of the king, and they slew her there.

2 Chronicles 23:16

And Jodae made a covenant between himself, and the people, and the king, that the people should be the Lord's.

2 Chronicles 23:17

And all the people of the land went into the house of Baal, and tore down it and its altars, and they ground his images to powder, and they slew Matthan the priest of Baal before his altars.

2 Chronicles 23:18

And Jodae the priest committed the works of the house of the Lord into the hand of the priests and Levites, and he re-established the courses of the priests and Levites which David appointed over the house of the Lord, and he appointed them to offer whole-burnt-offerings to the Lord, as it is written in the law of Moses, with gladness, and with songs by the hand of David.

2 Chronicles 23:19

And the porters stood at the gates of the house of the Lord, that no one unclean in any respect should enter in.

2 Chronicles 23:20

And he took the heads of families, and the mighty men, and the chiefs of the people, and all the people of the land, and they conducted the king into the house of the Lord; and he went through the inner gate into the king's house, and they seated the king on the throne of the kingdom.

2 Chronicles 23:21

And all the people of the land rejoiced; and the city was quiet: and they slew Gotholia.

2 Chronicles 24:1

¶ Joas was seven years old when he began to reign, and he reigned forty years in Jerusalem: and his mother's name was Sabia of Bersabee.

2 Chronicles 24:2

And Joas did that which was right in the sight of the Lord all the days of Jodae the priest.

2 Chronicles 24:3

And Jodae took to himself two wives, and they bore sons and daughters.

2 Chronicles 24:4

And it came to pass afterward that it came into the heart of Joas to repair the house of the Lord.

2 Chronicles 24:5

And he gathered the priests and the Levites, and said to them, Go out into the cities of Juda, and collect money of all Israel to repair the house of the Lord from year to year, and make haste to speak of it. But the Levites hastened not.

2 Chronicles 24:6

And king Joas called Jodae the chief, and said to him, Why hast thou not looked after the Levites, so that they should bring from Juda and Jerusalem that which was prescribed by Moses the man of God, when he assembled Israel at the tabernacle of witness?

2 Chronicles 24:7

For Gotholia was a transgressor, and her sons tore down the house of God; for they offered the holy things of the house of the Lord to Baalim.

2 Chronicles 24:8

And the king said, Let a box be made, and let it be put at the gate of the house of the Lord without.

2 Chronicles 24:9

And let men proclaim in Juda and in Jerusalem, that the people should bring to the Lord, as Moses the servant of God spoke concerning Israel in the wilderness.

2 Chronicles 24:10

And all the princes and all the people gave, and brought in, and cast into the box until it was filled.

2 Chronicles 24:11

And it came to pass, when they brought in the box to the officers of the king by the hand of the Levites, and when they saw that the money was more than sufficient, then came the king's scribe, and the officer of the high priest, and emptied the box, and restored it to its place. Thus they did day by day, and collected much money.

2 Chronicles 24:12

And the king and Jodae the priest gave it to the workmen employed in the service of the house of the Lord, and they hired masons and carpenters to repair the house of the Lord, also smiths and braziers to repair the house of the Lord.

2 Chronicles 24:13

And the workmen wrought, and the works prospered in their hands, and they established the house of the Lord on its foundation, and strengthened it.

2 Chronicles 24:14

And when they had finished it, they brought to the king and to Jodae the remainder of the money, and they made vessels for the house of the Lord, vessels of service for whole-burnt-offerings, and

gold and silver censers: and they offered up whole-burnt-offerings in the house of the Lord continually all the days of Jodae.

2 Chronicles 24:15

¶ And Jodae grew old, being full of days, and he died, being a hundred and thirty years old at his death.

2 Chronicles 24:16

And they buried him with the kings in the city of David, because he had dealt well with Israel, and with God and his house.

2 Chronicles 24:17

And it came to pass after the death of Jodae, that the princes of Juda went in, and did obeisance to the king. Then the king hearkened to them.

2 Chronicles 24:18

And they forsook the house of the Lord God of their fathers, and served the Astartes and idols: and there was wrath upon Juda and Jerusalem in that day.

2 Chronicles 24:19

yet he sent prophets to them, to turn them to the Lord; but they hearkened not: and he testified to them, but they obeyed not.

2 Chronicles 24:20

And the Spirit of God came upon Azarias the son of Jodae the priest, and he stood up above the people, and said, Thus saith the Lord, Why do ye transgress the commandments of the Lord? so shall ye not prosper; for ye have forsaken the Lord, and he will forsake you.

2 Chronicles 24:21

And they conspired against him, and stone him by command of king Joas in the court of the Lord's house.

2 Chronicles 24:22

So Joas remembered not the kindness which his father Jodae had exercised towards him, but slew his son. And as he died, he said, The Lord look upon it, and judge.

2 Chronicles 24:23

And it came to pass after the end of the year, that the host of Syria went up against him, and came against Juda and Jerusalem: and they slew all the chiefs of the people among the people, and all their spoils they sent to the king of Damascus.

2 Chronicles 24:24

For the army of Syria came with few men, yet God gave into their hands a very large army, because they had forsaken the God of their fathers; and he brought judgments on Joas.

2 Chronicles 24:25

And after they had departed from him, when they had left him in sore diseases, then his servants conspired against him because of the blood of the son of Jodae the priest, and slew him on his bed, and he died, and they buried him in the city of David, but they buried him not in the sepulchre of the kings.

2 Chronicles 24:26

And they that conspired against him were Zabed the son of Samaath the Ammanite, and Jozabed the son of Samareth the Moabite.

2 Chronicles 24:27

And all his sons, and the five came to him: and the other matters, behold, they are written in the book of the kings. And Amasias his son reigned in his stead.

2 Chronicles 25:1

¶ Amasias began to reign when he was twenty and five years old, and he reigned twenty-nine years in Jerusalem; and his mother's name was Joadae of Jerusalem.

2 Chronicles 25:2

And he did that which was right in the sight of the Lord, but not with a perfect heart.

2 Chronicles 25:3

And it came to pass, when the kingdom was established in his hand, that he slew his servants who had slain the king his father.

2 Chronicles 25:4

But he slew not their sons, according to the covenant of the law of the Lord, as it is written, and as the Lord commanded, saying, The fathers shall not die for the children, and the sons shall not die for the fathers, but they shall die each for his own sin.

2 Chronicles 25:5

And Amasias assembled the house of Juda, and appointed them according to the houses of their families for captains of thousands and captains of hundreds in all Juda and Jerusalem: and he numbered them from twenty years old and upwards, and found them three hundred thousand able to go out to war, holding spear and shield.

2 Chronicles 25:6

Also he hired of Israel a hundred thousand mighty men for a hundred talents of silver.

2 Chronicles 25:7

And there came a man of God to him, saying, O king, let not the host of Israel go with thee; for the Lord is not with Israel, even all the sons of Ephraim.

2 Chronicles 25:8

For if thou shalt undertake to strengthen thyself with these, then the lord shall put thee to flight before the enemies: for it is of the Lord both to strengthen and to put to flight.

2 Chronicles 25:9

And Amasias said to the man of God, But what shall I do for the hundred talents which I have given to the army of Israel? And the man of God said, The Lord can give thee much more than these.

2 Chronicles 25:10

And Amasias separated from the army that came to him from Ephraim, that they might go away to their place; and they were very angry with Juda, and they returned to their place with great wrath.

2 Chronicles 25:11

And Amasias strengthened himself, and took his people, and went to the valley of salt, and smote there the children of Seir ten thousand.

2 Chronicles 25:12

And the children of Juda took ten thousand prisoners, and they carried them to the top of the precipice, and cast them headlong from the top of the precipice, and they were all dashed to pieces.

2 Chronicles 25:13

And the men of the host whom Amasias sent back so that they should not go with him to battle, went and attacked the cities of Juda, from Samaria to Baethoron; and they smote three thousand among them, and took much spoil.

2 Chronicles 25:14

¶ And it came to pass, after Amasias had returned from smiting Idumea, that he brought home the gods of the children of Seir, and set them up for himself as gods, and bowed down before them, and he sacrificed to them.

2 Chronicles 25:15

And the anger of the Lord came upon Amasias, and he sent him a prophet, and he said to him, Why hast thou sought the gods of the people, which have not rescued their own people out of thine hand?

2 Chronicles 25:16

And it came to pass when the prophet was speaking to him, that he said to him, have I made thee king's counsellor? take heed lest thou be scourged: and the prophet forebore, and said, I know that

God is disposed against thee to destroy thee, because thou hast done this thing, and hast not hearkened to my counsel.

2 Chronicles 25:17

¶ And Amasias king of Juda took counsel, and sent to Joas, son of Joachaz, son of Jeu, king of Israel, saying, Come, and let us look one another in the face.

2 Chronicles 25:18

And Joas king of Israel sent to Amasias king of Juda, saying, The thistle that was in Libanus sent to the cedar that was in Libanus, saying, Give thy daughter to my son to wife; but, behold, thy wild beasts of the field that are in Libanus shall come: and the wild beasts did come, and trod down the thistle.

2 Chronicles 25:19

Thou hast said, Behold, I have smitten Idumea, and thy stout heart exalts thee: now stay at home; for why dost thou implicate thyself in mischief, that thou shouldest fall, and Juda with thee.

2 Chronicles 25:20

Nevertheless Amasias hearkened not, for it was of the Lord to deliver him into the enemy's hands, because he sought after the gods of the Idumeans.

2 Chronicles 25:21

So Joas king of Israel went up; and they saw one another, he and Amasias king of Juda, in Baethsamys, which is of Juda.

2 Chronicles 25:22

And Juda was put to flight before Israel, and they fled every man to his tent.

2 Chronicles 25:23

And Joas king of Israel took prisoner Amasias king of Juda, son of Joas, son of Joachaz, in Baethsamys, and brought him to Jerusalem; and he pulled down part of the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

2 Chronicles 25:24

And he took all the gold and the silver, and all the vessels that were found in the house of the Lord and with Abdedom, and the treasures of the king's house, and the hostages, and he returned to Samaria.

2 Chronicles 25:25

And Amasias the son of Joas king of Juda lived after the death of Joas the son of Joachaz king of Israel fifteen years.

2 Chronicles 25:26

And the rest of the acts of Amasias, the first and the last, Lo! are they not written in the book of the kings of Juda and Israel?

2 Chronicles 25:27

And at the time when Amasias departed from the Lord, then they formed a conspiracy against him; and he fled from Jerusalem to Lachis: and they sent after him to Lachis, and slew him there.

2 Chronicles 25:28

And they took him up on horses, and buried him with his fathers in the city of David.

2 Chronicles 26:1

¶ Then all the people of the land took Ozias, and he was sixteen years old, and they made him king in the room of his father Amasias.

2 Chronicles 26:2

He built Aelath, he recovered it to Juda, after the king slept with his fathers.

2 Chronicles 26:3

Ozias began to reign at the age of sixteen years, and he reigned fifty-two years in Jerusalem: and his mother's name was Jechelia of Jerusalem.

2 Chronicles 26:4

And he did that which was right in the sight of the Lord, according to all that Amasias his father did.

2 Chronicles 26:5

And he sought the Lord in the days of Zacharias, who understood the fear of the Lord; and in his days he sought the Lord, and the Lord prospered him.

2 Chronicles 26:6

And he went out and fought against the Philistines, and pulled down the walls of Geth, and the walls of Jabner, and the walls of Azotus, and he built cities near Azotus, and among the Philistines.

2 Chronicles 26:7

And the Lord strengthened him against the Philistines, and against the Arabians that dwelt on the rock, and against the Minaeans.

2 Chronicles 26:8

And the Minaeans gave gifts to Ozias; and his fame spread as far as the entering in of Egypt, for he strengthened himself exceedingly.

2 Chronicles 26:9

And Ozias built towers in Jerusalem, both at the gate of the corners, and at the valley gate, and at the corners and he fortified them.

2 Chronicles 26:10

And he built towers in the wilderness, and dug many wells, for he had many cattle in the low country and in the plain; and vinedressers in the mountain country and in Carmel: for he was a husbandman.

2 Chronicles 26:11

And Ozias had a host of warriors, and that went out orderly to war, and returned orderly in number; and their number was made by the hand of Jeiel the scribe, and Maasias the judge, by the hand of Ananias the king's deputy.

2 Chronicles 26:12

The whole number of the chiefs of families of the mighty men of war was two thousand six hundred;

2 Chronicles 26:13

and with them was a warrior force, three hundred thousand and seven thousand and five hundred: these waged war mightily to help the king against his enemies.

2 Chronicles 26:14

And Ozias prepared for them, even for all the host, shields, and spears, and helmets, and breastplates, and bows, and slings for stones.

2 Chronicles 26:15

And he made in Jerusalem machines invented by a wise contriver, to be upon the towers and upon the corners, to cast darts and great stones: and the fame of their preparation was heard at a distance; for he was wonderfully helped, till he was strong.

2 Chronicles 26:16

¶ And when he was strong, his heart was lifted up to his destruction; and he transgressed against the Lord his God, and went into the temple of the Lord to turn incense on the altar of incense.

2 Chronicles 26:17

And there went in after him Azarias the priest, and with him eighty priests of the Lord, mighty men.

2 Chronicles 26:18

And they withstood Ozias the king, and said to him, It is not for thee, Ozias, to burn incense to the Lord, but only for the priests the sons of Aaron, who are consecrated to sacrifice: go forth of the

sanctuary, for thou hast departed from the Lord; and this shall not be for glory to thee from the Lord god.

2 Chronicles 26:19

And Ozias was angry, and in his hand was the censer to burn incense in the temple: and when he was angry with the priests, then the leprosy rose up in his forehead before the priests in the house of the Lord, over the altar of incense.

2 Chronicles 26:20

And Azarias the chief priest, and the other priests, turned to look at him, and, behold, he was leprous in his forehead; and they got him hastily out thence, for he also hasted to go out, because the Lord had rebuked him.

2 Chronicles 26:21

And Ozias the king was a leper to the day of his death, and he dwelt as a leper in a separate house; for he was cut off from the house of the Lord: and Joathan his son was set over his kingdom, judging the people of the land.

2 Chronicles 26:22

And the rest of the acts of Ozias, the first and the last, are written by Jessias the prophet.

2 Chronicles 26:23

And Ozias slept with his fathers, and they buried him with his fathers in the field of the burial place of the kings, for they said, He is a leper; and Joatham his son reigned in his stead.

2 Chronicles 27:1

¶ Joatham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem: and his mother's name was Jerusa, daughter of Sadoc.

2 Chronicles 27:2

And he did that which was right in the sight of the Lord, according to all that his father Ozias did: but he went not into the temple of the Lord. And still the people corrupted themselves.

2 Chronicles 27:3

He built the high gate of the house of the Lord, and he built much in the wall of Opel.

2 Chronicles 27:4

In the mountain of Juda, and in the woods, he built both dwelling-places and towers.

2 Chronicles 27:5

He fought against the king of the children of Ammon, and prevailed against him: and the children of Ammon gave him even annually a hundred talents of silver, and ten thousand measures of wheat,

and ten thousand of barley. These the king of the children of Ammon brought to him annually in the first and second and third years.

2 Chronicles 27:6

Joatham grew strong, because he prepared his ways before the Lord his God.

2 Chronicles 27:7

And the rest of the acts of Joatham, and his war, and his deeds, behold, they are written in the book of the kings of Juda and Israel.

2 Chronicles 27:8

2 Chronicles 27:9

And Joatham slept with his fathers, and was buried in the city of David: and Achaz his son reigned in his stead.

2 Chronicles 28:1

¶ Achaz was five and twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: and he did not that which was right in the sight of the Lord, as David his father.

2 Chronicles 28:2

But he walked in the ways of the kings of Israel, for he made graven images.

2 Chronicles 28:3

And he sacrificed to their idols in the valley of Benennom, and passed his children through the fire, according to the abominations of the heathen, whom the Lord cast out from before the children of Israel.

2 Chronicles 28:4

And he burnt incense upon the high places, and upon the roofs, and under every shady tree.

2 Chronicles 28:5

And the Lord his God delivered him into the hand of the king of Syria; and he smote him, and took captive of them a great band of prisoners, and carried him to Damascus. Also God delivered him into the hands of the king of Israel, who smote him with a great slaughter.

2 Chronicles 28:6

¶ And Phakee the son of Romelias king of Israel, slew in Juda in one day a hundred and twenty thousand mighty men; because they had forsaken the Lord God of their fathers.

2 Chronicles 28:7

And Zechri, a mighty man of Ephraim, slew Maasias the king's son, and Ezrican the chief of his house, and Elcana the king's deputy.

2 Chronicles 28:8

And the children of Israel took captive of their brethren three hundred thousand, women, and sons, and daughters, and they spoiled them of much property, and brought the spoils to Samaria.

2 Chronicles 28:9

And there was there a prophet of the Lord, his name was Oded: and he went out to meet the host that were coming to Samaria, and said to them, Behold, the wrath of the Lord God of your fathers is upon Juda, and he has delivered them into your hands, and ye have slain them in wrath, and it has reached even to heaven.

2 Chronicles 28:10

And now ye talk of keeping the children of Juda and Jerusalem for servants and handmaidens. Lo, am I not with you to testify for the Lord your God?

2 Chronicles 28:11

And now hearken to me, and restore the prisoners of your brethren whom ye have taken: for the fierce anger of the Lord is upon you.

2 Chronicles 28:12

And the chiefs of the sons of Ephraim rose up, Udias the son of Joanas, and Barachias the son of Mosolamoth, and Ezekias the son of Sellem, and Amasias the son of Eldai, against those that came from the war,

2 Chronicles 28:13

and said to them, Ye shall not bring in hither the prisoners to us, for whereas sin against the Lord is upon us, ye mean to add to our sins, and to our trespass: for our sin is great, and the fierce anger of the Lord is upon Israel.

2 Chronicles 28:14

So the warriors left the prisoners and the spoils before the princes and all the congregation.

2 Chronicles 28:15

And the men who were called by name rose up, and took hold of the prisoners, and clothed all the naked from the spoils, and gave them garments and shoes, and gave them food to eat, and oil to anoint themselves with, and they helped also every one that was weak with asses, and placed them in Jericho, the city of palm-trees, with their brethren; and they returned to Samaria.

2 Chronicles 28:16

¶ At that time king Achaz sent to the king of Assyria to help him, and on this occasion,

2 Chronicles 28:17

because the Idumeans had attacked him, and smitten Juda, and taken a number of prisoners.

2 Chronicles 28:18

Also the Philistines had made an attack on the cities of the plain country, and the cities of the south of Juda, and taken Baethsamys, and [[the things in the house of the Lord, and the things in the house of the king, and of the princes: and they gave to the king]] Aelon, and Galero, and Socho and her villages, and Thamna and her villages, and Gamzo and her villages: and they dwelt there.

2 Chronicles 28:19

For the Lord humbled Juda because of Achaz king of Juda, because he grievously departed from the Lord.

2 Chronicles 28:20

And there came against him Thalgaphellasar king of Assyria, and he afflicted him.

2 Chronicles 28:21

And Achaz took the things that were in the house of the Lord, and the things in the house of the king, and of the princes, and gave them to the king of Assyria: but he was no help to him,

2 Chronicles 28:22

but only troubled him in his affliction: and he departed yet more from the Lord, and king Achaz said,

2 Chronicles 28:23

I will seek after the gods of Damascus that smite me. And he said, Forasmuch as the gods of the king of Syria themselves strengthen them, therefore will I sacrifice to them, and they will help me. But they became a stumbling-block to him, and to all Israel.

2 Chronicles 28:24

And Achaz removed the vessels of the house of the Lord, and cut them in pieces, and shut the doors of the house of the Lord, and made to himself altars in every corner in Jerusalem:

2 Chronicles 28:25

and in each several city in Juda he made high places to burn incense to strange gods: and they provoked the Lord God of their fathers.

2 Chronicles 28:26

And the rest of his acts, and his deeds, the first and the last, behold, they are written in the book of the kings of Juda and Israel.

2 Chronicles 28:27

And Achaz slept with his fathers, and was buried in the city of David; for they did not bring him into the sepulchres of the kings of Israel: and Ezekias his son reigned in his stead.

2 Chronicles 29:1

¶ And Ezekias began to reign at the age of twenty-five years, and he reigned twenty-nine years in Jerusalem: and his mother's name was Abia, daughter of Zacharias.

2 Chronicles 29:2

And he did that which was right in the sight of the Lord, according to all that his father David had done.

2 Chronicles 29:3

And it came to pass, when he was established over his kingdom, in the first month, he opened the doors of the house of the Lord, and repaired them.

2 Chronicles 29:4

And he brought in the priests and the Levites, and put them on the east side,

2 Chronicles 29:5

and said to them, Hear, ye Levites: now sanctify yourselves, and sanctify the house of the Lord God of your fathers, and cast out the impurity from the holy places.

2 Chronicles 29:6

For our fathers have revolted, and done that which was evil before the Lord our God, and have forsaken him, and have turned away their face from the tabernacle of the Lord, and have turned their back.

2 Chronicles 29:7

And they have shut up the doors of the temple, and put out the lamps, and have not burnt incense, and have not offered whole-burnt-offerings in the holy place to the God of Israel.

2 Chronicles 29:8

And the Lord was very angry with Juda and Jerusalem, and made them an astonishment, and a desolation, and a hissing, as ye see with your eyes.

2 Chronicles 29:9

And, behold, your fathers have been smitten with the sword, and your sons and your daughters and your wives are in captivity in a land not their own, as it is even now.

2 Chronicles 29:10

Therefore it is now in my heart to make a covenant, a covenant with the Lord God of Israel, that he may turn away his fierce wrath from us.

2 Chronicles 29:11

And now be not wanting to your duty, for the Lord has chosen you to stand before him to minister, and to be ministers and burners of incense to him.

2 Chronicles 29:12

¶ Then the Levites rose up, Maath the son of Amasi, and Joel the son of Azarias, of the sons of Caath: and of the sons of Merari, Kis the son of Abdi, and Azarias the son of Haelel: and of the sons of Gedsoni, Jodaad the son of Zemmath, and Joadam: these were the sons of Joacha.

2 Chronicles 29:13

And of the sons of Elisaphan; Zambri, and Jeiel: and of the sons of Asaph; Zacharias, and Matthanias:

2 Chronicles 29:14

and of the sons of Aeman; Jeiel, and Semei: and of the sons of Idithun; Samaisa, and Oziel.

2 Chronicles 29:15

And they gathered their brethren, and they purified themselves according to the king's command by the order of the Lord, to purify the house of the Lord.

2 Chronicles 29:16

And the priests entered into the house of the Lord, to purify it, and they cast out all the uncleanness that was found in the house of the Lord, even into the court of the house of the Lord: and the Levites received it to cast into the brook of Kedron without.

2 Chronicles 29:17

And Ezekias began on the first day, even on the new moon of the first month, to purify, and on the eighth day of the month they entered into the temple of the Lord: and they purified the house of the Lord in eight days; and on the thirteenth day of the first month they finished the work.

2 Chronicles 29:18

And they went in to king Ezekias, and said, We have purified all the things in the house of the Lord, the altar of whole-burnt-offering, and its vessels, and the table of shew-bread, and its vessels;

2 Chronicles 29:19

and all the vessels which king Achaz polluted in his reign, in his apostasy, we have prepared and purified: behold, they are before the altar of the Lord.

2 Chronicles 29:20

¶ And kin Ezekias rose early in the morning, and gathered the chief men of the city, and went up to the house of the Lord.

2 Chronicles 29:21

And he brought seven calves, seven rams, seven lambs, seven kids of goats for a sin-offering, for the kingdom, and for the holy things, and for Israel: and he told the priests the sons of Aaron to go up to the altar of the Lord.

2 Chronicles 29:22

And they slew the calves, and the priests received the blood, and poured it on the altar: and they slew the rams, and poured the blood upon the altar: also they slew the lambs, and poured the blood round the altar.

2 Chronicles 29:23

And they brought the goats for a sin-offering before the king and the congregation; and laid their hands upon them.

2 Chronicles 29:24

And the priests slew them, and offered their blood as a propitiation on the altar; and they made atonement for all Israel: for the king said, The whole-burnt-offering, and the sin-offering are for all Israel.

2 Chronicles 29:25

And he stationed the Levites in the house of the Lord with cymbals, and lutes, and harps, according to the commandment of king David, and of Gad the king's seer, and Nathan the prophet: for by the commandment of the Lord the order was in the hand of the prophets.

2 Chronicles 29:26

And the Levites stood with the instruments of David, and the priests with the trumpets.

2 Chronicles 29:27

And Ezekias told them to offer up the whole-burnt-offering on the altar: and when they began to offer the whole-burnt-offering, they began to sing to the Lord, and the trumpets accompanied the instruments of David king of Israel.

2 Chronicles 29:28

And all the congregation worshipped, and the psalm-singers were singing, and the trumpets sounding, until the whole-burnt-sacrifice had been completely offered.

2 Chronicles 29:29

And when they had done offering it, the king and all that were present bowed, and worshipped.

2 Chronicles 29:30

And king Ezekias and the princes told the Levites to sing hymns to the Lord in the words of David, and of Asaph the prophet: and they sang hymns with gladness, and fell down and worshipped.

2 Chronicles 29:31

Then Ezekias answered and said, Now ye have consecrated yourselves to the Lord, bring near and offer sacrifices of praise in the house of the Lord. And the congregation brought sacrifices and thank-offerings into the house of the Lord; and every one who was ready in his heart brought whole-burnt-offerings.

2 Chronicles 29:32

And the number of the whole-burnt-offerings which the congregation brought, was seventy calves, a hundred rams, two hundred lambs: all these were for a whole-burnt-offering to the Lord.

2 Chronicles 29:33

And the consecrated calves were six hundred, and the sheep three thousand.

2 Chronicles 29:34

But the priests were few, and could not flay the whole-burnt-offering, so their brethren the Levites helped them, until the work was finished, and until the priests had purified themselves: for the Levites more zealously purified themselves than the priests.

2 Chronicles 29:35

And the whole-burnt-offering was abundant, with the fat of the complete peace-offering, and the drink-offerings of the whole-burnt-sacrifice. So the service was established in the house of the Lord.

2 Chronicles 29:36

And Ezekias and all the people rejoiced, because God has prepared the people: for the thing was done suddenly.

2 Chronicles 30:1

¶ And Ezekias sent to all Israel and Juda, and wrote letters to Ephraim and Manasse, that they should come into the house of the Lord to Jerusalem, to keep the passover to the Lord God of Israel.

2 Chronicles 30:2

For the king, and the princes, and all the congregation in Jerusalem, designed to keep the passover in the second month.

2 Chronicles 30:3

For they could not keep it at that time, because a sufficient number of priest had not purified themselves, and the people was not gathered to Jerusalem.

2 Chronicles 30:4

And the proposal pleased the king and the congregation.

2 Chronicles 30:5

And they established a decree that a proclamation should go through all Israel, from Bersabee to Dan, that they should come and keep the passover to the Lord God of Israel at Jerusalem: for the multitude had not done it lately according to the scripture.

2 Chronicles 30:6

And the posts went with the letters from the king and the princes to all Israel and Juda, according to the command of the king, saying, Children of Israel, return to the Lord God of Abraam, and Isaac, and Israel, and bring back them that have escaped even those that were left of the hand of the king of Assyria.

2 Chronicles 30:7

And be not as your fathers, and your brethren, who revolted from the Lord God of their fathers, and he gave them up to desolation, as ye see.

2 Chronicles 30:8

And now harden not your hearts, as your fathers did: give glory to the Lord God, and enter into his sanctuary, which he has sanctified for ever: and serve the Lord your God, and he shall turn away his fierce anger from you.

2 Chronicles 30:9

For when ye turn to the Lord, your brethren and your children shall be pitied before all that have carried them captives, and he will restore you to this land: for the Lord our God is merciful and pitiful, and will not turn away his face from you, if we return to him.

2 Chronicles 30:10

So the posts went through from city to city in mount Ephraim, and Manasse, and as far as Zabulon: and they as it were laughed them to scorn, and mocked them.

2 Chronicles 30:11

But the men of Aser, and some of Manasses and of Zabulon, were ashamed, and came to Jerusalem and Juda.

2 Chronicles 30:12

And the hand of the Lord was present to give them one heart to come, to do according to the commands of the king and of the princes, by the word of the Lord.

2 Chronicles 30:13

¶ And a great multitude were gathered to Jerusalem to keep the feast of unleavened bread in the second month, a very great congregation.

2 Chronicles 30:14

And they arose, and took away the altars that were in Jerusalem, and all on which they burnt incense to false gods they tore down and cast into the brook Kedron.

2 Chronicles 30:15

Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites repented, and purified themselves, and brought whole-burnt-offerings into the house of the Lord.

2 Chronicles 30:16

And they stood at their post, according to their ordinance, according to the commandment of Moses the man of God: and the priests received the blood from the hand of the Levites.

2 Chronicles 30:17

For a great part of the congregation was not sanctified; and the Levites were ready to kill the passover for every one who could not sanctify himself to the Lord.

2 Chronicles 30:18

For the greatest part of the people of Ephraim, and Manasse, and Issachar, and Zabulon, had not purified themselves, but ate the passover contrary to the scripture. On this account also Ezekias prayed concerning them, saying,

2 Chronicles 30:19

The good Lord be merciful with regard to every heart that sincerely seeks the Lord God of their fathers, and is not purified according to the purification of the sanctuary.

2 Chronicles 30:20

And the Lord hearkened to Ezekias, and healed the people.

2 Chronicles 30:21

¶ And the children of Israel who were present in Jerusalem kept the feast of unleavened bread seven days with great joy; and they continued to sing hymns to the Lord daily, and the priests and the Levites played on instruments to the Lord.

2 Chronicles 30:22

And Ezekias encouraged all the Levites, and those that had good understanding of the Lord: and they completely kept the feast of unleavened bread seven days, offering peace-offerings, and confessing to the Lord God of their fathers.

2 Chronicles 30:23

And the congregation purposed together to keep other seven days: and they kept seven days with gladness.

2 Chronicles 30:24

For Ezekias set apart for Juda, even for the congregation, a thousand calves and seven thousand sheep; and the princes set apart for the people a thousand calves and ten thousand sheep: and the holy things of the priests abundantly.

2 Chronicles 30:25

And all the congregation, the priests and the Levites, rejoiced, and all the congregation of Juda, and they that were present of Jerusalem, and the strangers that came from the land of Israel, and the dwellers in Juda.

2 Chronicles 30:26

And there was great joy in Jerusalem: from the days of Solomon the son of David king of Israel there was not such a feast in Jerusalem.

2 Chronicles 30:27

Then the priests the Levites rose up and blessed the people: and their voice was heard, and their prayer came into his holy dwelling-place, even into heaven.

2 Chronicles 31:1

¶ And when all these things were finished, all Israel that were found in the cities of Juda went out, and broke in pieces the pillars, and cut down the groves, and tore down the high places and the altars out of all Judea and Benjamin, also of Ephraim and Manasse, till they made an end: and all Israel returned, every one to his inheritance, and to their cities.

2 Chronicles 31:2

And Ezekias appointed the courses of the priests and the Levites, and the courses of each one according to his ministry, to the priests and to the Levites, for the whole-burnt-offering, and for the peace-offering, and to praise, and to give thanks, and to minister in the gates, and in the courts of the house of the Lord.

2 Chronicles 31:3

And the king's proportion out of his substance was appointed for the whole-burnt-offerings, the morning and the evening one, and the whole-burnt-offerings for the sabbaths, and for the new moons, and for the feasts that were ordered in the law of the Lord.

2 Chronicles 31:4

And they told the people who dwelt in Jerusalem, to give the portion of the priests and the Levites, that they might be strong in the ministry of the house of the Lord.

2 Chronicles 31:5

And as he gave the command, Israel brought abundantly first-fruits of corn, and wine, and oil, and honey, and every fruit of the field: and the children of Israel and Juda brought tithes of everything abundantly.

2 Chronicles 31:6

And they that dwelt in the cities of Juda themselves also brought tithes of calves and sheep, and tithes of goats, and consecrated them to the Lord their God, and they brought them and laid them in heaps.

2 Chronicles 31:7

In the third month the heaps began to be piled, and in the seventh month they were finished.

2 Chronicles 31:8

And Ezekias and the princes came and saw the heaps, and blessed the Lord, and his people Israel.

2 Chronicles 31:9

Then Ezekias enquired of the priests and the Levites concerning the heaps.

2 Chronicles 31:10

And Azarias the priest, the chief over the house of Sadoc, spoke to him, and said, From the time that the first-fruits began to be brought into the house of the Lord, we have eaten and drunk, and left even abundantly; for the Lord has blessed his people, and we have left to this amount.

2 Chronicles 31:11

¶ And Ezekias told them yet farther to prepare chambers for the house of the Lord; and they prepared them,

2 Chronicles 31:12

and they brought thither the first-fruits and the tithes faithfully: and Chonenias the Levite was superintendent over them, and Semei his brother was next.

2 Chronicles 31:13

and Jeiel, and Ozias, and Naeth, and Asael, and Jerimoth, and Jozabad, and Eliel, and Samachia, and Maath, and Banaias, and his sons, were appointed by Chonenias and Semei his brother, as Ezekias the king, and Azarias who was over the house of the Lord commanded.

2 Chronicles 31:14

And Core, the son of Jemna the Levite, the porter eastward, was over the gifts, to distribute the first-fruits of the Lord, and the most holy things,

2 Chronicles 31:15

by the hand of Odom, and Benjamin, and Jesus, and Semei, and Amarias, and Sechonias, by the hand of the priests faithfully, to give to their brethren according to the courses, as well to great as small;

2 Chronicles 31:16

besides the increase of males from three years old and upward, to every one entering into the house of the Lord, a portion according to a daily rate, for service in the daily courses of their order.

2 Chronicles 31:17

This is the distribution of the priests according to the houses of their families; and the Levites in their daily courses from twenty years old and upward were in their order,

2 Chronicles 31:18

to assign stations for all the increase of their sons and their daughters, for the whole number: for they faithfully sanctified the holy place.

2 Chronicles 31:19

As for the sons of Aaron that executed the priests' office,-even those from their cities the men in each several city who were named expressly,-were appointed to give a portion to every male among the priests, and to every one reckoned among the Levites.

2 Chronicles 31:20

And Ezekias did so through all Juda, and did that which was good and right before the Lord his God.

2 Chronicles 31:21

And in every work which he began in service in the house of the Lord, and in the law, and in the ordinances, he sought his God with all his soul, and wrought, and prospered.

2 Chronicles 32:1

¶ And after these things and this faithful dealing, came Sennacherim king of the Assyrians, and he came to Juda, and encamped against the fortified cities, and intended to take them for himself.

2 Chronicles 32:2

And Ezekias saw that Sennacherim was come, and that his face was set to fight against Jerusalem.

2 Chronicles 32:3

And he took counsel with his elders and his mighty men to stop the wells of water which were without the city: and they helped him.

2 Chronicles 32:4

And he collected many people, and stopped the wells of water, and the river that flowed through the city, saying, Lest the king of Assyria come, and find much water, and strengthen himself.

2 Chronicles 32:5

And Ezekias strengthened himself, and built all the wall that had been pulled down, and the towers, and another wall in front without, and fortified the strong place of the city of David, and prepared arms in abundance.

2 Chronicles 32:6

And he appointed captains of war over the people, and they were gathered to meet him to the open place of the gate of the valley, and he encouraged them, saying,

2 Chronicles 32:7

Be strong and courageous, and fear not, neither be dismayed before the King of Assyria, and before all the nation that is with him: for there are more with us than with him.

2 Chronicles 32:8

With him are arms of flesh; but with us is the Lord our God to save us, and to fight our battle. And the people were encouraged at the words of Ezekias king of Juda.

2 Chronicles 32:9

¶ And afterward Sennacherim king of the Assyrians sent his servants to Jerusalem; and he went himself against Lachis, and all his army with him, and sent to Ezekias king of Juda, and to all Juda that was in Jerusalem, saying,

2 Chronicles 32:10

Thus says Sennacherim king of the Assyrians, On what do ye trust, that ye will remain in the siege in Jerusalem?

2 Chronicles 32:11

Does not Ezekias deceive you, to deliver you to death and famine and thirst, saying, The Lord our God will deliver us out of the hand of the king of Assyria?

2 Chronicles 32:12

Is not this Ezekias who has taken down his altars and his high places and has spoken to Juda and the dwellers in Jerusalem, saying, Ye shall worship before this altar and burn incense upon it?

2 Chronicles 32:13

Know ye not what I and my fathers have done to all the nations of the countries? Could the gods of the nations of all the earth at all rescue their people out of my hand?

2 Chronicles 32:14

Who is there among all the gods of those nations whom my fathers utterly destroyed, worthy of trust? Could they deliver their people out of my hand, that your God should deliver you out of my hand?

2 Chronicles 32:15

Now then, let not Ezekias deceive you, and let him not make you thus confident, and believe him not: for no god of any kingdom or nation is at all able to deliver his people out of my hand, or the hand of my fathers: therefore your God shall not deliver you out of my hand.

2 Chronicles 32:16

And his servants continued to speak against the Lord God, and against his servant Ezekias.

2 Chronicles 32:17

And he wrote a letter to reproach the Lord God of Israel, and spoke concerning him, saying, As the gods of the nations of the earth have not delivered their people out of my hand, so the God of Ezekias shall by no means deliver his people out of my hand.

2 Chronicles 32:18

And he cried with a loud voice in the Jews' language to the people of Jerusalem on the wall, calling them to assist them, and pull down the walls, that they might take the city.

2 Chronicles 32:19

And he spoke against the God of Jerusalem, even as against the gods of the nations of the earth, the works of the hands of men.

2 Chronicles 32:20

And king Ezekias and Esaias the prophet the son of Amos prayed concerning these things, and they cried to heaven.

2 Chronicles 32:21

And the Lord sent an angel, and he destroyed every mighty man and warrior, and leader and captain in the camp of the king of Assyria: and he returned with shame of face to his own land and came into the house of his god: and some of them that came out of his bowels slew him with the sword.

2 Chronicles 32:22

So the Lord delivered Ezekias and the dwellers in Jerusalem out of the hand of Sennacherim King of Assyria, and out of the hand of all his enemies, and gave them rest round about.

2 Chronicles 32:23

And many brought gifts to the Lord to Jerusalem, and presents to Ezekias king of Juda; and he was exalted in the eyes of all the nations after these things.

2 Chronicles 32:24

¶ In those days Ezekias was sick even to death, and prayed to the Lord: and he hearkened to him, and gave him a sign.

2 Chronicles 32:25

But Ezekias did not recompense the Lord according to the return which he made him, but his heart was lifted up: and wrath came upon him, and upon Juda and Jerusalem.

2 Chronicles 32:26

And Ezekias humbled himself after the exaltation of his heart, he and the dwellers in Jerusalem; and the wrath of the Lord did not come upon them in the days of Ezekias.

2 Chronicles 32:27

And Ezekias had wealth and very great glory: and he made for himself treasuries of gold, and silver, and precious stones, also for spices, and stores for arms, and for precious vessels;

2 Chronicles 32:28

and cities for the produce of corn, and wine, and oil; and stalls and mangers for every kind of cattle, and folds for flocks;

2 Chronicles 32:29

and cities which he built for himself, and store of sheep and oxen in abundance, for the Lord gave him a very great store.

2 Chronicles 32:30

The same Ezekias stopped up the course of the water of Gion above, and brought the water down straight south of the city of David. And Ezekias prospered in all his works.

2 Chronicles 32:31

Notwithstanding, in regard to the ambassadors of the princes of Babylon, who were sent to him to enquire of him concerning the prodigy which came upon the land, the Lord left him, to try him, to know what was in his heart.

2 Chronicles 32:32

And the rest of the acts of Ezekias, and his kindness, behold, they are written in the prophecy of Esaias the son of Amos the prophet, and in the book of the kings of Juda and Israel.

2 Chronicles 32:33

And Ezekias slept with his fathers, and they buried him in a high place among the sepulchres of the sons of David: and all Juda and the dwellers in Jerusalem gave him glory and honour at his death. And Manasses his son reigned in his stead.

2 Chronicles 33:1

¶ Manasses was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem.

2 Chronicles 33:2

And he did that which was evil in the sight of the Lord, according to all the abominations of the heathen, whom the Lord destroyed from before the face of the children of Israel.

2 Chronicles 33:3

And he returned and built the high places, which his father Ezekias had pulled down, and set up images to Baalim, and made groves, and worshipped all the host of heaven, and served them.

2 Chronicles 33:4

And he built altars in the house of the Lord, concerning which the Lord said, In Jerusalem shall be my name for ever.

2 Chronicles 33:5

And he built altars to all the host of heaven in the two courts of the house of the Lord.

2 Chronicles 33:6

He also passed his children through the fire in the valley of Benennom; and he divined, and used auspices, and sorceries, and appointed those who had divining spirits, and enchanter, and wrought abundant wickedness before the Lord, to provoke him.

2 Chronicles 33:7

And he set the graven image, the molten statue, the idol which he made, in the house of God, of which God had said to David and to Solomon his son, In this house, and Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name for ever;

2 Chronicles 33:8

and I will not again remove the foot of Israel from the land which I gave to their fathers, if only they will take heed to do all things which I have commanded them, according to all the law and the ordinances and the judgments given by the hand of Moses.

2 Chronicles 33:9

So Manasses led astray Juda and the inhabitants of Jerusalem, to do evil beyond all the nations which the Lord cast out from before the children of Israel.

2 Chronicles 33:10

And the Lord spoke to Manasses, and to his people: but they hearkened not.

2 Chronicles 33:11

¶ And the Lord brought upon them the captains of the host of the king of Assyria, and they took Manasses in bonds, and bound him in fetters, and brought him to Babylon.

2 Chronicles 33:12

And when he was afflicted, he sought the face of the Lord his God, and was greatly humbled before the face of the God of his fathers;

2 Chronicles 33:13

and he prayed to him: and he hearkened to him, and listened to his cry, and brought him back to Jerusalem to his kingdom: and Manasses knew that the Lord he is God.

2 Chronicles 33:14

And afterward he built a wall without the city of David, from the southwest southward in the valleys and at the entrance through the fish-gate, as men go out by the gate round about, even as far as Opel: and he raised it much, and set captains of the host in all the fortified cities in Juda.

2 Chronicles 33:15

And he removed the strange gods, and the graven image out of the house of the Lord, and all the altars which he had built in the mount of the house of the Lord, and in Jerusalem, and without the city.

2 Chronicles 33:16

And he repaired the altar of the Lord, and offered upon it a sacrifice of peace-offering and thank-offering, and he told Juda to serve the Lord God of Israel.

2 Chronicles 33:17

Nevertheless the people still sacrificed on the high places, only to the Lord their God.

2 Chronicles 33:18

And the rest of the acts of Manasses, and his prayer to God, and the words of the seers that spoke to him in the name of the God of Israel,

2 Chronicles 33:19

behold, they are in the account of his prayer; and God hearkened to him. And all his sins, and his backslidings, and the spots on which he built the high places, and set there groves and graven images, before he repented, behold, they are written in the books of the seers.

2 Chronicles 33:20

And Manasses slept with his fathers, and they buried him in the garden of his house: and Amon his son reigned in his stead.

2 Chronicles 33:21

¶ Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem.

2 Chronicles 33:22

And he did that which was evil in the sight of the Lord, as his father Manasses did: and Amon sacrificed to all the idols which his father Manasses had made, and served them.

2 Chronicles 33:23

And he was not humbled before the Lord as his father Manasses was humbled; for his son Amon abounded in transgression.

2 Chronicles 33:24

And his servants conspired against him, and slew him in his house.

2 Chronicles 33:25

And the people of the land slew the men who had conspired against king Amon; and the people of the land made Josias his son king in his stead.

2 Chronicles 34:1

¶ Josias was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem.

2 Chronicles 34:2

And he did that which was right in the sight of the Lord, and walked in the ways of his father David, and turned not aside to the right hand or to the left.

2 Chronicles 34:3

And in the eighth year of his reign, and he being yet a youth, he began to seek the Lord God of his father David: and in the twelfth year of his reign he began to purge Juda and Jerusalem from the high places, and the groves, and the ornaments for the altars, and the molten images.

2 Chronicles 34:4

And he pulled down the altars of Baalim that were before his face, and the high places that were above them; and he cut down the groves, and the graven images, and broke in pieces the molten images, and reduced them to powder, and cast it upon the surface of the tombs of those who had sacrificed to them.

2 Chronicles 34:5

And he burnt the bones of the priests upon the altars, and purged Juda and Jerusalem.

2 Chronicles 34:6

And he did so in the cities of Manasse, and Ephraim, and Symeon, and Nephthali, and the places round about them.

2 Chronicles 34:7

And he pulled down the altars and the groves, and he cut the idols in small pieces, and cut off all the high places from all the land of Israel, and returned to Jerusalem.

2 Chronicles 34:8

¶ And in the eighteenth year of his reign, after having cleansed the land, and the house, he sent Saphan the son of Ezalias, and Maasa prefect of the city, and Juach son of Joachaz his recorder, to repair the house of the Lord his God.

2 Chronicles 34:9

And they came to Chelcias the high priest, and gave the money that was brought into the house of God, which the Levites who kept the gate collected of the hand of Manasse and Ephraim, and of the princes, and of every one that was left in Israel, and of the children of Juda and Benjamin, and of the dwellers in Jerusalem.

2 Chronicles 34:10

And they gave it into the hand of the workmen, who were appointed in the house of the Lord, and they gave it to the workmen who wrought in the house of the Lord, to repair and strengthen the house.

2 Chronicles 34:11

They gave it also to the carpenters and builders, to buy squared stones, and timber for beams to cover the houses which the kings of Juda had destroyed.

2 Chronicles 34:12

And the men were faithfully engaged in the works: and over them were superintendents, Jeth and Abdias, Levites of the sons of Merari, and Zacharias and Mosollam, of the sons of Caath, appointed to oversee; and every Levite, and every one that understood how to play on musical instruments.

2 Chronicles 34:13

And overseers were over the burden-bearers, and over all the workmen in the respective works; and of the Levites were appointed scribes, and judges, and porters.

2 Chronicles 34:14

¶ And when they brought forth the money that had been brought into the house of the Lord, Chelcias the priest found a book of the law of the Lord given by the hand of Moses.

2 Chronicles 34:15

And Chelcias answered and said to Saphan the scribe, I have found a book of the law in the house of the Lord. And Chelcias gave the book to Saphan.

2 Chronicles 34:16

And Saphan brought in the book to the king, and moreover gave an account to the king, saying, This is all the money given into the hand of thy servants that work.

2 Chronicles 34:17

And they have collected the money that was found in the house of the Lord, and given it into the hand of the overseers, and into the hand of them that do the work.

2 Chronicles 34:18

And Saphan the scribe brought word to the king, saying, Chelcias the priest has given me a book. And Saphan read it before the king.

2 Chronicles 34:19

And it came to pass, when the king heard the words of the law, that he rent his garments.

2 Chronicles 34:20

And the king commanded Chelcias, and Achicam the son of Saphan, and Abdom the son of Michaias, and Saphan the scribe, and Asia the servant of the king, saying,

2 Chronicles 34:21

Go, enquire of the Lord for me, and for every one that is left in Israel and Juda, concerning the words of the book that is found: for great is the wrath of the Lord which has been kindled amongst us, because our fathers have not hearkened to the words of the Lord, to do according to all the things written in this book.

2 Chronicles 34:22

And Chelcias went, and the others whom the king told, to Olda the prophetess, the wife of Sellem son of Thecoe, son of Aras, who kept the commandments; and she dwelt in Jerusalem in the second quarter: and they spoke to her accordingly.

2 Chronicles 34:23

And she said to them, Thus has the Lord God of Israel said, Tell the man who sent you to me,

2 Chronicles 34:24

Thus saith the Lord, Behold, I bring evil upon this place, even all the words that are written in the book that was read before the king of Juda:

2 Chronicles 34:25

because they have forsaken me, and burnt incense to strange gods, that they might provoke me by all the works of their hands; and my wrath is kindled against this place, and it shall not be quenched.

2 Chronicles 34:26

And concerning the king of Juda, who sent you to seek the Lord,-thus shall ye say to him, Thus saith the Lord God of Israel, As for the words which thou has heard,

2 Chronicles 34:27

forasmuch as thy heart was ashamed, and thou was humbled before me when thou heardest my words against this place, and against the inhabitants of it, and thou wast humbled before me, and didst rend thy garments, and didst weep before me; I also have heard, saith the Lord.

2 Chronicles 34:28

Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, and thine eyes shall not look upon all the evils which I am bringing upon this place, and upon the inhabitants of it. And they brought back word to the king.

2 Chronicles 34:29

¶ And the king sent and gathered the elders of Juda and Jerusalem.

2 Chronicles 34:30

And the king went up to the house of the Lord, he and all Juda, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people great and small: and he read in their ears all the words of the book of the covenant that were found in the house of the Lord.

2 Chronicles 34:31

And the king stood at a pillar, and made a covenant before the Lord, to walk before the Lord, to keep his commandments and testimonies, and his ordinances, with all his heart and with all his soul, so as to perform the words of the covenant that were written in this book.

2 Chronicles 34:32

And he caused all that were found in Jerusalem and Benjamin to stand; and the inhabitants of Jerusalem made a covenant in the house of the Lord God of their fathers.

2 Chronicles 34:33

And Josias removed all the abominations out of the whole land which belonged to the children of Israel, and caused all that were found in Jerusalem and in Israel, to serve the Lord their God all his days: he departed not from following the Lord God of his fathers.

2 Chronicles 35:1

¶ And Josias kept a passover to the Lord his God; and sacrificed the passover on the fourteenth day of the first month.

2 Chronicles 35:2

And he appointed the priests at their charges, and encouraged them for the services of the house of the Lord.

2 Chronicles 35:3

And he told the Levites that were able to act in all Israel, that they should consecrate themselves to the Lord: and they put the holy ark in the house which Solomon the son of David king of Israel built: and the king said, Ye must not carry anything on your shoulders: now then minister to the Lord your God, and to his people Israel.

2 Chronicles 35:4

And prepare yourselves according to the houses of your families, and according to your daily courses, according to the writing of David king of Israel, and the order by the hand of his son Solomon.

2 Chronicles 35:5

And stand ye in the house according to the divisions of the houses of your families for your brethren the sons of the people; so also let there be for the Levites a division of the house of their family.

2 Chronicles 35:6

And kill ye the passover, and prepare it for your brethren, to do according to the word of the Lord, by the hand of Moses.

2 Chronicles 35:7

And Josias gave as an offering to the children of the people, sheep, and lambs, and kids of the young of the goats, all for the passover, even for all that were found, in number amounting to thirty thousand, and three thousand calves, these were of the substance of the king.

2 Chronicles 35:8

And his princes gave an offering to the people, and to the priests, and to the Levites: and Chelcias and Zacharias and Jeiel the chief men gave to the priests of the house of God, they even gave for the passover sheep, and lambs, and kids, two thousand six hundred, and three hundred calves.

2 Chronicles 35:9

And Chonenias, and Banaeas, and Samaeas, and Nathanael his brother, and Asabias, and Jeiel, and Jozabad, heads of the Levites, gave an offering to the Levites for the passover, of five thousand sheep and five hundred calves.

2 Chronicles 35:10

And the service was duly ordered, and the priests stood in their place, and the Levites in their divisions, according to the command of the king.

2 Chronicles 35:11

And they slew the passover, and the priests sprinkled the blood from their hand, and the Levites flayed the victims.

2 Chronicles 35:12

And they prepared the whole-burnt-offering to give to them, according to the division by the houses of families, even to the sons of the people, to offer to the Lord, as it is written in the book of Moses.

2 Chronicles 35:13

And thus they did till the morning. And they roasted the passover with fire according to the ordinance; and boiled the holy pieces in copper vessels and caldrons, and the feast went on well, and they quickly served all the children of the people.

2 Chronicles 35:14

And after they had prepared for themselves and for the priests, for the priests were engaged in offering the whole-burnt-offerings and the fat until night, then the Levites prepared for themselves, and for their brethren the sons of Aaron.

2 Chronicles 35:15

And the sons of Asaph the psalm-singers were at their post according to the commands of David, and Asaph, and Aeman, and Idithom, the prophets of the king: also, the chiefs and the porters of the several gates;-it was not for them to stir from the service of the holy things, for their brethren the Levites prepared for them.

2 Chronicles 35:16

So all the service of the Lord was duly ordered and prepared in that day, for keeping the passover, and offering the whole-burnt-sacrifices on the altar of the Lord, according to the command of king Josias.

2 Chronicles 35:17

And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

2 Chronicles 35:18

And there was no passover like it in Israel from the days of Samuel the prophet, or any king of Israel: they kept not such a passover as Josias, and the priests, and the Levites, and all Juda and Israel that were present, and the dwellers in Jerusalem, kept to the Lord.

2 Chronicles 35:19

In the eighteenth year of the reign of Josias this passover was kept, after all these things that Josias did in the house. (35:19A) And king Josias burnt those who had in them a divining spirit, and the wizards, and the images, and the idols, and the sodomites which were in the land of Juda and in Jerusalem, that he might confirm the words of the law that were written in the book which Chelcias the priest found in the house of the Lord. (35:19B) There was no king like him before him, who turned to the Lord with all his heart, and all his soul, and all his strength, according to all the law of Moses, and after him there rose up none like him. (35:19C) Nevertheless the Lord turned not from the anger of his fierce wrath, wherewith the Lord was greatly angry against Juda, for all the

provocations wherewith Manasses provoked him: (35:19D) and the Lord said, I will even remove Juda also from my presence, as I have removed Israel, and I have rejected the city which I chose, even Jerusalem, and the house of which I said, My name shall be there.

2 Chronicles 35:20

¶ And Pharaoh Nechao king of Egypt went up against the king of the Assyrians to the river Euphrates, and king Josias went to meet him.

2 Chronicles 35:21

And he sent messengers to him, saying, What have I to do with thee, O king of Juda? I am not come to-day to war against thee; and God has told me to hasten: beware of the God that is with me, lest he destroy thee.

2 Chronicles 35:22

However, Josias turned not his face from him, but strengthened himself to fight against him, and hearkened not to the words of Nechao by the mouth of God, and he came to fight in the plain of Mageddo.

2 Chronicles 35:23

And the archers shot at king Josias; and the king said to his servants, Take me away, for I am severely wounded.

2 Chronicles 35:24

And his servants lifted him out of the chariot, and put him in the second chariot which he had, and brought him to Jerusalem; and he died, and was buried with his fathers: and all Juda and Jerusalem lamented over Josias.

2 Chronicles 35:25

And Jeremias mourned over Josias, and all the chief men and chief women uttered a lamentation over Josias until this day: and they made it an ordinance for Israel, and, behold, it is written in the lamentations.

2 Chronicles 35:26

And the rest of the acts of Josias, and his hope, are written in the law of the Lord.

2 Chronicles 35:27

And his acts, the first and the last, behold, they are written in the book of the kings of Israel and Judah.

2 Chronicles 36:1

¶ And the people of the land took Joachaz the son of Josias, and anointed him, and made him king over Jerusalem in the room of his father.

2 Chronicles 36:2

Joachaz was twenty-three years old when he began to reign, and he reigned three months in Jerusalem: (36:2A) and his mother's name was Amital, daughter of Jeremias of Lobna. (36:2B) And he did that which was evil in the sight of the Lord, according to all that his fathers had done. (36:2C) And Pharao Nechao bound him in Deblatha in the land of Aemath, that he might not reign in Jerusalem.

2 Chronicles 36:3

And the king brought him over to Egypt; and imposed a tribute on the land, a hundred talents of silver and a talent of gold.

2 Chronicles 36:4

And Pharao Nechao made Eliakim the son of Josias king over Juda in the room of his father Josias, and changed his name to Joakim. And Pharao Nechao took his brother Joachaz and brought him into Egypt, and he died there: (36:4A) but he had given the silver and gold to Pharao. At that time the land began to be taxed to give the money at the command of Pharao; and every one as he could borrowed the silver and the gold of the people of the land, to give to Pharao Nechao.

2 Chronicles 36:5

Joachim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem: and his mother's name was Zechora, daughter of Nerias of Rama. And he did that which was evil in the sight of the Lord, according to all that his fathers did. (36:5A) In his days came Nabuchodonosor king of Babylon into the land, and he served him three years, and then revolted from him. (36:5B) And the Lord sent against them the Chaldeans, and plundering parties of Syrians, and plundering parties of the Moabites, and of the children of Ammon, and of Samaria; but after this they departed, according to the word of the Lord by the hand of his servants the prophets. (36:5C) Nevertheless the wrath of the Lord was upon Juda, so that they should be removed from his presence, because of the sins of Manasses in all that he did, (36:5D) and for the innocent blood which Joakim shed, for he had filled Jerusalem with innocent blood; yet the Lord would not utterly destroy them.

2 Chronicles 36:6

And Nabuchodonosor king of Babylon came up against him, and bound him with brazen fetters, and carried him away to Babylon.

2 Chronicles 36:7

And he carried away a part of the vessels of the house of the Lord to Babylon, and put them in his temple in Babylon.

2 Chronicles 36:8

And the rest of the acts of Joakim, and all that he did, behold, are not these things written in the book of the chronicles of the kings of Juda? And Joakim slept with his fathers, and was buried with his fathers in Ganozae: and Jechonias his son reigned in his stead.

2 Chronicles 36:9

Jechonias was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem, and did that which was evil in the sight of the Lord.

2 Chronicles 36:10

And at the turn of the year, king Nabuchodonosor sent, and brought him to Babylon, with the precious vessels of the house of the Lord, and made Sedekias his father's brother king over Juda and Jerusalem.

2 Chronicles 36:11

¶ Sedekias was twenty-one years old when he began to reign, and he reigned eleven years in Jerusalem.

2 Chronicles 36:12

And he did that which was evil in the sight of the Lord his God: he was not ashamed before the prophet Jeremias, nor because of the word of the Lord;

2 Chronicles 36:13

in that he rebelled against king Nabuchodonosor, which he adjured him by God not to do: but he stiffened his neck, and hardened his heart, so as not to return to the Lord God of Israel.

2 Chronicles 36:14

And all the great men of Juda, and the priests, and the people of the land transgressed abundantly in the abominations of the heathen, and polluted the house of the Lord which was in Jerusalem.

2 Chronicles 36:15

And the Lord God of their fathers sent by the hand of his prophets; rising early and sending his messengers, for he spared his people, and his sanctuary.

2 Chronicles 36:16

Nevertheless they sneered at his messengers, and set at nought his words, and mocked his prophets, until the wrath of the Lord rose up against his people, till there was no remedy.

2 Chronicles 36:17

And he brought against them the king of the Chaldeans, and slew their young men with the sword in the house of his sanctuary, and did not spare Sedekias, and had no mercy upon their virgins, and they led away their old men: he delivered all things into their hands.

2 Chronicles 36:18

And all the vessels of the house of God, the great and the small, and the treasures of the house of the Lord, and all the treasures of the king and the great men; he brought all to Babylon.

2 Chronicles 36:19

And he burnt the house of the Lord, and broke down the wall of Jerusalem, and burnt its palaces with fire, and utterly destroyed every beautiful vessel.

2 Chronicles 36:20

And he carried away the remnant to Babylon; and they were servants to him and to his sons until the establishment of the kingdom of the Medes.

2 Chronicles 36:21

That the word of the Lord by the mouth of Jeremias might be fulfilled, until the land should enjoy its sabbaths in resting and sabbath keeping all the days of its desolation, till the accomplishment of seventy years.

2 Chronicles 36:22

¶ In the first year of Cyrus king of the Persians, after the fulfillment of the word of the Lord by the mouth of Jeremias, the Lord stirred up the spirit of Cyrus king of the Persians, and told him to make proclamation in writing throughout all his kingdom, saying,

2 Chronicles 36:23

Thus says Cyrus king of the Persians to all the kingdoms of the earth, The Lord God of heaven has given me power, and he has commanded me to build a house to him in Jerusalem, in Judea. Who is there of you of all his people? his God shall be with him, and let him go up.

Ezra 1:1

¶ Now in the first year of Cyrus king of the Persians, that the word of the Lord by the mouth of Jeremias might be fulfilled, the Lord stirred up the spirit of Cyrus king of the Persians, and he issued a proclamation through all his kingdom, and that in writing, saying,

Ezra 1:2

Thus said Cyrus king of the Persians, The Lord God of heaven has given me all the kingdoms of the earth, and he has given me a charge to build him a house in Jerusalem that is in Judea.

Ezra 1:3

Who is there among you of all his people? for his God shall be with him, and he shall go up to Jerusalem that is in Judea, and let him build the house of the God of Israel: he is the God that is in Jerusalem.

Ezra 1:4

And let every Jew that is left go from every place where he sojourns, and the men of his place shall help him with silver, and gold, and goods, and cattle, together with the voluntary offering for the house of God that is in Jerusalem.

Ezra 1:5

¶ Then the chiefs of the families of Juda and Benjamin arose, and the priests, and the Levites, all whose spirit the Lord stirred up to go up to build the house of the Lord that is in Jerusalem.

Ezra 1:6

And all that were round about strengthened their hands with vessels of silver, with gold, with goods, and with cattle, and with presents, besides the voluntary offerings.

Ezra 1:7

And king Cyrus brought out the vessels of the house of the Lord, which Nabuchodonosor had brought from Jerusalem, and put in the house of his god.

Ezra 1:8

And Cyrus king of the Persians brought them out by the hand of Mithradates the treasurer, and he numbered them to Sasabasar, the chief man of Juda.

Ezra 1:9

And this is their number: thirty gold basons, and a thousand silver basons, nine and twenty changes, thirty golden goblets,

Ezra 1:10

and four hundred and ten double silver vessels, and a thousand other vessels.

Ezra 1:11

All the gold and silver vessels were five thousand four hundred, even all that went up with Sasabasar from the place of transportation, from Babylon to Jerusalem.

Ezra 2

Ezra 2:1

¶ And these are the people of the land that went up, of the number of prisoners who were removed, whom Nabuchodonosor king of Babylon carried away to Babylon, and they returned to Juda and Jerusalem, every man to his city;

Ezra 2:2

who came with Zorobabel: Jesus, Neemias, Saraias, Reelias, Mardocheaus, Balasan, Masphar, Baguai, Reum, Baana. The number of the people of Israel:

Ezra 2:3

the children of Phares, two thousand one hundred and seventy-two.

Ezra 2:4

The children of Saphatia, three hundred and seventy-two.

Ezra 2:5

The children of Ares, seven hundred and seventy-five.

Ezra 2:6

The children of Phaath Moab, belonging to the sons of Jesue and Joab, two thousand eight hundred and twelve.

Ezra 2:7

The children of Aelam, a thousand two hundred and fifty-four.

Ezra 2:8

The children of Zathua, nine hundred and forty-five.

Ezra 2:9

The children of Zacchu, seven hundred and sixty.

Ezra 2:10

The children of Banui, six hundred and forty-two.

Ezra 2:11

The children of Babai, six hundred and twenty-three.

Ezra 2:12

The children of Asgad, a thousand two hundred and twenty-two.

Ezra 2:13

The children of Adonicam, six hundred and sixty-six.

Ezra 2:14

The children of Bague, two thousand and fifty-six.

Ezra 2:15

The children of Addin, four hundred and fifty-four.

Ezra 2:16

The children of Ater the son of Ezekias, ninety eight.

Ezra 2:17

The children of Bassu, three hundred and twenty-three.

Ezra 2:18

The children of Jora, a hundred and twelve.

Ezra 2:19

The children of Asum, two hundred and twenty-three.

Ezra 2:20

The children of Gaber, ninety-five.

Ezra 2:21

The children of Bethlaem, a hundred and twenty-three.

Ezra 2:22

The children of Netopha, fifty-six.

Ezra 2:23

The children of Anathoth, a hundred and twenty-eight.

Ezra 2:24

The children of Azmoth, forty-three.

Ezra 2:25

The children of Cariathiarim, Chaphira, and Beroth, seven hundred and forty-three.

Ezra 2:26

The children of Rama and Gabaa, six hundred and twenty-one.

Ezra 2:27

The men of Machmas, a hundred and twenty-two.

Ezra 2:28

The men of Baethel and Aia, four hundred and twenty-three.

Ezra 2:29

The children of Nabu, fifty-two.

Ezra 2:30

The children of Magebis, a hundred and fifty-six.

Ezra 2:31

The children of Elamar, a thousand two hundred and fifty-four.

Ezra 2:32

The children of Elam, three hundred and twenty.

Ezra 2:33

The children of Lodadi and Ono, seven hundred and twenty-five.

Ezra 2:34

The children of Jericho, three hundred and forty-five.

Ezra 2:35

The children of Senaa, three thousand six hundred and thirty.

Ezra 2:36

¶ And the priests, the sons of Jedua, belonging to the house of Jesus, were nine hundred and seventy-three.

Ezra 2:37

The children of Emmer, a thousand and fifty-two.

Ezra 2:38

The children of Phassur, a thousand two hundred and forty-seven.

Ezra 2:39

The children of Erem, a thousand and seven.

Ezra 2:40

And the Levites, the sons of Jesus and Cadmiel, belonging to the sons of Oduia, seventy-four.

Ezra 2:41

The sons of Asaph, singers, a hundred and twenty-eight.

Ezra 2:42

The children of the porters, the children of Sellum, the children of Ater, the children of Telmon, the children of Acub, the children of Atita, the children of Sobai, in all a hundred and thirty-nine.

Ezra 2:43

The Nathinim: the children of Suthia, the children of Asupha, the children of Tabaoth,

Ezra 2:44

the sons of Cades, the children of Siaa, the children of Phadon,

Ezra 2:45

the children of Labano, the children of Agaba, the sons of Acub,

Ezra 2:46

the children of Agab, the children of Selami, the children of Anan,

Ezra 2:47

the children of Geddel, the children of Gaar, the children of Raia,

Ezra 2:48

the children of Rason, the children of Necoda, the children of Gazem,

Ezra 2:49

the children of Azo, the children of Phase, the children of Basi,

Ezra 2:50

the children of Asena, the children of Mounim, the children of Nephusim,

Ezra 2:51

the children of Bacbuc, the children of Acupha, the children of Arur,

Ezra 2:52

the children of Basaloth, the children of Mauda, the children of Arsa,

Ezra 2:53

the children of Barcos, the children of Sisara, the children of Thema,

Ezra 2:54

the children of Nasthie, the children of Atupha.

Ezra 2:55

The children of the servants of Solomon: the children of Sotai, the children of Sephera, the children of Phadura,

Ezra 2:56

the children of Jeela, the children of Darcon, the children of Gedel,

Ezra 2:57

the children of Saphatia, the children of Atil, the children of Phacherath, the children of Aseboim, the children of Emei.

Ezra 2:58

All the Nathanim, and the sons of Abdeselma were three hundred and ninety-two.

Ezra 2:59

And these are they that went up from Thelmelech, Thelaresa, Cherub, Hedan, Emmer: and they were not able to tell the house of their fathers, and their seed, whether they were of Israel:

Ezra 2:60

the children of Dalaea, the children of Bua, the children of Tobias, the children of Necoda, six hundred and fifty-two.

Ezra 2:61

And of the children of the priests, the children of Labeia, the children of Akkus, the children of Berzellai, who took a wife of the daughter of Berzellai the Galaadite, and was called by their name.

Ezra 2:62

These sought their genealogy as though they had been reckoned, but they were not found; and they were removed, as polluted, from the priesthood.

Ezra 2:63

And the Athersastha told them that they should not eat of the most holy things, until a priest should arise with Lights and Perfections.

Ezra 2:64

¶ And all the congregation together were about forty-two thousand three hundred and sixty;

Ezra 2:65

besides their men-servants and maid-servants, and these were seven thousand three hundred and thirty-seven: and among these were two hundred singing men and singing women.

Ezra 2:66

Their horses were seven hundred and thirty-six, their mules, two hundred and forty-five.

Ezra 2:67

Their camels, four hundred and thirty-five; their asses, six thousand seven hundred and twenty.

Ezra 2:68

And some of the chiefs of families, when they went into the house of the Lord that was in Jerusalem, offered willingly for the house of God, to establish it on its prepared place.

Ezra 2:69

According to their power they gave into the treasury of the work pure gold sixty-one thousand pieces, and five thousand pounds of silver, and one hundred priests' garments.

Ezra 2:70

So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nathinim, dwelt in their cities, and all Israel in their cities.

Ezra 3

Ezra 3:1

¶ And the seventh month came on, and the children of Israel were in their cities, and the people assembled as one man at Jerusalem.

Ezra 3:2

Then stood up Jesus the son of Josedec, and his brethren the priests, and Zorobabel the son of Salathiel, and his brethren, and they built the altar of the God of Israel, to offer upon it whole-burnt-offerings, according to the things that were written in the law of Moses the man of God.

Ezra 3:3

And they set up the altar on its place, for there was a terror upon them because of the people of the lands: and the whole-burnt-offerings was offered up upon it to the Lord morning and evening.

Ezra 3:4

And they kept the feast of tabernacles, according to that which was written, and offered whole-burnt-offerings daily in number according to the ordinance, the exact daily rate.

Ezra 3:5

And after this the perpetual whole-burnt-offering, and offering for the season of new moon, and for all the hallowed feasts to the Lord, and for every one that offered a free-will-offering to the Lord.

Ezra 3:6

On the first day of the seventh month they began to offer whole-burnt-offerings to the Lord: but the foundation of the house of the Lord was not laid.

Ezra 3:7

And they gave money to the stone-hewers and carpenters, and meat and drink, and oil, to the Sidonians, and Tyrians, to bring cedar trees from Libanus to the sea of Joppa, according to the grant of Cyrus king of the Persians to them.

Ezra 3:8

¶ And in the second year of their coming to the house of God in Jerusalem, in the second month, began Zorobabel the son of Salathiel, and Jesus the son of Josedec, and the rest of their brethren the

priests and the Levites, and all who came from the captivity to Jerusalem, and they appointed the Levites, from twenty years old and upward, over the workmen in the house of the Lord.

Ezra 3:9

And Jesus and his sons and his brethren stood, Cadmiel and his sons the sons of Juda, over them that wrought the works in the house of God: the sons of Enadad, their sons and their brethren the Levites.

Ezra 3:10

And they laid a foundation for building the house of the Lord: and the priests in their robes stood with trumpets and the Levites the sons of Asaph with cymbals, to praise the Lord, according to the order of David king of Israel.

Ezra 3:11

And they answered each other with praise and thanksgiving to the Lord, saying, For it is good, for his mercy to Israel endures for ever. And all the people shouted with a loud voice to praise the Lord at the laying the foundation of the house of the Lord.

Ezra 3:12

But many of the priests and the Levites, and the elder men, heads of families, who had seen the former house on its foundation, and who saw this house with their eyes, wept with a loud voice: but the multitude shouted with joy to raise a song.

Ezra 3:13

And the people did not distinguish the voice of the glad shout from the voice of the weeping of the people: for the people shouted with a loud voice, and the voice was heard even from afar off.

Ezra 4

Ezra 4:1

¶ And they that afflicted Juda and Benjamin heard, that the children of the captivity were building a house to the Lord God of Israel.

Ezra 4:2

And they drew near to Zorobabel, and to the heads of families, and said to them, We will build with you; for as ye do, we seek to serve our God, and we do sacrifice to him from the days of Asaradan king of Assur, who brought us hither.

Ezra 4:3

then Zorobabel, and Jesus and the rest of the heads of the families of Israel said to them, It is not for us and you to build a house to our God, for we ourselves will build together to the Lord our God, as Cyrus the king of the Persians commanded us.

Ezra 4:4

And the people of the land weakened the hands of the people of Juda, and hindered them in building,

Ezra 4:5

and continued hiring persons against them, plotting to frustrate their counsel, all the days of Cyrus king of the Persians, and until the reign of Darius king of the Persians.

Ezra 4:6

¶ And in the reign of Assuerus, even in the beginning of his reign, they wrote a letter against the inhabitants of Juda and Jerusalem.

Ezra 4:7

And in the days of Arthasastha, Tabeel wrote peaceably to Mithradates and to the rest of his fellow-servants: the tribute-gatherer wrote to Arthasastha king of the Persians a writing in the Syrian tongue, and the same interpreted.

Ezra 4:8

Reum the chancellor, and Sampsa the scribe wrote an epistle against Jerusalem to King Arthasastha, saying,

Ezra 4:9

Thus has judged Reum the chancellor, and Sampsa the scribe, and the rest of our fellow-servants, the Dinaeans, the Apharsathachaeans, the Tarphalaeans, the Apharsaeans, the Archyaeans, the Babylonians, the Susanachaeans, Davaeans,

Ezra 4:10

and the rest of the nations whom the great and noble Assenaphar removed, and settled them in the cities of Somoron, and the rest of them beyond the river.

Ezra 4:11

This is the purport of the letter, which they sent to him: Thy servants the men beyond the river to king Arthasastha.

Ezra 4:12

Be it known to the king, that the Jews who came up from thee to us have come to Jerusalem the rebellious and wicked city, which they are building, and its walls are set in order, and they have established the foundations of it.

Ezra 4:13

Now then be it known to the king, that if that city be built up, and its walls completed, thou shalt have no tribute, neither will they pay anything, and this injures kings.

Ezra 4:14

And it is not lawful for us to see the dishonour of the king: therefore have we sent and made known the matter to the king;

Ezra 4:15

That examination may be made in thy fathers' book of record; and thou shalt find, and thou shalt know that city is rebellious, and does harm to kings and countries, and there are in the midst of it from very old time refuges for runaway slaves: therefore this city has been made desolate.

Ezra 4:16

We therefore declare to the king, that, if that city be built, and its walls be set up, thou shalt not have peace.

Ezra 4:17

¶ Then the king sent to Reum the chancellor, and Sampsas the scribe, and the rest of their fellow-servants who dwelt in Samaria, and the rest beyond the river, saying, Peace; and he says,

Ezra 4:18

The tribute-gatherer whom ye sent to us, has been called before me.

Ezra 4:19

And a decree has been made by me, and we have examined, and found that city of old time exalts itself against kings, and that rebellions and desertions take place within it.

Ezra 4:20

And there were powerful kings in Jerusalem, and they ruled over all the country beyond the river, and abundant revenues and tribute were given to them.

Ezra 4:21

Now therefore make a decree to stop the work of those men, and that city shall no more be built.

Ezra 4:22

See that ye be careful of the decree, not to be remiss concerning this matter, lest at any time destruction should abound to the harm of kings.

Ezra 4:23

Then the tribute-gatherer of king Arthasastha read the letter before Reum the chancellor, and Sampsas the scribe, and his fellow-servants: and they went in haste to Jerusalem and through Juda, and caused them to cease with horses and an armed force.

Ezra 4:24

Then ceased the work of the house of God in Jerusalem, and it was at a stand until the second year of the reign of Darius king of the Persians.

Ezra 5

Ezra 5:1

¶ And Aggaeus the prophet, and Zacharias the son of Addo, prophesied a prophesy to the Jews in Juda and Jerusalem in the name of the God of Israel, even to them.

Ezra 5:2

Then rose up Zorobabel the son of Salathiel, and Jesus the son of Josedec, and began to build the house of God that was in Jerusalem: and with them were the prophets of God assisting them.

Ezra 5:3

¶ At the same time came there upon them Thanthanai, the governor on this side the river, and Satharbuzanai, and their fellow-servants, and spoke thus to them, Who has ordained a decree for you to build this house, and to provide this preparation?

Ezra 5:4

Then they spoke thus to them, What are the names of the men that build this city?

Ezra 5:5

But the eyes of God were upon the captivity of Juda, and they did not cause them to cease till the decree was brought to Darius; and then was sent by the tribute-gatherer concerning this

Ezra 5:6

the copy of a letter, which Thanthanai, the governor of the part on this side the river, and Satharbuzanai, and their fellow-servants the Apharsachaeans who were on this side of the river, sent to king Darius.

Ezra 5:7

They sent an account to him, and thus it was written in it: All peace to king Darius.

Ezra 5:8

Be it known to the king, that we went into the land of Judea, to the house of the great God; and it is building with choice stones, and they are laying timbers in the walls, and that work is prospering, and goes on favorably in their hands.

Ezra 5:9

Then we asked those elders, and thus we said to them, Who gave you the order to build this house, and to provide this preparation?

Ezra 5:10

And we asked them their names, in order to declare them to thee, so as to write to thee the names of their leading men.

Ezra 5:11

And they answered us thus, saying, We are the servants of the God of heaven and earth, and we are building the house which had been built many years before this, and a great king of Israel built it, and established it for them.

Ezra 5:12

But after that our fathers provoked the God of heaven, he gave them into the hands of Nabuchodonosor the Chaldean, king of Babylon, and he destroyed this house, and carried the people captive to Babylon.

Ezra 5:13

And in the first year of king Cyrus, Cyrus the king made a decree that this house of God should be built.

Ezra 5:14

And the gold and silver vessels of the house of God, which Nabuchodonosor brought out from the house that was in Jerusalem, and carried them into the temple of the king, them did king Cyrus bring out from the temple of the king, and gave them to Sabanasar the treasurer, who was over the treasurer;

Ezra 5:15

and said to him, Take all the vessels, and go, put them in the house that is in Jerusalem in their place.

Ezra 5:16

Then that Sabanazar came, and laid the foundations of the house of God in Jerusalem: and from that time even until now it has been building, and has not been finished.

Ezra 5:17

And now, if it seem good to the king, lest search be made in the treasure-house of the king at Babylon, that thou mayest know if it be that a decree was made by king Cyrus to build that house of God that was in Jerusalem, and let the king send to us when he has learnt concerning this matter.
Ezra 6

Ezra 6:1

¶ Then Darius the king made a decree, and caused a search to be made in the record-offices, where the treasure is stored in Babylon.

Ezra 6:2

And there was found in the city, in the palace, a volume, and this was the record written in it.

Ezra 6:3

In the first year of king Cyrus, Cyrus the king made a decree concerning the holy house of God that was in Jerusalem, saying, Let the house be built, and the place where they sacrifice the sacrifices. (Also he appointed its elevation, in height sixty cubits; its breadth was of sixty cubits.)

Ezra 6:4

And let there be three strong layers of stone, and one layer of timber; and the expense shall be paid out of the house of the king.

Ezra 6:5

And the silver and the gold vessels of the house of God, which Nabuchodonosor carried off from the house that was in Jerusalem, and carried to Babylon, let them even be given, and be carried to the temple that is in Jerusalem, and put in the place where they were set in the house of God.

Ezra 6:6

Now, ye rulers beyond the river, Satharbuzanai, and their fellow-servants the Apharsachaeans, who are on the other side of the river, give these things, keeping far from that place.

Ezra 6:7

Now let alone the work of the house of God: let the rulers of the Jews and the elders of the Jews build that house of God on its place.

Ezra 6:8

Also a decree has been made by me, if haply ye may do somewhat in concert with the elders of the Jews for the building of that house of God: to wit, out of the king's property, even the tributes beyond the river, let there be money to defray the expenses carefully granted to those men, so that they be not hindered.

Ezra 6:9

And whatever need there may be, ye shall give both the young of bulls and rams, and lambs for whole-burnt-offerings to the God of heaven, wheat, salt, wine, oil:-let it be given them according to the word of the priests that are in Jerusalem, day by day whatsoever they shall ask;

Ezra 6:10

that they may offer sweet savours to the God of heaven, and that they may pray for the life of the king and his sons.

Ezra 6:11

And a decree has been made by me, that every man who shall alter this word, timber shall be pulled down from his house, and let him be lifted up and slain upon it, and his house shall be confiscated.

Ezra 6:12

And may the God whose name dwells there, overthrow every king and people who shall stretch out his hand to alter or destroy the house of God which is in Jerusalem. I Darius have made a decree; let it be diligently attended to.

Ezra 6:13

¶ Then Thanthanai the governor on this side beyond the river, Satharbuzanai, and his fellow-servants, according to that which king Darius sent, so they did diligently.

Ezra 6:14

And the elders of the Jews and the Levites built, at the prophecy of Aggaeus the prophet, and Zacharias the son of Addo: and they built up, and finished it, by the decree of the God of Israel, and by the decree of Cyrus, and Darius, and Arthasastha, kings of the Persians.

Ezra 6:15

And they finished this house by the third day of the month Adar, which is the sixth year of the reign of Darius the king.

Ezra 6:16

And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of the house of God with gladness.

Ezra 6:17

And they offered for the dedication of the house of God a hundred calves, two hundred rams, four hundred lambs, twelve kids of the goats for a sin-offering for all Israel, according to the number of the tribes of Israel.

Ezra 6:18

And they set the priests in their divisions, and the Levites in their separate orders, for the services of God in Jerusalem, according to the writing of the book of Moses.

Ezra 6:19

And the children of the captivity kept the passover on the fourteenth day of the first month.

Ezra 6:20

For the priests and Levites were purified, all were clean to a man, and they slew the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

Ezra 6:21

And the children of Israel ate the passover, even they that were of the captivity, and every one who separated himself to them from the uncleanness of the nations of the land, to seek the Lord God of Israel.

Ezra 6:22

and they kept the feast of unleavened bread seven days with gladness, because the Lord made them glad, and he turned the heart of the king of Assyria to them, to strengthen their hands in the works of the house of the God of Israel.

Ezra 7

Ezra 7:1

¶ Now after these things, in the reign of Arthasastha king of the Persians, came up Esdras the son of Saraia, the son of Azarias, the son of Chelcias,

Ezra 7:2

the son of Selum, the son of Sadduc, the son of Achitob,

Ezra 7:3

the son of Samarias, the son of Esria, the son of Mareoth,

Ezra 7:4

the son of Zaraia, the son of Ozias, the son of Bokki,

Ezra 7:5

the son of Abisue, the son of Phinees, the son of Eleazar, the son of Aaron the first priest.

Ezra 7:6

This Esdras went up out of Babylon; and he was a ready scribe in the law of Moses, which the Lord God of Israel gave: and the king gave him leave, for the hand of the Lord his God was upon him in all things which he sought.

Ezra 7:7

And some of the children of Israel went up, and some of the priests, and of the Levites, and the singers, and the door-keepers, and the Nathinim, to Jerusalem, in the seventh year of Arthasastha the king.

Ezra 7:8

And they came to Jerusalem in the fifth month, this was the seventh year of the king.

Ezra 7:9

For in the first day of the first month he began the going up from Babylon, and in the first day of the fifth month, they came to Jerusalem, for the good hand of his God was upon him.

Ezra 7:10

For Esdras had determined in his heart to seek the law, and to do and teach the ordinances and judgments in Israel.

Ezra 7:11

¶ And this is the copy of the order which Arthasastha gave to Esdras the priest, the scribe of the book of the words of the commandments of the Lord, and of his ordinances to Israel.

Ezra 7:12

Arthasastha, king of kings, to Esdras, the scribe of the law of the Lord God of heaven, Let the order and the answer be accomplished.

Ezra 7:13

A decree is made by me, that every one who is willing in my kingdom of the people of Israel, and of the priests and Levites, to go to Jerusalem, be permitted to go with thee.

Ezra 7:14

One has been sent from the king and the seven councillors, to visit Judea and Jerusalem, according to the law of their God that is in thine hand.

Ezra 7:15

And for the house of the Lord there have been sent silver and gold, which the king and the councillors have freely given to the God of Israel, who dwells in Jerusalem.

Ezra 7:16

And all the silver and gold, whatsoever thou shalt find in all the land of Babylon, with the freewill-offering of the people, and the priests that offer freely for the house of God which is in Jerusalem.

Ezra 7:17

And as for every one that arrives there, speedily order him by this letter to bring calves, rams, lambs, and their meat-offerings, and their drink-offerings; and thou shalt offer them on the altar of the house of your God which is in Jerusalem.

Ezra 7:18

And whatever it shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, do as it is pleasing to your God.

Ezra 7:19

And deliver the vessels that are given thee for the service of the house of God, before God in Jerusalem.

Ezra 7:20

And as to the rest of the need of the house of thy God, thou shalt give from the king's treasure-houses,

Ezra 7:21

and from me, whatever it shall seem good to thee to give. I king Arthasastha have made a decree for all the treasuries that are in the country beyond the river, that whatever Esdras the priest and scribe of the God of heaven may ask you, it shall be done speedily,

Ezra 7:22

to the amount of a hundred talents of silver, and a hundred measures of wheat, and a hundred baths of wine, and a hundred baths of oil, and salt without reckoning.

Ezra 7:23

Let whatever is in the decree of the God of heaven, be done: take heed lest any one make an attack on the house of the God of heaven, lest at any time there shall be wrath against the realm of the king and his sons.

Ezra 7:24

Also this has been declared to you, with respect to all the priests, and Levites, the singers, porters, Nathinim and ministers of the house of God, let no tribute be paid to thee; thou shalt not have power to oppress them.

Ezra 7:25

And thou, Esdras, as the wisdom of God is in thy hand, appoint scribes and judges, that they may judge for all the people beyond the river, all that know the law of the Lord thy God; and ye shall make it known to him that knows not.

Ezra 7:26

And whosoever shall not do the law of God, and the law of the king readily, judgment shall be taken upon him, whether for death or for chastisement, or for a fine of his property, or casting into prison.

Ezra 7:27

¶ Blessed be the Lord God of our fathers, who has put it thus into the heart of the king, to glorify the house of the Lord which is in Jerusalem;

Ezra 7:28

and has given me favour in the eyes of the king, and of his councillors, and all the rulers of the king, the exalted ones. And I was strengthened according to the good hand of God upon me, and I gathered chief men of Israel to go up with me.

Ezra 8

Ezra 8:1

¶ And these are the heads of their families, the leaders that went up with me in the reign of Arthasastha the king of Babylon.

Ezra 8:2

Of the sons of Phinees; Gerson: of the sons of Ithamar; Daniel: of the sons of David; Attus.

Ezra 8:3

Of the sons of Sachania, and the sons of Phoros; Zacharias: and with him a company of a hundred and fifty.

Ezra 8:4

Of the sons of Phaath-Moab; Eliana the son of Saraia, and with him two hundred that were males.

Ezra 8:5

And of the sons of Zathoes; Sechenias the son of Aziel, and with him three hundred males.

Ezra 8:6

And of the sons of Adin; Obeth the son of Jonathan, and with him fifty males.

Ezra 8:7

And of the sons of Elam; Isaeas the son of Athelia, and with him seventy males.

Ezra 8:8

And of the sons of Saphatia; Zabadias the son of Michael, and with him eighty males.

Ezra 8:9

And of the sons of Joab; Abadia the son of Jeiel, and with him two hundred and eighteen males.

Ezra 8:10

And of the sons of Baani; Selimuth the son of Josephia, and with him a hundred and sixty males.

Ezra 8:11

And of the sons of Babi; Zacharias the son of Babi, and with him twenty-eight males.

Ezra 8:12

And of the sons of Asgad; Joanan the son of Accatan, and with him a hundred and ten males.

Ezra 8:13

And of the sons of Adonicam were the last, and these were their names, Eliphalat, Jeel, and Samaea, and with them sixty males.

Ezra 8:14

And of the sons of Baguae, Uthai, and Zabud, and with him seventy males.

Ezra 8:15

And I gathered them to the river that comes to Evi, and we encamped there three days: and I reviewed the people and the priests, and found none of the sons of Levi there.

Ezra 8:16

And I sent men of understanding to Eleazar, to Ariel, to Semeias, and to Alonam, and to Jarib, and to Elnatham, and to Nathan, and to Zacharias, and to Mesollam, and to Joarim, and to Elnathan.

Ezra 8:17

And I forwarded them to the rulers with the money of the place, and I put words in their mouth to speak to their brethren the Athinim with the money of the place, that they should bring us singers for the house of our God.

Ezra 8:18

And they came to us, as the good hand of our God was upon us, even a man of understanding of the sons of Mooli, the son of Levi, the son of Israel, and at the commencement came his sons and his brethren, eighteen.

Ezra 8:19

And Asebia, and Isaia of the sons of Merari, his brethren and his sons, twenty.

Ezra 8:20

And of the Nathinim; whom David and the princes had appointed for the service of the Levites there were two hundred and twenty Nathinim; all were gathered by their names.

Ezra 8:21

¶ And I proclaimed there a fast, at the river Aue, that we should humble ourselves before our God, to seek of him a straight way for us, and for our children, and for all our property.

Ezra 8:22

For I was ashamed to ask of the king a guard and horsemen to save us from the enemy in the way: for we had spoken to the king, saying, The hand of our God is upon all that seek him, for good; but his power and his wrath are upon all that forsake him.

Ezra 8:23

So we fasted, and asked of our God concerning this; and he hearkened to us.

Ezra 8:24

¶ And I gave charge to twelve of the chiefs of the priests, to Saraia, to Asabia, and ten of their brethren with them.

Ezra 8:25

And I weighed to them the silver, and the gold, and the vessels of the first-fruits of the house of our God, which the king, and his councillors, and his princes, and all Israel that were found, had dedicated.

Ezra 8:26

I even weighed into their hands six hundred and fifty talents of silver, and a hundred silver vessels, and a hundred talents of gold;

Ezra 8:27

and twenty golden bowls, weighing about a thousand drachms, and superior vessels of fine shining brass, precious as gold.

Ezra 8:28

And I said to them, Ye are holy to the Lord; and the vessels are holy; and the silver and the gold are freewill-offerings to the Lord God of our fathers.

Ezra 8:29

Be watchful and keep them, until ye weigh them before the chief priests and the Levites, and the chiefs of families in Jerusalem, at the chambers of the house of the Lord.

Ezra 8:30

So the priests and the Levites took the weight of the silver, and the gold, and the vessels, to bring to Jerusalem into the house of our God.

Ezra 8:31

¶ And we departed from the river of Aue on the twelfth day of the first month, to come to Jerusalem: and the hand of our God was upon us, and delivered us from the hand of the enemy and adversary in the way.

Ezra 8:32

And we came to Jerusalem, and abode there three days.

Ezra 8:33

And it came to pass on the fourth day that we weighed the silver, and the gold, and the vessels, in the house of our God, into the hand of Merimoth the son of Uria the priest; and with him was Eleazar the son of Phinees, and with them Jozabad the son of Jesus, and Noadia the son of Banaia, the Levites.

Ezra 8:34

All things were reckoned by number and weight, and the whole weight was written down.

Ezra 8:35

At that time the children of the banishment that came from the captivity offered whole-burnt-offerings to the God of Israel, twelve calves for all Israel, ninety-six rams, seventy-seven lambs, twelve goats for a sin-offering; all whole-burnt-offerings to the Lord.

Ezra 8:36

And they gave the king's mandate to the king's lieutenants, and the governors beyond the river: and they honoured the people and the house of God.

Ezra 9

Ezra 9:1

¶ And when these things were finished, the princes drew near to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands in their abominations, even the Chananite, the Ethite, the Pherezite, the Jebusite, the Ammonite, the Moabite, and the Moserite and the Amorite.

Ezra 9:2

For they have taken of their daughters for themselves and their sons; and the holy seed has passed among the nations of the lands, and the hand of the rulers has been first in this transgression.

Ezra 9:3

And when I heard this thing, I rent my garments, and trembled, and plucked some of the hairs of my head and of my beard, and sat down mourning.

Ezra 9:4

Then there assembled to me all that followed the word of the God of Israel, on account of the transgression of the captivity; and I remained mourning until the evening sacrifice.

Ezra 9:5

¶ And at the evening sacrifice I rose up from my humiliation; and when I had rent my garments, then I trembled, and I bow myself on my knees, and spread out my hands to the Lord God,

Ezra 9:6

and I said, O Lord, I am ashamed and confounded, O my God, to lift up my face to thee: for our transgressions have abounded over our head, and our trespasses have increased even to heaven.

Ezra 9:7

From the days of our fathers we have been in a great trespass until this day: and because of our iniquities we, and our kings, and our children, have been delivered into the hand of the kings of the Gentiles by the sword, and by captivity, and by spoil, and with shame of our face, as at this day.

Ezra 9:8

And now our God has dealt mercifully with us, so as to leave us to escape, and to give us an establishment in the place of his sanctuary, to enlighten our eyes, and to give a little quickening in our servitude.

Ezra 9:9

For we are slaves, yet in our servitude the Lord our God has not deserted us; and he has extended favour to us in the sight of the kings of the Persians, to give us a quickening, that they should raise up the house of our God, and restore the desolate places of it, and to give us a fence in Juda and Jerusalem.

Ezra 9:10

What shall we say, our God, after this? for we have forsaken thy commandments,

Ezra 9:11

which thou hast given us by the hand of thy servants the prophets, saying, The land, into which ye go to inherit it, is a land subject to disturbance by the removal of the people of the nations for their abominations, wherewith they have filled it from one end to the other by their uncleanness.

Ezra 9:12

And now give not your daughters to their sons, and take not of their daughters for your sons, neither shall ye seek their peace or their good for ever: that ye may be strong, and eat the good of the land, and transmit it as an inheritance to your children for ever.

Ezra 9:13

And after all that is come upon us because of our evil deeds, and our great trespass, it is clear that there is none such as our God, for thou has lightly visited our iniquities, and given us deliverance;

Ezra 9:14

whereas we have repeatedly broken thy commandments, and intermarried with the people of the lands: be not very angry with us to our utter destruction, so that there should be no remnant or escaping one.

Ezra 9:15

O Lord God of Israel, thou art righteous; for we remain yet escaped, as at this day: behold, we are before thee in our trespasses: for we cannot stand before thee on this account.

Ezra 10

Ezra 10:1

¶ So when Esdras had prayed, and when he had confessed, weeping and praying before the house of God, a very great assembly of Israel came together to him, men and women and youths; for the people wept, and wept aloud.

Ezra 10:2

And Sechenias the son of Jeel, of the sons of Elam, answered and said to Esdras, We have broken covenant with our God, and have taken strange wives of the nations of the land: yet now there is patience of hope to Israel concerning this thing.

Ezra 10:3

Now then let us make a covenant with our God, to put away all the wives, and their offspring, as thou shalt advise:

Ezra 10:4

arise, and alarm them with the commands of our God; and let it be done according to the law. Rise up, for the matter is upon thee; and we are with thee: be strong and do.

Ezra 10:5

Then Esdras arose, and caused the rulers, the priests, and Levites, and all Israel, to swear that they would do according to this word: and they swore.

Ezra 10:6

¶ And Esdras rose up from before the house of God, and went to the treasury of Joanan the son of Elisub; he even went thither: he ate no bread, and drank no water; for he mourned over the unfaithfulness of them of the captivity.

Ezra 10:7

And they made proclamation throughout Juda and Jerusalem to all the children of the captivity, that they should assemble at Jerusalem, saying,

Ezra 10:8

Every one who shall not arrive within three days, as is the counsel of the rulers and the elders, all his substance shall be forfeited, and he shall be separated from the congregation of the captivity.

Ezra 10:9

So all the men of Juda and Benjamin assembled at Jerusalem within the three days. This was the ninth month: on the twentieth day of the month all the people sat down in the street of the house of the Lord, because of their alarm concerning the word, and because of the storm.

Ezra 10:10

And Esdras the priest arose, and said to them, Ye have broken covenant, and have taken strange wives, to add to the trespass of Israel.

Ezra 10:11

Now therefore give praise to the Lord God of our fathers, and do that which is pleasing in his sight: and separate yourselves from the peoples of the land, and from the strange wives.

Ezra 10:12

Then all the congregation answered and said, This thy word is powerful upon us to do it.

Ezra 10:13

But the people is numerous, and the season is stormy, and there is no power to stand without, and the work is more than enough for one day or for two; for we have greatly sinned in this matter.

Ezra 10:14

Let now our rulers stand, and for all those in our cities who have taken strange wives, let them come at appointed times, and with them elders from every several city, and judges, to turn away the fierce wrath of our God from us concerning this matter.

Ezra 10:15

¶ Only Jonathan the son of Asael, and Jazias the son of Thecoe were with me concerning this; and Mesollam, and Sabbathai the Levite helped them.

Ezra 10:16

And the children of the captivity did thus: and Esdras the priest, and heads of families according to their house were separated, and all by their names, for they returned in the first day of the tenth month to search out the matter.

Ezra 10:17

And they made an end with all the men who had taken strange wives by the first day of the first month.

Ezra 10:18

And there were found some of the sons of the priests who had taken strange wives: of the sons of Jesus the son of Josedec, and his brethren; Maasia, and Eliezer, and Jarib, and Gadalia.

Ezra 10:19

And they pledged themselves to put away their wives, and offered a ram of the flock for a trespass-offering because of their trespass.

Ezra 10:20

And of the sons of Emmer; Anani, and Zabdia.

Ezra 10:21

And of the sons of Eram; Masael, and Elia, and Samaia, and Jeel, and Ozia.

Ezra 10:22

And of the sons of Phasur; Elionai, Maasia, and Ismael, and Nathanael, and Jozabad, and Elasa.

Ezra 10:23

And of the Levites; Jozabad, and Samu, and Colia (he is Colitas,) and Phetheia, and Judas, and Eliezer.

Ezra 10:24

And of the singers; Elisab: and of the porters; Solmen, and Telmen, and Oduth.

Ezra 10:25

Also of Israel: of the sons of Phoros; Ramia, and Azia, and Melchia, and Meamin, and Eleazar, and Asabia, and Banaia.

Ezra 10:26

And of the sons of Helam; Matthania, and Zacharia, and Jaiel, and Abdia, and Jarimoth, and Elia.

Ezra 10:27

And of the sons of Zathua; Elionai, Elisub, Matthanai, and Armoth, and Zabad, and Oziza.

Ezra 10:28

And of the sons of Babei; Joanan, Anania, and Zabu, and Thali.

Ezra 10:29

And of the sons of Banui; Mosollam, Maluch, Adaias, Jasub, and Saluia, and Remoth.

Ezra 10:30

And of the sons of Phaath Moab; Edne, and Chalel, and Banaia, Maasia, Matthania, Beseleel, and Banui, and Manasse.

Ezra 10:31

And of the sons of Eram; Eliezer, Jesia, Melchia, Samaias, Semeon,

Ezra 10:32

Benjamin, Baluch, Samaria.

Ezra 10:33

And of the sons of Asem; Metthania, Matthatha, Zadab, Eliphalet, Jerami, Manasse, Semei.

Ezra 10:34

And of the sons of Bani; Moodia, Amram, Uel,

Ezra 10:35

Banaia, Badaia, Chelkia,

Ezra 10:36

Uvania, Marimoth, Eliasiph,

Ezra 10:37

Matthania, Matthanai:

Ezra 10:38

and so did the children of Banui, and the children of Semei,

Ezra 10:39

and Selemia, and Nathan, and Adaia,

Ezra 10:40

Machadnabu, Sesei, Sariu,

Ezra 10:41

Ezriel, and Selemia, and Samaria,

Ezra 10:42

and Sellum, Amaria, Joseph.

Ezra 10:43

Of the sons of Nabu; Jael, Matthanias, Zabad, Zebennas, Jadai, and Joel, and Banaia.

Ezra 10:44

All these had taken strange wives, and had begotten sons of them.

Nehemiah 1:1

¶ The words of Neemias the son of Chelcia. And it came to pass in the month Cheseleu, of the twentieth year, that I was in Susan the palace.

Nehemiah 1:2

And Anani, one of my brethren, came, he and some men of Juda; and I asked them concerning those that had escaped, who had been left of the captivity, and concerning Jerusalem.

Nehemiah 1:3

And they said to me, The remnant, even those that are left of the captivity, are there in the land, in great distress and reproach: and the walls of Jerusalem are thrown down, and its gates are burnt with fire.

Nehemiah 1:4

And it came to pass, when I heard these words, that I sat down and wept, and mourned for several days, and continued fasting and praying before the God of heaven.

Nehemiah 1:5

¶ And I said, Nay, I pray thee, O Lord God of heaven, the mighty, the great and terrible, keeping thy covenant and mercy to them that love him, and to those that keep his commandments:

Nehemiah 1:6

let now thine ear be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee at this time, this day both day and night, for the children of Israel thy servants, and make confession for the sins of the children of Israel, which we have sinned against thee: both I and the house of my father have sinned.

Nehemiah 1:7

We have altogether broken covenant with thee, and we have not kept the commandments, and the ordinances, and the judgments, which thou didst command thy servant Moses.

Nehemiah 1:8

Remember, I pray thee, the word wherewith thou didst charge thy servant Moses, saying, If ye break covenant with me, I will disperse you among the nations.

Nehemiah 1:9

But if ye turn again to me, and keep my commandments, and do them; if ye should be scattered under the utmost bound of heaven, thence will I gather them, and I will bring them into the place which I have chosen to cause my name to dwell there.

Nehemiah 1:10

Now they are thy servants and thy people, whom thou hast redeemed with thy great power, and with thy strong hand.

Nehemiah 1:11

Turn not away, I pray thee, O Lord, but let thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and cause him to find mercy in the sight of this man. Now I was the king's cup-bearer.

Nehemiah 2

Nehemiah 2:1

¶ And it came to pass in the month Nisan of the twentieth year of king Arthasastha, that the wine was before me: and I took the wine, and gave it to the king: and there was not another before him.

Nehemiah 2:2

And the king said to me, Why is thy countenance sad, and dost thou not control thyself? and now this is nothing but sorrow of heart. Then I was very much alarmed,

Nehemiah 2:3

and I said to the king, Let the king live for ever: why should not my countenance be said, forasmuch as the city, even the home of the sepulchres of my fathers, has been laid waste, and her gates have been devoured with fire?

Nehemiah 2:4

And the king said to me, For what dost thou ask thus? So I prayed to the God of heaven.

Nehemiah 2:5

And I said to the king, If it seem good to the king, and if thy servant shall have found favour in thy sight, I ask that thou wouldest send him into Juda, to the city of the sepulchres of my fathers; then will I rebuild it.

Nehemiah 2:6

And the king, and his concubine that sat next to him, said to me, For how long will thy journey be, and when wilt thou return? and the proposal was pleasing before the king, and he sent me away, and I appointed him a time.

Nehemiah 2:7

And I said to the king, If it seem good to the king, let him give me letters to the governors beyond the river, so as to forward me till I come to Juda;

Nehemiah 2:8

and a letter to Asaph the keeper of the garden which belongs to the king, that he may give me timber to cover the gates, and for the wall of the city, and for the house into which I shall enter. And the king gave to me, according as the good hand of God was upon me.

Nehemiah 2:9

¶ And I came to the governors beyond the river, and I gave them the king's letters. (Now the king had sent with me captains of the army and horsemen.)

Nehemiah 2:10

And Sanaballat the Aronite heard it, and Tobia the servant, the Ammonite, and it was grievous to them that a man was come to seek good for the children of Israel.

Nehemiah 2:11

So I came to Jerusalem, and was there three days.

Nehemiah 2:12

And I rose up by night, I and a few men with me; and I told no man what God put into my heart to do with Israel; and there was no beast with me, except the beast which I rode upon.

Nehemiah 2:13

And I went forth by the gate of the valley by night, and to the mouth of the well of fig trees, and to the dung-gate: and I mourned over the wall of Jerusalem which they were destroying, and her gates were devoured with fire.

Nehemiah 2:14

And I passed on to the fountain gate, and to the king's pool; and there was no room for the beast to pass under me.

Nehemiah 2:15

And I went up by the wall of the brook by night, and mourned over the wall, and passed through the gate of the valley, and returned.

Nehemiah 2:16

And the sentinels knew not why I went, nor what I was doing; and until that time I told it not to the Jews, or to the priests, or to the nobles, or to the captains, or to the rest of the men who wrought the works.

Nehemiah 2:17

Then I said to them, Ye see this evil, in which we are, how Jerusalem is desolate, and her gates have been set on fire: come, and let us build throughout the wall of Jerusalem, and we shall be no longer a reproach.

Nehemiah 2:18

And I told them of the hand of God which was good upon me, also about the words of the king which he spoke to me: and I said, Let us arise and build. And their hands were strengthened for the good work .

Nehemiah 2:19

And Sanaballat the Aronite, and Tobia the servant, the Ammonite, and Gesam the Arabian, heard it, and they laughed us to scorn, and came to us, and said, What is this thing that ye are doing? are ye revolting against the king?

Nehemiah 2:20

And I answered them, and said to them, The God of heaven, he shall prosper us, and we his servants are pure, and we will build: but ye have no part, nor right, nor memorial, in Jerusalem.
Nehemiah 3

Nehemiah 3:1

¶ Then Eliasub the high priest, and his brethren the priests, rose up, and built the sheep-gate; they sanctified it, and set up the doors of it; even to the tower of the hundred they sanctified it, to the tower of Anameel.

Nehemiah 3:2

And they builded by the side of the men of Jericho, and by the side of the sons of Zacchur, the son of Amari.

Nehemiah 3:3

And the sons of Asana built the fish-gate; they roofed it, and covered in its doors, and bolts, and bars.

Nehemiah 3:4

And next to them the order reached to Ramoth the son of Uria, the son of Accos, and next to them Mosollam son of Barachias the son of Mazebel took his place: and next to them Sadoc the son of Baana took his place.

Nehemiah 3:5

And next to them the Thecoim took their place; but the Adorim applied not their neck to their service.

Nehemiah 3:6

And Joida the son of Phasec, and Mesulam son of Basodia, repaired the old gate; they covered it in, and set up its doors, and its bolts, and its bars.

Nehemiah 3:7

And next to them repaired Maltias the Gabaonite, and Evaron the Meronothite, the men of Gabaon and Maspha, to the throne of the governor on this side the river.

Nehemiah 3:8

And next to him Oziel the son of Arachias of the smiths, carried on the repairs: and next to them Ananias the son of one of the apothecaries repaired, and they finished Jerusalem to the broad wall.

Nehemiah 3:9

And next to them repaired Raphaea the son of Sur, the ruler of half the district round about Jerusalem.

Nehemiah 3:10

And next to them repaired Jedaia the son of Eromaph, and that in front of his house: and next to him repaired Attuth son of Asabania.

Nehemiah 3:11

And next to him repaired Melchias son of Heram, and Asub son of Phaath Moab, even to the tower of the furnaces.

Nehemiah 3:12

And next to him repaired Sallum the son of Alloes, the ruler of half the district round about Jerusalem, he and his daughters.

Nehemiah 3:13

Anun and the inhabitants of Zano repaired the gate of the valley: they built it, and set up its doors, and its bolts, and its bars, and a thousand cubits of the wall as far as the dung-gate.

Nehemiah 3:14

And Melchia the son of Rechab, the ruler of the district round about Beth-accharim, repaired the dung-gate, he and his sons; and they covered it, and set up its doors, and its bolts, and its bars.

Nehemiah 3:15

But Solomon the son of Choleze repaired the gate of the fountain, the ruler of part of Maspha; he built it, and covered it, and set up its doors and its bars, and the wall of the pool of the skins by the meadow of the king, and as far as the steps that lead down from the city of David.

Nehemiah 3:16

After him repaired Neemias son of Azabuch, ruler of half the district round about Bethsur, as far as the garden of David's sepulchre, and as far as the artificial pool, and as far as the house of the mighty men.

Nehemiah 3:17

After him repaired the Levites, even Raum the son of Bani: next to him repaired Asabia, ruler of half the district round about Keila, in his district.

Nehemiah 3:18

And after him repaired his brethren, Benei son of Enadad, ruler of half the district round about Keila.

Nehemiah 3:19

And next to him repaired Azur the son of Joshua, ruler of Masphai, another portion of the tower of ascent, where it meets the corner.

Nehemiah 3:20

After him repaired Baruch the son of Zabub, a second portion, from the corner as far as the door of the house of Eliasub the high priest.

Nehemiah 3:21

After him repaired Meremoth the son of Uria the son of Accos, a second part from the door of the house of Eliasub, to the end of the house of Eliasub.

Nehemiah 3:22

And after him repaired the priests, the men of Ecchechar.

Nehemiah 3:23

And after him repaired Benjamin and Asub over against their house: and after him repaired Azarias son of Maasias the son of Ananias, the parts near to his house.

Nehemiah 3:24

After him repaired Bani the son of Adad, another portion from the house of Azaria as far as the corner and to the turning,

Nehemiah 3:25

of Phalach the son of Uzai, opposite the corner, and where is also the tower that projects from the king's house, even the upper one of the prison-house: and after him repaired Phadaea the son of Phoros.

Nehemiah 3:26

And the Nathinim dwelt in Ophal, as far as the garden of the water-gate eastward, and there is the projecting tower.

Nehemiah 3:27

And after them the Thecoim repaired, another portion opposite the great projecting tower, even as far as the wall of Ophla.

Nehemiah 3:28

The priests repaired above the horse-gate, every man over against his own house.

Nehemiah 3:29

And after him Sadduc the son of Emmer repaired opposite his own house: and after him repaired Samaea son of Sechenia, guard of the east-gate.

Nehemiah 3:30

After him repaired Anania son of Selemia, and Anom, the sixth son of Seleph, another portion: after him Mesulam the son of Barachia repaired over against his treasury.

Nehemiah 3:31

After him repaired Melchia the son of Sarephi as far as the house of the Nathinim, and the chapmen over against the gate of Maphecad, and as far as the steps of the corner.

Nehemiah 3:32

And between that and the sheep-gate the smiths and chapmen repaired.
Nehemiah 4

Nehemiah 4:1

¶ Now it came to pass, when Sanaballat heard that we were building the wall, that it was grievous to him, and he was very angry, and railed against the Jews.

Nehemiah 4:2

And he said before his brethren (that is the army of the Samaritans) Is it true that these Jews are building their city? do they indeed offer sacrifices? will they prevail? and will they this day restore the stones, after they have been burnt and made a heap of rubbish?

Nehemiah 4:3

And Tobias the Ammanite came near to him, and said to them, Do they sacrifice or eat in their place? shall not a fox go up and pull down their wall of stones?

Nehemiah 4:4

Hear, O our God, for we have become a scorn; and return thou their reproach upon their head, and make them a scorn in a land of captivity,

Nehemiah 4:5

and do not cover their iniquity.

Nehemiah 4:6

Nehemiah 4:7

¶ But it came to pass, when Sanaballat and Tobia, and the Arabians, and the Ammanites, heard that the building of the walls of Jerusalem was advancing, and that the breaches began to be stopped, that it appeared very grievous to them.

Nehemiah 4:8

And all of them assembled together, to come to fight against Jerusalem, and to destroy it utterly.

Nehemiah 4:9

So we prayed to our God and set watchmen against them day and night, because of them.

Nehemiah 4:10

And Juda said, The strength of the enemies is broken, yet there is much rubbish, and we shall not be able to build the wall.

Nehemiah 4:11

And they that afflicted us said, They shall not know, and they shall not see, until we come into the midst of them, and slay them, and cause the work to cease.

Nehemiah 4:12

And it came to pass, when the Jews who lived near them came, that they said to us, They are coming up against us from every quarter.

Nehemiah 4:13

So I set men in the lowest part of the place behind the wall in the lurking-places, I even set the people according to their families, with their swords, their spears, and their bows.

Nehemiah 4:14

And I looked, and arose, and said to the nobles, and to the captains, and to the rest of the people, Be not afraid of them: remember our great and terrible God, and fight for your brethren, your sons, your daughters, your wives, and your houses.

Nehemiah 4:15

And it came to pass, when our enemies heard that it was made known to us, and God had frustrated their counsel, that we all returned to the wall, every man to his work.

Nehemiah 4:16

¶ And it came to pass from that day that half of them that had been driven forth, wrought the work, and half of them kept guard; and there were spears, and shields, and bows, and breast-plates, and rulers behind the whole house of Juda,

Nehemiah 4:17

even of them that were building the wall:-and those who carried the burdens were under arms: each with one hand wrought his work, and with the other held his dart.

Nehemiah 4:18

And the builders wrought each man having his sword girt upon his loins, and so they built: and the trumpeter with his trumpet next to him.

Nehemiah 4:19

And I said to the nobles, and to the rulers, and to the rest of the people, The work is great and abundant, and we are dispersed upon the wall, each at a great distance from his brother.

Nehemiah 4:20

In whatsoever place ye shall hear the sound of the cornet, thither gather yourselves together to us; and our God shall fight for us.

Nehemiah 4:21

So we continued labouring at the work: and half of them held the spears from the rising of the morning until the stars appeared.

Nehemiah 4:22

And at that time I said to the people, Lodge ye every man with his servant in the midst of Jerusalem, and let the night be a watch-time to you, and the day a work-time.

Nehemiah 4:23

And I was there, and the watchmen behind me, and there was not a man of us that put off his garments.

Nehemiah 5

Nehemiah 5:1

¶ And the cry of the people and their wives was great against their brethren the Jews.

Nehemiah 5:2

And some said, We are numerous with our sons and our daughters; so we will take corn, and eat, and live.

Nehemiah 5:3

And some said, As to our fields and vineyards and houses, let us pledge them, and we will take corn, and eat.

Nehemiah 5:4

And some said, We have borrowed money for the king's tributes:-our fields, and our vineyards, and houses are pledged.

Nehemiah 5:5

And now our flesh is as the flesh of our brethren, our children are as their children: yet, behold, we are reducing our sons and our daughters to slavery, and some of our daughters are enslaved: and there is no power of our hands, for our fields and our vineyards belong to the nobles.

Nehemiah 5:6

¶ And I was much grieved as I heard their cry and these words.

Nehemiah 5:7

And my heart took counsel within me, and I contended against the nobles, and the princes, and I said to them, Should every man demand of his brother what ye demand? And I appointed against them a great assembly,

Nehemiah 5:8

and I said to them, We of our free-will have redeemed our brethren the Jews that were sold to the Gentiles; and do ye sell your brethren? and shall they be delivered to us? And they were silent, and found no answer.

Nehemiah 5:9

And I said, The thing which ye do is not good; ye will not so walk in the fear of our God because of the reproach of the Gentiles our enemies.

Nehemiah 5:10

Both my brethren, and my acquaintances, and I, have lent them money and corn: let us now leave off this exaction.

Nehemiah 5:11

Restore to them, I pray, as at this day, their fields, and their vineyards, and their olive-yards, and their houses, and bring forth to them corn and wine and oil of the money.

Nehemiah 5:12

And they said, We will restore, and we will not exact of them; we will do thus as thou sayest. Then I called the priests, and bound them by oath to do according to this word.

Nehemiah 5:13

And I shook out my garment, and said, So may God shake out every man who shall not keep to this word, from his house, and from his labours, he shall be even thus shaken out, as an outcast and empty. And all the congregation said, Amen, and they praised the Lord: and the people did this thing.

Nehemiah 5:14

¶ From the day that he charged me to be their ruler in the land of Juda, from the twentieth year even to the thirty-second year of Arthasastha, twelve years, I and my brethren ate not provision extorted from them.

Nehemiah 5:15

But as for the former acts of extortion wherein those who were before me oppressed them, they even took of them their last money, forty didrachms for bread and wine; and the very outcasts of them exercised authority over the people: but I did not so, because of the fear of God.

Nehemiah 5:16

Also in the work of the wall I treated them not with rigor, I bought not land: and all that were gathered together came thither to the work.

Nehemiah 5:17

And the Jews, to the number of a hundred and fifty men, besides those coming to us from the nations round about, were at my table.

Nehemiah 5:18

And there came to me for one day one calf, and I had six choice sheep and a goat; and every ten days wine in abundance of all sorts: yet with these I required not the bread of extortion, because the bondage was heavy upon this people.

Nehemiah 5:19

Remember me, O God, for good, in all that I have done to this people.
Nehemiah 6

Nehemiah 6:1

¶ Now it came to pass, when Sanaballat, and Tobias, and Gesam the Arabian, and the rest of our enemies, heard that I had built the wall, and that there was no opening left therein; (but hitherto I had not set up the doors on the gates;)

Nehemiah 6:2

that Sanaballat and Gesam sent to me, saying, Come and let us meet together in the villages in the plain of Ono. But they were plotting to do me mischief.

Nehemiah 6:3

So I sent messengers to them, saying, I am doing a great work, and I shall not be able to come down, lest the work should cease: as soon as I shall have finished it, I will come down to you.

Nehemiah 6:4

And they sent to me again to this effect; and I sent them word accordingly.

Nehemiah 6:5

Then Sanaballat sent his servant to me with an open letter in his hand.

Nehemiah 6:6

And in it was written, It has been reported among the Gentiles that thou and the Jews are planning to revolt: therefore thou art building the wall, and thou wilt be a king to them.

Nehemiah 6:7

And moreover thou has appointed prophets to thyself, that thou mightest dwell in Jerusalem as a king over Juda: and now these words will be reported to the king. Now then, come, let us take counsel together.

Nehemiah 6:8

And I sent to him, saying, It has not happened according to these words, even as thou sayest, for thou framest them falsely out of thy heart.

Nehemiah 6:9

For all were trying to alarm us, saying, Their hands shall be weakened from this work, and it shall not be done. Now therefore I have strengthened my hands.

Nehemiah 6:10

¶ And I came into the house of Semei the son of Dalaias the Son of Metabeel, and he was shut up; and he said, Let us assemble together in the house of God, in the midst of it, and let us shut the doors of it; for they are coming by night to slay thee.

Nehemiah 6:11

And I said, Who is the man that shall enter into the house, that he may live?

Nehemiah 6:12

And I observed, and, behold, God had not sent him, for the prophecy was a fable devised against me:

Nehemiah 6:13

and Tobias and Sanaballat had hired against me a multitude, that I might be frightened, and do this, and sin, and become to them an ill name, that they might reproach me.

Nehemiah 6:14

Remember, O God, Tobias and Sanaballat, according to these their deeds, and the prophetess Noadiah, and the rest of the prophets who tried to alarm me.

Nehemiah 6:15

¶ So the wall was finished on the twenty-fifth day of the month Elul, in fifty-two days.

Nehemiah 6:16

And it came to pass, when all our enemies heard of it, that all the nations round about us feared, and great alarm fell upon them, and they knew that it was of our God that this work should be finished.

Nehemiah 6:17

And in those days letters came to Tobias from many nobles of Juda, and those of Tobias came to them.

Nehemiah 6:18

For many in Juda were bound to him by oath, because he was son-in-law of Sechenias the son of Herae; and Jonan his son had taken the daughter of Mesulam the son of Barachia to wife.

Nehemiah 6:19

And they reported his words to me, and carried out my words to him: and Tobias sent letters to terrify me.

Nehemiah 7

Nehemiah 7:1

¶ And it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Nehemiah 7:2

that I gave charge to Ananias my brother, and Ananias the ruler of the palace, over Jerusalem: for he was a true man, and one that feared God beyond many.

Nehemiah 7:3

And I said to them, The gates of Jerusalem shall not be opened till sunrise; and while they are still watching, let the doors be shut, and bolted; and set watches of them that dwell in Jerusalem, every man at his post, and every man over against his house.

Nehemiah 7:4

Now the city was wide and large; and the people were few in it, and the houses were not built.

Nehemiah 7:5

¶ And God put it into my heart, and I gathered the nobles, and the rulers, and the people, into companies: and I found a register of the company that came up first, and I found written in it as follows:

Nehemiah 7:6

Now these are the children of the country, that came up from captivity, of the number which Nabuchodonosor king of Babylon carried away, and they returned to Jerusalem and to Juda, every man to his city;

Nehemiah 7:7

with Zorobabel, and Jesus, and Neemia, Azaria, and Reelma, Naemani, Mardocheus, Balsan, Maspharath, Esdra, Boguia, Inaum, Baana, Masphar, men of the people of Israel.

Nehemiah 7:8

The children of Phoros, two thousand one hundred and seventy-two.

Nehemiah 7:9

The children of Saphatia, three hundred and seventy-two.

Nehemiah 7:10

The children of Era, six hundred and fifty-two.

Nehemiah 7:11

The children of Phaath Moab, with the children of Jesus and Joab, two thousand six hundred and eighteen.

Nehemiah 7:12

The children of Aelam, a thousand two hundred and fifty-four.

Nehemiah 7:13

The children of Zathuia, eight hundred and forty-five.

Nehemiah 7:14

The children of Zacchu, seven hundred and sixty.

Nehemiah 7:15

The children of Banui, six hundred and forty-eight.

Nehemiah 7:16

The children of Bebi, six hundred and twenty-eight.

Nehemiah 7:17

The children of Asgad, two thousand three hundred and twenty-two.

Nehemiah 7:18

The children of Adonicam, six hundred and sixty-seven.

Nehemiah 7:19

The children of Bagoi, two thousand and sixty-seven.

Nehemiah 7:20

The children of Edin, six hundred and fifty-five.

Nehemiah 7:21

The children of Ater, the son of Ezekias, ninety-eight.

Nehemiah 7:22

The children of Esam, three hundred and twenty-eight.

Nehemiah 7:23

The children of Besei, three hundred and twenty-four.

Nehemiah 7:24

The children of Ariph, a hundred and twelve: the children of Asen, two hundred and twenty-three.

Nehemiah 7:25

The children of Gabaon, ninety-five.

Nehemiah 7:26

The children of Baethalem, a hundred and twenty-three: the children of Atopha, fifty-six.

Nehemiah 7:27

The children of Anathoth, a hundred and twenty-eight.

Nehemiah 7:28

The men of Bethasmoth, forty-two.

Nehemiah 7:29

The men of Cariatharim, Caphira, and Beroth, seven hundred and forty-three.

Nehemiah 7:30

The men of Arama and Gabaa, six hundred and twenty.

Nehemiah 7:31

The men of Machemas, a hundred and twenty-two.

Nehemiah 7:32

The men of Baethel and Ai, a hundred and twenty-three.

Nehemiah 7:33

The men of Nabia, a hundred and fifty-two.

Nehemiah 7:34

The men of Elamaar, one thousand two hundred and fifty-two.

Nehemiah 7:35

The children of Eram, three hundred and twenty.

Nehemiah 7:36

The children of Jericho, three hundred and forty-five.

Nehemiah 7:37

The children of Lodadid and Ono, seven hundred and twenty-one.

Nehemiah 7:38

The children of Sanana, three thousand nine hundred and thirty.

Nehemiah 7:39

The priests; the sons of Jodae, pertaining to the house of Jesus, nine hundred and seventy-three.

Nehemiah 7:40

The children of Emmer, one thousand and fifty-two.

Nehemiah 7:41

The children of Phaseur, one thousand two hundred and forty-seven.

Nehemiah 7:42

The children of Eram, a thousand and seventeen.

Nehemiah 7:43

The Levites; the children of Jesus the son of Cadmiel, with the children of Uduia, seventy-four.

Nehemiah 7:44

The singers; the children of Asaph, a hundred and forty-eight.

Nehemiah 7:45

The porters; the children of Salum, the children of Ater, the children of Telmon, the children of Acub, the children of Atita, the children of Sabi, a hundred and thirty-eight.

Nehemiah 7:46

The Nathinim; the children of Sea, the children of Aspha, the children of Tabaoth,

Nehemiah 7:47

the children of Kiras, the children of Asuia, the children of Phadon,

Nehemiah 7:48

the children of Labana, the children of Agaba, the children of Selmei,

Nehemiah 7:49

the children of Anan, the children of Gadel, the children of Gaar,

Nehemiah 7:50

the children of Raaia, the children of Rasson, the children of Necoda,

Nehemiah 7:51

the children of Gezam, the children of Ozi, the children of Phese,

Nehemiah 7:52

the children of Besi, the children of Meinon, the children of Nephosasi,

Nehemiah 7:53

the children of Bacbuc, the children of Achipha, the children of Arur,

Nehemiah 7:54

the children of Basaloth, the children of Mida, the children of Adasan,

Nehemiah 7:55

the children of Barcue, the children of Sisarath, the children of Thema,

Nehemiah 7:56

the children of Nisia, the children of Atipha.

Nehemiah 7:57

The children of the servants of Solomon; the children of Sutei, the children of Sapharat, the children of Pherida,

Nehemiah 7:58

the children of Jeel, the children of Dorcon, the children of Gadael,

Nehemiah 7:59

the children of Saphatia, the children of Ettl, the children of Phacarath, the children of Sabaim, the children of Emim.

Nehemiah 7:60

All the Nathinim, and children of the servants of Solomon, were three hundred and ninety-two.

Nehemiah 7:61

And these went up from Thelmeleth, Thelaresa, Charub, Eron, Jemer: but they could not declare the houses of their families, or their seed, whether they were of Israel.

Nehemiah 7:62

The children of Dalaia, the children of Tobia, the children of Necoda, six hundred and forty-two.

Nehemiah 7:63

And of the priests; the children of Ebia, the children of Acos, the children of Berzelli, for they took wives of the daughters of Berzelli the Galaadite, and they were called by their name.

Nehemiah 7:64

These sought the pedigree of their company, and it was not found, and they were removed as polluted from the priesthood.

Nehemiah 7:65

And the Athersastha said, that they should not eat of the most holy things, until a priest should stand up to give light.

Nehemiah 7:66

And all the congregation was about forty-two thousand three hundred and sixty,

Nehemiah 7:67

besides their men-servants and their maid-servants: these were seven thousand three hundred and thirty seven: and the singing-men and singing-women, two hundred and forty-five.

Nehemiah 7:68

Nehemiah 7:69

Two thousand seven hundred asses.

Nehemiah 7:70

And part of the heads of families gave into the treasury to Neemias for the work a thousand pieces of gold, fifty bowls, and thirty priests' garments.

Nehemiah 7:71

And some of the heads of families gave into the treasuries of the work, twenty thousand pieces of gold, and two thousand three hundred pounds of silver.

Nehemiah 7:72

And the rest of the people gave twenty thousand pieces of gold, and two thousand two hundred pounds of silver, and sixty-seven priests' garments.

Nehemiah 7:73

And the priests, and Levites, and porters, and singers, and some of the people, and the Nathinim, and all Israel, dwelt in their cities.

Nehemiah 8

Nehemiah 8:1

¶ And the seventh month arrived, and the children of Israel were settled in their cities; and all the people were gathered as one man to the broad place before the water-gate, and they told Esdras the scribe to bring the book of the law of Moses, which the Lord commanded Israel.

Nehemiah 8:2

So Esdras the priest brought the law before the congregation both of men and women, and every one who had understanding was present to hearken, on the first day of the seventh month.

Nehemiah 8:3

And he read in it from the time of sun-rise to the middle of the day, before the men and the women; and they understood it, and the ears of all the people were attentive to the book of the law.

Nehemiah 8:4

And Esdras the scribe stood on a wooden stage, and there stood next to him Mattathias, and Samaeas, and Ananias, and Urias, and Chelcia, and Massia, on his right hand; and on his left Phadaeas, and Misael, and Melchias, and Asom, and Asabadma, and Zacharias, and Mesollam.

Nehemiah 8:5

And Esdras opened the book before all the people, for he was above the people; and it came to pass when he had opened it, that all the people stood.

Nehemiah 8:6

And Esdras blessed the Lord, the great God: and all the people answered, and said, Amen, lifting up their hands: and they bowed down and worshipped the Lord with their face to the ground.

Nehemiah 8:7

And Jesus and Banaias and Sarabias instructed the people in the law, and the people stood in their place.

Nehemiah 8:8

And they read in the book of the law of God, and Esdras taught, and instructed them distinctly in the knowledge of the Lord, and the people understood the law in the reading.

Nehemiah 8:9

¶ And Neemias, and Esdras the priest and scribe, and the Levites, and they that instructed the people, spoke and said to all the people, It is a holy day to the Lord our God; do not mourn, nor weep. For all the people wept when they heard the words of the law.

Nehemiah 8:10

And the governor said to them, Go, eat the fat, and drink the sweet, and send portions to them that have nothing; for the day is holy to our Lord: and faint not, for the Lord is our strength.

Nehemiah 8:11

And the Levites caused all the people to be silent, saying, Be silent, for it is a holy day, and despond not.

Nehemiah 8:12

So all the people departed to eat, and to drink, and to send portions, and to make great mirth, for they understood the words which he made known to them.

Nehemiah 8:13

¶ And on the second day the heads of families assembled with all the people, also the priests and Levites, to Esdras the scribe, to attend to all the words of the law.

Nehemiah 8:14

And they found written in the law which the Lord commanded Moses, that the children of Israel should dwell in booths, in the feast in the seventh month:

Nehemiah 8:15

and that they should sound with trumpets in all their cities, and in Jerusalem. And Esdras said, Go forth to the mountain, and bring branches of olive, and branches of cypress trees, and branches of myrtle, and branches of palm trees, and branches of every thick tree, to make booths, according to that which was written.

Nehemiah 8:16

And the people went forth, and brought them, and made booths for themselves, each one upon his roof, and in their courts, and in the courts of the house of God, and in the streets of the city, and as far as the gate of Ephraim.

Nehemiah 8:17

And all the congregation who had returned from the captivity, made booths, and dwelt in booths: for the children of Israel had not done so from the days of Jesus the son of Naue until that day: and there was great joy.

Nehemiah 8:18

And Esdras read in the book of the law of God daily, from the first day even to the last day: and they kept the feast seven days; and on the eighth day a solemn assembly, according to the ordinance.

Nehemiah 9

Nehemiah 9:1

¶ Now on the twenty-fourth day of this month the children of Israel assembled with fasting, and in sackcloths, and with ashes on their head.

Nehemiah 9:2

And the children of Israel separated themselves from every stranger, and stood and confessed their sins, and the iniquities of their fathers.

Nehemiah 9:3

And they stood in their place, and read in the book of the law of the Lord their god: and they confessed their sins to the Lord, and worshipped the Lord their God.

Nehemiah 9:4

¶ And there stood upon the stairs, of the Levites, Jesus, and the sons of Cadmiel, Sechenia the son of Sarabia, sons of Choneni; and they cried with a loud voice to the Lord their God.

Nehemiah 9:5

And the Levites, Jesus and Cadmiel, said, Rise up, bless the Lord our God forever and ever: and let them bless thy glorious name, and exalt it with all blessing and praise.

Nehemiah 9:6

And Esdras said, Thou art the only true Lord; thou madest the heaven, and the heaven of heavens, and all their array, the earth, and all things that are in it, the seas, and all things in them; and thou quickenest all things, and the hosts of heaven worship thee.

Nehemiah 9:7

Thou art the Lord God, thou didst choose Abram, and broughtest him out of the land of the Chaldeans, and gavest him the name of Abraam:

Nehemiah 9:8

and thou foundest his heart faithful before thee, and didst make a covenant with him to give to him and to his seed the land of the Chananites, and the Chettites, and Amorites, and Pherezites, and Jebusites, and Gergesites; and thou hast confirmed thy words, for thou art righteous.

Nehemiah 9:9

And thou sawest the affliction of our fathers in Egypt, and thou heardest their cry at the Red Sea.

Nehemiah 9:10

And thou shewedst signs and wonders in Egypt, on Pharao and all his servants, and on all the people of his land: for thou knowest that they behaved insolently against them: and thou madest thyself a name, as at this day.

Nehemiah 9:11

And thou didst cleave the sea before them, and they passed through the midst of the sea on dry land; and thou didst cast into the deep them that were about to pursue them, as a stone in the mighty water.

Nehemiah 9:12

And thou guidedst them by day by a pillar of cloud, and by night by a pillar of fire, to enlighten for them the way wherein they should walk.

Nehemiah 9:13

Also thou camest down upon mount Sina, and thou spakest to them out of heaven, and gavest them right judgments, and laws of truth, ordinances, and good commandments.

Nehemiah 9:14

And thou didst make known to them thy holy sabbath; thou didst enjoin upon them commandments, and ordinances, and a law, by the hand of thy servant Moses.

Nehemiah 9:15

And thou gavest them bread from heaven for their food, and thou broughtest them forth water from a rock for their thirst; and thou badest them go in to inherit the land over which thou stretchedst out thy hand to give it them.

Nehemiah 9:16

But they and our fathers behaved proudly, and hardened their neck, and did not hearken to thy commandments,

Nehemiah 9:17

and refused to listen, and remembered not thy wonders which thou wroughtest with them; and they hardened their neck, and appointed a leader to return to their slavery in Egypt: but thou, O God, art merciful and compassionate, long-suffering, and abundant in mercy, and thou didst not forsake them.

Nehemiah 9:18

And still farther they even made to themselves a molten calf, and said, These are the gods that brought us up out of Egypt: and they wrought great provocations.

Nehemiah 9:19

Yet thou in thy great compassions didst not forsake them in the wilderness: thou didst not turn away from them the pillar of the cloud by day, to guide them in the way, nor the pillar of fire by night, to enlighten for them the way wherein they should walk.

Nehemiah 9:20

And thou gavest thy good Spirit to instruct them, and thou didst not withhold thy manna from their mouth, and gavest them water in their thirst.

Nehemiah 9:21

And thou didst sustain them forty years in the wilderness; thou didst not allow anything to fail them: their garments did not wax old, and their feet were not bruised.

Nehemiah 9:22

Moreover, thou gavest them kingdoms, and didst divide nations to them: and they inherited the land of Seon king of Esebon, and the land of Og king of Basan.

Nehemiah 9:23

And thou didst multiply their children as the stars of heaven, and broughtest them into the land of which thou spokest to their fathers;

Nehemiah 9:24

And they inherited it: and thou didst destroy from before them the dwellers in the land of the Chananites, and thou gavest into their hands them and their kings, and the nations of the land, to do unto them as it pleased them.

Nehemiah 9:25

And they took lofty cities, and inherited houses full of all good things, wells dug, vineyards, and oliveyards, and every fruit tree in abundance: so they ate, and were filled, and grew fat, and rioted in thy great goodness.

Nehemiah 9:26

But they turned, and revolted from thee, and cast thy law behind their backs; and they slew thy prophets, who testified against them to turn them back to thee, and they wrought great provocations.

Nehemiah 9:27

Then thou gavest them into the hand of them that afflicted them, and they did afflict them: and they cried to thee in the time of their affliction, and thou didst hear them from thy heaven, and in thy great compassions gavest them deliverers, and didst save them from the hand of them that afflicted them.

Nehemiah 9:28

But when they rested, they did evil again before thee: so thou leftest them in the hands of their enemies, and they ruled over them: and they cried again to thee, and thou heardest them from heaven, and didst deliver them in thy great compassions.

Nehemiah 9:29

And thou didst testify against them, to bring them back to thy law: but they hearkened not, but sinned against thy commandments and thy judgments, which if a man do, he shall live in them; and they turned their back, and hardened their neck, and heard not.

Nehemiah 9:30

Yet thou didst bear long with them many years, and didst testify to them by thy Spirit by the hand of thy prophets: but they hearkened not; so thou gavest them into the hand of the nations of the land.

Nehemiah 9:31

But thou in thy many mercies didst not appoint them to destruction, and didst not forsake them; for thou art strong, and merciful, and pitiful.

Nehemiah 9:32

And now, O our God, the powerful, the great, the mighty, and the terrible, keeping thy covenant and thy mercy, let not all the trouble seem little in thy sight which has come upon us, and our kings, and our princes, and our priests, and our prophets, and our fathers, and upon all thy people, from the days of the kings of Assur even to this day.

Nehemiah 9:33

But thou art righteous in all the things that come upon us; for thou hast wrought faithfully, but we have greatly sinned.

Nehemiah 9:34

And our kings, and our princes, and our priests, and our fathers, have not performed thy law, and have not given heed to thy commandments, and have not kept thy testimonies which thou didst testify to them.

Nehemiah 9:35

And they did not serve thee in thy kingdom, and in thy great goodness which thou gavest to them, and in the large and fat land which thou didst furnish before them, and they turned not from their evil devices.

Nehemiah 9:36

Behold, we are servants this day, and as for the land which thou gavest to our fathers to eat the fruit of it and the good things of it, behold, we are servants upon it:

Nehemiah 9:37

and its produce is abundant for the kings whom thou didst appoint over us because of our sins; and they have dominion over our bodies, and over our cattle, as it pleases them, and we are in great affliction.

Nehemiah 9:38

And in regard to all these circumstances we make a covenant, and write it, and our princes, our Levites, and our priests, set their seal to it.

Nehemiah 10

Nehemiah 10:1

¶ And over them that sealed were Neemias the Artasastha, son of Achalia, and Zedekias,

Nehemiah 10:2

the son of Araea, and Azaria, and Jeremia,

Nehemiah 10:3

Phasur, Amaria, Melchia,

Nehemiah 10:4

Attus, Sebani, Maluch,

Nehemiah 10:5

Iram, Meramoth, Abdia,

Nehemiah 10:6

Daniel, Gannathon, Baruch,

Nehemiah 10:7

Mesulam, Abia, Miamin,

Nehemiah 10:8

Maazia, Belgai, Samaia; these were priests.

Nehemiah 10:9

And the Levites; Jesus the son of Azania, Banaiu of the sons of Enadad, Cadmiel

Nehemiah 10:10

and his brethren, Sabania, Oduia, Calitan, Phelia, Anan,

Nehemiah 10:11

Micha, Roob, Asebias,

Nehemiah 10:12

Zacchor, Sarabia, Sebania,

Nehemiah 10:13

Odum, the sons of Banuae.

Nehemiah 10:14

The heads of the people; Phoros, Phaath Moab, Elam, Zathuia,

Nehemiah 10:15

the sons of Bani, Asgad, Bebai,

Nehemiah 10:16

Adania, Bagoi, Hedin

Nehemiah 10:17

Ater, Ezekia, Azur,

Nehemiah 10:18

Oduia, Esam, Besi,

Nehemiah 10:19

Ariph, Anathoth, Nobai,

Nehemiah 10:20

Megaphes, Mesullam, Ezir,

Nehemiah 10:21

Mesozebel, Saduc, Jeddua,

Nehemiah 10:22

Phaltia, Anan, Anaea,

Nehemiah 10:23

Osee, Anania, Asub,

Nehemiah 10:24

Aloes, Phalai, Sobec,

Nehemiah 10:25

Reum, Essabana, Maasia,

Nehemiah 10:26

and Aia, Aenan, Enam,

Nehemiah 10:27

Maluch, Eram, Baana.

Nehemiah 10:28

And the rest of the people, the priests, the Levites, the porters, the singers, the Nathinim, and every one who drew off from the nations of the land to the law of God, their wives, their sons, their daughters, every one who had knowledge and understanding,

Nehemiah 10:29

were urgent with their brethren, and bound them under a curse, and entered into a curse, and into an oath, to walk in the law of God, which was given by the hand of Moses, the servant of God; to keep and to do all the commandments of the Lord, and his judgments, and his ordinances;

Nehemiah 10:30

and that we will not, they said, give our daughters to the people of the land, nor will we take their daughters to our sons.

Nehemiah 10:31

And as for the people of the land who bring wares and all manner of merchandise to sell on the sabbath-day, we will not buy of them on the sabbath or on the holy day: and we will leave the seventh year, and the exaction of every debt.

Nehemiah 10:32

¶ And we will impose ordinances upon ourselves, to levy on ourselves the third part of a didrachm yearly for the service of the house of our God;

Nehemiah 10:33

the shewbread, and the continual meat-offering, and for the continual whole-burnt-offering, of the sabbaths, of the new moon, for the feast, and for the holy things, and the sin-offerings, to make atonement for Israel, and for the works of the house of our God.

Nehemiah 10:34

And we cast lots for the office of wood-bearing, we the priests, and the Levites, and the people, to bring wood into the house of our God, according to the house of our families, at certain set times, year by year, to burn on the altar of the Lord our God, as it is written in the law:

Nehemiah 10:35

and to bring the first-fruits of our land, and the first-fruits of the fruit of every tree, year by year, into the house of the Lord:

Nehemiah 10:36

the first-born of our sons, and of our cattle, as it is written in the law, and the first-born of our herds and of our flocks, to bring to the house of our God, for the priests that minister in the house of our God.

Nehemiah 10:37

And the first-fruits of our corn, and the fruit of every tree, of wine, and of oil, will we bring to the priests to the treasury of the house of God; and a tithe of our land to the Levites: for the Levites themselves shall receive tithes in all the cities of the land we cultivate.

Nehemiah 10:38

And the priest the son of Aaron shall be with the Levites in the tithe of the Levite: and the Levites shall bring up the tenth part of their tithe to the house of our God, into the treasuries of the house of God.

Nehemiah 10:39

For the children of Israel and the children of Levi shall bring into the treasuries the first-fruits of the corn, and wine, and oil; and there are the holy vessels, and the priests, and the ministers, and the porters, and the singers: and we will not forsake the house of our God.

Nehemiah 11

Nehemiah 11:1

¶ And the chiefs of the people dwelt in Jerusalem: and the rest of the people cast lots, to bring one of every ten to dwell in Jerusalem the holy city, and nine parts in the other cities.

Nehemiah 11:2

And the people blessed all the men that volunteered to dwell in Jerusalem.

Nehemiah 11:3

Now these are the chiefs of the province who dwelt in Jerusalem, and in the cities of Juda; every man dwelt in his possession in their cities: Israel, the priests, and the Levites, and the Nathinim, and the children of the servants of Solomon.

Nehemiah 11:4

And there dwelt in Jerusalem some of the children of Juda, and of the children of Benjamin. Of the children of Juda; Athaia son of Azia, the son of Zacharia, the son of Samaria, the son of Saphatia, the son of Maleleel, and some of the sons of Phares;

Nehemiah 11:5

and Maasia son of Baruch, son of Chalaza, son of Ozia, son of Adaia, son of Joarib, son of Zacharias, son of Seloni.

Nehemiah 11:6

All the sons of Phares who dwelt in Jerusalem were four hundred and sixty-eight men of might.

Nehemiah 11:7

And these were the children of Benjamin; Selo son of Mesulam, son of Joad, son of Phadaia, son of Coleia, son of Maasias, son of Ethiel, son of Jesia.

Nehemiah 11:8

And after him Gebe, Seli, nine hundred and twenty-eight.

Nehemiah 11:9

And Joel son of Zechri was overseer over them: and Juda son of Asana was second in the city.

Nehemiah 11:10

Of the priests: both Jadia son of Joarib, and Jachin.

Nehemiah 11:11

Saraia, son of Elchia, son of Mesulam, son of Sadduc, son of Marioth, son of Aetoth, was over the house of God.

Nehemiah 11:12

And their brethren doing the work of the house were eight hundred and twenty-two: and Adaia son of Jeroam, son of Phalalia, son of Amasi, son of Zacharia, son of Phassur, son of Melchia,

Nehemiah 11:13

and his brethren, chiefs of families, two hundred and forty-two: and Amasia son of Esdriel, son of Mesarimith, son of Emmer,

Nehemiah 11:14

and his brethren, mighty men of war, a hundred and twenty-eight: and their overseer was Badiel son of one of the great men.

Nehemiah 11:15

And of the Levites; Samaia, son of Esricam,

Nehemiah 11:16

Nehemiah 11:17

Matthanias son of Micha, and Jobeb son of Samui,

Nehemiah 11:18

two hundred and eighty-four.

Nehemiah 11:19

And the porters; Acub, Telamin, and their brethren, a hundred and seventy-two.

Nehemiah 11:20

¶

Nehemiah 11:21**Nehemiah 11:22**

And the overseer of the Levites was the son of Bani, son of Ozi, son of Asabia, the son of Micha. Of the sons of Asaph the singers some were over the house of God,

Nehemiah 11:23

For so was the king's commandment concerning them.

Nehemiah 11:24

And Phathaia son of Baseza was in attendance on the king in every matter for the people,

Nehemiah 11:25

and with regard to villages in their country district: and some of the children of Juda dwelt in Cariatharbec,

Nehemiah 11:26

and in Jesu,

Nehemiah 11:27

and in Bersabee:

Nehemiah 11:28**Nehemiah 11:29****Nehemiah 11:30**

And their villages were Lachis and her hands: and they pitched their tents in Bersabee.

Nehemiah 11:31

And the children of Benjamin dwelt from Gabaa to Machmas.

Nehemiah 11:32

Nehemiah 11:33

Nehemiah 11:34

Nehemiah 11:35

Nehemiah 11:36

And of the Levites there were divisions to Juda and to Benjamin.
Nehemiah 12

Nehemiah 12:1

¶ Now these are the priests and the Levites that went up with Zorobabel the son of Salathiel and Jesus: Saraia, Jeremia, Esdra,

Nehemiah 12:2

Amaria, Maluch,

Nehemiah 12:3

Sechenia.

Nehemiah 12:4

Nehemiah 12:5

Nehemiah 12:6

Nehemiah 12:7

These were the chiefs of the priests, and their brethren in the days of Jesus.

Nehemiah 12:8

And the Levites were, Jesus, Banui, Cadmiel, Sarabia, Jodae, Matthanias: he was over the bands,

Nehemiah 12:9

(12:8A) and his brethren were appointed to the daily courses.

Nehemiah 12:10

And Jesus begot Joakim, and Joakim begot Eliasib, and Eliasib begot Jodae,

Nehemiah 12:11

and Jodae begot Jonathan, and Jonathan begot Jadu.

Nehemiah 12:12

And in the days of Joakim, his brethren the priests and the heads of families were, belonging to Saraia, Amaria; to Jeremia, Anania;

Nehemiah 12:13

to Esdra, Mesulam; to Amaria, Joanan;

Nehemiah 12:14

to Amaluch, Jonathan; to Sechenia, Joseph;

Nehemiah 12:15

to Are, Mannas; to Marioth, Elcai;

Nehemiah 12:16

to Adadai, Zacharia; to Ganathoth, Mesolam;

Nehemiah 12:17

to Abia, Zechri; to Miamin, Maadai; to Pheleti, one;

Nehemiah 12:18

to Balgas, Samue; to Semia, Jonathan;

Nehemiah 12:19

to Joarib, Matthanai; to Edio, Ozi;

Nehemiah 12:20

to Salai, Callai; to Amec, Abed;

Nehemiah 12:21

to Elkia, Asabias; to Jedeiu, Nathanael.

Nehemiah 12:22

The Levites in the days of Eliasib, Joada, and Joa, and Joanan, and Idua, were recorded heads of families: also the priests, in the reign of Darius the Persian.

Nehemiah 12:23

And the sons of Levi, heads of families, were written in the book of the chronicles, even to the days of Joanan son of Elisue.

Nehemiah 12:24

And the heads of the Levites were Asabia, and Sarabia, and Jesu: and the sons of Cadmiel, and their brethren over against them, were to sing hymns of praise, according to the commandment of David the man of God, course by course.

Nehemiah 12:25

When I gathered the porters,

Nehemiah 12:26

it was in the days of Joakim son of Jesus, son of Josedec, and in the days of Neemia: and Esdras the priest was scribe.

Nehemiah 12:27

¶ And at the dedication of the wall of Jerusalem they sought the Levites in their places, to bring them to Jerusalem, to keep a feast of dedication and gladness with thanksgiving, and they sounded cymbals with songs, and had psalteries and harps.

Nehemiah 12:28

And the sons of the singers were assembled both from the neighbourhood round about to Jerusalem, and from the villages,

Nehemiah 12:29

and from the country: for the singers built themselves villages by Jerusalem.

Nehemiah 12:30

And the priests and the Levites purified themselves, and they purified the people, and the porters, and the wall.

Nehemiah 12:31

And they brought up the princes of Juda on the wall, and they appointed two great companies for thanksgiving, and they passed on the right hand on the wall of the dung-gate.

Nehemiah 12:32

And after them went Osaia, and half the princes of Juda,

Nehemiah 12:33

and Azarias, and Esdras, and Mesollam,

Nehemiah 12:34

and Juda, and Benjamin, and Samaias and Jeremia.

Nehemiah 12:35

And some of the sons of the priest with trumpets, Zacharias son of Jonathan, son of Samaias, son of Matthania, son of Michaia, son of Zacchur, son of Asaph:

Nehemiah 12:36

and his brethren, Samaia, and Oziel, Gelol, Jama, Aia, Nathanael, and Juda, Anani, to praise with the hymns of David the man of God; (12:37) and Esdras the scribe was before them,

Nehemiah 12:37

at the gate, to praise before them, and they went up by the steps of the city of David, in the ascent of the wall, above the house of David, even to the water-gate

Nehemiah 12:38**Nehemiah 12:39**

of Ephraim, and to the fish-gate, and by the tower of Anameel, and as far as the sheep-gate.

Nehemiah 12:40**Nehemiah 12:41****Nehemiah 12:42**

And the singers were heard, and were numbered.

Nehemiah 12:43

And in that day they offered great sacrifices, and rejoiced; for God had made them very joyful: and their wives and their children rejoiced: and the joy in Jerusalem was heard from afar off.

Nehemiah 12:44

¶ And in that day they appointed men over the treasuries, for the treasures, the first-fruits, and the tithes, and for the chiefs of the cities who were assembled among them, to furnish portions for the priests and Levites: for there was joy in Juda over the priests and over the Levites that waited.

Nehemiah 12:45

And they kept the charges of their God, and the charges of the purification, and ordered the singers and the porters, according to the commandments of David and his son Solomon.

Nehemiah 12:46

For in the days of David Asaph was originally first of the singers, and they sang hymns and praise to God.

Nehemiah 12:47

And all Israel in the days of Zorobabel, and in the days of Neemias, gave the portions of the singers and the porters, a daily rate: and consecrated them to the Levites: and the Levites consecrated them to the sons of Aaron.

Nehemiah 13

Nehemiah 13:1

¶ In that day they read in the book of Moses in the ears of the people; and it was found written in it, that the Ammonites and Moabites should not enter into the congregation of God for ever;

Nehemiah 13:2

because they met not the children of Israel with bread and water, but hired Balaam against them to curse them: but our God turned the curse into a blessing.

Nehemiah 13:3

And it came to pass, when they heard the law, that they were separated, even every alien in Israel.

Nehemiah 13:4

And before this time Eliasib the priest dwelt in the treasury of the house of our God, connected with Tobias;

Nehemiah 13:5

and he made himself a great treasury, and there they were formerly in the habit of bestowing the offerings, and the frankincense, and the vessels, and the tithe of the corn, and the wine, and the oil, the ordered portion of the Levites, and singers, and porters; and the first-fruits of the priests.

Nehemiah 13:6

But in all this time I was not in Jerusalem; for in the thirty-second year of Arthasastha king of Babylon I came to the king, and after a certain time I made my request of the king;

Nehemiah 13:7

and I came to Jerusalem, and I understood the mischief which Eliasib had done in the case of Tobias, in making for him a treasury in the court of the house of God.

Nehemiah 13:8

And it appeared very evil to me: so I cast forth all the furniture of the house of Tobias from the treasury.

Nehemiah 13:9

And I gave orders, and they purified the treasuries: and I restored thither the vessels of the house of God, and the offerings, and the frankincense.

Nehemiah 13:10

¶ And I understood that the portion of the Levites had not been given: and they had fled every one to his field, the Levites and the singers doing the work.

Nehemiah 13:11

And I strove with the commanders, and said, Wherefore has the house of God been abandoned? and I assembled them, and set them in their place.

Nehemiah 13:12

And all Juda brought a tithes of the wheat and the wine and the oil into the treasuries,

Nehemiah 13:13

to the charge of Selemia the priest, and Sadoc the scribe, and Phadaea of the Levites: and next to them was Anan the son of Zacchur, son of Matthanias; for they were accounted faithful: it was their office to distribute to their brethren.

Nehemiah 13:14

Remember me, O God, in this, and let not my kindness be forgotten which I have wrought in regard to the house of the Lord God.

Nehemiah 13:15

¶ In those days I saw in Juda men treading wine-presses on the sabbath, and carrying sheaves, and loading asses with both wine, and grapes, and figs, and every kind of burden, and bringing them into Jerusalem on the sabbath-day:

Nehemiah 13:16

and I testified in the day of their sale. Also their dwelt in it men bringing fish, and selling every kind of merchandise to the children of Juda and in Jerusalem on the sabbath.

Nehemiah 13:17

And I strove with the free children of Juda, and said to them, What is this evil thing which ye do, and profane the sabbath-day?

Nehemiah 13:18

Did not your fathers thus, and our God brought upon them and upon us and upon this city all these evils? and do ye bring additional wrath upon Israel by profaning the sabbath?

Nehemiah 13:19

And it came to pass, when the gates were set up in Jerusalem, before the sabbath, that I spoke, and they shut the gates; and I gave orders that they should not be opened till after the sabbath: and I set some of my servants at the gates, that none should bring in burdens on the sabbath-day.

Nehemiah 13:20

So all the merchants lodged, and carried on traffic without Jerusalem once or twice.

Nehemiah 13:21

Then I testified against them, and said to them, Why do ye lodge in front of the wall? if ye do so again, I will stretch out my hand upon you. From that time they came not on the sabbath.

Nehemiah 13:22

and I told the Levites who were purifying themselves, and came and kept the gates, that they should sanctify the sabbath-day. Remember me, O God, for these things, and spare me according to the abundance of thy mercy.

Nehemiah 13:23

¶ And in those days I saw the Jews who had married women of Ashdod, of Ammon, and of Moab:

Nehemiah 13:24

and their children spoke half in the language of Ashdod, and did not know how to speak in the Jewish language.

Nehemiah 13:25

And I strove with them and cursed them; and I smote some of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters to their sons, and ye shall not take of their daughters to your sons.

Nehemiah 13:26

Did not Solomon king of Israel sin thus? though there was no king like him among many nations, and he was beloved of God, and God made him king over all Israel; yet strange women turned him aside.

Nehemiah 13:27

So we will not hearken to you to do all this evil, to break covenant with our God,-to marry strange wives.

Nehemiah 13:28

and Elisub the high priest, one of the sons of Joada, being son-in-law of Sanaballat the Uranite, I chased him away from me.

Nehemiah 13:29

Remember them, O God, for their false connection with the priesthood, and the breaking the covenant of the priesthood, and for defiling the Levites.

Nehemiah 13:30

So I purged them from all foreign connection, and established courses for the priests and the Levites, every man according to his work.

Nehemiah 13:31

And the offering of the wood-bearers was at certain set times, and in the times of the first-fruits. Remember me, O our God, for good.

Esther 1:1

¶ And it came to pass after these things in the days of Artaxerxes,-(this Artaxerxes ruled over a hundred and twenty-seven provinces from India)-

Esther 1:2

in those days, when king Artaxerxes was on the throne in the city of Susa,

Esther 1:3

in the third year of his reign, he made a feast to his friends, and the other nations, and to the nobles of the Persians and Medes, and the chief of the satraps.

Esther 1:4

And after this, after he had shewn to them the wealth of his kingdom, and the abundant glory of his wealth during a hundred and eighty days,

Esther 1:5

when, I say, the days of the marriage feast were completed, the king made a banquet to the nations who were present in the city six days, in the court of the king's house,

Esther 1:6

which was adorned with hangings of fine linen and flax on cords of fine linen and purple, fastened to golden and silver studs, on pillars of Parian marble and stone: there were golden and silver

couches on a pavement of emerald stone, and of pearl, and of Parian stone, and open-worked coverings variously flowered, having roses worked round about;

Esther 1:7

gold and silver cups, and a small cup of carbuncle set out of the value of thirty thousand talents, abundant and sweet wine, which the king himself drank.

Esther 1:8

And this banquet was not according to the appointed law; but so the king would have it: and he charged the stewards to perform his will and that of the company.

Esther 1:9

Also Astin the queen made a banquet for the women in the palace where king Artaxerxes dwelt.

Esther 1:10

¶ Now on the seventh day the king, being merry, told Aman, and Bazan, and Tharrha, and Barazi, and Zatholtha, and Abataza, and Tharaba, the seven chamberlains, servants of king Artaxerxes,

Esther 1:11

to bring in the queen to him, to enthrone her, and crown her with the diadem, and to shew her to the princes, and her beauty to the nations: for she was beautiful.

Esther 1:12

But queen Astin hearkened not to him to come with the chamberlains: so the king was grieved and angered.

Esther 1:13

And he said to his friends, Thus hast Astin spoken: pronounce therefore upon this case law and judgment.

Esther 1:14

So Arkesaeus, and Sarsathaeus, and Malisear, the princes of the Persians and Medes, who were near the king, who sat chief in rank by the king, drew near to him,

Esther 1:15

and reported to him according to the laws how it was proper to do to queen Astin, because she had not done the things commanded of the king by the chamberlains.

Esther 1:16

And Muchaeus said to the king and to the princes, Queen Astin has not wronged the king only, but also all the king's rulers and princes:

Esther 1:17

for he has told them the words of the queen, and how she disobeyed the king. As then, said he, she refused to obey king Artaxerxes,

Esther 1:18

so this day shall the other ladies of the chiefs of the Persians and Medes, having heard what she said to the king, dare in the same way to dishonour their husbands.

Esther 1:19

If then it seem good to the king, let him make a royal decree, and let it be written according to the laws of the Medes and Persians, and let him not alter it: and let not the queen come in to him any more; and let the king give her royalty to a woman better than she.

Esther 1:20

And let the law of the king which he shall have made, be widely proclaimed, in his kingdom: and so shall all the women give honour to their husbands, from the poor even to the rich.

Esther 1:21

And the saying pleased the king and the princes; and the king did as Muchaeus had said,

Esther 1:22

and sent into all his kingdom through the several provinces, according to their language, in order that men might be feared in their own houses.

Esther 2

Esther 2:1

¶ And after this the king's anger was pacified, and he no more mentioned Astin, bearing in mind what she had said, and how he had condemned her.

Esther 2:2

Then the servants of the king said, Let there be sought for the king chaste and beautiful young virgins.

Esther 2:3

And let the king appoint local governors in all the provinces of his kingdom, and let them select fair and chaste young damsels and bring them to the city Susa, into the women's apartment, and let them be consigned to the king's chamberlain, the keeper of the women; and let things for purification and other attendance be given to them.

Esther 2:4

And let the woman who shall please the king be queen instead of Astin. And the thing pleased the king; and he did so.

Esther 2:5

Now there was a Jew in the city Susa, and his name was Mardocheus, the son of Jairus, the son of Semeias, the son of Cisaeus, of the tribe of Benjamin;

Esther 2:6

who had been brought a prisoner from Jerusalem, which Nabuchodonosor king of Babylon had carried into captivity.

Esther 2:7

And he had a foster child, daughter of Aminadab his father's brother, and her name was Esther; and when her parents were dead, he brought her up for a wife for himself: and the damsel was beautiful.

Esther 2:8

And because the king's ordinance was published, many damsels were gathered to the city Susa under the hand of Gai; and Esther was brought to Gai the keeper of the women.

Esther 2:9

And the damsel pleased him, and she found favour in his sight; and he hastened to give her the things for purification, and her portion, and the seven maidens appointed her out of the palace: and he treated her and her maidens well in the women's apartment.

Esther 2:10

But Esther discovered not her family nor her kindred: for Mardocheus had charged her not to tell.

Esther 2:11

But Mardocheus used to walk every day by the women's court, to see what would become of Esther.

Esther 2:12

Now this was the time for a virgin to go into the king, when she should have fulfilled twelve months; for so are the days of purification fulfilled, six months while they are anointing themselves with oil of myrrh, and six months with spices and women's purifications.

Esther 2:13

And then the damsel goes in to the king; and the officer to whomsoever he shall give the command, will bring her to come in with him from the women's apartment to the king's chamber.

Esther 2:14

She enters in the evening, and in the morning she departs to the second women's apartment, where Gai the king's chamberlain is keeper of the women: and she goes not in to the king again, unless she should be called by name.

Esther 2:15

And when the time was fulfilled for Esther the daughter of Aminadab the brother of Mardocheaus' father to go in to the king, she neglected nothing which the chamberlain, the women's keeper, commanded; for Esther found grace in the sight of all that looked upon her.

Esther 2:16

So Esther went in to king Artaxerxes in the twelfth month, which is Adar, in the seventh year of his reign.

Esther 2:17

And the king loved Esther, and she found favour beyond all the other virgins: and he put on her the queen's crown.

Esther 2:18

And the king made a banquet for all his friends and great men for seven days, and he highly celebrated the marriage of Esther; and he made a release to those who were under his dominion.

Esther 2:19

But Mardocheaus served in the palace.

Esther 2:20

Now Esther had not discovered her kindred; for so Mardocheaus commanded her, to fear God, and perform his commandments, as when she was with him: and Esther changed not her manner of life.

Esther 2:21

¶ And two chamberlains of the king, the chiefs of the body-guard, were grieved, because Mardocheaus was promoted; and they sought to kill king Artaxerxes.

Esther 2:22

And the matter was discovered to Mardocheaus, and he made it known to Esther, and she declared to the king the matter of the conspiracy.

Esther 2:23

And the king examined the two chamberlains, and hanged them: and the king gave orders to make a note for a memorial in the royal records of the good offices of Mardocheaus, as a commendation.
Esther 3

Esther 3:1

¶ And after this king Artaxerxes highly honoured Aman son of Amadathes, the Bugaeon, and exalted him, and set his seat above all his friends.

Esther 3:2

And all in the palace did him obeisance, for so the king had given orders to do: but Mardocheus did not do him obeisance.

Esther 3:3

And they in the king's palace said to Mardocheus, Mardocheus, why dost thou transgress the commands of the king?

Esther 3:4

Thus they spoke daily to him, but he hearkened not unto them; so they represented to Aman that Mardocheus resisted the commands of the king: and Mardocheus had shewn to them that he was a Jew.

Esther 3:5

And when Aman understood that Mardocheus did not obeisance to him, he was greatly enraged,

Esther 3:6

and took counsel to destroy utterly all the Jews who were under the rule of Artaxerxes.

Esther 3:7

¶ And he made a decree in the twelfth year of the reign of Artaxerxes, and cast lots daily and monthly, to slay in one day the race of Mardocheus: and the lot fell on the fourteenth day of the month which is Adar.

Esther 3:8

And he spoke to king Artaxerxes, saying, There is a nation scattered among the nations in all thy kingdom, and their laws differ from those of all the other nations; and they disobey the laws of the king; and it is not expedient for the king to let them alone.

Esther 3:9

If it seem good to the king, let him make a decree to destroy them: and I will remit into the king's treasury ten thousand talents of silver.

Esther 3:10

And the king took off his ring, and gave it into the hands of Aman, to seal the decrees against the Jews.

Esther 3:11

And the king said to Aman, Keep the silver, and treat the nation as thou wilt.

Esther 3:12

So the king's recorders were called in the first month, on the thirteenth day, and they wrote as Aman commanded to the captains and governors in every province, from India even to Ethiopia, to a hundred and twenty-seven provinces; and to the rulers of the nations according to their several languages, in the name of king Artaxerxes.

Esther 3:13

And the message was sent by posts throughout the kingdom of Artaxerxes, to destroy utterly the race of the Jews on the first day of the twelfth month, which is Adar, and to plunder their goods.

Esther 3:14

And the copies of the letters were published in every province; and an order was given to all the nations to be ready against that day.

Esther 3:15

And the business was hastened, and that at Susa: and the king and Aman began to drink; but the city was troubled.

Esther 4

Esther 4:1

¶ But Mardocheus having perceived what was done, rent his garments, and put on sackcloth, and sprinkled dust upon himself; and having rushed forth through the open street of the city, he cried with a loud voice, A nation that has done no wrong is going to be destroyed.

Esther 4:2

And he came to the king's gate, and stood; for it was not lawful for him to enter into the palace, wearing sackcloth and ashes.

Esther 4:3

And in every province where the letters were published, there was crying and lamentation and great mourning on the part of the Jews: they spread for themselves sackcloth and ashes.

Esther 4:4

And the queen's maids and chamberlains went in and told her: and when she had heard what was done, she was disturbed; and she sent to clothe Mardocheus, and take away his sackcloth; but he consented not.

Esther 4:5

¶ So Esther called for her chamberlain Achmethas, who waited upon her; and she sent to learn the truth from Mardocheus.

Esther 4:6

Esther 4:7

And Mardocheus shewed him what was done, and the promise which Aman had made the king of ten thousand talents to be paid into the treasury, that he might destroy the Jews.

Esther 4:8

And he gave him the copy of the writing that was published in Susa concerning their destruction, to shew to Esther; and told him to charge her to go in and intreat the king, and to beg him for the people, remembering, said he, the days of thy low estate, how thou wert nursed by my hand: because Aman who holds the next place to the king has spoken against us for death. Do thou call upon the Lord, and speak to the king concerning us, to deliver us from death.

Esther 4:9

So Achmetha went in and told her all these words.

Esther 4:10

And Esther said to Achmetha, Go to Mardocheus, and say,

Esther 4:11

All the nations of the empire know, that whoever, man or woman, shall go in to the king into the inner court uncalled, that person cannot live: only to whomsoever the king shall stretch out his golden sceptre, he shall live: and I have not been called to go into the king, for these thirty days.

Esther 4:12

And Achmetha reported to Mardocheus all the words of Esther.

Esther 4:13

Then Mardocheus said to Achmetha, Go, and say to her, Esther, say not to thyself that thou alone wilt escape in the kingdom, more than all the other Jews.

Esther 4:14

For if thou shalt refuse to hearken on this occasion, help and protection will be to the Jews from another quarter; but thou and thy father's house will perish: and who knows, if thou hast been made queen for this very occasion?

Esther 4:15

And Esther sent the man that came to her to Mardocheus, saying,

Esther 4:16

Go and assemble the Jews that are in Susa, and fast ye for me, and eat not and drink not for three days, night and day: and I also and my maidens will fast; and then I will go in to the king contrary to the law, even if I must die.

Esther 4:17

So Mardocheus went and did all that Esther commanded him.
Esther 5

Esther 5:1

¶ And it came to pass on the third day, when she had ceased praying, that she put off her mean dress, and put on her glorious apparel. (5:1A) And being splendidly arrayed, and having called upon God the Overseer and Preserver of all things, she took her two maids, and she leaned upon one, as a delicate female, and the other followed bearing her train. (5:1B) And she was blooming in the perfection of her beauty; and her face was cheerful, and it were benevolent, but her heart was straitened for fear. (5:1C) And having passed through all the doors, she stood before the king: and he was sitting upon his royal throne, and he had put on all his glorious apparel, covered all over with gold and precious stones, and was very terrible. (5:1D) And having raised his face resplendent with glory, he looked with intense anger: and the queen fell, and changed her colour as she fainted; and she bowed herself upon the head of the maid that went before her. (5:1E) But God changed the spirit of the king gentleness, and in intense feeling he sprang from off his throne, and took her into his arms, until she recovered: and he comforted her with peaceable words, and said to her, (5:1F) What is the matter, Esther? I am thy brother; be of good cheer, thou shalt not die, for our command is openly declared to thee, Draw nigh.

Esther 5:2

And having raised the golden sceptre he laid it upon her neck, and embraced her, and said, Speak to me. (5:2A) And she said to him, I saw thee, my lord, as an angel of God, and my heart was troubled for fear of thy glory; for thou, my lord, art to be wondered at, and thy face is full of grace. (5:2B) And while she was speaking, she fainted and fell. Then the king was troubled, and all his servants comforted her.

Esther 5:3

And the king said, What wilt thou, Esther? and what is thy request? ask even to the half of my kingdom, and it shall be thine.

Esther 5:4

And Esther said, To-day is my great day: if then it seem good to the king, let both him and Aman come to the feast which I will prepare this day.

Esther 5:5

And the king said, Hasten Aman hither, that we may perform the word of Esther. So they both come to the feast of which Esther had spoken.

Esther 5:6

And at the banquet the king said to Esther, What is thy request, queen Esther? speak, and thou shalt have all that thou requirest.

Esther 5:7

And she said, My request and my petition are:

Esther 5:8

if I have found favour in the sight of the king, let the king and Aman come again to-morrow to the feast which I shall prepare for them, and to-morrow I will do the same.

Esther 5:9

¶ So Aman went out from the king very glad and merry: but when Aman saw Mardocheaus the Jew in the court, he was greatly enraged.

Esther 5:10

And having gone into his own house, he called his friends, and his wife Zosara.

Esther 5:11

And he shewed them his wealth, and the glory with which the king had invested him, and how he had caused him to take precedence and bear chief rule in the kingdom.

Esther 5:12

And Aman said, The queen has called no one to the feast with the king but me, and I am invited to-morrow.

Esther 5:13

But these things please me not, while I see Mardocheaus the Jew in the court.

Esther 5:14

And Zosara his wife and his friends said to him, Let there be a gallows made for thee of fifty cubits, and in the morning do thou speak to the king, and let Mardocheaus be hanged on the gallows: but do thou go in to the feast with the king, and be merry. And the saying pleased Aman, and the gallows was prepared.

Esther 6

Esther 6:1

¶ But the Lord removed sleep from the king that night: and he told his servant to bring in the books, the registers of daily events, to read to him.

Esther 6:2

And he found the records written concerning Mardocheaus, how he had told the king concerning the two chamberlains of the king, when they were keeping guard, and sought to lay hands on Artaxerxes.

Esther 6:3

And the king said, What honour or favour have we done to Mardocheaus? And the king's servants said, Thou hast not done anything to him.

Esther 6:4

¶ And while the king was enquiring about the kindness of Mardocheaus, behold, Aman was in the court. And the king said, Who is in the court? Now Aman was come in to speak to the king, that he should hang Mardocheaus on the gallows, which he had prepared.

Esther 6:5

And the king's servants said, Behold, Aman stands in the court. And the king said, Call him.

Esther 6:6

And the king said to Aman, What shall I do to the man whom I wish to honour? And Aman said within himself, Whom would the king honour but myself?

Esther 6:7

and he said to the king, As for the man whom the king wishes to honour,

Esther 6:8

let the king's servants bring the robe of fine linen which the king puts on, and the horse on which the king rides,

Esther 6:9

and let him give it to one of the king's noble friends, and let him array the man whom the king loves; and let him mount him on the horse, and proclaim through the street of the city, saying, Thus shall it be done to every man whom the king honours.

Esther 6:10

Then the king said to Aman, Thou hast well said: so do to Mardocheaus the Jew, who waits in the palace, and let not a word of what thou hast spoken be neglected.

Esther 6:11

So Aman took the robe and the horse, and arrayed Mardocheaus, and mounted him on the horse, and went through the street of the city, and proclaimed, saying, Thus shall it be to every man whom the king wishes to honour.

Esther 6:12

¶ And Mardocheaus returned to the palace: but Aman went home mourning, and having his head covered.

Esther 6:13

And Aman related the events that had befallen him to Zosara his wife, and to his friends: and his friends and his wife said to him, If Mardocheus be of the race of the Jews, and thou hast begun to be humbled before him, thou wilt assuredly fall, and thou wilt not be able to withstand him, for the living God is with him.

Esther 6:14

While they were yet speaking, the chamberlains arrived, to hasten Aman to the banquet which Esther had prepared.

Esther 7

Esther 7:1

¶ So the king and Aman went in to drink with the queen.

Esther 7:2

And the king said to Esther at the banquet on the second day, What is it, queen Esther? and what is thy request, and what is thy petition? and it shall be done for thee, to the half of my kingdom.

Esther 7:3

And she answered and said, If I have found favour in the sight of the king, let my life be granted to my petition, and my people to my request.

Esther 7:4

For both I and my people are sold for destruction, and pillage, and slavery; both we and our children for bondmen and bondwomen: and I consented not to it, for the slanderer is not worthy of the king's palace.

Esther 7:5

And the king said, Who is this that has dared to do this thing?

Esther 7:6

And Esther said, the adversary is Aman, this wicked man. Then Aman was troubled before the king and the queen.

Esther 7:7

¶ And the king rose up from the banquet to go into the garden: and Aman began to intreat the queen; for he saw that he was in an evil case.

Esther 7:8

And the king returned from the garden; and Aman had fallen upon the bed, intreating the queen. And the king said, Wilt thou even force my wife in my house? And when Aman heard it, he changed countenance.

Esther 7:9

And Bugathan, one of the chamberlains, said to the king, Behold, Aman has also prepared a gallows for Mardocheaus, who spoke concerning the king, and a gallows of fifty cubits high has been set up in the premises of Aman. And the king said, Let him be hanged thereon.

Esther 7:10

So Aman was hanged on the gallows that had been prepared for Mardocheaus: and then the king's wrath was appeased.

Esther 8

Esther 8:1

¶ And in that day king Artaxerxes gave to Esther all that belonged to Aman the slanderer: and Mardocheaus was called by the king; for Esther had shewn that he was related to her.

Esther 8:2

And the king took the ring which he had taken away from Aman, and gave it to Mardocheaus: and Esther appointed Mardocheaus over all that had been Aman's.

Esther 8:3

¶ And she spoke yet again to the king, and fell at his feet, and besought him to do away the mischief of Aman, and all that he had done against the Jews.

Esther 8:4

Then the king stretched out to Esther the golden sceptre: and Esther arose to stand near the king.

Esther 8:5

And Esther said, If it seem good to thee, and I have found favour in thy sight, let an order be sent that the letters sent by Aman may be reversed, that were written for the destruction of the Jews, who are in thy kingdom.

Esther 8:6

For how shall I be able to look upon the affliction of my people, and how shall I be able to survive the destruction of my kindred?

Esther 8:7

And the king said to Esther, If I have given and freely granted thee all that was Aman's, and hanged him on a gallows, because he laid his hands upon the Jews, what dost thou yet further seek?

Esther 8:8

Write ye also in my name, as it seems good to you, and seal it with my ring: for whatever orders are written at the command of the king, and sealed with my ring, it is not lawful to gainsay them.

Esther 8:9

So the scribes were called in the first-month, which is Nisan, on the three and twentieth day of the same year; and orders were written to the Jews, whatever the king had commanded to the local governors and chiefs of the satraps, from India even to Ethiopia, a hundred and twenty-seven satraps, according to the several provinces, according to their dialects.

Esther 8:10

And they were written by order of the king, and sealed with his ring, and they sent the letters by the posts:

Esther 8:11

wherein he charged them to use their own laws in every city, and to help each other, and to treat their adversaries, and those who attacked them, as they pleased,

Esther 8:12

on one day in all the kingdom of Artaxerxes, on the thirteenth day of the twelfth month, which is Adar.

Esther 8:13

And let the copies be posted in conspicuous places throughout the kingdom, and let all the Jews be ready against this day, to fight against their enemies.

Esther 8:14

So the horsemen went forth with haste to perform the king's commands; and the ordinance was also published in Susa.

Esther 8:15

¶ And Mardocheus went forth robed in the royal apparel, and wearing a golden crown, and a diadem of fine purple linen: and the people in Susa saw it and rejoiced.

Esther 8:16

And the Jews had light and gladness,

Esther 8:17

in every city and province wherever the ordinance was published: wherever the proclamation took place, the Jews had joy and gladness, feasting and mirth: and many of the Gentiles were circumcised, and became Jews, for fear of the Jews.

Esther 9

Esther 9:1

¶ For in the twelfth month, on the thirteenth day of the month which is Adar, the letters written by the king arrived.

Esther 9:2

In that day the adversaries of the Jews perished: for no one resisted, through fear of them.

Esther 9:3

For the chiefs of the satraps, and the princes and the royal scribes, honoured the Jews; for the fear of Mardocheaus lay upon them.

Esther 9:4

For the order of the king was in force, that he should be celebrated in all the kingdom.

Esther 9:5

Esther 9:6

And in the city Susa the Jews slew five hundred men:

Esther 9:7

both Pharsannes, and Delphon and Phasga,

Esther 9:8

and Pharadatha, and Barea, and Sarbaca,

Esther 9:9

and Marmasima, and Ruphaeus, and Arsaeus, and Zabuthaeus,

Esther 9:10

the ten sons of Aman the son of Amadathes the Bugaeon, the enemy of the Jews, and they plundered their property on the same day:

Esther 9:11

and the number of them that perished in Susa was rendered to the king.

Esther 9:12

And the king said to Esther, The Jews have slain five hundred men in the city Susa; and how, thinkest thou, have they used them in the rest of the country? What then dost thou yet ask, that it may be done for thee?

Esther 9:13

And Esther said to the king, let it be granted to the Jews so to treat them tomorrow as to hand the ten sons of Aman.

Esther 9:14

And he permitted it to be so done; and he gave up to the Jews of the city the bodies of the sons of Aman to hang.

Esther 9:15

And the Jews assembled in Susa on the fourteenth day of Adar, and slew three hundred men, but plundered no property.

Esther 9:16

And the rest of the Jews who were in the kingdom assembled, and helped one another, and obtained rest from their enemies: for they destroyed fifteen thousand of them on the thirteenth day of Adar, but took no spoil.

Esther 9:17

And they rested on the fourteenth of the same month, and kept it as a day of rest with joy and gladness.

Esther 9:18

And the Jews in the city Susa assembled also on the fourteenth day and rested; and they kept also the fifteenth with joy and gladness.

Esther 9:19

On this account then it is that the Jews dispersed in every foreign land keep the fourteenth of Adar as a holy day with joy, sending portions each to his neighbour.

Esther 9:20

¶ And Mardocheus wrote these things in a book, and sent them to the Jews, as many as were in the kingdom of Artaxerxes, both them that were near and them that were afar off,

Esther 9:21

to establish these as joyful days, and to keep the fourteenth and fifteenth of Adar;

Esther 9:22

for on these days the Jews obtained rest from their enemies; and as to the month, which was Adar, in which a change was made for them, from mourning to joy, and from sorrow to a good day, to spend the whole of it in good days of feasting and gladness, sending portions to their friends, and to the poor.

Esther 9:23

And the Jews consented to this accordingly as Mardocheus wrote to them,

Esther 9:24

showing how Aman the son of Amadathes the Macedonian fought against them, how he made a decree and cast lots to destroy them utterly;

Esther 9:25

also how he went in to the king, telling him to hang Mardocheaus: but all the calamities he tried to bring upon the Jews came upon himself, and he was hanged, and his children.

Esther 9:26

Therefore these days were called Phrurae, because of the lots; (for in their language they are called Phrurae;) because of the words of this letter, and because of all they suffered on this account, and all that happened to them.

Esther 9:27

And Mardocheaus established it, and the Jews took upon themselves, and upon their seed, and upon those that were joined to them to observe it, neither would they on any account behave differently: but these days were to be a memorial kept in every generation, and city, and family, and province.

Esther 9:28

And these days of the Phrurae, said they, shall be kept for ever, and their memorial shall not fail in any generation.

Esther 9:29

And queen Esther, the daughter of Aminadab, and Mardocheaus the Jew, wrote all that they had done, and the confirmation of the letter of Phrurae.

Esther 9:30

Esther 9:31

And Mardocheaus and Esther the queen appointed a fast for themselves privately, even at that time also having formed their plan against their own health.

Esther 9:32

And Esther established it by a command for ever, and it was written for a memorial.
Esther 10

Esther 10:1

¶ And the king levied a tax upon his kingdom both by land and sea.

Esther 10:2

And as for his strength and valour, and the wealth and glory of his kingdom, behold, they are written in the book of the Persians and Medes, for a memorial.

Esther 10:3

And Mardochaeus was viceroy to king Artaxerxes, and was a great man in the kingdom, and honoured by the Jews, and passed his life beloved of all his nation.

Job 1:1

¶ There was a certain man in the land of Ausis, whose name was Job; and than man was true, blameless, righteous, and godly, abstaining from everything evil.

Job 1:2

And he had seven sons and three daughters.

Job 1:3

And his cattle consisted of seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred she-asses in the pastures, and a very great household, and he had a great husbandry on the earth; and that man was most noble of the men of the east.

Job 1:4

¶ And his sons visiting one another prepared a banquet every day, taking with them also their three sisters to eat and drink with them.

Job 1:5

And when the days of the banquet were completed, Job sent and purified them, having risen up in the morning, and offered sacrifices for them, according to their number, and one calf for a sin-offering for their souls: for Job said, Lest peradventure my sons have thought evil in their minds against God. Thus, then Job did continually.

Job 1:6

¶ And it came to pass on a day, that behold, the angels of God came to stand before the Lord, and the devil came with them.

Job 1:7

And the Lord said to the devil, Whence art thou come? And the devil answered the Lord, and said, I am come from compassing the earth, and walking up and down in the world.

Job 1:8

And the Lord said to him, Hast thou diligently considered my servant Job, that there is none like him on the earth, a man blameless, true, godly, abstaining from everything evil?

Job 1:9

Then the devil answered, and said before the Lord, Does Job worship the Lord for nothing?

Job 1:10

Hast thou not made a hedge about him, and about his household, and all his possessions round about? and hast thou not blessed the works of his hands, and multiplied his cattle upon the land?

Job 1:11

But put forth thine hand, and touch all that he has: verily he will bless thee to thy face.

Job 1:12

Then the Lord said to the devil, Behold, I give into thine hand all that he has, but touch not himself. So the devil went out from the presence of the Lord.

Job 1:13

¶ And it came to pass on a certain day, that Job's sons and his daughters were drinking wine in the house of their elder brother.

Job 1:14

And, behold, there came a messenger to job, and said to him, The yokes of oxen were ploughing, and the she-asses were feeding near them;

Job 1:15

and the spoilers came and took them for a prey, and slew the servants with the sword; and I having escaped alone am come to tell thee.

Job 1:16

While he was yet speaking, there came another messenger, and said to Job, Fire has fallen from heaven, and burnt up the sheep, and devoured the shepherds like wise; and I having escaped alone am come to tell thee.

Job 1:17

While he was yet speaking, there came another messenger, and said to Job, The horsemen formed three companies against us, and surrounded the camels, and took them for a prey, and slew the servants with the sword; and I only escaped, and am come to tell thee.

Job 1:18

While he is yet speaking, another messenger comes, saying to Job, While thy sons and thy daughters were eating and drinking with their elder brother,

Job 1:19

suddenly a great wind came on from the desert, and caught the four corners of the house, and the house fell upon thy children, and they are dead; and I have escaped alone, and am come to tell thee.

Job 1:20

¶ So Job arose, and rent his garments, and shaved the hair of his head, and fell on the earth, and worshipped,

Job 1:21

and said, I myself came forth naked from my mother's womb, and naked shall I return thither; the Lord gave, the Lord has taken away: as it seemed good to the Lord, so has it come to pass; blessed be the name of the Lord.

Job 1:22

In all these events that befell him Job sinned not at all before the Lord, and did not impute folly to God.

Job 2

Job 2:1

¶ And it came to pass on a certain day, that the angels of God came to stand before the Lord, and the devil came among them to stand before the Lord.

Job 2:2

And the Lord, said to the devil, Whence comest thou? Then the devil said before the Lord, I am come from going through the world, and walking about the whole earth.

Job 2:3

And the Lord said to the devil, Hast thou then observed my servant Job, that there is none of men upon the earth like him, a harmless, true, blameless, godly man, abstaining from all evil? and he yet cleaves to innocence, whereas thou has told me to destroy his substance without cause?

Job 2:4

And the devil answered and said to the Lord, Skin for skin, all that a man has will he give as a ransom for his life.

Job 2:5

Nay, but put forth thine hand, and touch his bones and his flesh: verily he will bless thee to thy face.

Job 2:6

And the Lord said to the devil, Behold, I deliver him up to thee; only save his life.

Job 2:7

¶ So the devil went out from the Lord, and smote Job with sore boils from his feet to his head.

Job 2:8

And he took a potsherd to scrape away the discharge, and sat upon a dung-heap outside the city.

Job 2:9

And when much time had passed, his wife said to him, How long wilt thou hold out, saying, (2:9A) Behold, I wait yet a little while, expecting the hope of my deliverance? (2:9B) for, behold, thy memorial is abolished from the earth, even thy sons and daughters, the pangs and pains of my womb which I bore in vain with sorrows; (2:9C) and thou thyself sittest down to spend the nights in the open air among the corruption of worms, (2:9C) and I am a wanderer and a servant from place to place and house to house, waiting for the setting of the sun, that I may rest from my labours and my pangs which now beset me: (2:9D) but say some word against the Lord, and die.

Job 2:10

But he looked on her, and said to her, Thou hast spoken like one of the foolish women. If we have received good things of the hand of the Lord, shall we not endure evil things? In all these things that happened to him, Job sinned not at all with his lips before God.

Job 2:11

¶ Now his three friends having heard of all the evil that was come upon him, came to him each from his own country: Eliphaz the king of the Thaemans, Baldad sovereign of the Sauchans, Sophar king of the Minaeans: and they came to him with one accord, to comfort and to visit him.

Job 2:12

And when they saw him from a distance they did not know him; and they cried with a loud voice, and wept, and rent every one his garment, and sprinkled dust upon their heads,

Job 2:13

and they sat down beside him seven days and seven nights, and no one of them spoke; for they saw that his affliction was dreadful and very great.

Job 3

Job 3:1

¶ After this Job opened his mouth, and cursed his day,

Job 3:2

saying,

Job 3:3

Let the day perish in which I was born, and that night in which they said, Behold a man-child!

Job 3:4

Let that night be darkness, and let not the Lord regard it from above, neither let light come upon it.

Job 3:5

But let darkness and the shadow of death seize it; let blackness come upon it;

Job 3:6

let that day and night be cursed, let darkness carry them away; let it not come into the days of the year, neither let it be numbered with the days of the months.

Job 3:7

But let that night be pain, and let not mirth come upon it, nor joy.

Job 3:8

But let him that curses that day curse it, even he that is ready to attack the great whale.

Job 3:9

Let the stars of that night be darkened; let it remain dark, and not come into light; and let it not see the morning star arise:

Job 3:10

because it shut not up the gates of my mother's womb, for so it would have removed sorrow from my eyes.

Job 3:11

¶ For why died I not in the belly? and why did I not come forth from the womb and die immediately?

Job 3:12

and why did the knees support me? and why did I suck the breasts?

Job 3:13

Now I should have lain down and been quiet, I should have slept and been at rest,

Job 3:14

with kings and councillors of the earth, who gloried in their swords;

Job 3:15

or with rulers, whose gold was abundant, who filled their houses with silver:

Job 3:16

or I should have been as an untimely birth proceeding from his mother's womb, or as infants who never saw light.

Job 3:17

There the ungodly have burnt out the fury of rage; there the wearied in body rest.

Job 3:18

And the men of old time have together ceased to hear the exactor's voice.

Job 3:19

The small and great are there, and the servant that feared his lord.

Job 3:20

¶ For why is light given to those who are in bitterness, and life to those souls which are in griefs?

Job 3:21

who desire death, and obtain it not, digging for it as for treasures;

Job 3:22

and would be very joyful if they should gain it?

Job 3:23

Death is rest to such a man, for God has hedged him in.

Job 3:24

For my groaning comes before my food, and I weep being beset with terror.

Job 3:25

For the terror of which I meditated has come upon me, and that which I had feared has befallen me.

Job 3:26

I was not at peace, nor quiet, nor had I rest; yet wrath came upon me.

Job 4

Job 4:1

¶ Then Eliphaz the Themanite answered and said,

Job 4:2

Hast thou been often spoken to in distress? but who shall endure the force of thy words?

Job 4:3

For whereas thou hast instructed many, and hast strengthened the hands of the weak one,

Job 4:4

and hast supported the failing with words, and hast imparted courage to feeble knees.

Job 4:5

Yet now that pain has come upon thee, and touched thee, thou art troubled.

Job 4:6

Is not thy fear founded in folly, thy hope also, and the mischief of thy way?

Job 4:7

¶ Remember then who has perished, being pure? or when were the true-hearted utterly destroyed?

Job 4:8

Accordingly as I have seen men ploughing barren places, and they that sow them will reap sorrows for themselves.

Job 4:9

They shall perish by the command of the Lord, and shall be utterly consumed by the breath of his wrath.

Job 4:10

The strength of the lion, and the voice of the lioness, and the exulting cry of serpents are quenched.

Job 4:11

The old lion has perished for want of food, and the lions' whelps have forsaken one another.

Job 4:12

¶ But if there had been any truth in thy words, none of these evils would have befallen thee. Shall not mine ear receive excellent revelations from him?

Job 4:13

But as when terror falls upon men, with dread and a sound in the night,

Job 4:14

horror and trembling seized me, and caused all my bones greatly to shake.

Job 4:15

And a spirit came before my face; and my hair and flesh quivered.

Job 4:16

I arose and perceived it not: I looked, and there, was no form before my eyes: but I only heard a breath and a voice, saying,

Job 4:17

What, shall a mortal be pure before the Lord? or a man be blameless in regard to his works?

Job 4:18

Whereas he trust not in his servants, and perceives perverseness in his angels.

Job 4:19

But as for them that dwell in houses of clay, of whom we also are formed of the same clay, he smites them like a moth.

Job 4:20

And from the morning to evening they no longer exist: they have perished, because they cannot help themselves.

Job 4:21

For he blows upon them, and they are withered: they have perished for lack of wisdom.
Job 5

Job 5:1

¶ But call, if any one will hearken to thee, or if thou shalt see any of the holy angels.

Job 5:2

For wrath destroys the foolish one, and envy slays him that has gone astray.

Job 5:3

And I have seen foolish ones taking root: but suddenly their habitation was devoured.

Job 5:4

Let their children be far from safety, and let them be crushed at the doors of vile men, and let there be no deliverer.

Job 5:5

For what they have collected, the just shall eat; but they shall not be delivered out of calamities: let their strength be utterly exhausted.

Job 5:6

¶ For labour cannot by any means come out of the earth, nor shall trouble spring out of the mountains:

Job 5:7

yet man is born to labour, and even so the vulture's young seek the high places.

Job 5:8

Nevertheless I will beseech the Lord, and will call upon the Lord, the sovereign of all;

Job 5:9

who does great things and untraceable, glorious things also, and marvellous, of which there is no number:

Job 5:10

who gives rain upon the earth, sending water on the earth:

Job 5:11

who exalts the lowly, and raises up them that are lost:

Job 5:12

frustrating the counsels of the crafty, and their hands shall not perform the truth:

Job 5:13

who takes the wise in their wisdom, and subverts the counsel of the crafty

Job 5:14

In the day darkness shall come upon them, and let them grope in the noon-day even as in the night:

Job 5:15

and let them perish in war, and let the weak escape from the hand of the mighty.

Job 5:16

And let the weak have hope, but the mouth of the unjust be stopped.

Job 5:17

¶ But blessed is the man whom the Lord has reprov'd; and reject not thou the chastening of the Almighty.

Job 5:18

for he causes a man to be in pain, and restores him again: he smites, and his hands heal.

Job 5:19

Six time he shall deliver thee out of distresses: and in the seventh harm shall not touch thee.

Job 5:20

In famine he shall deliver thee from death: and in war he shall free thee from the power of the sword.

Job 5:21

He shall hide thee from the scourge of the tongue: and thou shalt not be afraid of coming evils.

Job 5:22

Thou shalt laugh at the unrighteous and the lawless: and thou shalt not be afraid of wild beasts.

Job 5:23

For the wild beasts of the field shall be at peace with thee.

Job 5:24

Then shalt thou know that thy house shall be at peace, and the provision for thy tabernacle shall not fail.

Job 5:25

And thou shalt know that thy seed shall be abundant; and thy children shall be like the herbage of the field.

Job 5:26

And thou shalt come to the grave like ripe corn reaped in its season, or as a heap of the corn-flour collected in proper time.

Job 5:27

Behold, we have thus sought out these matters; these are what we have heard: but do thou reflect with thyself, if thou hast done anything wrong.

Job 6

Job 6:1

¶ But Job answered and said,

Job 6:2

Oh that one would indeed weigh the wrath that is upon me, and take up my griefs in a balance together!

Job 6:3

And verily they would be heavier than the sand by the seashore: but, as it seems, my words are vain.

Job 6:4

For the arrows of the Lord are in my body, whose violence drinks up my blood: whenever I am going to speak, they pierce me.

Job 6:5

What then? will the wild ass bray for nothing, if he is not seeking food? or again, will the ox low at the manger, when he has a fodder?

Job 6:6

Shall bread be eaten without salt? or again, is there taste in empty words?

Job 6:7

For my wrath cannot cease; for I perceive my food as the smell of a lion to be loathsome.

Job 6:8

¶ For oh that he would grant my desire, and my petition might come, and the Lord would grant my hope!

Job 6:9

Let the Lord begin and wound me, but let him not utterly destroy me.

Job 6:10

Let the grave be my city, upon the walls of which I have leaped: I will not shrink from it; for I have not denied the holy words of my God.

Job 6:11

For what is my strength, that I continue? what is my time, that my soul endures?

Job 6:12

Is my strength the strength of stones? or is my flesh of brass?

Job 6:13

Or have I not trusted in him? but help is far from me.

Job 6:14

¶ Mercy has rejected me; and the visitation of the Lord has disregarded me.

Job 6:15

My nearest relations have not regarded me; they have passed me by like a failing brook, or like a wave.

Job 6:16

They who used to reverence me, now have come against me like snow or congealed ice.

Job 6:17

When it has melted at the approach of heat, it is not known what it was.

Job 6:18

Thus I also have been deserted of all; and I am ruined, and become an outcast.

Job 6:19

Behold the ways of the Thaemanites, ye that mark the paths of the Sabaeans.

Job 6:20

They too that trust in cities and riches shall come to shame.

Job 6:21

But ye also have come to me without pity; so that beholding my wound ye are afraid.

Job 6:22

¶ What? have I made any demand of you? or do I ask for strength from you,

Job 6:23

to deliver me from enemies, or to rescue me from the hand of the mighty ones?

Job 6:24

Teach ye me, and I will be silent: if in anything I have erred, tell me.

Job 6:25

But as it seems, the words of a true man are vain, because I do not ask strength of you.

Job 6:26

Neither will your reproof cause me to cease my words, for neither will I endure the sound of your speech.

Job 6:27

Even because ye attack the fatherless, and insult your friend.

Job 6:28

But now, having looked upon your countenances, I will not lie.

Job 6:29

Sit down now, and let there not be unrighteousness; and unite again with the just.

Job 6:30

For there is no injustice in my tongue; and does not my throat meditate understanding?
Job 7

Job 7:1

¶ Is not the life of man upon earth a state of trial? and his existence as that of a hireling by the day?

Job 7:2

Or as a servant that fears his master, and one who has grasped a shadow? or as a hireling waiting for his pay?

Job 7:3

So have I also endured months of vanity, and nights of pain have been appointed me.

Job 7:4

Whenever I lie down, I say, When will it be day? and whenever I rise up, again I say when will it be evening? and I am full of pains from evening to morning.

Job 7:5

And my body is covered with loathsome worms; and I waste away, scraping off clods of dust from my eruption.

Job 7:6

And my life is lighter than a word, and has perished in vain hope.

Job 7:7

¶ Remember then that my life is breath, and mine eye shalt not yet again see good.

Job 7:8

The eye of him that sees me shall not see me again: thine eyes are upon me, and I am no more.

Job 7:9

I am as a cloud that is cleared away from the sky: for if a man go down to the grave, he shall not come up again:

Job 7:10

and he shall surely not return to his own house, neither shall his place know him any more.

Job 7:11

Then neither will I refrain my mouth: I will speak being in distress; being in anguish I will disclose the bitterness of my soul.

Job 7:12

Am I a sea, or a serpent, that thou hast set a watch over me?

Job 7:13

I said that my bed should comfort me, and I would privately counsel with myself on my couch.

Job 7:14

Thou scarest me with dreams, and dost terrify me with visions.

Job 7:15

Thou wilt separate life from my spirit; and yet keep my bones from death.

Job 7:16

For I shall not live for ever, that I should patiently endure: depart from me, for my life is vain.

Job 7:17

¶ For what is man, that thou hast magnified him? or that thou givest heed to him?

Job 7:18

Wilt thou visit him till the morning, and judge him till the time of rest?

Job 7:19

How long dost thou not let me alone, nor let me go, until I shall swallow down my spittle?

Job 7:20

If I have sinned, what shall I be able to do, O thou that understandest the mind of men? why hast thou made me as thine accuser, and why am I a burden to thee?

Job 7:21

Why hast thou not forgotten my iniquity, and purged my sin? but now I shall depart to the earth; and in the morning I am no more.

Job 8

Job 8:1

¶ Then Baldad the Sauchite answered, and said,

Job 8:2

How long wilt thou speak these things, how long shall the breath of thy mouth be abundant in words?

Job 8:3

Will the Lord be unjust when he judges; or will he that has made all things pervert justice?

Job 8:4

If thy sons have sinned before him, he has cast them away because of their transgression.

Job 8:5

But be thou early in prayer to the Lord Almighty.

Job 8:6

If thou art pure and true, he will hearken to thy supplication, and will restore to thee the habitation of righteousness.

Job 8:7

Though then thy beginning should be small, yet thy end should be unspeakably great.

Job 8:8

¶ For ask of the former generation, and search diligently among the race of our fathers:

Job 8:9

(for we are of yesterday, and know nothing; for our life upon the earth is a shadow:)

Job 8:10

shall not these teach thee, and report to thee, and bring out words from their heart?

Job 8:11

Does the rush flourish without water, or shall the flag grow up without moisture?

Job 8:12

When it is yet on the root, and though it has not been cut down, does not any herb wither before it has received moisture?

Job 8:13

Thus then shall be the end of all that forget the Lord: for the hope of the ungodly shall perish.

Job 8:14

For his house shall be without inhabitants, and his tent shall prove a spider's web.

Job 8:15

If he should prop up his house, it shall not stand: and when he has taken hold of it, it shall not remain.

Job 8:16

For it is moist under the sun, and his branch shall come forth out of his dung-heap.

Job 8:17

He lies down upon a gathering of stones, and shall live in the mist of flints.

Job 8:18

If God should destroy him, his place shall deny him. Hast thou not seen such things,

Job 8:19

that such is the overthrow of the ungodly? and out of the earth another shall grow.

Job 8:20

¶ For the Lord will by no means reject the harmless man; but he will not receive any gift of the ungodly.

Job 8:21

But he will fill with laughter the mouth of the sincere, and their lips with thanksgiving.

Job 8:22

But their adversaries shall clothe themselves with shame; and the habitation of the ungodly shall perish.

Job 9

Job 9:1

¶ Then Job answered and said,

Job 9:2

I know of a truth that it is so: for how shall a mortal man be just before the Lord?

Job 9:3

For if he would enter into judgment with him, God would not hearken to him, so that he should answer to one of his charges of a thousand.

Job 9:4

For he is wise in mind, and mighty, and great: who has hardened himself against him and endured?

Job 9:5

Who wears out the mountains, and men know it not: who overturns them in anger.

Job 9:6

Who shakes the earth under heaven from its foundations, and its pillars totter.

Job 9:7

Who commands the sun, and it rises not; and he seals up the stars.

Job 9:8

Who alone has stretched out the heavens, and walks on the sea as on firm ground.

Job 9:9

Who makes Pleias, and Hesperus, and Arcturus, and the chambers of the south.

Job 9:10

Who does great and unsearchable things; glorious also and excellent things, innumerable.

Job 9:11

If ever he should go beyond me, I shall not see him: if he should pass by me, neither thus have I known it.

Job 9:12

If he would take away, who shall turn him back? or who shall say to him, What hast thou done?

Job 9:13

For if he has turned away his anger, the whales under heaven have stooped under him.

Job 9:14

¶ Oh then that he would hearken to me, or judge my cause.

Job 9:15

For though I be righteous, he will not hearken to me: I will intreat his judgment.

Job 9:16

And if I should call and he should not hearken, I cannot believe that he has listened to my voice.

Job 9:17

Let him not crush me with a dark storm: but he has made by bruises many without cause.

Job 9:18

For he suffers me not to take breath, but he has filled me with bitterness.

Job 9:19

For indeed he is strong in power: who then shall resist his judgment?

Job 9:20

For though I should seem righteous, my mouth will be profane: and though I should seem blameless, I shall be proved perverse.

Job 9:21

For even if I have sinned, I know it not in my soul: but my life is taken away.

Job 9:22

¶ Wherefore I said, Wrath slays the great and mighty man.

Job 9:23

For the worthless die, but the righteous are laughed to scorn.

Job 9:24

For they are delivered into the hands of the unrighteous man: he covers the faces of the judges of the earth: but if it be not he, who is it?

Job 9:25

¶ But my life is swifter than a post: my days have fled away, and they knew it not.

Job 9:26

Or again, is there a trace of their path left by ships? or is there one of the flying eagle as it seeks its prey?

Job 9:27

And if I should say, I will forget to speak, I will bow down my face and groan;

Job 9:28

I quake in all my limbs, for I know that thou wilt not leave me alone as innocent.

Job 9:29

But since I am ungodly, why have I not died?

Job 9:30

For if I should wash myself with snow, and purge myself with pure hands,

Job 9:31

thou hadst thoroughly plunged me in filth, and my garment had abhorred me.

Job 9:32

For thou art not man like me, with whom I could contend, that we might come together to judgment.

Job 9:33

Would that he our mediator were present, and a reprover, and one who should hear the cause between both.

Job 9:34

Let him remove his rod from me, and let not his fear terrify me:

Job 9:35

so shall I not be afraid, but I will speak: for I am not thus conscious of guilt.
Job 10

Job 10:1

¶ Weary in my soul, I will pour my words with groans upon him: I will speak being straitened in the bitterness of my soul.

Job 10:2

And I will say to the Lord, Do not teach me to be impious; and wherefore hast thou thus judged me?

Job 10:3

Is it good before thee if I be unrighteous? for thou hast disowned the work of thy hands, and attended to the counsel of the ungodly.

Job 10:4

Or dost thou see as a mortal sees? or wilt thou look as a man sees?

Job 10:5

Or is thy life human, or thy years the years of a man,

Job 10:6

that thou hast enquired into mine iniquity, and searched out my sins?

Job 10:7

For thou knowest that I have not committed iniquity: but who is he that can deliver out of thy hands?

Job 10:8

¶ Thy hands have formed me and made me; afterwards thou didst change thy mind, and smite me.

Job 10:9

Remember that thou hast made me as clay, and thou dost turn me again to earth.

Job 10:10

Hast thou not poured me out like milk, and curdled me like cheese?

Job 10:11

And thou didst clothe me with skin and flesh, and frame me with bones and sinews.

Job 10:12

And thou didst bestow upon me life and mercy, and thy oversight has preserved my spirit.

Job 10:13

Having these things in thyself, I know that thou canst do all things; for nothing is impossible with thee.

Job 10:14

¶ And if I should sin, thou watchest me; and thou hast not cleared me from iniquity.

Job 10:15

Or if I should be ungodly, woe is me: and if I should be righteous, I cannot lift myself up, for I am full of dishonour.

Job 10:16

For I am hunted like a lion for slaughter; for again thou hast changed and art terribly destroying me;

Job 10:17

renewing against me my torture: and thou hast dealt with me in great anger, and thou hast brought trials upon me.

Job 10:18

Why then didst thou bring me out of the womb? and why did I not die, and no eye see me,

Job 10:19

and I become as if I had not been? for why was I not carried from the womb to the grave?

Job 10:20

Is not the time of my life short? suffer me to rest a little,

Job 10:21

before I go whence I shall not return, to a land of darkness and gloominess;

Job 10:22

to a land of perpetual darkness, where there is no light, neither can any one see the life of mortals.
Job 11

Job 11:1

¶ Then Sophar the Minaean answered and said,

Job 11:2

He that speaks much, should also hear on the other side: or does the fluent speaker think himself to be righteous? blessed is the short lived offspring of woman.

Job 11:3

Be not a speaker of many words; for is there none to answer thee?

Job 11:4

For say not, I am pure in my works, and blameless before him.

Job 11:5

But oh that the Lord would speak to thee, and open his lips to thee!

Job 11:6

Then shall he declare to thee the power of wisdom; for it shall be double of that which is with thee: and then shalt thou know, that a just recompence of thy sins has come to thee from the Lord.

Job 11:7

¶ Wilt thou find out the traces of the Lord? or hast thou come to the end of that which the Almighty has made?

Job 11:8

Heaven is high; and what wilt thou do? and there are deeper things than those in hell; what dost thou know?

Job 11:9

Or longer than the measure of the earth, or the breadth of the sea.

Job 11:10

And if he should overthrow all things, who will say to him, What hast thou done?

Job 11:11

For he knows the works of transgressors; and when he sees wickedness, he will not overlook it.

Job 11:12

But man vainly buoys himself up with words; and a mortal born of woman is like an ass in the desert.

Job 11:13

¶ For if thou hast made thine heart pure, and liftest up thine hands towards him;

Job 11:14

if there is any iniquity in thy hands, put it far from thee, and let not unrighteousness lodge in thy habitation.

Job 11:15

For thus shall thy countenance shine again, as pure water; and thou shalt divest thyself of uncleanness, and shalt not fear.

Job 11:16

And thou shalt forget trouble, as a wave that has passed by; and thou shalt not be scared.

Job 11:17

And thy prayer shall be as the morning star, and life shall arise to thee as from the noontide.

Job 11:18

And thou shalt be confident, because thou hast hope; and peace shall dawn to thee from out of anxiety and care.

Job 11:19

For thou shalt be at ease, and there shall be no one to fight against thee; and many shall charge, and make supplication to thee.

Job 11:20

But safety shall fail them; for their hope is destruction, and the eyes of the ungodly shall waste away.

Job 12

Job 12:1

¶ And Job answered and said,

Job 12:2

So then ye alone are men, and wisdom shall die with you?

Job 12:3

But I also have a heart as well as you.

Job 12:4

For a righteous and blameless man has become a subject for mockery.

Job 12:5

For it had been ordained that he should fall under others at the appointed time, and that his houses should be spoiled by transgressors: let not however any one trust that, being evil, he shall be held guiltless,

Job 12:6

¶ even as many as provoke the Lord, as if there were indeed to be no inquisition made of them.

Job 12:7

But ask now the beasts, if they may speak to thee; and the birds of the air, if they may declare to thee.

Job 12:8

Tell the earth, if it may speak to thee: and the fishes of the sea shall explain to thee.

Job 12:9

Who then has not known in all these things, that the hand of the Lord has made them?

Job 12:10

Whereas the life of all living things is in his hand, and the breath of every man.

Job 12:11

For the ear tries words, and the palate tastes meats.

Job 12:12

¶ In length of time is wisdom, and in long life knowledge.

Job 12:13

With him are wisdom and power, with him counsel and understanding.

Job 12:14

If he should cast down, who will build up? if he should shut up against man, who shall open?

Job 12:15

If he should withhold the water, he will dry the earth: and if he should let it loose, he overthrows and destroys it.

Job 12:16

With him are strength and power: he has knowledge and understanding.

Job 12:17

He leads counsellors away captive, and maddens the judges of the earth.

Job 12:18

He seats kings upon thrones, and girds their loins with a girdle.

Job 12:19

He sends away priests into captivity, and overthrows the mighty ones of the earth.

Job 12:20

He changes the lips of the trusty, and he knows the understanding of the elders.

Job 12:21

He pours dishonour upon princes, and heals the lowly.

Job 12:22

Revealing deep things out of darkness: and he has brought into light the shadow of death.

Job 12:23

Causing the nations to wander, and destroying them: overthrowing the nations, and leading them away.

Job 12:24

Perplexing the minds of the princes of the earth: and he causes them to wander in a way, they have not known, saying,

Job 12:25

Let them grope in darkness, and let there be no light, and let them wander as a drunken man.
Job 13

Job 13:1

¶ Behold, mine eye has seen these things, and mine ear has heard them.

Job 13:2

And I know all that ye too know; and I have not less understanding than you.

Job 13:3

Nevertheless I will speak to the Lord, and I will reason before him, if he will.

Job 13:4

But ye are all bad physicians, and healers of diseases.

Job 13:5

But would that ye were silent, and it would be wisdom to you in the end.

Job 13:6

But hear ye the reasoning of my mouth, and attend to the judgment of my lips.

Job 13:7

Do ye not speak before the Lord, and utter deceit before him?

Job 13:8

Or will ye draw back? nay do, ye yourselves be judges.

Job 13:9

For it were well if he would thoroughly search you: for though doing all things in your power ye should attach yourselves to him,

Job 13:10

he will not reprove you at all the less: but if moreover ye should secretly respect persons,

Job 13:11

shall not his whirlpool sweep you round, and terror from him fall upon you?

Job 13:12

And your glorying shall prove in the end to you like ashes, and your body like a body of clay.

Job 13:13

¶ Be silent, that I may speak, and cease from mine anger,

Job 13:14

while I may take my flesh in my teeth, and put my life in my hand.

Job 13:15

Though the Mighty One should lay hand upon me, forasmuch as he has begun, verily I will speak, and plead before him.

Job 13:16

And this shall turn to me for salvation; for fraud shall have no entrance before him.

Job 13:17

Hear, hear ye my words, for I will declare in your hearing.

Job 13:18

Behold, I am near my judgment: I know that I shall appear evidently just.

Job 13:19

For who is he that shall plead with me, that I should now be silent, and expire?

Job 13:20

But grant me two things: then I will not hide myself from thy face.

Job 13:21

Withhold thine hand from me: and let not thy fear terrify me.

Job 13:22

Then shalt thou call, and I will hearken to thee: or thou shalt speak, and I will give thee an answer.

Job 13:23

¶ How many are my sins and my transgressions? teach me what they are.

Job 13:24

Wherefore hidest thou thyself from me, and deemest me thine enemy?

Job 13:25

Wilt thou be startled at me, as at a leaf shaken by the wind? or wilt thou set thyself against me as against grass borne upon the breeze?

Job 13:26

for thou hast written evil things against me, and thou hast compassed me with the sins of my youth.

Job 13:27

And thou hast placed my foot in the stocks; and thou hast watched all my works, and hast penetrated my heels.

Job 13:28

I am as that which waxes old like a bottle, or like a moth-eaten garment.

Job 14

Job 14:1

¶ For a mortal born of a woman is short lived, and full of wrath.

Job 14:2

Or he falls like a flower that has bloomed; and he departs like a shadow, and cannot continue.

Job 14:3

Hast thou not taken account even of him, and caused him to enter into judgment before thee?

Job 14:4

For who shall be pure from uncleanness? not even one;

Job 14:5

if even his life should be but one day upon the earth: and his months are numbered by him: thou hast appointed him for a time, and he shall by no means exceed it.

Job 14:6

Depart from him, that he may be quiet, and take pleasure in his life, though as a hireling.

Job 14:7

¶ For there is hope for a tree, even if it should be cut down, that it shall blossom again, and its branch shall not fail.

Job 14:8

For though its root should grow old in the earth, and its stem die in the rock;

Job 14:9

it will blossom from the scent of water, and will produce a crop, as one newly planted.

Job 14:10

But a man that has died is utterly gone; and when a mortal has fallen, he is no more.

Job 14:11

For the sea wastes in length of time, and a river fails and is dried up.

Job 14:12

And man that has lain down in death shall certainly not rise again till the heaven be dissolved, and they shall not awake from their sleep.

Job 14:13

For oh that thou hadst kept me in the grave, and hadst hidden me until thy wrath should cease, and thou shouldest set me a time in which thou wouldest remember me!

Job 14:14

For if a man should die, shall he live again, having accomplished the days of his life? I will wait till I exist again?

Job 14:15

Then shalt thou call, and I will hearken to thee: but do not thou reject the work of thine hands.

Job 14:16

¶ But thou hast numbered my devices: and not one of my sins shall escape thee?

Job 14:17

An thou hast sealed up my transgressions in a bag, and marked if I have been guilty of any transgression unawares.

Job 14:18

And verily a mountain falling will utterly be destroyed, and a rock shall be worn out of its place.

Job 14:19

The waters wear the stones, and waters falling headlong overflow a heap of the earth: and thou destroyest the hope of man.

Job 14:20

Thou drivest him to an end, and he is gone: thou settest thy face against him, and sendest him away;

Job 14:21

and though his children be multiplied, he knows it not; and if they be few, he is not aware.

Job 14:22

But his flesh is in pain, and his soul mourns.
Job 15

Job 15:1

¶ Then Eliphaz the Themanite answered and said,

Job 15:2

Will a wise man give for answer a mere breath of wisdom? and does he fill up the pain of his belly,

Job 15:3

reasoning with improper sayings, and with words wherein is no profit?

Job 15:4

Hast not thou moreover cast off fear, and accomplished such words before the Lord?

Job 15:5

Thou art guilty by the words of thy mouth, neither hast thou discerned the words of the mighty.

Job 15:6

Let thine own mouth, and not me, reprove thee: and thy lips shall testify against thee.

Job 15:7

What! art thou the first man that was born? or wert thou established before the hills?

Job 15:8

Or hast thou heard the ordinance of the Lord? or has God used thee as his counsellor? and has wisdom come only to thee?

Job 15:9

For what knowest thou, that, we know not? or what understandest thou, which we do not also?

Job 15:10

Truly among us are both the old and very aged man, more advanced in days than thy father.

Job 15:11

Thou hast been scourged for but few of thy sins: thou hast spoken haughtily and extravagantly.

Job 15:12

What has thine heart dared? or what have thine eyes aimed at,

Job 15:13

that thou hast vented thy rage before the Lord, and delivered such words from thy mouth?

Job 15:14

For who, being a mortal, is such that he shall be blameless? or, who that is born of a woman, that he should be just?

Job 15:15

Forasmuch as he trusts not his saints; and the heaven is not pure before him.

Job 15:16

Alas then, abominable and unclean is man, drinking unrighteousness as a draught.

Job 15:17

¶ But I will tell thee, hearken to me; I will tell thee now what I have seen;

Job 15:18

things wise men say, and their fathers have not hidden.

Job 15:19

To them alone the earth was given, and no stranger came upon them.

Job 15:20

All the life of the ungodly is spent in care, and the years granted to the oppressor are numbered.

Job 15:21

And his terror is in his ears: just when he seems to be at peace, his overthrow will come.

Job 15:22

Let him not trust that he shall return from darkness, for he has been already made over to the power of the sword.

Job 15:23

And he has been appointed to be food for vultures; and he knows within himself that he is doomed to be a carcass: and a dark day shall carry him away as with a whirlwind.

Job 15:24

Distress also and anguish shall come upon him: he shall fall as a captain in the first rank.

Job 15:25

For he has lifted his hands against the Lord, and he has hardened his neck against the Almighty Lord.

Job 15:26

And he has run against him with insolence, on the thickness of the back of his shield.

Job 15:27

For he has covered his face with his fat, and made layers of fat upon his thighs.

Job 15:28

And let him lodge in desolate cities, and enter into houses without inhabitant: and what they have prepared, others shall carry away.

Job 15:29

Neither shall he at all grow rich, nor shall his substance remain: he shall not cast a shadow upon the earth.

Job 15:30

Neither shall he in any wise escape the darkness: let the wind blast his blossom, and let his flower fall off.

Job 15:31

Let him not think that he shall endure; for his end shall be vanity.

Job 15:32

His harvest shall perish before the time, and his branch shall not flourish.

Job 15:33

And let him be gathered as the unripe grape before the time, and let him fall as the blossom of the olive.

Job 15:34

For death is the witness of an ungodly man, and fire shall burn the houses of them that receive gifts.

Job 15:35

And he shall conceive sorrows, and his end shall be vanity, and his belly shall bear deceit.
Job 16

Job 16:1

¶ But Job answered and said,

Job 16:2

I have heard many such things: poor comforters are ye all.

Job 16:3

What! is there any reason in vain words? or what will hinder thee from answering?

Job 16:4

I also will speak as ye do: if indeed your soul were in my soul's stead, (16:5) then would I insult you with words, and I would shake my head at you.

Job 16:5

(16:6) And would there were strength in my mouth, and I would not spare the movement of my lips.

Job 16:6

¶ (16:7) For if I should speak, I shall not feel the pain of my wound: and if I should be silent, how shall I be wounded the less?

Job 16:7

(16:8) But now he has made me weary, and a worn-out fool; and thou hast laid hold of me.

Job 16:8

(16:9) My falsehood has become a testimony, and has risen up against me: it has confronted me to my face.

Job 16:9

(16:10) In his anger he has cast me down; he has gnashed his teeth upon me: the weapons of his robbers have fallen upon me.

Job 16:10

(16:11) He has attacked me with the keen glances of his eyes; with his sharp spear he has smitten me down upon my knees; and they have run upon me with one accord.

Job 16:11

(16:12) For the Lord has delivered me into the hands of unrighteous men, and thrown me upon the ungodly.

Job 16:12

(16:13) When I was at peace he distracted me: he took me by the hair of the head, and plucked it out: he set me up as a mark.

Job 16:13

(16:14) They surrounded me with spears, aiming at my reins: without sparing me they poured out my gall upon the ground.

Job 16:14

(16:15) They overthrew me with fall upon fall: they ran upon me in their might.

Job 16:15

(16:16) They sewed sackcloth upon my skin, and my strength has been spent on the ground.

Job 16:16

(16:17) My belly has been parched with wailing, and darkness is on my eyelids.

Job 16:17

¶ (16:18) Yet there was no injustice in my hands, and my prayer is pure.

Job 16:18

(16:19) Earth, cover not over the blood of my flesh, and let my cry have no place.

Job 16:19

(16:20) And now, behold, my witness is in heaven, and my advocate is on high.

Job 16:20

(16:21) Let my supplication come to the Lord, and let mine eye weep before him.

Job 16:21

(16:22) Oh that a man might plead before the Lord, even as the son of man with his neighbor!

Job 16:22

(16:23) But my years are numbered and their end come, and I shall go by the way by which I shall not return.

Job 17

Job 17:1

¶ I perish, carried away by the wind, and I seek for burial, and obtain it not.

Job 17:2

Weary I intreat; and what have I done? and strangers have stolen my goods.

Job 17:3

Who is this? let him join hands with me.

Job 17:4

For thou hast hid their heart from wisdom; therefore thou shalt not exalt them.

Job 17:5

He shall promise mischief to his companions: but their eyes have failed for their children.

Job 17:6

But thou has made me a byword amount the nations, and I am become a scorn to them.

Job 17:7

For my eyes are dimmed through pain; I have been grievously beset by all.

Job 17:8

Wonder has seized true men upon this; and let the just rise up against the transgressor.

Job 17:9

But let the faithful hold on his own way, and let him that is pure of hands take courage.

Job 17:10

¶ Howbeit, do ye all strengthen yourselves and come now, for I do not find truth in you.

Job 17:11

My days have passed in groaning, and my heart-strings are broken.

Job 17:12

I have turned the night into day: the light is short because of darkness.

Job 17:13

For if I remain, Hades is my habitation: and my bed has been made in darkness.

Job 17:14

I have called upon death to be my father, and corruption to be my mother and sister.

Job 17:15

Where then is yet my hope? or where shall I see my good?

Job 17:16

Will they go down with me to Hades, or shall we go down together to the tomb?

Job 18

Job 18:1

¶ Then Baldad the Sauchite answered and said,

Job 18:2

How long wilt thou continue? forbear, that we also may speak.

Job 18:3

For wherefore have we been silent before thee like brutes?

Job 18:4

Anger has possessed thee: for what if thou shouldest die; would the earth under heaven be desolate? or shall the mountains be overthrown from their foundations?

Job 18:5

¶ But the light of the ungodly shall be quenched, and their flame shall not go up.

Job 18:6

His light shall be darkness in his habitation, and his lamp shall be put out with him.

Job 18:7

Let the meanest of men spoil his goods, and let his counsel deceive him.

Job 18:8

His foot also has been caught in a snare, and let it be entangled in a net.

Job 18:9

And let snares come upon him: he shall strengthen those that thirst for his destruction.

Job 18:10

His snare is hid in the earth, and that which shall take him is by the path.

Job 18:11

¶ Let pains destroy him round about, and let many enemies come about him,

Job 18:12

vex him with distressing hunger: and a signal destruction has been prepared for him.

Job 18:13

Let the soles of his feet be devoured: and death shall consume his beauty.

Job 18:14

And let health be utterly banished from his tabernacle, and let distress seize upon him with a charge from the king.

Job 18:15

It shall dwell in his tabernacle in his night: his excellency shall be sown with brimstone.

Job 18:16

His roots shall be dried up from beneath, and his crop shall fall away from above.

Job 18:17

Let his memorial perish out of the earth, and his name shall be publicly cast out.

Job 18:18

Let one drive him from light into darkness.

Job 18:19

He shall not be known among his people, nor his house preserved on the earth.

Job 18:20

But strangers shall dwell in his possessions: the last groaned for him, and wonder seized the first.

Job 18:21

These are the houses of the unrighteous, and this is the place of them that know not the Lord.
Job 19

Job 19:1

¶ Then Job answered and said,

Job 19:2

How long will ye vex my soul, and destroy me with words? only know that the Lord has dealt with me thus.

Job 19:3

Ye speak against me; ye do not feel for me, but bear hard upon me.

Job 19:4

Yea verily, I have erred in truth, (but the error abides with myself) (19:4A) in having spoken words which it was not right to speak; and my words err, and are unreasonable.

Job 19:5

But alas! for ye magnify yourselves against me, and insult me with reproach.

Job 19:6

Know then that it is the Lord that has troubled me, and has raised his bulwark against me.

Job 19:7

Behold, I laugh at reproach; I will not speak: or I will cry out, but there is nowhere judgment.

Job 19:8

¶ I am fenced round about, and can by no means escape: he has set darkness before my face.

Job 19:9

And he has stripped me of my glory, and has taken the crown from my head.

Job 19:10

He has torn me around about, and I am gone: and he has cut off my hope like a tree.

Job 19:11

And he has dreadfully handled me in anger, and has counted me for an enemy.

Job 19:12

His troops also came upon me with one accord, liars in wait compassed my ways.

Job 19:13

My brethren have stood aloof from me; they have recognized strangers rather than me: and my friends have become pitiless.

Job 19:14

My nearest of kin have not acknowledged me, and they that knew my name, have forgotten me.

Job 19:15

As for my household, and my maid-servants, I was a stranger before them.

Job 19:16

I called my servant, and he hearkened not; and my mouth intreated him.

Job 19:17

And I besought my wife, and earnestly intreated the sons of my concubines.

Job 19:18

But they rejected me for ever; whenever I rise up, they speak against me.

Job 19:19

They that saw me abhorred me: the very persons whom I had loved, rose up against me.

Job 19:20

My flesh is corrupt under my skin, and my bones are held in my teeth.

Job 19:21

Pity me, pity me, O friends; for it is the hand of the Lord that has touched me.

Job 19:22

Wherefore do ye persecute me as also the Lord does, and are not satisfied with my flesh?

Job 19:23

¶ For oh that my words were written, and that they were recorded in a book forever,

Job 19:24

with an iron pen and lead, or graven in the rocks!

Job 19:25

For I know that he is eternal who is about to deliver me,

Job 19:26

and to raise up upon the earth my skin that endures these sufferings: for these things have been accomplished to me of the Lord;

Job 19:27

which I am conscious of in myself, which mine eye has seen, and not another, but all have been fulfilled to me in my bosom.

Job 19:28

But if ye shall also say, What shall we say before him, and so find the root of the matter in him?

Job 19:29

Do ye also beware of deceit: for wrath will come upon transgressors; and then shall they know where their substance is.

Job 20

Job 20:1

¶ Then Sophar the Minaean answered and said,

Job 20:2

I did not suppose that thou wouldest answer thus: neither do ye understand more than I.

Job 20:3

I will hear my shameful reproach; and the spirit of my understanding answers me.

Job 20:4

Hast thou not known these things of old, from the time that man was set upon the earth?

Job 20:5

But the mirth of the ungodly is a signal downfall, and the joy of transgressors is destruction:

Job 20:6

although his gifts should go up to heaven, and his sacrifice reach the clouds.

Job 20:7

For when he shall seem to be now established, then he shall utterly perish: and they that knew him shall say, Where is he?

Job 20:8

Like a dream that has fled away, he shall not be found; and he has fled like a vision of the night.

Job 20:9

The eye has looked upon him, but shall not see him again; and his place shall no longer perceive him.

Job 20:10

¶ Let his inferiors destroy his children, and let his hands kindle the fire of sorrow.

Job 20:11

His bones have been filled with vigour of his youth, and it shall lie down with him in the dust.

Job 20:12

Though evil be sweet in his mouth, though he will hide it under his tongue;

Job 20:13

though he will not spare it, and will not leave it, but will keep it in the midst of his throat:

Job 20:14

yet he shall not at all be able to help himself; the gall of an asp is in his belly.

Job 20:15

His wealth unjustly collected shall be vomited up; a messenger of wrath shall drag him out of his house.

Job 20:16

And let him suck the poison of serpents, and let the serpent's tongue slay him.

Job 20:17

Let him not see the milk of the pastures, nor the supplies of honey and butter.

Job 20:18

He has laboured unprofitably and in vain, for wealth of which he shall not taste: it is as a lean thing, unfit for food, which he cannot swallow.

Job 20:19

For he has broken down the houses of many mighty men: and he has plundered an habitation, though he built it not.

Job 20:20

There is no security to his possessions; he shall not be saved by his desire.

Job 20:21

There is nothing remaining of his provisions; therefore his goods shall not flourish.

Job 20:22

But when he shall seem to be just satisfied, he shall be straitened; and all distress shall come upon him.

Job 20:23

¶ If by any means he would fill his belly, let God send upon him the fury of wrath; let him bring a torrent of pains upon him.

Job 20:24

And he shall by no means escape from the power of the sword; let the brazen bow wound him.

Job 20:25

And let the arrow pierce through his body; and let the stars be against his dwelling-place: let terrors come upon him.

Job 20:26

And let all darkness wait for him: a fire that burns not out shall consume him; and let a stranger plague his house.

Job 20:27

And let the heaven reveal his iniquities, and the earth rise up against him.

Job 20:28

Let destruction bring his house to an end; let a day of wrath come upon him.

Job 20:29

This is the portion of an ungodly man from the Lord, and the possession of his goods appointed him by the all-seeing God.

Job 21

Job 21:1

¶ But Job answered and said,

Job 21:2

Hear ye, hear ye my words, that I may not have this consolation from you.

Job 21:3

Raise me, and I will speak; then ye shall not laugh me to scorn.

Job 21:4

What! is my reproof of man? and why should I not be angry?

Job 21:5

Look upon me, and wonder, laying your hand upon your cheek.

Job 21:6

For even when I remember, I am alarmed, and pains seize my flesh.

Job 21:7

¶ Wherefore do the ungodly live, and grow old even in wealth?

Job 21:8

Their seed is according to their desire, and their children are in their sight.

Job 21:9

Their houses are prosperous, neither have they any where cause for fear, neither is there a scourge from the Lord upon them.

Job 21:10

Their cow does not cast her calf, and their beast with young is safe, and does not miscarry.

Job 21:11

And they remain as an unfailing flock, and their children play before them, taking up the psaltery and harp;

Job 21:12

and they rejoice at the voice of a song.

Job 21:13

And they spend their days in wealth, and fall asleep in the rest of the grave.

Job 21:14

Yet such a man says to the Lord, Depart from me; I desire not to know thy ways.

Job 21:15

What is the Mighty One, that we should serve him? and what profit is there that we should approach him?

Job 21:16

For their good things were in their hands, but he regards not the works of the ungodly.

Job 21:17

¶ Nevertheless, the lamp of the ungodly also shall be put out, and destruction shall come upon them, and pangs of vengeance shall seize them.

Job 21:18

And they shall be as chaff before the wind, or as dust which the storm has taken up.

Job 21:19

Let his substance fail to supply his children: God shall recompense him, and he shall know it.

Job 21:20

Let his eyes see his own destruction, and let him not be saved by the Lord.

Job 21:21

For his desire is in his house with him, and the number of his months has been suddenly cut off.

Job 21:22

Is it not the Lord who teaches understanding and knowledge? and does not he judge murders?

Job 21:23

One shall die in his perfect strength, and wholly at ease and prosperous;

Job 21:24

and his inwards are full of fat, and his marrow is diffused throughout him.

Job 21:25

And another dies in bitterness of soul, not eating any good thing.

Job 21:26

But they lie down in the earth together, and corruption covers them.

Job 21:27

¶ So I know you, that ye presumptuously attack me:

Job 21:28

so that ye will say, Where is the house of the prince? and where is the covering of the tabernacles of the ungodly?

Job 21:29

Ask those that go by the way, and do not disown their tokens.

Job 21:30

For the wicked hastens to the day of destruction: they shall be led away for the day of his vengeance.

Job 21:31

Who will tell him his way to his face, whereas he has done it? who shall recompense him?

Job 21:32

And he has been led away to the tombs, and he has watched over the heaps.

Job 21:33

The stones of the valley have been sweet to him, and every man shall depart after him, and there are innumerable ones before him.

Job 21:34

How then do ye comfort me in vain? whereas I have no rest from your molestation.
Job 22

Job 22:1

¶ Then Eliphaz the Themanite answered and said,

Job 22:2

Is it not the Lord that teaches understanding and knowledge?

Job 22:3

For what matters it to the Lord, if thou wert blameless in thy works? or is it profitable that thou shouldst perfect thy way?

Job 22:4

Wilt thou maintain and plead thine own cause? and will he enter into judgment with thee?

Job 22:5

¶ Is not thy wickedness abundant, and thy sins innumerable?

Job 22:6

And thou hast taken security of thy brethren for nothing, and hast taken away the clothing of the naked.

Job 22:7

Neither hast thou given water to the thirsty to drink, but hast taken away the morsel of the hungry.

Job 22:8

And thou hast accepted the persons of some; and thou hast established those that were already settled on the earth.

Job 22:9

But thou hast sent widows away empty, and has afflicted orphans.

Job 22:10

Therefore snares have compassed thee, and disastrous war has troubled thee.

Job 22:11

The light has proved darkness to thee, and water has covered thee on thy lying down.

Job 22:12

Does not he that dwells in the high places observe? and has he not brought down the proud?

Job 22:13

And thou has said, What does the Mighty One know? does he judge in the dark?

Job 22:14

A cloud is his hiding-place, and he shall not be seen; and he passes through the circle of heaven.

Job 22:15

¶ Wilt thou not mark the old way, which righteous men have trodden?

Job 22:16

who were seized before their time: their foundations are as an overflowing stream.

Job 22:17

Who say, What will the Lord do to us? or what will the Almighty bring upon us?

Job 22:18

Yet he filled their houses with good things: but the counsel for the wicked is far from him.

Job 22:19

The righteous have seen it, and laughed, and the blameless one has derided them.

Job 22:20

Verily their substance has been utterly destroyed, and the fire shall devour what is left of their property.

Job 22:21

¶ Be firm, I pray thee, if thou canst endure; then thy fruit shall prosper.

Job 22:22

And receive a declaration from his mouth, and lay up his words in thine heart.

Job 22:23

And if thou shalt turn and humble thyself before the Lord, thou hast thus removed unrighteousness far from thy habitation.

Job 22:24

Thou shalt lay up for thyself treasure in a heap on the rock; and Sophir shall be as the rock of the torrent.

Job 22:25

So the Almighty shall be thy helper from enemies, and he shall bring thee forth pure as silver that has been tried by fire.

Job 22:26

Then shalt thou have boldness before the Lord, looking up cheerfully to heaven.

Job 22:27

And he shall hear thee when thou prayest to him, and he shall grant thee power to pay thy vows.

Job 22:28

And he shall establish to thee again a habitation of righteousness and there shall be light upon thy paths.

Job 22:29

Because thou hast humbled thyself; and thou shalt say, Man has behaved proudly, but he shall save him that is of lowly eyes.

Job 22:30

He shall deliver the innocent, and do thou save thyself by thy pure hands.

Job 23

Job 23:1

¶ Then Job answered and said,

Job 23:2

Yea, I know that pleading is out of my reach; and his hand has been made heavy upon my groaning.

Job 23:3

Who would then know that I might find him, and come to an end of the matter?

Job 23:4

And I would plead my own cause, and he would fill my mouth with arguments.

Job 23:5

And I would know the remedies which he would speak to me, and I would perceive what he would tell me.

Job 23:6

Though he should come on me in his great strength, then he would not threaten me;

Job 23:7

for truth and reproof are from him; and he would bring forth my judgment to an end.

Job 23:8

¶ For if I shall go first, and exist no longer, still what do I know concerning the latter end?

Job 23:9

When he wrought on the left hand, then I observed it not: his right hand shall encompass me but I shall not see it.

Job 23:10

For he knows already my way; and he has tried me as gold.

Job 23:11

And I will go forth according to his commandments, for I have kept his ways; and I shall not turn aside from his commandments,

Job 23:12

neither shall I transgress; but I have hid his words in my bosom.

Job 23:13

¶ And if too he has thus judged, who is he that has contradicted, for he has both willed a thing and done it.

Job 23:14

Job 23:15

(23:14) Therefore am I troubled at him; and when I was reproved, I thought of him. (23:15) Therefore let me take good heed before him: I will consider, and be afraid of him.

Job 23:16

But the Lord has softened my heart, and the Almighty has troubled me.

Job 23:17

For I knew not that darkness would come upon me, and thick darkness has covered me before my face.

Job 24

Job 24:1

¶ But why have the seasons been hidden from the Lord,

Job 24:2

while the ungodly have passed over the bound, carrying off the flock with the shepherd?

Job 24:3

They have led away, the ass of the fatherless, and taken the widow's ox for a pledge.

Job 24:4

They have turned aside the weak from the right way: and the meek of the earth have hidden themselves together.

Job 24:5

And they have departed like asses in the field, having gone forth on my account according to their own order: his bread is sweet to his little ones.

Job 24:6

They have reaped a field that was not their own before the time: the poor have laboured in the vineyards of the ungodly without pay and without food.

Job 24:7

They have caused many naked to sleep without clothes, and they have taken away the covering of their body.

Job 24:8

They are wet with the drops of the mountains: they have embraced the rock, because they had no shelter.

Job 24:9

They have snatched the fatherless from the breast, and have afflicted the outcast.

Job 24:10

And they have wrongfully caused others to sleep without clothing, and taken away the morsel of the hungry.

Job 24:11

They have unrighteously laid wait in narrow places, and have not known the righteous way.

Job 24:12

Who have cast forth the poor from the city and their own houses, and the soul of the children has groaned aloud.

Job 24:13

¶ Why then has he not visited these? forasmuch as they were upon the earth, and took no notice, and they knew not the way of righteousness, neither have they walked in their appointed paths?

Job 24:14

But having known their works, he delivered them into darkness: and in the night one will be as a thief:

Job 24:15

and the eye of the adulterer has watched for the darkness, saying, Eye shall not perceive me, and he puts a covering on his face.

Job 24:16

In darkness he digs through houses: by day they conceal themselves securely: they know not the light.

Job 24:17

For the morning is to them all as the shadow of death, for each will be conscious of the terror of the shadow of death.

Job 24:18

¶ He is swift on the face of the water: let his portion be cursed on the earth; and let their plants be laid bare.

Job 24:19

Let them be withered upon the earth; for they have plundered the sheaves of the fatherless.

Job 24:20

Then is his sin brought to remembrance, and he vanishes like a vapour of dew: but let what he has done be recompensed to him, and let every unrighteous one be crushed like rotten wood.

Job 24:21

For he has not treated the barren woman well, and has had no pity on a feeble woman.

Job 24:22

And in wrath he has overthrown the helpless: therefore when he has arisen, a man will not feel secure of his own life.

Job 24:23

When he has fallen sick, let him not hope to recover: but let him perish by disease.

Job 24:24

For his exaltation has hurt many; but he has withered as mallows in the heat, or as an ear of corn falling off of itself from the stalk.

Job 24:25

But if not, who is he that says I speak falsely, and will make my words of no account?
Job 25

Job 25:1

¶ Then Baldad the Sauchite answered and said,

Job 25:2

What beginning or fear is his-even he that makes all things in the highest?

Job 25:3

For let none think that there is a respite for robbers: and upon whom will there not come a snare from him?

Job 25:4

For how shall a mortal be just before the Lord? or who that is born of a woman shall purify himself?

Job 25:5

If he gives an order to the moon, then it shines not; and the stars are not pure before him.

Job 25:6

But alas! man is corruption, and the son of man a worm.

Job 26

Job 26:1

¶ But Job answered and said,

Job 26:2

To whom dost thou attach thyself, or whom art thou going to assist? is it not he that has much strength, and he who has a strong arm?

Job 26:3

To whom hast thou given counsel? is it not to him who has all wisdom? whom wilt thou follow? is it not one who has the greatest power?

Job 26:4

To whom hast thou uttered words? and whose breath is it that has come forth from thee?

Job 26:5

¶ Shall giants be born from under the water and the inhabitants thereof?

Job 26:6

Hell is naked before him, and destruction has no covering.

Job 26:7

He stretches out the north wind upon nothing, and he upon nothing hangs the earth;

Job 26:8

binding water in his clouds, and the cloud is not rent under it.

Job 26:9

He keeps back the face of his throne, stretching out his cloud upon it.

Job 26:10

He has encompassed the face of the water by an appointed ordinance, until the end of light and darkness.

Job 26:11

The pillars of heaven are prostrate and astonished at his rebuke.

Job 26:12

He has calmed the sea with his might, and by his wisdom the whale has been overthrown.

Job 26:13

And the barriers of heaven fear him, and by a command he has slain the apostate dragon.

Job 26:14

Behold, these are parts of his way; and we will hearken to him at the least intimation of his word: but the strength of his thunder who knows, when he shall employ it?

Job 27

Job 27:1

¶ And Job further continued and said in his parable,

Job 27:2

As God lives, who has thus judge me; and the Almighty, who has embittered my soul;

Job 27:3

verily, while my breath is yet in me, and the breath of God which remains to me is in my nostrils,

Job 27:4

my lips shall not speak evil words, neither shall my soul meditate unrighteous thoughts.

Job 27:5

Far be it from me that I should justify you till I die; for I will not let go my innocence,

Job 27:6

but keeping fast to my righteousness I will by no means let it go: for I am not conscious to myself of having done any thing amiss.

Job 27:7

¶ Nay rather, but let mine enemies be as the overthrow of the ungodly, and they that rise up against me, as the destruction of transgressors.

Job 27:8

For what is the hope of the ungodly, that he holds to it? will he indeed trust in the Lord and be saved?

Job 27:9

Will God hear his prayer? or, when distress has come upon him,

Job 27:10

has he any confidence before him? or will God hear him as he calls upon him?

Job 27:11

¶ Yet now I will tell you what is in the hand of the Lord: I will not lie concerning the things which are with the Almighty.

Job 27:12

Behold, ye all know that ye are adding vanity to vanity.

Job 27:13

This is the portion of an ungodly man from the Lord, and the possession of oppressors shall come upon them from the Almighty.

Job 27:14

And if their children be many, they shall be for slaughter: and if they grow up, they shall beg.

Job 27:15

And they that survive of him shall utterly perish, and no one shall pity their widows.

Job 27:16

Even if he should gather silver as earth, and prepare gold as clay;

Job 27:17

All these things shall the righteous gain, and the truehearted shall possess his wealth.

Job 27:18

And his house is gone like moths, and like a spider's web.

Job 27:19

The rich man shall lie down, and shall not continue: he has opened his eyes, and he is not.

Job 27:20

Pains have come upon him as water, and darkness has carried him away by night.

Job 27:21

And a burning wind shall catch him, and he shall depart, and it shall utterly drive him out of his place.

Job 27:22

And God shall cast trouble upon him, and not spare: he would fain flee out of his hand.

Job 27:23

He shall cause men to clap their hands against them, and shall hiss him out of his place.
Job 28

Job 28:1

¶ For there is a place for the silver, whence it comes, and a place for the gold, whence it is refined.

Job 28:2

For iron comes out of the earth, and brass is hewn out like stone.

Job 28:3

He has set a bound to darkness, and he searches out every limit: a stone is darkness, and the shadow of death.

Job 28:4

There is a cutting off the torrent by reason of dust: so they that forget the right way are weakened; they are removed from among men.

Job 28:5

As for the earth, out of it shall come bread: under it has been turned up as it were fire.

Job 28:6

Her stones are the place of the sapphire: and her dust supplies man with gold.

Job 28:7

There is a path, the fowl has not known it, neither has the eye of the vulture seen it:

Job 28:8

neither have the sons of the proud trodden it, a lion has not passed upon it.

Job 28:9

He has stretched forth his hand on the sharp rock, and turned up mountains by the roots:

Job 28:10

and he has interrupted the whirlpools of rivers, and mine eye has seen every precious thing.

Job 28:11

And he has laid bare the depths of rivers, and has brought his power to light.

Job 28:12

But whence has wisdom been discovered? and what is the place of knowledge?

Job 28:13

A mortal has not known its way, neither indeed has it been discovered among men.

Job 28:14

¶ The depth said, It is not in me: and the sea said, It is not with me.

Job 28:15

One shall not give fine gold instead of it, neither shall silver be weighed in exchange for it.

Job 28:16

Neither shall it be compared with gold of Sophir, with the precious onyx and sapphire.

Job 28:17

Gold and crystal shall not be equalled to it, neither shall vessels of gold be its exchange.

Job 28:18

Coral and fine pearl shall not be mentioned: but do thou esteem wisdom above the most precious things.

Job 28:19

The topaz of Ethiopia shall not be equalled to it; it shall not be compared with pure gold.

Job 28:20

¶ Whence then is wisdom found? and of what kind is the place of understanding?

Job 28:21

It has escaped the notice of every man, and has been hidden from the birds of the sky.

Job 28:22

Destruction and Death said, We have heard the report of it.

Job 28:23

God has well ordered the way of it, and he knows the place of it.

Job 28:24

For he surveys the whole earth under heaven, knowing the things in the earth:

Job 28:25

all that he has made; the weight of the winds, the measures of the water.

Job 28:26

When he made them, thus he saw and numbered them, and made a way for the pealing of the thunder.

Job 28:27

Then he saw it, and declared it: he prepared it and traced it out.

Job 28:28

And he said to man, Behold, godliness is wisdom: and to abstain from evil is understanding.
Job 29

Job 29:1

¶ And Job continued and said in his parable,

Job 29:2

Oh that I were as in months past, wherein God preserved me!

Job 29:3

As when his lamp shone over my head; when by his light I walked through darkness.

Job 29:4

As when I steadfastly pursued my ways, when God took care of my house.

Job 29:5

When I was very fruitful, and my children were about me;

Job 29:6

when my ways were moistened with butter, and the mountains flowed for me with milk.

Job 29:7

¶ When I went forth early in the city, and the seat was placed for me in the streets.

Job 29:8

The young men saw me, and hid themselves: and all the old men stood up.

Job 29:9

And the great men ceased speaking, and laid their finger on their mouth.

Job 29:10

And they that heard me blessed me, and their tongue clave to their throat.

Job 29:11

For the ear heard, and blessed me; and the eye saw me, and turned aside.

Job 29:12

For I saved the poor out of the hand of the oppressor, and helped the fatherless who had no helper.

Job 29:13

Let the blessing of the perishing one come upon me; yea, the mouth of the widow has blessed me.

Job 29:14

Also I put on righteousness, and clothed myself with judgment like a mantle.

Job 29:15

I was the eye of the blind, and the foot of the lame.

Job 29:16

I was the father of the helpless; and I searched out the cause which I knew not.

Job 29:17

And I broke the jaw-teeth of the unrighteous; I plucked the spoil out of the midst of their teeth.

Job 29:18

¶ And I said, My age shall continue as the stem of a palm-tree; I shall live a long while.

Job 29:19

My root was spread out by the water, and the dew would lodge on my crop.

Job 29:20

My glory was fresh in me, and by bow prospered in his hand.

Job 29:21

Men heard me, and gave heed, and they were silent at my counsel.

Job 29:22

At my word they spoke not again, and they were very glad whenever I spoke to them.

Job 29:23

As the thirsty earth expecting the rain, so they waited for my speech.

Job 29:24

Were I to laugh on them, they would not believe it; and the light of my face has not failed.

Job 29:25

I chose out their way, and sat chief, and dwelt as a king in the midst of warriors, as one comforting mourners.

Job 30

Job 30:1

¶ But now the youngest have laughed me to scorn, now they reprove me in their turn, whose fathers I set at nought; whom I did not deem worthy to be with my shepherd dogs.

Job 30:2

Yea, why had I the strength of their hands? for them the full term of life was lost.

Job 30:3

One is childless in want and famine, such as they that fled but lately the distress and misery of drought.

Job 30:4

Who compass the salt places on the sounding shore, who had salt herbs for their food, and were dishonorable and of no repute, in want of every good thing; who also ate roots of trees by reason of great hunger.

Job 30:5

Thieves have risen up against me,

Job 30:6

whose houses were the caves of the rocks, who lived under the wild shrubs.

Job 30:7

They will cry out among the rustling bushes.

Job 30:8

They are sons of fools and vile men, whose name and glory are quenched from off the earth.

Job 30:9

But now I am their music, and they have me for a by-word.

Job 30:10

And they stood aloof and abhorred me, and spared not to spit in my face.

Job 30:11

For he has opened his quiver and afflicted me: they also have cast off the restraint of my presence.

Job 30:12

They have risen up against me on the right hand of their offspring; they have stretched out their foot, and directed against me the ways of their destruction.

Job 30:13

My paths are ruined; for they have stripped off my raiment: he has shot at me with his weapons.

Job 30:14

And he has pleaded against me as he will: I am overwhelmed with pains.

Job 30:15

¶ My pains return upon me; my hope is gone like the wind, and my safety as a cloud.

Job 30:16

Even now my life shall be poured forth upon me; and days of anguish seize me.

Job 30:17

And by night my bones are confounded; and my sinews are relaxed.

Job 30:18

With great force my disease has taken hold of my garment: it has compassed me as the collar of my coat.

Job 30:19

And thou hast counted me as clay; my portion in dust and ashes.

Job 30:20

And I have cried to thee, but thou hearest me not: but they stood still, and observed me.

Job 30:21

They attacked me also without mercy: thou hast scourged me with a strong hand.

Job 30:22

And thou hast put me to grief, and hast cast me away from safety.

Job 30:23

For I know that death will destroy me: for the earth is the house appointed for every mortal.

Job 30:24

Oh then that I might lay hands upon myself, or at least ask another, and he should do this for me.

Job 30:25

Yet I wept over every helpless man; I groaned when I saw a man in distress.

Job 30:26

But I, when I waited for good things, behold, days of evils came the more upon me.

Job 30:27

My belly boiled, and would not cease: the days of poverty prevented me.

Job 30:28

I went mourning without restraint: and I have stood and cried out in the assembly.

Job 30:29

I am become a brother of monsters, and a companion of ostriches.

Job 30:30

And my skin has been greatly blackened, and my bones are burned with heat.

Job 30:31

My harp also has been turned into mourning, and my song into my weeping.

Job 31

Job 31:1

¶ I made a covenant with mine eyes, and I will not think upon a virgin.

Job 31:2

Now what portion has God given from above? and is there an inheritance given of the Mighty One from the highest?

Job 31:3

Alas! destruction to the unrighteous, and rejection to them that do iniquity.

Job 31:4

Will he not see my way, and number all my steps?

Job 31:5

But if I had gone with scorners, and if too my foot has hastened to deceit:

Job 31:6

(for I am weighed in a just balance, and the Lord knows my innocence:)

Job 31:7

if my foot has turned aside out of the way, or if mine heart has followed mine eye, and if too I have touched gifts with my hands;

Job 31:8

then let me sow, and let others eat; and let me be uprooted on the earth.

Job 31:9

¶ If my heart has gone forth after another man's wife, and if I laid wait at her doors;

Job 31:10

then let my wife also please another, and let my children be brought low.

Job 31:11

For the rage of anger is not to be controlled, in the case of defiling another man's wife.

Job 31:12

For it is a fire burning on every side, and whomsoever it attacks, it utterly destroys.

Job 31:13

And if too I despised the judgment of my servant or my handmaid, when they pleaded with me;

Job 31:14

what then shall I do if the Lord should try me? and if also he should at all visit me, can I make an answer?

Job 31:15

Were not they too formed as I also was formed in the womb? yea, we were formed in the same womb.

Job 31:16

¶ But the helpless missed not whatever need they had, and I did not cause the eye of the widow to fail.

Job 31:17

And if too I ate my morsel alone, and did not impart of it to the orphan;

Job 31:18

(for I nourished them as a father from my youth and guided them from my mother's womb.)

Job 31:19

And if too I overlooked the naked as he was perishing, and did not clothe him;

Job 31:20

and if the poor did not bless me, and their shoulders were not warmed with the fleece of my lambs;

Job 31:21

if I lifted my hand against an orphan, trusting that my strength was far superior to his:

Job 31:22

let them my shoulder start from the blade-bone, and my arm be crushed off from the elbow.

Job 31:23

For the fear of the Lord constrained me, and I cannot bear up by reason of his burden.

Job 31:24

¶ If I made gold my treasure, and if too I trusted the precious stone;

Job 31:25

and if too I rejoiced when my wealth was abundant, and if too I laid my hand on innumerable treasures:

Job 31:26

(do we not see the shining sun eclipsed, and the moon waning? for they have not power to continue:)

Job 31:27

and if my heart was secretly deceived, and if I have laid my hand upon my mouth and kissed it:

Job 31:28

let this also then be reckoned to me as the greatest iniquity: for I should have lied against the Lord Most High.

Job 31:29

And if too I was glad at the fall of mine enemies, and mine heart said, Aha!

Job 31:30

let then mine ear hear my curse, and let me be a byword among my people in my affliction.

Job 31:31

And if too my handmaids have often said, Oh that we might be satisfied with his flesh; (whereas I was very kind:

Job 31:32

for the stranger did not lodge without, and my door was opened to every one that came:)

Job 31:33

¶ or if too having sinned unintentionally, I hid my sin;

Job 31:34

(for I did not stand in awe of a great multitude, so as not to declare boldly before them:) and if too I permitted a poor man to go out of my door with an empty bosom:

Job 31:35

(Oh that I had a hearer,) and if I had not feared the hand of the Lord; and as to the written charge which I had against any one,

Job 31:36

I would place it as a chaplet on my shoulders, and read it.

Job 31:37

And if I did not read it and return it, having taken nothing from the debtor:

Job 31:38

If at any time the land groaned against me, and if its furrows mourned together;

Job 31:39

and if I ate its strength alone without price, and if I too grieved the heart of the owner of the soil, by taking aught from him:

Job 31:40

then let the nettle come up to me instead of wheat, and a bramble instead of barley. And Job ceased speaking.

Job 32

Job 32:1

¶ And his three friends also ceased any longer to answer Job: for Job was righteous before them.

Job 32:2

Then Elius the son of Barachiel, the Buzite, of the kindred of Ram, of the country of Ausis, was angered: and he was very angry with Job, because he justified himself before the Lord.

Job 32:3

And he was also very angry with his three friends, because they were not able to return answers to Job, yet set him down for an ungodly man.

Job 32:4

But Elius had forbore to give an answer to Job, because they were older than he.

Job 32:5

And Elius saw that there was no answer in the mouth of the three men; and he was angered in his wrath.

Job 32:6

¶ And Elius the Buzite the son of Barachiel answered and said, I am younger in age, and ye are elder, wherefore I kept silence, fearing to declare to you my own knowledge.

Job 32:7

And I said, It is not time that speaks, though in many years men know wisdom:

Job 32:8

but there is a spirit in mortals; and the inspiration of the Almighty is that which teaches.

Job 32:9

The long-lived are not wise as such; neither do the aged know judgment.

Job 32:10

Wherefore I said, Hear me, and I will tell you what I know.

Job 32:11

Hearken to my words; for I will speak in your hearing, until ye shall have tried the matter with words:

Job 32:12

and I shall understand as far as you; and, behold, there was no one of you that answered Job his words in argument,

Job 32:13

lest ye should say, We have found that we have added wisdom to the Lord.

Job 32:14

And ye have commissioned a man to speak such words.

Job 32:15

¶ They were afraid, they answered no longer; they gave up their speaking.

Job 32:16

I waited, (for I had not spoken,) because they stood still, they answered not.

Job 32:17

And Elius continued, and said, I will again speak,

Job 32:18

for I am full of words, for the spirit of my belly destroys me.

Job 32:19

And my belly is as a skin of sweet wine, bound up and ready to burst; or as a brazier's labouring bellows.

Job 32:20

I will speak, that I may open my lips and relieve myself.

Job 32:21

For truly I will not be awed because of man, nor indeed will I be confounded before a mortal.

Job 32:22

For I know not how to respect persons: and if otherwise, even the moths would eat me.
Job 33

Job 33:1

¶ Howbeit hear, Job, my words, and hearken to my speech.

Job 33:2

For behold, I have opened my mouth, and my tongue has spoken.

Job 33:3

My heart shall be found pure by my words; and the understanding of my lips shall meditate purity.

Job 33:4

The Divine Spirit is that which formed me, and the breath of the Almighty that which teaches me.

Job 33:5

If thou canst, give me an answer: wait therefore; stand against me, and I will stand against thee.

Job 33:6

Thou art formed out of the clay as also I: we have been formed out of the same substance.

Job 33:7

My fear shall not terrify thee, neither shall my hand be heavy upon thee.

Job 33:8

¶ But thou hast said in mine ears, (I have heard the voice of thy words;) because thou sayest, I am pure, not having sinned;

Job 33:9

I am blameless, for I have not transgressed.

Job 33:10

Yet he has discovered a charge against me, and he has reckoned me as an adversary.

Job 33:11

And he has put my foot in the stocks, and has watched all my ways.

Job 33:12

For how sayest thou, I am righteous, yet he has not hearkened to me? for he that is above mortals is eternal.

Job 33:13

But thou sayest, Why has he not heard every word of my cause?

Job 33:14

¶ For when the Lord speaks once, or a second time,

Job 33:15

sending a dream, or in the meditation of the night; (as when a dreadful alarm happens to fall upon men, in slumberings on the bed:)

Job 33:16

then opens he the understanding of men: he scares them with such fearful visions:

Job 33:17

to turn a man from unrighteousness, and he delivers his body from a fall.

Job 33:18

He spares also his soul from death, and suffers him not to fall in war.

Job 33:19

¶ And again, he chastens him with sickness on his bed, and the multitude of his bones is benumbed.

Job 33:20

And he shall not be able to take any food, though his soul shall desire meat;

Job 33:21

until his flesh shall be consumed, and he shall shew his bones bare.

Job 33:22

His soul also draws nigh to death, and his life is in Hades.

Job 33:23

Though there should be a thousand messengers of death, not one of them shall wound him: if he should purpose in his heart to turn to the Lord, and declare to man his fault, and shew his folly;

Job 33:24

he will support him, that he should not perish, and will restore his body as fresh plaster upon a wall; and he will fill his bones with morrow.

Job 33:25

And he will make his flesh tender as that of a babe, and he will restore him among men in his full strength.

Job 33:26

And he shall pray to the Lord, and his prayer shall be accepted of him; he shall enter with a cheerful countenance, with a full expression of praise: for he will render to men their due.

Job 33:27

Even then a man shall blame himself, saying, What kind of things have I done? and he has not punished me according to the full amount of my sins.

Job 33:28

Deliver my soul, that it may not go to destruction, and my life shall see the light.

Job 33:29

¶ Behold, all these things, the Mighty One works in a threefold manner with a man.

Job 33:30

And he has delivered my soul from death, that my life may praise him in the light.

Job 33:31

Hearken, Job, and hear me: be silent, and I will speak.

Job 33:32

If thou hast words, answer me: speak, for I desire thee to be justified.

Job 33:33

If not, do thou hear me: be silent, and I will teach thee.

Job 34

Job 34:1

¶ And Elius continued, and said,

Job 34:2

Hear me, ye wise men; hearken, ye that have knowledge.

Job 34:3

For the ear tries words, and the mouth tastes meat.

Job 34:4

Let us choose judgment to ourselves: let us know amount ourselves what is right.

Job 34:5

For Job has said, I am righteous: the Lord has removed my judgment.

Job 34:6

And he has erred in my judgment: my wound is severe without unrighteousness of mine.

Job 34:7

What man is as Job, drinking scorning like water?

Job 34:8

saying, I have not sinned, nor committed ungodliness, nor had fellowship with workers of iniquity, to go with the ungodly.

Job 34:9

For thou shouldest not say, There shall be no visitation of a man, whereas there is a visitation on him from the Lord.

Job 34:10

¶ Wherefore hear me, ye that are wise in heart: far be it from me to sin before the Lord, and to pervert righteousness before the almighty.

Job 34:11

Yea, he renders to a man accordingly as each of them does, and in a man's path he will find him.

Job 34:12

And thinkest thou that the Lord will do wrong, or will the Almighty who made the earth wrest judgment?

Job 34:13

And who is he that made the whole world under heaven, and all things therein?

Job 34:14

For if he would confine, and restrain his spirit with himself;

Job 34:15

all flesh would die together, and every mortal would return to the earth, whence also he was formed.

Job 34:16

¶ Take heed lest he rebuke thee: hear this, hearken to the voice of words.

Job 34:17

Behold then the one that hates iniquities, and that destroys the wicked, who is for ever just.

Job 34:18

He is ungodly that says to a king, Thou art a transgressor, that says to princes, O most ungodly one.

Job 34:19

Such a one as would not reverence the face of an honourable man, neither knows how to give honour to the great, so as that their persons should be respected.

Job 34:20

But it shall turn out vanity to them, to cry and beseech a man; for they dealt unlawfully, the poor being turned aside from their right.

Job 34:21

For he surveys the works of men, and nothing of what they do has escaped him.

Job 34:22

Neither shall there be a place for the workers of iniquity to hide themselves.

Job 34:23

For he will not lay upon a man more than right.

Job 34:24

For the Lord looks down upon all men, who comprehends unsearchable things, glorious also and excellent things without number.

Job 34:25

Who discovers their works, and will bring night about upon them, and they shall be brought low.

Job 34:26

And he quite destroys the ungodly, for they are seen before him.

Job 34:27

Because they turned aside from the law of God, and did not regard his ordinances,

Job 34:28

so as to bring before him the cry of the needy; for he will hear the cry of the poor.

Job 34:29

And he will give quiet, and who will condemn? and he will hide his face, and who shall see him? whether it be done against a nation, or against a man also:

Job 34:30

causing a hypocrite to be king, because of the waywardness of the people.

Job 34:31

¶ For there is one that says to the Mighty One, I have received blessings; I will not take a pledge:

Job 34:32

I will see apart from myself: do thou shew me if I have done unrighteousness; I will not do so any more.

Job 34:33

Will he take vengeance for it on thee, whereas thou wilt put it far from thee? for thou shalt choose, and not I; and what thou knowest, speak thou.

Job 34:34

Because the wise in heart shall say this, and a wise man listens to my word.

Job 34:35

But Job has not spoken with understanding, his words are not uttered with knowledge.

Job 34:36

Howbeit do thou learn, Job: no longer make answer as the foolish:

Job 34:37

that we add not to our sins: for iniquity will be reckoned against us, if we speak many words before the Lord.

Job 35

Job 35:1

¶ And Elius resumed and said,

Job 35:2

What is this that thou thinkest to be according to right? who art thou that thou hast said, I am righteous before the Lord?

Job 35:3

I will answer thee, and thy three friends.

Job 35:4

Look up to the sky and see; and consider the clouds, how high they are above thee.

Job 35:5

If thou hast sinned, what wilt thou do?

Job 35:6

and if too thou hast transgressed much, what canst thou perform?

Job 35:7

And suppose thou art righteous, what wilt thou give him? or what shall he receive of thy hand?

Job 35:8

Thy ungodliness may affect a man who is like to thee; or thy righteousness a son of man.

Job 35:9

¶ They that are oppressed of a multitude will be ready to cry out; they will call for help because of the arm of many.

Job 35:10

But none said, Where is God that made me, who appoints the night-watches;

Job 35:11

who makes me to differ from the four-footed beasts of the earth, and from the birds of the sky?

Job 35:12

There they shall cry, and none shall hearken, even because of the insolence of wicked men.

Job 35:13

For the Lord desires not to look on error, for he is the Almighty One.

Job 35:14

¶ He beholds them that perform lawless deeds, and he will save me: and do thou plead before him, if thou canst praise him, as it is possible even now.

Job 35:15

For he is not now regarding his wrath, nor has he noticed severely any trespass.

Job 35:16

Yet Job vainly opens his mouth, in ignorance he multiplies words.
Job 36

Job 36:1

¶ And Elius further continued, and said,

Job 36:2

Wait form me yet a little while, that I may teach thee: for there is yet speech in me.

Job 36:3

Having fetched my knowledge from afar, and according to my works,

Job 36:4

I will speak just things truly, and thou shalt not unjustly receive unjust words.

Job 36:5

¶ But know that the Lord will not cast off an innocent man: being mighty in strength of wisdom,

Job 36:6

he will not by any means save alive the ungodly: and he will grant the judgment of the poor.

Job 36:7

He will not turn away his eyes from the righteous, but they shall be with kings on the throne: and he will establish them in triumph, and they shall be exalted.

Job 36:8

But they that are bound in fetters shall be holden in cords of poverty.

Job 36:9

And he shall recount to them their works, and their transgressions, for such will act with violence.

Job 36:10

But he will hearken to the righteous: and he has said that they shall turn from unrighteousness.

Job 36:11

If they should hear and serve him, they shall spend their days in prosperity, and their years in honour.

Job 36:12

But he preserves not the ungodly; because they are not willing to know the Lord, and because when reprov'd they were disobedient.

Job 36:13

And the hypocrites in heart will array wrath against themselves; they will not cry, because he has bound them.

Job 36:14

Therefore let their soul die in youth, and their life be wounded by messengers of death.

Job 36:15

¶ Because they afflicted the weak and helpless: and he will vindicate the judgment of the meek.

Job 36:16

And he has also enticed thee out of the mouth of the enemy:

Job 36:17

there is a deep gulf and a rushing stream beneath it, and thy table came down full of fatness. Judgment shall not fail from the righteous;

Job 36:18

but there shall be wrath upon the ungodly, by reason of the ungodliness of the bribes which they received for iniquities.

Job 36:19

Let not thy mind willingly turn thee aside from the petition of the feeble that are in distress.

Job 36:20

And draw not forth all the mighty men by night, so that the people should go up instead of them.

Job 36:21

But take heed lest thou do that which is wrong: for of this thou has made choice because of poverty.

Job 36:22

Behold, the Mighty One shall prevail by his strength: for who is powerful as he is?

Job 36:23

And who is he that examines his works? or who can say, he has wrought injustice?

Job 36:24

¶ Remember that his works are great beyond those which men have attempted.

Job 36:25

Every man has seen in himself, how many mortals are wounded.

Job 36:26

Behold, the Mighty One is great, and we shall not know him: the number of his years is even infinite.

Job 36:27

And the drops of rain are numbered by him, and shall be poured out in rain to form a cloud.

Job 36:28

The ancient heavens shall flow, and the clouds overshadow innumerable mortals: (36:28A) he has fixed a time to cattle, and they know the order of rest. (36:28B) Yet by all these things thy understanding is not astonished, neither is thy mind disturbed in thy body.

Job 36:29

And though one should understand the outspreadings of the clouds, or the measure of his tabernacle;

Job 36:30

behold he will stretch his bow against him, and he covers the bottom of the sea.

Job 36:31

For by them he will judge the nations: he will give food to him that has strength.

Job 36:32

He has hidden the light in his hands, and given charge concerning it to the interposing cloud.

Job 36:33

The Lord will declare concerning this to his friend: but there is a portion also for unrighteousness.
Job 37

Job 37:1

¶ At this also my heart is troubled, and moved out of its place.

Job 37:2

Hear thou a report by the anger of the Lord's wrath, and a discourse shall come out of his mouth.

Job 37:3

His dominion is under the whole heaven, and his light is at the extremities of the earth.

Job 37:4

After him shall be a cry with a loud voice; he shall thunder with the voice of his excellency, yet he shall not cause men to pass away, for one shall hear his voice.

Job 37:5

The Mighty One shall thunder wonderfully with his voice: for he has done great things which we knew not;

Job 37:6

¶ commanding the snow, Be thou upon the earth, and the stormy rain, and the storm of the showers of his might.

Job 37:7

He seals up the hand of every man, that every man may know his own weakness.

Job 37:8

And the wild beasts come in under the covert, and rest in their lair.

Job 37:9

Troubles come on out of the secret chambers, and cold from the mountain-tops.

Job 37:10

And from the breath of the Mighty One he will send frost; and he guides the water in whatever way he pleases.

Job 37:11

And if a cloud obscures what is precious to him, his light will disperse the cloud.

Job 37:12

And he will carry round the encircling clouds by his governance, to perform their works: whatsoever he shall command them,

Job 37:13

this has been appointed by him on the earth, whether for correction, or for his land, or if he shall find him an object for mercy.

Job 37:14

¶ Hearken to this, O Job: stand still, and be admonished of the power of the Lord.

Job 37:15

We know that god has disposed his works, having made light out of darkness.

Job 37:16

And he knows the divisions of the clouds, and the signal overthrows of the ungodly.

Job 37:17

But thy robe is warm, and there is quiet upon the land.

Job 37:18

Wilt thou establish with him foundations for the ancient heavens? they are strong as a molten mirror.

Job 37:19

Wherefore teach me, what shall we say to him? and let us cease from saying much.

Job 37:20

Have I a book or a scribe my me, that I may stand and put man to silence?

Job 37:21

¶ But the light is not visible to all: it shines afar off in the heavens, as that which is from him in the clouds.

Job 37:22

From the north come the clouds shining like gold: in these great are the glory and honour of the Almighty;

Job 37:23

and we do not find another his equal in strength: as for him that judges justly, dost thou not think that he listens?

Job 37:24

Wherefore men shall fear him; and the wise also in heart shall fear him.
Job 38

Job 38:1

¶ And after Elius had ceased from speaking, the Lord spoke to Job through the whirlwind and clouds, saying,

Job 38:2

Who is this that hides counsel from me, and confines words in his heart, and thinks to conceal them from me?

Job 38:3

Gird thy loins like a man; and I will ask thee, and do thou answer me.

Job 38:4

¶ Where wast thou when I founded the earth? tell me now, if thou hast knowledge,

Job 38:5

who set the measures of it, if thou knowest? or who stretched a line upon it?

Job 38:6

On what are its rings fastened? and who is he that laid the corner-stone upon it?

Job 38:7

When the stars were made, all my angels praised me with a loud voice.

Job 38:8

And I shut up the sea with gates, when it rushed out, coming forth out its mother's womb.

Job 38:9

And I made a cloud its clothing, and swathed it in mist.

Job 38:10

And I set bounds to it, surrounding it with bars and gates.

Job 38:11

And I said to it, Hitherto shalt thou come, but thou shalt not go beyond, but thy waves shall be confined within thee.

Job 38:12

¶ Or did I order the morning light in thy time; and did the morning star then first see his appointed place;

Job 38:13

to lay hold of the extremities of the earth, to cast out the ungodly out of it?

Job 38:14

Or didst thou take clay of the ground, and form a living creature, and set it with the power of speech upon the earth?

Job 38:15

And hast thou removed light from the ungodly, and crushed the arm of the proud?

Job 38:16

Or hast thou gone to the source of the sea, and walked in the tracks of the deep?

Job 38:17

And do the gates of death open to thee for fear; and did the porters of hell quake when they saw thee?

Job 38:18

And hast thou been instructed in the breadth of the whole earth under heaven? tell me now, what is the extent of it?

Job 38:19

And in what kind of a land does the light dwell? and of what kind is the place of darkness?

Job 38:20

If thou couldest bring me to their utmost boundaries, and if also thou knowest their paths;

Job 38:21

I know then that thou wert born at that time, and the number of thy years is great.

Job 38:22

But hast thou gone to the treasures of snow? and hast thou seen the treasures of hail?

Job 38:23

And is there a store of them, for thee against the time of thine enemies, for the day of wars and battle?

Job 38:24

And whence proceeds the frost? or whence is the south wind dispersed over the whole world under heaven?

Job 38:25

¶ And who prepared a course for the violent rain, and a way for the thunders;

Job 38:26

to rain upon the land where there is no man, the wilderness, where there is not a man in it; so as to feed the untrodden and uninhabited land,

Job 38:27

and cause it to send forth a crop of green herbs?

Job 38:28

Who is the rain's father? and who has generated the drops of dew?

Job 38:29

And out of whose womb comes the ice? and who has produced the frost in the sky,

Job 38:30

which descends like flowing water? who has terrified the face of the ungodly?

Job 38:31

And dost thou understand the band of Pleias, and hast thou opened the barrier of Orion?

Job 38:32

Or wilt thou reveal Mazuroth in his season, and the evening star with his rays? Wilt thou guide them?

Job 38:33

And knowest thou the changes of heaven, or the events which take place together under heaven?

Job 38:34

And wilt thou call a cloud with thy voice, and will it obey thee with a violent shower of much rain?

Job 38:35

And wilt thou send lightnings, and they shall go? and shall they say to thee, What is thy pleasure?

Job 38:36

And who has given to women skill in weaving, or knowledge of embroidery?

Job 38:37

And who is he that numbers the clouds in wisdom, and has bowed the heaven down to the earth?

Job 38:38

For it is spread out as dusty earth, and I have cemented it as one hewn stone to another.

Job 38:39

And wilt thou hunt a prey for the lions? and satisfy the desires of the serpents?

Job 38:40

For they fear in their lairs, and lying in wait couch in the woods.

Job 38:41

And who has prepared food for the raven? for its young ones wander and cry to the Lord, in search of food.

Job 39

Job 39:1

¶ Say if thou knowest the time of the bringing forth of the wild goats of the rock, and if thou hast marked the calving of the hinds:

Job 39:2

and if thou has hast numbered the full months of their being with young, and if thou hast relieved their pangs:

Job 39:3

and hast reared their young without fear; and wilt thou loosen their pangs?

Job 39:4

Their young will break forth; they will be multiplied with offspring: their young will go forth, and will not return to them.

Job 39:5

And who is he that sent forth the wild ass free? and who loosed his bands?

Job 39:6

whereas I made his habitation the wilderness, and the salt land his coverts.

Job 39:7

He laughs to scorn the multitude of the city, and hears not the chiding of the tax-gatherer.

Job 39:8

He will survey the mountains as his pasture, and he seeks after every green thing.

Job 39:9

And will the unicorn be willing to serve thee, or to lie down at thy manger?

Job 39:10

And wilt thou bind his yoke with thongs, or will he plough furrows for thee in the plain?

Job 39:11

And dost thou trust him, because his strength is great? and wilt thou commit thy works to him?

Job 39:12

And wilt thou believe that he will return to thee thy seed, and bring it in to thy threshing-floor?

Job 39:13

¶ The peacock has a beautiful wing: if the stork and the ostrich conceive, it is worthy of notice,

Job 39:14

for the ostrich will leave her eggs in the ground, and warm them on the dust,

Job 39:15

and has forgotten that the foot will scatter them, and the wild beasts of the field trample them.

Job 39:16

She has hardened herself against her young ones, as though she bereaved not herself: she labours in vain without fear.

Job 39:17

For God has withholden wisdom from her, and not given her a portion in understanding.

Job 39:18

In her season she will lift herself on high; she will scorn the horse and his rider.

Job 39:19

¶ Hast thou invested the horse with strength, and clothed his neck with terror?

Job 39:20

And hast thou clad him in perfect armour, and made his breast glorious with courage?

Job 39:21

He paws exulting in the plain, and goes forth in strength into the plain.

Job 39:22

He laughs to scorn a king as he meets him, and will by no means turn back from the sword.

Job 39:23

The bow and sword resound against him; and his rage will swallow up the ground:

Job 39:24

and he will not believe until the trumpet sounds.

Job 39:25

And when the trumpet sounds, he says, Aha! and afar off he smells the war with prancing and neighing.

Job 39:26

¶ And does the hawk remain steady by thy wisdom, having spread out her wings unmoved, looking toward the region of the south?

Job 39:27

And does the eagle rise at thy command, and the vulture remain sitting over his nest,

Job 39:28

on a crag of a rock, and in a secret place?

Job 39:29

Thence he seeks food, his eyes observe from far.

Job 39:30

And his young ones roll themselves in blood, and wherever the carcasses may be, immediately they are found.

Job 40

Job 40:1

¶ (39:31) And the Lord God answered Job, and said,

Job 40:2

(39:32) Will any one pervert judgment with the Mighty One? and he that reproves God, let him return it for answer.

Job 40:3

(39:33) And Job answered and said to the Lord,

Job 40:4

(39:34) Why do I yet plead? being rebuked even while reproving the Lord: hearing such things, whereas I am nothing: and what shall I answer to these arguments? I will lay my hand upon my mouth.

Job 40:5

(39:35) I have spoken once; but I will not do so a second time.

Job 40:6

¶ (40:1) And the Lord yet again answered and spoke to Job out of the cloud, saying,

Job 40:7

(40:2) Nay, gird up now thy loins like a man; and I will ask thee, and do thou answer me.

Job 40:8

(40:3) Do not set aside my judgment: and dost thou think that I have dealt with thee in any other way, than that thou mightest appear to be righteous?

Job 40:9

(40:4) Hast thou an arm like the Lord's? or dost thou thunder with a voice like his?

Job 40:10

(40:5) Assume now a lofty bearing and power; and clothe thyself with glory and honour.

Job 40:11

(40:6) And send forth messengers with wrath; and lay low every haughty one.

Job 40:12

(40:7) Bring down also the proud man; and consume at once the ungodly.

Job 40:13

(40:8) And hide them together in the earth; and fill their faces with shame.

Job 40:14

(40:9) Then will I confess that thy right hand can save thee.

Job 40:15

¶ (40:10) But now look at the wild beasts with thee; they eat grass like oxen.

Job 40:16

(40:11) Behold now, his strength is in his loins, and his force is in the navel of his belly.

Job 40:17

(40:12) He sets up his tail like a cypress; and his nerves are wrapped together.

Job 40:18

(40:13) His sides are sides of brass; and his backbone is as cast iron.

Job 40:19

(40:14) This is the chief of the creation of the Lord; made to be played with by his angels.

Job 40:20

(40:15) And when he has gone up to a steep mountain, he causes joy to the quadrupeds in the deep.

Job 40:21

(40:16) He lies under trees of every kind, by the papyrus, and reed, and bulrush.

Job 40:22

(40:17) And the great trees make a shadow over him with their branches, and so do the bushes of the field.

Job 40:23

(40:18) If there should be a flood, he will not perceive it; he trust that Jordan will rush up into his mouth.

Job 40:24

(40:19) Yet one shall take him in his sight; one shall catch him with a cord, and pierce his nose.
Job 41

Job 41:1

¶ (40:20) But wilt thou catch the serpent with a hook, and put a halter about his nose?

Job 41:2

(40:21) Or wilt thou fasten a ring in his nostril, and bore his lip with a clasp?

Job 41:3

(40:22) Will he address thee with a petition? softly, with the voice of a suppliant?

Job 41:4

(40:23) And will he make a covenant with thee? and wilt thou take him for a perpetual servant?

Job 41:5

(40:24) And wilt thou play with him as with a bird? or bind him as a sparrow for a child?

Job 41:6

(40:25) And do the nations feed upon him, and the nations of the Phoenicians share him?

Job 41:7

(40:26) And all the ships come together would not be able to bear the mere skin of his tail; neither shall they carry his head in fishing-vessels.

Job 41:8

(40:27) But thou shalt lay thy hand upon him once, remembering the war that is waged by his mouth; and let it not be done any more.

Job 41:9

(41:0) Hast thou not seen him? and hast thou not wondered at the things said of him?

Job 41:10

(41:1) Dost thou not fear because preparation has been made by me? for who is there that resists me?

Job 41:11

¶ (41:2) Or who will resist me, and abide, since the whole world under heaven is mine?

Job 41:12

(41:3) I will not be silent because of him: though because of his power one shall pity his antagonist.

Job 41:13

(41:4) Who will open the face of his garment? and who can enter within the fold of his breastplate?

Job 41:14

(41:5) Who will open the doors of his face? terror is round about his teeth.

Job 41:15

(41:6) His inwards are as brazen plates, and the texture of his skin as a smyrite stone.

Job 41:16

(41:7) One part cleaves fast to another, and the air cannot come between them.

Job 41:17

(41:8) They will remain united each to the other: they are closely joined, and cannot be separated.

Job 41:18

(41:9) At his sneezing a light shines, and his eyes are as the appearance of the morning star.

Job 41:19

(41:10) Out of his mouth proceed as it were burning lamps, and as it were hearths of fire are cast abroad.

Job 41:20

(41:11) Out of his nostrils proceeds smoke of a furnace burning with fire of coals.

Job 41:21

(41:12) His breath is as live coals, and a flame goes out of his mouth.

Job 41:22

(41:13) And power is lodged in his neck, before him destruction runs.

Job 41:23

(41:14) The flesh also of his body is joined together: if one pours violence upon him, he shall not be moved.

Job 41:24

(41:15) His heart is firm as a stone, and it stands like an unyielding anvil.

Job 41:25

(41:16) And when he turns, he is a terror to the four-footed wild beasts which leap upon the earth.

Job 41:26

(41:17) If spears should come against him, men will effect nothing, either with the spear or the breast-plate.

Job 41:27

(41:18) For he considers iron as chaff, and brass as rotten wood.

Job 41:28

(41:19) The bow of brass shall not wound him, he deems a slinger as grass.

Job 41:29

(41:20) Mauls are counted as stubble; and he laughs to scorn the waving of the firebrand.

Job 41:30

(41:21) His lair is formed of sharp points; and all the gold of the sea under him is an immense quantity of clay.

Job 41:31

(41:22) He makes the deep boil like a brazen caldron; and he regards the sea as a pot of ointment,

Job 41:32

(41:23) and the lowest part of the deep as a captive: he reckons the deep as his range.

Job 41:33

(41:24) There is nothing upon the earth like to him, formed to be sported with by my angels.

Job 41:34

(41:25) He beholds every high thing: and he is king of all that are in the waters.
Job 42

Job 42:1

¶ Then Job answered and said to the Lord,

Job 42:2

I know that thou canst do all things, and nothing is impossible with thee.

Job 42:3

For who is he that hides counsel from thee? or who keeps back his words, and thinks to hide them from thee? and who will tell me what I knew not, great and wonderful things which I understood not?

Job 42:4

But hear me, O Lord, that I also may speak: and I will ask thee, and do thou teach me.

Job 42:5

I have heard the report of thee by the ear before; but now mine eye has seen thee.

Job 42:6

Wherefore I have counted myself vile, and have fainted: and I esteem myself dust and ashes.

Job 42:7

¶ And it came to pass after the Lord had spoken all these words to Job, that the Lord said to Eliphaz the Thaanite, Thou hast sinned, and thy two friends: for ye have not said anything true before me, as my servant Job has.

Job 42:8

Now then take seven bullocks, and seven rams, and go to my servant Job, and he shall offer a burnt-offering for you. And my servant Job shall pray for you, for I will only accept him: for but his sake, I would have destroyed you, for ye have not spoken the truth against my servant Job.

Job 42:9

So Eliphaz the Thaanite, and Baldad the Sauchite, and Sophar the Minaean, went and did as the Lord commanded them: and he pardoned their sin for the sake of Job.

Job 42:10

¶ And the Lord prospered Job: and when he prayed also for his friends, he forgave them their sin: and the Lord gave Job twice as much, even the double of what he had before.

Job 42:11

And all his brethren and his sisters heard all that had happened to him, and they came to him, and so did all that had known him from the first: and they ate and drank with him, and comforted him, and wondered at all that the Lord had brought upon him: and each one gave him a lamb, and four drachms' weight of gold, even of unstamped gold.

Job 42:12

And the Lord blessed the latter end of Job, more than the beginning: and his cattle were fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, a thousand she-asses of the pastures.

Job 42:13

And there were born to him seven sons and three daughters.

Job 42:14

And he called the first Day, and the second Casia, and the third Amalthaea's horn.

Job 42:15

And there were not found in comparison with the daughters of Job, fairer women than they in all the world: and their father gave them an inheritance among their brethren.

Job 42:16

And Job lived after his affliction a hundred and seventy years: and all the years he lived were two hundred and forty: and Job saw his sons and his sons' sons, the fourth generation.

Job 42:17

And Job died, an old man and full of days: (42:17A) and it is written that he will rise again with those whom the Lord raises up. (42:17B) This man is described in the Syriac book as living in the land of Ausis, on the borders of Idumea and Arabia: and his name before was Jobab; (42:17C) and having taken an Arabian wife, he begot a son whose name was Ennon. And he himself was the son of his father Zare, one of the sons of Esau, and of his mother Bosorrha, so that he was the fifth from Abraam. (42:17D) And these were the kings who reigned in Edom, which country he also ruled over: first, Balac, the son of Beor, and the name of his city was Dennaba: but after Balac, Jobab, who is called Job, and after him Asom, who was governor out of the country of Thaeman: and after him Adad, the son of Barad, who destroyed Madiam in the plain of Moab; and the name of his city was Gethaim. (42:17E) And his friends who came to him were Eliphaz, of the children of Esau, king of the Thaemanites, Baldad sovof the Sauchaeans, Sophar king of the Minaeans.

Psalms 1:1

¶ Blessed is the man who has not walked in the counsel of the ungodly, and has not stood in the way of sinners, and has not sat in the seat of evil men.

Psalms 1:2

But his pleasure is in the law of the Lord; and in his law will he meditate day and night.

Psalms 1:3

And he shall be as a tree planted by the brooks of waters, which shall yield its fruit in its season, and its leaf shall not fall off; and whatsoever he shall do shall be prospered.

Psalms 1:4

¶ Not so the ungodly;-not so: but rather as the chaff which the wind scatters away from the face of the earth.

Psalms 1:5

Therefore the ungodly shall not rise in judgment, nor sinners in the counsel of the just.

Psalms 1:6

For the Lord knows the way of the righteous; but the way of the ungodly shall perish.
Psalms 2

Psalms 2:1

¶ Wherefore did the heathen rage, and the nations imagine vain things?

Psalms 2:2

The kings of the earth stood up, and the rulers gathered themselves together, against the Lord, and against his Christ;

Psalms 2:3

saying, Let us break through their bonds, and cast away their yoke from us.

Psalms 2:4

He that dwells in the heavens shall laugh them to scorn, and the Lord shall mock them.

Psalms 2:5

Then shall he speak to them in his anger, and trouble them in his fury.

Psalms 2:6

But I have been made king by him on Sion his holy mountain,

Psalms 2:7

¶ declaring the ordinance of the Lord: the Lord said to me, Thou art my Son, to-day have I begotten thee.

Psalms 2:8

Ask of me, and I will give thee the heathen for thine inheritance, and the ends of the earth for thy possession.

Psalms 2:9

Thou shalt rule them with a rod of iron; thou shalt dash them in pieces as a potter's vessel.

Psalms 2:10

¶ Now therefore understand, ye kings: be instructed, all ye that judge the earth.

Psalms 2:11

Serve the Lord with fear, and rejoice in him with trembling.

Psalms 2:12

Accept correction, lest at any time the Lord be angry, and ye should perish from the righteous way: whensoever his wrath shall be suddenly kindled, blessed are all they that trust in him.

Psalms 3

Psalms 3:1

¶ <<A Psalm of David, when he fled from the presence of his son Abessalom.>> O Lord, why are they that afflict me multiplied? many rise up against me.

Psalms 3:2

Many say concerning my soul, There is no deliverance for him in his God. Pause.

Psalms 3:3

But thou, O Lord, art my helper: my glory, and the one that lifts up my head.

Psalms 3:4

¶ I cried to the Lord with my voice, and he heard me out of his holy mountain. Pause.

Psalms 3:5

I lay down and slept; I awaked; for the Lord will help me.

Psalms 3:6

I will not be afraid of ten thousands of people, who beset me round about.

Psalms 3:7

Arise, Lord; deliver me, my God: for thou hast smitten all who were without cause mine enemies; thou hast broken the teeth of sinners.

Psalms 3:8

Deliverance is the Lord's, and thy blessing is upon thy people.

Psalms 4

Psalms 4:1

¶ <<For the End, a Song of David among the Psalms.>> When I called upon him, the God of my righteousness heard me: thou hast made room for me in tribulation; pity me, and hearken to my prayer.

Psalms 4:2

O ye sons on men, how long will ye be slow of heart? wherefore do ye love vanity, and seek falsehood? Pause.

Psalms 4:3

But know ye that the Lord has done wondrous things for his holy one: the Lord will hear me when I cry to him.

Psalms 4:4

Be ye angry, and sin not; feel compunction upon your beds for what ye say in your hearts. Pause.

Psalms 4:5

Offer the sacrifice of righteousness, and trust in the Lord.

Psalms 4:6

¶ Many say, Who will shew us good things? the light of thy countenance, O Lord, has been manifested towards us.

Psalms 4:7

Thou hast put gladness into my heart: they have been satisfied with the fruit of their corn and wine and oil.

Psalms 4:8

I will both lie down in peace and sleep: for thou, Lord, only hast caused me to dwell securely.
Psalms 5

Psalms 5:1

¶ <<For the end, a Psalm of David, concerning her that inherits.>> Hearken to my words, O Lord, attend to my cry.

Psalms 5:2

Attend to the voice of my supplication, my King, and my God: for to thee, O Lord, will I pray.

Psalms 5:3

In the morning thou shalt hear my voice: in the morning will I wait upon thee, and will look up.

Psalms 5:4

For thou art not a god that desires iniquity; neither shall the worker of wickedness dwell with thee.

Psalms 5:5

Neither shall the transgressors continue in thy sight: thou hatest, O Lord, all them that work iniquity.

Psalms 5:6

Thou wilt destroy all that speak falsehood: the Lord abhors the bloody and deceitful man.

Psalms 5:7

¶ But I will enter into thine house in the multitude of thy mercy: I will worship in thy fear toward thy holy temple.

Psalms 5:8

Lead me, O Lord, in thy righteousness because of mine enemies; make my way plain before thy face.

Psalms 5:9

For there is no truth in their mouth; their heart is vain; their throat is an open sepulchre; with their tongues they have used deceit.

Psalms 5:10

Judge them, O God; let them fail of their counsels: cast them out according to the abundance of their ungodliness; for they have provoked thee, O Lord.

Psalms 5:11

But let all that trust on thee be glad in thee: they shall exult for ever, and thou shalt dwell among them; and all that love thy name shall rejoice in thee.

Psalms 5:12

For thou, Lord, shalt bless the righteous: thou hast compassed us as with a shield of favour.
Psalms 6

Psalms 6:1

¶ <<For the End, a Psalm of David among the Hymns for the eighth.>> O Lord, rebuke me not in thy wrath, neither chasten me in thine anger.

Psalms 6:2

Pity me, O Lord; for I am weak: heal me, O Lord; for my bones are vexed.

Psalms 6:3

My soul also is grievously vexed: but thou, O Lord, how long?

Psalms 6:4

Return, O Lord, deliver my soul: save me for thy mercy's sake.

Psalms 6:5

For in death no man remembers thee: and who will give thee thanks in Hades?

Psalms 6:6

I am wearied with my groaning; I shall wash my bed every night; I shall water my couch with tears.

Psalms 6:7

Mine eye is troubled because of my wrath; I am worn out because of all my enemies.

Psalms 6:8

¶ Depart from me, all ye that work iniquity; for the Lord has heard the voice of my weeping.

Psalms 6:9

The Lord has hearkened to my petition; the Lord has accepted my prayer.

Psalms 6:10

Let all mine enemies be put to shame and sore troubled: let them be turned back and grievously put to shame speedily.

Psalms 7

Psalms 7:1

¶ <<A Psalm of David, which he sang to the Lord because of the words of Chusi the Benjamite.>>
O Lord my God, in thee have I trusted: save me from all them that persecute me, and deliver me.

Psalms 7:2

Lest at any time the enemy seize my soul as a lion, while there is none to ransom, nor to save.

Psalms 7:3

O Lord my God, if I have done this; (if there is unrighteousness in my hands;)

Psalms 7:4

if I have requited with evil those who requited me with good; may I then perish empty by means of my enemies.

Psalms 7:5

Let the enemy persecute my soul, and take it; and let him trample my life on the ground, and lay my glory in the dust. Pause.

Psalms 7:6

Arise, O Lord, in thy wrath; be exalted in the utmost boundaries of mine enemies: awake, O Lord my God, according to the decree which thou didst command.

Psalms 7:7

And the congregation of the nations shall compass thee: and for this cause do thou return on high.

Psalms 7:8

The Lord shall judge the nations: judge me, O Lord, according to my righteousness, and according to my innocence that is in me.

Psalms 7:9

Oh let the wickedness of sinners come to an end; and then thou shalt direct the righteous, O God that searchest the hearts and reins.

Psalms 7:10

¶ My help is righteous, coming from God who saves the upright in heart.

Psalms 7:11

God is a righteous judge, and strong, and patient, not inflicting vengeance every day.

Psalms 7:12

If ye will not repent, he will furbish his sword; he has bent his bow, and made it ready.

Psalms 7:13

And on it he has fitted the instruments of death; he has completed his arrows for the raging ones.

Psalms 7:14

Behold, he has travailed with unrighteousness, he has conceived trouble, and brought forth iniquity.

Psalms 7:15

He has opened a pit, and dug it up, and he shall fall into the ditch which he has made.

Psalms 7:16

His trouble shall return on his own head, and his unrighteousness shall come down on his own crown.

Psalms 7:17

I will give thanks to the Lord according to his righteousness; I will sing to the name of the Lord most high.

Psalms 8

Psalms 8:1

¶ <<For the end, concerning the wine-presses, a Psalm of David.>> O Lord, our Lord, how wonderful is thy name in all the earth! for thy magnificence is exalted above the heavens.

Psalms 8:2

Out of the mouth of babes and sucklings hast thou perfected praise, because of thine enemies; that thou mightest put down the enemy and avenger.

Psalms 8:3

¶ For I will regard the heavens, the work of thy fingers; the moon and stars, which thou hast established.

Psalms 8:4

What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Psalms 8:5

Thou madest him a little less than angels, thou hast crowned him with glory and honour;

Psalms 8:6

and thou hast set him over the works of thy hands: thou hast put all things under his feet:

Psalms 8:7

sheep and all oxen, yea and the cattle of the field;

Psalms 8:8

the birds of the sky, and the fish of the sea, the creatures passing through the paths of the sea.

Psalms 8:9

O Lord our Lord, how wonderful is thy name in all the earth!

Psalms 9

Psalms 9:1

¶ <<For the end, a Psalm of David, concerning the secrets of the Son.>> I will give thanks to thee, O Lord, with my whole heart; I will recount all thy wonderful works.

Psalms 9:2

I will be glad and exult in thee: I will sing to thy name, O thou Most High.

Psalms 9:3

When mine enemies are turned back, they shall be feeble and perish at thy presence.

Psalms 9:4

For thou hast maintained my cause and my right; thou satest on the throne, that judgest righteousness.

Psalms 9:5

Thou hast rebuked the nations, and the ungodly one has perished; thou hast blotted out their name for ever, even for ever and ever.

Psalms 9:6

The swords of the enemy have failed utterly; and thou hast destroyed cities: their memorial has been destroyed with a noise,

Psalms 9:7

but the Lord endures for ever: he has prepared his throne for judgment.

Psalms 9:8

And he will judge the world in righteousness, he will judge the nations in uprightness.

Psalms 9:9

The Lord also is become a refuge for the poor, a seasonable help, in affliction.

Psalms 9:10

And let them that know thy name hope in thee: for thou, O Lord, hast not failed them that diligently seek thee.

Psalms 9:11

¶ Sing praises to the Lord, who dwells in Sion: declare his dealings among the nations.

Psalms 9:12

For he remembered them, in making inquisition for blood: he has not forgotten the supplication of the poor.

Psalms 9:13

Have mercy upon me, O Lord; look upon my affliction which I suffer of mine enemies, thou that liftest me up from the gates of death:

Psalms 9:14

that I may declare all thy praises in the gates of the daughter of Sion: I will exult in thy salvation.

Psalms 9:15

The heathen are caught in the destruction which they planned: in the very snare which they hid is their foot taken.

Psalms 9:16

The Lord is known as executing judgments: the sinner is taken in the works of his hands. A song of Pause.

Psalms 9:17

Let sinners be driven away into Hades, even all the nations that forget God.

Psalms 9:18

For the poor shall not be forgotten for ever: the patience of the needy ones shall not perish for ever.

Psalms 9:19

Arise, O Lord, let not man prevail: let the heathen be judged before thee.

Psalms 9:20

Appoint, O Lord, a lawgiver over them: let the heathen know that they are men. Pause.
Psalms 10

Psalms 10:1

¶ Why standest thou afar off, O Lord? why dost thou overlook us in times of need, in affliction?

Psalms 10:2

While the ungodly one acts proudly, the poor is hotly pursued: the wicked are taken in the crafty counsels which they imagine.

Psalms 10:3

Because the sinner praises himself for the desires of his heart; and the unjust one blesses himself.

Psalms 10:4

The sinner has provoked the Lord: according to the abundance of his pride he will not seek after him: God is not before him.

Psalms 10:5

His ways are profane at all times; thy judgments are removed from before him: he will gain the mastery over all his enemies.

Psalms 10:6

For he has said in his heart, I shall not be moved, continuing without evil from generation to generation.

Psalms 10:7

Whose mouth is full of cursing, and bitterness, and fraud: under his tongue are trouble and pain.

Psalms 10:8

He lies in wait with rich men in secret places, in order to slay the innocent: his eyes are set against the poor.

Psalms 10:9

He lies in wait in secret as a lion in his den: he lies in wait to ravish the poor, to ravish the poor when he draws him after him: he will bring him down in his snare.

Psalms 10:10

He will bow down and fall when he has mastered the poor.

Psalms 10:11

For he has said in his heart, God has forgotten: he has turned away his face so as never to look.

Psalms 10:12

¶ Arise, O Lord God; let thy hand be lifted up: forget not the poor.

Psalms 10:13

Wherefore, has the wicked provoked God? for he has said in his heart, He will not require it.

Psalms 10:14

Thou seest it; for thou dost observe trouble and wrath, to deliver them into thy hands: the poor has been left to thee; thou wast a helper to the orphan.

Psalms 10:15

Break thou the arm of the sinner and wicked man: his sin shall be sought for, and shall not be found.

Psalms 10:16

The Lord shall reign for ever, even for ever and ever: ye Gentiles shall perish out his land.

Psalms 10:17

The Lord has heard the desire of the poor: thine ear has inclined to the preparation of their heart;

Psalms 10:18

to plead for the orphan and afflicted, that man may no more boast upon the earth.
Psalms 11

Psalms 11:1

¶ (10:1) <<For the end, a Psalm of David.>> In the Lord I have put my trust: how will ye say to my soul, (10:2) Flee to the mountains as a sparrow?

Psalms 11:2

(10:3) For behold the sinners have bent their bow, they have prepared their arrows for the quiver, to shoot privily at the upright in heart.

Psalms 11:3

(10:4) For they have pulled down what thou didst frame, but what has the righteous done?

Psalms 11:4

¶ (10:5) The Lord is in his holy temple, as for the Lord, his throne is in heaven: his eyes look upon the poor, his eyelids try the sons of men.

Psalms 11:5

(10:6) The Lord tries the righteous and the ungodly: and he that loves unrighteousness hates his own soul.

Psalms 11:6

(10:7) He shall rain upon sinners snares, fire, and brimstone, and a stormy blast shall be the portion of their cup.

Psalms 11:7

(10:8) For the Lord is righteous, and loves righteousness; his face beholds uprightness.
Psalms 12

Psalms 12:1

¶ (11:1) <<For the end, A Psalm of David, upon the eighth.>> Save me, O Lord; for the godly man has failed; for truth is diminished from among the children of men.

Psalms 12:2

(11:2) Every one has spoken vanity to his neighbour: their lips are deceitful, they have spoken with a double heart.

Psalms 12:3

(11:3) Let the Lord destroy all the deceitful lips, and the tongue that speaks great words:

Psalms 12:4

(11:4) who have said, We will magnify our tongue; our lips are our own: who is Lord of us?

Psalms 12:5

(11:5) Because of the misery of the poor, and because of the sighing of the needy, now will I arise, saith the Lord, I will set them in safety; I will speak to them thereof openly.

Psalms 12:6

(11:6) The oracles of the Lord are pure oracles; as silver tried in the fire, proved in a furnace of earth, purified seven times.

Psalms 12:7

(11:7) Thou, O Lord, shalt keep us, and shalt preserve us, from this generation, and for ever.

Psalms 12:8

(11:8) The ungodly walk around: according to thy greatness thou has greatly exalted the sons of men.

Psalms 13

Psalms 13:1

¶ (12:1) <<For the end, a Psalm of David.>> How long, O Lord, wilt thou forget me? for ever? how long wilt thou turn away thy face from me?

Psalms 13:2

(12:2) How long shall I take counsel in my soul, having sorrows in my heart daily? how long shall my enemy be exalted over me?

Psalms 13:3

(12:3) Look on me, hearken to me, O Lord my God: lighten mine eyes, lest I sleep in death;

Psalms 13:4

(12:4) lest at any time mine enemy say, I have prevailed against him: my persecutors will exult if ever I should be moved.

Psalms 13:5

(12:5) But I have hoped in thy mercy; my heart shall exult in thy salvation.

Psalms 13:6

(12:6) I will sing to the Lord who has dealt bountifully with me, and I will sing psalms to the name of the Lord most high.

Psalms 14

Psalms 14:1

¶ (13:1) <<For the end, Psalm of David.>> The fool has said in his heart, There is no God. They have corrupted themselves, and become abominable in their devices; there is none that does goodness, there is not even so much as one.

Psalms 14:2

(13:2) The Lord looked down from heaven upon the sons of men, to see if there were any that understood, or sought after god.

Psalms 14:3

(13:3) They are all gone out of the way, they are together become good for nothing, there is none that does good, no not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: whose mouth is full of cursing and bitterness; their feet are swift to shed blood: destruction and misery are in their ways; and the way of peace they have not known: there is no fear of God before their eyes.

Psalms 14:4

¶ (13:4) Will not all the workers of iniquity know, who eat up my people as they would eat bread? they have not called upon the Lord.

Psalms 14:5

(13:5) There were they alarmed with fear, where there was no fear; for God is in the righteous generation.

Psalms 14:6

(13:6) Ye have shamed the counsel of the poor, because the Lord is his hope.

Psalms 14:7

(13:7) Who will bring the salvation of Israel out of Sion? when the Lord brings back the captivity of his people, let Jacob exult, and Israel be glad.

Psalms 15

Psalms 15:1

¶ (14:1) <<A Psalm of David.>> O Lord, who shall sojourn in thy tabernacle? and who shall dwell in thy holy mountain?

Psalms 15:2

(14:2) He that walks blameless, and works righteousness, who speaks truth in his heart.

Psalms 15:3

(14:3) Who has not spoken craftily with his tongue, neither has done evil to his neighbour, nor taken up a reproach against them that dwelt nearest to him.

Psalms 15:4

(14:4) In his sight an evil-worker is set at nought, but he honours them that fear the Lord. He swears to his neighbour, and disappoints him not.

Psalms 15:5

(14:5) He has not lent his money on usury, and has not received bribes against the innocent. He that does these things shall never be moved.

Psalms 16

Psalms 16:1

¶ (15:1) <<A writing of David.>> Keep me, O Lord; for I have hoped in thee.

Psalms 16:2

(15:2) I said to the Lord, Thou art my Lord; for thou has no need of my goodness.

Psalms 16:3

(15:3) On behalf of the saints that are in his land, he has magnified all his pleasure in them.

Psalms 16:4

(15:4) Their weaknesses have been multiplied; afterward they hasted. I will by no means assemble their bloody meetings, neither will I make mention of their names with my lips.

Psalms 16:5

(15:5) The Lord is the portion of mine inheritance and of my cup: thou art he that restores my inheritance to me.

Psalms 16:6

(15:6) The lines have fallen to me in the best places, yea, I have a most excellent heritage.

Psalms 16:7

(15:7) I will bless the Lord who has instructed me; my reins too have chastened me even till night.

Psalms 16:8

¶ (15:8) I foresaw the Lord always before my face; for he is on my right hand, that I should not be moved.

Psalms 16:9

(15:9) Therefore my heart rejoiced and my tongue exulted; moreover also my flesh shall rest in hope:

Psalms 16:10

(15:10) because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Psalms 16:11

(15:11) Thou hast made known to me the ways of life; thou wilt fill me with joy with thy countenance: at thy right hand there are delights for ever.

Psalms 17

Psalms 17:1

¶ (16:1) <<A prayer of David.>> Hearken, O Lord of my righteousness, attend to my petition; give ear to my prayer not uttered with deceitful lips.

Psalms 17:2

(16:2) Let my judgment come forth from thy presence; let mine eyes behold righteousness.

Psalms 17:3

(16:3) Thou has proved mine heart; thou hast visited me by night; thou hast tried me as with fire, and unrighteousness has not been found in me: I am purposed that my mouth shall not speak amiss.

Psalms 17:4

(16:4) As for the works of men, by the words of thy lips I have guarded myself from hard ways.

Psalms 17:5

(16:5) Direct my steps in thy paths, that my steps slip not.

Psalms 17:6

(16:6) I have cried, for thou heardest me, O God: incline thine ear to me, and hearken to my words.

Psalms 17:7

(16:7) Shew the marvels of thy mercies, thou that savest them that hope in thee.

Psalms 17:8

¶ (16:8) Keep me as the apple of the eye from those that resist thy right hand: thou shalt screen me by the covering of thy wings,

Psalms 17:9

(16:9) from the face of the ungodly that have afflicted me: mine enemies have compassed about my soul.

Psalms 17:10

(16:10) They have enclosed themselves with their own fat: their mouth has spoken pride.

Psalms 17:11

(16:11) They have now cast me out and compassed me round about: they have set their eyes so as to bow them down to the ground.

Psalms 17:12

(16:12) They laid wait for me as a lion ready for prey, and like a lion's whelp dwelling in secret places.

Psalms 17:13

(16:13) Arise, O Lord, prevent them, and cast them down: deliver my soul from the ungodly: draw thy sword,

Psalms 17:14

(16:14) because of the enemies of thine hand: O Lord, destroy them from the earth; scatter them in their life, though their belly has been filled with thy hidden treasures: they have been satisfied with uncleanness, and have left the remnant of their possessions to their babes.

Psalms 17:15

(16:15) But I shall appear in righteousness before thy face: I shall be satisfied when thy glory appears.

Psalms 18

Psalms 18:1

¶ (17:1) <<For the end, a Psalm of David, the servant of the Lord; the words which he spoke to the Lord, even the words of this Song, in the day in which the Lord delivered him out the hand of all his enemies, and out the hand of Saul: and he said:>> I will love thee, O Lord, my strength.

Psalms 18:2

(17:2) The Lord is my firm support, and my refuge, and my deliverer; my God is my helper, I will hope in him; he is my defender, and the horn of my salvation, and my helper.

Psalms 18:3

(17:3) I will call upon the Lord with praises, and I shall be saved from mine enemies.

Psalms 18:4

(17:4) The pangs of death compassed me, and the torrents of ungodliness troubled me exceedingly.

Psalms 18:5

(17:5) The pangs of hell came round about me: the snares of death prevented me.

Psalms 18:6

(17:6) And when I was afflicted I called upon the Lord, and cried to my God: he heard my voice out of this holy temple, and my cry shall enter before him, even into his ears.

Psalms 18:7

(17:7) Then the earth shook and quaked, and the foundations of the mountains were disturbed, and were shaken, because God was angry with them.

Psalms 18:8

(17:8) There went up a smoke in his wrath, and fire burst into a flame at his presence: coals were kindled at it.

Psalms 18:9

(17:9) And he bowed the heaven, and came down: and thick darkness was under his feet.

Psalms 18:10

(17:10) And he mounted on cherubs and flew: he flew on the wings of winds.

Psalms 18:11

(17:11) And he made darkness his secret place: round about him was his tabernacle, even dark water in the clouds of the air.

Psalms 18:12

(17:12) At the brightness before him the clouds passed, hail and coals of fire.

Psalms 18:13

(17:13) The Lord also thundered from heaven, and the Highest uttered his voice.

Psalms 18:14

(17:14) And he sent forth his weapons, and scattered them; and multiplied lightnings, and routed them.

Psalms 18:15

(17:15) And the springs of waters appeared, and the foundations of the world were exposed, at thy rebuke, O Lord, at the blasting of the breath of thy wrath.

Psalms 18:16

(17:16) He sent from on high and took me, he drew me to himself out of many waters.

Psalms 18:17

(17:17) He will deliver me from my mighty enemies, and from them that hate me; for they are stronger than I.

Psalms 18:18

(17:18) They prevented me in the day of mine affliction: but the Lord was my stay against them.

Psalms 18:19

(17:19) And he brought me out into a wide place: he will deliver me, because he has pleasure in me.

Psalms 18:20

¶ (17:20) And the Lord will recompense me according to my righteousness; even according to the purity of my hands will he recompense me.

Psalms 18:21

(17:21) For I have kept the way of the Lord and have not wickedly departed from my God.

Psalms 18:22

(17:22) For all his judgments were before me, and his ordinances departed not from me.

Psalms 18:23

(17:23) And I shall be blameless with hem, and shall keep myself from mine iniquity.

Psalms 18:24

(17:24) And the Lord shall recompense me according to my righteousness, and according to the purity of my hands before his eyes.

Psalms 18:25

(17:25) With the holy thou wilt be holy; and with the innocent man thou wilt be innocent.

Psalms 18:26

(17:26) And with the excellent man thou wilt be excellent; and with the perverse thou wilt shew frowardness.

Psalms 18:27

(17:27) For thou wilt save the lowly people, and wilt humble the eyes of the proud.

Psalms 18:28

(17:28) For thou, O Lord, wilt light my lamp: my God, thou wilt lighten my darkness.

Psalms 18:29

¶ (17:29) For by thee shall I be delivered from a troop; and by my God I will pass over a wall.

Psalms 18:30

(17:30) As for my God, his way is perfect: the oracles of the Lord are tried in the fire; he is a protector of all them that hope in him.

Psalms 18:31

(17:31) For who is God but the Lord? and who is a God except our God?

Psalms 18:32

(17:32) It is God that girds me with strength, and has made my way blameless:

Psalms 18:33

(17:33) who strengthens my feet as hart's feet, and sets me upon high places.

Psalms 18:34

(17:34) He instructs my hands for war: and thou hast made my arms as a brazen bow.

Psalms 18:35

(17:35) And thou hast made me secure in my salvation: and thy right hand has helped me, and thy correction has upheld me to the end; yea, thy correction itself shall instruct me.

Psalms 18:36

(17:36) Thou has made room for my goings under me, and by footsteps did not fail.

Psalms 18:37

(17:37) I will pursue mine enemies, and overtake them; and I will not turn back until they are consumed.

Psalms 18:38

(17:38) I will dash them to pieces and they shall not be able to stand: they shall fall under my feet.

Psalms 18:39

(17:39) For thou hast girded me with strength for war: thou hast beaten down under me all that rose up against me.

Psalms 18:40

(17:40) And thou has made mine enemies turn their backs before me; and thou hast destroyed them that hated me.

Psalms 18:41

(17:41) They cried, but there was no deliverer: even to the Lord, but he hearkened not to them.

Psalms 18:42

(17:42) I will grind them as the mud of the streets: and I will beat them small as dust before the wind.

Psalms 18:43

(17:43) Deliver me from the gain sayings of the people: thou shalt make me head of the Gentiles: a people whom I knew not served me,

Psalms 18:44

(17:44) at the hearing of the ear they obeyed me: the strange children lied to me.

Psalms 18:45

(17:45) The strange children waxed old, and fell away from their paths through lameness.

Psalms 18:46

(17:46) The Lord lives; and blessed be my God; and let the God of my salvation be exalted.

Psalms 18:47

(17:47) It is God that avenges me, and has subdued the nations under me;

Psalms 18:48

(17:48) my deliverer from angry enemies: thou shalt set me on high above them that rise up against me: thou shalt deliver me from the unrighteous man.

Psalms 18:49

(17:49) Therefore will I confess to thee, O Lord, among the Gentiles, and sing to thy name.

Psalms 18:50

(17:50) God magnifies the deliverances of his king; and deals mercifully with David his anointed, and his seed, for ever.

Psalms 19

Psalms 19:1

¶ (18:1) <<For the end, a Psalm of David.>> The heavens declare the glory of God; and the firmament proclaims the work of his hands.

Psalms 19:2

(18:2) Day to day utters speech, and night to night proclaims knowledge.

Psalms 19:3

(18:3) There are no speeches or words, in which their voices are not heard.

Psalms 19:4

(18:4) Their voice is gone out into all the earth, and their words to the ends of the world.

Psalms 19:5

(18:5) In the sun he has set his tabernacle; and he comes forth as a bridegroom out of his chamber: he will exult as a giant to run his course.

Psalms 19:6

(18:6) His going forth is from the extremity of heaven, and his circuit to the other end of heaven: and no one shall be hidden from his heat.

Psalms 19:7

¶ (18:7) The law of the Lord is perfect, converting souls: the testimony of the Lord is faithful, instructing babes.

Psalms 19:8

(18:8) The ordinances of the Lord are right, rejoicing the heart: the commandment of the Lord is bright, enlightening the eyes.

Psalms 19:9

(18:9) The fear of the Lord is pure, enduring for ever and ever: the judgments of the Lord are true, and justified altogether.

Psalms 19:10

(18:10) To be desired more than gold, and much precious stone: sweeter also than honey and the honey-comb.

Psalms 19:11

(18:11) For thy servant keeps to them: in the keeping of them there is great reward.

Psalms 19:12

(18:12) Who will understand his transgressions? purge thou me from my secret sins.

Psalms 19:13

(18:13) And spare thy servant the attack of strangers: if they do not gain the dominion over me, then shall I be blameless, and I shall be clear from great sin.

Psalms 19:14

(18:14) So shall the sayings of my mouth, and the meditation of my heart, be pleasing continually before thee, O Lord my helper, and my redeemer.

Psalms 20

Psalms 20:1

¶ (19:1) <<For the end, a Psalm of David.>> The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee.

Psalms 20:2

(19:2) Send thee help from the sanctuary, and aid thee out of Sion.

Psalms 20:3

(19:3) Remember all thy sacrifice, and enrich thy whole-burnt-offering. Pause.

Psalms 20:4

(19:4) Grant thee according to thy heart, and fulfill all thy desire.

Psalms 20:5

(19:5) We will exult in thy salvation, and in the name of our God shall we be magnified: the Lord fulfil all thy petitions.

Psalms 20:6

¶ (19:6) Now I know that the Lord has saved his Christ: he shall hear him from his holy heaven: the salvation of his right hand is mighty.

Psalms 20:7

(19:7) Some glory in chariots, and some in horses: but we will glory in the name of the Lord our God.

Psalms 20:8

(19:8) They are overthrown and fallen: but we are risen, and have been set upright.

Psalms 20:9

(19:9) O Lord, save the king: and hear us in whatever day we call upon thee.
Psalms 21

Psalms 21:1

¶ (20:1) <<For the end, a Psalm of David.>> O Lord, the king shall rejoice in thy strength; and in thy salvation he shall greatly exult.

Psalms 21:2

(20:2) Thou hast granted him the desire of his soul, and hast not withheld from him the request of his lips. Pause.

Psalms 21:3

(20:3) For thou hast prevented him with blessings of goodness: thou has set upon his head a crown of precious stone.

Psalms 21:4

(20:4) He asked life of thee, and thou gavest him length of days for ever and ever.

Psalms 21:5

(20:5) His glory is great in thy salvation: thou wilt crown him with glory and majesty.

Psalms 21:6

(20:6) For thou wilt give him a blessing for ever and ever: thou wilt gladden him with joy with thy countenance.

Psalms 21:7

¶ (20:7) For the king trusts in the Lord, and through the mercy of the Highest he shall not be moved.

Psalms 21:8

(20:8) Let thy hand be found by all thine enemies: let thy right hand find all that hate thee.

Psalms 21:9

(20:9) Thou shalt make them as a fiery oven at the time of thy presence: the Lord shall trouble them in his anger, and fire shall devour them.

Psalms 21:10

(20:10) Thou shalt destroy their fruit from the earth, and their seed from among the sons of men.

Psalms 21:11

(20:11) For they intended evils against thee; they imagined a device which they shall by no means be able to perform.

Psalms 21:12

(20:12) For thou shalt make them turn their back in thy latter end, thou wilt prepare their face.

Psalms 21:13

(20:13) Be thou exalted, O Lord, in thy strength: we will sing and praise thy mighty acts.
Psalms 22

Psalms 22:1

¶ (21:1) <<For the end, concerning the morning aid, a Psalm of David.>> O God, my God, attend to me: why hast thou forsaken me? the account of my transgressions is far from my salvation.

Psalms 22:2

(21:2) O my God, I will cry to thee by day, but thou wilt not hear: and by night, and it shall not be accounted for folly to me.

Psalms 22:3

(21:3) But thou, the praise of Israel, dwellest in a sanctuary.

Psalms 22:4

(21:4) Our fathers hoped in thee; they hoped, and thou didst deliver them.

Psalms 22:5

(21:5) They cried to thee, and were saved: they hoped in thee, and were not ashamed.

Psalms 22:6

(21:6) But I am a worm, and not a man; a reproach of men, and scorn of the people.

Psalms 22:7

(21:7) All that saw me mocked me: they spoke with their lips, they shook the head, saying,

Psalms 22:8

(21:8) He hoped in the Lord: let him deliver him, let him save him, because he takes pleasure in him.

Psalms 22:9

(21:9) For thou art he that drew me out of the womb; my hope from my mother's breasts.

Psalms 22:10

(21:10) I was cast on thee from the womb: thou art my God from my mother's belly.

Psalms 22:11

¶ (21:11) Stand not aloof from me; for affliction is near; for there is no helper.

Psalms 22:12

(21:12) Many bullocks have compassed me: fat bulls have beset me round.

Psalms 22:13

(21:13) They have opened their mouth against me, as a ravening and roaring lion.

Psalms 22:14

(21:14) I am poured out like water, and all my bones are loosened: my heart in the midst of my belly is become like melting wax.

Psalms 22:15

(21:15) My strength is dried up, like a potsherd; and my tongue is glued to my throat; and thou hast brought me down to the dust of death.

Psalms 22:16

(21:16) For many dogs have compassed me: the assembly of the wicked doers has beset me round: they pierced my hands and my feet.

Psalms 22:17

(21:17) They counted all my bones; and they observed and looked upon me.

Psalms 22:18

(21:18) They parted my garments among themselves, and cast lots upon my raiment.

Psalms 22:19

(21:19) But thou, O Lord, remove not my help afar off: be ready for mine aid.

Psalms 22:20

(21:20) Deliver my soul from the sword; my only-begotten one from the power of the dog.

Psalms 22:21

(21:21) Save me from the lion's mouth; and regard my lowliness from the horns of the unicorns.

Psalms 22:22

¶ (21:22) I will declare thy name to my brethren: in the midst of the church will I sing praise to thee.

Psalms 22:23

(21:23) Ye that fear the Lord, praise him; all ye seed of Jacob, glorify him: let all the seed of Israel fear him.

Psalms 22:24

(21:24) For he has not despised nor been angry at the supplication of the poor; nor turned away his face from me; but when I cried to him, he heard me.

Psalms 22:25

(21:25) My praise is of thee in the great congregation: I will pay my vows before them that fear him.

Psalms 22:26

(21:26) The poor shall eat and be satisfied; and they shall praise the Lord that seek him: their heart shall live for ever.

Psalms 22:27

(21:27) All the ends of the earth shall remember and turn to the Lord: and all the kindreds of the nations shall worship before him.

Psalms 22:28

(21:28) For the kingdom is the Lord's; and he is the governor of the nations.

Psalms 22:29

(21:29) All the fat ones of the earth have eaten and worshipped: all that go down to the earth shall fall down before him: my soul also lives to him.

Psalms 22:30

(21:30) And my seed shall serve him: the generation that is coming shall be reported to the Lord.

Psalms 22:31

(21:31) And they shall report his righteousness to the people that shall be born, whom the Lord has made.

Psalms 23

Psalms 23:1

¶ (22:1) <<A Psalm of David.>> The Lord tends me as a shepherd, and I shall want nothing.

Psalms 23:2

(22:2) In a place of green grass, there he has made me dwell: he has nourished me by the water of rest.

Psalms 23:3

(22:3) He has restored my soul: he has guided me into the paths of righteousness, for his name's sake.

Psalms 23:4

(22:4) Yea, even if I should walk in the midst of the shadow of death, I will not be afraid of evils: for thou art with me; thy rod and thy staff, these have comforted me.

Psalms 23:5

(22:5) Thou has prepared a table before me in presence of them that afflict me: thou hast thoroughly anointed my head with oil; and thy cup cheers me like the best wine.

Psalms 23:6

(22:6) Thy mercy also shall follow me all the days of my life: and my dwelling shall be in the house of the Lord for a very long time.

Psalms 24

Psalms 24:1

¶ (23:1) <<A Psalm for David on the first day of the week.>> The earth is the Lord's and the fullness thereof; the world, and all that dwell in it.

Psalms 24:2

(23:2) He has founded it upon the seas, and prepared it upon the rivers.

Psalms 24:3

¶ (23:3) Who shall go up to the mountain of the Lord, and who shall stand in his holy place?

Psalms 24:4

(23:4) He that is innocent in his hands and pure in his heart; who has not lifted up his soul to vanity, nor sworn deceitfully to his neighbour.

Psalms 24:5

(23:5) He shall receive a blessing from the Lord, and mercy from God his Saviour.

Psalms 24:6

(23:6) This is the generation of them that seek him, that seek the face of the God of Jacob. Pause.

Psalms 24:7

¶ (23:7) Lift up your gates, ye princes, and be ye lifted up, ye everlasting doors; and the king of glory shall come in.

Psalms 24:8

(23:8) Who is this king of Glory? the Lord strong and mighty, the Lord mighty in battle.

Psalms 24:9

(23:9) Lift up your gates, ye princes; and be ye lift up, ye everlasting doors; and the king of glory shall come in.

Psalms 24:10

(23:10) Who is this king of glory? The Lord of hosts, he is this king of glory.
Psalms 25

Psalms 25:1

¶ (24:1) <<A Psalm of David.>> To thee, O Lord, have I lifted up my soul.

Psalms 25:2

(24:2) O my God, I have trusted in thee: let me not be confounded, neither let mine enemies laugh me to scorn.

Psalms 25:3

(24:3) For none of them that wait on thee shall in any wise be ashamed: let them be ashamed that transgress without cause.

Psalms 25:4

(24:4) Shew me thy ways, O Lord; and teach me thy paths.

Psalms 25:5

(24:5) Lead me in thy truth, and teach me: for thou art God my Saviour: and I have waited on thee all the day.

Psalms 25:6

(24:6) Remember thy compassions, O Lord, and thy mercies, for they are from everlasting.

Psalms 25:7

(24:7) Remember not the sins of my youth, nor my sins of ignorance: remember me according to thy mercy, for thy goodness' sake, O Lord.

Psalms 25:8

¶ (24:8) Good and upright is the Lord: therefore will he instruct sinners in the way.

Psalms 25:9

(24:9) The meek will he guide in judgment: the meek will he teach his ways.

Psalms 25:10

(24:10) All the ways of the Lord are mercy and truth to them that seek his covenant and his testimonies.

Psalms 25:11

(24:11) For thy name's sake, O Lord, do thou also be merciful to my sin; for it is great.

Psalms 25:12

(24:12) Who is the man that fears the Lord? he shall instruct him in the way which he has chosen.

Psalms 25:13

(24:13) His soul shall dwell in prosperity; and his seed shall inherit the earth.

Psalms 25:14

(24:14) The Lord is the strength of them that fear him; and his covenant is to manifest truth to them.

Psalms 25:15

¶ (24:15) Mine eyes are continually to the Lord; for he shall draw my feet out of the snare.

Psalms 25:16

(24:16) Look upon me, and have mercy upon me; for I am an only child and poor.

Psalms 25:17

(24:17) The afflictions of my heart have been multiplied; deliver me from my distresses.

Psalms 25:18

(24:18) Look upon mine affliction and my trouble; and forgive all my sins.

Psalms 25:19

(24:19) Look upon mine enemies; for they have been multiplied; and they have hated me with unjust hatred.

Psalms 25:20

(24:20) Keep my soul, and deliver me: let me not be ashamed; for I have hoped in thee.

Psalms 25:21

(24:21) The harmless and upright joined themselves to me: for I waited for thee, O Lord.

Psalms 25:22

(24:22) Deliver Israel, O God, out of all his afflictions.

Psalms 26

Psalms 26:1

¶ (25:1) <<A Psalm of David.>> Judge me, O Lord; for I have walked in my innocence: and hoping in the Lord I shall not be moved.

Psalms 26:2

(25:2) Prove me, O Lord, and try me; purify as with fire my reins and my heart.

Psalms 26:3

(25:3) For thy mercy is before mine eyes: and I am well pleased with thy truth.

Psalms 26:4

(25:4) I have not sat with the council of vanity, and will in nowise enter in with transgressors.

Psalms 26:5

(25:5) I have hated the assembly of wicked doers; and will not sit with ungodly men.

Psalms 26:6

¶ (25:6) I will wash my hands in innocency, and compass thine altar, O Lord:

Psalms 26:7

(25:7) to hear the voice of praise, and to declare all thy wonderful works.

Psalms 26:8

(25:8) O Lord, I have loved the beauty of thy house, and the place of the tabernacle of thy glory.

Psalms 26:9

(25:9) Destroy not my soul together with the ungodly, nor my life with bloody men:

Psalms 26:10

(25:10) in whose hands are iniquities, and their right hand is filled with bribes.

Psalms 26:11

(25:11) But I have walked in my innocence: redeem me, and have mercy upon me.

Psalms 26:12

(25:12) My foot stands in an even place: in the congregations will I bless thee, O Lord.

Psalms 27

Psalms 27:1

¶ (26:1) <<A Psalm of David, before he was anointed.>> The Lord is my light and my Saviour; whom shall I fear? the Lord is the defender of my life; of whom shall I be afraid?

Psalms 27:2

(26:2) When evil-doers drew nigh against me to eat up my flesh, my persecutors and mine enemies, they fainted and fell.

Psalms 27:3

(26:3) Though an army should set itself in array against me, my heart shall not be afraid: though war should rise up against me, in this am I confident.

Psalms 27:4

(26:4) One thing have I asked of the Lord, this will I earnestly seek: that I should dwell in the house of the Lord, all the days of my life, that I should behold the fair beauty of the Lord, and survey his temple.

Psalms 27:5

(26:5) For in the day of mine afflictions he hid me in his tabernacle: he sheltered me in the secret of his tabernacle; he set me up on a rock.

Psalms 27:6

(26:6) And now, behold, he has lifted up mine head over mine enemies: I went round and offered in his tabernacle the sacrifice of joy; I will sing even sing psalms to the Lord.

Psalms 27:7

¶ (26:7) Hear, O Lord, my voice which I have uttered aloud: pity me, and hearken to me.

Psalms 27:8

(26:8) My heart said to thee, I have diligently sought thy face: thy face, O Lord, I will seek.

Psalms 27:9

(26:9) Turn not thy face away from me, turn not thou away from thy servant in anger: be thou my helper, forsake me not; and, O God my Saviour, overlook me not.

Psalms 27:10

(26:10) For my father and my mother have forsaken me, but the Lord has taken me to himself.

Psalms 27:11

(26:11) Teach me, O Lord, in thy way, and guide me in a right path, because of mine enemies.

Psalms 27:12

(26:12) Deliver me not over to the desire of them that afflict me; for unjust witnesses have risen up against me, and injustice has lied within herself.

Psalms 27:13

(26:13) I believe that I shall see the goodness of the Lord in the land of the living.

Psalms 27:14

(26:14) Wait on the Lord: be of good courage, and let thy heart be strengthened: yea wait on the Lord.

Psalms 28

Psalms 28:1

¶ (27:1) <<A Psalm of David.>> To thee, O Lord, have I cried; my God, be not silent toward me: lest thou be silent toward me, and so I should be likened to them that go down to the pit.

Psalms 28:2

(27:2) Hearken to the voice of my supplication, when I pray to thee, when I lift up my hands toward thy holy temple.

Psalms 28:3

(27:3) Draw not away my soul with sinners, and destroy me not with the workers of iniquity, who speak peace with their neighbours, but evils are in their hearts.

Psalms 28:4

(27:4) Give them according to their works, and according to the wickedness of their devices: give them according to the works of their hands; render their recompense unto them.

Psalms 28:5

(27:5) Because they have not attended to the works of the Lord, even to the works of his hands, thou shalt pull them down, and shalt not build them up.

Psalms 28:6

¶ (27:6) Blessed be the Lord, for he has hearkened to the voice of my petition.

Psalms 28:7

(27:7) The Lord is my helper and my defender; my heart has hoped in him, and I am helped: my flesh has revived, and willingly will I give praise to him.

Psalms 28:8

(27:8) The Lord is the strength of his people, and the saving defender of his anointed.

Psalms 28:9

(27:9) Save thy people, and bless thine inheritance: and take care of them, and lift them up for ever.
Psalms 29

Psalms 29:1

¶ (28:1) <<A Psalm of David on the occasion of the solemn assembly of the Tabernacle.>> Bring to the Lord, ye sons of God, bring to the Lord young rams; bring to the Lord glory and honour.

Psalms 29:2

(28:2) Bring to the Lord glory, due to his name; worship the lord in his holy court.

Psalms 29:3

(28:3) The voice of the Lord is upon the waters: the God of glory has thundered: the Lord is upon many waters.

Psalms 29:4

(28:4) The voice of the Lord is mighty; the voice of the Lord is full of majesty.

Psalms 29:5

(28:5) There is the voice of the Lord who breaks the cedars; the Lord will break the cedars of Libanus.

Psalms 29:6

(28:6) And he will beat them small, even Libanus itself, like a calf; and the beloved one is as a young unicorn.

Psalms 29:7

(28:7) There is a voice of the Lord who divides a flame of fire.

Psalms 29:8

(28:8) A voice of the Lord who shakes the wilderness; the Lord will shake the wilderness of Cades.

Psalms 29:9

(28:9) The voice of the Lord strengthens the hinds, and will uncover the thickets: and in his temple every one speaks of his glory.

Psalms 29:10

(28:10) The Lord will dwell on the waterflood: and the Lord will sit a king for ever.

Psalms 29:11

(28:11) The Lord will give strength to his people; the Lord will bless his people with peace.
Psalms 30

Psalms 30:1

¶ (29:1) <<For the end, a Psalm and Song at the dedication of the house of David.>> I will exalt thee, O Lord; for thou hast lifted me up, and not caused mine enemies to rejoice over me.

Psalms 30:2

(29:2) O Lord my God, I cried to thee, and thou didst heal me.

Psalms 30:3

(29:3) O Lord, thou hast brought up my soul from Hades, thou hast delivered me from among them that go down to the pit.

Psalms 30:4

(29:4) Sing to the Lord, ye his saints, and give thanks for the remembrance of his holiness.

Psalms 30:5

(29:5) For anger is in his wrath, but life in his favour: weeping shall tarry for the evening, but joy shall be in the morning.

Psalms 30:6

¶ (29:6) And I said in my prosperity, I shall never be moved.

Psalms 30:7

(29:7) O Lord, in thy good pleasure thou didst add strength to my beauty: but thou didst turn away thy face, and I was troubled.

Psalms 30:8

(29:8) To thee, O Lord, will I cry; and to my God will I make supplication.

Psalms 30:9

(29:9) What profit is there in my blood, when I go down to destruction? Shall the dust give praise to thee? or shall it declare thy truth?

Psalms 30:10

(29:10) The Lord heard, and had compassion upon me; the Lord is become my helper.

Psalms 30:11

(29:11) Thou hast turned my mourning into joy for me: thou hast rent off my sackcloth, and girded me with gladness;

Psalms 30:12

(29:12) that my glory may sing praise to thee, and I may not be pierced with sorrow. O Lord my God, I will give thanks to thee for ever.

Psalms 31

Psalms 31:1

¶ (30:1) <<For the end, a Psalm of David, an utterance of extreme fear.>> O Lord, I have hoped in thee; let me never be ashamed: deliver me in thy righteousness and rescue me.

Psalms 31:2

(30:2) Incline thine ear to me; make haste to rescue me: be thou to me for a protecting God, and for a house of refuge to save me.

Psalms 31:3

(30:3) For thou art my strength and my refuge; and thou shalt guide me for thy name's sake, and maintain me.

Psalms 31:4

(30:4) Thou shalt bring me out of the snare which they have hidden for me; for thou, O Lord, art my defender.

Psalms 31:5

(30:5) Into thine hands I will commit my spirit: thou hast redeemed me, O Lord God of truth.

Psalms 31:6

(30:6) Thou has hated them that idly persist in vanities: but I have hoped in the Lord.

Psalms 31:7

(30:7) I will exult and be glad in thy mercy: for thou hast looked upon mine affliction; thou hast saved my soul from distresses.

Psalms 31:8

(30:8) And thou hast not shut me up into the hands of the enemy: thou hast set my feet in a wide place.

Psalms 31:9

¶ (30:9) Pity me, O Lord, for I am afflicted: my eye is troubled with indignation, my soul and by belly.

Psalms 31:10

(30:10) For my life is spent with grief, and my years with groanings: my strength has been weakened through poverty, and my bones are troubled.

Psalms 31:11

(30:11) I became a reproach among all mine enemies, but exceedingly so to my neighbours, and a fear to mine acquaintance: they that saw me without fled from me.

Psalms 31:12

(30:12) I have been forgotten as a dead man out of mind: I am become as a broken vessel.

Psalms 31:13

(30:13) For I heard the slander of many that dwelt round about: when they were gathered together against me, they took counsel to take my life.

Psalms 31:14

(30:14) But I hoped in thee, O Lord: I said, Thou art my God.

Psalms 31:15

(30:15) My lots are in thy hands: deliver me from the hand of mine enemies,

Psalms 31:16

(30:16) and from them that persecute me. Make thy face to shine upon thy servant: save me in thy mercy.

Psalms 31:17

(30:17) O Lord, let me not be ashamed, for I have called upon thee: let the ungodly be ashamed, and brought down to Hades.

Psalms 31:18

(30:18) Let the deceitful lips become dumb, which speak iniquity against the righteous with pride and scorn.

Psalms 31:19

¶ (30:19) How abundant is the multitude of thy goodness, O Lord, which thou hast laid up for them that fear thee! thou hast wrought it out for them that hope on thee, in the presence of the sons of men.

Psalms 31:20

(30:20) Thou wilt hide them in the secret of thy presence from the vexation of man: thou wilt screen them in a tabernacle from the contradiction of tongues.

Psalms 31:21

(30:21) Blessed be the Lord: for he has magnified his mercy in a fortified city.

Psalms 31:22

(30:22) But I said in my extreme fear, I am cast out from the sight of thine eyes: therefore thou didst hearken, O Lord, to the voice of my supplication when I cried to thee.

Psalms 31:23

(30:23) Love the Lord, all ye his saints: for the Lord seeks for truth, and renders a reward to them that deal very proudly.

Psalms 31:24

(30:24) Be of good courage, and let your heart be strengthened, all ye that hope in the Lord.
Psalms 32

Psalms 32:1

¶ (31:1) <<A Psalm of instruction by David.>> Blessed are they whose transgressions are forgiven, and who sins are covered.

Psalms 32:2

(31:2) Blessed is the man to whom the Lord will not impute sin, and whose mouth there is no guile.

Psalms 32:3

(31:3) Because I kept silence, my bones waxed old, from my crying all the day.

Psalms 32:4

(31:4) For day and night thy hand was heavy upon me: I became thoroughly miserable while a thorn was fastened in me. Pause.

Psalms 32:5

(31:5) I acknowledged my sin, and hid not mine iniquity: I said, I will confess mine iniquity to the Lord against myself; and thou forgavest the ungodliness of my heart. Pause.

Psalms 32:6

(31:6) Therefore shall every holy one pray to thee in a fit time: only in the deluge of many waters they shall not come nigh to him.

Psalms 32:7

¶ (31:7) Thou art my refuge from the affliction that encompasses me; my joy, to deliver me from them that have compassed me. Pause.

Psalms 32:8

(31:8) I will instruct thee and guide thee in this way wherein thou shalt go: I will fix mine eyes upon thee.

Psalms 32:9

(31:9) Be ye not as horse and mule, which have no understanding; but thou must constrain their jaws with bit and curb, lest they should come nigh to thee.

Psalms 32:10

(31:10) Many are the scourges of the sinner: but him that hopes in the Lord mercy shall compass about.

Psalms 32:11

(31:11) Be glad in the Lord, and exult, ye righteous: and glory, all ye that are upright in heart.
Psalms 33

Psalms 33:1

¶ (32:1) <<A Psalm of David.>> Rejoice in the Lord, ye righteous; praise becomes the upright.

Psalms 33:2

(32:2) Praise the Lord on the harp; play to him on a psaltery of ten strings.

Psalms 33:3

(32:3) Sing to him a new song; play skillfully with a loud noise.

Psalms 33:4

(32:4) For the word of the Lord is right; and all his works are faithful.

Psalms 33:5

(32:5) He loves mercy and judgment; the earth is full the mercy of the Lord.

Psalms 33:6

(32:6) By the word of the Lord the heavens were established; and all the host of them by the breath of his mouth.

Psalms 33:7

(32:7) Who gathers the waters of the sea as in a bottle; who lays up the deeps in treasuries.

Psalms 33:8

(32:8) Let all the earth fear the Lord; and let all that dwell in the world be moved because of him.

Psalms 33:9

(32:9) For he spoke, and they were made; he commanded, and they were created.

Psalms 33:10

(32:10) The Lord frustrates the counsels of the nations; he brings to nought also the reasonings of the peoples, and brings to nought the counsels of princes.

Psalms 33:11

(32:11) But the counsel of the Lord endures for ever, the thoughts of his heart from generation to generation.

Psalms 33:12

¶ (32:12) Blessed is the nation whose God is the Lord; the people whom he has chosen for his own inheritance.

Psalms 33:13

(32:13) The Lord looks out of heaven; he beholds all the sons of men.

Psalms 33:14

(32:14) He looks from his prepared habitation on all the dwellers on the earth;

Psalms 33:15

(32:15) who fashioned their hearts alone; who understands all their works.

Psalms 33:16

(32:16) A king is not saved by reason of a great host; and a giant shall not be delivered by the greatness of his strength.

Psalms 33:17

(32:17) A horse is vain for safety; neither shall he be delivered by the greatness of his power.

Psalms 33:18

(32:18) Behold, the eyes of the Lord are on them that fear him, those that hope in his mercy;

Psalms 33:19

(32:19) to deliver their souls from death, and to keep them alive in famine.

Psalms 33:20

(32:20) Our soul waits on the Lord; for he is our helper and defender.

Psalms 33:21

(32:21) For our heart shall rejoice in him, and we have hoped in his holy name.

Psalms 33:22

(32:22) Let thy mercy, O Lord, be upon us, according as we have hoped in thee.
Psalms 34

Psalms 34:1

¶ (33:1) <<A Psalm of David, when he changed his countenance before Abimelech; and he let him go, and he departed.>> I will bless the Lord at all times: his praise shall be continually in my mouth.

Psalms 34:2

(33:2) My soul shall boast herself in the Lord: let the meek hear, and rejoice.

Psalms 34:3

(33:3) Magnify ye the Lord with me, and let us exalt his name together.

Psalms 34:4

(33:4) I sought the Lord diligently, and he hearkened to me, and delivered me from all my sojournings.

Psalms 34:5

(33:5) Draw near to him, and be enlightened: and your faces shall not by any means be ashamed.

Psalms 34:6

(33:6) This poor man cried, and the Lord hearkened to him, and delivered him out of all his afflictions.

Psalms 34:7

(33:7) The angel of the Lord will encamp round about them that fear him, and will deliver them.

Psalms 34:8

(33:8) Taste and see that the Lord is good: blessed is the man who hopes in him.

Psalms 34:9

(33:9) Fear the Lord, all ye his saints: for there is no want to them that fear him.

Psalms 34:10

(33:10) The rich have become poor and hungry: but they that seek the Lord diligently shall not want any good thing. Pause.

Psalms 34:11

¶ (33:11) Come, ye children, hear me: I will teach you the fear of the Lord.

Psalms 34:12

(33:12) What man is there that desires life, loving to see good days?

Psalms 34:13

(33:13) Keep thy tongue from evil, and thy lips from speaking guile.

Psalms 34:14

(33:14) Turn away from evil, and do good; seek peace, and pursue it.

Psalms 34:15

(33:15) The eyes of the Lord are over the righteous, and his ears are open to their prayer:

Psalms 34:16

(33:16) but the face of the Lord is against them that do evil, to destroy their memorial from the earth. The righteous cried, and the Lord hearkened to them,

Psalms 34:17

(33:17) and delivered them out of all their afflictions.

Psalms 34:18

(33:18) The Lord is near to them that are of a contrite heart; and will save the lowly in spirit.

Psalms 34:19

(33:19) Many are the afflictions of the righteous: but out of them all Lord will deliver them.

Psalms 34:20

(33:20) He keeps all their bones: not one of them shall be broken.

Psalms 34:21

(33:21) The death of sinners is evil: and they that hate righteousness will go wrong.

Psalms 34:22

(33:22) The Lord will redeem the souls of his servants: and none of those that hope in him shall go wrong.

Psalms 35

Psalms 35:1

¶ (34:1) <<A Psalm of David.>> Judge thou, O Lord, them that injure me, fight against them that fight against me.

Psalms 35:2

(34:2) Take hold of shield and buckler, and arise for my help.

Psalms 35:3

(34:3) Bring forth a sword, and stop the way against them that persecute me: say to my soul, I am thy salvation.

Psalms 35:4

(34:4) Let them that seek my soul be ashamed and confounded: let them that devise evils against me be turned back and put to shame.

Psalms 35:5

(34:5) Let them be as dust before the wind, and an angel of the Lord afflicting them.

Psalms 35:6

(34:6) Let their way be dark and slippery, and an angel of the Lord persecuting them.

Psalms 35:7

(34:7) For without cause they have hid for me their destructive snare: without a cause they have reproached my soul.

Psalms 35:8

(34:8) Let a snare which they know not come upon them; and the gin which they hid take them; and let them fall into the very same snare.

Psalms 35:9

(34:9) But my soul shall exult in the Lord: it shall delight in his salvation.

Psalms 35:10

(34:10) All my bones shall say, O Lord, who is like to thee? delivering the poor out of the hand of them that are stronger than he, yea, the poor and needy one from them that spoil him.

Psalms 35:11

¶ (34:11) Unjust witnesses arose, and asked me of things I new not.

Psalms 35:12

(34:12) They rewarded me evil for good, and bereavement to my soul.

Psalms 35:13

(34:13) But I, when they troubled me, put on sackcloth, and humbled my soul with fasting: and my prayer shall return to my own bosom.

Psalms 35:14

(34:14) I behaved agreeably towards them as if it had been our neighbour or brother: I humbled myself as one mourning and sad of countenance.

Psalms 35:15

(34:15) Yet they rejoiced against me, and plagues were plentifully brought against me, and I knew it not: they were scattered, but repented not.

Psalms 35:16

(34:16) They tempted me, they sneered at me most contemptuously, they gnashed their teeth upon me.

Psalms 35:17

¶ (34:17) O Lord, when wilt thou look upon me? Deliver my soul from their mischief, mine only-begotten one from the lions.

Psalms 35:18

(34:18) I will give thanks to thee even in a great congregation: in an abundant people I will praise thee.

Psalms 35:19

(34:19) Let not them that are mine enemies without a cause rejoice against me; who hate me for nothing, and wink with their eyes.

Psalms 35:20

(34:20) For to me they spoke peaceably, but imagined deceits in their anger.

Psalms 35:21

(34:21) And they opened wide their mouth upon me; they said Aha, aha, our eyes have seen it.

Psalms 35:22

(34:22) Thou hast seen it, O Lord: keep not silence: O Lord, withdraw not thyself from me.

Psalms 35:23

(34:23) Awake, O Lord, and attend to my judgment, even to my cause, my God and my Lord.

Psalms 35:24

(34:24) Judge me, O Lord, according to thy righteousness, O Lord my God; and let them not rejoice against me.

Psalms 35:25

(34:25) Let them not say in their hearts, Aha, aha, it is pleasing to our soul: neither let them say, We have devoured him.

Psalms 35:26

(34:26) Let them be confounded and ashamed together that rejoice at my afflictions: let them be clothed with shame and confusion that speak great swelling words against me.

Psalms 35:27

(34:27) Let them that rejoice in my righteousness exult and be glad: and let them say continually, The Lord be magnified, who desire the peace of his servant.

Psalms 35:28

(34:28) And my tongue shall meditate on thy righteousness, and on thy praise all the day.
Psalms 36

Psalms 36:1

¶ (35:1) <<For the end, by David the servant of the Lord.>> The transgressor, that he may sin, says within himself, that there is no fear of God before his eyes.

Psalms 36:2

(35:2) For he has dealt craftily before him, to discover his iniquity and hate it.

Psalms 36:3

(35:3) The words of his mouth are transgression and deceit: he is not inclined to understand how to do good.

Psalms 36:4

(35:4) He devises iniquity on his bed; he gives himself to every evil way; and does not abhor evil.

Psalms 36:5

¶ (35:5) O Lord, thy mercy is in the heaven; and thy truth reaches to the clouds.

Psalms 36:6

(35:6) Thy righteousness is as the mountains of God, thy judgments are as a great deep: O Lord, thou wilt preserve men and beasts.

Psalms 36:7

(35:7) How hast thou multiplied thy mercy, O God! so the children of men shall trust in the shelter of thy wings.

Psalms 36:8

(35:8) They shall be fully satisfied with the fatness of thine house; and thou shalt cause them to drink of the full stream of thy delights.

Psalms 36:9

(35:9) For with thee is the fountain of life: in thy light we shall see light.

Psalms 36:10

(35:10) Extend thy mercy to them that know thee; and thy righteousness to the upright in heart.

Psalms 36:11

(35:11) Let not the foot of pride come against me, and let not the hand of sinners move me.

Psalms 36:12

(35:12) There have all the workers of iniquity fallen: they are cast out, and shall not be able to stand.

Psalms 37

Psalms 37:1

¶ (36:1) <<A Psalm of David.>> Fret not thyself because of evil-doers, neither be envious of them that do iniquity.

Psalms 37:2

(36:2) For they shall soon be withered as the grass, and shall soon fall away as the green herbs.

Psalms 37:3

(36:3) Hope in the Lord, and do good; and dwell on the land, and thou shalt be fed with the wealth of it.

Psalms 37:4

(36:4) Delight thyself in the Lord; and he shall grant thee the requests of thine heart.

Psalms 37:5

(36:5) Disclose thy way to the Lord, and hope in him; and he shall bring it to pass.

Psalms 37:6

(36:6) And he shall bring forth thy righteousness as the light, and thy judgment as the noon-day.

Psalms 37:7

¶ (36:7) Submit thyself to the Lord, and supplicate him: fret not thyself because of him that prospers in his way, at the man that does unlawful deeds.

Psalms 37:8

(36:8) Cease from anger, and forsake wrath: fret not thyself so as to do evil.

Psalms 37:9

(36:9) For evil-doers shall be destroyed: but they that wait on the Lord, they shall inherit the land.

Psalms 37:10

(36:10) And yet a little while, and the sinner shall not be, and thou shalt seek for his place, and shalt not find it.

Psalms 37:11

(36:11) But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psalms 37:12

(36:12) The sinner will watch for the righteous, and gnash his teeth upon him.

Psalms 37:13

(36:13) But the Lord shall laugh at him: for he foresees that his day will come.

Psalms 37:14

(36:14) Sinners have drawn their swords, they have bent their bow, to cast down the poor and needy one, and to slay the upright in heart.

Psalms 37:15

(36:15) Let their sword enter into their own heart, and their bows be broken.

Psalms 37:16

(36:16) A little is better to the righteous than abundant wealth of sinners.

Psalms 37:17

(36:17) For the arms of sinners shall be broken; but the Lord supports the righteous.

Psalms 37:18

(36:18) The Lord knows the ways of the perfect; and their inheritance shall be for ever.

Psalms 37:19

(36:19) They shall not be ashamed in an evil time; and in days of famine they shall be satisfied.

Psalms 37:20

(36:20) For the sinners shall perish; and the enemies of the Lord at the moment of their being honoured and exalted have utterly vanished like smoke.

Psalms 37:21

¶ (36:21) The sinner borrows, and will not pay again: but the righteous has compassion, and gives.

Psalms 37:22

(36:22) For they that bless him shall inherit the earth; and they that curse him shall be utterly destroyed.

Psalms 37:23

(36:23) The steps of a man are rightly ordered by the Lord: and he will take pleasure in his way.

Psalms 37:24

(36:24) When he falls, he shall not be ruined: for the Lord supports his hand.

Psalms 37:25

(36:25) I was once young, indeed I am now old; yet I have not seen the righteous forsaken, nor his seed seeking bread.

Psalms 37:26

(36:26) He is merciful, and lends continually; and his seed shall be blessed.

Psalms 37:27

(36:27) Turn aside from evil, and do good; and dwell for ever.

Psalms 37:28

(36:28) For the Lord loves judgment, and will not forsake his saints; they shall be preserved for ever: the blameless shall be avenged, but the seed of the ungodly shall be utterly destroyed.

Psalms 37:29

(36:29) But the righteous shall inherit the earth, and dwell upon it for ever.

Psalms 37:30

(36:30) The mouth of the righteous will meditate wisdom, and his tongue will speak of judgment.

Psalms 37:31

(36:31) The law of his God is in his heart; and his steps shall not slide.

Psalms 37:32

(36:32) The sinner watches the righteous, and seeks to slay him.

Psalms 37:33

(36:33) But the Lord will not leave him in his hands, nor by any means condemn him when he is judged.

Psalms 37:34

¶ (36:34) Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are destroyed, thou shalt see it.

Psalms 37:35

(36:35) I saw the ungodly very highly exalting himself, and lifting himself up like the cedars of Libanus.

Psalms 37:36

(36:36) Yet I passed by, and lo! he was not: and I sought him, but his place was not found.

Psalms 37:37

(36:37) Maintain innocence, and behold uprightness: for there is a remnant to the peaceable man.

Psalms 37:38

(36:38) But the transgressors shall be utterly destroyed together: the remnants of the ungodly shall be utterly destroyed.

Psalms 37:39

(36:39) But the salvation of the righteous is of the Lord; and he is their defender in the time of affliction.

Psalms 37:40

(36:40) And the Lord shall help them, and deliver them: and he shall rescue them from sinners, and save them, because they have hoped in him.

Psalms 38

Psalms 38:1

¶ (37:1) <<A Psalm of David for remembrance concerning the Sabbath-day.>> O Lord, rebuke me not in thy wrath, neither chasten me in thine anger.

Psalms 38:2

(37:2) For thy weapons are fixed in me, and thou hast pressed thy hand heavily upon me.

Psalms 38:3

(37:3) For there is no health in my flesh because of thine anger; there is no peace to my bones because of my sins.

Psalms 38:4

(37:4) For my transgressions have gone over mine head: they have pressed heavily upon me like a weighty burden.

Psalms 38:5

(37:5) My bruises have become noisome and corrupt, because of my foolishness.

Psalms 38:6

(37:6) I have been wretched and bowed down continually: I went with a mourning countenance all the day.

Psalms 38:7

(37:7) For my soul is filled with mockings; and there is no health in my flesh.

Psalms 38:8

(37:8) I have been afflicted and brought down exceedingly: I have roared for the groaning of my heart.

Psalms 38:9

(37:9) But all my desire is before thee; and my groaning is not hidden from thee.

Psalms 38:10

(37:10) My heart is troubled, my strength has failed me; and the light of mine eyes is not with me.

Psalms 38:11

(37:11) My friends and my neighbours drew near before me, and stood still; and my nearest of kin stood afar off.

Psalms 38:12

¶ (37:12) While they pressed hard upon me that sought my soul: and they that sought my hurt spoke vanities, and devised deceits all the day.

Psalms 38:13

(37:13) But I, as a deaf man, heard not; and was as a dumb man not opening his mouth.

Psalms 38:14

(37:14) And I was as a man that hears not, and who has no reproofs in his mouth.

Psalms 38:15

(37:15) For I hoped in thee, O Lord: thou wilt hear, O Lord my God.

Psalms 38:16

(37:16) For I said, Lest mine enemies rejoice against me: for when my feet were moved, they spoke boastingly against me.

Psalms 38:17

(37:17) For I am ready for plagues, and my grief is continually before me.

Psalms 38:18

(37:18) For I will declare mine iniquity, and be distressed for my sin.

Psalms 38:19

(37:19) But mine enemies live, and are mightier than I: and they that hate me unjustly are multiplied.

Psalms 38:20

(37:20) They that reward evil for good slandered me; because I followed righteousness.

Psalms 38:21

(37:21) Forsake me not, O Lord my God: depart not from me.

Psalms 38:22

(37:22) Draw nigh to my help, O Lord of my salvation.

Psalms 39

Psalms 39:1

¶ (38:1) <<For the end, a Song of David, to Idithun.>> I said, I will take heed to my ways, that I sin not with my tongue: I set a guard on my mouth, while the sinner stood in my presence.

Psalms 39:2

(38:2) I was dumb, and humbled myself, and kept silence from good words; and my grief was renewed.

Psalms 39:3

(38:3) My heart grew hot within me, and a fire would kindle in my meditation: I spoke with my tongue,

Psalms 39:4

(38:4) O Lord, make me to know mine end, and the number of my days, what it is; that I may know what I lack.

Psalms 39:5

(38:5) Behold, thou hast made my days old; and my existence is as nothing before thee: nay, every man living is altogether vanity. Pause.

Psalms 39:6

(38:6) Surely man walks in a shadow; nay, he is disquieted in vain: he lays up treasures, and knows not for whom he shall gather them.

Psalms 39:7

¶ (38:7) And now what is my expectation? is it not the Lord? and my ground of hope is with thee. Pause.

Psalms 39:8

(38:8) Deliver me from all my transgressions: thou hast made me a reproach to the foolish.

Psalms 39:9

(38:9) I was dumb, and opened not my mouth; for thou art he that made me.

Psalms 39:10

(38:10) Remove thy scourges from me: I have fainted by reason of the strength of thine hand.

Psalms 39:11

(38:11) Thou chastenest man with rebukes for iniquity, and thou makest his life to consume away like a spider's web; nay, every man is disquieted in vain. Pause.

Psalms 39:12

(38:12) O Lord, hearken to my prayer and my supplication: attend to my tears: be not silent, for I am a sojourner in the land, and a stranger, as all my fathers were.

Psalms 39:13

(38:13) Spare me, that I may be refreshed, before I depart, and be no more.
Psalms 40

Psalms 40:1

¶ (39:1) <<For the end, a Psalm of David.>> I waited patiently for the Lord; and he attended to me, and hearkened to my supplication.

Psalms 40:2

(39:2) And he brought me up out of a pit of misery, and from miry clay: and he set my feet on a rock, and ordered my goings aright.

Psalms 40:3

(39:3) And he put a new song into my mouth, even a hymn to our God: many shall see it, and fear, and shall hope in the Lord.

Psalms 40:4

(39:4) Blessed is the man whose hope is in the name of the Lord, and who has not regarded vanities and false frenzies.

Psalms 40:5

(39:5) O Lord my God, thou hast multiplied thy wonderful works, and in thy thoughts there is none who shall be likened to thee: I declared and spoke of them: they exceeded number.

Psalms 40:6

¶ (39:6) Sacrifice and offering thou wouldest not; but a body hast thou prepared me: whole-burnt-offering and sacrifice for sin thou didst not require.

Psalms 40:7

(39:7) Then I said, Behold, I come: in the volume of the book it is written concerning me,

Psalms 40:8

(39:8) I desired to do thy will, O my God, and thy law in the midst of mine heart.

Psalms 40:9

(39:9) I have preached righteousness in the great congregation; lo! I will not refrain my lips; O Lord, thou knowest my righteousness.

Psalms 40:10

(39:10) I have not hid thy truth within my heart, and I have declared thy salvation; I have not hid thy mercy and thy truth from the great congregation.

Psalms 40:11

¶ (39:11) But thou, Lord, remove not thy compassion far from me; thy mercy and thy truth have helped me continually.

Psalms 40:12

(39:12) For innumerable evils have encompassed me; my transgressions have taken hold of me, and I could not see; they are multiplied more than the hairs of my head; and my heart has failed me.

Psalms 40:13

(39:13) Be pleased, O Lord, to deliver me; O Lord, draw nigh to help me.

Psalms 40:14

(39:14) Let those that seek my soul, to destroy it, be ashamed and confounded together; let those that wish me evil be turned backward and put to shame.

Psalms 40:15

(39:15) Let those that say to me, Aha, aha, quickly receive shame for their reward.

Psalms 40:16

(39:16) Let all those that seek thee, O Lord, exult and rejoice in thee; and let them that love thy salvation say continually, The Lord be magnified.

Psalms 40:17

(39:17) But I am poor and needy; the Lord will take care of me; thou art my helper, and my defender, O my God, delay not.

Psalms 41

Psalms 41:1

¶ (40:1) <<For the end, a Psalm of David.>> Blessed is the man who thinks, on the poor and needy: the Lord shall deliver him in an evil day.

Psalms 41:2

(40:2) May the Lord preserve him and keep him alive, and bless him on the earth, and not deliver him into the hands of his enemy.

Psalms 41:3

(40:3) May the Lord help him upon the bed of his pain; thou hast made all his bed in his sickness.

Psalms 41:4

(40:4) I said, O Lord, have mercy upon me; heal my soul; for I have sinned against thee.

Psalms 41:5

¶ (40:5) Mine enemies have spoken evil against me, saying, When shall he die, and his name perish?

Psalms 41:6

(40:6) And if he came to see me, his heart spoke vainly; he gathered iniquity to himself; he went forth and spoke in like manner.

Psalms 41:7

(40:7) All my enemies whispered against me; against me they devised my hurt.

Psalms 41:8

(40:8) They denounced a wicked word against me, saying, Now that he lies, shall he not rise up again?

Psalms 41:9

(40:9) For even the man of my peace, in whom I trusted, who ate my bread, lifted up his heel against me.

Psalms 41:10

(40:10) But thou, O Lord, have compassion upon me, and raise me up, and I shall requite them.

Psalms 41:11

(40:11) By this I know that thou hast delighted in me, because mine enemy shall not rejoice over me.

Psalms 41:12

(40:12) But thou didst help me because of mine innocence, and hast established me before thee for ever.

Psalms 41:13

(40:13) Blessed be the Lord God of Israel from everlasting, and to everlasting. So be it, so be it.
Psalms 42

Psalms 42:1

¶ (41:1) <<For the end, a Psalm for instruction, for the sons of Core.>> As the hart earnestly desires the fountains of water, so my soul earnestly longs for thee, O God.

Psalms 42:2

(41:2) My soul has thirsted for the living God: when shall I come and appear before God?

Psalms 42:3

(41:3) My tears have been bread to me day and night, while they daily said to me, Where is thy God?

Psalms 42:4

(41:4) I remembered these things, and poured out my soul in me, for I will go to the place of thy wondrous tabernacle, even to the house of God, with a voice of exultation and thanksgiving and of the sound of those who keep festival.

Psalms 42:5

(41:5) Wherefore art thou very sad, O my soul? and wherefore dost thou trouble me? hope in God; for I will give thanks to him; he is the salvation of my countenance.

Psalms 42:6

¶ (41:6) O my God, my soul has been troubled within me: therefore will I remember thee from the land of Jordan, and of the Ermonites, from the little hill.

Psalms 42:7

(41:7) Deep calls to deep at the voice of thy cataracts: all thy billows and thy waves have gone over me.

Psalms 42:8

(41:8) By day the Lord will command his mercy, and manifest it by night: with me is prayer to the God of my life.

Psalms 42:9

(41:9) I will say to God, Thou art my helper; why hast thou forgotten me? wherefore do I go sad of countenance, while the enemy oppresses me?

Psalms 42:10

(41:10) While my bones were breaking, they that afflicted me reproached me; while they said to me daily, Where is thy God?

Psalms 42:11

(41:11) Wherefore art thou very sad, O my soul? and wherefore dost thou trouble me? hope in God; for I will give thanks to him; he is the health of my countenance, and my God.

Psalms 43

Psalms 43:1

¶ (42:1) <<A Psalm of David.>> Judge me, o God, and plead my cause, against an ungodly nation: deliver me from the unjust and crafty man.

Psalms 43:2

(42:2) For thou, O God, art my strength: wherefore hast thou cast me off? and why do I go sad of countenance, while the enemy oppresses me?

Psalms 43:3

(42:3) Send forth thy light and thy truth: they have led me, and brought me to thy holy mountain, and to thy tabernacles.

Psalms 43:4

(42:4) And I will go in to the altar of God, to God who gladdens my youth: I will give thanks to thee on the harp, O God, my God.

Psalms 43:5

(42:5) Wherefore art thou very sad, O my soul? and wherefore dost thou trouble me? Hope in God; for I will give thanks to him, who is the health of my countenance, and my God.

Psalms 44

Psalms 44:1

¶ (43:1) <<For the end, a Psalm for instruction, for the sons of Core.>> O God, we have heard with our ears, our fathers have told us, the work which thou wroughtest in their days, in the days of old.

Psalms 44:2

(43:2) Thine hand utterly destroyed the heathen, and thou didst plant them: thou didst afflict the nations, and cast them out.

Psalms 44:3

(43:3) For they inherited not the land by their own sword, and their own arm did not deliver them; but thy right hand, and thine arm, and the light of thy countenance, because thou wert well pleased in them.

Psalms 44:4

(43:4) Thou art indeed my King and my God, who commandest deliverances for Jacob.

Psalms 44:5

(43:5) In thee will we push down our enemies, and in thy name will we bring to nought them that rise up against us.

Psalms 44:6

(43:6) For I will not trust in my bow, and my sword shall not save me.

Psalms 44:7

(43:7) For thou hast saved us from them that afflicted us, and hast put to shame them that hated us.

Psalms 44:8

(43:8) In God will we make our boast all the day, and to thy name will we give thanks for ever.
Pause.

Psalms 44:9

¶ (43:9) But now thou hast cast off, and put us to shame; and thou wilt not go forth with our hosts.

Psalms 44:10

(43:10) Thou hast turned us back before our enemies; and they that hated us spoiled for themselves.

Psalms 44:11

(43:11) Thou madest us as sheep for meat; and thou scatteredst us among the nations.

Psalms 44:12

(43:12) Thou hast sold thy people without price, and there was no profit by their exchange.

Psalms 44:13

(43:13) Thou hast made us a reproach to our neighbours, a scorn and derision them that are round about us.

Psalms 44:14

(43:14) Thou hast made us a proverb among the Gentiles, a shaking of the head among the nations.

Psalms 44:15

(43:15) All the day my shame is before me, and the confusion of my face has covered me,

Psalms 44:16

(43:16) because of the voice of the slanderer and reviler; because of the enemy and avenger.

Psalms 44:17

¶ (43:17) All these things are come upon us: but we have not forgotten thee, neither have we dealt unrighteously in thy covenant.

Psalms 44:18

(43:18) And our heart has not gone back; but thou hast turned aside our paths from thy way.

Psalms 44:19

(43:19) For thou hast laid us low in a place of affliction, and the shadow of death has covered us.

Psalms 44:20

(43:20) If we have forgotten the name of our God, and if we have spread out our hands to a strange god; shall not God search these things out?

Psalms 44:21

(43:21) for he knows the secrets of the heart.

Psalms 44:22

(43:22) For, for thy sake we are killed all the day long; we are counted as sheep for slaughter.

Psalms 44:23

(43:23) Awake, wherefore sleepest thou, O Lord? arise, and do not cast us off for ever.

Psalms 44:24

(43:24) Wherefore turnest thou thy face away, and forgettest our poverty and our affliction?

Psalms 44:25

(43:25) For our soul has been brought down to the dust; our belly has cleaved to the earth.

Psalms 44:26

(43:26) Arise, O Lord, help us, and redeem us for thy name's sake.
Psalms 45

Psalms 45:1

¶ (44:1) <<For the end, for alternate strains by the sons of Core; for instruction, a Song concerning the beloved.>> My heart has uttered a good matter: I declare my works to the king: my tongue is the pen of a quick writer.

Psalms 45:2

(44:2) Thou art more beautiful than the sons of men: grace has been shed forth on thy lips: therefore God has blessed thee for ever.

Psalms 45:3

(44:3) Gird thy sword upon thy thigh, O Mighty One, in thy comeliness, and in thy beauty;

Psalms 45:4

(44:4) and bend thy bow, and prosper, and reign, because of truth and meekness and righteousness; and thy right hand shall guide thee wonderfully.

Psalms 45:5

(44:5) Thy weapons are sharpened, Mighty One, (the nations shall fall under thee) they are in the heart of the king's enemies.

Psalms 45:6

¶ (44:6) Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a sceptre of righteousness.

Psalms 45:7

(44:7) Thou hast loved righteousness, and hated iniquity: therefore God, thy God, has anointed thee with the oil of gladness beyond thy fellows.

Psalms 45:8

(44:8) Myrrh, and stacte, and cassia are exhaled from thy garments, and out of the ivory palaces,

Psalms 45:9

(44:9) with which kings' daughters have gladdened thee for thine honour: the queen stood by on thy right hand, clothed in vesture wrought with gold, and arrayed in divers colours.

Psalms 45:10

¶ (44:10) Hear, O daughter, and see, and incline thine ear; forget also thy people, and thy father's house.

Psalms 45:11

(44:11) Because the king has desired thy beauty; for he is thy Lord.

Psalms 45:12

(44:12) And the daughter of Tyre shall adore him with gifts; the rich of the people of the land shall supplicate thy favour.

Psalms 45:13

(44:13) All her glory is that of the daughter of the king of Esebon, robed as she is in golden fringed garments,

Psalms 45:14

(44:14) in embroidered clothing: virgins shall be brought to the king after her: her fellows shall be brought to thee.

Psalms 45:15

(44:15) They shall be brought with gladness and exultation: they shall be led into the king's temple.

Psalms 45:16

(44:16) Instead of thy fathers children are born to thee: thou shalt make them princes over all the earth.

Psalms 45:17

(44:17) They shall make mention of thy name from generation to generation: therefore shall the nations give thanks to thee for ever, even for ever and ever.

Psalms 46

Psalms 46:1

¶ (45:1) <<For the end, for the sons of Core; a Psalm concerning secret things.>> God is our refuge and strength, a help in the afflictions that have come heavily upon us.

Psalms 46:2

(45:2) Therefore will we not fear when the earth is troubled, and the mountains are removed into the depths of the seas.

Psalms 46:3

(45:3) Their waters have roared and been troubled, the mountains have been troubled by his might.
Pause.

Psalms 46:4

(45:4) The flowings of the river gladden the city of God: the Most High has sanctified his tabernacle.

Psalms 46:5

(45:5) God is in the midst of her; she shall not be moved: God shall help her with his countenance.

Psalms 46:6

¶ (45:6) The nations were troubled, the kingdoms tottered: he uttered his voice, the earth shook.

Psalms 46:7

(45:7) The Lord of hosts is with us; the God of Jacob is our helper. Pause.

Psalms 46:8

(45:8) Come, and behold the works of the Lord, what wonders he has achieved on the earth.

Psalms 46:9

(45:9) Putting an end to wars as for the ends of the earth; he will crush the bow, and break in pieces the weapon, and burn the bucklers with fire.

Psalms 46:10

(45:10) Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.

Psalms 46:11

(45:11) The Lord of hosts is with us; the God of Jacob is our helper.
Psalms 47

Psalms 47:1

¶ (46:1) <<For the end, a Psalm for the sons of Core.>> Clap your hands, all ye nations; shout to God with a voice of exultation.

Psalms 47:2

(46:2) For the Lord most high is terrible; he is a great king over all the earth.

Psalms 47:3

(46:3) He has subdued the peoples under us, and the nations under our feet.

Psalms 47:4

(46:4) He has chosen out his inheritance for us, the beauty of Jacob which he loved. Pause.

Psalms 47:5

¶ (46:5) God is gone up with a shout, the Lord with a sound of a trumpet.

Psalms 47:6

(46:6) Sing praises to our God, sing praises: sing praises to our King, sing praises.

Psalms 47:7

(46:7) For God is king of all the earth: sing praises with understanding.

Psalms 47:8

(46:8) God reigns over the nations: God sits upon the throne of his holiness.

Psalms 47:9

(46:9) The rulers of the people are assembled with the God of Abraam: for God's mighty ones of the earth have been greatly exalted.

Psalms 48

Psalms 48:1

¶ (47:1) <<A Psalm of praise for the sons of Core on the second day of the week.>> Great is the Lord, and greatly to be praised in the city of our God, in his holy mountain.

Psalms 48:2

(47:2) The city of the great King is well planted on the mountains of Sion, with the joy of the whole earth, on the sides of the north.

Psalms 48:3

(47:3) God is known in her palaces, when he undertakes to help her.

Psalms 48:4

(47:4) For, behold the kings of the earth were assembled, they came together.

Psalms 48:5

(47:5) They saw, and so they wondered: they were troubled, they were moved.

Psalms 48:6

(47:6) Trembling took hold on them: there were the pangs as of a woman in travail.

Psalms 48:7

(47:7) Thou wilt break the ships of Tharsis with a vehement wind.

Psalms 48:8

¶ (47:8) As we have heard, so have we also seen, in the city of the Lord of hosts, in the city of our God: God has founded it for ever. Pause.

Psalms 48:9

(47:9) We have thought of thy mercy, O God, in the midst of thy people.

Psalms 48:10

(47:10) According to thy name, O God, so is also thy praise to the ends of the earth: thy right hand is full of righteousness.

Psalms 48:11

(47:11) Let mount Sion rejoice, let the daughters of Judaea exult, because of thy judgments, O Lord.

Psalms 48:12

(47:12) Go round about Sion, and encompass her: tell ye her towers.

Psalms 48:13

(47:13) Mark ye well her strength, and observe her palaces; that ye may tell the next generation.

Psalms 48:14

(47:14) For this is our God for ever and ever: he will be our guide for evermore.
Psalms 49

Psalms 49:1

¶ (48:1) <<For the end, a Psalm for the sons of Core.>> Hear these words, all ye nations, hearken, all ye that dwell upon the earth:

Psalms 49:2

(48:2) both the sons of mean men, and sons of great men; the rich and poor man together.

Psalms 49:3

(48:3) My mouth shall speak of wisdom; and the meditation of my heart shall bring forth understanding.

Psalms 49:4

(48:4) I will incline mine ear to a parable: I will open my riddle on the harp.

Psalms 49:5

(48:5) Wherefore should I fear in the evil day? the iniquity of my heel shall compass me.

Psalms 49:6

¶ (48:6) They that trust in their strength, and boast themselves in the multitude of their wealth-

Psalms 49:7

(48:7) A brother does not redeem, shall a man redeem? he shall not give to God a ransom for himself,

Psalms 49:8

(48:8) or the price of the redemption of his soul, though he labour for ever,

Psalms 49:9

(48:9) and live to the end, so that he should not see corruption.

Psalms 49:10

(48:10) When he shall see wise men dying, the fool and the senseless one shall perish together; and they shall leave their wealth to strangers.

Psalms 49:11

(48:11) And their sepulchres are their houses for ever, even their tabernacles to all generations: they have called their lands after their own names.

Psalms 49:12

(48:12) And man being in honour, understands not: he is compared to the senseless cattle, and is like to them.

Psalms 49:13

(48:13) This their way is an offence to them: yet afterwards men will commend their sayings.
Pause.

Psalms 49:14

(48:14) They have laid them as sheep in Hades; death shall feed on them; and the upright shall have dominion over them in the morning, and their help shall fail in Hades from their glory.

Psalms 49:15

¶ (48:15) But God shall deliver my soul from the power of Hades, when he shall receive me. Pause.

Psalms 49:16

(48:16) Fear not when a man is enriched, and when the glory of his house is increased.

Psalms 49:17

(48:17) For he shall take nothing when he dies; neither shall his glory descend with him.

Psalms 49:18

(48:18) For his soul shall be blessed in his life: he shall give thanks to thee when thou dost well to him.

Psalms 49:19

(48:19) Yet he shall go in to the generation of his fathers; he shall never see light.

Psalms 49:20

(48:20) Man that is in honour, understands not: he is compared to the senseless cattle, and is like them.

Psalms 50

Psalms 50:1

¶ (49:1) <<A Psalm for Asaph.>> The God of gods, the Lord, has spoken, and called the earth from the rising of the sun to the going down thereof.

Psalms 50:2

(49:2) Out of Sion comes the excellence of his beauty.

Psalms 50:3

(49:3) God, our God, shall come manifestly, and shall not keep silence: a fire shall be kindled before him, and round about him there shall be a very great tempest.

Psalms 50:4

(49:4) He shall summon the heaven above, and the earth, that he may judge his people.

Psalms 50:5

(49:5) Assemble ye his saints to him, those that have engaged in a covenant with him upon sacrifices.

Psalms 50:6

(49:6) And the heavens shall declare his righteousness: for God is judge. Pause.

Psalms 50:7

¶ (49:7) Hear, my people, and I will speak to thee, O Israel: and I will testify to thee: I am God, thy God.

Psalms 50:8

(49:8) I will not reprove thee on account of thy sacrifices; for thy whole-burnt-offerings are before me continually.

Psalms 50:9

(49:9) I will take no bullocks out of thine house, nor he-goats out of thy flocks.

Psalms 50:10

(49:10) For all the wild beasts of the thicket are mine, the cattle on the mountains, and oxen.

Psalms 50:11

(49:11) I know all the birds of the sky; and the beauty of the field is mine.

Psalms 50:12

(49:12) If I should be hungry, I will not tell thee: for the world is mine, and the fullness of it.

Psalms 50:13

(49:13) Will I eat the flesh of bulls, or drink the blood of goats?

Psalms 50:14

(49:14) Offer to God the sacrifice of praise; and pay thy vows to the Most High.

Psalms 50:15

(49:15) And call upon me in the day of affliction; and I will deliver thee, and thou shalt glorify me.
Pause.

Psalms 50:16

¶ (49:16) But to the sinner God has said, Why dost thou declare my ordinances, and take up my covenant in thy mouth?

Psalms 50:17

(49:17) Whereas thou hast hated instruction, and hast cast my words behind thee.

Psalms 50:18

(49:18) If thou sawest a thief, thou rannest along with him, and hast cast in thy lot with adulterers.

Psalms 50:19

(49:19) Thy mouth has multiplied wickedness, and thy tongue has framed deceit.

Psalms 50:20

(49:20) Thou didst sit and speak against thy brother, and didst scandalize thy mother's son.

Psalms 50:21

(49:21) These things thou didst, and I kept silence: thou thoughtest wickedly that I should be like thee, but I will reprove thee, and set thine offences before thee.

Psalms 50:22

(49:22) Now consider these things, ye that forget God, lest he rend you, and there is no deliverer.

Psalms 50:23

(49:23) The sacrifice of praise will glorify me: and that is the way wherein I will shew to him the salvation of God.

Psalms 51

Psalms 51:1

¶ (50:1) <<For the end, a Psalm of David, when Nathan the prophet came to him, when he had gone to Bersabee.>> Have mercy upon me, O God, according to thy great mercy; and according to the multitude of thy compassions blot out my transgression.

Psalms 51:2

(50:2) Wash me thoroughly from mine iniquity, and cleanse me from my sin.

Psalms 51:3

(50:3) For I am conscious of mine iniquity; and my sin is continually before me.

Psalms 51:4

(50:4) Against thee only have I sinned, and done evil before thee: that thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Psalms 51:5

(50:5) For, behold, I was conceived in iniquities, and in sins did my mother conceive me.

Psalms 51:6

(50:6) For, behold, thou lovest truth: thou hast manifested to me the secret and hidden things of thy wisdom.

Psalms 51:7

¶ (50:7) Thou shalt sprinkle me with hyssop, and I shall be purified: thou shalt wash me, and I shall be made whiter than snow.

Psalms 51:8

(50:8) Thou shalt cause me to hear gladness and joy: the afflicted bones shall rejoice.

Psalms 51:9

(50:9) Turn away thy face from my sins, and blot out all mine iniquities.

Psalms 51:10

(50:10) Create in me a clean heart, O God; and renew a right spirit in my inward parts.

Psalms 51:11

(50:11) Cast me not away from thy presence; and remove not thy holy Spirit from me.

Psalms 51:12

(50:12) Restore to me the joy of thy salvation: establish me with thy directing Spirit.

Psalms 51:13

(50:13) Then will I teach transgressors thy ways; and ungodly men shall turn to thee.

Psalms 51:14

¶ (50:14) Deliver me from blood-guiltiness, O God, the God of my salvation: and my tongue shall joyfully declare thy righteousness.

Psalms 51:15

(50:15) O Lord, thou shalt open my lips; and my mouth shall declare thy praise.

Psalms 51:16

(50:16) For if thou desiredst sacrifice, I would have given it: thou wilt not take pleasure in whole-burnt-offerings.

Psalms 51:17

(50:17) Sacrifice to God is a broken spirit: a broken and humbled heart God will not despise.

Psalms 51:18

(50:18) Do good, O Lord, to Sion in thy good pleasure; and let the walls of Jerusalem be built.

Psalms 51:19

(50:19) Then shalt thou be pleased with a sacrifice of righteousness, offering, and whole-burnt-sacrifices: then shall they offer calves upon thine altar.

Psalms 52

Psalms 52:1

¶ (51:1) <<For the end, a Psalm of instruction by David, when Doec the Idumean came and told Saul, and said to him, David is gone to the house of Abimelech.>> Why dost thou, O mighty man, boast of iniquity in thy mischief? All the day

Psalms 52:2

(51:2) thy tongue has devised unrighteousness; like a sharpened razor thou hast wrought deceit.

Psalms 52:3

(51:3) Thou hast loved wickedness more than goodness; unrighteousness better than to speak righteousness. Pause.

Psalms 52:4

(51:4) Thou has loved all words of destruction, and a deceitful tongue.

Psalms 52:5

(51:5) Therefore may God destroy thee for ever, may he pluck thee up and utterly remove thee from thy dwelling, and thy root from the land of the living. Pause.

Psalms 52:6

¶ (51:6) And the righteous shall see, and fear, and shall laugh at him, and say,

Psalms 52:7

(51:7) Behold the man who made not God his help; but trusted in the abundance of his wealth, and strengthened himself in his vanity.

Psalms 52:8

(51:8) But I am as a fruitful olive in the house of God: I have trusted in the mercy of God for ever, even for evermore.

Psalms 52:9

(51:9) I will give thanks to thee for ever, for thou hast done it: and I will wait on thy name; for it is good before the saints.

Psalms 53

Psalms 53:1

¶ (52:1) <<For the end, a Psalm of David upon Maeleth, of instruction.>> The fool has said in his heart, There is no God. They have corrupted themselves, and become abominable in iniquities: there is none that does good.

Psalms 53:2

(52:2) God looked down from heaven upon the sons of men, to see if there were any that understood, or sought after God.

Psalms 53:3

(52:3) They have all gone out of the way, they are together become unprofitable; there is none that does good, there is not even one.

Psalms 53:4

(52:4) Will none of the workers of iniquity know, who devour my people as they would eat bread? they have not called upon God. There were they greatly afraid, where there was no fear:

Psalms 53:5

(52:5) for God has scattered the bones of the men-pleasers; they were ashamed, for God despised them.

Psalms 53:6

(52:6) Who will bring the salvation of Israel out of Sion? When the Lord turns the captivity of his people, Jacob shall exult, and Israel shall be glad.

Psalms 54

Psalms 54:1

¶ (53:1) <<For the end, among Hymns of instruction by David, when the Ziphites came and said to Saul, Lo, is not David hid with us?>> Save me, O God, by thy name, and judge me by thy might.

Psalms 54:2

(53:2) O God, hear my prayer; hearken to the words of my mouth.

Psalms 54:3

(53:3) For strangers have risen up against me, and mighty men have sought my life: they have not set God before them. Pause.

Psalms 54:4

¶ (53:4) For lo! God assists me; and the Lord is the helper of my soul.

Psalms 54:5

(53:5) He shall return evil to mine enemies; utterly destroy them in thy truth.

Psalms 54:6

(53:6) I will willingly sacrifice to thee: I will give thanks to thy name, O Lord; for it is good.

Psalms 54:7

(53:7) For thou hast delivered me out of all affliction, and mine eye has seen my desire upon mine enemies.

Psalms 55

Psalms 55:1

¶ (54:1) <<For the end, among Hymns of instruction by David.>> Hearken, O God, to my prayer; and disregard not my supplication.

Psalms 55:2

(54:2) Attend to me, and hearken to me: I was grieved in my meditation, and troubled;

Psalms 55:3

(54:3) because of the voice of the enemy, and because of the oppression of the sinner: for they brought iniquity against me, and were wrathfully angry with me.

Psalms 55:4

(54:4) My heart was troubled within me; and the fear of death fell upon me.

Psalms 55:5

(54:5) Fear and trembling came upon me, and darkness covered me.

Psalms 55:6

(54:6) And I said, O that I had wings as those of a dove! then would I flee away, and be at rest.

Psalms 55:7

(54:7) Lo! I have fled afar off, and lodged in the wilderness. Pause.

Psalms 55:8

(54:8) I waited for him that should deliver me from distress of spirit and tempest.

Psalms 55:9

¶ (54:9) Destroy, O Lord, and divide their tongues: for I have seen iniquity and gain saying in the city.

Psalms 55:10

(54:10) Day and night he shall go round about it upon its walls: iniquity and sorrow and unrighteousness are in the midst of it;

Psalms 55:11

(54:11) and usury and craft have not failed from its streets.

Psalms 55:12

(54:12) For if an enemy had reproached me, I would have endured it; and if one who hated me had spoken vauntingly against me, I would have hid myself from him.

Psalms 55:13

(54:13) But thou, O man like minded, my guide, and my acquaintance,

Psalms 55:14

(54:14) who in companionship with me sweetened our food: we walked in the house of God in concord.

Psalms 55:15

(54:15) Let death come upon them, and let them go down alive into Hades, for iniquity is in their dwellings, in the midst of them.

Psalms 55:16

¶ (54:16) I cried to God, and the Lord hearkened to me.

Psalms 55:17

(54:17) Evening, and morning, and at noon I will declare and make known my wants: and he shall hear my voice.

Psalms 55:18

(54:18) He shall deliver my soul in peace from them that draw nigh to me: for they were with me in many cases.

Psalms 55:19

(54:19) God shall hear, and bring them low, even he that has existed from eternity. Pause. For they suffer no reverse, and therefore they have not feared God.

Psalms 55:20

(54:20) He has reached forth his hand for retribution; they have profaned his covenant.

Psalms 55:21

(54:21) They were scattered at the anger of his countenance, and his heart drew nigh them. His words were smoother than oil, yet are they darts.

Psalms 55:22

(54:22) Cast thy care upon the Lord, and he shall sustain thee; he shall never suffer the righteous to be moved.

Psalms 55:23

(54:23) But thou, O God, shalt bring them down to the pit of destruction; bloody and crafty men shall not live out half their days; but I will hope in thee, O Lord.
Psalms 56

Psalms 56:1

¶ (55:1) <<For the end, concerning the people that were removed from the sanctuary, by David for a memorial, when the Philistines caught him in Geth.>> Have mercy upon me, O God; for man has trodden me down; all the day long he warring has afflicted me.

Psalms 56:2

(55:2) Mine enemies have trodden me down all the day from the dawning of the day; for there are many warring against me.

Psalms 56:3

(55:3) They shall be afraid, but I will trust in thee.

Psalms 56:4

(55:4) In God I will praise my words; all the day have I hoped in God; I will not fear what flesh shall do to me.

Psalms 56:5

(55:5) All the day long they have abominated my words; all their devices are against me for evil.

Psalms 56:6

(55:6) They will dwell near and hide themselves; they will watch my steps, accordingly as I have waited patiently in my soul.

Psalms 56:7

(55:7) Thou wilt on no account save them; thou wilt bring down the people in wrath.

Psalms 56:8

¶ (55:8) O God, I have declared my life to thee; thou has set my tears before thee, even according to thy promise.

Psalms 56:9

(55:9) Mine enemies shall be turned back, in the day wherein I shall call upon thee; behold, I know that thou art my God.

Psalms 56:10

(55:10) In God, will I praise his word; in the Lord will I praise his saying.

Psalms 56:11

(55:11) I have hoped in God; I will not be afraid of what man shall do to me.

Psalms 56:12

(55:12) The vows of thy praise, O God, which I will pay, are upon me.

Psalms 56:13

(55:13) For thou hast delivered my soul from death, and my feet from sliding, that I should be well-pleasing before God in the land of the living.

Psalms 57

Psalms 57:1

¶ (56:1) <<For the end. Destroy not: by David, for a memorial, when he fled from the presence of Saul to the cave.>> Have mercy, upon me, O God, have mercy upon me: for my soul has trusted in thee: and in the shadow of thy wings will I hope, until the iniquity have passed away.

Psalms 57:2

(56:2) I will cry to God most high; the God who has benefited me. Pause.

Psalms 57:3

(56:3) He sent from heaven and saved me; he gave to reproach them that trampled on me: God has sent forth his mercy and his truth;

Psalms 57:4

(56:4) and he has delivered my soul from the midst of lions' whelps: I lay down to sleep, though troubled. As for the sons of men, their teeth are arms and missile weapons, and their tongue a sharp sword.

Psalms 57:5

(56:5) Be thou exalted, O God, above the heavens; and thy glory above all the earth.

Psalms 57:6

(56:6) They have prepared snares for my feet, and have bowed down my soul: they have dug a pit before my face, and fallen into it themselves. Pause.

Psalms 57:7

¶ (56:7) My heart, O God, is ready, my heart is ready: I will sing, yea will sing psalms.

Psalms 57:8

(56:8) Awake, my glory; awake, psaltery and harp: I will awake early.

Psalms 57:9

(56:9) O Lord, I will give thanks to thee among the nations: I will sing to thee among the Gentiles.

Psalms 57:10

(56:10) For thy mercy has been magnified even to the heavens, and thy truth to the clouds.

Psalms 57:11

(56:11) Be thou exalted, O God, above the heavens; and thy glory above all the earth.
Psalms 58

Psalms 58:1

¶ (57:1) <<For the end. Destroy not: by David, for a memorial.>> If ye do indeed speak righteousness, then do ye judge rightly, ye sons of men.

Psalms 58:2

(57:2) For ye work iniquities in your hearts in the earth: your hands plot unrighteousness.

Psalms 58:3

(57:3) Sinners have gone astray from the womb: they go astray from the belly: they speak lies.

Psalms 58:4

(57:4) Their venom is like that of a serpent; as that of a deaf asp, and that stops her ears;

Psalms 58:5

(57:5) which will not hear the voice of charmers, nor heed the charm prepared skillfully by the wise.

Psalms 58:6

¶ (57:6) God has crushed their teeth in their mouth: God has broken the cheek-teeth of the lions.

Psalms 58:7

(57:7) They shall utterly pass away like water running through: he shall bend his bow till they shall fail.

Psalms 58:8

(57:8) They shall be destroyed as melted wax: the fire has fallen and they have not seen the sun.

Psalms 58:9

(57:9) Before your thorns feel the white thorn, he shall swallow you up as living, as in his wrath.

Psalms 58:10

(57:10) The righteous shall rejoice when he sees the vengeance of the ungodly: he shall wash his hands in the blood of the sinner.

Psalms 58:11

(57:11) And a man shall say, Verily then there is a reward for the righteous: verily there is a God that judges them in the earth.

Psalms 59

Psalms 59:1

¶ (58:1) <<For the end. Destroy not: by David for a memorial, when Saul sent, and watched his house to kill him.>> Deliver me from mine enemies, O God; and ransom me from those that rise up against me.

Psalms 59:2

(58:2) Deliver me from the workers of iniquity, and save me from bloody men.

Psalms 59:3

(58:3) For, behold, they have hunted after my soul; violent men have set upon me: neither is it my iniquity, nor my sin, O Lord.

Psalms 59:4

(58:4) Without iniquity I ran and directed my course aright: awake to help me, and behold.

Psalms 59:5

(58:5) And thou, Lord God of hosts, the God of Israel, draw nigh to visit all the heathen; pity not any that work iniquity. Pause.

Psalms 59:6

(58:6) They shall return at evening, and hunger like a dog, and go round about the city.

Psalms 59:7

(58:7) Behold, they shall utter a voice with their mouth, and a sword is in their lips; for who, say they, has heard?

Psalms 59:8

¶ (58:8) But thou, Lord, wilt laugh them to scorn; thou wilt utterly set at nought all the heathen.

Psalms 59:9

(58:9) I will keep my strength, looking to thee; for thou, O God, art my helper.

Psalms 59:10

(58:10) As for my God, his mercy shall go before me: my God will shew me vengeance on mine enemies.

Psalms 59:11

(58:11) Slay them not, lest they forget thy law; scatter them by thy power; and bring them down, O Lord, my defender.

Psalms 59:12

(58:12) For the sin of their mouth, and the word of their lips, let them be even taken in their pride.

Psalms 59:13

(58:13) And for their cursing and falsehood shall utter destruction be denounced: they shall fall by the wrath of utter destruction, and shall not be; so shall they know that the God of Jacob is Lord of the ends of the earth. Pause.

Psalms 59:14

(58:14) They shall return at evening, and be hungry as a dog, and go round about the city.

Psalms 59:15

(58:15) They shall be scattered hither and thither for meat; and if they be not satisfied, they shall even murmur.

Psalms 59:16

(58:16) But I will sing to thy strength, and in the morning will I exult in thy mercy; for thou hast been my supporter, and my refuge in the day of mine affliction.

Psalms 59:17

(58:17) Thou art my helper; to thee, my God, will I sing; thou art my supporter, O my God, and my mercy.

Psalms 60

Psalms 60:1

¶ (59:1) <<For the end, for them that shall yet be changed; for an inscription by David for instruction, when he had burned Mesopotamia of Syria, and Syria Sobal, and Joab had returned and smitten in the valley of salt twelve thousand.>> O God, thou hast rejected and destroyed us; thou hast been angry, yet hast pitied us.

Psalms 60:2

(59:2) Thou hast shaken the earth, and troubled it; heal its breaches, for it has been shaken.

Psalms 60:3

(59:3) Thou hast shewn thy people hard things: thou has made us drink the wine of astonishment.

Psalms 60:4

(59:4) Thou hast given a token to them that fear thee, that they might flee from the bow. Pause.

Psalms 60:5

(59:5) That thy beloved ones may be delivered; save with thy right hand, and hear me.

Psalms 60:6

¶ (59:6) God has spoken in his holiness; I will rejoice, and divide Sicima, and measure out the valley of tents.

Psalms 60:7

(59:7) Galaad is mine, and Manasse is mine; and Ephraim is the strength of my head;

Psalms 60:8

(59:8) Judas is my king; Moab is the caldron of my hope; over Idumea will I stretch out my shoe; the Philistines have been subjected to me.

Psalms 60:9

(59:9) Who will lead me into the fortified city? who will guide me as far a Idumea?

Psalms 60:10

(59:10) Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our forces?

Psalms 60:11

(59:11) Give us help from trouble: for vain is the deliverance of man.

Psalms 60:12

(59:12) In God will we do valiantly; and he shall bring to nought them that harass us.
Psalms 61

Psalms 61:1

¶ (60:1) <<For the end, among the Hymns of David.>> O God, hearken to my petition; attend to my prayer.

Psalms 61:2

(60:2) From the ends of the earth have I cried to thee, when my heart was in trouble: thou liftedst me up on a rock thou didst guide me:

Psalms 61:3

(60:3) because thou wert my hope, a tower of strength from the face of the enemy.

Psalms 61:4

(60:4) I will dwell in thy tabernacle for ever; I will shelter myself under the shadow of thy wings.
Pause.

Psalms 61:5

¶ (60:5) For thou, o God, hast heard my prayers; thou hast given an inheritance to them that fear thy name.

Psalms 61:6

(60:6) Thou shalt add days to the days of the king; thou shalt lengthen his years to all generations.

Psalms 61:7

(60:7) He shall endure for ever before God: which of them will seek out his mercy and truth?

Psalms 61:8

(60:8) So will I sing to thy name for ever and ever, that I may daily perform my vows.
Psalms 62

Psalms 62:1

¶ (61:1) <<For the end, a Psalm of David for Idithun.>> Shall not my soul be subjected to God? for of him is my salvation.

Psalms 62:2

(61:2) For he is my God, and my saviour; my helper, I shall not be moved very much.

Psalms 62:3

(61:3) How long will ye assault a man? ye are all slaughtering as with a bowed wall and a broken hedge.

Psalms 62:4

(61:4) They only took counsel to set at nought mine honour: I ran in thirst: with their mouth they blessed, but with their heart they cursed. Pause.

Psalms 62:5

(61:5) Nevertheless do thou, my soul, be subjected to God; for of him is my patient hope.

Psalms 62:6

(61:6) For he is my God and my Saviour; my helper, I shall not be moved.

Psalms 62:7

(61:7) In God is my salvation and my glory: he is the God of my help, and my hope is in God.

Psalms 62:8

¶ (61:8) Hope in him, all ye congregation of the people; pour out your hearts before him, for God is our helper. Pause.

Psalms 62:9

(61:9) But the sons of men are vain; the sons of men are false, so as to be deceitful in the balances; they are all alike formed out of vanity.

Psalms 62:10

(61:10) Trust not in unrighteousness, and lust not after robberies: if wealth should flow in, set not your heart upon it.

Psalms 62:11

(61:11) God has spoken once, and I have heard these two things, that power is of God;

Psalms 62:12

(61:12) and mercy is thine, O Lord; for thou wilt recompense every one according to his works.

Psalms 63:1

¶ (62:1) <<A Psalm of David, when he was in the wilderness of Idumea.>> O God, my God, I cry to thee early; my soul has thirsted for thee: how often has my flesh longed after thee, in a barren and trackless and dry land!

Psalms 63:2

(62:2) Thus have I appeared before thee in the sanctuary, that I might see thy power and thy glory.

Psalms 63:3

¶ (62:3) For thy mercy is better than life: my lips shall praise thee.

Psalms 63:4

(62:4) Thus will I bless thee during my life: I will lift up my hands in thy name.

Psalms 63:5

(62:5) Let my soul be filled as with marrow and fatness; and my joyful lips shall praise thy name.

Psalms 63:6

(62:6) Forasmuch as I have remembered thee on my bed: in the early seasons I have meditated on thee.

Psalms 63:7

¶ (62:7) For thou hast been my helper, and in the shelter of thy wings will I rejoice.

Psalms 63:8

(62:8) My soul has kept very close behind thee: thy right hand has upheld me.

Psalms 63:9

(62:9) But they vainly sought after my soul; they shall go into the lowest parts of the earth.

Psalms 63:10

(62:10) They shall be delivered up to the power of the sword; they shall be portions for foxes.

Psalms 63:11

(62:11) But the king shall rejoice in God; every one that swears by him shall be praised; for the mouth of them that speak unjust things has been stopped.

Psalms 64

Psalms 64:1

¶ (63:1) <<For the end, a Psalm of David.>> Hear my prayer, O God, when I make my petition to thee; deliver my soul from fear of the enemy.

Psalms 64:2

(63:2) Thou hast sheltered me from the conspiracy of them that do wickedly; from the multitude of them that work iniquity;

Psalms 64:3

(63:3) who have sharpened their tongues as a sword; they have bent their bow maliciously;

Psalms 64:4

(63:4) to shoot in secret at the blameless; they will shoot him suddenly, and will not fear.

Psalms 64:5

(63:5) They have set up for themselves an evil matter, they have given counsel to hide snares; they have said, Who shall see them?

Psalms 64:6

(63:6) They have searched out iniquity; they have wearied themselves with searching diligently, a man shall approach and the heart is deep,

Psalms 64:7

¶ (63:7) and God shall be exalted, their wounds were caused by the weapon of the foolish children,

Psalms 64:8

(63:8) and their tongues have set him at nought, all that saw them were troubled;

Psalms 64:9

(63:9) and every man was alarmed, and they related the works of God, and understood his deeds.

Psalms 64:10

(63:10) The righteous shall rejoice in the Lord, and hope on him, and all the upright in heart shall be praised.

Psalms 65

Psalms 65:1

¶ (64:1) <<For the end, a Psalm and Song of David.>> Praise becomes thee, O God, in Sion; and to thee shall the vow be performed.

Psalms 65:2

(64:2) Hear my prayer; to thee all flesh shall come.

Psalms 65:3

(64:3) The words of transgressors have overpowered us; but do thou pardon our sins.

Psalms 65:4

(64:4) Blessed is he whom thou hast chosen and adopted; he shall dwell in thy courts; we shall be filled with the good things of thy house; thy temple is holy.

Psalms 65:5

(64:5) Thou art wonderful in righteousness. Hearken to us, O God our Saviour; the hope of all the ends of the earth, and of them that are on the sea afar off:

Psalms 65:6

¶ (64:6) who dost establish the mountains in thy strength, being girded about with power;

Psalms 65:7

(64:7) who troublest the depth of the sea, the sounds of its waves.

Psalms 65:8

(64:8) The nations shall be troubled, and they that inhabit the ends of the earth shall be afraid of thy signs; thou wilt cause the outgoings of morning and evening to rejoice.

Psalms 65:9

(64:9) Thou hast visited the earth, and saturated it; thou hast abundantly enriched it. The river of God is filled with water; thou hast prepared their food, for thus is the preparation of it.

Psalms 65:10

(64:10) Saturate her furrows, multiply her fruits; the crop springing up shall rejoice in its drops.

Psalms 65:11

(64:11) Thou wilt bless the crown of the year because of thy goodness; and thy plains shall be filled with fatness.

Psalms 65:12

(64:12) The mountains of the wilderness shall be enriched; and the hills shall gird themselves with joy.

Psalms 65:13

(64:13) The rams of the flock are clothed with wool, and the valleys shall abound in corn; they shall cry aloud, yea they shall sing hymns.

Psalms 66

Psalms 66:1

¶ (65:1) <<For the end, a Song of Psalm of resurrection.>> Shout unto God, all the earth.

Psalms 66:2

(65:2) O sing praises to his name; give glory to his praise.

Psalms 66:3

(65:3) Say unto God, How awful are thy works! through the greatness of thy power thine enemies shall lie to thee.

Psalms 66:4

(65:4) Let all the earth worship thee, and sing to thee; let them sing to thy name. Pause.

Psalms 66:5

(65:5) Come and behold the works of God; he is terrible in his counsels beyond the children of men.

Psalms 66:6

(65:6) Who turns the sea into dry land; they shall go through the river on foot; there shall we rejoice in him,

Psalms 66:7

(65:7) who by his power is Lord over the age, his eyes look upon the nations; let not them that provoke him be exalted in themselves. Pause.

Psalms 66:8

¶ (65:8) Bless our God, ye Gentiles, and make the voice of his praise to be heard;

Psalms 66:9

(65:9) who quickens my soul in life, and does not suffer my feet to be moved.

Psalms 66:10

(65:10) For thou, O God, has proved us; thou hast tried us with fire as silver is tried.

Psalms 66:11

(65:11) Thou broughtest us into the snare; thou laidest afflictions on our back.

Psalms 66:12

(65:12) Thou didst mount men upon our heads; we went through the fire and water; but thou broughtest us out into a place of refreshment.

Psalms 66:13

¶ (65:13) I will go into thine house with whole-burnt-offerings; I will pay thee my vows,

Psalms 66:14

(65:14) which my lips framed, and my mouth uttered in my affliction.

Psalms 66:15

(65:15) I will offer to thee whole-burnt-sacrifices full of marrow, with incense and rams; I will sacrifice to thee oxen with goats. Pause.

Psalms 66:16

(65:16) Come, hear, and I will tell, all ye that fear God, how great things he has done for my soul.

Psalms 66:17

(65:17) I cried to him with my mouth, and exalted him with my tongue.

Psalms 66:18

(65:18) If I have regarded iniquity in my heart, let not the Lord hearken to me.

Psalms 66:19

(65:19) Therefore God has hearkened to me; he has attended to the voice of my prayer.

Psalms 66:20

(65:20) Blessed be God, who has not turned away my prayer, nor his mercy from me.
Psalms 67

Psalms 67:1

¶ (66:1) <<For the end, a Psalm of David among the Hymns.>> God be merciful to us, and bless us; and cause his face to shine upon us. Pause.

Psalms 67:2

(66:2) That men may know thy way on the earth, thy salvation among all nations.

Psalms 67:3

(66:3) Let the nations, O God, give thanks to thee; let all the nations give thanks to thee.

Psalms 67:4

(66:4) Let the nations rejoice and exult, for thou shalt judge the peoples in equity, and shalt guide the nations on the earth. Pause.

Psalms 67:5

(66:5) Let the peoples, O God, give thanks to thee; let all the peoples give thanks to thee.

Psalms 67:6

(66:6) The earth has yielded her fruit; let God, our God bless us.

Psalms 67:7

(66:7) Let God bless us; and let all the ends of the earth fear him.

Psalms 68

Psalms 68:1

¶ (67:1) <<For the end, a Psalm of a Song by David.>> Let God arise, and let his enemies be scattered; and let them that hate him flee from before him.

Psalms 68:2

(67:2) As smoke vanishes, let them vanish: as wax melts before the fire, so let the sinners perish from before God.

Psalms 68:3

(67:3) But let the righteous rejoice; let them exult before God: let them be delighted with joy.

Psalms 68:4

(67:4) Sing to God, sing praises to his name: make a way for him that rides upon the west (the Lord is his name) and exult before him. They shall be troubled before the face of him,

Psalms 68:5

(67:5) who is the father of the orphans, and judge of the widows: such is God in his holy place.

Psalms 68:6

(67:6) God settles the solitary in a house; leading forth prisoners mightily, also them that act provokingly, even them that dwell in tombs.

Psalms 68:7

¶ (67:7) O God, when thou wentest forth before thy people, when thou wentest through the wilderness; Pause:

Psalms 68:8

(67:8) the earth quaked, yea, the heavens dropped water at the presence of the God of Sina, at the presence of the God of Israel.

Psalms 68:9

(67:9) O God, thou wilt grant to thine inheritance a gracious rain; for it was weary, but thou didst refresh it.

Psalms 68:10

(67:10) Thy creatures dwell in it: thou hast in thy goodness prepared for the poor.

Psalms 68:11

(67:11) The Lord God will give a word to them that preach it in a great company.

Psalms 68:12

(67:12) The king of the forces of the beloved, of the beloved, will even grant them for the beauty of the house to divide the spoils.

Psalms 68:13

(67:13) Even if ye should lie among the lots, ye shall have the wings of a dove covered with silver, and her breast with yellow gold.

Psalms 68:14

(67:14) When the heavenly One scatters kings upon it, they shall be made snow-white in Selmon.

Psalms 68:15

¶ (67:15) The mountain of God is a rich mountain; a swelling mountain, a rich mountain.

Psalms 68:16

(67:16) Wherefore do ye conceive evil, ye swelling mountains? this is the mountain which God has delighted to dwell in; yea, the Lord will dwell in it for ever.

Psalms 68:17

(67:17) The chariots of God are ten thousand fold, thousands of rejoicing ones: the Lord is among them, in Sina, in the holy place.

Psalms 68:18

(67:18) Thou art gone up on high, thou hast led captivity captive, thou hast received gifts for man, yea, for they were rebellious, that thou mightest dwell among them.

Psalms 68:19

(67:19) Blessed be the Lord God, blessed be the Lord daily; and the God of our salvation shall prosper us. Pause.

Psalms 68:20

(67:20) Our God is the God of salvation; and to the Lord belong the issues from death.

Psalms 68:21

(67:21) But God shall crust the heads of his enemies; the hairy crown of them that go on in their trespasses.

Psalms 68:22

¶ (67:22) The Lord said, I will bring again from Basan, I will bring my people again through the depths of the sea.

Psalms 68:23

(67:23) That thy foot may be dipped in blood, and the tongue of thy dogs be stained with that of thine enemies.

Psalms 68:24

(67:24) Thy goings, O God, have been seen; the goings of my God, the king, in the sanctuary.

Psalms 68:25

(67:25) The princes went first, next before the players on instruments, in the midst of damsels playing on timbrels.

Psalms 68:26

(67:26) Praise God in the congregations, the Lord from the fountains of Israel.

Psalms 68:27

(67:27) There is Benjamin the younger one in ecstasy, the princes of Juda their rulers, the princes of Zabulon, the princes of Nephthali.

Psalms 68:28

(67:28) O God, command thou thy strength: strengthen, O God, this which thou hast wrought in us.

Psalms 68:29

(67:29) Because of thy temple at Jerusalem shall kings bring presents to thee.

Psalms 68:30

(67:30) Rebuke the wild beasts of the reed: let the crowd of bulls with the heifers of the nations be rebuked, so that they who have been proved with silver may not be shut out: scatter thou the nations that wish for wars.

Psalms 68:31

(67:31) Ambassadors shall arrive out of Egypt; Ethiopia shall hasten to stretch out her hand readily to God.

Psalms 68:32

¶ (67:32) Sing to God, ye kingdoms of the earth; sing psalms to the Lord. Pause.

Psalms 68:33

(67:33) Sing to God that rides on the heaven of heaven, eastward: lo, he will utter a mighty sound with his voice.

Psalms 68:34

(67:34) Give ye glory to God: his excellency is over Israel, and his power is in the clouds.

Psalms 68:35

(67:35) God is wonderful in his holy places, the God of Israel: he will give power and strength to his people: blessed be God.

Psalms 69

Psalms 69:1

¶ (68:1) <<For the end, a Psalm of David, for alternate strains.>> Save me, O God; for the waters have come in to my soul.

Psalms 69:2

(68:2) I am stuck fast in deep mire, and there is no standing: I am come in to the depths of the sea, and a storm has overwhelmed me.

Psalms 69:3

(68:3) I am weary of crying, my throat has become hoarse; mine eyes have failed by my waiting on my God.

Psalms 69:4

(68:4) They that hate me without a cause are more than the hairs of my head: my enemies that persecute me unrighteously are strengthened: then I restored that which I took not away.

Psalms 69:5

(68:5) O God, thou knowest my foolishness; and my transgressions are not hidden from thee.

Psalms 69:6

(68:6) Let not them that wait on thee, O Lord of hosts, be ashamed on my account: let not them that seek thee, be ashamed on my account, O God of Israel.

Psalms 69:7

(68:7) For I have suffered reproach for thy sake; shame has covered my face.

Psalms 69:8

(68:8) I became strange to my brethren, and a stranger to my mother's children.

Psalms 69:9

(68:9) For the zeal of thine house has eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Psalms 69:10

(68:10) And I bowed down my soul with fasting, and that was made my reproach.

Psalms 69:11

(68:11) And I put on sackcloth for my covering; and I became a proverb to them.

Psalms 69:12

(68:12) They that sit in the gate talked against me, and they that drank wine sang against me.

Psalms 69:13

¶ (68:13) But I will cry to thee, O Lord, in my prayer; O God, it is a propitious time: in the multitude of thy mercy hear me, in the truth of thy salvation.

Psalms 69:14

(68:14) Save me from the mire, that I stick not in it: let me be delivered from them that hate me, and from the deep waters.

Psalms 69:15

(68:15) Let not the waterflood drown me, nor let the deep swallow me up; neither let the well shut its mouth upon me.

Psalms 69:16

(68:16) Hear me, O Lord; for thy mercy is good: according to the multitude of thy compassions look upon me.

Psalms 69:17

(68:17) And turn not away thy face from thy servant; for I am afflicted: hear me speedily.

Psalms 69:18

(68:18) Draw nigh to my soul and redeem it: deliver me because of mine enemies.

Psalms 69:19

(68:19) For thou knowest my reproach, and my shame, and my confusion; all that afflict me are before thee.

Psalms 69:20

(68:20) My soul has waited for reproach and misery; and I waited for one to grieve with me, but there was none; and for one to comfort me, but I found none.

Psalms 69:21

(68:21) They gave me also gall for my food, and made me drink vinegar for my thirst.

Psalms 69:22

¶ (68:22) Let their table before them be for a snare, and for a recompense, and for a stumbling-block.

Psalms 69:23

(68:23) Let their eyes be darkened that they should not see; and bow down their back continually.

Psalms 69:24

(68:24) Pour out thy wrath upon them, and let the fury of thine anger take hold on them.

Psalms 69:25

(68:25) Let their habitation be made desolate; and let there be no inhabitant in their tents:

Psalms 69:26

(68:26) Because they persecuted him whom thou hast smitten; and they have added to the grief of my wounds.

Psalms 69:27

(68:27) Add iniquity to their iniquity; and let them not come into thy righteousness.

Psalms 69:28

(68:28) Let them be blotted out of the book of the living, and let them not be written with the righteous.

Psalms 69:29

(68:29) I am poor and sorrowful; but the salvation of thy countenance has helped me.

Psalms 69:30

¶ (68:30) I will praise the name of my God with a song, I will magnify him with praise;

Psalms 69:31

(68:31) and this shall please God more than a young calf having horns and hoofs.

Psalms 69:32

(68:32) Let the poor see and rejoice; seek the Lord diligently, and ye shall live.

Psalms 69:33

(68:33) For the Lord hears the poor, and does not set at nought his fettered ones.

Psalms 69:34

(68:34) Let the heavens and the earth raise him, the sea, and all things moving in them.

Psalms 69:35

(68:35) For God will save Sion, and the cities of Judea shall be built; and men shall dwell there, and inherit it.

Psalms 69:36

(68:36) And the seed of his servants shall possess it, and they that love his name shall dwell therein.
Psalms 70

Psalms 70:1

¶ (69:1) <<For the end, by David for a remembrance, that the Lord may save me.>> Draw nigh, O God, to my help.

Psalms 70:2

(69:2) Let them be ashamed and confounded that seek my soul: let them be turned backward and put to shame, that wish me evil.

Psalms 70:3

(69:3) Let them that say to me, Aha, aha, be turned back and put to shame immediately.

Psalms 70:4

(69:4) Let all that seek thee exult and be glad in thee: and let those that love thy salvation say continually, Let God be magnified.

Psalms 70:5

(69:5) But I am poor and needy; O God, help me: thou art my helper and deliverer, O Lord, delay not.
Psalms 71

Psalms 71:1

¶ (70:1) <<By David, a Psalm sung by the sons of Jonadab, and the first that were taken captive.>> O Lord, I have hoped in thee: let me never be put to shame.

Psalms 71:2

(70:2) In thy righteousness deliver me and rescue me: incline thine ear to me, and save me.

Psalms 71:3

(70:3) Be to me a protecting God, and a strong hold to save me: for thou art my fortress and my refuge.

Psalms 71:4

(70:4) Deliver me, O my God, from the hand of the sinner, from the hand of the transgressor and unjust man.

Psalms 71:5

(70:5) For thou art my support, O Lord; O Lord, thou art my hope from my youth.

Psalms 71:6

(70:6) On thee have I been stayed from the womb: from the belly of my mother thou art my protector: of thee is my praise continually.

Psalms 71:7

(70:7) I am become as it were a wonder to many: but thou art my strong helper.

Psalms 71:8

(70:8) Let my mouth be filled with praise, that I may hymn thy glory, and thy majesty all the day.

Psalms 71:9

(70:9) Cast me not off at the time of old age; forsake me not when my strength fails.

Psalms 71:10

(70:10) For mine enemies have spoken against me; and they that lay wait for my soul have taken counsel together,

Psalms 71:11

(70:11) saying, God has forsaken him: persecute ye and take him; for there is none to deliver him.

Psalms 71:12

(70:12) O God, go not far from me, O my God, draw nigh to my help.

Psalms 71:13

(70:13) Let those that plot against my soul be ashamed and utterly fail: let those that seek my hurt be clothed with shame and dishonour.

Psalms 71:14

¶ (70:14) But I will hope continually, and will praise thee more and more.

Psalms 71:15

(70:15) My mouth shall declare thy righteousness openly, and thy salvation all the day; for I am not acquainted with the affairs of men.

Psalms 71:16

(70:16) I will go on in the might of the Lord: O Lord, I will make mention of thy righteousness only.

Psalms 71:17

(70:17) O God, thou hast taught me from my youth, and until now will I declare thy wonders;

Psalms 71:18

(70:18) even until I am old and advanced in years. O God, forsake me not; until I shall have declared thine arm to all the generation that is to come:

Psalms 71:19

(70:19) even thy power and thy righteousness, O God, up to the highest heavens, even the mighty works which thou has done: O God, who is like to thee?

Psalms 71:20

(70:20) What afflictions many and sore hast thou shewed me! yet thou didst turn and quicken me, and broughtest me again from the depths of the earth.

Psalms 71:21

(70:21) Thou didst multiply thy righteousness, and didst turn and comfort me, and broughtest me again out of the depths of the earth.

Psalms 71:22

(70:22) I will also therefore give thanks to thee, O God, because of thy truth, on an instrument of psalmody: I will sing psalms to thee on the harp, O Holy One of Israel.

Psalms 71:23

(70:23) My lips shall rejoice when I sing to thee; and my soul, which thou hast redeemed.

Psalms 71:24

(70:24) Moreover also my tongue shall dwell all the day upon thy righteousness; when they shall be ashamed and confounded that seek my hurt.

Psalms 72

Psalms 72:1

¶ (71:1) <<For Solomon.>> O God, give thy judgment to the king, and thy righteousness to the king's son;

Psalms 72:2

¶ (71:2) that he may judge thy people with righteousness, and thy poor with judgment.

Psalms 72:3

(71:3) Let the mountains and the hills raise peace to thy people:

Psalms 72:4

(71:4) he shall judge the poor of the people in righteousness, and save the children of the needy; and shall bring low the false accuser.

Psalms 72:5

(71:5) And he shall continue as long as the sun, and before the moon for ever.

Psalms 72:6

(71:6) He shall come down as rain upon a fleece; and as drops falling upon the earth.

Psalms 72:7

(71:7) In his days shall righteousness spring up; and abundance of peace till the moon be removed.

Psalms 72:8

(71:8) And he shall have dominion from sea to sea, and from the river to the ends of the earth.

Psalms 72:9

(71:9) The Ethiopians shall fall down before him; and his enemies shall lick the dust.

Psalms 72:10

(71:10) The kings of Tharsis, and the isles, shall bring presents: the kings of the Arabians and Saba shall offer gifts.

Psalms 72:11

(71:11) And all kings shall worship him; all the Gentiles shall serve him.

Psalms 72:12

(71:12) For he has delivered the poor from the oppressor; and the needy who had no helper.

Psalms 72:13

(71:13) He shall spare the poor and needy, and shall deliver the souls of the needy.

Psalms 72:14

(71:14) He shall redeem their souls from usury and injustice: and their name shall be precious before him.

Psalms 72:15

(71:15) And he shall live, and there shall be given him of the gold of Arabia: and men shall pray for him continually; and all the day shall they praise him.

Psalms 72:16

(71:16) There shall be an establishment on the earth on the tops of the mountains: the fruit thereof shall be exalted above Libanus, and they of the city shall flourish as grass of the earth.

Psalms 72:17

(71:17) Let his name be blessed for ever: his name shall endure longer than the sun: and all the tribes of the earth shall be blessed in him: all nations shall call him blessed.

Psalms 72:18

¶ (71:18) Blessed is the Lord God of Israel, who alone does wonders.

Psalms 72:19

(71:19) And blessed is his glorious name for ever, even for ever and ever: and all the earth shall be filled with his glory. So be it, so be it.

Psalms 72:20

(71:20) The hymns of David the son of Jessae are ended.
Psalms 73

Psalms 73:1

¶ (72:1) <<A Psalm for Asaph.>> How good is God to Israel, to the upright in heart!

Psalms 73:2

(72:2) But my feet were almost overthrown; my goings very nearly slipped.

Psalms 73:3

(72:3) For I was jealous of the transgressors, beholding the tranquility of sinners.

Psalms 73:4

(72:4) For there is no sign of reluctance in their death: and they have firmness under their affliction.

Psalms 73:5

(72:5) They are not in the troubles of other men; and they shall not be scourged with other men.

Psalms 73:6

(72:6) Therefore pride has possessed them; they have clothed themselves with their injustice and ungodliness.

Psalms 73:7

(72:7) Their injustice shall go forth as out of fatness: they have fulfilled their intention.

Psalms 73:8

(72:8) They have taken counsel and spoken in wickedness: they have uttered unrighteousness loftily.

Psalms 73:9

(72:9) They have set their mouth against heaven, and their tongue has gone through upon the earth.

Psalms 73:10

(72:10) Therefore shall my people return hither: and full days shall be found with them.

Psalms 73:11

(72:11) And they said, How does God know? and is there knowledge in the Most High?

Psalms 73:12

(72:12) Behold, these are the sinners, and they that prosper always: they have possessed wealth.

Psalms 73:13

(72:13) And I said, Verily in vain have I justified my heart, and washed my hands in innocency.

Psalms 73:14

(72:14) For I was plagued all the day, and my reproof was every morning.

Psalms 73:15

¶ (72:15) If I said, I will speak thus; behold, I should have broken covenant with the generation of thy children.

Psalms 73:16

(72:16) And I undertook to understand this, but it is too hard for me,

Psalms 73:17

(72:17) until I go into the sanctuary of God; and so understand the latter end.

Psalms 73:18

(72:18) Surely thou hast appointed judgments to them because of their crafty dealings: thou hast cast them down when they were lifted up.

Psalms 73:19

(72:19) How have they become desolate! suddenly they have failed: they have perished because of their iniquity.

Psalms 73:20

(72:20) As the dream of one awakening, O Lord, in thy city thou wilt despise their image.

Psalms 73:21

¶ (72:21) For my heart has rejoiced, and my reins have been gladdened.

Psalms 73:22

(72:22) But I was vile and knew not: I became brutish before thee.

Psalms 73:23

(72:23) Yet I am continually with thee: thou hast holden my right hand.

Psalms 73:24

(72:24) Thou hast guided me by thy counsel, and thou hast taken me to thyself with glory.

Psalms 73:25

(72:25) For what have I in heaven but thee? and what have I desired upon the earth beside thee?

Psalms 73:26

(72:26) My heart and my flesh have failed: but God is the strength of my heart, and God is my portion for ever.

Psalms 73:27

(72:27) For, behold, they that remove themselves far from thee shall perish: thou hast destroyed every one that goes a whoring from thee.

Psalms 73:28

(72:28) But it is good for me to cleave close to God, to put my trust in the Lord; that I may proclaim all thy praises in the gates of the daughter of Sion.

Psalms 74

Psalms 74:1

¶ (73:1) <<A Psalm of instruction for Asaph.>> Wherefore hast thou rejected us, O God, for ever? wherefore is thy wrath kindled against the sheep of thy pasture?

Psalms 74:2

(73:2) Remember thy congregation which thou hast purchased from the beginning; thou didst ransom the rod of thine inheritance; this mount Sion wherein thou hast dwelt.

Psalms 74:3

(73:3) Lift up thine hands against their pride continually; because of all that the enemy has done wickedly in thy holy places.

Psalms 74:4

(73:4) And they that hate thee have boasted in the midst of thy feast; they have set up their standards for signs,

Psalms 74:5

(73:5) ignorantly as it were in the entrance above;

Psalms 74:6

(73:6) they cut down its doors at once with axes as in a wood of trees; they have broken it down with hatchet and stone cutter.

Psalms 74:7

(73:7) They have burnt thy sanctuary with fire to the ground; they have profaned the habitation of thy name.

Psalms 74:8

(73:8) They have said in their heart, even all their kindred together, Come, let us abolish the feasts of the Lord from the earth.

Psalms 74:9

(73:9) We have not seen our signs; there is no longer a prophet; and God will not know us any more.

Psalms 74:10

(73:10) How long, O God, shall the enemy reproach? shall the enemy provoke thy name forever?

Psalms 74:11

(73:11) Wherefore turnest thou away thine hand, and thy right hand from the midst of thy bosom for ever?

Psalms 74:12

¶ (73:12) But God is our King of old; he has wrought salvation in the midst of the earth.

Psalms 74:13

(73:13) Thou didst establish the sea, in thy might, thou didst break to pieces the heads of the dragons in the water.

Psalms 74:14

(73:14) Thou didst break to pieces the heads of the dragon; thou didst give him for meat to the Ethiopian nations.

Psalms 74:15

(73:15) Thou didst cleave fountains and torrents; thou driedst up mighty rivers.

Psalms 74:16

(73:16) The day is thine, and the night is thine; thou hast prepared the sun and the moon.

Psalms 74:17

(73:17) Thou hast made all the borders of the earth; thou hast made summer and spring.

Psalms 74:18

¶ (73:18) Remember this thy creation: an enemy has reproached the Lord, and a foolish people has provoked thy name.

Psalms 74:19

(73:19) Deliver not to the wild beasts a soul that gives praise to thee: forget not for ever the souls of thy poor.

Psalms 74:20

(73:20) Look upon thy covenant: for the dark places of the earth are filled with the habitations of iniquity.

Psalms 74:21

(73:21) let not the afflicted and shamed one be rejected: the poor and needy shall praise thy name.

Psalms 74:22

(73:22) Arise, O God, plead thy cause: remember thy reproaches that come from the foolish one all the day.

Psalms 74:23

(73:23) Forget not the voice of thy suppliants: let the pride of them that hate thee continually ascend before thee.

Psalms 75

Psalms 75:1

¶ (74:1) <<For the end, Destroy not, a Psalm of a Song for Asaph.>> We will give thanks to thee, O God, we will give thanks, and call upon thy name: I will declare all thy wonderful works.

Psalms 75:2

(74:2) When I shall take a set time, I will judge righteously.

Psalms 75:3

(74:3) The earth is dissolved, and all that dwell in it: I have strengthened its pillars. Pause.

Psalms 75:4

(74:4) I said unto the transgressors, Do not transgress; and to the sinners, Lift not up the horn.

Psalms 75:5

(74:5) Lift not up your horn on high; speak not unrighteousness against God.

Psalms 75:6

¶ (74:6) For good comes neither from the east, nor from the west, nor from the desert mountains.

Psalms 75:7

(74:7) For God is the judge; he puts down one, and raises up another.

Psalms 75:8

(74:8) For there is a cup in the hand of the Lord, full of unmingled wine; and he has turned it from side to side, but its dregs have not been wholly poured out; all the sinners of the earth shall drink them.

Psalms 75:9

(74:9) But I will exult for ever: I will sing praises to the God of Jacob.

Psalms 75:10

(74:10) And I will break all the horns of sinners; but the horns of the righteous one shall be exalted.
Psalms 76

Psalms 76:1

¶ (75:1) <<For the end, among the Hymns, a Psalm for Asaph; a Song for the Assyrian.>> God is known in Judea: his name is great in Israel.

Psalms 76:2

(75:2) And his place has been in peace, and his dwelling-place in Sion.

Psalms 76:3

(75:3) There he broke the power of the bows, the shield, and the sword, and the battle. Pause.

Psalms 76:4

(75:4) Thou dost wonderfully shine forth from the everlasting mountains.

Psalms 76:5

(75:5) All the simple ones in heart were troubled; all the men of wealth have slept their sleep, and have found nothing in their hands.

Psalms 76:6

(75:6) At thy rebuke, O God of Jacob, the riders on horses slumbered.

Psalms 76:7

¶ (75:7) Thou art terrible; and who shall withstand thee, because of thine anger?

Psalms 76:8

(75:8) Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

Psalms 76:9

(75:9) when God arose to judgment, to save all the meek in heart. Pause.

Psalms 76:10

(75:10) For the inward thought of man shall give thanks to thee: and the memorial of his inward thought shall keep a feast to thee.

Psalms 76:11

(75:11) Vow, and pay your vows to the Lord our God; all that are round about him shall bring gifts, even to him that is terrible,

Psalms 76:12

(75:12) and that takes away the spirits of princes; to him that is terrible among the kings of the earth.

Psalms 77

Psalms 77:1

¶ (76:1) <<For the end, for Idithun, a Psalm of Asaph.>> I cried to the Lord with my voice, yea, my voice was addressed to God; and he gave heed to me.

Psalms 77:2

(76:2) In the day of mine affliction I earnestly sought the Lord; even with my hands by night before him, and I was not deceived; my soul refused to be comforted.

Psalms 77:3

(76:3) I remembered God, and rejoiced; I poured out my complaint, and my soul fainted. Pause.

Psalms 77:4

(76:4) All mine enemies set a watch against me: I was troubled, and spoke not.

Psalms 77:5

(76:5) I considered the days of old, and remembered ancient years.

Psalms 77:6

(76:6) And I meditated; I communed with my heart by night, and diligently searched my spirit, saying,

Psalms 77:7

(76:7) Will the Lord cast off for ever? and will he be well pleased no more?

Psalms 77:8

(76:8) Will he cut off his mercy for ever, even for ever and ever?

Psalms 77:9

(76:9) Will God forget to pity? or will he shut up his compassions in his wrath? Pause.

Psalms 77:10

(76:10) And I said, Now I have begun; this is the change of the right hand of the Most High.

Psalms 77:11

¶ (76:11) I remembered the works of the Lord; for I will remember thy wonders from the beginning.

Psalms 77:12

(76:12) And I will meditate on all thy works, and will consider thy doings.

Psalms 77:13

(76:13) O God, thy way is in the sanctuary; who is a great God as our God?

Psalms 77:14

(76:14) Thou art the God that doest wonders; thou hast made known thy power among the nations.

Psalms 77:15

(76:15) Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Pause.

Psalms 77:16

(76:16) The waters saw thee, O God, the waters saw thee, and feared; and the depths were troubled.

Psalms 77:17

(76:17) There was an abundant sound of waters: the clouds uttered a voice; for thine arrows went abroad.

Psalms 77:18

(76:18) The voice of thy thunder was abroad, and around thy lightnings appeared to the world; the earth trembled and quaked.

Psalms 77:19

(76:19) Thy way is in the sea, and thy paths in many waters, and thy footsteps cannot be known.

Psalms 77:20

(76:20) Thou didst guide thy people as sheep by the hand of Moses and Aaron.

Psalms 78

Psalms 78:1

¶ (77:1) <<A Psalm of instruction for Asaph.>> Give heed, O my people, to my law: incline your ear to the words of my mouth.

Psalms 78:2

(77:2) I will open my mouth in parables: I will utter dark sayings which have been from the beginning.

Psalms 78:3

(77:3) All which we have heard and known, and our fathers have declared to us.

Psalms 78:4

(77:4) They were not hid from their children to a second generations; the fathers declaring the praises of the Lord, and his mighty acts, and his wonders which he wrought.

Psalms 78:5

(77:5) And he raised up a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, to make it known to their children:

Psalms 78:6

(77:6) that another generation might know, even the sons which should be born; and they should arise and declare them to their children.

Psalms 78:7

(77:7) That they might set their hope on God, and not forget the works of God, but diligently seek his commandments.

Psalms 78:8

(77:8) That they should not be as their fathers, a perverse and provoking generation; a generation which set not its heart aright, and its spirit was not steadfast with God.

Psalms 78:9

¶ (77:9) The children of Ephraim, bending and shooting with the bow, turned back in the day of battle.

Psalms 78:10

(77:10) They kept not the covenant of God, and would not walk in his law.

Psalms 78:11

(77:11) And they forgot his benefits, and his miracles which he had shewed them;

Psalms 78:12

(77:12) the miracles which he wrought before their fathers, in the land of Egypt, in the plain of Tanes.

Psalms 78:13

(77:13) He clave the sea, and led them through: he made the waters to stand as in a bottle.

Psalms 78:14

(77:14) And he guided them with a cloud by day, and all the night with a light of fire.

Psalms 78:15

(77:15) he clave a rock in the wilderness, and made them drink as in a great deep.

Psalms 78:16

(77:16) And he brought water out of the rock, and caused waters to flow down as rivers.

Psalms 78:17

(77:17) And they sinned yet more against him; they provoked the Most High in the wilderness.

Psalms 78:18

(77:18) And they tempted God in their hearts, in asking meat for the desire of their souls.

Psalms 78:19

(77:19) They spoke also against God, and said, Will God be able to prepare a table in the wilderness?

Psalms 78:20

(77:20) Forasmuch as he smote the rock, and the waters flowed, and the torrents ran abundantly; will he be able also to give bread, or prepare a table for his people?

Psalms 78:21

(77:21) Therefore the Lord heard, and was provoked: and fire was kindled in Jacob, and wrath went up against Israel.

Psalms 78:22

(77:22) Because they believed not in God, and trusted not in his salvation.

Psalms 78:23

(77:23) Yet he commanded the clouds from above, and opened the doors of heaven,

Psalms 78:24

(77:24) and rained upon them manna to eat, and gave them the bread of heaven.

Psalms 78:25

(77:25) Man ate angels' bread; he sent them provision to the full.

Psalms 78:26

(77:26) He removed the south wind from heaven; and by his might he brought in the south-west wind.

Psalms 78:27

(77:27) And he rained upon them flesh like dust, and feathered birds like the sand of the seas.

Psalms 78:28

(77:28) And they fell into the midst of their camp, round about their tents.

Psalms 78:29

(77:29) So they ate, and were completely filled; and he gave them their desire.

Psalms 78:30

(77:30) They were not disappointed of their desire: but when their food was yet in their mouth,

Psalms 78:31

(77:31) then the indignation of God rose up against them, and slew the fattest of them, and overthrew the choice men of Israel.

Psalms 78:32

(77:32) In the midst of all this they sinned yet more, and believed not his miracles.

Psalms 78:33

(77:33) And their days were consumed in vanity, and their years with anxiety.

Psalms 78:34

(77:34) When he slew them, they sought him: and they returned and called betimes upon God.

Psalms 78:35

(77:35) And they remembered that God was their helper, and the most high God was their redeemer.

Psalms 78:36

(77:36) Yet they loved him only with their mouth, and lied to him with their tongue.

Psalms 78:37

(77:37) For their heart was not right with him, neither were they steadfast in his covenant.

Psalms 78:38

(77:38) But he is compassionate, and will forgive their sins, and will not destroy them: yea, he will frequently turn away his wrath, and will not kindle all his anger.

Psalms 78:39

(77:39) And he remembered that they are flesh; a wind that passes away, and returns not.

Psalms 78:40

¶ (77:40) How often did they provoke him in the wilderness, and anger him in a dry land!

Psalms 78:41

(77:41) Yea, they turned back, and tempted God, and provoked the Holy One of Israel.

Psalms 78:42

(77:42) They remembered not his hand, the day in which he delivered them from the hand of the oppressor.

Psalms 78:43

(77:43) How he had wrought his signs in Egypt, and his wonders in the field of Tanes:

Psalms 78:44

(77:44) and had changed their rivers into blood; and their streams, that they should not drink.

Psalms 78:45

(77:45) He sent against them the dog-fly, and it devoured them; and the frog, and it spoiled them.

Psalms 78:46

(77:46) And he gave their fruit to the canker worm, and their labours to the locust.

Psalms 78:47

(77:47) He killed their vines with hail, and their sycamores with frost.

Psalms 78:48

(77:48) And he gave up their cattle to hail, and their substance to the fire.

Psalms 78:49

(77:49) He sent out against them the fury of his anger, wrath, and indignation, and affliction, a message by evil angels.

Psalms 78:50

(77:50) He made a way for his wrath; he spared not their souls from death, but consigned their cattle to death;

Psalms 78:51

(77:51) and smote every first-born in the land of Egypt; the first-fruits of their labours in the tents of Cham.

Psalms 78:52

(77:52) And he removed his people like sheep; he led them as a flock in the wilderness.

Psalms 78:53

(77:53) And he guided them with hope, and they feared not: but the sea covered their enemies.

Psalms 78:54

(77:54) And he brought them in to the mountain of his sanctuary, this mountain which his right hand had purchased.

Psalms 78:55

(77:55) And he cast out the nations from before them, and made them to inherit by a line of inheritance, and made the tribes of Israel to dwell in their tents.

Psalms 78:56

(77:56) Ye they tempted and provoked the most high God, and kept not his testimonies.

Psalms 78:57

(77:57) And they turned back, and broke covenant, even as also their fathers: they became like a crooked bow.

Psalms 78:58

(77:58) And they provoked him with their high places, and moved him to jealousy with their graven images.

Psalms 78:59

(77:59) God heard and lightly regarded them, and greatly despised Israel.

Psalms 78:60

(77:60) And he rejected the tabernacle of Selom, his tent where he dwelt among men.

Psalms 78:61

(77:61) And he gave their strength into captivity, and their beauty into the enemy's hand.

Psalms 78:62

(77:62) And he gave his people to the sword; and disdained his inheritance.

Psalms 78:63

(77:63) Fire devoured their young men; and their virgins mourned not.

Psalms 78:64

(77:64) Their priests fell by the sword; and their widows shall not be wept for.

Psalms 78:65

(77:65) So the Lord awaked as one out of sleep, and as a mighty man who has been heated with wine.

Psalms 78:66

(77:66) And he smote his enemies in the hinder parts: he brought on them a perpetual reproach.

Psalms 78:67

(77:67) And he rejected the tabernacle of Joseph, and chose not the tribe of Ephraim;

Psalms 78:68

(77:68) but chose the tribe of Juda, the mount Sion which he loved.

Psalms 78:69

(77:69) And he built his sanctuary as the place of unicorns; he founded it for ever on the earth.

Psalms 78:70

(77:70) He chose David also his servant, and took him up from the flocks of sheep.

Psalms 78:71

(77:71) He took him from following the ewes great with young, to be the shepherd of Jacob his servant, and Israel his inheritance.

Psalms 78:72

(77:72) So he tended them in the innocency of his heart; and guided them by the skillfulness of his hands.

Psalms 79

Psalms 79:1

¶ (78:1) <<A Psalm for Asaph.>> O God, the heathen are come into thine inheritance; they have polluted thy holy temple; they have made Jerusalem a storehouse of fruits.

Psalms 79:2

(78:2) They have given the dead bodies of thy servants to be food for the birds of the sky, the flesh of thy holy ones for the wild beasts of the earth.

Psalms 79:3

(78:3) They have shed their blood as water, round about Jerusalem; and there was none to bury them.

Psalms 79:4

(78:4) We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

Psalms 79:5

(78:5) How long, O Lord? wilt thou be angry for ever? shall thy jealousy burn like fire?

Psalms 79:6

¶ (78:6) Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms which have not called upon thy name.

Psalms 79:7

(78:7) For they have devoured Jacob, and laid his place waste.

Psalms 79:8

(78:8) Remember not our old transgressions; let thy tender mercies speedily prevent us; for we are greatly impoverished.

Psalms 79:9

(78:9) Help us, O God our Saviour; for the glory of thy name, O Lord, deliver us; and be merciful to our sins, for thy name's sake.

Psalms 79:10

(78:10) Lets haply they should say among the heathen, Where is their God? and let the avenging of thy servant's blood that has been shed be known among the heathen before our eyes.

Psalms 79:11

(78:11) Let the groaning of the prisoners come in before thee; according to the greatness of thine arm preserve the sons of the slain ones.

Psalms 79:12

(78:12) Repay to our neighbours sevenfold into their bosom their reproach, with which they have reproached thee, O Lord.

Psalms 79:13

(78:13) For we are thy people and the sheep of thy pasture; we will give thee thanks for ever; we will declare thy praise throughout all generations.

Psalms 80

Psalms 80:1

¶ (79:1) <<For the end, for alternate strains, a testimony for Asaph, a Psalm concerning the Assyrian.>> Attend, O Shepherd of Israel, who guidest Joseph like a flock; thou who sittest upon the cherubs, manifest thyself;

Psalms 80:2

(79:2) before Ephraim and Benjamin and Manasse, stir up thy power, and come to deliver us.

Psalms 80:3

(79:3) Turn us, O God, and cause thy face to shine; and we shall be delivered.

Psalms 80:4

(79:4) O Lord God of hosts, how long art thou angry with the prayer of thy servant?

Psalms 80:5

(79:5) Thou wilt feed us with bread of tears; and wilt cause us to drink tears by measure.

Psalms 80:6

(79:6) Thou has made us a strife to our neighbours; and our enemies have mocked at us.

Psalms 80:7

(79:7) Turn us, O Lord God of hosts, and cause thy face to shine; and we shall be saved. Pause.

Psalms 80:8

¶ (79:8) Thou hast transplanted a vine out of Egypt: thou hast cast out the heathen, and planted it.

Psalms 80:9

(79:9) Thou madest a way before it, and didst cause its roots to strike, and the land was filled with it.

Psalms 80:10

(79:10) Its shadow covered the mountains, and its shoots equalled the goodly cedars.

Psalms 80:11

(79:11) It sent forth its branches to the sea, and its shoots to the river.

Psalms 80:12

(79:12) Wherefore hast thou broken down its hedge, while all that pass by the way pluck it?

Psalms 80:13

(79:13) The boar out of the wood has laid it waste, and the wild beast has devoured it.

Psalms 80:14

(79:14) O God of hosts, turn, we pray thee: look on us from heaven, and behold and visit this vine;

Psalms 80:15

(79:15) and restore that which thy right hand has planted: and look on the son of man whom thou didst strengthen for thyself.

Psalms 80:16

(79:16) It is burnt with fire and dug up: they shall perish at the rebuke of thy presence.

Psalms 80:17

(79:17) Let thy hand be upon the man of thy right hand, and upon the son of man whom thou didst strengthen for thyself.

Psalms 80:18

(79:18) So will we not depart from thee: thou shalt quicken us, and we will call upon thy name.

Psalms 80:19

(79:19) Turn us, O Lord God of hosts, and make thy face to shine; and we shall be saved.
Psalms 81

Psalms 81:1

¶ (80:1) <<For the end, a Psalm for Asaph, concerning the wine-presses.>> Rejoice ye in God our helper; shout aloud to the God of Jacob.

Psalms 81:2

(80:2) Take a psalm, and produce the timbrel, the pleasant psaltery with the harp.

Psalms 81:3

(80:3) Blow the trumpet at the new moon, in the glorious day of your feast.

Psalms 81:4

(80:4) For this is an ordinance for Israel, and a statute of the God of Jacob.

Psalms 81:5

(80:5) He made it to be a testimony in Joseph, when he came forth out of the land of Egypt: he heard a language which he understood not.

Psalms 81:6

(80:6) He removed his back from burdens: his hands slaved in making the baskets.

Psalms 81:7

(80:7) Thou didst call upon me in trouble, and I delivered thee; I heard thee in the secret place of the storm: I proved thee at the water of Strife. Pause.

Psalms 81:8

¶ (80:8) Hear, my people, and I will speak to thee, O Israel; and I will testify to thee: if thou wilt hearken to me;

Psalms 81:9

(80:9) there shall be no new god in thee; neither shalt thou worship a strange god.

Psalms 81:10

(80:10) For I am the Lord thy God, that brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

Psalms 81:11

(80:11) But my people hearkened not to my voice; and Israel gave no heed to me.

Psalms 81:12

(80:12) So I let them go after the ways of their own hearts: they will go on in their own ways.

Psalms 81:13

(80:13) If my people had hearkened to me, if Israel had walked in my ways,

Psalms 81:14

(80:14) I should have put down their enemies very quickly, and should have laid my hand upon those that afflicted them.

Psalms 81:15

(80:15) The Lord's enemies should have lied to him: but their time shall be for ever.

Psalms 81:16

(80:16) And he fed them with the fat of wheat; and satisfied them with honey out of the rock.

Psalms 82

Psalms 82:1

¶ (81:1) <<A Psalm for Asaph.>> God stands in the assembly of gods; and in the midst of them will judge gods.

Psalms 82:2

(81:2) How long will ye judge unrighteously, and accept the persons of sinners? Pause.

Psalms 82:3

(81:3) Judge the orphan and poor: do justice to the low and needy.

Psalms 82:4

(81:4) Rescue the needy, and deliver the poor out of the hand of the sinner.

Psalms 82:5

(81:5) They know not, nor understand; they walk on in darkness: all the foundations of the earth shall be shaken.

Psalms 82:6

¶ (81:6) I have said, Ye are gods; and all of you children of the Most High.

Psalms 82:7

(81:7) But ye die as men, and fall as one of the princes.

Psalms 82:8

(81:8) Arise, O God, judge the earth: for thou shalt inherit all nations.
Psalms 83

Psalms 83:1

¶ (82:1) <<A Song of a Psalm for Asaph.>> O God, who shall be compared to thee? be not silent, neither be still, O God.

Psalms 83:2

(82:2) For behold, thine enemies have made a noise; and they that hate thee have lifted up the head.

Psalms 83:3

(82:3) Against thy people they have craftily imagined a device, and have taken counsel against thy saints.

Psalms 83:4

(82:4) They have said, Come, and let us utterly destroy them out of the nation; and let the name of Israel be remembered no more at all.

Psalms 83:5

(82:5) For they have taken counsel together with one consent: they have made a confederacy against thee;

Psalms 83:6

(82:6) even the tents of the Idumeans, and the Ismaelites; Moab, and the Agarenes;

Psalms 83:7

(82:7) Gebal, and Ammon, and Amalec; the Philistines also, with them that dwell at Tyre.

Psalms 83:8

(82:8) Yea, Assur too is come with them: they have become a help to the children of Lot. Pause.

Psalms 83:9

¶ (82:9) Do thou to them as to Madiam, and to Sisera; as to Jabin at the brook of Kison.

Psalms 83:10

(82:10) They were utterly destroyed at Aendor: they became as dung for the earth.

Psalms 83:11

(82:11) Make their princes as Oreb and Zeb, and Zebbee and Salmana; even all their princes:

Psalms 83:12

(82:12) who said, let us take to ourselves the altar of God as an inheritance.

Psalms 83:13

(82:13) O my God, make them as a wheel; as stubble before the face of the wind.

Psalms 83:14

(82:14) As fire which shall burn up a wood, as the flame may consume the mountains;

Psalms 83:15

(82:15) so shalt thou persecute them with thy tempest, and trouble them in thine anger.

Psalms 83:16

(82:16) Fill their faces with dishonour; so shall they seek thy name, O Lord.

Psalms 83:17

(82:17) Let them be ashamed and troubled for evermore; yea, let them be confounded and destroyed.

Psalms 83:18

(82:18) And let them know that thy name is Lord; that thou alone art Most High over all the earth.
Psalms 84

Psalms 84:1

¶ (83:1) <<For the end, a Psalm for the sons of Core, concerning the wine-presses.>> How amiable are thy tabernacles, O Lord of hosts!

Psalms 84:2

(83:2) My soul longs, and faints for the courts of the Lord: my heart and my flesh have exulted in the living god.

Psalms 84:3

(83:3) Yea, the sparrow has found himself a home, and the turtle-dove a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

Psalms 84:4

(83:4) Blessed are they that dwell in thy house: they will praise thee evermore. Pause.

Psalms 84:5

(83:5) Blessed is the man whose help is of thee, O Lord; in his heart he has purposed to go up

Psalms 84:6

(83:6) the valley of weeping, to the place which he has appointed, for there the law-giver will grant blessings.

Psalms 84:7

(83:7) They shall go from strength to strength: the God of gods shall be seen in Sion.

Psalms 84:8

¶ (83:8) O Lord God of hosts, hear my prayer: hearken, O God of Jacob. Pause.

Psalms 84:9

(83:9) Behold, O God our defender, and look upon the face of thine anointed.

Psalms 84:10

(83:10) For one day in thy courts is better than thousands. I would rather be an abject in the house of God, than dwell in the tents of sinners.

Psalms 84:11

(83:11) For the Lord loves mercy and truth: God will give grace and glory: the Lord will not withhold good things from them that walk in innocence.

Psalms 84:12

(83:12) O Lord of hosts, blessed is the man that trusts in thee.
Psalms 85

Psalms 85:1

¶ (84:1) <<For the end, a Psalm for the sons of Core.>> O Lord, thou has taken pleasure in thy land: thou hast turned back the captivity of Jacob.

Psalms 85:2

(84:2) Thou hast forgiven thy people their transgressions; thou has covered all their sins. Pause.

Psalms 85:3

(84:3) Thou has caused all thy wrath to cease: thou hast turned from thy fierce anger.

Psalms 85:4

(84:4) Turn us, O God of our salvation, and turn thy anger away from us.

Psalms 85:5

(84:5) Wouldest thou be angry with us for ever? or wilt thou continue thy wrath from generation to generation?

Psalms 85:6

(84:6) O God, thou wilt turn and quicken us; and thy people shall rejoice in thee.

Psalms 85:7

(84:7) Shew us thy mercy, O Lord, and grant us thy salvation.

Psalms 85:8

¶ (84:8) I will hear what the Lord God will say concerning me: for he shall speak peace to his people, and to his saints, and to those that turn their heart toward him.

Psalms 85:9

(84:9) Moreover his salvation is near them that fear him; that glory may dwell in our land.

Psalms 85:10

(84:10) Mercy and truth are met together: righteousness and peace have kissed each other.

Psalms 85:11

(84:11) Truth has sprung out of the earth; and righteousness has looked down from heaven.

Psalms 85:12

(84:12) For the Lord will give goodness; and our land shall yield her fruit.

Psalms 85:13

(84:13) Righteousness shall go before him; and shall set his steps in the way.
Psalms 86

Psalms 86:1

¶ (85:1) <<A Prayer of David.>> O Lord, incline thine ear, and hearken to me; for I am poor and needy.

Psalms 86:2

(85:2) Preserve my soul, for I am holy; save thy servant, O God, who hopes in thee.

Psalms 86:3

(85:3) Pity me, O Lord: for to thee will I cry all the day.

Psalms 86:4

(85:4) Rejoice the sold of thy servant: for to thee, O Lord, have I lifted up my soul.

Psalms 86:5

(85:5) For thou, O Lord, art kind, and gentle; and plenteous in mercy to all that call upon thee.

Psalms 86:6

(85:6) Give ear to my prayer, o Lord; and attend to the voice of my supplication.

Psalms 86:7

(85:7) In the day of my trouble I cried to thee: for thou didst hear me.

Psalms 86:8

¶ (85:8) There is none like to thee, O Lord, among the god; and there are no works like to thy works.

Psalms 86:9

(85:9) All nations whom thou hast made shall come, and shall worship before thee, O Lord; and shall glorify thy name.

Psalms 86:10

(85:10) For thou art great, and doest wonders: thou art the only and the great God.

Psalms 86:11

(85:11) Guide me, O Lord, in thy way, and I will walk in thy truth: let my heart rejoice, that I may fear thy name.

Psalms 86:12

(85:12) I will give thee thanks, O Lord my God, with all my heart; and I will glorify thy name for ever.

Psalms 86:13

(85:13) For thy mercy is great toward me; and thou hast delivered my soul from the lowest hell.

Psalms 86:14

(85:14) O God, transgressors have risen up against me, and an assembly of violent men have sought my life; and have not set thee before them.

Psalms 86:15

(85:15) But thou, O Lord God, art compassionate and merciful, long-suffering, and abundant in mercy and true.

Psalms 86:16

(85:16) Look thou upon me, and have mercy upon me: give thy strength to thy servant, and save the son of thine handmaid.

Psalms 86:17

(85:17) Establish with me a token for good; and let them that hate me see it and be ashamed; because thou, O Lord, hast helped me, and comforted me.

Psalms 87

Psalms 87:1

¶ (86:1) <<A Psalm of a Song for the sons of Core.>> His foundations are in the holy mountains.

Psalms 87:2

(86:2) The Lord loves the gates of Sion, more than all the tabernacles of Jacob.

Psalms 87:3

(86:3) Glorious things have been spoken of thee, O city of God. Pause.

Psalms 87:4

¶ (86:4) I will make mention of Raab and Babylon to them that know me: behold also the Philistines, and Tyre, and the people of the Ethiopians: these were born there.

Psalms 87:5

(86:5) A man shall say, Sion is my mother; and such a man was born in her; and the Highest himself has founded her.

Psalms 87:6

(86:6) The Lord shall recount it in the writing of the people, and of these princes that were born in her.

Psalms 87:7

(86:7) The dwelling of all within thee is as the dwelling of those that rejoice.
Psalms 88

Psalms 88:1

¶ (87:1) <<A song of a Psalm for the sons of Core for the end, upon Maeleth for responsive strains, of instruction for Aeman the Israelite.>> O Lord God of my salvation, I have cried by day and in the night before thee.

Psalms 88:2

(87:2) Let my prayer come in before thee; incline thine ear to my supplication, O Lord.

Psalms 88:3

(87:3) For my soul is filled with troubles, and my life has drawn nigh to Hades.

Psalms 88:4

(87:4) I have been reckoned with them that go down to the pit; I became as a man without help;

Psalms 88:5

(87:5) free among the dead, as the slain ones cast out, who sleep in the tomb; whom thou rememberest no more; and they are rejected from thy hand.

Psalms 88:6

(87:6) They laid me in the lowest pit, in dark places, and in the shadow of death.

Psalms 88:7

(87:7) Thy wrath has pressed heavily upon me, and thou hast brought upon me all thy billows.
Pause.

Psalms 88:8

(87:8) Thou hast removed my acquaintance far from me; they have made me an abomination to themselves; I have been delivered up, and have not gone forth.

Psalms 88:9

(87:9) Mine eyes are dimmed from poverty; but I cried to thee, O Lord, all the day; I spread forth my hands to thee.

Psalms 88:10

¶ (87:10) Wilt thou work wonders for the dead? or shall physicians raise them up, that they shall praise thee?

Psalms 88:11

(87:11) Shall any one declare thy mercy in the tomb? and thy truth in destruction?

Psalms 88:12

(87:12) Shall thy wonders be known in darkness? and thy righteousness in a forgotten land?

Psalms 88:13

(87:13) But I cried to thee, O Lord; and in the morning shall my prayer prevent thee.

Psalms 88:14

(87:14) Wherefore, O Lord, dost thou reject my prayer, and turn thy face away from me?

Psalms 88:15

(87:15) I am poor and in troubles from my youth; and having been exalted, I was brought low and into despair.

Psalms 88:16

(87:16) Thy wrath has passed over me; and thy terrors have greatly disquieted me.

Psalms 88:17

(87:17) They compassed me like water; all the day they beset me together.

Psalms 88:18

(87:18) Thou hast put far from me every friend, and mine acquaintances because of my wretchedness.

Psalms 89

Psalms 89:1

¶ (88:1) <<A Psalm of instruction for Aetham the Israelite.>> I will sing of thy mercies, O Lord, for ever: I will declare thy truth with my mouth to all generations.

Psalms 89:2

(88:2) For thou hast said, Mercy shall be built up for ever: thy truth shall be established in the heavens.

Psalms 89:3

(88:3) I made a covenant with my chosen ones, I swear unto David my servant.

Psalms 89:4

(88:4) I will establish thy seed for ever, and build up thy throne to all generations. Pause.

Psalms 89:5

¶ (88:5) The heavens shall declare thy wonders, O Lord; and thy truth in the assembly of the saints.

Psalms 89:6

(88:6) For who in the heavens shall be compared to the Lord? and who shall be likened to the Lord among the sons of God?

Psalms 89:7

(88:7) God is glorified in the council of the saints; great and terrible toward all that are round about him.

Psalms 89:8

(88:8) O Lord God of hosts, who is like to thee? thou art mighty, O Lord, and thy truth is round about thee.

Psalms 89:9

(88:9) Thou rulest the power of the sea; and thou calmest the tumult of its waves.

Psalms 89:10

(88:10) Thou has brought down the proud as one that is slain; and with the arm of thy power thou has scattered thine enemies.

Psalms 89:11

(88:11) The heavens are thine, and the earth is thine: thou hast founded the world, and the fullness of it.

Psalms 89:12

(88:12) Thou hast created the north and the west: Thabor and Hermon shall rejoice in thy name.

Psalms 89:13

(88:13) Thine is the mighty arm: let thy hand be strengthened, let thy right hand be exalted.

Psalms 89:14

(88:14) Justice and judgment are the establishment of thy throne: mercy and truth shall go before thy face.

Psalms 89:15

¶ (88:15) Blessed is the people that knows the joyful sound: they shall walk, O Lord, in the light of thy countenance.

Psalms 89:16

(88:16) And in thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

Psalms 89:17

(88:17) For thou art the boast of their strength; and in thy good pleasure shall our horn be exalted,

Psalms 89:18

(88:18) for our help is of the Lord; and of the Holy One of Israel, our king.

Psalms 89:19

¶ (88:19) Then thou spakest in vision to thy children, and saidst, I have laid help on a mighty one; I have exalted one chosen out of my people.

Psalms 89:20

(88:20) I have found David my servant; I have anointed him by my holy mercy.

Psalms 89:21

(88:21) For my hand shall support him; and mine arm shall strengthen him.

Psalms 89:22

(88:22) The enemy shall have no advantage against him; and the son of transgression shall not hurt him again.

Psalms 89:23

(88:23) And I will hew down his foes before him, and put to flight those that hate him.

Psalms 89:24

(88:24) But my truth and my mercy shall be with him; and in my name shall his horn be exalted.

Psalms 89:25

(88:25) And I will set his hand in the sea, and his right hand in the rivers.

Psalms 89:26

(88:26) He shall call upon me, saying, Thou art my Father, my God, and the helper of my salvation.

Psalms 89:27

(88:27) And I will make him my first-born, higher than the kings of the earth.

Psalms 89:28

(88:28) I will keep my mercy for him for ever, and my covenant shall be firm with him.

Psalms 89:29

(88:29) And I will establish his seed for ever and ever, and his throne as the days of heaven.

Psalms 89:30

(88:30) If his children should forsake my law, and walk not in my judgments;

Psalms 89:31

(88:31) if they should profane my ordinances, and not keep my commandments;

Psalms 89:32

(88:32) I will visit their transgressions with a rod, and their sins with scourges.

Psalms 89:33

(88:33) But my mercy I will not utterly remove from him, nor wrong my truth.

Psalms 89:34

(88:34) Neither will I by any means profane my covenant; and I will not make void the things that proceed out of my lips.

Psalms 89:35

(88:35) Once have I sworn by my holiness, that I will not lie to David.

Psalms 89:36

(88:36) His see shall endure for ever, and his throne as the sun before me;

Psalms 89:37

(88:37) and as the moon that is established for ever, and as the faithful witness in heaven. Pause.

Psalms 89:38

¶ (88:38) But thou hast cast off and set at nought, thou has rejected thine anointed.

Psalms 89:39

(88:39) Thou hast overthrown the covenant of thy servant; thou has profaned his sanctuary, casting it to the ground.

Psalms 89:40

(88:40) Thou hast broken down all his hedges; thou hast made his strong holds a terror.

Psalms 89:41

(88:41) All that go by the way have spoiled him: he is become a reproach to his neighbours.

Psalms 89:42

(88:42) Thou hast exalted the right hand of his enemies; thou hast made all his enemies to rejoice.

Psalms 89:43

(88:43) Thou hast turned back the help of his sword, and hast not helped him in the battle.

Psalms 89:44

(88:44) Thou hast deprived him of glory: thou hast broken down his throne to the ground.

Psalms 89:45

(88:45) Thou hast shortened the days of his throne: thou hast poured shame upon him. Pause.

Psalms 89:46

(88:46) How long, O Lord, wilt thou turn away, for ever? shall thine anger flame out as fire?

Psalms 89:47

(88:47) Remember what my being is: for hast thou created all the sons of men in vain?

Psalms 89:48

(88:48) What man is there who shall live, and not see death? shall any one deliver his soul from the hand of Hades? Pause.

Psalms 89:49

(88:49) Where are thine ancient mercies, O Lord, which thou swarest to David in thy truth?

Psalms 89:50

(88:50) Remember, O Lord, the reproach of thy servants, which I have borne in my bosom, even the reproach of many nations;

Psalms 89:51

(88:51) wherewith thine enemies have reviled, O Lord: wherewith they have reviled the recompense of thine anointed.

Psalms 89:52

(88:52) Blessed be the Lord for ever. So be it, so be it.
Psalms 90

Psalms 90:1

¶ (89:1) <<A Prayer of Moses the man of God.>> Lord, thou hast been our refuge in all generations.

Psalms 90:2

(89:2) Before the mountains existed, and before the earth and the world were formed, even from age to age, Thou art.

Psalms 90:3

(89:3) Turn not man back to his low place, whereas thou saidst, Return, ye sons of men?

Psalms 90:4

(89:4) For a thousand years in thy sight are as the yesterday which is past, and as a watch in the night.

Psalms 90:5

(89:5) Years shall be vanity to them: let the morning pass away as grass.

Psalms 90:6

(89:6) In the morning let it flower, and pass away: in the evening let it droop, let it be withered and dried up.

Psalms 90:7

¶ (89:7) For we have perished in thine anger, and in thy wrath we have been troubled.

Psalms 90:8

(89:8) Thou hast set our transgressions before thee: our age is in the light of thy countenance.

Psalms 90:9

(89:9) For all our days are gone, and we have passed away in thy wrath: our years have spun out their tale as a spider.

Psalms 90:10

(89:10) As for the days of our years, in them are seventy years; and if men should be in strength, eighty years: and the greater part of them would be labour and trouble; for weakness overtakes us, and we shall be chastened.

Psalms 90:11

(89:11) Who knows the power of thy wrath?

Psalms 90:12

¶ (89:12) and who knows how to number his days because of the fear of thy wrath? So manifest thy right hand, and those that are instructed in wisdom in the heart.

Psalms 90:13

(89:13) Return, O Lord, how long? and be intreated concerning thy servants.

Psalms 90:14

(89:14) We have been satisfied in the morning with thy mercy; and we did exult and rejoice:

Psalms 90:15

(89:15) let us rejoice in all our days, in return for the days wherein thou didst afflict us, the years wherein we saw evil.

Psalms 90:16

(89:16) And look upon thy servants, and upon thy works; and guide their children.

Psalms 90:17

(89:17) And let the brightness of the Lord our God be upon us: and do thou direct for us the works of our hands.

Psalms 91

Psalms 91:1

¶ (90:1) <<Praise of a Song, by David.>> He that dwells in the help of the Highest, shall sojourn under the shelter of the God of heaven.

Psalms 91:2

(90:2) He shall say to the Lord, Thou art my helper and my refuge: my God; I will hope in him.

Psalms 91:3

(90:3) For he shall deliver thee from the snare of the hunters, from every troublesome matter.

Psalms 91:4

(90:4) He shall overshadow thee with his shoulders, and thou shalt trust under his wings: his truth shall cover thee with a shield.

Psalms 91:5

(90:5) Thou shalt not be afraid of terror by night; nor of the arrow flying by day;

Psalms 91:6

(90:6) nor of the evil thing that walks in darkness; nor of calamity, and the evil spirit at noon-day.

Psalms 91:7

(90:7) A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Psalms 91:8

(90:8) Only with thine eyes shalt thou observe and see the reward of sinners.

Psalms 91:9

¶ (90:9) For thou, O Lord, art my hope: thou, my soul, hast made the Most High thy refuge.

Psalms 91:10

(90:10) No evils shall come upon thee, and no scourge shall draw night to thy dwelling.

Psalms 91:11

(90:11) For he shall give his angels charge concerning thee, to keep thee in all thy ways.

Psalms 91:12

(90:12) They shall bear thee up on their hands, lest at any time thou dash thy foot against a stone.

Psalms 91:13

(90:13) Thou shalt tread on the asp and basilisk: and thou shalt trample on the lion and dragon.

Psalms 91:14

(90:14) For he has hoped in me, and I will deliver him: I will protect him, because he has known my name.

Psalms 91:15

(90:15) He shall call upon me, and I will hearken to him: I am with him in affliction; and I will deliver him, and glorify him.

Psalms 91:16

(90:16) I will satisfy him with length of days, and shew him my salvation.
Psalms 92

Psalms 92:1

¶ (91:1) <<A Psalm of a Song for the Sabbath-day.>> It is a good thing to give thanks to the Lord, and to sing praises to thy name, O thou Most High;

Psalms 92:2

(91:2) to proclaim thy mercy in the morning, and thy truth by night,

Psalms 92:3

(91:3) on a psaltery of ten strings, with a song on the harp.

Psalms 92:4

(91:4) For thou, O Lord, hast made me glad with thy work: and in the operations of thy hands will I exult.

Psalms 92:5

(91:5) How have thy works been magnified, O Lord! thy thoughts are very deep.

Psalms 92:6

(91:6) A foolish man will not know, and a senseless man will not understand this.

Psalms 92:7

¶ (91:7) When the sinners spring up as the grass, and all the workers of iniquity have watched; it is that they may be utterly destroyed for ever.

Psalms 92:8

(91:8) But thou, O Lord, art most high for ever.

Psalms 92:9

(91:9) For, behold, thine enemies shall perish; and all the workers of iniquity shall be scattered.

Psalms 92:10

(91:10) But my horn shall be exalted as the horn of a unicorn; and mine old age with rich mercy.

Psalms 92:11

(91:11) And mine eye has seen mine enemies, and mine ear shall hear the wicked that rise up against me.

Psalms 92:12

(91:12) The righteous shall flourish as a palm-tree: he shall be increased as the cedar in Libanus.

Psalms 92:13

(91:13) They that are planted in the house of the Lord shall flourish in the courts of our God.

Psalms 92:14

(91:14) Then shall they be increased in a fine old age; and they shall be prosperous; that they may declare

Psalms 92:15

(91:15) that the Lord my God is righteous, and there is no iniquity in him.
Psalms 93

Psalms 93:1

¶ (92:1) <<For the day before the Sabbath, when the land was first inhabited, the praise of a Song by David.>> The Lord reigns; he has clothed himself with honour: the Lord has clothed and girded himself with strength; for he has established the world, which shall not be moved.

Psalms 93:2

(92:2) Thy throne is prepared of old: thou art from everlasting.

Psalms 93:3

(92:3) The rivers have lifted up, O Lord, the rivers have lifted up their voices,

Psalms 93:4

(92:4) at the voices of many waters: the billows of the sea are wonderful: the Lord is wonderful in high places.

Psalms 93:5

(92:5) Thy testimonies are made very sure: holiness becomes thine house, O Lord, for ever.
Psalms 94

Psalms 94:1

¶ (93:1) <<A Psalm of David for the fourth day of the week.>> The Lord is a God of vengeance; the God of vengeance has declared himself.

Psalms 94:2

(93:2) Be thou exalted, thou that judgest the earth: render a reward to the proud.

Psalms 94:3

(93:3) How long shall sinners, O Lord, how long shall sinners boast?

Psalms 94:4

(93:4) They will utter and speak unrighteousness; all the workers of iniquity will speak so.

Psalms 94:5

(93:5) They have afflicted thy people, O Lord, and hurt thine heritage.

Psalms 94:6

(93:6) They have slain the widow and fatherless, and murdered the stranger.

Psalms 94:7

(93:7) And they said, The Lord shall not see, neither shall the God of Jacob understand.

Psalms 94:8

(93:8) Understand now, ye simple among the people; and ye fools, at length be wise.

Psalms 94:9

(93:9) He that planted the ear, does he not hear? or he that formed the eye, does not he perceive?

Psalms 94:10

(93:10) He that chastises the heathen, shall not he punish, even he that teaches man knowledge?

Psalms 94:11

(93:11) The Lord knows the thoughts of men, that they are vain.

Psalms 94:12

¶ (93:12) Blessed is the man whomsoever thou shalt chasten, O Lord, and shalt teach him out of thy law;

Psalms 94:13

(93:13) to give him rest from evil days, until a pit be digged for the sinful one.

Psalms 94:14

(93:14) For the Lord will not cast off his people, neither will he forsake his inheritance;

Psalms 94:15

(93:15) until righteousness return to judgment, and all the upright in heart shall follow it. Pause.

Psalms 94:16

(93:16) Who will rise up for me against the transgressors? or who will stand up with me against the workers of iniquity?

Psalms 94:17

(93:17) If the Lord had not helped me, my soul had almost sojourned in Hades.

Psalms 94:18

(93:18) If I said, My foot has been moved;

Psalms 94:19

(93:19) thy mercy, O Lord, helped me. O Lord, according to the multitude of my griefs within my heart, thy consolation have soothed my soul.

Psalms 94:20

(93:20) Shall the throne of iniquity have fellowship with thee, which frames mischief by an ordinance?

Psalms 94:21

(93:21) They will hunt for the soul of the righteous, and condemn innocent blood.

Psalms 94:22

(93:22) But the Lord was my refuge; and my God the helper of my hope.

Psalms 94:23

(93:23) And he will recompense to them their iniquity and their wickedness: the Lord our God shall utterly destroy them.

Psalms 95

Psalms 95:1

¶ (94:1) <<The praise of a Song by David.>> Come, let us exult in the Lord; let us make a joyful noise to God our Saviour.

Psalms 95:2

(94:2) Let us come before his presence with thanksgiving, and make a joyful noise to him with psalms.

Psalms 95:3

(94:3) For the Lord is a great God, and a great king over all gods: for the Lord will not cast off his people.

Psalms 95:4

(94:4) For the ends of the earth are in his hands; and the heights of the mountains are his.

Psalms 95:5

(94:5) For the sea is his, and he made it: and his hands formed the dry land.

Psalms 95:6

(94:6) Come, let us worship and fall down before him; and weep before the Lord that made us.

Psalms 95:7

¶ (94:7) For he is our God; and we are the people of his pasture, and the sheep of his hand.

Psalms 95:8

(94:8) To-day, if ye will hear his voice, harden not your hearts, as in the provocation, according to the day of irritation in the wilderness:

Psalms 95:9

(94:9) where your fathers tempted me, proved me, and saw my works.

Psalms 95:10

(94:10) Forty years was I grieved with this generation, and said, They do always err in their heart, and they have not known my ways.

Psalms 95:11

(94:11) So I swear in my wrath, They shall not enter into my rest.

Psalms 96

Psalms 96:1

¶ (95:1) <<When the house was built after the Captivity, a Song of David.>> Sing to the Lord a new song; sing to the Lord, all the earth.

Psalms 96:2

(95:2) Sing to the Lord, bless his name: proclaim his salvation from day to day.

Psalms 96:3

(95:3) Publish his glory among the Gentiles, his wonderful works among all people.

Psalms 96:4

(95:4) For the Lord is great, and greatly to be praised: he is terrible above all gods.

Psalms 96:5

(95:5) For all the gods of the heathen are devils: but the Lord made the heavens.

Psalms 96:6

(95:6) Thanksgiving and beauty are before him: holiness and majesty are in his sanctuary.

Psalms 96:7

(95:7) Bring to the Lord, ye families of the Gentiles, bring to the Lord glory and honour.

Psalms 96:8

(95:8) Bring to the Lord the glory becoming his name: take offerings, and go into his courts.

Psalms 96:9

(95:9) Worship the Lord in his holy court: let all the earth tremble before him.

Psalms 96:10

¶ (95:10) Say among the heathen, The Lord reigns: for he has established the world so that it shall not be moved: he shall judge the people in righteousness.

Psalms 96:11

(95:11) Let the heavens rejoice, and the earth exult; let the sea be moved, and the fullness of it.

Psalms 96:12

(95:12) The plains shall rejoice, and all things in them: then shall all the trees of the wood exult before the presence of the Lord:

Psalms 96:13

(95:13) for he comes, for he comes to judge the earth; he shall judge the world in righteousness, and the people with his truth.

Psalms 97

Psalms 97:1

¶ (96:1) <<For David, when his land is established.>> The Lord reigns, let the earth exult, let many islands rejoice.

Psalms 97:2

(96:2) Cloud, and darkness are round about him; righteousness and judgment are the establishment of his throne.

Psalms 97:3

(96:3) Fire shall go before him, and burn up his enemies round about.

Psalms 97:4

(96:4) His lightnings appeared to the world; the earth saw, and trembled.

Psalms 97:5

(96:5) The mountains melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

Psalms 97:6

(96:6) The heavens have declared his righteousness, and all the people have seen his glory.

Psalms 97:7

(96:7) Let all that worship graven images be ashamed, who boast of their idols; worship him, all ye his angels.

Psalms 97:8

¶ (96:8) Sion heard and rejoiced; and the daughters of Judea exulted, because of thy judgments, O Lord.

Psalms 97:9

(96:9) For thou art Lord most high over all the earth; thou art greatly exalted above all gods.

Psalms 97:10

(96:10) Ye that love the Lord, hate evil; the Lord preserves the souls of his saints; he shall deliver them from the hand of sinners.

Psalms 97:11

(96:11) Light is sprung up for the righteous, and gladness for the upright in heart.

Psalms 97:12

(96:12) Rejoice in the Lord, ye righteous; and give thanks for a remembrance of his holiness.
Psalms 98

Psalms 98:1

¶ (97:1) <<A Psalm of David.>> Sing to the Lord a new song; for the Lord has wrought wonderful works, his right hand, and his holy arm, have wrought salvation for him.

Psalms 98:2

(97:2) The Lord has made known his salvation, he has revealed his righteousness in the sight of the nations.

Psalms 98:3

(97:3) He has remembered his mercy to Jacob, and his truth to the house of Israel; all the ends of the earth have seen the salvation of our God.

Psalms 98:4

¶ (97:4) Shout to God, all the earth; sing, and exult, and sing psalms.

Psalms 98:5

(97:5) Sing to the Lord with a harp, with a harp, and the voice of a psalm.

Psalms 98:6

(97:6) With trumpets of metal, and the sound of a trumpet of horn make a joyful noise to the Lord before the king.

Psalms 98:7

(97:7) Let the sea be moved, and the fullness of it; the world, and they that dwell in it.

Psalms 98:8

(97:8) The rivers shall clap their hands together; the mountains shall exult.

Psalms 98:9

(97:9) For he is come to judge the earth; he shall judge the world in righteousness, and the nations in uprightness.
Psalms 99

Psalms 99:1

¶ (98:1) <<A Psalm of David.>> The Lord reigns;-let the people rage; it is he that sits upon the cherubs, let the earth be moved.

Psalms 99:2

(98:2) The Lord is great in Sion, and is high over all the people.

Psalms 99:3

(98:3) Let them give thanks to thy great name; for it is terrible and holy.

Psalms 99:4

(98:4) And the king's honour loves judgment; thou hast prepared equity, thou hast wrought judgment and justice in Jacob.

Psalms 99:5

(98:5) Exalt ye the Lord our God, and worship at his footstool; for he is holy.

Psalms 99:6

¶ (98:6) Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the Lord, and he heard them.

Psalms 99:7

(98:7) He spoke to them in a pillar of cloud; they kept his testimonies, and the ordinances which he gave them.

Psalms 99:8

(98:8) O Lord our God, thou heardest them; O God, thou becamest propitious to them, though thou didst take vengeance on all their devices.

Psalms 99:9

(98:9) Exalt ye the Lord our God, and worship at his holy mountain; for the Lord our God is holy.
Psalms 100

Psalms 100:1

¶ (99:1) <<A Psalm for Thanksgiving.>> Make a joyful noise to the Lord, all the earth.

Psalms 100:2

(99:2) Serve the Lord with gladness; come before his presence with exultation.

Psalms 100:3

(99:3) Know that the Lord he is God; he made us, and not we ourselves; we are his people, and the sheep of his pasture.

Psalms 100:4

(99:4) Enter into his gates with thanksgiving, and his courts with hymns; give thanks to him, praise his name.

Psalms 100:5

(99:5) For the Lord is good, his mercy is for ever; and his truth endures to generation and generation.

Psalms 101

Psalms 101:1

¶ (100:1) <<A Psalm of David.>> I will sing to thee, O Lord, of mercy and judgment; I will sing a psalm,

Psalms 101:2

(100:2) and I will be wise in a blameless way. When wilt thou come to me? I walked in the innocence of my heart, in the midst of my house.

Psalms 101:3

(100:3) I have not set before mine eyes any unlawful thing; I have hated transgressors.

Psalms 101:4

(100:4) A perverse heart has not cleaved to me; I have not known an evil man, forasmuch as he turns away from me.

Psalms 101:5

(100:5) Him that privily speaks against his neighbour, him have I driven from me: he that is proud in look and insatiable in heart,-with him I have not eaten.

Psalms 101:6

(100:6) Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walked in a perfect way, the same ministered to me.

Psalms 101:7

(100:7) The proud doer dwelt not in the midst of my house; the unjust speaker prospered not in my sight.

Psalms 101:8

(100:8) Early did I slay all the sinners of the land, that I might destroy out of the city of the Lord all that work iniquity.

Psalms 102

Psalms 102:1

¶ (101:1) <<A Prayer for the Poor; when he is deeply afflicted, and pours out his supplication before the Lord.>> Hear my prayer, O Lord, and let my cry come to thee.

Psalms 102:2

(101:2) Turn not away thy face from me: in the day when I am afflicted, incline thine ear to me: in the day when I shall call upon thee, speedily hear me.

Psalms 102:3

(101:3) For my days have vanished like smoke, and my bones have been parched like a stick.

Psalms 102:4

(101:4) I am blighted like grass, and my heart is dried up; for I have forgotten to eat my bread.

Psalms 102:5

(101:5) By reason of the voice of my groaning, my bone has cleaved to my flesh.

Psalms 102:6

(101:6) I have become like a pelican of the wilderness;

Psalms 102:7

(101:7) I have become like an owl in a ruined house. I have watched, and am become as a sparrow dwelling alone on a roof.

Psalms 102:8

(101:8) All the day long mine enemies have reproached me; and they that praised me have sworn against me.

Psalms 102:9

(101:9) For I have eaten ashes as it were bread, and mingled my drink with weeping;

Psalms 102:10

(101:10) because of thine anger and thy wrath: for thou hast lifted me up, and dashed me down.

Psalms 102:11

(101:11) My days have declined like a shadow; and I am withered like grass.

Psalms 102:12

¶ (101:12) But thou, Lord, endurest for ever, and thy memorial to generation and generation.

Psalms 102:13

(101:13) Thou shalt arise, and have mercy upon Sion: for it is time to have mercy upon her, for the set time is come.

Psalms 102:14

(101:14) For thy servants have taken pleasure in her stones, and they shall pity her dust.

Psalms 102:15

(101:15) So the nations shall fear thy name, O Lord, and all kings thy glory.

Psalms 102:16

(101:16) For the Lord shall build up Sion, and shall appear in his glory.

Psalms 102:17

(101:17) He has had regard to the prayer of the lowly, and has not despised their petition.

Psalms 102:18

(101:18) Let this be written for another generation; and the people that shall be created shall praise the Lord.

Psalms 102:19

(101:19) For he has looked out from the height of his sanctuary; the Lord looked upon the earth from heaven;

Psalms 102:20

(101:20) to hear the groaning of the fettered ones, to loosen the sons of the slain;

Psalms 102:21

(101:21) to proclaim the name of the Lord in Sion, and his praise in Jerusalem;

Psalms 102:22

(101:22) when the people are gathered together, and the kings, to serve the Lord.

Psalms 102:23

¶ (101:23) He answered him in the way of his strength: tell me the fewness of my days.

Psalms 102:24

(101:24) Take me not away in the midst of my days: thy years are through all generations.

Psalms 102:25

(101:25) In the beginning thou, O Lord, didst lay the foundation of the earth; and the heavens are the works of thine hands.

Psalms 102:26

(101:26) They shall perish, but thou remainest: and they all shall wax old as a garment; and as a vesture shalt thou fold them, and they shall be changed.

Psalms 102:27

(101:27) But thou art the same, and thy years shall not fail.

Psalms 102:28

(101:28) The children of thy servants shall dwell securely, and their seed shall prosper for ever.
Psalms 103

Psalms 103:1

¶ (102:1) <<A Psalm of David.>> Bless the Lord, O my soul; and all that is within me, bless his holy name.

Psalms 103:2

(102:2) Bless the Lord, O my soul, and forget not all his praises:

Psalms 103:3

(102:3) who forgives all thy transgressions, who heals all thy diseases;

Psalms 103:4

(102:4) who redeems thy life from corruption; who crowns thee with mercy and compassion;

Psalms 103:5

(102:5) who satisfies thy desire with good things: so that thy youth shall be renewed like that of the eagle.

Psalms 103:6

¶ (102:6) The Lord executes mercy and judgment for all that are injured.

Psalms 103:7

(102:7) He made known his ways to Moses, his will to the children of Israel.

Psalms 103:8

(102:8) The Lord is compassionate and pitiful, long-suffering, and full of mercy.

Psalms 103:9

(102:9) He will not be always angry; neither will he be wrathful for ever.

Psalms 103:10

(102:10) He has not dealt with us according to our sins, nor recompensed us according to our iniquities.

Psalms 103:11

(102:11) For as the heaven is high above the earth, the Lord has so increased his mercy toward them that fear him.

Psalms 103:12

(102:12) As far as the east is from the west, so far has he removed our transgressions from us.

Psalms 103:13

(102:13) As a father pities his children, the Lord pities them that fear him.

Psalms 103:14

(102:14) For he knows our frame: remember that we are dust.

Psalms 103:15

(102:15) As for man, his days are as grass; as a flower of the field, so shall he flourish.

Psalms 103:16

(102:16) For the wind passes over it, and it shall not be; and it shall know its place no more.

Psalms 103:17

(102:17) But the mercy of the Lord is from generation to generation upon them that fear him, and his righteousness to children's children;

Psalms 103:18

(102:18) to them that keep his covenant, and remember his commandments to do them.

Psalms 103:19

¶ (102:19) The Lord has prepared his throne in the heaven; and his kingdom rules over all.

Psalms 103:20

(102:20) Bless the Lord, all ye his angels, mighty in strength, who perform his bidding, ready to hearken to the voice of his words.

Psalms 103:21

(102:21) Bless the Lord, all ye his hosts; ye ministers of his that do his will.

Psalms 103:22

(102:22) Bless the Lord, all his works, in every place of his dominion: bless the Lord, O my soul.

Psalms 104

Psalms 104:1

¶ (103:1) <<A Psalm of David.>> Bless the Lord, O my soul. O Lord my God, thou art very great; thou hast clothed thyself with praise and honour:

Psalms 104:2

(103:2) who dost robe thyself with light as with a garment; spreading out the heaven as a curtain.

Psalms 104:3

(103:3) Who covers his chambers with waters; who makes the clouds his chariot; who walks on the wings of the wind.

Psalms 104:4

(103:4) Who makes his angels spirits, and his ministers a flaming fire.

Psalms 104:5

(103:5) Who establishes the earth on her sure foundation: it shall not be moved for ever.

Psalms 104:6

(103:6) The deep, as it were a garment, is his covering: the waters shall stand on the hills.

Psalms 104:7

(103:7) At thy rebuke they shall flee; at the voice of thy thunder they shall be alarmed.

Psalms 104:8

(103:8) They go up to the mountains, and down to the plains, to the place which thou hast founded for them.

Psalms 104:9

(103:9) Thou hast set a bound which they shall not pass, neither shall they turn again to cover the earth.

Psalms 104:10

¶ (103:10) He sends forth his fountains among the valleys: the waters shall run between the mountains.

Psalms 104:11

(103:11) They shall give drink to all the wild beasts of the field: the wild asses shall take of them to quench their thirst.

Psalms 104:12

(103:12) By them shall the birds of the sky lodge: they shall utter a voice out of the midst of the rocks.

Psalms 104:13

(103:13) He waters the mountains from his chambers: the earth shall be satisfied with the fruit of thy works.

Psalms 104:14

(103:14) He makes grass to grow for the cattle, and green herb for the service of men, to bring bread out of the earth;

Psalms 104:15

(103:15) and wine makes glad the heart of man, to make his face cheerful with oil: and bread strengthens man's heart.

Psalms 104:16

(103:16) The trees of the plain shall be full of sap; even the cedars of Libanus which he has planted.

Psalms 104:17

(103:17) There the sparrows will build their nests; and the house of the heron takes the lead among them.

Psalms 104:18

(103:18) The high mountains are a refuge for the stags, and the rock for the rabbits.

Psalms 104:19

¶ (103:19) He appointed the moon for seasons: the sun knows his going down.

Psalms 104:20

(103:20) Thou didst make darkness, and it was night; in it all the wild beasts of the forest will be abroad:

Psalms 104:21

(103:21) even young lions roaring for prey, and to seek meat for themselves from God.

Psalms 104:22

(103:22) The sun arises, and they shall be gathered together, and shall lie down in their dens.

Psalms 104:23

(103:23) Man shall go forth to his work, and to his labour till evening.

Psalms 104:24

(103:24) How great are thy works, O Lord! in wisdom hast thou wrought them all: the earth is filled with thy creation.

Psalms 104:25

(103:25) So is this great and wide sea: there are things creeping innumerable, small animals and great.

Psalms 104:26

(103:26) There go the ships; and this dragon whom thou hast made to play in it.

Psalms 104:27

(103:27) All wait upon thee, to give them their food in due season.

Psalms 104:28

(103:28) When thou hast given it them, they will gather it; and when thou hast opened thine hand, they shall all be filled with good.

Psalms 104:29

(103:29) But when thou hast turned away thy face, they shall be troubled: thou wilt take away their breath, and they shall fail, and return to their dust.

Psalms 104:30

(103:30) Thou shalt send forth thy Spirit, and they shall be created; and thou shalt renew the face of the earth.

Psalms 104:31

¶ (103:31) Let the glory of the Lord be for ever: the Lord shall rejoice in his works;

Psalms 104:32

(103:32) who looks upon the earth, and makes it tremble; who touches the mountains, and they smoke.

Psalms 104:33

(103:33) I will sing to the Lord while I live; I will sing praise to my God while I exist.

Psalms 104:34

(103:34) Let my meditation be sweet to him: and I will rejoice in the Lord.

Psalms 104:35

(103:35) Let the sinners fail from off the earth, and transgressors, so that they shall be no more. Bless the Lord, O my soul.

Psalms 105

Psalms 105:1

¶ (104:1) <<Alleluia.>> Give thanks to the Lord, and call upon his name; declare his works among the heathen.

Psalms 105:2

(104:2) Sing to him, yea, sing praises to him: tell forth all his wonderful works.

Psalms 105:3

(104:3) Glory in his holy name: let the heart of them that seek the Lord rejoice.

Psalms 105:4

(104:4) Seek ye the Lord, and be strengthened; seek his face continually.

Psalms 105:5

(104:5) Remember his wonderful works that he has done; his wonders, and the judgments of his mouth;

Psalms 105:6

(104:6) ye seed of Abraam, his servants, ye children of Jacob, his chosen ones.

Psalms 105:7

(104:7) He is the Lord our God; his judgments are in all the earth.

Psalms 105:8

¶ (104:8) He has remembered his covenant for ever, the word which he commanded for a thousand generation:

Psalms 105:9

(104:9) which he established as a covenant to Abraam, and he remembered his oath to Isaac.

Psalms 105:10

(104:10) And he established it to Jacob for an ordinance, and to Israel for an everlasting covenant;

Psalms 105:11

(104:11) saying To thee will I give the land of Chanaan, the line of your inheritance:

Psalms 105:12

(104:12) when they were few in number, very few, and sojourners in it.

Psalms 105:13

(104:13) And they went from nation to nation, and from one kingdom to another people.

Psalms 105:14

(104:14) He suffered no man to wrong them; and he rebuked kings for their sakes:

Psalms 105:15

(104:15) saying, Touch not my anointed ones; and do my prophets no harm.

Psalms 105:16

(104:16) Moreover he called for a famine upon the land; he broke the whole support of bread.

Psalms 105:17

(104:17) He sent a man before them; Joseph was sold for a slave.

Psalms 105:18

(104:18) They hurt his feet with fetters; his soul passed into iron,

Psalms 105:19

(104:19) until the time that his cause came on; the word of the Lord tried him as fire.

Psalms 105:20

(104:20) The king sent and loosed him; even the prince of the people, and let him go free.

Psalms 105:21

(104:21) He made him Lord over his house, and ruler of all his substance;

Psalms 105:22

(104:22) to chastise his rulers at his pleasure, and to teach his elders wisdom.

Psalms 105:23

(104:23) Israel also came into Egypt, and Jacob sojourned in the land of Cham.

Psalms 105:24

(104:24) And he increased his people greatly, and made them stronger than their enemies.

Psalms 105:25

¶ (104:25) And he turned their heart to hate his people, to deal craftily with his servants.

Psalms 105:26

(104:26) He sent forth Moses his servant, and Aaron whom he had chosen.

Psalms 105:27

(104:27) He established among them his signs, and his wonders in the land of Cham.

Psalms 105:28

(104:28) He sent forth darkness, and made it dark; yet they rebelled against his words.

Psalms 105:29

(104:29) He turned their waters into blood, and slew their fish.

Psalms 105:30

(104:30) Their land produced frogs abundantly, in the chambers of their kings.

Psalms 105:31

(104:31) He spoke, and the dog-fly came, and lice in all their coasts.

Psalms 105:32

(104:32) He turned their rain into hail, and sent flaming fire in their land.

Psalms 105:33

(104:33) And he smote their vines and their fig trees; and broke every tree of their coast.

Psalms 105:34

(104:34) He spoke, and the locust came, and caterpillars innumerable,

Psalms 105:35

(104:35) and devoured all the grass in their land, and devoured the fruit of the ground.

Psalms 105:36

(104:36) He smote also every first-born of their land, the first-fruits of all their labour.

Psalms 105:37

(104:37) And he brought them out with silver and gold; and there was not a feeble one among their tribes.

Psalms 105:38

(104:38) Egypt rejoiced at their departing; for the fear of them fell upon them.

Psalms 105:39

(104:39) He spread out a cloud for a covering to them, and fire to give them light by night.

Psalms 105:40

(104:40) They asked, and the quail came, and he satisfied them with the bread of heaven.

Psalms 105:41

(104:41) He clave the rock, and the waters flowed, rivers ran in dry places.

Psalms 105:42

(104:42) For he remembered his holy word, which he promised to Abraam his servant.

Psalms 105:43

(104:43) And he brought out his people with exultation, and his chosen with joy;

Psalms 105:44

(104:44) and gave them the lands of the heathen; and they inherited the labours of the people;

Psalms 105:45

(104:45) that they might keep his ordinances, and diligently seek his law.

Psalms 106

Psalms 106:1

¶ (105:1) <<Alleluia.>> Give thanks to the Lord; for he is good: for his mercy endures for ever.

Psalms 106:2

(105:2) Who shall tell the mighty acts of the Lord? who shall cause all his praises to be heard?

Psalms 106:3

(105:3) Blessed are they that keep judgment, and do righteousness at all times.

Psalms 106:4

(105:4) Remember us, O Lord, with the favour thou hast to thy people: visit us with thy salvation;

Psalms 106:5

(105:5) that we may behold the good of thine elect, that we may rejoice in the gladness of thy nation, that we may glory with thine inheritance.

Psalms 106:6

¶ (105:6) We have sinned with our fathers, we have transgressed, we have done unrighteously.

Psalms 106:7

(105:7) Our fathers in Egypt understood not thy wonders, and remembered not the multitude of thy mercy; but provoked him as they went up by the Red Sea.

Psalms 106:8

(105:8) Yet he saved them for his name's sake, that he might cause his mighty power to be known.

Psalms 106:9

(105:9) And he rebuked the Red Sea, and it was dried up: so he led them through the deep as through the wilderness.

Psalms 106:10

(105:10) And he saved them out of the hand of them that hated them, and redeemed them out of the hand of the enemy.

Psalms 106:11

(105:11) The water covered those that oppressed them: there was not one of them left.

Psalms 106:12

(105:12) Then they believed his words, and celebrated his praise.

Psalms 106:13

¶ (105:13) They made haste, they forgot his works; they waited not for his counsel.

Psalms 106:14

(105:14) And they lusted exceedingly in the wilderness, and tempted God in the dry land.

Psalms 106:15

(105:15) And he gave them their request, and sent fullness into their souls.

Psalms 106:16

(105:16) They provoked Moses also in the camp, and Aaron the holy one of the Lord.

Psalms 106:17

(105:17) The earth opened and swallowed up Dathan, and closed upon the congregation of Abiron.

Psalms 106:18

(105:18) And a fire was kindled in their congregation, and a flame burnt up the sinners.

Psalms 106:19

(105:19) And they made a calf in Choreb, and worshipped the graven image,

Psalms 106:20

(105:20) and they changed their glory into the similitude of a calf that feeds on grass.

Psalms 106:21

(105:21) They forgot God that saved them, who had wrought great deeds in Egypt;

Psalms 106:22

(105:22) wondrous works in the land of Cham, and terrible things at the Red Sea.

Psalms 106:23

(105:23) So he said that he would have destroyed them, had not Moses his chosen stood before him in the breach, to turn him away from the fierceness of his anger, so that he should not destroy them.

Psalms 106:24

(105:24) Moreover they set at nought the desirable land, and believed not his word.

Psalms 106:25

(105:25) And they murmured in their tents: they hearkened not to the voice of the Lord.

Psalms 106:26

(105:26) So he lifted up his hand against them, to cast them down in the wilderness;

Psalms 106:27

(105:27) and to cast down their seed among the nations, and to scatter them in the countries.

Psalms 106:28

(105:28) They were joined also to Beelphegor, and ate the sacrifices of the dead. And they provoked him with their devices;

Psalms 106:29

(105:29) and destruction, was multiplied among them.

Psalms 106:30

(105:30) Then Phinees stood up, and made atonement: and the plague ceased.

Psalms 106:31

(105:31) And it was counted to him for righteousness, to all generations for ever.

Psalms 106:32

(105:32) They provoked him also at the water of Strife, and Moses was hurt for their sakes;

Psalms 106:33

(105:33) for they provoked his spirit, and he spoke unadvisedly with his lips.

Psalms 106:34

¶ (105:34) They destroyed not the nations which the Lord told them to destroy;

Psalms 106:35

(105:35) but were mingled with the heathen, and learned their works.

Psalms 106:36

(105:36) And they served their graven images; and it became an offence to them.

Psalms 106:37

(105:37) And they sacrificed their sons and their daughters to devils,

Psalms 106:38

(105:38) and shed innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Chanaan; and the land was defiled with blood.

Psalms 106:39

(105:39) and was polluted with their works; and they went a whoring with their own devices.

Psalms 106:40

(105:40) So the Lord was very angry with his people, and he abhorred his inheritance.

Psalms 106:41

(105:41) And he delivered them into the hands of their enemies; and they that hated them ruled over them.

Psalms 106:42

(105:42) Ands their enemies oppressed them, and they were brought down under their hands.

Psalms 106:43

(105:43) Many a time he delivered them; but they provoked him by their counsel, and they were brought low by their iniquities.

Psalms 106:44

(105:44) Ye the Lord looked upon their affliction, when he heard their petition.

Psalms 106:45

(105:45) And he remembered his covenant, and repented according to the multitude of his mercy.

Psalms 106:46

(105:46) And he caused them to be pitied in the sight of all who carried them captive.

Psalms 106:47

(105:47) Save us, O Lord our God, and gather us from among the heathen, that we may give thanks to thy holy name, that we may glory in thy praise.

Psalms 106:48

(105:48) Blessed be the Lord God of Israel from everlasting and to everlasting; and all the people shall say, Amen, Amen.

Psalms 107

Psalms 107:1

¶ (106:1) <<Alleluia.>> Give thanks to the Lord, for he is good; for his mercy endures for ever.

Psalms 107:2

(106:2) Let them say so who have been redeemed by the Lord, whom he has redeemed from the hand of the enemy;

Psalms 107:3

(106:3) and gathered them out of the countries, from the east, and west, and north, and south.

Psalms 107:4

(106:4) They wandered in the wilderness in a dry land; they found no way to a city of habitation.

Psalms 107:5

(106:5) Hungry and thirsty, their soul fainted in them.

Psalms 107:6

(106:6) Then they cried to the Lord in their affliction, and he delivered them out of their distresses.

Psalms 107:7

(106:7) And he guided them into a straight path, that they might go to a city of habitation.

Psalms 107:8

(106:8) Let them acknowledge to the Lord his mercies, and his wonderful works to the children of men.

Psalms 107:9

(106:9) For he satisfies the empty soul, and fills the hungry soul with good things,

Psalms 107:10

¶ (106:10) even them that sit in darkness and the shadow of death, fettered in poverty and iron;

Psalms 107:11

(106:11) because they rebelled against the words of God, and provoked the counsel of the Most High.

Psalms 107:12

(106:12) So their heart was brought low with troubles; they were weak, and there was no helper.

Psalms 107:13

(106:13) Then they cried to the Lord in their affliction, and he saved them out of their distresses.

Psalms 107:14

(106:14) And he brought them out of darkness and the shadow of death, and broke their bonds asunder.

Psalms 107:15

(106:15) Let them acknowledge to the Lord his mercies, and his wonders to the children of men.

Psalms 107:16

(106:16) For he broke to pieces the brazen gates, and crushed the iron bars.

Psalms 107:17

¶ (106:17) He helped them out of the way of their iniquity; for they were brought low because of their iniquities.

Psalms 107:18

(106:18) Their soul abhorred all meat; and they drew near to the gates of death.

Psalms 107:19

(106:19) Then they cried to the Lord in their affliction, and he saved them out of their distresses.

Psalms 107:20

(106:20) He sent his word, and healed them, and delivered them out of their destructions.

Psalms 107:21

(106:21) Let them acknowledge to the Lord his mercies, and his wonderful works to the children of men.

Psalms 107:22

(106:22) And let them offer to him the sacrifice of praise, and proclaim this works with exultation.

Psalms 107:23

¶ (106:23) They that go down to the sea in ships, doing business in many waters;

Psalms 107:24

(106:24) these men have seen the works of the Lord, and his wonders in the deep.

Psalms 107:25

(106:25) He speaks, and the stormy wind arises, and its waves are lifted up.

Psalms 107:26

(106:26) They go up to the heavens, and go down to the depths; their soul melts because of troubles.

Psalms 107:27

(106:27) They are troubled, they stagger as a drunkard, and all their wisdom is swallowed up.

Psalms 107:28

(106:28) Then they cry to the Lord in their affliction, and he brings them out of their distresses.

Psalms 107:29

(106:29) And he commands the storm, and it is calmed into a gentle breeze, and its waves are still.

Psalms 107:30

(106:30) And they are glad, because they are quiet; and he guides them to their desire haven.

Psalms 107:31

(106:31) Let them acknowledge to the Lord his mercies, and his wonderful works to the children of men.

Psalms 107:32

(106:32) Let them exalt him in the congregation of the people, and praise him in the seat of the elders.

Psalms 107:33

¶ (106:33) He turns rivers into a desert, and streams of water into a dry land;

Psalms 107:34

(106:34) a fruitful land into saltness, for the wickedness of them that dwell in it.

Psalms 107:35

(106:35) He turns a wilderness into pools of water, and a dry land into streams of water.

Psalms 107:36

(106:36) And there he causes the hungry to dwell, and they establish for themselves cities of habitation.

Psalms 107:37

(106:37) And they sow fields, and plant vineyards, and they yield fruit of increase.

Psalms 107:38

(106:38) And he blesses them, and they multiply exceedingly, and he diminishes not the number of their cattle.

Psalms 107:39

(106:39) Again they become few, and are brought low, by the pressure of evils and pain.

Psalms 107:40

(106:40) Contempt is poured upon their princes, and he causes them to wander in a desert and trackless land.

Psalms 107:41

(106:41) But he helps the poor out of poverty, and makes him families as a flock.

Psalms 107:42

(106:42) The upright shall see and rejoice; and all iniquity shall stop her mouth.

Psalms 107:43

(106:43) Who is wise, and will observe these things, and understand the mercies of the Lord?
Psalms 108

Psalms 108:1

¶ (107:1) <<Song of a Psalm by David.>> O God, my heart is ready, my heart is ready; I will sing and sing psalms with my glory.

Psalms 108:2

(107:2) Awake, psaltery and harp; I will awake early.

Psalms 108:3

(107:3) I will give thanks to thee, O Lord, among the people; I will sing praise to thee among the Gentiles.

Psalms 108:4

(107:4) For thy mercy is great above the heavens, and thy truth reaches to the clouds.

Psalms 108:5

(107:5) Be thou exalted, O God, above the heavens; and thy glory above all the earth.

Psalms 108:6

¶ (107:6) That thy beloved ones may be delivered, save with thy right hand, and hear me. God has spoken in his sanctuary;

Psalms 108:7

(107:7) I will be exalted, and will divide Sicima, and will measure out the valley of tents.

Psalms 108:8

(107:8) Galaad is mine; and Manasses is mine; and Ephraim is the help of mine head; Judas is my king;

Psalms 108:9

(107:9) Moab is the caldron of my hope; over Idumea will I cast my sandal; the Philistines are made subject to me.

Psalms 108:10

(107:10) Who will bring me into the fortified city? or who will guide me to Idumea?

Psalms 108:11

(107:11) Wilt not thou, O God, who hast rejected us? and wilt not thou, O God, go forth with our hosts?

Psalms 108:12

(107:12) Give us help from tribulation: for vain is the help of man.

Psalms 108:13

(107:13) Through God we shall do valiantly; and he will bring to nought our enemies.
Psalms 109

Psalms 109:1

¶ (108:1) <<For the end, a Psalm of David.>> O God, pass not over my praise in silence;

Psalms 109:2

(108:2) for the mouth of the sinner and the mouth of the crafty man have been opened against me: they have spoken against me with a crafty tongue.

Psalms 109:3

(108:3) And they have compassed me with words of hatred; and fought against me without a cause.

Psalms 109:4

(108:4) Instead of loving me, they falsely accused me: but I continued to pray.

Psalms 109:5

(108:5) And they rewarded me evil for good, and hatred for my love.

Psalms 109:6

¶ (108:6) Set thou a sinner against him; and let the devil stand at his right hand.

Psalms 109:7

(108:7) When he is judged, let him go forth condemned: and let his prayer become sin.

Psalms 109:8

(108:8) Let his days be few: and let another take his office of overseer.

Psalms 109:9

(108:9) Let his children be orphans, and his wife a widow.

Psalms 109:10

(108:10) Let his children wander without a dwelling-place, and beg: let them be cast out of their habitations.

Psalms 109:11

(108:11) Let his creditor exact all that belongs to him: and let strangers spoil his labours.

Psalms 109:12

(108:12) Let him have no helper; neither let there be any one to have compassion on his fatherless children.

Psalms 109:13

(108:13) Let his children be given up to utter destruction: in one generation let his name be blotted out.

Psalms 109:14

(108:14) Let the iniquity of his fathers be remembered before the Lord; and let not the sin of his mother be blotted out.

Psalms 109:15

(108:15) Let them be before the Lord continually; and let their memorial be blotted out from the earth.

Psalms 109:16

(108:16) Because he remembered not to shew mercy, but persecuted the needy and poor man, and that to slay him that was pricked in the heart.

Psalms 109:17

(108:17) He loved cursing also, and it shall come upon him; and he took not pleasure in blessing, so it shall be removed far from him.

Psalms 109:18

(108:18) Yea, he put on cursing as a garment, and it is come as water into his bowels, and as oil into his bones.

Psalms 109:19

(108:19) Let it be to him as a garment which he puts on, and as a girdle with which he girds himself continually.

Psalms 109:20

(108:20) This is the dealing of the Lord with those who falsely accuse me, and of them that speak evil against my soul.

Psalms 109:21

¶ (108:21) But thou, O Lord, Lord, deal mercifully with me, for thy name's sake: for thy mercy is good.

Psalms 109:22

(108:22) Deliver me, for I am poor and needy; and my heart is troubled within me.

Psalms 109:23

(108:23) I am removed as a shadow in its going down: I am tossed up and down like locusts.

Psalms 109:24

(108:24) My knees are weakened through fasting, and my flesh is changed by reason of the want of oil.

Psalms 109:25

(108:25) I became also a reproach to them: when they saw me they shook their heads.

Psalms 109:26

(108:26) Help me, O Lord my God; and save me according to thy mercy.

Psalms 109:27

(108:27) And let them know that this is thy hand; and that thou, Lord, hast wrought it.

Psalms 109:28

(108:28) Let them curse, but thou shalt bless: let them that rise up against me be ashamed, but let thy servant rejoice.

Psalms 109:29

(108:29) Let those that falsely accuse me be clothed with shame, and let them cover themselves with their shame as with a mantle.

Psalms 109:30

(108:30) I will give thanks to the Lord abundantly with my mouth; and in the midst of many I will praise him.

Psalms 109:31

(108:31) For he stood on the right hand of the poor, to save me from them that persecute my soul.
Psalms 110

Psalms 110:1

¶ (109:1) <<A Psalm of David.>> The Lord said to my Lord, Sit thou on my right hand, until I make thine enemies thy footstool.

Psalms 110:2

(109:2) The Lord shall send out a rod of power for thee out of Sion: rule thou in the midst of thine enemies.

Psalms 110:3

(109:3) With thee is dominion in the day of thy power, in the splendours of thy saints: I have begotten thee from the womb before the morning.

Psalms 110:4

(109:4) The Lord sware, and will not repent, Thou art a priest for ever, after the order of Melchisedec.

Psalms 110:5

¶ (109:5) The Lord at thy right hand has dashed in pieces kings in the day of his wrath.

Psalms 110:6

(109:6) He shall judge among the nations, he shall fill up the number of corpses, he shall crush the heads of many on the earth.

Psalms 110:7

(109:7) He shall drink of the brook in the way; therefore shall he lift up the head.
Psalms 111

Psalms 111:1

¶ (110:1) <<Alleluia.>> I will give thee thanks, O Lord, with my whole heart, in the council of the upright, and in the congregation.

Psalms 111:2

(110:2) The works of the Lord are great, sought out according to all his will.

Psalms 111:3

(110:3) His work is worthy of thanksgiving and honour: and his righteousness endures for ever and ever.

Psalms 111:4

(110:4) He has caused his wonderful works to be remembered: the Lord is merciful and compassionate.

Psalms 111:5

(110:5) He has given food to them that fear him: he will remember his covenant for ever.

Psalms 111:6

¶ (110:6) He has declared to his people the power of his works, to give them the inheritance of the heathen.

Psalms 111:7

(110:7) The works of his hands are truth and judgment: all his commandments are sure:

Psalms 111:8

(110:8) established for ever and ever, done in truth and uprightness.

Psalms 111:9

(110:9) He sent redemption to his people: he commanded his covenant for ever: holy and fearful is his name.

Psalms 111:10

(110:10) The fear of the Lord is the beginning of wisdom, and all that act accordingly have a good understanding; his praise endures for ever and ever.

Psalms 112

Psalms 112:1

¶ (111:1) <<Alleluia.>> Blessed is the man that fears the Lord: he will delight greatly in his commandments.

Psalms 112:2

(111:2) His seed shall be mighty in the earth: the generation of the upright shall be blessed.

Psalms 112:3

(111:3) Glory and riches shall be in his house; and his righteousness endures for evermore.

Psalms 112:4

(111:4) To the upright light has sprung up in darkness: he is pitiful, and merciful, and righteous.

Psalms 112:5

(111:5) The good man is he that pities and lends: he will direct his affairs with judgment.

Psalms 112:6

¶ (111:6) For he shall not be moved for ever; the righteous shall be in everlasting remembrance.

Psalms 112:7

(111:7) He shall not be afraid of any evil report: his heart is ready to trust in the Lord.

Psalms 112:8

(111:8) His heart is established, he shall not fear, till he shall see his desire upon his enemies.

Psalms 112:9

(111:9) He has dispersed abroad; he has given to the poor; his righteousness endures for evermore: his horn shall be exalted with honour.

Psalms 112:10

(111:10) The sinner shall see and be angry, he shall gnash his teeth, and consume away: the desire of the sinner shall perish.

Psalms 113

Psalms 113:1

¶ (112:1) <<Alleluia.>> Praise the Lord, ye servants of his, praise, the name of the Lord.

Psalms 113:2

(112:2) Let the name of the Lord be blessed, from this present time and for ever.

Psalms 113:3

(112:3) From the rising of the sun to his setting, the name of the Lord is to be praised.

Psalms 113:4

(112:4) The Lord is high above all the nations; his glory is above the heavens.

Psalms 113:5

(112:5) Who is as the Lord our God? who dwells in the high places,

Psalms 113:6

(112:6) and yet looks upon the low things in heaven, and on the earth:

Psalms 113:7

(112:7) who lifts up the poor from the earth, and raises up the needy from the dunghill;

Psalms 113:8

(112:8) to set him with princes, even with the princes of his people:

Psalms 113:9

(112:9) who settles the barren woman in a house, as a mother rejoicing over children.

Psalms 114

Psalms 114:1

¶ (113:1) <<Alleluia.>> At the going forth of Israel from Egypt, of the house of Jacob from a barbarous people,

Psalms 114:2

(113:2) Judea became his sanctuary, and Israel his dominion.

Psalms 114:3

(113:3) The sea saw and fled: Jordan was turned back.

Psalms 114:4

(113:4) The mountains skipped like rams, and the hills like lambs.

Psalms 114:5

(113:5) What ailed thee, O sea, that thou fleddest? and thou Jordan, that thou wast turned back?

Psalms 114:6

(113:6) Ye mountains, that ye skipped like rams, and ye hills, like lambs?

Psalms 114:7

(113:7) The earth trembled at the presence of the Lord, at the presence of the God of Jacob;

Psalms 114:8

(113:8) who turned the rock into pools of water, and the flint into fountains of water.

Psalms 115

Psalms 115:1

¶ (114:1) Not to us, O Lord, not to us, but to thy name give glory, because of thy mercy and thy truth;

Psalms 115:2

(114:2) lest at any time the nations should say, Where is their God?

Psalms 115:3

(114:3) But our God has done in heaven and on earth, whatsoever he has pleased.

Psalms 115:4

(114:4) The idols of the nations are silver and gold, the works of men's hands.

Psalms 115:5

(114:5) They have a mouth, but they cannot speak; they have eyes, but they cannot see:

Psalms 115:6

(114:6) they have ears, but they cannot hear; they have noses, but they cannot smell;

Psalms 115:7

(114:7) they have hands, but they cannot handle; they have feet, but they cannot walk: they cannot speak through their throat.

Psalms 115:8

(114:8) Let those that make them become like to them, and all who trust in them.

Psalms 115:9

¶ (114:9) The house of Israel trusts in the Lord: he is their helper and defender.

Psalms 115:10

(114:10) The house of Aaron trusts in the Lord: he is their helper and defender.

Psalms 115:11

(114:11) They that fear the Lord trust in the Lord: he is their helper and defender.

Psalms 115:12

(114:12) The Lord has remembered us, and blessed us: he has blessed the house of Israel, he has blessed the house of Aaron.

Psalms 115:13

(114:13) He has blessed them that fear the Lord, both small and great.

Psalms 115:14

(114:14) The Lord add blessings to you and to your children.

Psalms 115:15

(114:15) Blessed are ye of the Lord, who made the heaven and the earth.

Psalms 115:16

(114:16) The heaven of heavens belongs to the Lord: but he has given the earth to the sons of men.

Psalms 115:17

(114:17) The dead shall not praise thee, O Lord, nor any that go down to Hades.

Psalms 115:18

(114:18) But we, the living, will bless the Lord, from henceforth and for ever.

Psalms 116

Psalms 116:1

¶ (115:1) <<Alleluia.>> I am well pleased, because the Lord will hearken to the voice of my supplication.

Psalms 116:2

(115:2) Because he has inclined his ear to me, therefore will I call upon him while I live.

Psalms 116:3

(115:3) The pangs of death compassed me; the dangers of hell found me: I found affliction and sorrow.

Psalms 116:4

(115:4) Then I called on the name of the Lord: O Lord, deliver my soul.

Psalms 116:5

(115:5) The Lord is merciful and righteous; yea, our God has pity.

Psalms 116:6

(115:6) The Lord preserves the simple: I was brought low, and he delivered me.

Psalms 116:7

(115:7) Return to thy rest, O my soul; for the Lord has dealt bountifully with thee.

Psalms 116:8

(115:8) For he has delivered my soul from death, mine eyes from tears, and my feet from falling.

Psalms 116:9

(115:9) I shall be well-pleasing before the Lord in the land of the living. Alleluia:

Psalms 116:10

¶ (115:10) I believed, wherefore I have spoken: but I was greatly afflicted.

Psalms 116:11

(115:11) And I said in mine amazement, Every man is a liar.

Psalms 116:12

(115:12) What shall I render to the Lord for all the things wherein he has rewarded me?

Psalms 116:13

(115:13) I will take the cup of salvation, and call upon the name of the Lord.

Psalms 116:14

(115:14) I will pay my vows to the Lord, in the presence of all his people.

Psalms 116:15

(115:15) Precious in the sight of the Lord is the death of his saints.

Psalms 116:16

(115:16) O Lord, I am thy servant; I am thy servant, and the son of thine handmaid: thou hast burst by bonds asunder.

Psalms 116:17

(115:17) I will offer to thee the sacrifice of praise, and will call upon the name of the Lord.

Psalms 116:18

(115:18) I will pay my vows unto the Lord, in the presence of all his people,

Psalms 116:19

(115:19) in the courts of the Lord's house, in the midst of thee, Jerusalem.
Psalms 117

Psalms 117:1

¶ (116:1) <<Alleluia.>> Praise the Lord, all ye nations: praise him, all ye peoples.

Psalms 117:2

(116:2) For his mercy has been abundant toward us: and the truth of the Lord endures for ever.
Psalms 118

Psalms 118:1

¶ (117:1) <<Alleluia.>> Give thanks to the Lord; for he is good: for his mercy endures for ever.

Psalms 118:2

(117:2) Let now the house of Israel say, that he is good: for his mercy endures for ever.

Psalms 118:3

(117:3) Let now the house of Aaron say, that he is good: for his mercy endures for ever.

Psalms 118:4

(117:4) Let now all that fear the Lord say, that he is good: for his mercy endures for ever.

Psalms 118:5

(117:5) I called on the Lord out of affliction: and he hearkened to me, so as to bring me into a wide place.

Psalms 118:6

(117:6) The Lord is my helper; and I will not fear what man shall do to me.

Psalms 118:7

(117:7) The Lord is my helper; and I shall see my desire upon mine enemies.

Psalms 118:8

(117:8) It is better to trust in the Lord than to trust in man.

Psalms 118:9

(117:9) It is better to hope in the Lord, than to hope in princes.

Psalms 118:10

(117:10) All nations compassed me about: but in the name of the Lord I repulsed them.

Psalms 118:11

(117:11) They completely compassed me about: but in the name of the Lord I repulsed them.

Psalms 118:12

They compassed me about as bees do a honeycomb, and they burst into flame as fire among thorns: but in the name of the Lord I repulsed them.

Psalms 118:13

(117:13) I was thrust, and sorely shaken, that I might fall: but the Lord helped me.

Psalms 118:14

(117:14) The Lord is my strength and my song, and is become my salvation.

Psalms 118:15

(117:15) The voice of exultation and salvation is in the tabernacles of the righteous: the right hand of the Lord has wrought mightily.

Psalms 118:16

(117:16) The right hand of the Lord has exalted me: the right hand of the Lord has wrought powerfully.

Psalms 118:17

(117:17) I shall not die, but live, and recount the works of the Lord.

Psalms 118:18

(117:18) The Lord has chastened me sore: but he has not given me up to death.

Psalms 118:19

¶ (117:19) Open to me the gates of righteousness: I will go into them, and give praise to the Lord.

Psalms 118:20

(117:20) This is the gate of the Lord: the righteous shall enter by it.

Psalms 118:21

(117:21) I will give thanks to thee; because thou hast heard me, and art become my salvation.

Psalms 118:22

(117:22) The stone which the builders rejected, the same is become the head of the corner.

Psalms 118:23

(117:23) This has been done of the Lord; and it is wonderful in our eyes.

Psalms 118:24

(117:24) This is the day which the Lord has made: let us exult and rejoice in it.

Psalms 118:25

(117:25) O Lord, save now: O Lord, send now prosperity.

Psalms 118:26

(117:26) Blessed is he that comes in the name of the Lord: we have blessed you out of the house of the Lord.

Psalms 118:27

(117:27) God is the Lord, and he has shined upon us: celebrate the feast with thick branches, binding the victims even to the horns of the altar.

Psalms 118:28

(117:28) Thou art my God, and I will give thee thanks: thou art my God, and I will exalt thee. I will give thanks to thee, for thou hast heard me, and art become my salvation.

Psalms 118:29

(117:29) Give thanks to the Lord; for he is good: for his mercy endures for ever.
Psalms 119

Psalms 119:1

¶ (118:1) <<Alleluia.>> Blessed are the blameless in the way, who walk in the law of the Lord.

Psalms 119:2

(118:2) Blessed are they that search out his testimonies: they will diligently seek him with the whole heart.

Psalms 119:3

(118:3) For they that work iniquity have not walked in his ways.

Psalms 119:4

¶ (118:4) Thou hast commanded us diligently to keep thy precepts.

Psalms 119:5

(118:5) O that my ways were directed to keep thine ordinances.

Psalms 119:6

(118:6) Then shall I not be ashamed, when I have respect to all thy commandments.

Psalms 119:7

¶ (118:7) I will give thee thanks with uprightness of heart, when I have learnt the judgments of thy righteousness.

Psalms 119:8

(118:8) I will keep thine ordinances: O forsake me not greatly.

Psalms 119:9

¶ (118:9) Wherewith shall a young man direct his way? by keeping thy words.

Psalms 119:10

¶ (118:10) With my whole heart have I diligently sought thee: cast me not away from thy commandments.

Psalms 119:11

¶ (118:11) I have hidden thine oracles in my heart, that I might not sin against thee.

Psalms 119:12

¶ (118:12) Blessed art thou, O Lord: teach me thine ordinances.

Psalms 119:13

¶ (118:13) With my lips have I declared all the judgments of thy mouth.

Psalms 119:14

(118:14) I have delighted in the way of thy testimonies, as much as in all riches.

Psalms 119:15

(118:15) I will meditate on thy commandments, and consider thy ways.

Psalms 119:16

(118:16) I will meditate on thine ordinances: I will not forget thy words.

Psalms 119:17

¶ (118:17) Render a recompense to thy servant: so shall I live, and keep thy words.

Psalms 119:18

¶ (118:18) Unveil thou mine eyes, and I shall perceive wondrous things of thy law.

Psalms 119:19

¶ (118:19) I am a stranger in the earth: hide not thy commandments from me.

Psalms 119:20

¶ (118:20) My soul has longed exceedingly for thy judgments at all times.

Psalms 119:21

¶ (118:21) Thou has rebuked the proud: cursed are they that turn aside from thy commandments.

Psalms 119:22

¶ (118:22) Remove from me reproach and contempt; for I have sought out thy testimonies.

Psalms 119:23

¶ (118:23) For princes sat and spoke against me: but thy servant was meditating on thine ordinances.

Psalms 119:24

¶ (118:24) For thy testimonies are my meditation, and thine ordinances are my counsellors.

Psalms 119:25

¶ (118:25) My soul has cleaved to the ground; quicken thou me according to thy word.

Psalms 119:26

¶ (118:26) I declared my ways, and thou didst hear me: teach me thine ordinances.

Psalms 119:27

(118:27) Instruct me in the way of thine ordinances; and I will meditate on thy wondrous works.

Psalms 119:28

¶ (118:28) My soul has slumbered for sorrow; strengthen thou me with thy words.

Psalms 119:29

(118:29) Remove from me the way of iniquity; and be merciful to me by thy law.

Psalms 119:30

¶ (118:30) I have chosen the way of truth; and have not forgotten thy judgments.

Psalms 119:31

(118:31) I have cleaved to thy testimonies, O Lord; put me not to shame.

Psalms 119:32

(118:32) I ran the way of thy commandments, when thou didst enlarge my heart.

Psalms 119:33

¶ (118:33) Teach me, O Lord, the way of thine ordinances, and I will seek it out continually.

Psalms 119:34

(118:34) Instruct me, and I will search out thy law, and will keep it with my whole heart.

Psalms 119:35

¶ (118:35) Guide me in the path of thy commandments; for I have delighted in it.

Psalms 119:36

(118:36) Incline mine heart to thy testimonies, and not to covetousness.

Psalms 119:37

¶ (118:37) Turn away mine eyes that I may not behold vanity: quicken thou me in thy way.

Psalms 119:38

¶ (118:38) Confirm thine oracle to thy servant, that he may fear thee.

Psalms 119:39

¶ (118:39) Take away my reproach which I have feared: for thy judgments are good.

Psalms 119:40

¶ (118:40) Behold, I have desired thy commandments: quicken me in thy righteousness.

Psalms 119:41

¶ (118:41) And let thy mercy come upon me, O Lord; even thy salvation, according to thy word.

Psalms 119:42

(118:42) And so I shall render an answer to them that reproach me: for I have trusted in thy words.

Psalms 119:43

¶ (118:43) And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

Psalms 119:44

(118:44) So shall I keep thy law continually, for ever and ever.

Psalms 119:45

¶ (118:45) I walked also at large: for I sought out thy commandments.

Psalms 119:46

(118:46) And I spoke of thy testimonies before kings, and was not ashamed.

Psalms 119:47

(118:47) And I meditated on thy commandments, which I loved exceedingly.

Psalms 119:48

(118:48) And I lifted up my hands to thy commandments which I loved; and I meditated in thine ordinances.

Psalms 119:49

¶ (118:49) Remember thy words to thy servant, wherein thou hast made me hope.

Psalms 119:50

¶ (118:50) This has comforted me in mine affliction: for thine oracle has quickened me.

Psalms 119:51

¶ (118:51) The proud have transgressed exceedingly; but I swerved not from thy law.

Psalms 119:52

¶ (118:52) I remembered thy judgements of old, O Lord; and was comforted.

Psalms 119:53

¶ (118:53) Despair took hold upon me, because of the sinners who forsake thy law.

Psalms 119:54

¶ (118:54) Thine ordinances were my sons in the place of my sojourning.

Psalms 119:55

¶ (118:55) I remembered thy name, O Lord, in the night, and kept thy law.

Psalms 119:56

(118:56) This I had, because I diligently sought thine ordinances.

Psalms 119:57

¶ (118:57) Thou art my portion, O Lord: I said that I would keep thy law.

Psalms 119:58

¶ (118:58) I besought thy favour with my whole heart: have mercy upon me according to thy word.

Psalms 119:59

¶ (118:59) I thought on thy ways, and turned my feet to thy testimonies.

Psalms 119:60

(118:60) I prepared myself, (and was not terrified,) to keep thy commandments.

Psalms 119:61

¶ (118:61) The snares of sinners entangled me: but I forgot not thy law.

Psalms 119:62

¶ (118:62) At midnight I arose, to give thanks to thee for the judgments of thy righteousness.

Psalms 119:63

¶ (118:63) I am a companion of all them that fear thee, and of them that keep thy commandments.

Psalms 119:64

¶ (118:64) O Lord, the earth is full of thy mercy: teach me thine ordinances.

Psalms 119:65

¶ (118:65) Thou hast wrought kindly with thy servant, o Lord, according to thy word.

Psalms 119:66

(118:66) Teach me kindness, and instruction, and knowledge: for I have believed thy commandments.

Psalms 119:67

¶ (118:67) Before I was afflicted, I transgressed; therefore have I kept thy word.

Psalms 119:68

¶ (118:68) Good art thou, O Lord; therefore in thy goodness teach me thine ordinances.

Psalms 119:69

¶ (118:69) The injustice of the proud has been multiplied against me: but I will search out thy commandments with all my heart.

Psalms 119:70

(118:70) Their heart has been curdled like milk; but I have meditated on thy law.

Psalms 119:71

¶ (118:71) It is good for me that thou hast afflicted me; that I might learn thine ordinances.

Psalms 119:72

¶ (118:72) The law of thy mouth is better to me than thousands of gold and silver.

Psalms 119:73

¶ (118:73) Thy hands have made me, and fashioned me: instruct me, that I may learn thy commandments.

Psalms 119:74

¶ (118:74) They that fear thee will see me and rejoice: for I have hoped in thy words.

Psalms 119:75

¶ (118:75) I know, O Lord, that thy judgments are righteousness, and that thou in truthfulness hast afflicted me.

Psalms 119:76

¶ (118:76) Let, I pray thee, thy mercy be to comfort me, according to thy word to thy servant.

Psalms 119:77

(118:77) Let thy compassions come to me, that I may live: for thy law is my meditation.

Psalms 119:78

¶ (118:78) Let the proud be ashamed; for they transgressed against me unjustly: but I will meditate in thy commandments.

Psalms 119:79

(118:79) Let those that fear thee, and those that know thy testimonies, turn to me.

Psalms 119:80

¶ (118:80) Let mine heart be blameless in thine ordinances, that I may not be ashamed.

Psalms 119:81

¶ (118:81) My soul faints for thy salvation: I have hoped in thy words.

Psalms 119:82

(118:82) Mine eyes failed in waiting for thy word, saying, When wilt thou comfort me?

Psalms 119:83

¶ (118:83) For I am become as a bottle in the frost: yet I have not forgotten thine ordinances.

Psalms 119:84

¶ (118:84) How many are the days of thy servant? when wilt thou execute judgment for me on them that persecute me?

Psalms 119:85

¶ (118:85) Transgressors told me idle tales; but not according to thy law, O Lord.

Psalms 119:86

(118:86) All thy commandments are truth; they persecuted me unjustly; help thou me.

Psalms 119:87

(118:87) They nearly made an end of me in the earth; but I forsook not thy commandments.

Psalms 119:88

¶ (118:88) Quicken me according to thy mercy; so shall I keep the testimonies of thy mouth.

Psalms 119:89

¶ (118:89) Thy word, O Lord, abides in heaven for ever.

Psalms 119:90

(118:90) Thy truth endures to all generations; thou hast founded the earth, and it abides.

Psalms 119:91

(118:91) The day continues by thy arrangement; for all things are thy servants.

Psalms 119:92

¶ (118:92) Were it not that thy law is my meditation, then I should have perished in mine affliction.

Psalms 119:93

¶ (118:93) I will never forget thine ordinances; for with them thou hast quickened me.

Psalms 119:94

¶ (118:94) I am thine, save me; for I have sought out thine ordinances.

Psalms 119:95

¶ (118:95) Sinners laid wait for me to destroy me; but I understood thy testimonies.

Psalms 119:96

¶ (118:96) I have seen an end of all perfection; but thy commandment is very broad.

Psalms 119:97

¶ (118:97) How I have loved thy law, O Lord! it is my meditation all the day.

Psalms 119:98

¶ (118:98) Thou hast made me wiser than mine enemies in thy commandment; for it is mine for ever.

Psalms 119:99

(118:99) I have more understanding than all my teachers; for thy testimonies are my medication.

Psalms 119:100

(118:100) I understand more than the aged; because I have sought out thy commandments.

Psalms 119:101

¶ (118:101) I have kept back my feet from every evil way, that I might keep thy words.

Psalms 119:102

¶ (118:102) I have not declined from thy judgments; for thou hast instructed me.

Psalms 119:103

¶ (118:103) How sweet are thine oracles to my throat! more so than honey to my mouth!

Psalms 119:104

(118:104) I gain understanding by thy commandments: therefore I have hated every way of unrighteousness.

Psalms 119:105

¶ (118:105) Thy law is a lamp to my feet, and a light to my paths.

Psalms 119:106

¶ (118:106) I have sworn and determined to keep the judgments of thy righteousness.

Psalms 119:107

¶ (118:107) I have been very greatly afflicted, O Lord: quicken me, according to thy word.

Psalms 119:108

¶ (118:108) Accept, I pray thee, O Lord, the freewill-offerings of my mouth, and teach me thy judgments.

Psalms 119:109

¶ (118:109) My soul is continually in thine hands; and I have not forgotten thy law.

Psalms 119:110

(118:110) Sinners spread a snare for me; but I erred not from thy commandments.

Psalms 119:111

¶ (118:111) I have inherited thy testimonies for ever; for they are the joy of my heart.

Psalms 119:112

(118:112) I have inclined my heart to perform thine ordinances for ever, in return for thy mercies.

Psalms 119:113

¶ (118:113) I have hated transgressors; but I have loved thy law.

Psalms 119:114

¶ (118:114) Thou art my helper and my supporter; I have hoped in thy words.

Psalms 119:115

¶ (118:115) Depart from me, ye evil-doers; for I will search out the commandments of my God.

Psalms 119:116

¶ (118:116) Uphold me according to thy word, and quicken me; and make me not ashamed of my expectation.

Psalms 119:117

(118:117) Help me, and I shall be saved; and I will meditate in thine ordinances continually.

Psalms 119:118

¶ (118:118) Thou hast brought to nought all that depart from thine ordinances; for their inward thought is unrighteous.

Psalms 119:119

(118:119) I have reckoned all the sinners of the earth as transgressors; therefore have I loved thy testimonies.

Psalms 119:120

(118:120) Penetrate my flesh with thy fear; for I am afraid of thy judgments.

Psalms 119:121

¶ (118:121) I have done judgment and justice; deliver me not up to them that injure me.

Psalms 119:122

(118:122) Receive thy servant for good: let not the proud accuse me falsely.

Psalms 119:123

¶ (118:123) Mine eyes have failed for thy salvation, and for the word of thy righteousness.

Psalms 119:124

¶ (118:124) Deal with thy servant according to thy mercy, and teach me thine ordinances.

Psalms 119:125

(118:125) I am thy servant; instruct me, and I shall know thy testimonies.

Psalms 119:126

¶ (118:126) It is time for the Lord to work: they have utterly broken thy law.

Psalms 119:127

¶ (118:127) Therefore have I loved thy commandments more than gold, or the topaz.

Psalms 119:128

(118:128) Therefore I directed myself according to all thy commandments: I have hated every unjust way.

Psalms 119:129

¶ (118:129) Thy testimonies are wonderful: therefore my soul has sought them out.

Psalms 119:130

¶ (118:130) The manifestation of thy words will enlighten, and instruct the simple.

Psalms 119:131

¶ (118:131) I opened my mouth, and drew breath: for I earnestly longed after thy commandments.

Psalms 119:132

¶ (118:132) Look upon me and have mercy upon me, after the manner of them that love thy name.

Psalms 119:133

¶ (118:133) Order my steps according to thy word: and let not any iniquity have dominion over me.

Psalms 119:134

¶ (118:134) Deliver me from the false accusation of men: so will I keep thy commandments.

Psalms 119:135

¶ (118:135) Cause thy face to shine upon thy servant: and teach me thine ordinances.

Psalms 119:136

¶ (118:136) Mine eyes have been bathed in streams of water, because I kept not thy law.

Psalms 119:137

¶ (118:137) Righteous art thou, O Lord, and upright are thy judgments.

Psalms 119:138

(118:138) Thou has commanded righteousness and perfect truth, as thy testimonies.

Psalms 119:139

¶ (118:139) Thy zeal has quite wasted me: because mine enemies have forgotten thy words.

Psalms 119:140

¶ (118:140) Thy word has been very fully tried; and thy servant loves it.

Psalms 119:141

¶ (118:141) I am young and despised: yet I have not forgotten thine ordinances.

Psalms 119:142

¶ (118:142) Thy righteousness is an everlasting righteousness, and thy law is truth.

Psalms 119:143

¶ (118:143) Afflictions and distresses found me: but thy commandments were my meditation.

Psalms 119:144

(118:144) Thy testimonies are an everlasting righteousness: instruct me, and I shall live.

Psalms 119:145

¶ (118:145) I cried with my whole heart; hear me, O Lord: I will search out thine ordinances.

Psalms 119:146

(118:146) I cried to thee; save me, and I will keep thy testimonies.

Psalms 119:147

¶ (118:147) I arose before the dawn, and cried: I hoped in thy words.

Psalms 119:148

(118:148) Mine eyes prevented the dawn, that I might meditate on thine oracles.

Psalms 119:149

¶ (118:149) Hear my voice, O Lord, according to thy mercy; quicken me according to thy judgment.

Psalms 119:150

¶ (118:150) They have drawn nigh who persecuted me unlawfully; and they are far removed from thy law.

Psalms 119:151

(118:151) Thou art near, O Lord; and all thy ways are truth.

Psalms 119:152

¶ (118:152) I have known of old concerning thy testimonies, that thou hast founded them for ever.

Psalms 119:153

¶ (118:153) Look upon mine affliction, and rescue me; for I have not forgotten thy law.

Psalms 119:154

(118:154) Plead my cause, and ransom me: quicken me because of thy word.

Psalms 119:155

¶ (118:155) Salvation is far from sinners: for they have not searched out thine ordinances.

Psalms 119:156

¶ (118:156) Thy mercies, O Lord, are many: quicken me according to thy judgment.

Psalms 119:157

¶ (118:157) Many are they that persecute me and oppress me: but I have not declined from thy testimonies.

Psalms 119:158

¶ (118:158) I beheld men acting foolishly, and I pined away; for they kept not thine oracles.

Psalms 119:159

¶ (118:159) Behold, I have loved thy commandments, O Lord: quicken me in thy mercy.

Psalms 119:160

¶ (118:160) The beginning of thy words is truth; and all the judgments of thy righteousness endure for ever.

Psalms 119:161

¶ (118:161) Princes persecuted me without a cause, but my heart feared because of thy words.

Psalms 119:162

¶ (118:162) I will exult because of thine oracles, as one that finds much spoil.

Psalms 119:163

¶ (118:163) I hate and abhor unrighteousness; but I love thy law.

Psalms 119:164

¶ (118:164) Seven times in a day have I praised thee because of the judgments of thy righteousness.

Psalms 119:165

¶ (118:165) Great peace have they that love thy law: and there is no stumbling-block to them.

Psalms 119:166

¶ (118:166) I waited for thy salvation, O Lord, and have loved thy commandments.

Psalms 119:167

¶ (118:167) My soul has kept thy testimonies, and loved them exceedingly.

Psalms 119:168

(118:168) I have kept thy commandments and thy testimonies; for all my ways are before thee, O Lord.

Psalms 119:169

¶ (118:169) Let my supplication come near before thee, o Lord; instruct me according to thine oracle.

Psalms 119:170

(118:170) Let my petition come in before thee, O Lord; deliver me according to thine oracle.

Psalms 119:171

¶ (118:171) Let my lips utter a hymn, when thou shalt have taught me thine ordinances.

Psalms 119:172

¶ (118:172) Let my tongue utter thine oracles; for all thy commandments are righteous.

Psalms 119:173

¶ (118:173) Let thine hand be prompt to save me; for I have chosen thy commandments.

Psalms 119:174

(118:174) I have longed after thy salvation, O Lord; and thy law is my meditation.

Psalms 119:175

¶ (118:175) My soul shall live, and shall praise thee; and thy judgments shall help me.

Psalms 119:176

¶ (118:176) I have gone astray like a lost sheep; seek thy servant; for I have not forgotten thy commandments.

Psalms 120

Psalms 120:1

¶ (119:1) <<A Song of Degrees.>> In mine affliction I cried to the Lord, and he hearkened to me.

Psalms 120:2

(119:2) Deliver my soul, O Lord, from unjust lips, and from a deceitful tongue.

Psalms 120:3

(119:3) What should be given to thee, and what should be added to thee, for thy crafty tongue?

Psalms 120:4

(119:4) Sharpened weapons of the mighty, with coals of the desert.

Psalms 120:5

¶ (119:5) Woe is me, that my sojourning is prolonged; I have tabernacled among the tents of Kedar.

Psalms 120:6

(119:6) My soul has long been a sojourner;

Psalms 120:7

(119:7) I was peaceable among them that hated peace; when I spoke to them, they warred against me without a cause.

Psalms 121

Psalms 121:1

¶ (120:1) <<A Song of Degrees.>> I lifted up mine eyes to the mountains, whence my help shall come.

Psalms 121:2

(120:2) My help shall come from the Lord, who made the heaven and the earth.

Psalms 121:3

(120:3) Let not thy foot be moved; and let not thy keeper slumber.

Psalms 121:4

(120:4) Behold, he that keeps Israel shall not slumber nor sleep.

Psalms 121:5

(120:5) The Lord shall keep thee: the Lord is thy shelter upon thy right hand.

Psalms 121:6

(120:6) The sun shall not burn thee by day, neither the moon by night.

Psalms 121:7

(120:7) May the Lord preserve thee from all evil: the Lord shall keep thy soul.

Psalms 121:8

(120:8) The Lord shall keep thy coming in, and thy going out, from henceforth and even for ever.

Psalms 122

Psalms 122:1

¶ (121:1) <<A Song of Degrees.>> I was glad when they said to me, Let us go into the house of the Lord.

Psalms 122:2

(121:2) Our feet stood in thy courts, O Jerusalem.

Psalms 122:3

(121:3) Jerusalem is built as a city whose fellowship is complete.

Psalms 122:4

(121:4) For thither the tribes went up, the tribes of the Lord, as a testimony for Israel, to give thanks unto the name of the Lord.

Psalms 122:5

(121:5) For there are set thrones for judgement, even thrones for the house of David.

Psalms 122:6

¶ (121:6) Pray now for the peace of Jerusalem: and let there be prosperity to them that love thee.

Psalms 122:7

(121:7) Let peace, I pray, be within thine host, and prosperity in thy palaces.

Psalms 122:8

(121:8) For the sake of my brethren and my neighbours, I have indeed spoken peace concerning thee.

Psalms 122:9

(121:9) Because of the house of the Lord our God, I have diligently sought thy good.
Psalms 123

Psalms 123:1

¶ (122:1) <<A Song of Degrees:>> Unto thee who dwellest in heaven have I lifted up mine eyes.

Psalms 123:2

(122:2) Behold, as the eyes of servants are directed to the hands of their masters, and as the eyes of a maidservant to the hands of her mistress; so our eyes are directed to the Lord our God, until he have mercy upon us.

Psalms 123:3

(122:3) Have pity upon us, O Lord, have pity upon us: for we are exceedingly filled with contempt.

Psalms 123:4

(122:4) Yea, our soul has been exceedingly filled with it: let the reproach be to them that are at ease, and contempt to the proud.
Psalms 124

Psalms 124:1

¶ (123:1) <<A Song of Degrees:>> If it had not been that the Lord was among us, let Israel now say;

Psalms 124:2

(123:2) if it had not been that the Lord was among us, when men rose up against us;

Psalms 124:3

(123:3) verily they would have swallowed us up alive, when their wrath was kindled against us:

Psalms 124:4

(123:4) verily the water would have drowned us, our soul would have gone under the torrent.

Psalms 124:5

(123:5) Yea, our soul would have gone under the overwhelming water.

Psalms 124:6

¶ (123:6) Blessed be the Lord, who has not given us for a prey to their teeth.

Psalms 124:7

(123:7) Our soul has been delivered as a sparrow from the snare of the fowlers: the snare is broken, and we are delivered.

Psalms 124:8

(123:8) Our help is in the name of the Lord, who made heaven and earth.
Psalms 125

Psalms 125:1

¶ (124:1) <<A Song of Degrees.>> They that trust in the Lord shall be as mount Sion: he that dwells in Jerusalem shall never be moved.

Psalms 125:2

(124:2) The mountains are round about her, and so the Lord is round about his people, from henceforth and even for ever.

Psalms 125:3

(124:3) For the Lord will not allow the rod of sinners to be upon the lot of the righteous; lest the righteous should stretch forth their hands to iniquity.

Psalms 125:4

¶ (124:4) Do good, O Lord, to them that are good, and to them that are upright in heart.

Psalms 125:5

(124:5) But them that turn aside to crooked ways the Lord will lead away with the workers of iniquity: but peace shall be upon Israel.
Psalms 126

Psalms 126:1

¶ (125:1) <<A Song of Degrees.>> When the Lord turned the captivity of Sion, we became as comforted ones.

Psalms 126:2

(125:2) Then was our mouth filled with joy, and our tongue with exultation: then would they say among the Gentiles,

Psalms 126:3

(125:3) The Lord has done great things among them. The Lord has done great things for us, we became joyful.

Psalms 126:4

¶ (125:4) Turn, O Lord, our captivity, as the steams in the south.

Psalms 126:5

(125:5) They that sow in tears shall reap in joy.

Psalms 126:6

(125:6) They went on and wept as they cast their seeds; but they shall surely come with exultation, bringing their sheaves with them.
Psalms 127

Psalms 127:1

¶ (126:1) <<A Song of Degrees.>> Except the Lord build the house, they that build labour in vain: except the Lord keep the city, the watchman watches in vain.

Psalms 127:2

(126:2) It is vain for you to rise early: ye rise up after resting, ye that eat the bread of grief; while he gives sleep to his beloved.

Psalms 127:3

(126:3) Behold, the inheritance of the Lord, children, the reward of the fruit of the womb.

Psalms 127:4

(126:4) As arrows in the hand of a mighty man; so are the children of those who were outcasts.

Psalms 127:5

(126:5) Blessed is the man who shall satisfy his desire with them: they shall not be ashamed when they shall speak to their enemies in the gates.
Psalms 128

Psalms 128:1

¶ (127:1) <<A Song of Degrees.>> Blessed are all they that fear the Lord; who walk in his ways.

Psalms 128:2

(127:2) Thou shalt eat the labours of thy hands: blessed art thou, and it shall be well with thee.

Psalms 128:3

(127:3) Thy wife shall be as a fruitful vine on the sides of thy house: thy children as young olive-plants round about thy table.

Psalms 128:4

(127:4) Behold, thus shall the man be blessed that fears the Lord.

Psalms 128:5

(127:5) May the Lord bless thee out of Sion; and mayest thou see the prosperity of Jerusalem all the days of thy life.

Psalms 128:6

(127:6) And mayest thou see thy children's children. Peace be upon Israel.
Psalms 129

Psalms 129:1

¶ (128:1) <<A Song of Degrees.>> Many a time have they warred against me from my youth, let Israel now say:

Psalms 129:2

(128:2) Many a time have they warred against me from my youth: and yet they prevailed not against me.

Psalms 129:3

(128:3) The sinners wrought upon my back: they prolonged their iniquity.

Psalms 129:4

(128:4) The righteous Lord has cut asunder the necks of sinners.

Psalms 129:5

¶ (128:5) Let all that hate Sion be put to shame and turned back.

Psalms 129:6

(128:6) Let them be as the grass of the house-tops, which withers before it is plucked up.

Psalms 129:7

(128:7) Wherewith the reaper fills not his hand, nor he that makes up the sheaves, his bosom.

Psalms 129:8

(128:8) Neither do they that go by say, The blessing of the Lord be upon you: we have blessed you in the name of the Lord.

Psalms 130

Psalms 130:1

¶ (129:1) <<A Song of Degrees.>> Out of the depths have I cried to thee, O Lord.

Psalms 130:2

(129:2) O Lord, hearken to my voice; let thine ears be attentive to the voice of my supplication.

Psalms 130:3

(129:3) If thou, O Lord, shouldest mark iniquities, O Lord, who shall stand?

Psalms 130:4

(129:4) For with thee is forgiveness: for thy name's sake

Psalms 130:5

¶ (129:5) have I waited for thee, O Lord, my soul has waited for thy word.

Psalms 130:6

(129:6) My soul has hoped in the Lord; from the morning watch till night.

Psalms 130:7

(129:7) Let Israel hope in the Lord: for with the Lord is mercy, and with him is plenteous redemption.

Psalms 130:8

(129:8) And he shall redeem Israel from all his iniquities.

Psalms 131

Psalms 131:1

¶ (130:1) <<A Song of Degrees.>> O Lord, my heart is not exalted, neither have mine eyes been haughtily raised: neither have I exercised myself in great matters, nor in things too wonderful for me.

Psalms 131:2

(130:2) I shall have sinned if I have not been humble, but have exulted my soul: according to the relation of a weaned child to his mother, so wilt thou recompense my soul.

Psalms 131:3

(130:3) Let Israel hope in the Lord, from henceforth and for ever.
Psalms 132

Psalms 132:1

¶ (131:1) <<A Song of Degrees.>> Lord, remember David, and all his meekness:

Psalms 132:2

(131:2) how he sware to the Lord, and vowed to the God of Jacob, saying,

Psalms 132:3

(131:3) I will not go into the tabernacle of my house; I will not go up to the couch of my bed;

Psalms 132:4

(131:4) I will not give sleep to mine eyes, nor slumber to mine eyelids, nor rest to my temples,

Psalms 132:5

(131:5) until I find a place for the Lord, a tabernacle for the God of Jacob.

Psalms 132:6

(131:6) Behold, we heard of it in Ephratha; we found it in the fields of the wood.

Psalms 132:7

(131:7) Let us enter into his tabernacles: let us worship at the place where his feet stood.

Psalms 132:8

(131:8) Arise, O Lord, into thy rest; thou, and the ark of thine holiness.

Psalms 132:9

(131:9) Thy priests shall clothe themselves with righteousness; and thy saints shall exult.

Psalms 132:10

(131:10) For the sake of thy servant David turn not away the face of thine anointed.

Psalms 132:11

¶ (131:11) The Lord sware in truth to David, and he will not annul it, saying, Of the fruit of thy body will I set a king upon thy throne.

Psalms 132:12

(131:12) If thy children will keep my covenant, and these my testimonies which I shall teach them, their children also shall sit upon thy throne for ever.

Psalms 132:13

(131:13) For the Lord has elected Sion, he has chosen her for a habitation for himself, saying,

Psalms 132:14

(131:14) This is my rest for ever: here will I dwell; for I have chosen it.

Psalms 132:15

(131:15) I will surely bless her provision: I will satisfy her poor with bread.

Psalms 132:16

(131:16) I will clothe her priests with salvation; and her saints shall greatly exult.

Psalms 132:17

(131:17) There will I cause to spring up a horn to David: I have prepared a lamp for mine anointed.

Psalms 132:18

(131:18) His enemies will I clothe with a shame; but upon himself shall my holiness flourish.
Psalms 133

Psalms 133:1

¶ (132:1) <<A Song of Degrees.>> See now! what is so good, or what so pleasant, as for brethren to dwell together?

Psalms 133:2

(132:2) It is as ointment on the head, that ran down to the beard, even the beard of Aaron; that ran down to the fringe of his clothing.

Psalms 133:3

(132:3) As the dew of Aermom, that comes down on the mountains of Sion: for there, the Lord commanded the blessing, even life for ever.
Psalms 134

Psalms 134:1

¶ (133:1) <<A Song of Degrees.>> Behold now, bless ye the Lord, all the servants of the Lord, who stand in the house of the Lord, in the courts of the house of our God.

Psalms 134:2

(133:2) Lift up your hands by night in the sanctuaries, and bless the Lord.

Psalms 134:3

(133:3) May the Lord, who made heaven and earth, bless thee out of Sion.
Psalms 135

Psalms 135:1

¶ (134:1) <<Alleluia.>> Praise ye the name of the Lord; praise the Lord, ye his servants,

Psalms 135:2

(134:2) who stand in the house of the Lord, in the courts of the house of our God.

Psalms 135:3

(134:3) Praise ye the Lord; for the Lord is good: sing praises to his name; for it is good.

Psalms 135:4

(134:4) For the Lord has chosen Jacob for himself, and Israel for his peculiar treasure.

Psalms 135:5

¶ (134:5) For I know that the Lord is great, and our Lord is above all gods;

Psalms 135:6

(134:6) all that the Lord willed, he did in heaven, and on the earth, in the sea, and in all deeps.

Psalms 135:7

(134:7) Who brings up clouds from he extremity of the earth: he has made lightnings for the rain: he brings winds out of his treasures.

Psalms 135:8

(134:8) Who smote the first-born of Egypt, both of man and beast.

Psalms 135:9

(134:9) He sent signs and wonders into the midst of thee, O Egypt, on Pharaoh, and on all his servants.

Psalms 135:10

(134:10) Who smote many nations, and slew mighty kings;

Psalms 135:11

(134:11) Seon king of the Amorites, and Og king of Basan, and all the kingdoms of Chanaan:

Psalms 135:12

(134:12) and gave their land for an inheritance, an inheritance to Israel his people.

Psalms 135:13

(134:13) O Lord, thy name endures for ever, and thy memorial to all generations.

Psalms 135:14

(134:14) For the Lord shall judge his people, and comfort himself concerning his servants.

Psalms 135:15

¶ (134:15) The idols of the heathen are silver and gold, the works of men's hands.

Psalms 135:16

(134:16) They have a mouth, but they cannot speak; they have eyes, but they cannot see;

Psalms 135:17

(134:17) they have ears, but they cannot hear; for there is no breath in their mouth.

Psalms 135:18

(134:18) Let those who make them be made like to them; and all those who trust in them.

Psalms 135:19

(134:19) O house of Israel, bless ye the Lord: O house of Aaron, bless ye the Lord:

Psalms 135:20

(134:20) O house of Levi, bless ye the Lord: ye that fear the Lord, bless the Lord.

Psalms 135:21

(134:21) Blessed in Sion be the Lord, who dwells in Jerusalem.

Psalms 136

Psalms 136:1

¶ (135:1) <<Alleluia.>> Give thanks to the Lord: for he is good: for his mercy endures for ever.

Psalms 136:2

(135:2) Give thanks to the God of gods; for his mercy endures for ever.

Psalms 136:3

(135:3) Give thanks to the Lord of lords: for his mercy endures for ever.

Psalms 136:4

(135:4) To him who along has wrought great wonders: for his mercy endures for ever.

Psalms 136:5

(135:5) To him who made the heavens by understanding; for his mercy endures for ever.

Psalms 136:6

(135:6) To him who established the earth on the waters; for his mercy endures for ever.

Psalms 136:7

(135:7) To him who alone made great lights; for his mercy endures for ever.

Psalms 136:8

(135:8) The sun to rule by day; for his mercy endures for ever.

Psalms 136:9

(135:9) The moon and the stars to rule the night; for his mercy endures for ever.

Psalms 136:10

¶ (135:10) To him who smote Egypt with their first-born; for his mercy endures for ever.

Psalms 136:11

(135:11) And brought Israel out of the midst of them; for his mercy endures for ever:

Psalms 136:12

(135:12) with a strong hand, and a high arm: for his mercy endures for ever.

Psalms 136:13

(135:13) To him who divided the Red Sea into parts: for his mercy endures for ever:

Psalms 136:14

(135:14) and brought Israel through the midst of it: for his mercy endures for ever:

Psalms 136:15

(135:15) and overthrew Pharaoh and his host in the Red Sea: for his mercy endures for ever.

Psalms 136:16

(135:16) To him who led his people through the wilderness: for his mercy endures for ever.

Psalms 136:17

(135:17) To him who smote great kings: for his mercy endures for ever:

Psalms 136:18

(135:18) and slew mighty kings; for his mercy endures for ever:

Psalms 136:19

(135:19) Seon king of the Amorites: for his mercy endures for ever:

Psalms 136:20

(135:20) and Og king of Basan: for his mercy endures for ever:

Psalms 136:21

(135:21) and gave their land for an inheritance: for his mercy endures for ever:

Psalms 136:22

(135:22) even an inheritance to Israel his servant: for his mercy endures for ever.

Psalms 136:23

¶ (135:23) For the Lord remembered us in our low estate; for his mercy endures for ever:

Psalms 136:24

(135:24) and redeemed us from our enemies; for his mercy endures for ever.

Psalms 136:25

(135:25) Who gives food to all flesh; for his mercy endures for ever.

Psalms 136:26

(135:26) Give thanks to the God of heaven; for his mercy endures for ever.

Psalms 137

Psalms 137:1

¶ (136:1) <<For David, a Psalm of Jeremias.>> By the rivers of Babylon, there we sat; and wept when we remembered Sion.

Psalms 137:2

(136:2) We hung our harps on the willows in the midst of it.

Psalms 137:3

(136:3) For there they that had taken us captive asked of us the words of a song; and they that had carried us away asked a hymn, saying, Sing us one of the songs of Sion.

Psalms 137:4

(136:4) How should we sing the Lord's song in a strange land?

Psalms 137:5

(136:5) If I forget thee, O Jerusalem, let my right hand forget its skill.

Psalms 137:6

(136:6) May my tongue cleave to my throat, if I do not remember thee; if I do not prefer Jerusalem as the chief of my joy.

Psalms 137:7

¶ (136:7) Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to its foundations.

Psalms 137:8

(136:8) Wretched daughter of Babylon! blessed shall he be who shall reward thee as thou hast rewarded us.

Psalms 137:9

(136:9) Blessed shall he be who shall seize and dash thine infants against the rock.
Psalms 138

Psalms 138:1

¶ (137:1) <<A Psalm for David, of Aggaeus and Zacharias.>> I will give thee thanks, O Lord, with my whole heart; and I will sing psalms to thee before the angels; for thou hast heard all the words of my mouth.

Psalms 138:2

(137:2) I will worship toward thy holy temple, and give thanks to thy name, on account of thy mercy and thy truth; for thou hast magnified thy holy name above every thing.

Psalms 138:3

(137:3) In whatsoever day I shall call upon thee, hear me speedily; thou shalt abundantly provide me with thy power in my soul.

Psalms 138:4

(137:4) Let all the kings of the earth, o Lord, give thanks unto thee; for they have heard all the words of thy mouth.

Psalms 138:5

(137:5) And let them sing in the ways of the Lord; for great is the glory of the Lord.

Psalms 138:6

¶ (137:6) For the Lord is high, and yet regards the lowly; and he knows high things from afar off.

Psalms 138:7

(137:7) Though I should walk in the midst of affliction, thou wilt quicken me; thou hast stretched forth thine hands against the wrath of mine enemies, and thy right hand has saved me.

Psalms 138:8

(137:8) O Lord, thou shalt recompense them on my behalf: thy mercy, O Lord, endures for ever: overlook not the works of thine hands.

Psalms 139

Psalms 139:1

¶ (138:1) <<For the end, a Psalm of David.>>O Lord, thou hast proved me, and known me.

Psalms 139:2

(138:2) Thou knowest my down-sitting and mine up-rising: thou understandest my thoughts long before.

Psalms 139:3

(138:3) Thou hast traced my path and my bed, and hast foreseen all my ways.

Psalms 139:4

(138:4) For there is no unrighteous word in my tongue: behold, O Lord, thou hast known all things,

Psalms 139:5

(138:5) the last and the first: thou hast fashioned me, and laid thine hand upon me.

Psalms 139:6

(138:6) The knowledge of thee is too wonderful for me; it is very difficult, I cannot attain to it.

Psalms 139:7

¶ (138:7) Whither shall I go from thy Spirit? and whither shall I flee from my presence?

Psalms 139:8

(138:8) If I should go up to heaven, thou art there: if I should go down to hell, thou art present.

Psalms 139:9

(138:9) If I should spread my wings to fly straight forward, and sojourn at the extremity of the sea, it would be vain,

Psalms 139:10

(138:10) for even there thy hand would guide me, and thy right hand would hold me.

Psalms 139:11

(138:11) When I said, Surely the darkness will cover me; even the night was light in my luxury.

Psalms 139:12

(138:12) For darkness will not be darkness with thee; but night will be light as day: as its darkness, so shall its light be to thee.

Psalms 139:13

(138:13) For thou, O Lord, hast possessed my reins; thou hast helped me from my mother's womb.

Psalms 139:14

(138:14) I will give thee thanks; for thou art fearfully wondrous; wondrous are thy works; and my soul knows it well.

Psalms 139:15

(138:15) My bones, which thou madest in secret were not hidden from thee, nor my substance, in the lowest parts of the earth.

Psalms 139:16

(138:16) Thine eyes saw my unwrought substance, and all men shall be written in thy book; they shall be formed by day, though there should for a time be no one among them.

Psalms 139:17

¶ (138:17) But thy friends, O God, have been greatly honoured by me; their rule has been greatly strengthened.

Psalms 139:18

(138:18) I will number them, and they shall be multiplied beyond the sand; I awake, and am still with thee.

Psalms 139:19

(138:19) Oh that thou wouldest slay the wicked, O God; depart from me, ye men of blood.

Psalms 139:20

(138:20) For thou wilt say concerning their thought, that they shall take thy cities in vain.

Psalms 139:21

(138:21) Have I not hated them, O Lord, that hate thee? and wasted away because of thine enemies?

Psalms 139:22

(138:22) I have hated them with perfect hatred; they were counted my enemies.

Psalms 139:23

(138:23) Prove me, O God, and know my heart; examine me, and know my paths;

Psalms 139:24

(138:24) and see if there is any way of iniquity in me, and lead me in an everlasting way.

Psalms 140

Psalms 140:1

¶ (139:1) <<For the end, a Psalm of David.>> Rescue me, O Lord, from the evil man; deliver me from the unjust man.

Psalms 140:2

(139:2) Who have devised injustice in their hearts; all the day they prepared war.

Psalms 140:3

(139:3) They have sharpened their tongue as the tongue of a serpent; the poison of asps is under their lips. Pause.

Psalms 140:4

(139:4) Keep me, O Lord, from the hand of the sinner; rescue me from unjust men; who have purposed to overthrow my goings.

Psalms 140:5

(139:5) The proud have hid a snare for me, and have stretched out ropes for snares for my feet; they set a stumbling-block for me near the path. Pause.

Psalms 140:6

(139:6) I said to the Lord, Thou art my God; hearken, O Lord, to the voice of my supplication.

Psalms 140:7

(139:7) O Lord God, the strength of my salvation; thou hast screened my head in the day of battle.

Psalms 140:8

¶ (139:8) Deliver me not, O Lord, to the sinner, according to my desire: they have devised mischief against me; forsake me not, lest they should be exalted. Pause.

Psalms 140:9

(139:9) As for the head of them that compass me, the mischief of their lips shall cover them.

Psalms 140:10

(139:10) Coals of fire shall fall upon them on the earth; and thou shalt cast them down in afflictions: they shall not bear up under them.

Psalms 140:11

(139:11) A talkative man shall not prosper on the earth: evils shall hunt the unrighteous man to destruction.

Psalms 140:12

(139:12) I know that the Lord will maintain the cause of the poor, and the right of the needy ones.

Psalms 140:13

(139:13) Surely the righteous shall give thanks to thy name: the upright shall dwell in thy presence.
Psalms 141

Psalms 141:1

¶ (140:1) <<A Psalm of David.>> O Lord, I have cried to thee; hear me: attend to the voice of my supplication, when I cry to thee.

Psalms 141:2

(140:2) Let my prayer be set forth before thee as incense; the lifting up of my hands as an evening sacrifice.

Psalms 141:3

(140:3) Set a watch, O Lord, on my mouth, and a strong door about by lips.

Psalms 141:4

(140:4) Incline not my heart to evil things, to employ pretexts for sins, with me who work iniquity: and let me not unite with their choice ones.

Psalms 141:5

¶ (140:5) The righteous shall chasten me with mercy, and reprove me: but let not the oil of the sinner anoint my head: for yet shall my prayer also be in their pleasures.

Psalms 141:6

(140:6) Their mighty ones have been swallowed up near the rock: they shall hear my words, for they are sweet.

Psalms 141:7

(140:7) As a lump of earth is crushed upon the ground, our bones have been scattered by the mouth of the grave.

Psalms 141:8

(140:8) For mine eyes are to thee, O Lord God: I have hoped in thee; take not away my life.

Psalms 141:9

(140:9) Keep me from the snare which they have set for me, and from the stumbling blocks of them that work iniquity.

Psalms 141:10

(140:10) Sinners shall fall by their own net: I am alone until I shall escape.
Psalms 142

Psalms 142:1

¶ (141:1) <<A Psalm of instruction for David, when he was in the cave,-a Prayer.>> I cried to the Lord with my voice; with my voice I made supplication to the Lord.

Psalms 142:2

(141:2) I will pour out before him my supplication: I will declare before him mine affliction.

Psalms 142:3

(141:3) When my spirit was fainting within me, then thou knewest my paths; in the very way wherein I was walking, they hid a snare for me.

Psalms 142:4

¶ (141:4) I looked on my right hand, and behold, for there was none that noticed me; refuge failed me; and there was none that cared for my soul.

Psalms 142:5

(141:5) I cried unto thee, O Lord, and said, Thou art my hope, my portion in the land of the living.

Psalms 142:6

(141:6) Attend to my supplication, for I am brought very low; deliver me from them that persecute me; for they are stronger than I.

Psalms 142:7

(141:7) Bring my soul out of prison, that I may give thanks to thy name, O Lord; the righteous shall wait for me, until thou recompense me.

Psalms 143

Psalms 143:1

¶ (142:1) <<A Psalm of David, when his son pursued him.>> O Lord, attend to my prayer: hearken to my supplication in thy truth; hear me in thy righteousness.

Psalms 143:2

(142:2) And enter not into judgment with thy servant, for in thy sight shall no man living be justified.

Psalms 143:3

(142:3) For the enemy has persecuted my soul; he has brought my life down to the ground; he has made me to dwell in a dark place, as those that have been long dead.

Psalms 143:4

(142:4) Therefore my spirit was grieved in me; my heart was troubled within me.

Psalms 143:5

(142:5) I remembered the days of old; and I meditated on all thy doings: yea, I meditated on the works of thine hands.

Psalms 143:6

(142:6) I spread forth my hands to thee; my soul thirsts for thee, as a dry land. Pause.

Psalms 143:7

¶ (142:7) Hear me speedily, O Lord; my spirit has failed; turn not away thy face from me, else I shall be like to them that go down to the pit.

Psalms 143:8

(142:8) Cause me to hear thy mercy in the morning; for I have hoped in thee; make known to me, O Lord, the way wherein I should walk; for I have lifted up my soul to thee.

Psalms 143:9

(142:9) Deliver me from mine enemies, O Lord; for I have fled to thee for refuge.

Psalms 143:10

(142:10) Teach me to do thy will; for thou art my God; thy good Spirit shall guide me in the straight way.

Psalms 143:11

(142:11) Thou shalt quicken me, O Lord, for thy name's sake; in thy righteousness thou shalt bring my soul out of affliction.

Psalms 143:12

(142:12) And in thy mercy thou wilt destroy mine enemies, and wilt destroy all those that afflict my soul; for I am thy servant.

Psalms 144

Psalms 144:1

¶ (143:1) <<A Psalm of David concerning Goliad.>> Blessed be the Lord my God, who instructs my hands for battle, and my fingers for war.

Psalms 144:2

(143:2) My mercy, and my refuge; my helper, and my deliverer; my protector, in whom I have trusted; who subdues my people under me.

Psalms 144:3

(143:3) Lord, what is man, that thou art made known to him? or the son of man, that thou takest account of him?

Psalms 144:4

(143:4) Man is like to vanity: his days pass as a shadow.

Psalms 144:5

(143:5) O Lord, bow thy heavens, and come down: touch the mountains, and they shall smoke.

Psalms 144:6

(143:6) Send lightning, and thou shalt scatter them: send forth thine arrows, and thou shalt discomfit them.

Psalms 144:7

(143:7) Send forth thine hand from on high; rescue me, and deliver me out of great waters, out of the hand of strange children;

Psalms 144:8

(143:8) whose mouth has spoken vanity, and their right hand is a right hand of iniquity.

Psalms 144:9

¶ (143:9) O God, I will sing a new song to thee: I will play to thee on a psaltery of ten strings.

Psalms 144:10

(143:10) Even to him who gives salvation to kings: who redeems his servant David from the hurtful sword.

Psalms 144:11

(143:11) Deliver me, and rescue me from the hand of strange children, whose mouth has spoken vanity, and their right hand is a right hand of iniquity;

Psalms 144:12

(143:12) whose children are as plants, strengthened in their youth: their daughters are beautiful, sumptuously adorned after the similitude of a temple.

Psalms 144:13

(143:13) Their garners are full, and bursting with one kind of store after another; their sheep are prolific, multiplying in their streets.

Psalms 144:14

(143:14) Their oxen are fat: there is no falling down of a hedge, nor going out, nor cry in their folds.

Psalms 144:15

(143:15) Men bless the people to whom this lot belongs, but blessed is the people whose God is the Lord.

Psalms 145

Psalms 145:1

¶ (144:1) <<David's Psalm of praise.>> I will exalt thee, my God, my king; and I will bless thy name for ever and ever.

Psalms 145:2

(144:2) Every day will I bless thee, and I will praise thy name for ever and ever.

Psalms 145:3

(144:3) The Lord is great, and greatly to be praised; and there is no end to his greatness.

Psalms 145:4

(144:4) Generation after generation shall praise thy works, and tell of thy power.

Psalms 145:5

(144:5) And they shall speak of the glorious majesty of thy holiness, and recount thy wonders.

Psalms 145:6

(144:6) And they shall speak of the power of thy terrible acts; and recount thy greatness.

Psalms 145:7

(144:7) They shall utter the memory of the abundance of thy goodness, and shall exult in thy righteousness.

Psalms 145:8

(144:8) The Lord is compassionate, and merciful; long suffering, and abundant in mercy.

Psalms 145:9

(144:9) The Lord is good to those that wait on him; and his compassions are over all his works.

Psalms 145:10

¶ (144:10) Let all thy works, O Lord, give thanks to thee; and let thy saints bless thee.

Psalms 145:11

(144:11) They shall speak of the glory of thy kingdom, and talk of thy dominion;

Psalms 145:12

(144:12) to make known to the sons of men thy power, and the glorious majesty of thy kingdom.

Psalms 145:13

(144:13) Thy kingdom is an everlasting kingdom, and thy dominion endures through all generations. (144:13A) The Lord is faithful in his words, and holy in all his works.

Psalms 145:14

(144:14) The Lord supports all that are falling, and sets up all that are broken down.

Psalms 145:15

(144:15) The eyes of all wait upon thee; and thou givest them their food in due season.

Psalms 145:16

(144:16) Thou openest thine hands, and fillest every living thing with pleasure.

Psalms 145:17

(144:17) The Lord is righteous in all his ways, and holy in all his works.

Psalms 145:18

(144:18) The Lord is near to all that call upon him, to all that call upon him in truth.

Psalms 145:19

(144:19) He will perform the desire of them that fear him: and he will hear their supplication, and save them.

Psalms 145:20

(144:20) The Lord preserves all that love him: but all sinners he will utterly destroy.

Psalms 145:21

(144:21) My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

Psalms 146

Psalms 146:1

¶ (145:1) <<Alleluia, a Psalm of Aggaeus and Zacharias.>> My soul, praise the Lord.

Psalms 146:2

(145:2) While I live will I praise the Lord: I will sing praises to my God as long as I exist.

Psalms 146:3

(145:3) Trust not in princes, nor in the children of men, in whom there is no safety.

Psalms 146:4

(145:4) His breath shall go forth, and he shall return to his earth; in that day all his thoughts shall perish.

Psalms 146:5

¶ (145:5) Blessed is he whose helper is the God of Jacob, whose hope is in the Lord his God:

Psalms 146:6

(145:6) who made heaven, and earth, the sea, and all things in them: who keeps truth for ever:

Psalms 146:7

(145:7) who executes judgment for the wronged: who gives food to the hungry. The Lord looses the fettered ones:

Psalms 146:8

(145:8) the Lord gives wisdom to the blind: The Lord sets up the broken down: the Lord loves the righteous: the Lord preserves the strangers;

Psalms 146:9

(145:9) he will relieve the orphan and widow: but will utterly remove the way of sinners.

Psalms 146:10

(145:10) The Lord shall reign for ever, even thy God, O Sion, to all generations.
Psalms 147

Psalms 147:1

¶ (146:1) <<Alleluia, a Psalm of Aggaeus and Zacharias.>> Praise ye the Lord: for psalmody is a good thing; let praise be sweetly sung to our God.

Psalms 147:2

(146:2) The Lord builds up Jerusalem; and he will gather together the dispersed of Israel.

Psalms 147:3

(146:3) He heals the broken in heart, and binds up their wounds.

Psalms 147:4

(146:4) He numbers the multitudes of stars; and calls them all by names.

Psalms 147:5

(146:5) Great is our Lord, and great is his strength; and his understanding is infinite.

Psalms 147:6

(146:6) The Lord lifts up the meek; but brings sinners down to the ground.

Psalms 147:7

(146:7) Begin the song with thanksgiving to the Lord; sing praises on the harp to our God:

Psalms 147:8

(146:8) who covers the heaven with clouds, who prepares rain for the earth, who causes grass to spring up on the mountains, [[and green herb for the service of men;]]

Psalms 147:9

(146:9) and gives cattle their food, and to the young ravens that call upon him.

Psalms 147:10

(146:10) He will not take pleasure in the strength of a horse; neither is he well-pleased with the legs of a man.

Psalms 147:11

(146:11) The Lord takes pleasure in them that fear him, and in all that hope in his mercy.

Psalms 147:12

¶ <<Alleluia, a Psalm of Aggaeus and Zacharias.>> Praise the Lord, O Jerusalem; praise thy God, O Sion.

Psalms 147:13

For he has strengthened the bars of thy gates; he has blessed thy children within thee.

Psalms 147:14

He makes thy borders peaceful, and fills thee with the flour of wheat.

Psalms 147:15

He sends his oracle to the earth: his word will run swiftly.

Psalms 147:16

He gives snow like wool: he scatters the mist like ashes.

Psalms 147:17

Casting forth his ice like morsels: who shall stand before his cold?

Psalms 147:18

He shall send out his word, and melt them: he shall blow with his wind, and the waters shall flow.

Psalms 147:19

He sends his word to Jacob, his ordinances and judgments to Israel.

Psalms 147:20

He has not done so to any other nation; and he has not shewn them his judgments.

Psalms 148

Psalms 148:1

¶ <<Alleluia, a Psalm of Aggaeus and Zacharias.>> Praise ye the Lord from the heavens: praise him in the highest.

Psalms 148:2

Praise ye him, all his angels: praise ye him, all his hosts.

Psalms 148:3

Praise him, sun and moon; praise him, all ye stars and light.

Psalms 148:4

Praise him, ye heavens of heavens, and the water that is above the heavens.

Psalms 148:5

Let them praise the name of the Lord: for he spoke, and they were made; he commanded, and they were created.

Psalms 148:6

He has established them for ever, even for ever and ever: he has made an ordinance, and it shall not pass away.

Psalms 148:7

¶ Praise the Lord from the earth, ye serpents, and all deeps.

Psalms 148:8

Fire, hail, snow, ice, stormy wind; the things that perform his word.

Psalms 148:9

Mountains, and all hills; fruitful trees, and all cedars:

Psalms 148:10

wild beasts, and all cattle; reptiles, and winged birds:

Psalms 148:11

kings of the earth, and all peoples; princes, and all judges of the earth:

Psalms 148:12

young men and virgins, old men with youths:

Psalms 148:13

let them praise the name of the Lord: for his name only is exalted; his praise is above the earth and heaven,

Psalms 148:14

and he shall exalt the horn of his people, there is a hymn for all his saints, even of the children of Israel, a people who draw near to him.

Psalms 149

Psalms 149:1

¶ <<Alleluia.>> Sing to the Lord a new song: his praise is in the assembly of the saints.

Psalms 149:2

Let Israel rejoice in him that made him; and let the children of Sion exult in their king.

Psalms 149:3

Let them praise his name in the dance: let them sing praises to him with timbrel and psaltery.

Psalms 149:4

For the Lord takes pleasure in his people; and will exalt the meek with salvation.

Psalms 149:5

The saints shall rejoice in glory; and shall exult on their beds.

Psalms 149:6

¶ The high praises of God shall be in their throat, and two-edged swords in their hands;

Psalms 149:7

to execute vengeance on the nations, and punishments among the peoples;

Psalms 149:8

to bind their kings with fetters, and their nobles with manacles of iron;

Psalms 149:9

to execute on them the judgment written: this honour have all his saints.

Psalms 150

Psalms 150:1

¶ <<Alleluia.>> Praise God in his holy places: praise him in the firmament of his power.

Psalms 150:2

Praise him on account of his mighty acts: praise him according to his abundant greatness.

Psalms 150:3

Praise him with the sound of a trumpet: praise him with psaltery and harp.

Psalms 150:4

Praise him with timbrel and dance: praise him with stringed instruments and the organ.

Psalms 150:5

Praise him with melodious cymbals: praise him with loud cymbals.

Psalms 150:6

Let every thing that has breath praise the Lord. <<This Psalm is a genuine one of David, though supernumerary, composed when he fought in single combat with Goliath.>> (151:1) I was small among my brethren, and youngest in my father's house: I tended my father's sheep. (151:2) My hands formed a musical instrument, and my fingers tuned a psaltery. (151:3) And who shall tell my Lord? the Lord himself, he himself hears. (151:4) He sent forth his angel, and took me from my father's sheep, and he anointed me with the oil of his anointing. (151:5) My brothers were handsome and tall; but the Lord did not take pleasure in them. (151:6) I went forth to meet the Philistine; and he cursed me by his idols. (151:7) But I drew his own sword, and beheaded him, and removed reproach from the children of Israel.

Proverbs 1:1

¶ The Proverbs of Solomon son of David, who reigned in Israel;

Proverbs 1:2

to know wisdom and instruction, and to perceive words of understanding;

Proverbs 1:3

to receive also hard saying, and to understand true justice, and how to direct judgement;

Proverbs 1:4

that he might give subtlety to the simple, and to the young man discernment and understanding.

Proverbs 1:5

For by the hearing of these a wise man will be wiser, and man of understanding will gain direction;

Proverbs 1:6

and will understand a parable, and a dark speech; the saying of the wise also, and riddles.

Proverbs 1:7

¶ The fear of the Lord is the beginning of wisdom; and there is good understanding to all that practise it: and piety toward God is the beginning of discernment; but the ungodly will set at nought wisdom and instruction.

Proverbs 1:8

Hear, my son, the instruction of thy father, and reject not the rules of thy mother.

Proverbs 1:9

For thou shalt receive for thine head a crown of graces, and a chain of gold round thy neck.

Proverbs 1:10

¶ My son, let not ungodly men lead thee astray, neither consent thou to them.

Proverbs 1:11

If they should exhort thee, saying, Come with us, partake in blood, and let us unjustly hide the just man in the earth:

Proverbs 1:12

and let us swallow him alive, as Hades would, and remove the memorial of him from the earth:

Proverbs 1:13

let us seize on his valuable property, and let us fill our houses with spoils:

Proverbs 1:14

but do thou cast in thy lot with us, and let us all provide a common purse, and let us have one pouch:

Proverbs 1:15

go not in the way with them, but turn aside thy foot from their paths:

Proverbs 1:16

Proverbs 1:17

for nets are not without cause spread for birds.

Proverbs 1:18

For they that are concerned in murder store up evils for themselves; and the overthrow of transgressors is evil.

Proverbs 1:19

These are the ways of all that perform lawless deeds; for by ungodliness they destroy their own life.

Proverbs 1:20

¶ Wisdom sings aloud in passages, and in the broad places speaks boldly.

Proverbs 1:21

And she makes proclamation on the top of the walls, and sits by the gates of princes; and at the gates of the city boldly says,

Proverbs 1:22

So long as the simple cleave to justice, they shall not be ashamed: but the foolish being lovers of haughtiness, having become ungodly have hated knowledge, and are become subject to reproofs.

Proverbs 1:23

Behold, I will bring forth to you the utterance of my breath, and I will instruct you in my speech.

Proverbs 1:24

Since I called, and ye did not hearken; and I spoke at length, and ye gave no heed;

Proverbs 1:25

but ye set at nought my counsels, and disregarded my reproofs;

Proverbs 1:26

therefore I also will laugh at your destruction; and I will rejoice against you when ruin comes upon you:

Proverbs 1:27

yea when dismay suddenly comes upon you, and your overthrow shall arrive like a tempest; and when tribulation and distress shall come upon you, or when ruin shall come upon you.

Proverbs 1:28

For it shall be that when ye call upon me, I will not hearken to you: wicked men shall seek me, but shall not find me.

Proverbs 1:29

For they hated wisdom, and did not choose the word of the Lord:

Proverbs 1:30

neither would they attend to my counsels, but derided my reproofs.

Proverbs 1:31

Therefore shall they eat the fruits of their own way, and shall be filled with their own ungodliness.

Proverbs 1:32

For because they wronged the simple, they shall be slain; and an inquisition shall ruin the ungodly.

Proverbs 1:33

But he that hearkens to me shall dwell in confidence, and shall rest securely from all evil.

Proverbs 2

Proverbs 2:1

¶ My son, if thou wilt receive the utterance of my commandment, and hide it with thee;

Proverbs 2:2

thine ear shall hearken to wisdom; thou shalt also apply thine heart to understanding, and shalt apply it to the instruction of thy son.

Proverbs 2:3

For it thou shalt call to wisdom, and utter thy voice for understanding;

Proverbs 2:4

and if thou shalt seek it as silver, and search diligently for it as for treasures;

Proverbs 2:5

then shalt thou understand the fear of the Lord, and find the knowledge of God.

Proverbs 2:6

For the Lord gives wisdom; and from his presence come knowledge and understanding,

Proverbs 2:7

and he treasures up salvation for them that walk uprightly: he will protect their way;

Proverbs 2:8

that he may guard the righteous ways: and he will preserve the way of them that fear him.

Proverbs 2:9

Then shalt thou understand righteousness, and judgement; and shalt direct all thy course aright.

Proverbs 2:10

¶ For if wisdom shall come into thine understanding, and discernment shall seem pleasing to thy soul,

Proverbs 2:11

good counsel shall guard thee, and holy understanding shall keep thee;

Proverbs 2:12

to deliver thee from the evil way, and from the man that speaks nothing faithfully.

Proverbs 2:13

Alas for those who forsake right paths, to walk in ways of darkness;

Proverbs 2:14

who rejoice in evils, and delight in wicked perverseness;

Proverbs 2:15

whose paths are crooked, and their courses winding;

Proverbs 2:16

to remove thee far from the straight way, and to estrange thee from a righteous purpose. My son, let not evil counsel overtake thee,

Proverbs 2:17

of her who has forsaken the instruction of her youth, and forgotten the covenant of God.

Proverbs 2:18

For she has fixed her house near death, and guided her wheels near Hades with the giants.

Proverbs 2:19

None that go by her shall return, neither shall they take hold of right paths, for they are not apprehended of the years of life.

Proverbs 2:20

For had they gone in good paths, they would have found the paths of righteousness easy.

Proverbs 2:21

For the upright shall dwell in the earth, and the holy shall be left behind in it.

Proverbs 2:22

The paths of the ungodly shall perish out of the earth, and transgressors shall be driven away from it.

Proverbs 3

Proverbs 3:1

¶ My son, forget not my laws; but let thine heart keep my words:

Proverbs 3:2

for length of existence, and years of life, and peace, shall they add to thee.

Proverbs 3:3

Let not mercy and truth forsake thee; but bind them about thy neck:

Proverbs 3:4

so shalt thou find favour: and do thou provide things honest in the sight of the Lord, and of men.

Proverbs 3:5

Trust in God with all thine heart; and be not exalted in thine own wisdom.

Proverbs 3:6

In all thy ways acquaint thyself with her, that she may rightly direct thy paths.

Proverbs 3:7

¶ Be not wise in thine own conceit; but fear God, and depart from all evil.

Proverbs 3:8

Then shall there be health to thy body, and good keeping to thy bones.

Proverbs 3:9

Honour the Lord with thy just labours, and give him the first of thy fruits of righteousness:

Proverbs 3:10

that thy storehouses may be completely filled with corn, and that thy presses may burst forth with wine.

Proverbs 3:11

My son, despise not the chastening of the Lord; nor faint when thou art rebuked of him:

Proverbs 3:12

for whom the Lord loves, he rebukes, and scourges every son whom he receives.

Proverbs 3:13

¶ Blessed is the man who has found wisdom, and the mortal who knows prudence.

Proverbs 3:14

For it is better to traffic for her, than for treasures of gold and silver.

Proverbs 3:15

And she is more valuable than precious stones: no evil thing shall resist her: she is well known to all that approach her, and no precious thing is equal to her in value.

Proverbs 3:16

For length of existence and years of life are in her right hand; and in her left hand are wealth and glory: (3:16A) out of her mouth proceeds righteousness, and she carries law and mercy upon her tongue.

Proverbs 3:17

Her ways are good ways, and all her paths are peaceful.

Proverbs 3:18

She is a tree of life to all that lay hold upon her; and she is a secure help to all that stay themselves on her, as on the Lord.

Proverbs 3:19

God by wisdom founded the earth, and by prudence he prepared the heavens.

Proverbs 3:20

By understanding were the depths broken up, and the clouds dropped water.

Proverbs 3:21

¶ My son, let them not pass from thee, but keep my counsel and understanding:

Proverbs 3:22

that thy soul may live, and that there may be grace round thy neck; (3:22A) and it shall be health to thy flesh, and safety to thy bones:

Proverbs 3:23

that thou mayest go confidently in peace in all thy ways, and that thy foot may not stumble.

Proverbs 3:24

For if thou rest, thou shalt be undismayed; and if thou sleep, thou shalt slumber sweetly.

Proverbs 3:25

And thou shalt not be afraid of alarm coming upon thee, neither of approaching attacks of ungodly men.

Proverbs 3:26

For the Lord shall be over all thy ways, and shall establish thy foot that thou be not moved.

Proverbs 3:27

¶ Forbear not to do good to the poor, whensoever thy hand may have power to help him.

Proverbs 3:28

Say not, Come back another time, to-morrow I will give; while thou art able to do him good: for thou knowest not what the next day will bring forth.

Proverbs 3:29

Devise not evil against thy friend, living near thee and trusting in thee.

Proverbs 3:30

Be not ready to quarrel with a man without a cause, lest he do thee some harm.

Proverbs 3:31

Procure not the reproaches of bad men, neither do thou covet their ways.

Proverbs 3:32

For every transgressor is unclean before the Lord; neither does he sit among the righteous.

Proverbs 3:33

The curse of God is in the houses of the ungodly; but the habitations of the just are blessed.

Proverbs 3:34

The Lord resists the proud; but he gives grace to the humble.

Proverbs 3:35

The wise shall inherit glory; but the ungodly have exalted their own dishonour.
Proverbs 4

Proverbs 4:1

¶ Hear, ye children, the instruction of a father, and attend to know understanding.

Proverbs 4:2

For I give you a good gift; forsake ye not my law.

Proverbs 4:3

For I also was a son obedient to my father, and loved in the sight of my mother:

Proverbs 4:4

who spoke and instructed me, saying, Let our speech be fixed in thine heart, keep our commandments, forget them not:

Proverbs 4:5

and do not neglect the speech of my mouth.

Proverbs 4:6

And forsake it not, and it shall cleave to thee: love it, and it shall keep thee.

Proverbs 4:7

Proverbs 4:8

Secure it, and it shall exalt thee: honour it, that it may embrace thee;

Proverbs 4:9

that it may give unto thy head a crown of graces, and may cover thee with a crown of delight.

Proverbs 4:10

Hear, my son, and receive my words; and the years of thy life shall be increased, that the resources of thy life may be many.

Proverbs 4:11

For I teach thee the ways of wisdom; and I cause thee to go in right paths.

Proverbs 4:12

For when thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not be distressed.

Proverbs 4:13

Take hold of my instruction; let it not go,-but keep it for thyself for thy life.

Proverbs 4:14

¶ Go not in the ways of the ungodly, neither covet the ways of transgressors.

Proverbs 4:15

In whatever place they shall pitch their camp, go not thither; but turn from them, and pass away.

Proverbs 4:16

For they cannot sleep, unless they have done evil: their sleep is taken away, and they rest not.

Proverbs 4:17

For these live upon the bread of ungodliness, and are drunken with wine of transgression.

Proverbs 4:18

But the ways of the righteous shine like light; they go on and shine, until the day be fully come.

Proverbs 4:19

But the ways of the ungodly are dark; they know not how they stumble.

Proverbs 4:20

¶ My son, attend to my speech; and apply thine ear to my words:

Proverbs 4:21

that thy fountains may not fail thee; keep them in thine heart.

Proverbs 4:22

For they are life to those that find them, and health to all their flesh.

Proverbs 4:23

Keep thine heart with the utmost care; for out of these are the issues of life.

Proverbs 4:24

Remove from thee a froward mouth, and put far away from thee unjust lips.

Proverbs 4:25

Let thine eyes look right on, and let thine eyelids assent to just things.

Proverbs 4:26

Make straight paths for thy feet, and order thy ways aright.

Proverbs 4:27

Turn not aside to the right hand nor to the left, but turn away thy foot from an evil way: (4:27A) [[for God knows the ways on the right hand, but those on the left are crooked:]] (4:27B) and he will make thy ways straight, and will guide thy steps in peace.

Proverbs 5

Proverbs 5:1

¶ My son, attend to my wisdom, and apply thine ear to my words;

Proverbs 5:2

that thou mayest keep good understanding, and the discretion of my lips gives thee a charge. Give no heed to a worthless woman;

Proverbs 5:3

for honey drops from the lips of a harlot, who for a season pleases thy palate:

Proverbs 5:4

but afterwards thou wilt find her more bitter than gall, and sharper than a two-edged sword.

Proverbs 5:5

For the feet of folly lead those who deal with her down to the grave with death; and her steps are not established.

Proverbs 5:6

For she goes not upon the paths of life; but her ways are slippery, and not easily known.

Proverbs 5:7

Now then, my son, hear me, and make not my words of none effect.

Proverbs 5:8

Remove thy way far from her; draw not near to the doors of her house:

Proverbs 5:9

lest thou give away thy life to others, and thy substance to the merciless:

Proverbs 5:10

lest strangers be filled with thy strength, and thy labours come into the houses of strangers;

Proverbs 5:11

And thou repent at last, when the flesh of thy body is consumed,

Proverbs 5:12

and thou shalt say, How have I hated instruction, and my heart avoided reproofs!

Proverbs 5:13

I heard not the voice of him that instructed me, and taught me, neither did I apply mine ear.

Proverbs 5:14

I was almost in all evil in the midst of the congregation and assembly.

Proverbs 5:15

¶ Drink waters out of thine own vessels, and out of thine own springing wells.

Proverbs 5:16

Let not waters out of thy fountain be spilt by thee, but let thy waters go into thy streets.

Proverbs 5:17

Let them be only thine own, and let no stranger partake with thee.

Proverbs 5:18

Let thy fountain of water be truly thine own; and rejoice with the wife of thy youth.

Proverbs 5:19

Let thy loving hart and thy graceful colt company with thee, and let her be considered thine own, and be with thee at all times; for ravished with her love thou shalt be greatly increased.

Proverbs 5:20

Be not intimate with a strange woman, neither fold thyself in the arms of a woman not thine own.

Proverbs 5:21

For the ways of a man are before the eyes of God, and he looks on all his paths.

Proverbs 5:22

Iniquities ensnare a man, and every one is bound in the chains of his own sins.

Proverbs 5:23

Such a man dies with the uninstructed; and he is cast forth from the abundance of his own substance, and has perished through folly.

Proverbs 6

Proverbs 6:1

¶ My son, if thou become surety for thy friend, thou shalt deliver thine hand to an enemy.

Proverbs 6:2

For a man's own lips become a strong snare to him, and he is caught with the lips of his own mouth.

Proverbs 6:3

My son, do what I command thee, and deliver thyself; for on thy friend's account thou art come into the power of evil men: faint not, but stir up even thy friend for whom thou art become surety.

Proverbs 6:4

Give not sleep to thine eyes, nor slumber with thine eyelids;

Proverbs 6:5

that thou mayest deliver thyself as a doe out of the toils, and as a bird out of a snare.

Proverbs 6:6

¶ Go to the ant, O sluggard; and see, and emulate his ways, and become wiser than he.

Proverbs 6:7

For whereas he has no husbandry, nor any one to compel him, and is under no master,

Proverbs 6:8

he prepares food for himself in the summer, and lays by abundant store in harvest. (6:8A) Or go to the bee, and learn how diligent she is, and how earnestly she is engaged in her work; (6:8B) whose labours kings and private men use for health, and she is desired and respected by all: (6:8C) though weak in body, she is advanced by honouring wisdom.

Proverbs 6:9

How long wilt thou lie, O sluggard? and when wilt thou awake out of sleep?

Proverbs 6:10

Thou sleepest a little, and thou retest a little, and thou slumberest a short time, and thou foldest thine arms over thy breast a little.

Proverbs 6:11

Then poverty comes upon thee as an evil traveller, and want as a swift courier: (6:11A) but if thou be diligent, thine harvest shall arrive as a fountain, and poverty shall flee away as a bad courier.

Proverbs 6:12

¶ A foolish man and a transgressor goes in ways that are not good.

Proverbs 6:13

And the same winks with the eye, and makes a sign with his foot, and teaches with the beckonings of his fingers.

Proverbs 6:14

His perverse heart devises evils: at all times such a one causes troubles to a city.

Proverbs 6:15

Therefore his destruction shall come suddenly; overthrow and irretrievable ruin.

Proverbs 6:16

For he rejoices in all things which God hates, and he is ruined by reason of impurity of soul.

Proverbs 6:17

The eye of the haughty, a tongue unjust, hands shedding the blood of the just;

Proverbs 6:18

and a heart devising evil thoughts, and feet hastening to do evil,-are hateful to God.

Proverbs 6:19

An unjust witness kindles falsehoods, and brings on quarrels between brethren.

Proverbs 6:20

¶ My son, keep the laws of thy father, and reject not the ordinances of thy mother:

Proverbs 6:21

but bind them upon thy soul continually, and hang them as a chain about thy neck.

Proverbs 6:22

Whensoever thou walkest, lead this along and let it be with thee; that it may talk with thee when thou wakest.

Proverbs 6:23

For the commandment of the law is a lamp and a light; a way of life; reproof also and correction:

Proverbs 6:24

to keep thee continually from a married woman, and from the calumny of a strange tongue.

Proverbs 6:25

Let not the desire of beauty overcome thee, neither be thou caught by thine eyes, neither be captivated with her eyelids.

Proverbs 6:26

For the value of a harlot is as much as of one loaf; and a woman hunts for the precious souls of men.

Proverbs 6:27

Shall any one bind fire in his bosom, and not burn his garments?

Proverbs 6:28

or will any one walk on coals of fire, and not burn his feet?

Proverbs 6:29

So is he that goes in to a married woman; he shall not be held guiltless, neither any one that touches her.

Proverbs 6:30

It is not to be wondered at if one should be taken stealing, for he steals that when hungry he may satisfy his soul:

Proverbs 6:31

but if he should be taken, he shall repay sevenfold, and shall deliver himself by giving all his goods.

Proverbs 6:32

But the adulterer through want of sense procures destruction to his soul.

Proverbs 6:33

He endures both pain and disgrace, and his reproach shall never be wiped off.

Proverbs 6:34

For the soul of her husband is full of jealousy: he will not spare in the day of vengeance.

Proverbs 6:35

He will not forego his enmity for any ransom: neither will he be reconciled for many gifts.
Proverbs 7

Proverbs 7:1

¶ My son, keep my words, and hide with thee my commandments. (7:2) My son, honour the Lord, and thou shalt be strong; and fear none but him:

Proverbs 7:2

keep my commandments, and thou shalt live; and keep my words as the pupils of thine eyes.

Proverbs 7:3

And bind them on thy fingers, and write them on the table of thine heart.

Proverbs 7:4

Say that wisdom is thy sister, and gain prudence as an acquaintance for thyself;

Proverbs 7:5

that she may keep thee from the strange and wicked woman, if she should assail thee with flattering words.

Proverbs 7:6

¶ For she looks from a window out of her house into the streets, at one whom she may see of the senseless ones, a young man void of understanding,

Proverbs 7:7

passing by the corner in the passages near her house,

Proverbs 7:8

and speaking, in the dark of the evening,

Proverbs 7:9

when there happens to be the stillness of night and of darkness:

Proverbs 7:10

and the woman meets him having the appearance of a harlot, that causes the hearts of young men to flutter.

Proverbs 7:11

And she is fickle, and debauched, and her feet abide not at home.

Proverbs 7:12

For at one time she wanders without, and at another time she lies in wait in the streets, at every corner.

Proverbs 7:13

Then she caught him, and kissed him, and with an impudent face said to him,

Proverbs 7:14

I have a peace-offering; today I pay my vows:

Proverbs 7:15

therefore I came forth to meet thee, desiring thy face; and I have found thee.

Proverbs 7:16

I have spread my bed with sheets, and I have covered it with double tapestry from Egypt.

Proverbs 7:17

I have sprinkled my couch with saffron, and my house with cinnamon.

Proverbs 7:18

Come, and let us enjoy love until the morning; come, and let us embrace in love.

Proverbs 7:19

For my husband is not at home, but is gone on a long journey,

Proverbs 7:20

having taken in his hand a bundle of money: after many days he will return to his house.

Proverbs 7:21

So with much converse she prevailed on him to go astray, and with the snares of her lips forced him from the right path.

Proverbs 7:22

And he followed her, being gently led on, and that as an ox is led to the slaughter, and as a dog to bonds, or as a hart shot in the liver with an arrow:

Proverbs 7:23

and he hastens as a bird into a snare, not knowing that he is running for his life.

Proverbs 7:24

¶ Now then, my son, hearken to me, and attend to the words of my mouth.

Proverbs 7:25

Let not thine heart turn aside to her ways:

Proverbs 7:26

for she has wounded and cast down many, and those whom she has slain are innumerable.

Proverbs 7:27

Her house is the way of hell, leading down to the chambers of death.

Proverbs 8

Proverbs 8:1

¶ Thou shalt proclaim wisdom, that understanding may be obedient to thee.

Proverbs 8:2

For she is on lofty eminences, and stands in the midst of the ways.

Proverbs 8:3

For she sits by the gates of princes, and sings in the entrances, saying,

Proverbs 8:4

You, O men, I exhort; and utter my voice to the sons of men.

Proverbs 8:5

O ye simple, understand subtlety, and ye that are untaught, imbibe knowledge.

Proverbs 8:6

Hearken to me; for I will speak solemn truths; and will produce right sayings from my lips.

Proverbs 8:7

For my throat shall meditate truth; and false lips are an abomination before me.

Proverbs 8:8

All the words of my mouth are in righteousness; there is nothing in them wrong or perverse.

Proverbs 8:9

They are all evident to those that understand, and right to those that find knowledge.

Proverbs 8:10

Receive instruction, and not silver; and knowledge rather than tried gold.

Proverbs 8:11

For wisdom is better than precious stones; and no valuable substance is of equal worth with it.

Proverbs 8:12

¶ I wisdom have dwelt with counsel and knowledge, and I have called upon understanding.

Proverbs 8:13

The fear of the Lord hates unrighteousness, and insolence, and pride, and the ways of wicked men; and I hate the perverse ways of bad men.

Proverbs 8:14

Counsel and safety are mine; prudence is mine, and strength is mine.

Proverbs 8:15

By me kings reign, and princes decree justice.

Proverbs 8:16

By me nobles become great, and monarchs by me rule over the earth.

Proverbs 8:17

I love those that love me; and they that seek me shall find me.

Proverbs 8:18

Wealth and glory belong to me; yea, abundant possessions and righteousness.

Proverbs 8:19

It is better to have my fruit than to have gold and precious stones; and my produce is better than choice silver.

Proverbs 8:20

I walk in ways of righteousness, and am conversant with the paths of judgement;

Proverbs 8:21

that I may divide substance to them that love me, and may fill their treasures with good things.
(8:21A) If I declare to you the things that daily happen, I will remember also to recount the things of old.

Proverbs 8:22

¶ The Lord made me the beginning of his ways for his works.

Proverbs 8:23

He established me before time was in the beginning, before he made the earth:

Proverbs 8:24

even before he made the depths; before the fountains of water came forth:

Proverbs 8:25

before the mountains were settled, and before all hills, he begets me.

Proverbs 8:26

The Lord made countries and uninhabited tracks, and the highest inhabited parts of the world.

Proverbs 8:27

When he prepared the heaven, I was present with him; and when he prepared his throne upon the winds:

Proverbs 8:28

and when he strengthened the clouds above; and when he secured the fountains of the earth:

Proverbs 8:29

and when he strengthened the foundations of the earth:

Proverbs 8:30

I was by him, suiting myself to him, I was that wherein he took delight; and daily I rejoiced in his presence continually.

Proverbs 8:31

For he rejoiced when he had completed the world, and rejoiced among the children of men.

Proverbs 8:32

¶ Now then, my son, hear me: blessed is the man who shall hearken to me, and the mortal who shall keep my ways;

Proverbs 8:33

Proverbs 8:34

watching daily at my doors, waiting at the posts of my entrances.

Proverbs 8:35

For my outgoings are the outgoings of life, and in them is prepared favour from the Lord.

Proverbs 8:36

But they that sin against me act wickedly against their own souls: and they that hate me love death.
Proverbs 9

Proverbs 9:1

¶ Wisdom has built a house for herself, and set up seven pillars.

Proverbs 9:2

She has killed her beasts; she has mingled her wine in a bowl, and prepared her table.

Proverbs 9:3

She has sent forth her servants, calling with a loud proclamation to the feast, saying,

Proverbs 9:4

Whoso is foolish, let him turn aside to me: and to them that want understanding she says,

Proverbs 9:5

Come, eat of my bread, and drink wine which I have mingled for you.

Proverbs 9:6

Leave folly, that ye may reign for ever; and seek wisdom, and improve understanding by knowledge.

Proverbs 9:7

He that reproves evil men shall get dishonour to himself; and he that rebukes an ungodly man shall disgrace himself.

Proverbs 9:8

Rebuke not evil men, lest they should hate thee: rebuke a wise man, and he will love thee.

Proverbs 9:9

Give an opportunity to a wise man, and he will be wiser: instruct a just man, and he will receive more instruction.

Proverbs 9:10

The fear of the Lord is the beginning of wisdom, and the counsel of saints is understanding: (9:10A) for to know the law is the character of a sound mind.

Proverbs 9:11

For in this way thou shalt live long, and years of thy life shall be added to thee.

Proverbs 9:12

Son, if thou be wise for thyself, thou shalt also be wise for thy neighbours; and if thou shouldest prove wicked, thou alone wilt bear the evil. (9:12A) He that stays himself upon falsehoods, attempts to rule the winds, and the same will pursue birds in their fight: (9:12B) for he has forsaken the ways of his own vineyard, and he has caused the axles of his own husbandry to go astray; (9:12C) and he goes through a dry desert, and a land appointed to drought, and he gathers barrenness with his hands.

Proverbs 9:13

¶ A foolish and bold woman, who knows not modesty, comes to want a morsel.

Proverbs 9:14

She sits at the doors of her house, on a seat openly in the streets,

Proverbs 9:15

calling to passers by, and to those that are going right on their ways;

Proverbs 9:16

saying, Whoso is most senseless of you, let him turn aside to me; and I exhort those that want prudence, saying,

Proverbs 9:17

Take and enjoy secret bread, and the sweet water of theft.

Proverbs 9:18

But he knows that mighty men die by her, and he falls in with a snare of hell. (9:18A) But hasten away, delay not in the place, neither fix thine eye upon her: (9:18B) for thus shalt thou go through

strange water; (9:18C) but do thou abstain from strange water, and drink not of a strange fountain, (9:18D) that thou mayest live long, and years of life may be added to thee.
Proverbs 10

Proverbs 10:1

¶ A wise son makes his father glad: but a foolish son is a grief to his mother.

Proverbs 10:2

¶ Treasures shall not profit the lawless: but righteousness shall deliver from death.

Proverbs 10:3

The Lord will not famish a righteous soul: but he will overthrow the life of the ungodly.

Proverbs 10:4

¶ Poverty brings a man low: but the hands of the vigorous make rich. (10:4A) A son who is instructed shall be wise, and shall use the fool for a servant.

Proverbs 10:5

¶ A wise son is saved from heat: but a lawless son is blighted of the winds in harvest.

Proverbs 10:6

¶ The blessing of the Lord is upon the head of the just: but untimely grief shall cover the mouth of the ungodly.

Proverbs 10:7

¶ The memory of the just is praised; but the name of the ungodly man is extinguished.

Proverbs 10:8

¶ A wise man in heart will receive commandments; but he that is unguarded in his lips shall be overthrown in his perverseness.

Proverbs 10:9

¶ He that walks simply, walks confidently; but he that perverts his ways shall be known.

Proverbs 10:10

¶ He that winks with his eyes deceitfully, procures griefs for men; but he that reproves boldly is a peacemaker.

Proverbs 10:11

¶ There is a fountain of life in the hand of a righteous man; but destruction shall cover the mouth of the ungodly.

Proverbs 10:12

¶ Hatred stirs up strife; but affection covers all that do not love strife.

Proverbs 10:13

¶ He that brings forth wisdom from his lips smites the fool with a rod.

Proverbs 10:14

¶ The wise will hide discretion; but the mouth of the hasty draws near to ruin.

Proverbs 10:15

¶ The wealth of rich men is a strong city; but poverty is the ruin of the ungodly.

Proverbs 10:16

¶ The works of the righteous produce life; but the fruits of the ungodly produce sins.

Proverbs 10:17

¶ Instruction keeps the right ways of life; but instruction unchastened goes astray.

Proverbs 10:18

¶ Righteous lips cover enmity; but they that utter railings are most foolish.

Proverbs 10:19

¶ By a multitude of words thou shalt not escape sin; but if thou refrain thy lips thou wilt be prudent.

Proverbs 10:20

¶ The tongue of the just is tried silver; but the heart of the ungodly shall fail.

Proverbs 10:21

The lips of the righteous know sublime truths: but the foolish die in want.

Proverbs 10:22

¶ The blessing of the Lord is upon the head of the righteous; it enriches him, and grief of heart shall not be added to it.

Proverbs 10:23

¶ A fool does mischief in sport; but wisdom brings forth prudence for a man.

Proverbs 10:24

¶ The ungodly is engulfed in destruction; but the desire of the righteous is acceptable.

Proverbs 10:25

When the storm passes by, the ungodly vanishes away; but the righteous turns aside and escapes for ever.

Proverbs 10:26

¶ As a sour grape is hurtful to the teeth, and smoke to the eyes, so iniquity hurts those that practise it.

Proverbs 10:27

¶ The fear of the Lord adds length of days: but the years of the ungodly shall be shortened.

Proverbs 10:28

Joy rests long with the righteous: but the hope of the ungodly shall perish.

Proverbs 10:29

¶ The fear of the Lord is a strong hold of the saints: but ruin comes to them that work wickedness.

Proverbs 10:30

The righteous shall never fail: but the ungodly shall not dwell in the earth.

Proverbs 10:31

¶ The mouth of the righteous drops wisdom: but the tongue of the unjust shall perish.

Proverbs 10:32

The lips of just men drop grace: but the mouth of the ungodly is perverse.
Proverbs 11

Proverbs 11:1

¶ False balances are an abomination before the Lord: but a just weight is acceptable unto him.

Proverbs 11:2

¶ Wherever pride enters, there will be also disgrace: but the mouth of the lowly meditates wisdom.

Proverbs 11:3

¶ When a just man dies he leaves regret: but the destruction of the ungodly is speedy, and causes joy.

Proverbs 11:4

¶

Proverbs 11:5

¶ Righteousness traces out blameless paths: but ungodliness encounters unjust dealing.

Proverbs 11:6

The righteousness of upright men delivers them: but transgressors are caught in their own destruction.

Proverbs 11:7

¶ At the death of a just man his hope does not perish: but the boast of the ungodly perishes.

Proverbs 11:8

¶ A righteous man escapes from a snare, and the ungodly man is delivered up in his place.

Proverbs 11:9

¶ In the mouth of ungodly men is a snare to citizens: but the understanding of righteous men is prosperous.

Proverbs 11:10

¶ In the prosperity of righteous men a city prospers:

Proverbs 11:11

(11:10A) but by the mouth of ungodly men it is overthrown.

Proverbs 11:12

¶ A man void of understanding sneers at his fellow citizens: but a sensible man is quiet.

Proverbs 11:13

A double-tongued man discloses the secret counsels of an assembly: but he that is faithful in spirit conceals matters.

Proverbs 11:14

¶ They that have no guidance fall like leaves: but in much counsel there is safety.

Proverbs 11:15

¶ A bad man does harm wherever he meets a just man: and he hates the sound of safety.

Proverbs 11:16

¶ A gracious wife brings glory to her husband: but a woman hating righteousness is a theme of dishonour. The slothful come to want: but the diligent support themselves with wealth.

Proverbs 11:17

¶ A merciful man does good to his own soul: but the merciless destroys his own body.

Proverbs 11:18

¶ An ungodly man performs unrighteous works: but the seed of the righteous is a reward of truth.

Proverbs 11:19

¶ A righteous son is born for life: but the persecution of the ungodly ends in death.

Proverbs 11:20

¶ Perverse ways are an abomination to the Lord: but all they that are blameless in their ways are acceptable to him.

Proverbs 11:21

¶ He that unjustly strikes hands shall not be unpunished: but he that sows righteousness he shall receive a faithful reward.

Proverbs 11:22

¶ As an ornament in a swine's snout, so is beauty to an ill-minded women.

Proverbs 11:23

¶ All the desire of the righteous is good: but the hope of the ungodly shall perish.

Proverbs 11:24

¶ There are some who scatter their own, and make it more: and there are some also who gather, yet have less.

Proverbs 11:25

¶ Every sincere soul is blessed: but a passionate man is not graceful.

Proverbs 11:26

¶ May he that hoards corn leave it to the nation: but blessing be on the head of him that gives it.

Proverbs 11:27

¶ He that devises good counsels seeks good favour: but as for him that seeks after evil, evil shall overtake him.

Proverbs 11:28

¶ He that trusts in wealth shall fall; but he that helps righteous men shall rise.

Proverbs 11:29

¶ He that deals not graciously with his own house shall inherit the wind; and the fool shall be servant to the wise man.

Proverbs 11:30

¶ Out of the fruit of righteousness grows a tree of life; but the souls of transgressors are cut off before their time.

Proverbs 11:31

¶ If the righteous scarcely be saved, where shall the ungodly and the sinner appear?
Proverbs 12

Proverbs 12:1

¶ He that loves instruction loves sense, but he that hates reproofs is a fool.

Proverbs 12:2

¶ He that has found favour with the Lord is made better; but a transgressor shall be passed over in silence.

Proverbs 12:3

¶ A man shall not prosper by wickedness; but the roots of the righteous shall not be taken up.

Proverbs 12:4

¶ A virtuous woman is a crown to her husband; but as a worm in wood, so a bad woman destroys her husband.

Proverbs 12:5

¶ The thoughts of the righteous are true judgments; but ungodly men devise deceits.

Proverbs 12:6

¶ The words of ungodly men are crafty; but the mouth of the upright shall deliver them.

Proverbs 12:7

¶ When the ungodly is overthrown, he vanishes away; but the houses of the just remain.

Proverbs 12:8

¶ The mouth of an understanding man is praised by a man; but he that is dull of heart is had in derision.

Proverbs 12:9

¶ Better is a man in dishonour serving himself, than one honouring himself and wanting bread.

Proverbs 12:10

¶ A righteous man has pity for the lives of his cattle; but the bowels of the ungodly are unmerciful.

Proverbs 12:11

¶ He that tills his own land shall be satisfied with bread; but they that pursue vanities are void of understanding. (12:11A) He that enjoys himself in banquets of wine, shall leave dishonour in his own strong holds.

Proverbs 12:12

¶ The desires of the ungodly are evil; but the roots of the godly are firmly set.

Proverbs 12:13

¶ For the sin of his lips a sinner falls into snare; but a righteous man escapes from them. (12:13A)
He whose looks are gentle shall be pitied, but he that contends in the gates will afflict souls.

Proverbs 12:14

¶ The soul of a man shall be filled with good from the fruits of his mouth; and the recompense of his lips shall be given to him.

Proverbs 12:15

¶ The ways of fools are right in their own eyes; but a wise man hearkens to counsels.

Proverbs 12:16

¶ A fool declares his wrath the same day; but a prudent man hides his own disgrace.

Proverbs 12:17

¶ A righteous man declares the open truth; but an unjust witness is deceitful.

Proverbs 12:18

¶ Some wound as they speak, like swords; but the tongues of the wise heal.

Proverbs 12:19

¶ True lips establish testimony; but a hasty witness has an unjust tongue.

Proverbs 12:20

¶ There is deceit in the heart of him that imagines evil; but they that love peace shall rejoice.

Proverbs 12:21

¶ No injustice will please a just man; but the ungodly will be filled with mischief.

Proverbs 12:22

¶ Lying lips are a abomination to the Lord; but he that deals faithfully is accepted with him.

Proverbs 12:23

¶ An understanding man is a throne of wisdom; but the heart of fools shall meet with curses.

Proverbs 12:24

¶ The hand of chosen men shall easily obtain rule; but the deceitful shall be for a prey.

Proverbs 12:25

¶ A terrible word troubles the heart of a righteous man; but a good message rejoices him.

Proverbs 12:26

¶ A just arbitrator shall be his own friend; but mischief shall pursue sinners; and the way of ungodly men shall lead them astray.

Proverbs 12:27

¶ A deceitful man shall catch no game; but a blameless man is a precious possession.

Proverbs 12:28

¶ In the ways of righteousness is life; but the ways of those that remember injuries lead to death.
Proverbs 13

Proverbs 13:1

¶ A wise son is obedient to his father: but a disobedient son will be destroyed.

Proverbs 13:2

¶ A good man shall eat of the fruits of righteousness: but the lives of transgressors shall perish before their time.

Proverbs 13:3

¶ He that keeps his own mouth keeps his own life: but he that is hasty with his lips shall bring terror upon himself.

Proverbs 13:4

¶ Every slothful man desires, but the hands of the active are diligent.

Proverbs 13:5

¶ A righteous man hates an unjust word: but an ungodly man is ashamed, and will have no confidence.

Proverbs 13:6

¶

Proverbs 13:7

¶ There are some who, having nothing, enrich themselves: and there are some who bring themselves down in the midst of much wealth.

Proverbs 13:8

¶ A man's own wealth is the ransom of his life: but the poor endures not threatening.

Proverbs 13:9

¶ The righteous always have light: but the light of the ungodly is quenched. (13:9A) Crafty souls go astray in sins: but just men pity, and are merciful.

Proverbs 13:10

¶ A bad man does evil with insolence: but they that are judges of themselves are wise.

Proverbs 13:11

¶ Wealth gotten hastily with iniquity is diminished: but he that gathers for himself with godliness shall be increased. The righteous is merciful, and lends.

Proverbs 13:12

¶ Better is he that begins to help heartily, than he that promises and leads another to hope: for a good desire is a tree of life.

Proverbs 13:13

¶ He that slights a matter shall be slighted of it: but he that fears the commandment has health of soul. (13:13A) To a crafty son there shall be nothing good: but a wise servant shall have prosperous doings, and his way shall be directed aright.

Proverbs 13:14

¶ The law of the wise is fountain of life: but the man void of understanding shall die by a snare.

Proverbs 13:15

¶ Sound discretion gives favour, and to know the law is the part of a sound understanding: but the ways of scorers tend to destruction.

Proverbs 13:16

¶ Every prudent man acts with knowledge: but the fool displays his own mischief.

Proverbs 13:17

¶ A rash king shall fall into mischief: but a wise messenger shall deliver him.

Proverbs 13:18

¶ Instruction removes poverty and disgrace: but he that attends to reproofs shall be honoured.

Proverbs 13:19

¶ The desires of the godly gladden the soul, but the works of the ungodly are far from knowledge.

Proverbs 13:20

¶ If thou walkest with wise men thou shalt be wise: but he that walks with fools shall be known.

Proverbs 13:21

¶ Evil shall pursue sinners; but good shall overtake the righteous.

Proverbs 13:22

¶ A good man shall inherit children's children; and the wealth of ungodly men is laid up for the just.

Proverbs 13:23

¶ The righteous shall spend many years in wealth: but the unrighteous shall perish suddenly.

Proverbs 13:24

¶ He that spares the rod hates his son: but he that loves, carefully chastens him.

Proverbs 13:25

¶ A just man eats and satisfies his soul: but the souls of the ungodly are in want.
Proverbs 14

Proverbs 14:1

¶ Wise women build houses: but a foolish one digs hers down with her hands.

Proverbs 14:2

¶ He that walks uprightly fears the Lord; but he that is perverse in his ways shall be dishonoured.

Proverbs 14:3

¶ Out of the mouth of fools comes a rod of pride; but the lips of the wise preserve them.

Proverbs 14:4

¶ Where no oxen are, the cribs are clean; but where there is abundant produce, the strength of the ox is apparent.

Proverbs 14:5

¶ A faithful witness does not lie; but an unjust witness kindles falsehoods.

Proverbs 14:6

¶ Thou shalt seek wisdom with bad men, and shalt not find it; but discretion is easily available with the prudent.

Proverbs 14:7

¶ All things are adverse to a foolish man; but wise lips are the weapons of discretion.

Proverbs 14:8

¶ The wisdom of the prudent will understand their ways; but the folly of fools leads astray.

Proverbs 14:9

¶ The houses of transgressors will need purification; but the houses of the just are acceptable.

Proverbs 14:10

¶ If a man's mind is intelligent, his soul is sorrowful; and when he rejoices, he has no fellowship with pride.

Proverbs 14:11

¶ The houses of ungodly men shall be utterly destroyed; but the tabernacles of them that walk uprightly shall stand.

Proverbs 14:12

¶ There is a way which seems to be right with men, but the ends of it reach to the depths of hell.

Proverbs 14:13

¶ Grief mingles not with mirth; and joy in the end comes to grief.

Proverbs 14:14

¶ A stout-hearted man shall be filled with his own ways; and a good man with his own thoughts.

Proverbs 14:15

¶ The simple believes every word: but the prudent man betakes himself to after-thought.

Proverbs 14:16

¶ A wise man fears, and departs from evil; but the fool trusts in himself, and joins himself with the transgressor.

Proverbs 14:17

¶ A passionate man acts inconsiderately; but a sensible man bears up under many things.

Proverbs 14:18

¶ Fools shall have mischief for their portion; but the prudent shall take fast hold of understanding.

Proverbs 14:19

¶ Evil men shall fall before the good; and the ungodly shall attend at the gates of the righteous.

Proverbs 14:20

¶ Friends will hate poor friends; but the friends of the rich are many.

Proverbs 14:21

¶ He that dishonours the needy sins: but he that has pity on the poor is most blessed.

Proverbs 14:22

¶ They that go astray devise evils: but the good devise mercy and truth. The framers of evil do not understand mercy and truth: but compassion and faithfulness are with the framers of good.

Proverbs 14:23

¶ With every one who is careful there is abundance: but the pleasure-taking and indolent shall be in want.

Proverbs 14:24

¶ A prudent man is the crown of the wise: but the occupation of fools is evil.

Proverbs 14:25

¶ A faithful witness shall deliver a soul from evil: but a deceitful man kindles falsehoods.

Proverbs 14:26

¶ In the fear of the Lord is strong confidence: and he leaves his children a support.

Proverbs 14:27

The commandment of the Lord is a fountain of life; and it causes men to turn aside from the snare of death.

Proverbs 14:28

¶ In a populous nation is the glory of a king: but in the failure of people is the ruin of a prince.

Proverbs 14:29

¶ A man slow to wrath abounds in wisdom: but a man of impatient spirit is very foolish.

Proverbs 14:30

¶ A meek-spirited man is a healer of the heart: but a sensitive heart is a corruption of the bones.

Proverbs 14:31

¶ He that oppresses the needy provokes his Maker: but he that honours him has pity upon the poor.

Proverbs 14:32

¶ The ungodly shall be driven away in his wickedness: but he who is secure in his own holiness is just.

Proverbs 14:33

¶ There is wisdom in the good heart of a man: but in the heart of fools it is not discerned.

Proverbs 14:34

¶ Righteousness exalts a nation: but sins diminish tribes.

Proverbs 14:35

¶ An understanding servant is acceptable to a king; and by his good behaviour he removes disgrace.
Proverbs 15

Proverbs 15:1

¶ Anger slays even wise men; yet a submissive answer turns away wrath: but a grievous word stirs up anger.

Proverbs 15:2

¶ The tongue of the wise knows what is good: but the mouth of the foolish tells out evil things.

Proverbs 15:3

¶ The eyes of the Lord behold both the evil and the good in every place.

Proverbs 15:4

¶ The wholesome tongue is a tree of life, and he that keeps it shall be filled with understanding.

Proverbs 15:5

¶ A fool scorns his father's instruction; but he that keeps his commandments is more prudent. In abounding righteousness is great strength: but the ungodly shall utterly perish from the earth.

Proverbs 15:6

¶ In the houses of the righteous is much strength: but the fruits of the ungodly shall perish.

Proverbs 15:7

¶ The lips of the wise are bound by discretion: but the hearts of the foolish are not safe.

Proverbs 15:8

¶ The sacrifices of the ungodly are an abomination to the Lord; but the prayers of them that walk honestly are acceptable with him.

Proverbs 15:9

¶ The ways of an ungodly man are an abomination to the Lord; but he loves those that follow after righteousness.

Proverbs 15:10

¶ The instruction of the simple is known by them that pass by; but they that hate reproofs die disgracefully.

Proverbs 15:11

¶ Hell and destruction are manifest to the Lord; how shall not also be the hearts of men?

Proverbs 15:12

¶ An uneducated person will not love those that reprove him; neither will he associate with the wise.

Proverbs 15:13

¶ When the heart rejoices the countenance is cheerful; but when it is in sorrow, the countenance is sad.

Proverbs 15:14

¶ An upright heart seeks discretion; but the mouth of the uneducated will experience evils.

Proverbs 15:15

¶ The eyes of the wicked are always looking for evil things; but the good are always quiet.

Proverbs 15:16

¶ Better is a small portion with the fear of the Lord, than great treasures without the fear of the Lord.

Proverbs 15:17

Better is an entertainment of herbs with friendliness and kindness, than a feast of calves, with enmity.

Proverbs 15:18

¶ A passionate man stirs up strife; but he that is slow to anger appeases even a rising one. (15:18A)
A man slow to anger will extinguish quarrels; but an ungodly man rather stirs them up.

Proverbs 15:19

¶ The ways of sluggards are strewn with thorns; but those of the diligent are made smooth.

Proverbs 15:20

¶ A wise son gladdens his father; but a foolish son sneers at his mother.

Proverbs 15:21

¶ The ways of a foolish man are void of sense; but a wise man proceeds on his way aright.

Proverbs 15:22

¶ They that honour not councils put off deliberation; but counsel abides in the hearts of counsellors.

Proverbs 15:23

¶ A bad man will by no means attend to counsel; neither will he say anything seasonable, or good for the common weal.

Proverbs 15:24

¶ The thoughts of the wise are ways of life, that he may turn aside and escape from hell.

Proverbs 15:25

¶ The Lord pulls down the houses of scorners; but he establishes the border of the widow.

Proverbs 15:26

¶ An unrighteous thought is abomination to the Lord; but the sayings of the pure are held in honour.

Proverbs 15:27

¶ A receiver of bribes destroys himself; but he that hates the receiving of bribes is safe. (15:27A) [[By alms and by faithful dealings sins are purged away;]] but by the fear of the Lord every one departs from evil.

Proverbs 15:28

¶ The hearts of the righteous meditate faithfulness; but the mouth of the ungodly answers evil things. (15:28A) The ways of righteous men are acceptable with the Lord; and through them even enemies become friends.

Proverbs 15:29

¶ God is far from the ungodly; but he hearkens to the prayers of the righteous. (15:29A) Better are small receipts with righteousness, than abundant fruits with unrighteousness. (15:29B) Let the heart of a man think justly, that his steps may be rightly ordered of God.

Proverbs 15:30

¶ The eye that sees rightly rejoices the heart; and a good report fattens the bones.

Proverbs 15:31

¶

Proverbs 15:32

¶ He that rejects instruction hates himself; but he that mind reproofs loves his soul.

Proverbs 15:33

¶ The fear of the Lord is instruction and wisdom; and the highest honour will correspond therewith.
Proverbs 16

Proverbs 16:1

¶

Proverbs 16:2

¶ (15:33A) All the works of the humble man are manifest with God; but the ungodly shall perish in an evil day.

Proverbs 16:3

¶

Proverbs 16:4

¶

Proverbs 16:5

¶ Every one that is proud in heart is unclean before God, and he that unjustly strikes hands with hand shall not be held guiltless.

Proverbs 16:6

¶

Proverbs 16:7

¶ (16:5A) The beginning of a good way is to do justly; and it is more acceptable with God than to offer sacrifices.

Proverbs 16:8

¶ (16:5B) He that seeks the Lord shall find knowledge with righteousness: and they that rightly seek him shall find peace.

Proverbs 16:9

¶ (16:5C) All of the works of the Lord are done with righteousness; and the ungodly man is kept for the evil day.

Proverbs 16:10

¶ There is an oracle upon the lips of a king; and his mouth shall not err in judgement.

Proverbs 16:11

¶ The poise of the balance is righteousness with the Lord; and his works are righteous measures.

Proverbs 16:12

¶ An evil-doer is an abomination to a king; for the throne of rule is established by righteousness.

Proverbs 16:13

¶ Righteous lips are acceptable to a king; and he loves right words.

Proverbs 16:14

¶ The anger of a king is a messenger of death; but a wise man will pacify him.

Proverbs 16:15

The son of a king is in the light of life; and they that are in favour with him are as a cloud of latter rain.

Proverbs 16:16

¶ The brood of wisdom is more to be chosen than gold, and the brood of prudence more to be chosen than silver.

Proverbs 16:17

¶ The paths of life turn aside from evil; and the ways of righteousness are length of life. He that receives instruction shall be in prosperity; and he that regards reproofs shall be made wise. He that keeps his ways, preserves his own soul; and he that loves his life will spare his mouth.

Proverbs 16:18

¶ Pride goes before destruction, and folly before a fall.

Proverbs 16:19

¶ Better is a meek-spirited man with lowliness, than one who divides spoils with the proud.

Proverbs 16:20

¶ He who is skillful in business finds good: but he that trusts in God is most blessed.

Proverbs 16:21

¶ Men call the wise and understanding evil: but they that are pleasing in speech shall hear more.

Proverbs 16:22

¶ Understanding is a fountain of life to its possessors; but the instruction of fools is evil.

Proverbs 16:23

¶ The heart of the wise will discern the things which proceed from his own mouth; and on his lips he will wear knowledge.

Proverbs 16:24

¶ Good words are honeycombs, and the sweetness thereof is a healing of the soul.

Proverbs 16:25

¶ There are ways that seem to be right to a man, but the end of them looks to the depth of hell.

Proverbs 16:26

¶ A man who labours, labours for himself, and drives from him his own ruin.

Proverbs 16:27

¶ But the perverse bears destruction upon his own mouth: a foolish man digs up evil for himself, and treasures fire on his own lips.

Proverbs 16:28

A perverse man spreads mischief, and will kindle a torch of deceit with mischiefs; and he separates friends.

Proverbs 16:29

¶ A transgressor tries to ensnare friends, and leads them in ways that are not good.

Proverbs 16:30

And the man that fixes his eyes devises perverse things, and marks out with his lips all evil: he is a furnace of wickedness.

Proverbs 16:31

¶ Old age is a crown of honour, but it is found in the ways of righteousness.

Proverbs 16:32

¶ A man slow to anger is better than a strong man; and he that governs his temper better than he that takes a city.

Proverbs 16:33

¶ All evils come upon the ungodly into their bosoms; but all righteous things come of the Lord.
Proverbs 17

Proverbs 17:1

¶ Better is a morsel with pleasure in peace, than a house full of many good things and unjust sacrifices, with strife.

Proverbs 17:2

¶ A wise servant shall have rule over foolish masters, and shall divide portions among brethren.

Proverbs 17:3

¶ As silver and gold are tried in a furnace, so are choice hearts with the Lord.

Proverbs 17:4

¶ A bad man hearkens to the tongue of transgressors: but a righteous man attends not to false lips.

Proverbs 17:5

¶ He that laughs at the poor provokes him that made him; and he that rejoices at the destruction of another shall not be held guiltless: but he that has compassion shall find mercy.

Proverbs 17:6

¶ Children's children are the crown of old men; and their fathers are the glory of children. (17:6A) The faithful has the whole world full of wealth; but the faithless not even a farthing.

Proverbs 17:7

¶ Faithful lips will not suit a fool; nor lying lips a just man.

Proverbs 17:8

¶ Instruction is to them that use it a gracious reward; and whithersoever it may turn, it shall prosper.

Proverbs 17:9

¶ He that conceals injuries seeks love; but he that hates to hide them separates friends and kindred.

Proverbs 17:10

¶ A threat breaks down the heart of a wise man; but a fool, though scourged, understands not.

Proverbs 17:11

¶ Every bad man stirs up strifes: but the Lord will send out against him an unmerciful messenger.

Proverbs 17:12

¶ Care may befall a man of understanding; but fools will meditate evils.

Proverbs 17:13

¶ Whoso rewards evil for good, evil shall not be removed from his house.

Proverbs 17:14

¶ Rightful rule gives power to words; but sedition and strife precede poverty.

Proverbs 17:15

¶ He that pronounces the unjust just, and the just unjust, is unclean and abominable with God.

Proverbs 17:16

¶ Why has the fool wealth? for a senseless man will not be able to purchase wisdom. (17:16A) He that exalts his own house seeks ruin; and he that turns aside from instruction shall fall into mischief.

Proverbs 17:17

¶ Have thou a friend for every time, and let brethren be useful in distress; for on this account are they born.

Proverbs 17:18

¶ A foolish man applauds and rejoices over himself, as he also that becomes surety would make himself responsible for his own friends.

Proverbs 17:19

¶ A lover of sin rejoices in strifes;

Proverbs 17:20

¶ and the hard-hearted man comes not in for good. A man of a changeful tongue will fall into mischiefs;

Proverbs 17:21

¶ and the heart of a fool is grief to its possessor. A father rejoices not over an uninstructed son; but a wise son gladdens his mother.

Proverbs 17:22

¶ A glad heart promotes health; but the bones of a sorrowful man dry up.

Proverbs 17:23

¶ The ways of a man who unjustly receives gifts in his bosom do not prosper; and an ungodly man perverts the ways of righteousness.

Proverbs 17:24

¶ The countenance of a wise man is sensible; but the eyes of a fool go to the ends of the earth.

Proverbs 17:25

¶ A foolish son is a cause of anger to his father, and grief to her that bore him.

Proverbs 17:26

¶ It is not right to punish a righteous man, nor is it holy to plot against righteous princes.

Proverbs 17:27

¶ He that forbears to utter a hard word is discreet, and a patient man is wise.

Proverbs 17:28

Wisdom shall be imputed to a fool who asks after wisdom: and he who holds his peace shall seem to be sensible.

Proverbs 18

Proverbs 18:1

¶ A man who wishes to separate from friends seeks excuses; but at all times he will be liable to reproach.

Proverbs 18:2

¶ A senseless man feels no need of wisdom, for he is rather led by folly.

Proverbs 18:3

¶ When an ungodly man comes into a depth of evils, he despises them; but dishonour and reproach come upon him.

Proverbs 18:4

¶ A word in the heart of a man is a deep water, and a river and fountain of life spring forth.

Proverbs 18:5

¶ It is not good to accept the person of the ungodly, nor is it holy to pervert justice in judgment.

Proverbs 18:6

¶ The lips of a fool bring him into troubles, and his bold mouth calls for death.

Proverbs 18:7

A fool's mouth is ruin to him, and his lips are a snare to his soul.

Proverbs 18:8

¶ Fear casts down the slothful; and the souls of the effeminate shall hunger.

Proverbs 18:9

¶ A man who helps not himself by his labour is brother of him that ruins himself.

Proverbs 18:10

¶ The name of the Lord is of great strength; and the righteous running to it are exalted.

Proverbs 18:11

¶ The wealth of a rich man is a strong city; and its glory casts a broad shadow.

Proverbs 18:12

¶ Before ruin a man's heart is exalted, and before honour it is humble.

Proverbs 18:13

¶ Whoso answers a word before he hears a cause, it is folly and reproach to him.

Proverbs 18:14

¶ A wise servant calms a man's anger; but who can endure a faint-hearted man?

Proverbs 18:15

¶ The heart of the sensible man purchases discretion; and the ears of the wise seek understanding.

Proverbs 18:16

¶ A man's gift enlarges him, and seats him among princes.

Proverbs 18:17

¶ A righteous man accuses himself at the beginning of his speech, but when he has entered upon the attack, the adversary is reproved.

Proverbs 18:18

¶ A silent man quells strifes, and determines between great powers.

Proverbs 18:19

¶ A brother helped by a brother is as a strong and high city; and is as strong as a well-founded palace.

Proverbs 18:20

¶ A man fills his belly with the fruits of his mouth; and he shall be satisfied with the fruits of his lips.

Proverbs 18:21

¶ Life and death are in the power of the tongue; and they that rule it shall eat the fruits thereof.

Proverbs 18:22

¶ He that has found a good wife has found favours, and has received gladness from God. (18:22A)
[[He that puts away a good wife, puts away a good thing, and he that keeps an adulteress is foolish and ungodly.]]

Proverbs 18:23

¶

Proverbs 18:24

¶

Proverbs 19

Proverbs 19:1

¶

Proverbs 19:2

¶

Proverbs 19:3

¶ The folly of a man spoils his ways: and he blames God in his heart.

Proverbs 19:4

¶ Wealth acquires many friends; but the poor is deserted even of the friend he has.

Proverbs 19:5

¶ A false witness shall not be unpunished, and he that accuses unjustly shall not escape.

Proverbs 19:6

¶ Many court the favour of kings; but every bad man becomes a reproach to another man.

Proverbs 19:7

Every one who hates his poor brother shall also be far from friendship. Good understanding will draw near to them that know it, and a sensible man will find it. He that does much harm perfects mischief; and he that used provoking words shall not escape.

Proverbs 19:8

¶ He that procures wisdom loves himself; and he that keeps wisdom shall find good.

Proverbs 19:9

¶ A false witness shall not be unpunished; and whosoever shall kindle mischief shall perish by it.

Proverbs 19:10

¶ Delight does not suit a fool, nor is it seemly if a servant should begin to rule with haughtiness.

Proverbs 19:11

¶ A merciful man is long-suffering; and his triumph overtakes transgressors.

Proverbs 19:12

¶ The threatening of a king is like the roaring of a lion; but as dew on the grass, so is his favour.

Proverbs 19:13

¶ A foolish son is a disgrace to his father: vows paid out of the hire of a harlot are not pure.

Proverbs 19:14

¶ Fathers divide house and substance to their children: but a wife is suited to a man by the Lord.

Proverbs 19:15

¶ Cowardice possesses the effeminate man; and the soul of the sluggard shall hunger.

Proverbs 19:16

¶ He that keeps the commandment keeps his own soul; but he that despises his ways shall perish.

Proverbs 19:17

¶ He that has pity on the poor lends to the Lord; and he will recompense to him according to his gift.

Proverbs 19:18

¶ Chasten thy son, for so he shall be hopeful; and be not exalted in thy soul to haughtiness.

Proverbs 19:19

¶ A malicious man shall be severely punished, and if he commit injury, he shall also lose his life.

Proverbs 19:20

¶ Hear, son, the instruction of thy father, that thou mayest be wise at thy latter end.

Proverbs 19:21

¶ There are many thoughts in a man's heart; but the counsel of the Lord abides for ever.

Proverbs 19:22

¶ Mercy is a fruit to a man: and a poor man is better than a rich liar.

Proverbs 19:23

¶ The fear of the Lord is life to a man: and he shall lodge without fear in places where knowledge is not seen.

Proverbs 19:24

¶ He that unjustly hides his hands in his bosom, will not even bring them up to his mouth.

Proverbs 19:25

¶ When a pestilent character is scourged, a simple man is made wiser: and if thou reprove a wise man, he will understand discretion.

Proverbs 19:26

¶ He that dishonours his father, and drives away his mother, shall be disgraced and shall be exposed to reproach.

Proverbs 19:27

¶ A son who ceases to attend to the instruction of a father will cherish evil designs.

Proverbs 19:28

¶ He that becomes surety for a foolish child will despise the ordinance: and the mouth of ungodly men shall drink down judgement.

Proverbs 19:29

¶ Scourges are preparing for the intemperate, and punishments likewise for fools.
Proverbs 20

Proverbs 20:1

¶ Wine is an intemperate thing, and strong drink full of violence: but every fool is entangled with them.

Proverbs 20:2

¶ The threat of a king differs not from the rage of a lion; and he that provokes him sins against his own soul.

Proverbs 20:3

¶ It is a glory to a man to turn aside from railing; but every fool is entangled with such matters.

Proverbs 20:4

¶ A sluggard when reproached is not ashamed: so also he who borrows corn in harvest.

Proverbs 20:5

¶ Counsel in a man's heart is deep water; but a prudent man will draw it out.

Proverbs 20:6

¶ A man is valuable, and a merciful man precious: but it is hard to find a faithful man.

Proverbs 20:7

¶ He that walks blameless in justice, shall leave his children blessed.

Proverbs 20:8

¶ Whenever a righteous king sits on the throne, no evil thing can stand before his presence.

Proverbs 20:9

¶ Who will boast that he has a pure heart? or who will boldly say that he is pure from sins.

Proverbs 20:10

¶ A large and small weight, and divers measures, are even both of them unclean before the Lord; and so is he that makes them.

Proverbs 20:11

¶ A youth when in company with a godly man, will be restrained in his devices, and then his way will be straight.

Proverbs 20:12

¶ The ear hears, and the eye sees: even both of them are the Lord's work.

Proverbs 20:13

¶ Love not to speak ill, lest thou be cut off: open thine eyes, and be filled with bread.

Proverbs 20:14

¶

Proverbs 20:15

¶

Proverbs 20:16

¶

Proverbs 20:17

¶

Proverbs 20:18

¶

Proverbs 20:19

¶

Proverbs 20:20

¶ The lamp of him that reviles father or mother shall be put out, and his eyeballs shall see darkness.

Proverbs 20:21

¶ A portion hastily gotten at first shall not be blessed in the end.

Proverbs 20:22

¶ Say not, I will avenge myself on my enemy; but wait on the Lord, that he may help thee.

Proverbs 20:23

¶ A double weight is an abomination to the Lord; and a deceitful balance is not good in his sight.

Proverbs 20:24

¶ A man's goings are directed of the Lord: how then can a mortal understand his ways?

Proverbs 20:25

¶ It is a snare to a man hastily to consecrate some of his own property: for in that case repentance comes after vowing.

Proverbs 20:26

¶ A wise king utterly crushes the ungodly, and will bring a wheel upon them.

Proverbs 20:27

¶ The spirit of man is a light of the Lord, who searches the inmost parts of the belly.

Proverbs 20:28

¶ Mercy and truth are a guard to a king, and will surround his throne with righteousness.

Proverbs 20:29

¶ Wisdom is an ornament to young men; and grey hairs are the glory of old men.

Proverbs 20:30

¶ Bruises and contusions befall bad men; and plagues shall come in the inward parts of their belly.
Proverbs 21

Proverbs 21:1

¶ As a rush of water, so is the king's heart in God's hand: he turns it whithersoever he may desire to point out.

Proverbs 21:2

¶ Every man seems to himself righteous; but the Lord directs the hearts.

Proverbs 21:3

¶ To do justly and to speak truth, are more pleasing to God than the blood of sacrifices.

Proverbs 21:4

¶ A high-minded man is stout-hearted in his pride; and the lamp of the wicked is sin.

Proverbs 21:5

¶

Proverbs 21:6

¶ He that gathers treasures with a lying tongue pursues vanity on to the snares of death.

Proverbs 21:7

¶ Destruction shall lodge with the ungodly; for they refuse to do justly.

Proverbs 21:8

¶ To the froward God sends froward ways; for his works are pure and right.

Proverbs 21:9

¶ It is better to dwell in a corner on the house-top, than in plastered rooms with unrighteousness, and in an open house.

Proverbs 21:10

¶ The soul of the ungodly shall not be pitied by any man.

Proverbs 21:11

¶ When an intemperate man is punished the simple becomes wiser: and a wise man understanding will receive knowledge.

Proverbs 21:12

¶ A righteous man understands the hearts of the ungodly: and despises the ungodly for their wickedness.

Proverbs 21:13

¶ He that stops his ears from hearing the poor, himself also shall cry, and there shall be none to hear him.

Proverbs 21:14

¶ A secret gift calms anger: but he that forbears to give stirs up strong wrath.

Proverbs 21:15

¶ It is the joy of the righteous to do judgement: but a holy man is abominable with evil-doers.

Proverbs 21:16

¶ A man that wanders out of the way of righteousness, shall rest in the congregation of giants.

Proverbs 21:17

¶ A poor man loves mirth, loving wine and oil in abundance;

Proverbs 21:18

¶ and a transgressor is the abomination of a righteous man.

Proverbs 21:19

¶ It is better to dwell in a wilderness than with a quarrelsome and talkative and passionate woman.

Proverbs 21:20

¶ A desirable treasure will rest on the mouth of the wise; but foolish men will swallow it up.

Proverbs 21:21

¶ The way of righteousness and mercy will find life and glory.

Proverbs 21:22

¶ A wise man assaults strong cities, and demolishes the fortress in which the ungodly trusted.

Proverbs 21:23

¶ He that keeps his mouth and his tongue keeps his soul from trouble.

Proverbs 21:24

¶ A bold and self-willed and insolent man is called a pest: and he that remembers injuries is a transgressor.

Proverbs 21:25

¶ Desires kill the sluggard; for his hands do not choose to do anything.

Proverbs 21:26

An ungodly man entertains evil desires all the day: but the righteous is unsparingly merciful and compassionate.

Proverbs 21:27

¶ The sacrifices of the ungodly are abomination to the Lord, for they offer them wickedly.

Proverbs 21:28

¶ A false witness shall perish; but an obedient man will speak cautiously.

Proverbs 21:29

¶ An ungodly man impudently withstands with his face; but the upright man himself understands his ways.

Proverbs 21:30

¶ There is no wisdom, there is no courage, there is no counsel against the ungodly.

Proverbs 21:31

A horse is prepared for the day of battle; but help is of the Lord.
Proverbs 22

Proverbs 22:1

¶ A fair name is better than much wealth, and good favour is above silver and gold.

Proverbs 22:2

¶ The rich and the poor meet together; but the Lord made them both.

Proverbs 22:3

¶ An intelligent man seeing a bad man severely punished is himself instructed, but fools pass by and are punished.

Proverbs 22:4

¶ The fear of the Lord is the offspring of wisdom, and wealth, and glory, and life.

Proverbs 22:5

¶ Thistles and snares are in perverse ways; but he that keeps his soul will refrain from them.

Proverbs 22:6

¶

Proverbs 22:7

¶ The rich will rule over the poor, and servants will lend to their own masters.

Proverbs 22:8

¶ He that sows wickedness shall reap troubles; and shall fully receive the punishment of his deeds. (22:8A) God loves a cheerful and liberal man; but a man shall fully prove the folly of his works.

Proverbs 22:9

¶ He that has pity on the poor shall himself be maintained; for he has given of his own bread to the poor. (22:9A) He that gives liberally secures victory and honour; but he takes away the life of them that possess them.

Proverbs 22:10

¶ Cast out a pestilent person from the council, and strife shall go out with him; for when he sits in the council he dishonours all.

Proverbs 22:11

¶ The Lord loves holy hearts, and all blameless persons are acceptable with him: a king rules with his lips.

Proverbs 22:12

¶ But the eyes of the Lord preserve discretion; but the transgressor despises wise words.

Proverbs 22:13

¶ The sluggard makes excuses, and says, There is a lion in the ways, and murderers in the streets.

Proverbs 22:14

¶ The mouth of a transgressor is a deep pit; and he that is hated of the Lord shall fall into it.
(22:14A) Evil ways are before a man, and he does not like to turn away from them; but it is needful to turn aside from a perverse and bad way.

Proverbs 22:15

¶ Folly is attached to the heart of a child, but the rod and instruction are then far from him.

Proverbs 22:16

¶ He that oppresses the poor, increases his own substance, yet gives to the rich so as to make it less.

Proverbs 22:17

¶ Incline thine ear to the words of wise men: hear also my word, and apply thine heart,

Proverbs 22:18

that thou mayest know that they are good: and if thou lay them to heart, they shall also gladden thee on thy lips.

Proverbs 22:19

That thy hope may be in the Lord, and he may make thy way known to thee.

Proverbs 22:20

And do thou too repeatedly record them for thyself on the table of thine heart, for counsel and knowledge.

Proverbs 22:21

I therefore teach thee truth, and knowledge good to hear; that thou mayest answer words of truth to them that question thee.

Proverbs 22:22

¶ Do no violence to the poor, for he is needy: neither dishonour the helpless man in the gates.

Proverbs 22:23

For the Lord will plead his cause, and thou shalt deliver thy soul in safety.

Proverbs 22:24

¶ Be not companion to a furious man; neither lodge with a passionate man:

Proverbs 22:25

lest thou learn of his ways, and get snares to thy soul.

Proverbs 22:26

¶ Become not surety from respect of a man's person.

Proverbs 22:27

For if those have not whence to give compensation, they will take the bed that is under thee.

Proverbs 22:28

¶ Remove not the old landmarks, which thy fathers placed.

Proverbs 22:29

¶ It is fit that an observant man and one diligent in his business should attend on kings, and not attend on slothful men.

Proverbs 23

Proverbs 23:1

¶ If thou sit to sup at the table of a prince, consider attentively the things set before thee:

Proverbs 23:2

and apply thine hand, knowing that it behoves thee to prepare such meats: but if thou art very insatiable,

Proverbs 23:3

desire not his provisions; for these belong to a false life.

Proverbs 23:4

¶ If thou art poor, measure not thyself with a rich man; but refrain thyself in thy wisdom.

Proverbs 23:5

If thou shouldest fix thine eye upon him, he will disappear; for wings like an eagle's are prepared for him, and he returns to the house of his master.

Proverbs 23:6

¶ Sup not with an envious man, neither desire thou his meats:

Proverbs 23:7

so he eats and drinks as if any one should swallow a hair, and do not bring him in to thyself, nor eat thy morsel with him:

Proverbs 23:8

for he will vomit it up, and spoil thy fair words.

Proverbs 23:9

¶ Say nothing in the ears of a fool, lest at any time he sneer at thy wise words.

Proverbs 23:10

¶ Remove not the ancient landmarks; and enter not upon the possession of the fatherless:

Proverbs 23:11

for the Lord is their redeemer; he is mighty, and will plead their cause with thee.

Proverbs 23:12

¶ Apply thine heart to instruction, and prepare thine ears for words of discretion.

Proverbs 23:13

Refrain not from chastening a child; for if thou beat him with the rod, he shall not die.

Proverbs 23:14

For thou shalt beat him with the rod, and shalt deliver his soul from death.

Proverbs 23:15

Son, if thy heart be wise, thou shalt also gladden my heart;

Proverbs 23:16

and thy lips shall converse with my lips, if they be right.

Proverbs 23:17

¶ Let not thine heart envy sinners: but be thou in the fear of the Lord all the day.

Proverbs 23:18

For if thou shouldest keep these things, thou shalt have posterity; and thine hope shall not be removed.

Proverbs 23:19

¶ Hear, my son, and be wise, and rightly direct the thoughts of thine heart.

Proverbs 23:20

Be not a wine-bibber, neither continue long at feasts, and purchases of flesh:

Proverbs 23:21

for every drunkard and whoremonger shall be poor; and every sluggard shall clothe himself with tatters and ragged garments.

Proverbs 23:22

Hearken, my son, to thy father which begot thee, and despise not thy mother because she is grown old.

Proverbs 23:23**Proverbs 23:24**

A righteous father brings up his children well; and his soul rejoices over a wise son.

Proverbs 23:25

Let thy father and thy mother rejoice over thee, and let her that bore thee be glad.

Proverbs 23:26

My son, give me thine heart, and let thine eyes observe my ways.

Proverbs 23:27

For a strange house is a vessel full of holes; and a strange well is narrow.

Proverbs 23:28

For such a one shall perish suddenly; and every transgressor shall be cut off.

Proverbs 23:29

¶ Who has woe? who trouble? who has quarrels? and who vexations and disputes? who has bruises without a cause? whose eyes are livid?

Proverbs 23:30

Are not those of them that stay long at wine? are not those of them that haunt the places where banquets are? Be not drunk with wine; but converse with just men, and converse with them openly.

Proverbs 23:31

For if thou shouldest set thine eyes on bowls and cups, thou shalt afterwards go more naked than a pestle.

Proverbs 23:32

But at last such a one stretches himself out as one smitten by a serpent, and venom is diffused through him as by a horned serpent.

Proverbs 23:33

Whenever thine eyes shall behold a strange woman, then thy mouth shall speak perverse things.

Proverbs 23:34

And thou shalt lie as in the midst of the sea, and as a pilot in a great storm.

Proverbs 23:35

And thou shalt say, They smote me, and I was not pained; and they mocked me, and I knew it not: when will it be morning, that I may go and seek those with whom I may go in company?
Proverbs 24

Proverbs 24:1

¶ My son, envy not bad men, nor desire to be with them.

Proverbs 24:2

For their heart meditates falsehoods, and their lips speak mischiefs.

Proverbs 24:3

¶ A house is built by wisdom, and is set up by understanding.

Proverbs 24:4

By discretion the chambers are filled with all precious and excellent wealth.

Proverbs 24:5

A wise man is better than a strong man; and a man who has prudence than a large estate.

Proverbs 24:6

War is carried on with generalship, and aid is supplied to the heart of a counsellor.

Proverbs 24:7

¶ Wisdom and good understanding are in the gates of the wise: the wise turn not aside from the mouth of the Lord,

Proverbs 24:8

(24:7A) but deliberate in council. (24:9) Death befalls uninstructed men.

Proverbs 24:9

The fools also dies in sins; and uncleanness attaches to a pestilent man.

Proverbs 24:10

¶ He shall be defiled in the evil day, and in the day of affliction, until he be utterly consumed.

Proverbs 24:11

¶ Deliver them that are led away to death, and redeem them that are appointed to be slain; spare not thy help.

Proverbs 24:12

But if thou shouldest say, I know not this man; know that the Lord knows the hearts of all; and he that formed breath for all, he knows all things, who renders to every man according to his works.

Proverbs 24:13

¶ My son, eat honey, for the honeycomb is good, that thy throat may be sweetened.

Proverbs 24:14

Thus shalt thou perceive wisdom in thy soul: for if thou find it, thine end shall be good, and hope shall not fail thee.

Proverbs 24:15

¶ Bring not an ungodly man into the dwelling of the righteous: neither be deceived by the feeding of the belly.

Proverbs 24:16

For a righteous man will fall seven times, and rise again: but the ungodly shall be without strength in troubles.

Proverbs 24:17

¶ If thine enemy should fall, rejoice not over him, neither be elated at his overthrow.

Proverbs 24:18

For the Lord will see it, and it will not please him, and he will turn away his wrath from him.

Proverbs 24:19

¶ Rejoice not in evil-doers, neither be envious of sinners.

Proverbs 24:20

For the evil man shall have no posterity: and the light of the wicked shall be put out.

Proverbs 24:21

¶ My son, fear God and the king; and do not disobey either of them.

Proverbs 24:22

For they will suddenly punish the ungodly, and who can know the vengeance inflicted by both? (24:22A) [[A son that keeps the commandment shall escape destruction; for such an one has fully received it. (24:22B) Let no falsehood be spoken by the king from the tongue; yea, let no falsehood proceed from his tongue. (24:22C) The king's tongue is a sword, and not one of flesh; and whosoever shall be given up to it shall be destroyed: (24:22D) for if his wrath should be provoked, he destroys men with cords, (24:22E) and devours men's bones, and burns them up as a flame, so

that they are not even fit to be eaten by the young eagles. (24:22F) My son, reverence my words, and receive them, and repent.]]

Proverbs 24:23

¶ And this thing I say to you that are wise for you to learn: It is not good to have respect of persons in judgment.

Proverbs 24:24

He that says of the ungodly, He is righteous, shall be cursed by peoples, and hateful among the nations.

Proverbs 24:25

But they that reprove him shall appear more excellent, and blessing shall come upon them;

Proverbs 24:26

and men will kiss lips that answer well.

Proverbs 24:27

¶ Prepare thy works for thy going forth, and prepare thyself for the field; and come after me, and thou shalt rebuild thine house.

Proverbs 24:28

¶ Be not a false witness against thy fellow citizen, neither exaggerate with thy lips.

Proverbs 24:29

Say not, As he has treated me, so will I treat him, and I will avenge myself on him for that wherein he has injured me.

Proverbs 24:30

¶ A foolish man is like a farm, and a senseless man is like a vineyard.

Proverbs 24:31

If thou let him alone, he will altogether remain barren and covered with weeds; and he becomes destitute, and his stone walls are broken down.

Proverbs 24:32

Afterwards I reflected, I looked that I might receive instruction.

Proverbs 24:33

The sluggard says, I slumber a little, and I sleep a little, and for a little while I fold my arms across my breast.

Proverbs 24:34

But if thou do this, thy poverty will come speedily; and thy want like a swift courier.
Proverbs 25

Proverbs 25:1

¶ These are the miscellaneous instructions of Solomon, which the friends of Ezekias king of Judea copied out.

Proverbs 25:2

¶ The glory of God conceals a matter: but the glory of a king honours business.

Proverbs 25:3

Heaven is high, and earth is deep, and a king's heart is unsearchable.

Proverbs 25:4

¶ Beat the drossy silver, and it shall be made entirely pure.

Proverbs 25:5

Slay the ungodly from before the king, and his throne shall prosper in righteousness.

Proverbs 25:6

¶ Be not boastful in the presence of the king, and remain not in the places of princes;

Proverbs 25:7

for it is better for thee that it should be said, Come up to me, than that one should humble thee in the presence of the prince; speak of that which thine eyes have seen.

Proverbs 25:8

¶ Get not suddenly into a quarrel, lest thou repent at last.

Proverbs 25:9

Whenever thy friend shall reproach thee, retreat backward, despise him not;

Proverbs 25:10

lest thy friend continue to reproach thee, so thy quarrel and enmity shall not depart, but shall be to thee like death. (25:10A) Favour and friendship set a man free, which do thou keep for thyself, lest thou be made liable to reproach; but take heed to thy ways peaceably.

Proverbs 25:11

¶ As a golden apple in a necklace of sardius, so is it to speak a wise word.

Proverbs 25:12

In an ear-ring of gold a precious sardius is also set; so is a wise word to an obedient ear.

Proverbs 25:13

¶ As a fall of snow in the time of harvest is good against heat, so a faithful messenger refreshes those that send him; for he helps the souls of his employers.

Proverbs 25:14

¶ As winds and clouds and rains are most evident objects, so is he that boasts of a false gift.

Proverbs 25:15

¶ In long-suffering is prosperity to kings, and a soft tongue breaks the bones.

Proverbs 25:16

¶ Having found honey, eat only what is enough, lest haply thou be filled, and vomit it up.

Proverbs 25:17

¶ Enter sparingly into thy friend's house, lest he be satiated with thy company, and hate thee.

Proverbs 25:18

¶ As a club, and a dagger, and a pointed arrow, so also is a man who bears false witness against his friend.

Proverbs 25:19

¶ The way of the wicked and the foot of the transgressor shall perish in an evil day.

Proverbs 25:20

¶ As vinegar is bad for a sore, so trouble befalling the body afflicts the heart. (25:20A) As a moth in a garment, and a worm in wood, so the grief of a man hurts the heart.

Proverbs 25:21

¶ If thine enemy hunger, feed him; if he thirst, give him drink;

Proverbs 25:22

for so doing thou shalt heap coals of fire upon his head, and the Lord shall reward thee with good.

Proverbs 25:23

¶ The north wind raises clouds; so an impudent face provokes the tongue.

Proverbs 25:24

¶ It is better to dwell on a corner of the roof, than with a railing woman in an open house.

Proverbs 25:25

¶ As cold water is agreeable to a thirsting soul, so is a good message from a land far off.

Proverbs 25:26

¶ As if one should stop a well, and corrupt a spring of water, so is it unseemly for a righteous man to fall before an ungodly man.

Proverbs 25:27

¶ It is not good to eat much honey; but it is right to honour venerable sayings.

Proverbs 25:28

¶ As a city whose walls are broken down, and which is unfortified, so is a man who does anything without counsel.

Proverbs 26

Proverbs 26:1

¶ As dew in harvest, and as rain in summer, so honour is not seemly for a fool.

Proverbs 26:2

¶ As birds and sparrows fly, so a curse shall not come upon any one without a cause.

Proverbs 26:3

¶ As a whip for a horse, and a goad for an ass, so is a rod for a simple nation.

Proverbs 26:4

¶ Answer not a fool according to his folly, lest thou become like him.

Proverbs 26:5

Yet answer a fool according to his folly, lest he seem wise in his own conceit.

Proverbs 26:6

¶ He that sends a message by a foolish messenger procures for himself a reproach from his own ways.

Proverbs 26:7

As well take away the motion of the legs, as transgression from the mouth of fools.

Proverbs 26:8

He that binds up a stone in a sling, is like one that gives glory to a fool.

Proverbs 26:9

Thorns grow in the hand of a drunkard, and servitude in the hand of fools.

Proverbs 26:10

¶ All the flesh of fools endures much hardship; for their fury is brought to nought.

Proverbs 26:11

¶ As when a dog goes to his own vomit, and becomes abominable, so is fool who returns in his wickedness to his own sin. (26:11A) [[There is a shame that brings sin: and there is a shame that is glory and grace.]]

Proverbs 26:12

¶ I have seen a man who seemed to himself to be wise; but a fool had more hope than he.

Proverbs 26:13

¶ A sluggard when sent on a journey says, There is a lion in the ways, and there are murderers in the streets.

Proverbs 26:14

¶ As a door turns on the hinge, so does a sluggard on his bed.

Proverbs 26:15

¶ A sluggard having hid his hand in his bosom, will not be able to bring it up to his mouth.

Proverbs 26:16

¶ A sluggard seems to himself wiser than one who most satisfactorily brings back a message.

Proverbs 26:17

¶ As he that lays hold of a dog's tail, so is he that makes himself the champion of another's cause.

Proverbs 26:18

¶ As those who need correction put forth fair words to men, and he that first falls in with the proposal will be overthrown;

Proverbs 26:19

so are all that lay wait for their own friends, and when they are discovered, say, I did it in jest.

Proverbs 26:20

¶ With much wood fire increases; but where there is not a double-minded man, strife ceases.

Proverbs 26:21

A hearth for coals, and wood for fire; and railing man for the tumult of strife.

Proverbs 26:22

The words of cunning knaves are soft; but they smite even to the inmost parts of the bowels.

Proverbs 26:23

¶ Silver dishonestly given is to be considered as a potsherd: smooth lips cover a grievous heart.

Proverbs 26:24

¶ A weeping enemy promises all things with his lips, but in his heart he contrives deceit.

Proverbs 26:25

Though thine enemy intreat thee with a loud voice, consent not: for there are seven abominations in his heart.

Proverbs 26:26

He that hides enmity frames deceit: but being easily discerned, exposes his own sins in the public assemblies.

Proverbs 26:27

¶ He that digs a pit for his neighbour shall fall into it: and he that rolls a stone, rolls it upon himself.

Proverbs 26:28

¶ A lying tongue hates the truth; and an unguarded mouth causes tumults.
Proverbs 27

Proverbs 27:1

¶ Boast not of to-morrow; for thou knowest not what the next day shall bring forth.

Proverbs 27:2

¶ Let thy neighbour, and not thine own mouth, praise thee; a stranger, and not thine own lips.

Proverbs 27:3

¶ A stone is heavy, and sand cumbersome; but a fool's wrath is heavier than both.

Proverbs 27:4

Wrath is merciless, and anger sharp: but envy can bear nothing.

Proverbs 27:5

¶ Open reproofs are better than secret love.

Proverbs 27:6

The wounds of a friend are more to be trusted than the spontaneous kisses of an enemy.

Proverbs 27:7

¶ A full soul scorns honeycombs; but to a hungry soul even bitter things appear sweet.

Proverbs 27:8

¶ As when a bird flies down from its own nest, so a man is brought into bondage whenever he estranges himself from his own place.

Proverbs 27:9

¶ The heart delights in ointments and wines and perfumes: but the soul is broken by calamities.

Proverbs 27:10

Thine own friend, and thy father's friend, forsake not; and when thou art in distress go not into thy brother's house: better is a friend that is near than a brother living far off.

Proverbs 27:11

¶ Son, be wise, that thy heart may rejoice; and remove thou from thyself reproachful words.

Proverbs 27:12

¶ A wise man, when evils are approaching, hides himself; but fools pass on, and will be punished.

Proverbs 27:13

¶ Take away the man's garment, (for a scorner has passed by) whoever lays waste another's goods.

Proverbs 27:14

¶ Whosoever shall bless a friend in the morning with a loud voice, shall seem to differ nothing from one who curses him.

Proverbs 27:15

¶ On a stormy day drops of rain drive a man out of his house; so also does a railing woman drive a man out of his own house.

Proverbs 27:16

The north wind is sharp, but it is called by name propitious.

Proverbs 27:17

¶ Iron sharpens iron; and a man sharpens his friend's countenance.

Proverbs 27:18

¶ He that plants a fig-tree shall eat the fruits of it: so he that waits on his own master shall be honoured.

Proverbs 27:19

¶ As faces are not like other faces, so neither are the thoughts of men.

Proverbs 27:20

¶ Hell and destruction are not filled; so also are the eyes of men insatiable. (27:20A) [[He that fixes his eye is an abomination to the Lord; and the uninstructed do not restrain their tongue.]]

Proverbs 27:21

¶ Fire is the trial for silver and gold; and a man is tried by the mouth of them that praise him. (27:21A) The heart of the transgressor seeks after mischiefs; but an upright heart seeks knowledge.

Proverbs 27:22

¶ Though thou scourge a fool, disgracing him in the midst of the council, thou wilt still in no wise remove his folly from him.

Proverbs 27:23

¶ Do thou thoroughly know the number of thy flock, and pay attention to thine herds.

Proverbs 27:24

For a man has not strength and power for ever; neither does he transmit it from generation to generation.

Proverbs 27:25

Take care of the herbage in the field, and thou shalt cut grass, and gather the mountain hay;

Proverbs 27:26

that thou mayest have wool of sheep for clothing: pay attention to the land, that thou mayest have lambs.

Proverbs 27:27

My son, thou hast from me words very useful for thy life, and for the life of thy servants.
Proverbs 28

Proverbs 28:1

¶ The ungodly man flees when no one pursues: but the righteous is confident as a lion.

Proverbs 28:2

¶ By reason of the sins of ungodly men quarrels arise; but a wise man will quell them.

Proverbs 28:3

¶ A bold man oppresses the poor by ungodly deeds. As an impetuous and profitable rain,

Proverbs 28:4

¶ so they that forsake the law praise ungodliness; but they that love the law fortify themselves with a wall.

Proverbs 28:5

¶ Evil men will not understand judgement: but they that seek the Lord will understand everything.

Proverbs 28:6

¶ A poor man walking in truth is better than a rich liar.

Proverbs 28:7

¶ A wise son keeps the law: but he that keeps up debauchery dishonours his father.

Proverbs 28:8

¶ He that increases his wealth by usuries and unjust gains, gathers it for him that pities the poor.

Proverbs 28:9

¶ He that turns away his ear from hearing the law, even he has made his prayer abominable.

Proverbs 28:10

¶ He that causes upright men to err in an evil way, himself shall fall into destruction: transgressor also shall pass by prosperity, but shall not enter into it.

Proverbs 28:11

¶ A rich man is wise in his own conceit; but an intelligent poor man will condemn him.

Proverbs 28:12

¶ By reason of the help of righteous men great glory arises: but in the places of the ungodly men are caught.

Proverbs 28:13

¶ He that covers his own ungodliness shall not prosper: but he that blames himself shall be loved.

Proverbs 28:14

¶ Blessed is the man who religiously fears always: but the hard of heart shall fall into mischiefs.

Proverbs 28:15

¶ A hungry lion and a thirsty wolf is he, who, being poor, rules over a poor nation.

Proverbs 28:16

¶ A king in need of revenues is a great oppressor: but he that hates injustice shall live a long time.

Proverbs 28:17

¶ He that becomes surety for a man charged with murder shall be an exile, and not in safety.
(28:17A) Chasten thy son, and he shall love thee, and give honour to thy soul: he shall not obey a sinful nation.

Proverbs 28:18

¶ He that walks justly is assisted: but he that walks in crooked ways shall be entangled therein.

Proverbs 28:19

¶ He that tills his own land shall be satisfied with bread: but he that follows idleness shall have plenty of poverty.

Proverbs 28:20

¶ A man worthy of credit shall be much blessed: but the wicked shall not be unpunished.

Proverbs 28:21

¶ He that reverences not the persons of the just is not good: such a one will sell a man for a morsel of bread.

Proverbs 28:22

¶ An envious man makes haste to be rich, and knows not that the merciful man will have the mastery over him.

Proverbs 28:23

¶ He that reproveth a man's ways shall have more favour than he that flatters with the tongue.

Proverbs 28:24

¶ He that casts off father or mother, and thinks he sins not; the same is partaker with an ungodly man.

Proverbs 28:25

¶ An unbelieving man judges rashly: but he that trusts in the Lord will act carefully.

Proverbs 28:26

¶ He that trusts to a bold heart, such an one is a fool: but he that walks in wisdom shall be safe.

Proverbs 28:27

¶ He that gives to the poor shall not be in want: but he that turns away his eye from him shall be in great distress.

Proverbs 28:28

¶ In the places of ungodly men the righteous mourn: but in their destruction the righteous shall be multiplied.

Proverbs 29

Proverbs 29:1

¶ A reprover is better than a stiff-necked man: for when the latter is suddenly set on fire, there shall be no remedy.

Proverbs 29:2

¶ When the righteous are praised, the people will rejoice: but when the ungodly rule, men mourn.

Proverbs 29:3

¶ When a man loves wisdom, his father rejoices: but he that keeps harlots will waste wealth.

Proverbs 29:4

¶ A righteous king establishes a country: but a transgressor destroys it.

Proverbs 29:5

¶ He that prepares a net in the way of his own friend, entangles his own feet in it.

Proverbs 29:6

¶ A great snare is spread for a sinner: but the righteous shall be in joy and gladness.

Proverbs 29:7

¶ A righteous man knows how to judge for the poor: but the ungodly understands not knowledge; and the poor man has not an understanding mind.

Proverbs 29:8

¶ Lawless men burn down a city: but wise men turn away wrath.

Proverbs 29:9

¶ A wise man shall judge nations: but a worthless man being angry laughs and fears not.

Proverbs 29:10

¶ Bloody men hate a holy person, but the upright will seek his soul.

Proverbs 29:11

¶ A fool utters all his mind: but the wise reserves his in part.

Proverbs 29:12

¶ When a king hearkens to unjust language, all his subjects are transgressors.

Proverbs 29:13

¶ When the creditor and debtor meet together, the Lord oversees them both.

Proverbs 29:14

¶ When a king judges the poor in truth, his throne shall be established for a testimony.

Proverbs 29:15

¶ Stripes and reproofs give wisdom: but an erring child disgraces his parents.

Proverbs 29:16

¶ When the ungodly abound, sins abound: but when they fall, the righteous are warned.

Proverbs 29:17

¶ Chasten thy son, and he shall give thee rest; and he shall give honour to thy soul.

Proverbs 29:18

¶ There shall be no interpreter to a sinful nation: but he that observes the law is blessed.

Proverbs 29:19

¶ A stubborn servant will not be reprov'd by words: for even if he understands, still he will not obey.

Proverbs 29:20

¶ If thou see a man hasty in his words, know that the fool has hope rather than he.

Proverbs 29:21

¶ He that lives wantonly from a child, shall be a servant, and in the end shall grieve over himself.

Proverbs 29:22

¶ A furious man stirs up strife, and a passionate man digs up sin.

Proverbs 29:23

¶ Pride brings a man low, but the Lord upholds the humble-minded with honour.

Proverbs 29:24

¶ He that shares with a thief, hates his own soul: and if any having heard an oath uttered tell not of it,

Proverbs 29:25

¶ they fearing and reverencing men unreasonably have been overthrown, but he that trusts in the Lord shall rejoice. Ungodliness causes a man to stumble: but he that trusts in his master shall be safe.

Proverbs 29:26

¶ Many wait on the favour of rulers; but justice comes to a man from the Lord.

Proverbs 29:27

¶ A righteous man is an abomination to an unrighteous man, and the direct way is an abomination to the sinner.
Proverbs 30

Proverbs 30:1

¶ These things says the man to them that trust in God; and I cease.

Proverbs 30:2

For I am the most simple of all men, and there is not in me the wisdom of men.

Proverbs 30:3

God has taught me wisdom, and I know the knowledge of the holy.

Proverbs 30:4

Who has gone up to heaven, and come down? who has gathered the winds in his bosom? who has wrapped up the waters in a garment? who has dominion of all the ends of the earth? what is his name? or what is the name of his children?

Proverbs 30:5

For all the words of God are tried in the fire, and he defends those that reverence him.

Proverbs 30:6

Add not unto his words, lest he reprove thee, and thou be made a liar.

Proverbs 30:7

¶ Two things I ask of thee; take not favour from me before I die.

Proverbs 30:8

Remove far from me vanity and falsehood: and give me not wealth or poverty; but appoint me what is needful and sufficient:

Proverbs 30:9

lest I be filled and become false, and say, Who sees me? or be poor and steal, and swear vainly by the name of God.

Proverbs 30:10

¶ Deliver not a servant into the hands of his master, lest he curse thee, and thou be utterly destroyed.

Proverbs 30:11

A wicked generation curse their father, and do not bless their mother.

Proverbs 30:12

A wicked generation judge themselves to be just, but do not cleanse their way.

Proverbs 30:13

A wicked generation have lofty eyes, and exalt themselves with their eyelids.

Proverbs 30:14

A wicked generation have swords for teeth and jaw-teeth as knives, so as to destroy and devour the lowly from the earth, and the poor of them from among men.

Proverbs 30:15

¶ The horse-leech had three dearly-beloved daughters: and these three did not satisfy her; and the fourth was not contented so as to say, Enough.

Proverbs 30:16

The grave, and the love of a woman, and the earth not filled with water; water also and fire will not say, It is enough.

Proverbs 30:17

The eye that laughs to scorn a father, and dishonours the old age of a mother, let the ravens of the valleys pick it out, and let the young eagles devour it.

Proverbs 30:18

¶ Moreover there are three things impossible for me to comprehend, and the fourth I know not:

Proverbs 30:19

the track of a flying eagle; and the ways of a serpent on a rock; and the paths of a ship passing through the sea; and the ways of a man in youth.

Proverbs 30:20

Such is the way of an adulterous woman, who having washed herself from what she has done, says she has done nothing amiss.

Proverbs 30:21

By three things the earth is troubled, and the fourth it cannot bear:

Proverbs 30:22

if a servant reign; or a fool be filled with food;

Proverbs 30:23

or if a maid-servant should cast out her own mistress; and if a hateful woman should marry a good man.

Proverbs 30:24

¶ And there are four very little things upon the earth, but these are wiser than the wise:

Proverbs 30:25

the ants which are weak, and yet prepare their food in summer;

Proverbs 30:26

the rabbits also are a feeble race, who make their houses in the rocks.

Proverbs 30:27

The locusts have no king, and yet march orderly at one command.

Proverbs 30:28

And the eft, which supports itself by its hands, and is easily taken, dwells in the fortresses of kings.

Proverbs 30:29

¶ And there are three things which go well, and a fourth which passes along finely.

Proverbs 30:30

A lion's whelp, stronger than all other beasts, which turns not away, nor fears any beast;

Proverbs 30:31

and a cock walking in boldly among the hens, and the goat leading the herd; and a king publicly speaking before a nation.

Proverbs 30:32

If thou abandon thyself to mirth, and stretch forth thine hand in a quarrel, thou shalt be disgraced.

Proverbs 30:33

Milk out milk, and there shall be butter, and if thou wing one's nostrils there shall come out blood: so if thou extort words, there will come forth quarrels and strifes.

Proverbs 31

Proverbs 31:1

¶ My words have been spoken by God-the oracular answer of a king, whom his mother instructed.

Proverbs 31:2

What wilt thou keep, my son, what? the words of God. My firstborn son, I speak to thee: what? son of my womb? what? son of my vows?

Proverbs 31:3

Give not thy wealth to women, nor thy mind and living to remorse. Do all things with counsel: drink wine with counsel.

Proverbs 31:4

Princes are prone to anger: let them then not drink wine:

Proverbs 31:5

lest they drink, and forget wisdom, and be not able to judge the poor rightly.

Proverbs 31:6

Give strong drink to those that are in sorrow, and the wine to drink to those in pain:

Proverbs 31:7

that they may forget their poverty, and may not remember their troubles any more.

Proverbs 31:8

Open thy mouth with the word of God, and judge all fairly.

Proverbs 31:9

Open thy mouth and judge justly, and plead the cause of the poor and weak.

Proverbs 31:10

¶ Who shall find a virtuous woman? for such a one is more valuable than precious stones.

Proverbs 31:11

The heart of her husband trusts in her: such a one shall stand in no need of fine spoils.

Proverbs 31:12

For she employs all her living for her husband's good.

Proverbs 31:13

Gathering wool and flax, she makes it serviceable with her hands.

Proverbs 31:14

She is like a ship trading from a distance: so she procures her livelihood.

Proverbs 31:15

And she rises by night, and gives food to her household, and appointed tasks to her maidens.

Proverbs 31:16

She views a farm, and buys it: and with the fruit of her hands she plants and a possession.

Proverbs 31:17

She strongly girds her loins, and strengthens her arms for work.

Proverbs 31:18

And she finds by experience that working is good; and her candle goes not out all night.

Proverbs 31:19

She reaches forth her arms to needful works, and applies her hands to the spindle.

Proverbs 31:20

And she opens her hands to the needy, and reaches out fruit to the poor.

Proverbs 31:21

Her husband is not anxious about those at home when he tarries anywhere abroad: for all her household are clothed.

Proverbs 31:22

She makes for her husband clothes of double texture, and garments for herself of fine linen and scarlet.

Proverbs 31:23

And her husband becomes a distinguished person in the gates, when he sits in council with the old inhabitants of the land.

Proverbs 31:24

She makes fine linens, and sells girdles to the Chananites: she opens her mouth heedfully and with propriety, and controls her tongue.

Proverbs 31:25

She puts on strength and honour; and rejoices in the last days.

Proverbs 31:26

But she opens her mouth wisely, and according to law.

Proverbs 31:27

The ways of her household are careful, and she eats not the bread of idleness.

Proverbs 31:28

And her kindness to them sets up her children for them, and they grow rich, and her husband praises her.

Proverbs 31:29

Many daughters have obtained wealth, many have wrought valiantly; but thou hast exceeded, thou hast surpassed all.

Proverbs 31:30

Charms are false, and woman's beauty is vain: for it is a wise woman that is blessed, and let her praise the fear the Lord.

Proverbs 31:31

Give her of the fruit of her lips; and let her husband be praised in the gates.

Ecclesiastes 1:1

¶ The words of the Preacher, the son of David, king of Israel in Jerusalem.

Ecclesiastes 1:2

Vanity of vanities, said the Preacher, vanity of vanities; all is vanity.

Ecclesiastes 1:3

What advantage is there to a man in all his labour that he takes under the sun?

Ecclesiastes 1:4

¶ A generation goes, and a generation comes: but the earth stands for ever.

Ecclesiastes 1:5

And the sun arises, and the sun goes down and draws toward its place;

Ecclesiastes 1:6

arising there it proceeds southward, and goes round toward the north. The wind goes round and round, and the wind returns to its circuits.

Ecclesiastes 1:7

All the rivers run into the sea; and yet the sea is not filled: to the place whence the rivers come, thither they return again.

Ecclesiastes 1:8

All things are full of labour; a man will not be able to speak of them: neither shall the eye be satisfied with seeing, neither shall the ear be filled with hearing.

Ecclesiastes 1:9

¶ What is that which has been? the very thing which shall be: and what is that which has been done? the very thing which shall be done: and there is no new thing under the sun.

Ecclesiastes 1:10

Who is he that shall speak and say, Behold, this is new? it has already been in the ages that have passed before us.

Ecclesiastes 1:11

There is no memorial to the first things; neither to the things that have been last shall their memorial be with them that shall at the last time.

Ecclesiastes 1:12

¶ I the Preacher was king over Israel in Jerusalem.

Ecclesiastes 1:13

And I applied my heart to seek out and examine by wisdom concerning all things that are done under heaven, for God has given to the sons of men an evil trouble to be troubled therewith.

Ecclesiastes 1:14

I beheld all the works that were wrought under the sun; and, beheld, all were vanity and waywardness of spirit.

Ecclesiastes 1:15

That which is crooked cannot be made straight: and deficiency cannot be numbered.

Ecclesiastes 1:16

I spoke in my heart, saying, Behold, I am increased, and have acquired wisdom beyond all who were before me in Jerusalem: also I applied my heart to know wisdom and knowledge.

Ecclesiastes 1:17

And my heart knew much-wisdom, and knowledge, parables and understanding: I perceived that this also is waywardness of spirit.

Ecclesiastes 1:18

For in the abundance of wisdom is abundance of knowledge; and he that increases knowledge will increase sorrow.

Ecclesiastes 2

Ecclesiastes 2:1

¶ I said in my heart, Come now, I will prove thee with mirth, and behold thou good: and, behold, this is also vanity.

Ecclesiastes 2:2

I said to laughter, Madness: and to mirth, Why doest thou this:

Ecclesiastes 2:3

And I examined whether my heart would excite my flesh as with wine, (though my heart guided me in wisdom,) and I desired to lay hold of mirth, until I should see of what kind is the good to the sons of men, which they should do under the sun all the days of their life.

Ecclesiastes 2:4

I enlarged my work; I built me houses; I planted me vineyards.

Ecclesiastes 2:5

I made me gardens and orchards, and planted in them every kind of fruit-tree.

Ecclesiastes 2:6

I made me pools of water, to water from them the timber-bearing wood.

Ecclesiastes 2:7

I got servants and maidens, and servants were born to me in the house: also I had abundant possession of flocks and herds, beyond all who were before me in Jerusalem.

Ecclesiastes 2:8

Moreover I collected for myself both silver and gold also, and the peculiar treasures of kings and provinces: I procured me singing men and singing women, and delights of the sons of men, a butler and female cupbearers.

Ecclesiastes 2:9

So I became great, and advanced beyond all that were before in Jerusalem: also my wisdom was established to me.

Ecclesiastes 2:10

And whatever mine eyes desired, I withheld not from them, I withheld not my heart from all my mirth: for my heart rejoiced in all my labour; and this was my portion of all my labour.

Ecclesiastes 2:11

And I looked on all my works which my hands had wrought, and on my labour which I laboured to perform: and behold, all was vanity and waywardness of spirit, and there is no advantage under the sun.

Ecclesiastes 2:12

¶ Then I looked on to see wisdom, and madness, and folly: for who is the man who will follow after counsel, in all things where in he employs it?

Ecclesiastes 2:13

And I saw that wisdom excels folly, as much as light excels darkness.

Ecclesiastes 2:14

The wise man's eyes are in his head; but the fool walks in darkness: and I perceived, even I, that one event shall happen to them all.

Ecclesiastes 2:15

And I said in my heart, As the event of the fool is, so shall it be to me, even to me: and to what purpose have I gained wisdom? I said moreover in my heart, This is also vanity, because the fool speaks of his abundance.

Ecclesiastes 2:16

For there is no remembrance of the wise man with the fool for ever; forasmuch as now in the coming days all things are forgotten: and how shall the wise man die with the fool?

Ecclesiastes 2:17

¶ So I hated life; because the work that was wrought under the sun was evil before me: for all is vanity and waywardness of spirit.

Ecclesiastes 2:18

And I hated the whole of my labour which I took under the sun; because I must leave it to the man who will come after me.

Ecclesiastes 2:19

And who knows whether he will be a wise man or a fool? and whether he will have power over all my labour in which I laboured, and wherein I grew wise under the sun? this is also vanity.

Ecclesiastes 2:20

so I went about to dismiss from my heart all my labour wherein I had laboured under the sun.

Ecclesiastes 2:21

For there is such a man that his labour is in wisdom, and in knowledge, and in fortitude; yet this man shall give his portion to one who has not laboured therein. This is also vanity and great evil.

Ecclesiastes 2:22

For it happens to a man in all his labour, and in the purpose of his heart wherein he labours under the sun.

Ecclesiastes 2:23

For all his days are days of sorrows, and vexation of spirit is his; in the night also his heart rests not. This is also vanity.

Ecclesiastes 2:24

A man has nothing really good to eat, and to drink, and to shew his soul as good in his trouble. This also I saw, that it is from the hand of God.

Ecclesiastes 2:25

For who shall eat, or who shall drink, without him?

Ecclesiastes 2:26

For God has given to the man who is good in his sight, wisdom, and knowledge, and joy: but he has given to the sinner trouble, to add and to heap up, that he may give to him that is good before God; for this is also vanity and waywardness of spirit.

Ecclesiastes 3

Ecclesiastes 3:1

¶ To all things there is a time, and a season for every matter under heaven.

Ecclesiastes 3:2

A time of birth, and a time to die; a time to plant, and a time to pluck up what has been planted;

Ecclesiastes 3:3

a time to kill, and a time to heal; a time to pull down, and a time to build up;

Ecclesiastes 3:4

a time to weep, and a time to laugh; a time to lament, and a time to dance;

Ecclesiastes 3:5

a time to throw stones, and a time to gather stones together; a time to embrace, and a time to abstain from embracing;

Ecclesiastes 3:6

a time to seek, and a time to lose; a time to keep, and a time to cast away;

Ecclesiastes 3:7

a time to rend, and a time to sew; a time to be silent, and a time to speak;

Ecclesiastes 3:8

a time to love, and a time to hate; a time of war, and a time of peace.

Ecclesiastes 3:9

What advantage has he that works in those things wherein he labours?

Ecclesiastes 3:10

I have seen all the trouble, which God has given to the sons of men to be troubled with.

Ecclesiastes 3:11

¶ All the things which he has made are beautiful in his time: he has also set the whole world in their heart, that man might not find out the work which God has wrought from the beginning even to the end.

Ecclesiastes 3:12

I know that there is no good in them, except for a man to rejoice, and to do good in his life.

Ecclesiastes 3:13

Also in the case of every man who shall eat and drink, and see good in all his labour, this is a gift of God.

Ecclesiastes 3:14

I know that whatsoever things God has done, they shall be for ever: it is impossible to add to it, and it is impossible to take away from it: and God has done it, that men may fear before him.

Ecclesiastes 3:15

That which has been is now; and whatever things are appointed to be have already been; and God will seek out that which is past.

Ecclesiastes 3:16

¶ And moreover I saw under the sun the place of judgement, there was the ungodly one; and the place of righteousness, there was the godly one.

Ecclesiastes 3:17

And I said in my heart, God will judge the righteous and the ungodly: for there is a time there for every action and for every work.

Ecclesiastes 3:18

I said in my heart, concerning the speech of the sons of man, God will judge them, and that to shew that they are breasts.

Ecclesiastes 3:19

Also to them is the event of the sons of man, and the event of the brute; one event befalls them: as is the death of the one, so also the death of the other; and there is one breath to all: and what has the man more than the brute? nothing; for all is vanity.

Ecclesiastes 3:20

All go to one place; all were formed of the dust, and all will return to dust.

Ecclesiastes 3:21

And who has seen the spirit of the sons of man, whether it goes upward? and the spirit of the beast, whether it goes downward to the earth?

Ecclesiastes 3:22

And I saw that there was no good, but that wherein a man shall rejoice in his works, for it is his portion, for who shall bring him to see any thing of that which shall be after him?
Ecclesiastes 4

Ecclesiastes 4:1

¶ So I returned, and saw all the oppressions that were done under the sun: and behold the tear of the oppressed, and they had no comforter; and on the side of them that oppressed them was power; but they had no comforter:

Ecclesiastes 4:2

and I praised all the dead that had already died more than the living, as many as are alive until now.

Ecclesiastes 4:3

Better also than both these is he who has not yet been, who has not seen all the evil work that is done under the sun.

Ecclesiastes 4:4

¶ And I saw all labour, and all the diligent work, that this is a man's envy from his neighbour. This is also vanity and waywardness of spirit.

Ecclesiastes 4:5

The fool folds his hands together, and eats his own flesh.

Ecclesiastes 4:6

Better is a handful of rest than two handfuls of trouble and waywardness of spirit.

Ecclesiastes 4:7

¶ So I returned, and saw vanity under the sun.

Ecclesiastes 4:8

There is one alone, and there is not a second; yea, he has neither son nor brother: yet there is no end to all his labour; neither is his eye satisfied with wealth; and for whom do I labour, and deprive my soul of good? this is also vanity, and an evil trouble.

Ecclesiastes 4:9

Two are better than one, seeing they have a good reward for their labour.

Ecclesiastes 4:10

For if they fall, the one will lift up his fellow: but woe to him that is alone when he falls, and there is not a second to lift him up.

Ecclesiastes 4:11

Also if two should lie together, they also get heat: but how shall one be warmed alone?

Ecclesiastes 4:12

And if one should prevail against him, the two shall withstand him; and a threefold cord shall not be quickly broken.

Ecclesiastes 4:13

¶ Better is a poor and wise child than an old and foolish king, who knows not how to take heed any longer.

Ecclesiastes 4:14

For he shall come forth out of the house of the prisoners to reign, because he also that was in his kingdom has become poor.

Ecclesiastes 4:15

I beheld all the living who were walking under the sun, with the second youth who shall stand up in each one's place.

Ecclesiastes 4:16

There is no end to all the people, to all who were before them: and the last shall not rejoice in him: for this also is vanity and waywardness of spirit.

Ecclesiastes 5

Ecclesiastes 5:1

¶ (4:17) Keep thy foot, whensoever thou goest to the house of God; and when thou art near to hear, let thy sacrifice be better than the gift of fools: for they know not that they are doing evil.

Ecclesiastes 5:2

(5:1) Be not hasty with thy mouth, and let not thine heart be swift to utter anything before God; for God is in heaven above, and thou upon earth: therefore let thy words be few.

Ecclesiastes 5:3

(5:2) For through the multitude of trial a dream comes; and a fool's voice is with a multitude of words.

Ecclesiastes 5:4

¶ (5:3) Whenever thou shalt vow a vow to God, defer not to pay it; for he has no pleasure in fools: pay thou therefore whatsoever thou shalt have vowed.

Ecclesiastes 5:5

(5:4) It is better that thou shouldest not vow, than that thou shouldest vow and not pay.

Ecclesiastes 5:6

(5:5) Suffer not thy mouth to lead thy flesh to sin; and say not in the presence of God, It was an error: lest God be angry at thy voice, and destroy the works of thy hands.

Ecclesiastes 5:7

(5:6) For there is evil in a multitude of dreams and vanities and many words: but fear thou God.

Ecclesiastes 5:8

(5:7) If thou shouldest see the oppression of the poor, and the wresting of judgment and of justice in the land, wonder not at the matter: for there is a high one to watch over him that is high, and high ones over them.

Ecclesiastes 5:9

¶ (5:8) Also the abundance of the earth is for every one: the king is dependent on the tilled field.

Ecclesiastes 5:10

(5:9) He that loves silver shall not be satisfied with silver: and who has loved gain, in the abundance thereof? this is also vanity.

Ecclesiastes 5:11

(5:10) In the multitude of good they are increased that eat it: and what virtue has the owner, but the right of beholding it with his eyes?

Ecclesiastes 5:12

(5:11) The sleep of a servant is sweet, whether he eat little or much: but to one who is satiated with wealth, there is none that suffers him to sleep.

Ecclesiastes 5:13

(5:12) There is an infirmity which I have seen under the sun, namely, wealth kept for its owner to his hurt.

Ecclesiastes 5:14

(5:13) And that wealth shall perish in an evil trouble: and the man begets a son, and there is nothing in his hand.

Ecclesiastes 5:15

(5:14) As he came forth naked from his mother's womb, he shall return back as he came, and he shall receive nothing for his labour, that it should go with him in his hand.

Ecclesiastes 5:16

(5:15) And this is also an evil infirmity: for as he came, so also shall he return: and what is his gain, for which he vainly labours?

Ecclesiastes 5:17

(5:16) Yea, all his days are in darkness, and in mourning, and much sorrow, and infirmity, and wrath.

Ecclesiastes 5:18

¶ (5:17) Behold, I have seen good, that it is a fine thing for a man to eat and to drink, and to see good in all his labour in which he may labour under the sun, all the number of the days of his life which God has given to him: for it is his portion.

Ecclesiastes 5:19

(5:18) Yea, and as for every man to whom God has given wealth and possessions, and has given him power to eat thereof, and to receive his portion, and to rejoice in his labour; this is the gift of God.

Ecclesiastes 5:20

(5:19) For he shall not much remember the days of his life; for God troubles him in the mirth of his heart.

Ecclesiastes 6

Ecclesiastes 6:1

¶ There is an evil which I have seen under the sun, and it is abundant with man:

Ecclesiastes 6:2

a man to whom God shall give wealth, and substance, and honour, and he wants nothing for his soul of all things that he shall desire, yet God shall not give him power to eat of it, for a stranger shall devour it: this is vanity, and an evil infirmity.

Ecclesiastes 6:3

If a man beget a hundred children, and live many years, yea, however abundant the days of his years shall be, yet if his soul shall not be satisfied with good, and also he have no burial; I said, An untimely birth is better than he.

Ecclesiastes 6:4

For he came in vanity, and departs in darkness, and his name shall be covered in darkness.

Ecclesiastes 6:5

Moreover he has not seen the sun, nor known rest: there is no more rest to this one than another.

Ecclesiastes 6:6

Though he has lived to the return of a thousand years, yet he has seen no good: do not all go to one place?

Ecclesiastes 6:7

¶ All the labour of a man is for his mouth, and yet the appetite shall not be satisfied.

Ecclesiastes 6:8

For what advantage has the wise man over the fool, since even the poor knows how to walk in the direction of life?

Ecclesiastes 6:9

The sight of the eyes is better than that which wanders in soul: this is also vanity, and waywardness of spirit.

Ecclesiastes 6:10

If anything has been, its name has already been called: and it is known what man is; neither can he contend with him who is stronger than he.

Ecclesiastes 6:11

¶ For there are many things which increase vanity. (7:1) What advantage has a man?

Ecclesiastes 6:12

(7:1A) for who knows what is good for a man in his life, during the number of the life of the days of his vanity? and he has spent them as a shadow; for who shall tell a man what shall be after him under the sun?

Ecclesiastes 7

Ecclesiastes 7:1

¶ (7:2) A good name is better than good oil; and the day of death than the day of birth.

Ecclesiastes 7:2

(7:3) It is better to go to the house of mourning, than to go to the banquet house: since this is the end of every man; and the living man will apply good warning to his heart.

Ecclesiastes 7:3

(7:4) Sorrow is better than laughter: for by the sadness of the countenance the heart will be made better.

Ecclesiastes 7:4

(7:5) The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

Ecclesiastes 7:5

(7:6) It is better to hear a reproof of a wise man, than for a man to hear the song of fools.

Ecclesiastes 7:6

(7:7) As the sound of thorns under a caldron, so is the laughter of fools: this is also vanity.

Ecclesiastes 7:7

¶ (7:8) for oppression makes a wise man mad, and destroys his noble heart.

Ecclesiastes 7:8

(7:9) The end of a matter is better than the beginning thereof: the patient is better than the high-minded.

Ecclesiastes 7:9

(7:10) Be not hasty in thy spirit to be angry: for anger will rest in the bosom of fools.

Ecclesiastes 7:10

(7:11) Say not, What has happened, that the former days were better than these? for thou dost not enquire in wisdom concerning this.

Ecclesiastes 7:11

¶ (7:12) Wisdom is good with an inheritance: and there is an advantage by it to them that see the sun.

Ecclesiastes 7:12

(7:13) For wisdom in its shadow is as the shadow of silver: and the excellence of the knowledge of wisdom will give life to him that has it.

Ecclesiastes 7:13

(7:14) Behold the works of God: for who shall be able to straighten him whom God has made crooked?

Ecclesiastes 7:14

(7:15) In the day of prosperity live joyfully, and consider in the day of adversity: consider, I say, God also has caused the one to agree with the other for this reason, that man should find nothing after him.

Ecclesiastes 7:15

(7:16) I have seen all things in the days of my vanity: there is a just man perishing in his justice, and there is an ungodly man remaining in his wickedness.

Ecclesiastes 7:16

(7:17) Be not very just; neither be very wise: lest thou be confounded.

Ecclesiastes 7:17

(7:18) Be not very wicked; and be not stubborn: lest thou shouldst die before thy time.

Ecclesiastes 7:18

(7:19) It is well for thee to hold fast by this; also by this defile not thine hand: for to them that fear God all things shall come forth well.

Ecclesiastes 7:19

(7:20) Wisdom will help the wise man more than ten mighty men which are in the city.

Ecclesiastes 7:20

(7:21) For there is not a righteous man in the earth, who will do good, and not sin

Ecclesiastes 7:21

(7:22) Also take no heed to all the words which ungodly men shall speak; lest thou hear thy servant cursing thee.

Ecclesiastes 7:22

(7:23) For many times he shall trespass against thee, and repeatedly shall he afflict thine heart; for thus also hast thou cursed others.

Ecclesiastes 7:23

¶ (7:24) All these things have I proved in wisdom: I said, I will be wise; but it was far from me.

Ecclesiastes 7:24

(7:25) That which is far beyond what was, and a great depth, who shall find it out?

Ecclesiastes 7:25

(7:26) I and my heart went round about to know, and to examine, and to seek wisdom, and the account of things, and to know the folly and trouble and madness of the ungodly man.

Ecclesiastes 7:26

(7:27) And I find her to be, and I will pronounce to be more bitter than death the woman which is a snare, and her heart nets, who has a band in her hands: he that is good in the sight of God shall be delivered from her; but the sinner shall be caught by her.

Ecclesiastes 7:27

(7:28) Behold, this have I found, said the Preacher, seeking by one at a time to find out the account,

Ecclesiastes 7:28

(7:29) which my soul sought after, but I found not: for I have found one man of a thousand; but a woman in all these I have not found.

Ecclesiastes 7:29

(7:30) But, behold, this have I found, that God made man upright; but they have sought out many devices.

Ecclesiastes 8

Ecclesiastes 8:1

¶ Who knows the wise? and who knows the interpretation of a saying? A man's wisdom will lighten his countenance; but a man of shameless countenance will be hated.

Ecclesiastes 8:2

Observe the commandment of the king, and that because of the word of the oath of God.

Ecclesiastes 8:3

Be not hasty; thou shalt go forth out of his presence: stand not in an evil matter; for he will do whatsoever he shall please,

Ecclesiastes 8:4

even as a king having power: and who will say to him, What doest thou?

Ecclesiastes 8:5

He that keeps the commandment shall not know an evil thing: and the heart of the wise knows the time of judgement.

Ecclesiastes 8:6

¶ For to every thing there is time and judgement; for the knowledge of a man is great to him.

Ecclesiastes 8:7

For there is no one that knows what is going to be: for who shall tell him how it shall be?

Ecclesiastes 8:8

There is no man that has power over the spirit to retain the spirit; and there is no power in the day of death: and there is no discharge in the day of the battle; neither shall ungodliness save her votary.

Ecclesiastes 8:9

¶ So I saw all this, and I applied my heart to every work that has been done under the sun; all the things wherein man has power over man to afflict him.

Ecclesiastes 8:10

And then I saw the ungodly carried into the tombs, and that out of the holy place: and they departed, and were praised in the city, because they had done thus: this also is vanity.

Ecclesiastes 8:11

Because there is no contradiction made on the part of those who do evil quickly, therefore the heart of the children of men is fully determined in them to do evil.

Ecclesiastes 8:12

He that has sinned has done evil from that time, and long from beforehand: nevertheless I know, that it is well with them that fear God, that they may fear before him:

Ecclesiastes 8:13

but it shall not be well with the ungodly, and he shall not prolong his days, which are as a shadow; forasmuch as he fears not before God.

Ecclesiastes 8:14

¶ There is a vanity which is done upon the earth; that there are righteous persons to whom it happens according to the doing of the ungodly; and there are ungodly men, to whom it happens according to the doing of the just: I said, This is also vanity.

Ecclesiastes 8:15

Then I praised mirth, because there is no good for a man under the sun, but to eat, and drink, and be merry: and this shall attend him in his labour all the days of his life, which God has given him under the sun.

Ecclesiastes 8:16

Whereupon I set my heart to know wisdom, and to perceive the trouble that was wrought upon the earth: for there is that neither by day nor night sees sleep with his eyes.

Ecclesiastes 8:17

And I beheld all the works of God, that a man shall not be able to discover the work which is wrought under the sun; whatsoever things a man shall endeavour to seek, however a man may labour to seek it, yet he shall not find it; yea, how much soever a wise man may speak of knowing it, he shall not be able to find it: for I applied all this to my heart, and my heart has seen all this.

Ecclesiastes 9

Ecclesiastes 9:1

¶ I saw that the righteous, and the wise, and their works, are in the hand of God: yea, there is no man that knows either love or hatred, though all are before their face.

Ecclesiastes 9:2

Vanity is in all: there is one event to the righteous, and to the wicked; to the good, and to the bad; both to the pure, and to the impure; both to him that sacrifices, and to him that sacrifice not: as is the good, so is the sinner: as is the swearer, even so is he that fears an oath.

Ecclesiastes 9:3

There is this evil in all that is done under the sun, that there is one event to all: yea, the heart of the sons of men is filled with evil, and madness is in their heart during their life, and after that they go to the dead.

Ecclesiastes 9:4

¶ for who is he that has fellowship with all the living? there is hope of him: for a living dog is better than a dead lion.

Ecclesiastes 9:5

For the living will know that they shall die: but the dead know nothing, and there is no longer any reward to them; for their memory is lost.

Ecclesiastes 9:6

also their love, and their hatred, and their envy, have now perished; yea, there is no portion for them any more for ever in all that is done under the sun.

Ecclesiastes 9:7

Go, eat thy bread with mirth, and drink thy wine with a joyful heart; for now God has favourably accepted thy works.

Ecclesiastes 9:8

Let thy garments be always white; and let not oil be wanting on thine head.

Ecclesiastes 9:9

And see life with the wife whom thou lovest all the days of the life of thy vanity, which are given thee under the sun: for that is thy portion in thy life, and in thy labour wherein thou labourest under the sun.

Ecclesiastes 9:10

Whatsoever thine hand shall find to do, do with all thy might; for there is no work, nor device, nor knowledge, nor wisdom, in Hades wither thou goest.

Ecclesiastes 9:11

¶ I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, nor yet bread to the wise, nor yet wealth to men of understanding, nor yet favour to men of knowledge; for time and chance will happen to them all.

Ecclesiastes 9:12

For surely man also knows not his time: as fishes that are taken in an evil net, and as birds that are caught in a snare; even thus the sons of men are snared at an evil time, when it falls suddenly upon them.

Ecclesiastes 9:13

¶ This I also saw to be wisdom under the sun, and it is great before me:

Ecclesiastes 9:14

suppose there were a little city, and few men in it; and there should come against it a great king, and surround it, and build great mounds against it;

Ecclesiastes 9:15

and should find in it a poor wise man, and he should save the city through his wisdom: yet no man would remember that poor man.

Ecclesiastes 9:16

And I said Wisdom is better than power: yet the wisdom of the poor man is set at nought, and his words not listened to.

Ecclesiastes 9:17

The words of the wise are heard in quiet more than the cry of them that rule in folly.

Ecclesiastes 9:18

Wisdom is better than weapons of war: and one sinner will destroy much good.
Ecclesiastes 10

Ecclesiastes 10:1

¶ Pestilent flies will corrupt a preparation of sweet ointment: and a little wisdom is more precious than great glory of folly.

Ecclesiastes 10:2

A wise man's heart is at his right hand; but a fool's heart at his left.

Ecclesiastes 10:3

Yea, and whenever a fool walks by the way, his heart will fail him, and all that he thinks of is folly.

Ecclesiastes 10:4

¶ If the spirit of the ruler rise up against thee, leave not thy place; for soothing will put an end to great offences.

Ecclesiastes 10:5

There is an evil which I have seen under the sun, wherein an error has proceeded from the ruler.

Ecclesiastes 10:6

The fool has been set in very high places, while rich men would sit in a low one.

Ecclesiastes 10:7

I have seen servants upon horses, and princes walking as servants on the earth.

Ecclesiastes 10:8

He that digs a pit shall fall into it; and him that breaks down a hedge a serpent shall bite.

Ecclesiastes 10:9

He that removes stones shall be troubled thereby; he that cleaves wood shall be endangered thereby.

Ecclesiastes 10:10

If the axe-head should fall off, then the man troubles his countenance, and he must put forth more strength: and in that case skill is of no advantage to a man.

Ecclesiastes 10:11

If a serpent bite when there is no charmer's whisper, then there is no advantage to the charmer.

Ecclesiastes 10:12

¶ The words of a wise mouth are gracious: but the lips of a fool will swallow him up.

Ecclesiastes 10:13

The beginning of the words of his mouth is folly: and the end of his talk mischievous madness.

Ecclesiastes 10:14

A fool moreover multiplies words: man knows not what has been, nor what will be: who shall tell him what will come after him?

Ecclesiastes 10:15

The labour of fools will afflict them, as that of one who knows not to go to the city.

Ecclesiastes 10:16

¶ Woe to thee, O city, whose king is young, and thy princes eat in the morning!

Ecclesiastes 10:17

Blessed art thou, O land, whose king is a son of nobles, and whose princes shall eat seasonably, for strength, and shall not be ashamed.

Ecclesiastes 10:18

By slothful neglect a building will be brought low: and by idleness of the hands the house will fall to pieces.

Ecclesiastes 10:19

Men prepare bread for laughter, and wine and oil that the living should rejoice: but to money all things will humbly yield obedience.

Ecclesiastes 10:20

Even in thy conscience, curse not the king; and curse not the rich in thy bedchamber: for a bird of the air shall carry thy voice, and that which has wings shall report thy speech.
Ecclesiastes 11

Ecclesiastes 11:1

¶ Send forth thy bread upon the face of the water: for thou shalt find it after many days.

Ecclesiastes 11:2

Give a portion to seven, and also to eight; for thou knowest not what evil there shall be upon the earth.

Ecclesiastes 11:3

If the clouds be filled with rain, they pour it out upon the earth: and if a tree fall southward, or if it fall northward, in the place where the tree shall fall, there it shall be.

Ecclesiastes 11:4

He that observes the wind sows not; and he that looks at the clouds will not reap.

Ecclesiastes 11:5

Among whom none knows what is the way of the wind: as the bones are hid in the womb of a pregnant woman, so thou shalt not know the works of God, even all things whatsoever he shall do.

Ecclesiastes 11:6

In the morning sow thy seed, and in the evening let not thine hand be slack: for thou knowest not what sort shall prosper, whether this or that, or whether both shall be good alike.

Ecclesiastes 11:7

¶ Moreover the light is sweet, and it is good for the eyes to see the sun.

Ecclesiastes 11:8

For even if a man should live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that comes is vanity.

Ecclesiastes 11:9

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart blameless, but not in the sight of thine eyes: yet know that for all these things God will bring thee into judgement.

Ecclesiastes 11:10

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for youth and folly are vanity.

Ecclesiastes 12

Ecclesiastes 12:1

¶ And remember thy Creator in the days of thy youth, before the days of evil come, and the years overtake thee in which thou shalt say, I have no pleasure in them.

Ecclesiastes 12:2

While the sun and light are not darkened, nor the moon and the stars; nor the clouds return after the rain:

Ecclesiastes 12:3

in the day wherein the keepers of the house shall tremble, and the mighty men shall become bent, and the grinding women cease because they have become few, and the women looking out at the windows be dark;

Ecclesiastes 12:4

and they shall shut the doors in the market-place, because of the weakness of the voice of her that grinds at the mill; and he shall rise up at the voice of the sparrow, and all the daughters of song shall be brought low;

Ecclesiastes 12:5

and they shall look up, and fears shall be in the way, and the almond tree shall blossom, and the locust shall increase, and the caper shall be scattered: because man has gone to his eternal home, and the mourners have gone about the market:

Ecclesiastes 12:6

before the silver cord be let go, or the choice gold be broken, or the pitcher be broken at the fountain, or the wheel run down to the cistern;

Ecclesiastes 12:7

before the dust also return to the earth as it was, and the spirit return to God who gave it.

Ecclesiastes 12:8

¶ Vanity of vanities, said the Preacher; all is vanity.

Ecclesiastes 12:9

And because the Preacher was wise above others, so it was that he taught man excellent knowledge, and the ear will trace out the parables.

Ecclesiastes 12:10

The Preacher sought diligently to find out acceptable words, and a correct writing, even words of truth.

Ecclesiastes 12:11

The words of the wise are as goads, and as nails firmly fastened, which have been given from one shepherd by agreement.

Ecclesiastes 12:12

And moreover, my son, guard thyself by means of them: of making many books there is no end; and much study is a weariness of the flesh.

Ecclesiastes 12:13

¶ Hear the end of the matter, the sun: Fear God, and keep his commandments: for this is the whole man.

Ecclesiastes 12:14

For God will bring every work into judgment, with everything that has been overlooked, whether it be good, or whether it be evil.

Song of Solomon 1:1

¶ The Song of songs, which is Solomon's.

Song of Solomon 1:2

¶ Let him kiss me with the kisses of his mouth: for thy breasts are better than wine.

Song of Solomon 1:3

And the smell of thine ointments is better than all spices: thy name is ointment poured forth; therefore do the young maidens love thee.

Song of Solomon 1:4

They have drawn thee: we will run after thee, for the smell of thine ointments: the king has brought me into closet: let us rejoice and be glad in thee; we will love thy breasts more than wine: righteousness loves thee.

Song of Solomon 1:5

I am black, but beautiful, ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Song of Solomon 1:6

Look not upon me, because I am dark, because the sun has looked unfavourably upon me: my mother's sons strove with me; they made me keeper in the vineyards; I have not kept my own vineyard.

Song of Solomon 1:7

¶ Tell me, thou whom my soul loves, where thou tendest thy flock, where thou causest them to rest at noon, lest I become as one that is veiled by the flocks of thy companions.

Song of Solomon 1:8

If thou know not thyself, thou fair one among women, go thou forth by the footsteps of the flocks, and feed thy kids by the shepherd's tents.

Song of Solomon 1:9

I have likened thee, my companion, to my horses in the chariots of Pharaoh.

Song of Solomon 1:10

How are thy cheeks beautiful as those of a dove, thy neck as chains!

Song of Solomon 1:11

We will make thee figures of gold with studs of silver.

Song of Solomon 1:12

¶ So long as the king was at table, my spikenard gave forth its smell.

Song of Solomon 1:13

My kinsman is to me a bundle of myrrh; he shall lie between my breasts.

Song of Solomon 1:14

My kinsman is to me a cluster of camphor in the vineyards of Engaddi.

Song of Solomon 1:15

Behold, thou art fair, my companion; behold, thou art fair; thine eyes are doves.

Song of Solomon 1:16

Behold, thou art fair, my kinsman, yea, beautiful, overshadowing our bed.

Song of Solomon 1:17

The beams of our house are cedars, our ceilings are of cypress.
Song of Solomon 2

Song of Solomon 2:1

¶ I am a flower of the plain, a lily of the valleys.

Song of Solomon 2:2

As a lily among thorns, so is my companion among the daughters.

Song of Solomon 2:3

¶ As the apple among the trees of the wood, so is my kinsman among the sons. I desired his shadow, and sat down, and his fruit was sweet in my throat.

Song of Solomon 2:4

Bring me into the wine house; set love before me.

Song of Solomon 2:5

Strengthen me with perfumes, stay me with apples: for I am wounded with love.

Song of Solomon 2:6

His left hand shall be under my head, and his right hand shall embrace me.

Song of Solomon 2:7

I have charged you, ye daughters of Jerusalem, by the powers and by the virtues of the field, that ye do not rouse or wake my love, until he please.

Song of Solomon 2:8

¶ The voice of my kinsman! behold, he comes leaping over the mountains, bounding over the hills.

Song of Solomon 2:9

My kinsman is like a roe or a young hart on the mountains of Baethel: behold, he is behind our wall, looking through the windows, peeping through the lattices.

Song of Solomon 2:10

My kinsman answers, and says to me, Rise up, come, my companion, my fair one, my dove.

Song of Solomon 2:11

For, behold, the winter is past, the rain is gone, it has departed.

Song of Solomon 2:12

The flowers are seen in the land; the time of pruning has arrived; the voice of the turtle-dove has been heard in our land.

Song of Solomon 2:13

The fig-tree has put forth its young figs, the vines put forth the tender grape, they yield a smell: arise, come, my companion, my fair one, my dove; yea, come.

Song of Solomon 2:14

¶ Thou art my dove, in the shelter of the rock, near the wall: shew me thy face, and cause me to hear thy voice; for thy voice is sweet, and thy countenance is beautiful.

Song of Solomon 2:15

Take us the little foxes that spoil the vines: for our vines put forth tender grapes.

Song of Solomon 2:16

My kinsman is mine, and I am his: he feeds his flock among the lilies.

Song of Solomon 2:17

Until the day dawn, and the shadows depart, turn, my kinsman, be thou like to a roe or young hart on the mountains of the ravines.

Song of Solomon 3

Song of Solomon 3:1

¶ By night on my bed I sought him whom my soul loves: I sought him, but found him not; I called him, but he hearkened not to me.

Song of Solomon 3:2

I will rise now, and go about in the city, in the market-places, and in the streets, and I will seek him whom my soul loves: I sought him, but I found him not.

Song of Solomon 3:3

The watchmen who go their rounds in the city found me. I said, Have ye seen him whom my soul loves?

Song of Solomon 3:4

It was as a little while after I parted from them, that I found him whom my soul loves: I held him, and did not let him go, until I brought him into my mother's house, and into the chamber of her that conceived me.

Song of Solomon 3:5

I have charged you, O daughters of Jerusalem, by the powers and by the virtues of the field, that ye rouse not nor awake my love, until he please.

Song of Solomon 3:6

¶ Who is this that comes up from the wilderness as pillars of smoke, perfumed with myrrh and frankincense, with all powders of the perfumer?

Song of Solomon 3:7

¶ Behold Solomon's bed; sixty mighty men of the mighty ones of Israel are round about it.

Song of Solomon 3:8

They all hold a sword, being expert in war: every man has his sword upon his thigh because of fear by night.

Song of Solomon 3:9

King Solomon made himself a litter of woods of Lebanon.

Song of Solomon 3:10

He made the pillars of it silver, the bottom of it gold, the covering of it scarlet, in the midst of it a pavement of love, for the daughters of Jerusalem.

Song of Solomon 3:11

Go forth, ye daughters of Sion, and behold king Solomon, with the crown wherewith his mother crowned him, in the day of his espousals, and in the day of the gladness of his heart.

Song of Solomon 4

Song of Solomon 4:1

¶ Behold, thou art fair, my companion; behold, thou art fair; thine eyes are doves, beside thy veil: thy hair is as flocks of goats, that have appeared from Galaad.

Song of Solomon 4:2

Thy teeth are as flocks of shorn sheep, that have gone up from the washing; all of them bearing twins, and there is not a barren one among them.

Song of Solomon 4:3

Thy lips are as a thread of scarlet, and thy speech is comely: like the rind of a pomegranate is thy cheek without thy veil.

Song of Solomon 4:4

Thy neck is as the tower of David, that was built for an armoury: a thousand shields hang upon it, and all darts of mighty men.

Song of Solomon 4:5

Thy two breasts are as two twin fawns, that feed among the lilies.

Song of Solomon 4:6

Until the day dawn, and the shadows depart, I will betake me to the mountain of myrrh, and to the hill of frankincense.

Song of Solomon 4:7

Thou art all fair, my companion, and there is no spot in thee.

Song of Solomon 4:8

¶ Come from Libanus, my bride, come from Libanus: thou shalt come and pass from the top of Faith, from the top of Sanir and Hermon, from the lions' dens, from the mountains of the leopards.

Song of Solomon 4:9

My sister, my spouse, thou hast ravished my heart; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

Song of Solomon 4:10

How beautiful are thy breasts, my sister, my spouse! how much more beautiful are thy breasts than wine, and the smell of thy garments than all spices!

Song of Solomon 4:11

Thy lips drop honeycomb, my spouse: honey and milk are under thy tongue; and the smell of thy garments is as the smell of Libanus.

Song of Solomon 4:12

My sister, my spouse is a garden enclosed; a garden enclosed, a fountain sealed.

Song of Solomon 4:13

Thy shoots are a garden of pomegranates, with the fruit of choice berries; camphor, with spikenard:

Song of Solomon 4:14

spikenard and saffron, calamus and cinnamon; with all woods of Libanus, myrrh, aloes, with all chief spices:

Song of Solomon 4:15

¶ a fountain of a garden, and a well of water springing and gurgling from Libanus.

Song of Solomon 4:16

Awake, O north wind; and come, O south; and blow through my garden, and let my spices flow out.

Song of Solomon 5

Song of Solomon 5:1

¶ Let my kinsman come down into his garden, and eat the fruit of his choice berries. I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spices; I have eaten my bread with my honey; I have drunk my wine with my milk. Eat, O friends, and drink; yea, brethren, drink abundantly.

Song of Solomon 5:2

¶ I sleep, but my heart is awake: the voice of my kinsman knocks at the door, saying, Open, open to me, my companion, my sister, my dove, my perfect one: for my head is filled with dew, and my locks with the drops of the night.

Song of Solomon 5:3

I have put off my coat; how shall I put it on? I have washed my feet, how shall I defile them?

Song of Solomon 5:4

My kinsman put forth his hand by the hole of the door, and my belly moved for him.

Song of Solomon 5:5

I rose up to open to my kinsman; my hands dropped myrrh, my fingers choice myrrh, on the handles of the lock.

Song of Solomon 5:6

I opened to my kinsman; my kinsman was gone: my soul failed at his speech: I sought him, but found him not; I called him, but he answered me not.

Song of Solomon 5:7

The watchman that go their rounds in the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

Song of Solomon 5:8

I have charged you, O daughters of Jerusalem, by the powers and the virtues of the field: if ye should find my kinsman, what are ye to say to him? That I am wounded with love.

Song of Solomon 5:9

¶ What is thy kinsman more than another kinsman, O thou beautiful among women? what is thy kinsman more than another kinsman, that thou hast so charged us?

Song of Solomon 5:10

My kinsman is white and ruddy, chosen out from myriads.

Song of Solomon 5:11

His head is as very fine gold, his locks are flowing, black as a raven.

Song of Solomon 5:12

His eyes are as doves, by the pools of waters, washed with milk, sitting by the pools.

Song of Solomon 5:13

His cheeks are as bowls of spices pouring forth perfumes: his lips are lilies, dropping choice myrrh.

Song of Solomon 5:14

His hands are as turned gold set with beryl: his belly is an ivory tablet on a sapphire stone.

Song of Solomon 5:15

His legs are marble pillars set on golden sockets: his form is as Libanus, choice as the cedars.

Song of Solomon 5:16

His throat is most sweet, and altogether desirable. This is my kinsman, and this is my companion,
O daughters of Jerusalem.

Song of Solomon 6

Song of Solomon 6:1

¶ (5:17) Whither is thy kinsman gone, thou beautiful among women? whither has thy kinsman turned aside? tell us, and we will seek him with thee.

Song of Solomon 6:2

(6:1) My kinsman is gone down to his garden, to the beds of spice, to feed his flock in the gardens, and to gather lilies.

Song of Solomon 6:3

(6:2) I am my kinsman's, and my kinsman is mine, who feeds among the lilies.

Song of Solomon 6:4

¶ (6:3) Thou art fair, my companion, as Pleasure, beautiful as Jerusalem, terrible as armies set in array.

Song of Solomon 6:5

(6:4) Turn away thine eyes from before me, for they have ravished me: thy hair is as flocks of goats which have appeared from Galaad.

Song of Solomon 6:6

(6:5) Thy teeth are as flocks of shorn sheep, that have gone up from the washing, all of them bearing twins, and there is none barren among them: thy lips are as a thread of scarlet, and thy speech is comely.

Song of Solomon 6:7

(6:6) Thy cheek is like the rind of a pomegranate, being seen without thy veil.

Song of Solomon 6:8

(6:7) There are sixty queens, and eighty concubines, and maidens without number.

Song of Solomon 6:9

(6:8) My dove, my perfect one is one; she is the only one of her mother; she is the choice of her that bore her. The daughters saw her, and the queens will pronounce her blessed, yea, and the concubines, and they will praise her.

Song of Solomon 6:10

(6:9) Who is this that looks forth as the morning, fair as the moon, choice as the sun, terrible as armies set in array?

Song of Solomon 6:11

¶ (6:10) I went down to the garden of nuts, to look at the fruits of the valley, to see if the vine flowered, if the pomegranates blossomed.

Song of Solomon 6:12

(6:11) There I will give thee my breasts: my soul knew it not: it made me as the chariots of Aminadab.

Song of Solomon 6:13

(6:12) Return, return, O Sunamite; return, return, and we will look at thee. What will ye see in the Sunamite? She comes as bands of armies.

Song of Solomon 7

Song of Solomon 7:1

¶ Thy steps are beautiful in shoes, O daughter of the prince: the joints of thy thighs are like chains, the work of the craftsman.

Song of Solomon 7:2

Thy navel is as a turned bowl, not wanting liquor; thy belly is as a heap of wheat set about with lilies.

Song of Solomon 7:3

Thy two breasts are as two twin fawns.

Song of Solomon 7:4

Thy neck is as an ivory tower; thine eyes are as pools in Esebon, by the gates of the daughter of many: thy nose is as the tower of Libanus, looking toward Damascus.

Song of Solomon 7:5

Thy head upon thee is as Carmel, and the curls of thy hair like scarlet; the king is bound in the galleries.

Song of Solomon 7:6

How beautiful art thou, and how sweet art thou, my love!

Song of Solomon 7:7

This is thy greatness in thy delights: thou wast made like a palm tree, and thy breasts to cluster.

Song of Solomon 7:8

I said, I will go up to the palm tree, I will take hold of its high boughs: and now shall thy breasts be as clusters of the vine, and the smell of thy nose of apples;

Song of Solomon 7:9

and thy throat as good wine, going well with my kinsman, suiting my lips and teeth.

Song of Solomon 7:10

¶ I am my kinsman's, and his desire is toward me.

Song of Solomon 7:11

Come, my kinsman, let us go forth into the field; let us lodge in the villages.

Song of Solomon 7:12

Let us go early into the vineyards; let us see if the vine has flowered, if the blossoms have appeared, if the pomegranates have blossomed; there will I give thee my breasts.

Song of Solomon 7:13

The mandrakes have given a smell, and at our doors are all kinds of choice fruits, new and old. O my kinsman, I have kept them for thee.

Song of Solomon 8

Song of Solomon 8:1

¶ I would that thou, O my kinsman, wert he that sucked the breasts of my mother; when I found thee without, I would kiss thee; yea, they should not despise me.

Song of Solomon 8:2

I would take thee, I would bring thee into my mother's house, and into the chamber of her that conceived me; I would make thee to drink of spiced wine, of the juice of my pomegranates.

Song of Solomon 8:3

His left hand should be under my head, and his right hand should embrace me.

Song of Solomon 8:4

I have charged you, ye daughters of Jerusalem, by the virtues of the field, that ye stir not up, nor awake my love, until he please.

Song of Solomon 8:5

¶ Who is this that comes up all white, leaning on her kinsman? I raised thee up under an apple-tree; there thy mother brought thee forth; there she that bore thee brought thee forth.

Song of Solomon 8:6

Set me as a seal upon thy heart, as a seal upon thine arm; for love is strong as death; jealousy is cruel as the grave, her shafts are shafts of fire, even the flames thereof.

Song of Solomon 8:7

Much water will not be able to quench love, and rivers shall not drown it; if a man would give all his substance for love, men would utterly despise it.

Song of Solomon 8:8

¶ Our sister is little, and has no breasts; what shall we do for our sister, in the day wherein she shall be spoken for?

Song of Solomon 8:9

If she is a wall, let us build upon her silver bulwarks; and if she is a door, let us carve for her cedar panels.

Song of Solomon 8:10

I am a wall, and my breasts are as towers; I was in their eyes as one that found peace.

Song of Solomon 8:11

Solomon had a vineyard in Beelamon; he let his vineyard to keepers; every one was to bring for its fruit a thousand pieces of silver.

Song of Solomon 8:12

My vineyard, even mine, is before me; Solomon shall have a thousand, and they that keep its fruit two hundred.

Song of Solomon 8:13

¶ Thou that dwellest in the gardens, the companions hearken to thy voice: make me hear it.

Song of Solomon 8:14

Away, my kinsman, and be like a doe or a fawn on the mountains of spices.

Isaiah 1:1

¶ The vision which Esaias the son of Amos saw, which he saw against Juda, and against Jerusalem, in the reign of Ozias, and Joatham, and Achaz, and Ezekias, who reigned over Judea.

Isaiah 1:2

¶ Hear, O heaven, and hearken, O earth: for the Lord has spoken, saying, I have begotten and reared up children, but they have rebelled against me.

Isaiah 1:3

The ox knows his owner, and the ass his master's crib: but Israel does not know me, and the people has not regarded me.

Isaiah 1:4

Ah sinful nation, a people full of sins, an evil seed, lawless children: ye have forsaken the Lord, and provoked the Holy One of Israel.

Isaiah 1:5

Why should ye be smitten any more, transgressing more and more? the whole head is pained, and the whole heart sad.

Isaiah 1:6

From the feet to the head, there is no soundness in them; neither wound, nor bruise, nor festering ulcer are healed: it is not possible to apply a plaister, nor oil, nor bandages.

Isaiah 1:7

Your land is desolate, your cities burned with fire: your land, strangers devour it in your presence, and it is made desolate, overthrown by strange nations.

Isaiah 1:8

The daughter of Sion shall be deserted as a tent in a vineyard, and as a storehouse of fruits in a garden of cucumbers, as a besieged city.

Isaiah 1:9

And if the Lord of Sabaoth had not left us a seed, we should have been as Sodom, and we should have been made like Gomorrha.

Isaiah 1:10

¶ Hear the word of the Lord, ye rulers of Sodoma; attend to the law of God, thou people of Gomorrha.

Isaiah 1:11

Of what value to me is the abundance of your sacrifices? saith the Lord: I am full of whole-burnt-offerings of rams; and I delight not in the fat of lambs, and the blood of bulls and goats:

Isaiah 1:12

neither shall ye come with these to appear before me; for who has required these things at your hands? Ye shall no more tread my court.

Isaiah 1:13

Though ye bring fine flour, it is vain; incense is an abomination to me; I cannot bear your new moons, and your sabbaths, and the great day;

Isaiah 1:14

your fasting, and rest from work, your new moons also, and your feasts my soul hates: ye have become loathsome to me; I will no more pardon your sins.

Isaiah 1:15

When ye stretch forth your hands, I will turn away mine eyes from you: and though ye make many supplications, I will not hearken to you; for your hands are full of blood.

Isaiah 1:16

¶ Wash you, be clean; remove your iniquities from your souls before mine eyes; cease from your iniquities;

Isaiah 1:17

learn to do well; diligently seek judgement, deliver him that is suffering wrong, plead for the orphan, and obtain justice for the widow.

Isaiah 1:18

And come, let us reason together, saith the Lord: and though your sins be as purple, I will make them white as snow; and though they be as scarlet, I will make them white as wool.

Isaiah 1:19

And if ye be willing, and hearken to me, ye shall eat the good of the land:

Isaiah 1:20

but if ye be not willing, nor hearken to me, a sword shall devour you: for the mouth of the Lord has spoken this.

Isaiah 1:21

¶ How has the faithful city Sion, once full of judgement, become a harlot! wherein righteousness lodged, but now murderers.

Isaiah 1:22

Your silver is worthless, thy wine merchants mix the wine with water.

Isaiah 1:23

Thy princes are rebellious, companions of thieves, loving bribes, seeking after rewards; not pleading for orphans, and not heeding the cause of widows.

Isaiah 1:24

Therefore thus saith the Lord, the Lord of hosts, Woe to the mighty men of Israel; for my wrath shall not cease against mine adversaries, and I will execute judgement on mine enemies.

Isaiah 1:25

And I will bring my hand upon thee, and purge thee completely, and I will destroy the rebellious, and will take away from thee all transgressors.

Isaiah 1:26

And I will establish thy judges as before, and thy counsellors as at the beginning: and afterward thou shalt be called the city of righteousness, the faithful mother-city of Sion.

Isaiah 1:27

For her captives shall be saved with judgement, and with mercy.

Isaiah 1:28

And the transgressors and the sinners shall be crushed together, and they that forsake the Lord shall be utterly consumed.

Isaiah 1:29

For they shall be ashamed of their idols, which they delighted in, and they are made ashamed of the gardens which they coveted.

Isaiah 1:30

For they shall be as a turpentine tree that has cast its leaves, and as a garden that has no water.

Isaiah 1:31

And their strength shall be as a thread of tow, and their works as sparks, and the transgressors and the sinners shall be burnt up together, and there shall be none to quench them.

Isaiah 2

Isaiah 2:1

¶ The word which came to Esaias the son of Amos concerning Judea, and concerning Jerusalem.

Isaiah 2:2

For in the last days the mountain of the Lord shall be glorious, and the house of God shall be on the top of the mountains, and it shall be exalted above the hills; and all nations shall come to it.

Isaiah 2:3

And many nations shall go and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will tell us his way, and we will walk in it: for out of Sion shall go forth the law, and the word of the Lord out of Jerusalem.

Isaiah 2:4

And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plow-shares, and their spears into sickles: and nation shall not take up sword against nation, neither shall they learn to war any more.

Isaiah 2:5

And now, O house of Jacob, come, and let us walk in the light of the Lord.

Isaiah 2:6

¶ For he has forsaken his people the house of Israel, because their land is filled as at the beginning with divinations, as the land of the Philistines, and many strange children were born to them.

Isaiah 2:7

For their land is filled with silver and gold, and there was no number of their treasures; their land also is filled with horses, and there was no number of chariots.

Isaiah 2:8

And the land is filled with abominations, even the works of their hands; and they have worshipped the works which their fingers made.

Isaiah 2:9

And the mean man bowed down, and the great man was humbled: and I will not pardon them.

Isaiah 2:10

¶ Now therefore enter ye into the rocks, and hide yourselves in the earth, for fear of the Lord, and by reason of the glory of his might, when he shall arise to strike terribly the earth.

Isaiah 2:11

For the eyes of the Lord are high, but man is low; and the haughtiness of men shall be brought low, and the Lord alone shall be exalted in that day.

Isaiah 2:12

For the day of the Lord of hosts shall be upon every one that is proud and haughty, and upon every one that is high and towering, and they shall be brought down;

Isaiah 2:13

and upon every cedar of Libanus, of them that are high and towering, and upon every oak of Basan,

Isaiah 2:14

and upon every high mountain, and upon every high hill,

Isaiah 2:15

and upon every high tower, and upon every high wall,

Isaiah 2:16

and upon every ship of the sea, and upon every display of fine ships.

Isaiah 2:17

And every man shall be brought low, and the pride of men shall fall: and the Lord alone shall be exalted in that day.

Isaiah 2:18

And they shall hide all idols made with hands,

Isaiah 2:19

having carried them into the caves, and into the clefts of the rocks, and into the caverns of the earth, for fear of the Lord, and by reason of the glory of his might, when he shall arise to strike terribly the earth.

Isaiah 2:20

For in that day a man shall cast forth his silver and gold abominations, which they made in order to worship vanities and bats;

Isaiah 2:21

to enter into the caverns of the solid rock, and into the clefts of the rocks, for fear of the Lord, and by reason of the glory of his might, when he shall arise to strike terribly the earth.

Isaiah 2:22

Isaiah 3:1

¶ Behold now, the Lord, the Lord of hosts, will take away from Jerusalem and from Judea the mighty man and mighty woman, the strength of bread, and the strength of water,

Isaiah 3:2

the great and mighty man, the warrior and the judge, and the prophet, and the counsellor, and the elder,

Isaiah 3:3

the captain of fifty also, and the honourable counsellor, and the wise artificer, and the intelligent hearer.

Isaiah 3:4

And I will make youths their princes, and mockers shall have dominion over them.

Isaiah 3:5

And the people shall fall, man upon man, and every man upon his neighbor: the child shall insult the elder man, and the base the honourable.

Isaiah 3:6

For a man shall lay hold of his brother, as one of his father's household, saying, Thou hast raiment, be thou our ruler, and let my meat be under thee.

Isaiah 3:7

And he shall answer in that day, and say, I will not be thy ruler; for I have no bread in my house, nor raiment: I will not be the ruler of this people.

Isaiah 3:8

For Jerusalem is ruined, and Judea has fallen, and their tongues have spoken with iniquity, disobedient as they are towards the Lord.

Isaiah 3:9

¶ Wherefore now their glory has been brought low, and the shame of their countenance has withstood them, and they have proclaimed their sin as Sodom, and made it manifest.

Isaiah 3:10

Woe to their soul, for they have devised an evil counsel against themselves, saying against themselves, Let us bind the just, for he is burdensome to us: therefore shall they eat the fruits of their works.

Isaiah 3:11

Woe to the transgressor! evils shall happen to him according to the works of his hands.

Isaiah 3:12

O my people, your exactors strip you, and extortioners rule over you: O my people, they that pronounce you blessed lead you astray, and pervert the path of your feet.

Isaiah 3:13

But now the Lord will stand up for judgement, and will enter into judgement with his people.

Isaiah 3:14

The Lord himself shall enter into judgement with the elders of the people, and with their rulers: but why have ye set my vineyard on fire, and why is the spoil of the poor in your houses?

Isaiah 3:15

Why do ye wrong my people, and shame the face of the poor?

Isaiah 3:16

¶ Thus saith the Lord, Because the daughters of Sion are haughty, and have walked with an outstretched neck, and with winking of the eyes, and motion of the feet, at the same time drawing their garments in trains, and at the same time sporting with their feet:

Isaiah 3:17

therefore the Lord will humble the chief daughters of Sion, and the Lord will expose their form in that day;

Isaiah 3:18

and the Lord will take away the glory of their raiment, the curls and the fringes, and the crescents,

Isaiah 3:19

and the chains, and the ornaments of their faces,

Isaiah 3:20

and the array of glorious ornaments, and the armlets, and the bracelets, and the wreathed work, and the finger-rings, and the ornaments for the right hand,

Isaiah 3:21

and the ear-rings, and the garments with scarlet borders,

Isaiah 3:22

(3:21A) and the garments with purple grounds, and the shawls to be worn in the house, and the Spartan transparent dresses,

Isaiah 3:23

(3:21B) and those made of fine linen, and the purple ones, and the scarlet ones, and the fine linen, interwoven with gold and purple, and the light coverings for couches.

Isaiah 3:24

And there shall be instead of a sweet smell, dust; and instead of a girdle, thou shalt gird thyself with a rope; and instead of a golden ornament for the head, thou shalt have baldness on account of thy works; and instead of a tunic with a scarlet ground, thou shalt gird thyself with sackcloth.

Isaiah 3:25

And thy most beautiful son whom thou lovest shall fall by the sword; and your mighty men shall fall by the sword, and shall be brought low.

Isaiah 3:26

And the stores of your ornaments shall mourn, and thou shalt be left alone, and shalt be levelled with the ground.

Isaiah 4

Isaiah 4:1

¶ And seven women shall take hold of one man, saying, We will eat our own bread, and wear our own raiment: only let thy name be called upon us, and take away our reproach.

Isaiah 4:2

¶ And in that day God shall shine gloriously in counsel on the earth, to exalt and glorify the remnant of Israel.

Isaiah 4:3

And it shall be, that the remnant left in Sion, and the remnant left in Jerusalem, even all that are appointed to life in Jerusalem, shall be called holy.

Isaiah 4:4

For the Lord shall wash away the filth of the sons and daughters of Sion, and shall purge out the blood from the midst of them, with the spirit of judgement, and the spirit of burning.

Isaiah 4:5

And he shall come, and it shall be with regard to every place of mount Sion, yea, all the region round about it shall a cloud overshadow by day, and there shall be as it were the smoke and light of fire burning by night: and upon all the glory shall be a defence.

Isaiah 4:6

And it shall be for a shadow from the heat, and as a shelter and a hiding place from inclemency of weather and from rain.

Isaiah 5

Isaiah 5:1

¶ Now I will sing to my beloved a song of my beloved concerning my vineyard. My beloved had a vineyard on a high hill in a fertile place.

Isaiah 5:2

And I made a hedge round it, and dug a trench, and planted a choice vine, and built a tower in the midst of it, and dug a place for the wine-vat in it: and I waited for it to bring forth grapes, and it brought forth thorns.

Isaiah 5:3

And now, ye dwellers in Jerusalem, and every man of Juda, judge between me and my vineyard.

Isaiah 5:4

What shall I do any more to my vineyard, that I have not done to it? Whereas I expected it to bring forth grapes, but it has brought forth thorns.

Isaiah 5:5

And now I will tell you what I will do to my vineyard: I will take away its hedge, and it shall be for a spoil; and I will pull down its walls, and it shall be left to be trodden down.

Isaiah 5:6

And I will forsake my vineyard; and it shall not be pruned, nor dug, and thorns shall come up upon it as on barren land; and I will command the clouds to rain no rain upon it.

Isaiah 5:7

For the vineyard of the Lord of hosts is the house of Israel, and the men of Juda his beloved plant: I expected it to bring forth judgement, and it brought forth iniquity; and not righteousness, but a cry.

Isaiah 5:8

¶ Woe to them that join house to house, and add field to field, that they may take away something of their neighbor's: will ye dwell alone upon the land?

Isaiah 5:9

For these things have reached the ears of the Lord of hosts: for though many houses should be built, many and fair houses shall be desolate, and there shall be no inhabitants in them.

Isaiah 5:10

For where ten yoke of oxen plough the land shall yield one jar-full, and he that sows six homers shall produce three measures.

Isaiah 5:11

Woe to them that rise up in the morning, and follow strong drink; who wait at it till evening: for the wine shall inflame them.

Isaiah 5:12

For they drink wine with harp, and psaltery, and drums, and pipes: but they regard not the works of the Lord, and consider not the works of his hands.

Isaiah 5:13

Therefore my people have been taken captive, because they know not the Lord: and there has been a multitude of dead bodies, because of hunger and of thirst for water.

Isaiah 5:14

Therefore hell has enlarged its desire and opened its mouth without ceasing: and her glorious and great, and her rich and her pestilent men shall go down into it.

Isaiah 5:15

And the mean man shall be brought low, and the great man shall be disgraced, and the lofty eyes shall be brought low.

Isaiah 5:16

But the Lord of hosts shall be exalted in judgement, and the holy God shall be glorified in righteousness.

Isaiah 5:17

And they that were spoiled shall be fed as bulls, and lambs shall feed on the waste places of them that are taken away.

Isaiah 5:18

¶ Woe to them that draw sins to them as with a long rope, and iniquities as with a thong of the heifer's yoke:

Isaiah 5:19

who say, Let him speedily hasten what he will do, that we may see it: and let the counsel of the Holy One of Israel come, that we may know it.

Isaiah 5:20

Woe to them that call evil good, and good evil; who make darkness light, and light darkness; who make bitter sweet, and sweet bitter.

Isaiah 5:21

Woe to them that are wise in their own conceit, and knowing in their own sight.

Isaiah 5:22

Woe to the strong ones of you that drink wine, and the mighty ones that mingle strong drink:

Isaiah 5:23

who justify the ungodly for rewards, and take away the righteousness of the righteous.

Isaiah 5:24

Therefore as stubble shall be burnt by a coal of fire, and shall be consumed by a violent flame, their root shall be as chaff, and their flower shall go up as dust: for they rejected the law of the Lord of hosts, and insulted the word of the Holy One of Israel.

Isaiah 5:25

Therefore the Lord of hosts was greatly angered against his people, and he reached forth his hand upon them, and smote them: and the mountains were troubled, and their carcasses were as dung in the midst of the way: yet for all this his anger has not been turned away, but his hand is yet raised.

Isaiah 5:26

Therefore shall he lift up a signal to the nations that are afar, and shall hiss for them from the end of the earth; and, behold, they are coming very quickly.

Isaiah 5:27

They shall not hunger nor be weary, neither shall they slumber nor sleep; neither shall they loose their girdles from their loins, neither shall their shoe-latchets be broken.

Isaiah 5:28

Whose arrows are sharp, and their bows bent; their horses' hoofs are counted as solid rock: their chariot-wheels are as a storm.

Isaiah 5:29

They rage as lions, and draw nigh as a lion's whelps: and he shall seize, and roar as a wild beast, and he shall cast them forth, and there shall be none to deliver them.

Isaiah 5:30

And he shall roar on account of them in that day, as the sound of the swelling sea; and they shall look to the land, and, behold, there shall be thick darkness in their perplexity.

Isaiah 6

Isaiah 6:1

¶ And it came to pass in the year in which king Ozias died, that I saw the Lord sitting on a high and exalted throne, and the house was full of his glory.

Isaiah 6:2

And seraphs stood round about him: each one had six wings: and with two they covered their face, and with two they covered their feet, and with two they flew.

Isaiah 6:3

And one cried to the other, and they said, Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory.

Isaiah 6:4

And the lintel shook at the voice they uttered, and the house was filled with smoke.

Isaiah 6:5

¶ And I said, Woe is me, for I am pricked to the heart; for being a man, and having unclean lips, I dwell in the midst of a people having unclean lips; and I have seen with mine eyes the King, the Lord of hosts.

Isaiah 6:6

And there was sent to me one of the seraphs, and he had in his hand a coal, which he had taken off the altar with the tongs:

Isaiah 6:7

and he touched my mouth, and said, Behold, this has touched thy lips, and will take away thine iniquities, and will purge off thy sins.

Isaiah 6:8

And I heard the voice of the Lord, saying, Whom shall I send, and who will go to this people? And I said, behold, I am here, send me. And he said, Go, and say to this people,

Isaiah 6:9

¶ Ye shall hear indeed, but ye shall not understand; and ye shall see indeed, but ye shall not perceive.

Isaiah 6:10

For the heart of this people has become gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.

Isaiah 6:11

And I said, How long, O Lord? And he said, Until cities be deserted by reason of their not being inhabited, and the houses by reason of there being no men, and the land shall be left desolate.

Isaiah 6:12

And after this God shall remove the men far off, and they that are left upon the land shall be multiplied.

Isaiah 6:13

And yet there shall be a tenth upon it, and again it shall be for a spoil, as a turpentine tree, and as an acorn when it falls out of its husk.

Isaiah 7

Isaiah 7:1

¶ And it came to pass in the days of Achaz the son of Joatham, the son of Ozias, king of Juda, there came up Rasim king of Aram, and Phakee son of Romelias, king of Israel, against Jerusalem to war against it, but they could not take it.

Isaiah 7:2

And a message was brought to the house of David, saying, Aram has conspired with Ephraim. And his soul was amazed, and the soul of his people, as in a wood a tree is moved by the wind.

Isaiah 7:3

And the Lord said to Esaias, Go forth to meet Achaz, thou, and thy son Jasub who is left, to the pool of the upper way of the fuller's field.

Isaiah 7:4

And thou shalt say to him, Take care to be quiet, and fear not, neither let thy soul be disheartened because of these two smoking firebrands: for when my fierce anger is over, I will heal again.

Isaiah 7:5

And as for the son of Aram, and the son of Romelias, forasmuch as they have devised an evil counsel, saying,

Isaiah 7:6

We will go up against Judea, and having conferred with them we will turn them away to our side, and we will make the son of Tabeel king of it;

Isaiah 7:7

thus saith the Lord of hosts, This counsel shall not abide, nor come to pass.

Isaiah 7:8

But the head of Aram is Damascus, and the head of Damascus, Rasim; and yet within sixty and five years the kingdom of Ephraim shall cease from being a people.

Isaiah 7:9

And the head of Ephraim is Somoron, and the head of Somoron the son of Romelias: but if ye believe not, neither will ye at all understand.

Isaiah 7:10

¶ And the Lord again spoke to Achaz, saying,

Isaiah 7:11

Ask for thyself a sign of the Lord thy God, in the depth or in the height.

Isaiah 7:12

And Achaz said, I will not ask, neither will I tempt the Lord.

Isaiah 7:13

And he said, Hear ye now, O house of David; is it a little thing for you to contend with men? and how do ye contend against the Lord?

Isaiah 7:14

Therefore the Lord himself shall give you a sign; behold, a virgin shall conceive in the womb, and shall bring forth a son, and thou shalt call his name Emmanuel.

Isaiah 7:15

Butter and honey shall he eat, before he knows either to prefer evil or choose the good.

Isaiah 7:16

For before the child shall know good or evil, he refuses evil, to choose the good; and the land shall be forsaken which thou art afraid of because of the two kings.

Isaiah 7:17

¶ But God shall bring upon thee, and upon thy people, and upon the house of thy father, days which have never come, from the day that Ephraim took away from Juda the king of the Assyrians.

Isaiah 7:18

And it shall come to pass in that day that the Lord shall hiss for the flies, which insect shall rule over a part of the river of Egypt, and for the bee which is in the land of the Assyrians.

Isaiah 7:19

And they all shall enter into the clefts of the land, and into the holes of the rocks, and into the caves, and into every ravine.

Isaiah 7:20

In that day the Lord shall shave with the hired razor of the king of Assyria beyond the river the head, and the hairs of the feet, and will remove the beard.

Isaiah 7:21

And it shall come to pass in that day, that a man shall rear a heifer, and two sheep.

Isaiah 7:22

And it shall come to pass from their drinking an abundance of milk, that every one that is left on the land shall eat butter and honey.

Isaiah 7:23

And it shall come to pass in that day, for every place where there shall be a thousand vines at a thousand shekels, they shall become barren land and thorns.

Isaiah 7:24

Men shall enter thither with arrow and bow; for all the land shall be barren ground and thorns.

Isaiah 7:25

And every mountain shall be certainly ploughed: there shall no fear come thither: for there shall be from among the barren ground and thorns that whereon cattle shall feed and oxen shall tread.
Isaiah 8

Isaiah 8:1

¶ And the Lord said to me, Take to thyself a volume of a great new book, and write in it with a man's pen concerning the making a rapid plunder of spoils; for it is near at hand.

Isaiah 8:2

And make me witnesses of faithful men, Urias, and Zacharias the son of Barachias.

Isaiah 8:3

And I went in to the prophetess; and she conceived, and bore a son. And the Lord said to me, Call his name, Spoil quickly, plunder speedily.

Isaiah 8:4

For before the child shall know how to call his father or his mother, one shall take the power of Damascus and the spoils of Samaria before the king of the Assyrians.

Isaiah 8:5

And the Lord spoke to me yet again, saying,

Isaiah 8:6

Because this people chooses not the water of Siloam that goes softly, but wills to have Rassin, and the son of Romelias to be king over you;

Isaiah 8:7

therefore, behold, the Lord brings up upon you the water of the river, strong and abundant, even the king of the Assyrians, and his glory: and he shall come up over every valley of yours, and shall walk over every wall of yours:

Isaiah 8:8

and he shall take away from Juda every man who shall be able to lift up his head, and every one able to accomplish anything; and his camp shall fill the breadth of thy land, O God with us.

Isaiah 8:9

¶ Know, ye Gentiles, and be conquered; hearken ye, even to the extremity of the earth: be conquered, after ye strengthened yourselves; for even if ye should again strengthen yourselves, ye shall again be conquered.

Isaiah 8:10

And whatsoever counsel ye shall take, the Lord shall bring it to nought; and whatsoever word ye shall speak, it shall not stand among you: for God is with us.

Isaiah 8:11

Thus saith the Lord, With a strong hand they revolt from the course of the way of this people, saying,

Isaiah 8:12

Let them not say, It is hard, for whatsoever this people says, is hard: but fear not ye their fear, neither be dismayed.

Isaiah 8:13

Sanctify ye the Lord himself; and he shall be thy fear.

Isaiah 8:14

And if thou shalt trust in him, he shall be to thee for a sanctuary; and ye shall not come against him as against a stumbling-stone, neither as against the falling of a rock: but the houses of Jacob are in a snare, and the dwellers in Jerusalem in a pit.

Isaiah 8:15

Therefore many among them shall be weak, and fall, and be crushed; and they shall draw nigh, and men shall be taken securely.

Isaiah 8:16

¶ Then shall those who seal themselves that they may not learn the law be made manifest.

Isaiah 8:17

And one shall say, I will wait for God, who has turned away his face from the house of Jacob, and I will trust in him.

Isaiah 8:18

Behold I and the children which God has given me: and they shall be for signs and wonders in the house of Israel from the Lord of hosts, who dwells in mount Sion.

Isaiah 8:19

And if they should say to you, Seek those who have in them a divining spirit, and them that speak out of the earth, them that speak vain words, who speak out of their belly: shall not a nation diligently seek to their God? why do they seek to the dead concerning the living?

Isaiah 8:20

For he has given the law for a help, that they should not speak according to this word, concerning which there are no gifts to give for it.

Isaiah 8:21

And famine shall come sorely upon you, and it shall come to pass, that when ye shall be hungry, ye shall be grieved, and ye shall speak ill of the prince and your fathers' ordinances: and they shall look up to heaven above,

Isaiah 8:22

and they shall look on the earth below, and behold severe distress, and darkness, affliction, and anguish, and darkness so that one cannot see;

Isaiah 9

Isaiah 9:1

¶ (8:22A) and he that is in anguish shall not be distressed only for a time. (9:1) Drink this first. Act quickly, O land of Zabulon, land of Nephthalim, and the rest inhabiting the sea-coast, and the land beyond Jordan, Galilee of the Gentiles.

Isaiah 9:2

O people walking in darkness, behold a great light: ye that dwell in the region and shadow of death, a light shall shine upon you.

Isaiah 9:3

The multitude of the people which thou hast brought down in thy joy, they shall even rejoice before thee as they that rejoice in harvest, and as they that divide the spoil.

Isaiah 9:4

Because the yoke that was laid upon them has been taken away, and the rod that was on their neck: for he has broken the rod of the exactors, as in the day of Madiam.

Isaiah 9:5

For they shall compensate for every garment that has been acquired by deceit, and all raiment with restitution; and they shall be willing, even if they were burnt with fire.

Isaiah 9:6

For a child is born to us, and a son is given to us, whose government is upon his shoulder: and his name is called the Messenger of great counsel: for I will bring peace upon the princes, and health to him.

Isaiah 9:7

His government shall be great, and of his peace there is no end: it shall be upon the throne of David, and upon his kingdom, to establish it, and to support it with judgement and with righteousness, from henceforth and forever. The seal of the Lord of hosts shall perform this.

Isaiah 9:8

¶ The Lord has sent death upon Jacob, and it has come upon Israel.

Isaiah 9:9

And all the people of Ephraim, and they that dwelt in Samaria shall know, who say in their pride and lofty heart,

Isaiah 9:10

The bricks are fallen down, but come, let us hew stones, and cut down sycamores and cedars, and let us build for ourselves a tower.

Isaiah 9:11

And God shall dash down them that rise up against him on mount Sion, and shall scatter his enemies;

Isaiah 9:12

even Syria from the rising of the sun, and the Greeks from the setting of the sun, who devour Israel with open mouth. For all this his anger is not turned away, but still his hand is exalted.

Isaiah 9:13

But the people turned not until they were smitten, and they sought not the Lord.

Isaiah 9:14

So the Lord took away from Israel the head and tail, great and small, in one day:

Isaiah 9:15

the old man, and them that respect persons, this is the head; and the prophet teaching unlawful things, he is the tail.

Isaiah 9:16

And they that pronounce this people blessed shall mislead them; and they mislead them that they may devour them.

Isaiah 9:17

Therefore the Lord shall not take pleasure in their young men, neither shall he have pity on their orphans or on their widows: for they are all transgressors and wicked, and every mouth speaks unjustly. For all this his anger is not turned away, but his hand is yet exalted.

Isaiah 9:18

And iniquity shall burn as fire, and shall be devoured by fire as dry grass: and it shall burn in the thickets of the wood, and shall devour all that is round about the hills.

Isaiah 9:19

The whole earth is set on fire because of the fierce anger of the Lord, and the people shall be as men burnt by fire: no man shall pity his brother.

Isaiah 9:20

But one shall turn aside to the right hand, for he shall be hungry; and shall eat on the left, and a man shall by no means be satisfied with eating the flesh of his own arm.

Isaiah 9:21

For Manasses shall eat the flesh of Ephraim, and Ephraim the flesh of Manasses; for they shall besiege Juda together. For all this his anger is not turned away, but his hand is yet exalted.

Isaiah 10

Isaiah 10:1

¶ Woe to them that write wickedness; for when they write they do write wickedness,

Isaiah 10:2

perverting the cause of the poor, violently wresting the judgement of the needy ones of my people, that the widow may be a prey to them, and the orphan a spoil.

Isaiah 10:3

And what will they do in the day of visitation? for affliction shall come to you from afar: and to whom will ye flee for help? and where will ye leave your glory,

Isaiah 10:4

that ye may not fall into captivity? For all this his wrath is not turned away, but his hand is yet exalted.

Isaiah 10:5

¶ Woe to the Assyrians; the rod of my wrath, and anger are in their hands.

Isaiah 10:6

I will send my wrath against a sinful nation, and I will charge my people to take plunder and spoil, and to trample the cities, and to make them dust.

Isaiah 10:7

But he meant not thus, neither did he devise thus in his soul: but his mind shall change, and that to destroy nations not a few.

Isaiah 10:8

And if they should say to him, Thou alone art ruler;

Isaiah 10:9

then shall he say, Have I not taken the country above Babylon and Chalanes, where the tower was built? and have I not taken Arabia, and Damascus, and Samaria?

Isaiah 10:10

As I have taken them, I will also take all the kingdoms: howl, ye idols in Jerusalem, and in Samaria.

Isaiah 10:11

For as I did to Samaria and her idols, so will I do also to Jerusalem and her idols.

Isaiah 10:12

And it shall come to pass, when the Lord shall have finished doing all things on Mount Sion and Jerusalem, that I will visit upon the proud heart, even upon the ruler of the Assyrians, and upon the boastful haughtiness of his eyes.

Isaiah 10:13

For he said, I will act in strength, and in the wisdom of my understanding I will remove the boundaries of nations, and will spoil their strength.

Isaiah 10:14

And I will shake the inhabited cities: and I will take with my hand all the world as a nest: and I will even take them as eggs that have been left; and there is none that shall escape me, or contradict me.

Isaiah 10:15

Shall the axe glorify itself without him that hews with it? or shall the saw lift up itself without him that uses it, as if one should lift a rod or staff? but it shall not be so;

Isaiah 10:16

but the Lord of hosts shall send dishonour upon thine honour, and burning fire shall be kindled upon thy glory.

Isaiah 10:17

And the light of Israel shall be for a fire, and he shall sanctify him with burning fire, and it shall devour the wood as grass.

Isaiah 10:18

In that day the mountains shall be consumed, and the hills, and the forests, and fire shall devour both soul and body: and he that flees shall be as one fleeing from burning flame.

Isaiah 10:19

And they that are left of them shall be a small number, and a child shall write them.

Isaiah 10:20

¶ And it shall come to pass in that day that the remnant of Israel shall no more join themselves with, and the saved of Jacob shall no more trust in, them that injured them; but they shall trust in the Holy God of Israel, in truth.

Isaiah 10:21

And the remnant of Jacob shall trust on the mighty God.

Isaiah 10:22

And though the people of Israel be as the sand of the sea, a remnant of them shall be saved.

Isaiah 10:23

He will finish the work, and cut it short in righteousness: because the Lord will make a short work in all the world.

Isaiah 10:24

¶ Therefore thus saith the Lord of hosts, Be not afraid, my people who dwell in Sion, of the Assyrians, because he shall smite thee with a rod: for I am bringing a stroke upon thee, that thou mayest see the way of Egypt.

Isaiah 10:25

For yet a little while, and the indignation shall cease: but my wrath shall be against their council.

Isaiah 10:26

And God will stir up enemies against them, according to the stroke of Madiam in the place of affliction: and his wrath shall be by the way of the sea, even to the way that leads to Egypt.

Isaiah 10:27

And it shall come to pass in that day, that his yoke shall be taken away from thy shoulder, and his fear from thee, and the yoke shall be destroyed from off your shoulders.

Isaiah 10:28

For he shall arrive at the city of Angai, and shall pass on to Maggedo, and shall lay up his stores in Machmas.

Isaiah 10:29

And he shall pass by the valley, and shall arrive at Angai: fear shall seize upon Rama, the city of Saul.

Isaiah 10:30

The daughter of Gallim shall flee; Laisa shall hear; one shall hear in Anathoth.

Isaiah 10:31

Madebena also is amazed, and the inhabitants of Gibbir.

Isaiah 10:32

Exhort ye them to-day to remain in the way: exhort ye beckoning with the hand the mountain, the daughter of Sion, even ye hills that are in Jerusalem.

Isaiah 10:33

Behold, the Lord, the Lord of hosts, will mightily confound the glorious ones; and the haughty in pride shall be crushed, and the lofty shall be brought low:

Isaiah 10:34

and the lofty ones shall fall by the sword, and the Libanus shall fall with his lofty ones.

Isaiah 11

Isaiah 11:1

¶ And there shall come forth a rod out of the root of Jesse, and a blossom shall come up from his root:

Isaiah 11:2

and the Spirit of God shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and godliness shall fill him;

Isaiah 11:3

the spirit of the fear of God. He shall not judge according to appearance, nor reprove according to report:

Isaiah 11:4

but he shall judge the cause of the lowly, and shall reprove the lowly of the earth: and he shall smite the earth with the word of his mouth, and with the breath of his lips shall he destroy the ungodly one.

Isaiah 11:5

And he shall have his loins girt with righteousness, and his sides clothed with truth.

Isaiah 11:6

And the wolf shall feed with the lamb, and the leopard shall lie down with the kid; and the young calf and bull and lion shall feed together; and a little child shall lead them.

Isaiah 11:7

And the ox and bear shall feed together; and their young shall be together: and the lion shall eat straw like the ox.

Isaiah 11:8

And an infant shall put his hand on the holes of asps, and on the nest of young asps.

Isaiah 11:9

And they shall not hurt, nor shall they at all be able to destroy any one on my holy mountain: for the whole world is filled with the knowledge of the Lord, as much water covers the seas.

Isaiah 11:10

¶ And in that day there shall be a root of Jesse, and he that shall arise to rule over the Gentiles; in him shall the Gentiles trust, and his rest shall be glorious.

Isaiah 11:11

And it shall be in that day, that the Lord shall again shew his hand, to be zealous for the remnant that is left of the people, which shall be left by the Assyrians, and that from Egypt, and from the country of Babylon, and from Ethiopia, and from the Elamites, and from the rising of the sun, and out of Arabia.

Isaiah 11:12

And he shall lift up a standard for the nations, and he shall gather the lost ones of Israel, and he shall gather the dispersed of Juda from the four corners of the earth.

Isaiah 11:13

And the envy of Ephraim shall be taken away, and the enemies of Juda shall perish: Ephraim shall not envy Juda, and Juda shall not afflict Ephraim.

Isaiah 11:14

And they shall fly in the ships of the Philistines: they shall at the same time spoil the sea, and them that come from the east, and Idumea: and they shall lay their hands on Moab first; but the children of Ammon shall first obey them

Isaiah 11:15

And the Lord shall make desolate the sea of Egypt; and he shall lay his hand on the river with a strong wind, and he shall smite the seven channels, so that men shall pass through it dry-shod.

Isaiah 11:16

And there shall be a passage for my people that is left in Egypt: and it shall be to Israel as the day when he came forth out of the land of Egypt.

Isaiah 12

Isaiah 12:1

¶ And in that day thou shalt say, I will bless thee, O Lord; for thou wast angry with me, but thou hast turned aside thy wrath, and hast pitied me.

Isaiah 12:2

Behold, my God is my Saviour; I will trust in him, and not be afraid: for the Lord is my glory and my praise, and is become my salvation.

Isaiah 12:3

Draw ye therefore water with joy out of the wells of salvation.

Isaiah 12:4

¶ And in that day thou shalt say, sing to the Lord, call aloud upon his name, proclaim his glorious deeds among the Gentiles; make mention that his name is exalted.

Isaiah 12:5

Sing praise to the name of the Lord; for he has done great things: declare this in all the earth.

Isaiah 12:6

Exalt and rejoice, ye that dwell in Sion: for the Holy One of Israel is exalted in the midst of her.
Isaiah 13

Isaiah 13:1

¶ THE VISION WHICH ESAIAS SON OF AMOS SAW AGAINST BABYLON.

Isaiah 13:2

Lift up a standard on the mountain of the plain, exalt the voice to them, beckon with the hand, open the gates, ye rulers.

Isaiah 13:3

I give command, and I bring them: giants are coming to fulfil my wrath, rejoicing at the same time and insulting.

Isaiah 13:4

A voice of many nations on the mountains, even like to that of many nations; a voice of kings and nations gathered together: the Lord of hosts has given command to a war-like nation,

Isaiah 13:5

to come from a land afar off, from the utmost foundation of heaven; the Lord and his warriors are coming to destroy all the world.

Isaiah 13:6

¶ Howl ye, for the day of the Lord is near, and destruction from God shall arrive.

Isaiah 13:7

Therefore every hand shall become powerless, and every soul of man shall be dismayed.

Isaiah 13:8

The elders shall be troubled, and pangs shall seize them, as of a woman in travail: and they shall mourn one to another, and shall be amazed, and shall change their countenance as a flame.

Isaiah 13:9

For behold! the day of the Lord is coming which cannot be escaped, a day of wrath and anger, to make the world desolate, and to destroy sinners out of it.

Isaiah 13:10

For the stars of heaven, and Orion, and all the host of heaven, shall not give their light; and it shall be dark at sunrise, and the moon shall not give her light.

Isaiah 13:11

And I will command evils for the whole world, and will visit their sins on the ungodly: and I will destroy the pride of transgressors, and will bring low the pride of the haughty.

Isaiah 13:12

And they that are left shall be more precious than gold tried in the fire; and a man shall be more precious than the stone that is in Suphir.

Isaiah 13:13

For the heaven shall be enraged, and the earth shall be shaken from her foundation, because of the fierce anger of the Lord of hosts, in the day in which his wrath shall come on.

Isaiah 13:14

And they that are left shall be as a fleeing fawn, and as a stray sheep, and there shall be none to gather them: so that a man shall turn back to his people, and a man shall flee to his own land.

Isaiah 13:15

For whosoever shall be taken shall be overcome; and they that are gathered together shall fall by the sword.

Isaiah 13:16

And they shall dash their children before their eyes; and they shall spoil their houses, and shall take their wives.

Isaiah 13:17

Behold, I will stir up against you the Medes, who do not regard silver, neither have they need of gold.

Isaiah 13:18

They shall break the bows of the young men; and they shall have no mercy on your children; nor shall their eyes spare thy children.

Isaiah 13:19

¶ And Babylon, which is called glorious by the king of the Chaldeans, shall be as when God overthrew Sodoma, and Gomorrha.

Isaiah 13:20

It shall never be inhabited, neither shall any enter into it for many generations: neither shall the Arabians pass through it; nor shall shepherds at all rest in it.

Isaiah 13:21

But wild beasts shall rest there; and the houses shall be filled with howling; and monsters shall rest there, and devils shall dance there,

Isaiah 13:22

and satyrs shall dwell there; and hedgehogs shall make their nests in their houses. It will come soon, and will not tarry.

Isaiah 14

Isaiah 14:1

¶ And the Lord will have mercy on Jacob, and will yet choose Israel, and they shall rest on their land: and the stranger shall be added to them, yea, shall be added to the house of Jacob.

Isaiah 14:2

And the Gentiles shall take them, and bring them into their place: and they shall inherit them, and they shall be multiplied upon the land for servants and handmaidens: and they that took them captives shall become captives to them; and they that had lordship over them shall be under their rule.

Isaiah 14:3

And it shall come to pass in that day, that the Lord shall give thee rest from thy sorrow and vexation, and from thy hard servitude wherein thou didst serve them.

Isaiah 14:4

¶ And thou shalt take up this lamentation against the king of Babylon, How has the extortioner ceased, and the taskmaster ceased!

Isaiah 14:5

The Lord has broken the yoke of sinners, the yoke of princes.

Isaiah 14:6

Having smitten a nation in wrath, with an incurable plague, smiting a nation with a wrathful plague, which spared them not, he rested in quiet.

Isaiah 14:7

All the earth cries aloud with joy:

Isaiah 14:8

the trees also of Libanus rejoice against thee, and the cedar of Libanus, saying, From the time that thou hast been laid low, no one has come up to cut us down.

Isaiah 14:9

Hell from beneath is provoked to meet thee: all the great ones that have ruled over the earth have risen up together against thee, they that have raised up from their thrones all the kings of the nations.

Isaiah 14:10

All shall answer and say to thee, Thou also hast been taken, even as we; and thou art numbered amongst us.

Isaiah 14:11

Thy glory has come down to Hades, and thy great mirth: under thee they shall spread corruption, and the worm shall be thy covering.

Isaiah 14:12

How has Lucifer, that rose in the morning, fallen from heaven! He that sent orders to all the nations is crushed to the earth.

Isaiah 14:13

But thou saidst in thine heart, I will go up to heaven, I will set my throne above the stars of heaven: I will sit on a lofty mount, on the lofty mountains toward the north:

Isaiah 14:14

I will go up above the clouds: I will be like the Most High.

Isaiah 14:15

But now thou shalt go down to hell, even to the foundations of the earth.

Isaiah 14:16

They that see thee shall wonder at thee, and say, This is the man that troubled the earth, that made kings to shake;

Isaiah 14:17

that made the whole world desolate, and destroyed its cities; he loosed not those who were in captivity.

Isaiah 14:18

All the kings of the nations lie in honour, every man in his house.

Isaiah 14:19

But thou shalt be cast forth on the mountains, as a loathed carcase, with many dead who have been pierced with swords, going down to the grave.

Isaiah 14:20

As a garment defiled with blood shall not be pure, so neither shalt thou be pure; because thou hast destroyed my land, and hast slain my people: thou shalt not endure for ever,-thou an evil seed.

Isaiah 14:21

Prepare thy children to be slain for the sins of their father; that they arise not, and inherit the earth, nor fill the earth with wars.

Isaiah 14:22

And I will rise up against them, saith the Lord of hosts, and I will destroy their name, and remnant, and seed: thus saith the Lord.

Isaiah 14:23

And I will make the region of Babylon desert, so that hedgehogs shall dwell there, and it shall come to nothing: and I will make it a pit of clay for destruction.

Isaiah 14:24

¶ Thus saith the Lord of hosts, As I have said, so it shall be: and as I have purposed, so the matter shall remain:

Isaiah 14:25

even to destroy the Assyrians upon my land, and upon my mountains: and they shall be for trampling; and their yoke shall be taken away from them, and their glory shall be taken away from their shoulders.

Isaiah 14:26

This is the purpose which the Lord has purposed upon the whole earth: and this the hand that is uplifted against all the nations.

Isaiah 14:27

For what the Holy God has purposed, who shall frustrate? and who shall turn back his uplifted hand?

Isaiah 14:28

In the year in which king Achaz died this word came.

Isaiah 14:29

Rejoice not, all ye Philistines, because the yoke of him that smote you is broken: for out of the seed of the serpent shall come forth the young asps, and their young shall come forth flying serpents,

Isaiah 14:30

And the poor shall be fed by him, and poor men shall rest in peace: but he shall destroy thy seed with hunger, and shall destroy thy remnant.

Isaiah 14:31

Howl, ye gates of cities; let the cities be troubled and cry, even all the Philistines: for smoke is coming from the north, and there is no possibility of living.

Isaiah 14:32

And what shall the kings of the nations answer? That the Lord has founded Sion, and by him the poor of the people shall be saved.

Isaiah 15

Isaiah 15:1

¶ THE WORD AGAINST THE LAND OF MOAB. By night the land of Moab shall be destroyed; for by night the wall of the land of Moab shall be destroyed.

Isaiah 15:2

Grieve for yourselves; for even Debon, where your altar is, shall be destroyed: thither shall ye go up to weep, over Nabau of the land of Moab: howl ye: baldness shall be on every head, and all arms shall be wounded.

Isaiah 15:3

Gird yourselves with sackcloth in her streets: and lament upon her roofs, and in her streets, and in her ways; howl all of you with weeping.

Isaiah 15:4

For Esebon and Eleale have cried: their voice was heard to Jassa: therefore the loins of the region of Moab cry aloud; her soul shall know.

Isaiah 15:5

The heart of the region of Moab cries within her to Segor; for it is as a heifer of three years old: and on the ascent of Luith they shall go up to thee weeping by the way of Aroniim: she cries, Destruction, and trembling.

Isaiah 15:6

¶ The water of Nemerim shall be desolate, and the grass thereof shall fail: for there shall be no green grass.

Isaiah 15:7

Shall Moab even thus be delivered? for I will bring the Arabians upon the valley, and they shall take it.

Isaiah 15:8

For the cry has reached the border of the region of Moab, even of Agalim; and her howling has gone as far as the well of Aelim.

Isaiah 15:9

And the water of Dimon shall be filled with blood: for I will bring Arabians upon Dimon, and I will take away the seed of Moab, and Ariel, and the remnant of Adama.

Isaiah 16

Isaiah 16:1

¶ I will send as it were reptiles on the land: is not the mount of the daughter of Sion a desolate rock?

Isaiah 16:2

For thou shalt be as a young bird taken away from a bird that has flown: even thou shalt be so, daughter of Moab: and then do thou, O Arnon,

Isaiah 16:3

take farther counsel, and continually make thou a shelter from grief: they flee in darkness at mid-day; they are amazed; be not thou led captive.

Isaiah 16:4

The fugitives of Moab shall sojourn with thee; they shall be to you a shelter from the face of the pursuer: for thine alliance has been taken away, and the oppressing ruler has perished from off the earth.

Isaiah 16:5

And a throne shall be established with mercy; and one shall sit upon it with truth in the tabernacle of David, judging, and earnestly seeking judgements, and hastening righteousness.

Isaiah 16:6

¶ We have heard of the pride of Moab; he is very proud. I have cut off his pride: thy prophecy shall not be thus, no not thus.

Isaiah 16:7

Moab shall howl; for all shall howl in the land of Moab: but thou shalt care for them that dwell in Seth, and thou shalt not be ashamed.

Isaiah 16:8

The plains of Esebon shall mourn, the vine of Sebama: swallowing up the nations, trample ye her vines, even to Jazer: ye shall not come together; wander ye in the desert: they that were sent are deserted, for they have gone over to the sea.

Isaiah 16:9

Therefore will I weep as with the weeping of Jazer for the vine of Sebama; Esebon and Eleale have cast down thy trees; for I will trample on thy harvest and on thy vintages, and all thy plants shall fall.

Isaiah 16:10

And gladness and rejoicing shall be taken away from the vineyards; and they shall not at all tread wine into the vats; for the vintage has ceased.

Isaiah 16:11

Therefore my belly shall sound as a harp for Moab, and thou hast repaired my inward parts as a wall.

Isaiah 16:12

And it shall be to thy shame, (for Moab is wearied at the altars,) that he shall go in to the idols thereof to pray, but they shall not be at all able to deliver him.

Isaiah 16:13

This is the word which the Lord spoke against Moab, when he spoke.

Isaiah 16:14

And now I say, in three years, of the years of an hireling, the glory of Moab shall be dishonoured with all his great wealth; and he shall be left few in number, and not honoured.

Isaiah 17

Isaiah 17:1

¶ THE WORD AGAINST DAMASCUS. Behold, Damascus shall be taken away from among cities, and shall become a ruin;

Isaiah 17:2

abandoned for ever, to be a fold and resting-place for flocks, and there shall be none to go after them.

Isaiah 17:3

And she shall no longer be a strong place for Ephraim to flee to, and there shall no longer be a kingdom in Damascus, or a remnant of Syrians; for thou art no better than the children of Israel, even than their glory; thus saith the Lord of hosts.

Isaiah 17:4

There shall be in that day a failure of the glory of Jacob, and the riches of his glory shall be shaken.

Isaiah 17:5

And it shall be as if one should gather standing corn, and reap the grain of the ears; and it shall be as if one should gather ears in a rich valley;

Isaiah 17:6

¶ and as if there should be left stubble therein, or as it were the berries of an olive tree, two or three on the topmost bough, or as if four or five should be left on their branches; thus saith the Lord, the God of Israel.

Isaiah 17:7

In that day a man shall trust in him that made him, and his eyes shall have respect to the Holy One of Israel.

Isaiah 17:8

And they shall not at all trust in their altars, nor in the works of their hands, which their fingers made; and they shall not look to the trees, nor to their abominations.

Isaiah 17:9

¶ In that day thy cities shall be deserted, as the Amorites and the Evaeans deserted theirs, because the of children of Israel; and they shall be desolate.

Isaiah 17:10

Because thou hast forsaken God thy Saviour, and hast not been mindful of the Lord thy helper; therefore shalt thou plant a false plant, and a false seed.

Isaiah 17:11

In the day wherein thou shalt plant thou shalt be deceived; but if thou sow in the morning, the seed shall spring up for a crop in the day wherein thou shalt obtain an inheritance, and as a man's father, thou shalt obtain an inheritance for thy sons.

Isaiah 17:12

¶ Woe to the multitude of many nations, as the swelling sea, so shall ye be confounded; and the force of many nations shall sound like water;

Isaiah 17:13

many nations like much water, as when much water rushes violently: and they shall drive him away, and pursue him afar, as the dust of chaff when men winnow before the wind, and as a storm whirling the dust of the wheel.

Isaiah 17:14

Toward evening, and there shall be grief; before the morning, and he shall not be. This is the portion of them that spoiled you, and the inheritance to them that robbed you of your inheritance.
Isaiah 18

Isaiah 18:1

¶ Woe to you, ye wings of the land of ships, beyond the rivers of Ethiopia.

Isaiah 18:2

He sends messengers by the sea, and paper letters on the water: for swift messengers shall go to a lofty nation, and to a strange and harsh people. Who is beyond it? a nation not looked for, and trodden down.

Isaiah 18:3

Now all the rivers of the land shall be inhabited as an inhabited country; their land shall be as when a signal is raised from a mountain; it shall be audible as the sound of a trumpet.

Isaiah 18:4

For thus said the Lord to me, There shall be security in my city, as the light of noonday heat, and it shall be as a cloud of dew in the day of harvest.

Isaiah 18:5

Before the reaping time, when the flower has been completely formed, and the unripe grape has put forth its flower and blossomed, then shall he take away the little clusters with pruning-hooks, and shall take away the small branches, and cut them off;

Isaiah 18:6

And he shall leave them together to the birds of the sky, and to the wild beasts of the earth: and the fowls of the sky shall be gathered upon them, and all the beasts of the land shall come upon him.

Isaiah 18:7

In that time shall presents be brought to the Lord of hosts from a people afflicted and peeled, and from a people great from henceforth and for ever; a nation hoping and yet trodden down, which is in a part of a river of his land, to the place where is the name of the Lord of hosts, the mount Sion.
Isaiah 19

Isaiah 19:1

¶ THE VISION OF EGYPT. Behold, the Lord sits on a swift cloud, and shall come to Egypt: and the idols of Egypt shall be moved at his presence, and their heart shall faint within them.

Isaiah 19:2

And the Egyptians shall be stirred up against the Egyptians: and a man shall fight against his brother, and a man against his neighbor, city against city, and law against law.

Isaiah 19:3

And the spirit of the Egyptians shall be troubled within them; and I will frustrate their counsel: and they shall enquire of their gods and their images, and them that speak out of the earth, and them that have in them a divining spirit.

Isaiah 19:4

And I will deliver Egypt into the hands of men, of cruel lords; and cruel kings shall rule over them: thus saith the Lord of hosts.

Isaiah 19:5

And the Egyptians shall drink the water that is by the sea, but the river shall fail, and be dried up.

Isaiah 19:6

And the streams shall fail, and the canals of the river; and every reservoir of water shall be dried up, in every marsh also of reed and papyrus.

Isaiah 19:7

And all the green herbage round about the river, and everything sown by the side of the river, shall be blasted with the wind and dried up.

Isaiah 19:8

And the fishermen shall groan, and all that cast a hook into the river shall groan; they also that cast nets, and the anglers shall mourn.

Isaiah 19:9

And shame shall come upon them that work fine flax, and them that make fine linen.

Isaiah 19:10

And they that work at them shall be in pain, and all that make beer shall be grieved, and be pained in their souls.

Isaiah 19:11

And the princes of Tanis shall be fools: as for the king's wise counsellors, their counsel shall be turned into folly: how will ye say to the king, we are sons of wise men, sons of ancient kings?

Isaiah 19:12

Where are now thy wise men? and let them declare to thee, and say, What has the Lord of hosts purposed upon Egypt?

Isaiah 19:13

The princes of Tanis have failed, and the princes of Memphis are lifted up with pride, and they shall cause Egypt to wander by tribes.

Isaiah 19:14

For the Lord has prepared for them a spirit of error, and they have caused Egypt to err in all their works, as one staggers who is drunken and vomits also.

Isaiah 19:15

And there shall be no work to the Egyptians, which shall make head or tail, or beginning or end.

Isaiah 19:16

But in that day the Egyptians shall be as women, in fear and in trembling because of the hand of the Lord of hosts, which he shall bring upon them.

Isaiah 19:17

And the land of the Jews shall be for a terror to the Egyptians: whosoever shall name it to them, they shall fear, because of the counsel which the Lord of hosts has purposed concerning it.

Isaiah 19:18

¶ In that day there shall be five cities in Egypt speaking the language of Chanaan, and swearing by the name of the Lord of hosts; one city shall be called the city of Asedec.

Isaiah 19:19

In that day there shall be an altar to the Lord in the land of the Egyptians, and a pillar to the Lord by its border.

Isaiah 19:20

And it shall be for a sign to the Lord for ever in the land of Egypt: for they shall presently cry to the Lord by reason of them that afflict them, and he shall send them a man who shall save them; he shall judge and save them.

Isaiah 19:21

And the Lord shall be known to the Egyptians, and the Egyptians shall know the Lord in that day; and they shall offer sacrifices, and shall vow vows to the Lord, and pay them.

Isaiah 19:22

And the Lord shall smite the Egyptians with a stroke, and shall completely heal them: and they shall return to the Lord, and he shall hear them, and thoroughly heal them.

Isaiah 19:23

In that day there shall be a way from Egypt to the Assyrians, and the Assyrians shall enter into Egypt, and the Egyptians shall go to the Assyrians, and the Egyptians shall serve the Assyrians.

Isaiah 19:24

In that day shall Israel be third with the Egyptians and the Assyrians, blessed in the land which the Lord of hosts has blessed,

Isaiah 19:25

saying, Blessed be my people that is in Egypt, and that is among the Assyrians, and Israel mine inheritance.

Isaiah 20

Isaiah 20:1

¶ In the year when Tanathan came to Azotus, when he was sent by Arna king of the Assyrians, and warred against Azotus, and took it;

Isaiah 20:2

then the Lord spoke to Esaias the son of Amos, saying, Go and take the sackcloth off thy loins, and loose thy sandals from off thy feet, and do thus, going naked and barefoot.

Isaiah 20:3

And the Lord said, As my servant Esaias has walked naked and barefoot three years, there shall be three years for signs and wonders to the Egyptians and Ethiopians;

Isaiah 20:4

for thus shall the king of the Assyrians lead the captivity of Egypt and the Ethiopians, young men and old, naked and barefoot, having the shame of Egypt exposed.

Isaiah 20:5

And the Egyptians being defeated shall be ashamed of the Ethiopians, in whom they had trusted; for they were their glory.

Isaiah 20:6

And they that dwell in this island shall say in that day, Behold, we trusted to flee to them for help, who could not save themselves from the king of the Assyrians: and how shall we be saved?
Isaiah 21

Isaiah 21:1

¶ THE VISION OF THE DESERT. As though a whirlwind should pass through the desert, coming from a desert, even from such a land,

Isaiah 21:2

so a fearful and a grievous vision was declared to me: he that is treacherous deals treacherously, the transgressor transgresses. The Elamites are upon me, and the ambassadors of the Persians come against me: now will I groan and comfort myself.

Isaiah 21:3

Therefore are my loins filled with feebleness, and pangs have seized me as a travailing woman: I dealt wrongfully that I might not hear; I hastened that I might not see.

Isaiah 21:4

My heart wanders, and transgression overwhelms me; my soul is occupied with fear.

Isaiah 21:5

Prepare the table, eat, drink: arise, ye princes, and prepare your shields.

Isaiah 21:6

For thus said the Lord to me, Go and station a watchman for thyself, and declare whatever thou shalt see.

Isaiah 21:7

And I saw two mounted horsemen, and a rider on an ass, and a rider on a camel.

Isaiah 21:8

Hearken with great attention, and call thou Urias to the watch-tower: the Lord has spoken. I stood continually during the day, and I stood in the camp all night:

Isaiah 21:9

and, behold, he comes riding in a chariot and pair: and he answered and said, Babylon is fallen, is fallen; and all her images and her idols have been crushed to the ground.

Isaiah 21:10

Hear, ye that are left, and ye that are in pain, hear what things I have heard of the Lord of hosts which the God of Israel has declared to us.

Isaiah 21:11

¶ THE VISION OF IDUMEA. Call to me out of Seir; guard ye the bulwarks.

Isaiah 21:12

I watch in the morning and the night: if thou wouldest enquire, enquire, and dwell by me.

Isaiah 21:13

¶ Thou mayest lodge in the forest in the evening, or in the way of Daedan.

Isaiah 21:14

Ye that dwell in the country of Thaeman, bring water to meet him that is thirsty;

Isaiah 21:15

meet the fugitives with bread, because of the multitude of the slain, and because of the multitude of them that lose their way, and because of the multitude of swords, and because of the multitude of bent bows, and because of the multitude of them that have fallen in war.

Isaiah 21:16

For thus said the Lord to me, Yet a year, as the year of an hireling, and the glory of the sons of Kedar shall fail:

Isaiah 21:17

and the remnant of the strong bows of the sons of Kedar shall be small: for the Lord God of Israel has spoken it.
Isaiah 22

Isaiah 22:1

¶ THE WORD OF THE VALLEY OF SION. What has happened to thee, that now ye are all gone up to the housetops which help you not?

Isaiah 22:2

The city is filled with shouting men: thy slain are not slain with swords, nor are thy dead those who have died in battle.

Isaiah 22:3

All thy princes have fled, and thy captives are tightly bound, and the mighty men in thee have fled far away.

Isaiah 22:4

Therefore I said, Let me alone, I will weep bitterly; labour not to comfort me for the breach of the daughter of my people.

Isaiah 22:5

For it is a day of trouble, and of destruction, and of treading down, and there is perplexity sent from the Lord of hosts: they wander in the valley of Sion; they wander from the least to the greatest on the mountains.

Isaiah 22:6

And the Elamites took their quivers, and there were men mounted on horses, and there was a gathering for battle.

Isaiah 22:7

And it shall be that thy choice valleys shall be filled with chariots, and horsemen shall block up thy gates.

Isaiah 22:8

¶ And they shall uncover the gates of Juda, and they shall look in that day on the choice houses of the city.

Isaiah 22:9

And they shall uncover the secret places of the houses of the citadel of David: and they saw that they were many, and that one had turned the water of the old pool into the city;

Isaiah 22:10

and that they had pulled down the houses of Jerusalem, to fortify the wall of the city.

Isaiah 22:11

And ye procured to yourselves water between the two walls within the ancient pool: but ye looked not to him that made it from the beginning, and regarded not him that created it.

Isaiah 22:12

And the Lord, the Lord of hosts, called in that day for weeping, and lamentation, and baldness, and for girding with sackcloth:

Isaiah 22:13

but they engaged in joy and gladness, slaying calves, and killing sheep, so as to eat flesh, and drink wine; saying, Let us eat and drink; for to-morrow we die.

Isaiah 22:14

And these things are revealed in the ears of the Lord of hosts: for this sin shall not be forgiven you, until ye die.

Isaiah 22:15

¶ Thus saith the Lord of hosts, Go into the chamber, to Somnas the treasurer, and say to him, Why art thou here?

Isaiah 22:16

and what hast thou to do here, that thou hast here hewn thyself a sepulchre, and madest thyself a sepulchre on high, and hast graven for thyself a dwelling in the rock?

Isaiah 22:17

Behold now, the Lord of hosts casts forth and will utterly destroy such a man, and will take away thy robe and thy glorious crown,

Isaiah 22:18

and will cast thee into a great and unmeasured land, and there thou shalt die: and he will bring thy fair chariot to shame, and the house of thy prince to be trodden down.

Isaiah 22:19

And thou shalt be removed from thy stewardship, and from thy place.

Isaiah 22:20

And it shall come to pass in that day, that I will call my servant Eliakim the son of Chelcias:

Isaiah 22:21

and I will put on him thy robe, and I will grant him thy crown with power, and I will give thy stewardship into his hands: and he shall be as a father to them that dwell in Jerusalem, and to them that dwell in Juda.

Isaiah 22:22

And I will give him the glory of David; and he shall rule, and there shall be none to speak against him: and I will give him the key of the house of David upon his shoulder; and he shall open, and there shall be none to shut; and he shall shut, and there shall be none to open.

Isaiah 22:23

And I will make him a ruler in a sure place, and he shall be for a glorious throne of his father's house.

Isaiah 22:24

And every one that is glorious in the house of his father shall trust in him, from the least to the greatest; and they shall depend upon him in that day.

Isaiah 22:25

Thus saith the Lord of hosts, The man that is fastened in the sure place shall be removed and be taken away, and shall fall; and the glory that is upon him shall be utterly destroyed: for the Lord has spoken it.

Isaiah 23

Isaiah 23:1

¶ THE WORD CONCERNING TYRE. Howl, ye ships of Carthage; for she has perished, and men no longer arrive from the land of the Citians: she is led captive.

Isaiah 23:2

To whom are the dwellers in the island become like, the merchants of Phoenice, passing over the sea

Isaiah 23:3

in great waters, a generation of merchants? as when the harvest is gathered in, so are these traders with the nations.

Isaiah 23:4

Be ashamed, O Sidon: the sea has said, yea, the strength of the sea has said, I have not travailed, nor brought forth, nor have I brought up young men, nor reared virgins.

Isaiah 23:5

Moreover when it shall be heard in Egypt, sorrow shall seize them for Tyre.

Isaiah 23:6

Depart ye to Carthage; howl, ye that dwell in this island.

Isaiah 23:7

Was not this your pride from the beginning, before she was given up?

Isaiah 23:8

Who has devised this counsel against Tyre? Is she inferior? or has she no strength? her merchants were the glorious princes of the earth.

Isaiah 23:9

The Lord of hosts has purposed to bring down all the pride of the glorious ones, and to disgrace every glorious thing on the earth.

Isaiah 23:10

Till thy land; for ships no more come out of Carthage.

Isaiah 23:11

And thy hand prevails no more by sea, which troubled kings: the Lord of hosts has given a command concerning Chanaan, to destroy the strength thereof.

Isaiah 23:12

And men shall say, Ye shall no longer at all continue to insult and injure the daughter of Sidon: and if thou depart to the Citians, neither there shalt thou have rest.

Isaiah 23:13

And if thou depart to the land of the Chaldeans, this also is laid waste by the Assyrians, for her wall is fallen.

Isaiah 23:14

Howl, ye ships of Carthage: for your strong hold is destroyed.

Isaiah 23:15

¶ And it shall come to pass in that day, that Tyre shall be left seventy years, as the time of a king, as the time of a man: and it shall come to pass after seventy years, that Tyre shall be as the song of a harlot.

Isaiah 23:16

Take a harp, go about, O city, thou harlot that hast been forgotten; play well on the harp, sing many songs, that thou mayest be remembered.

Isaiah 23:17

And it shall come to pass after the seventy years, that God will visit Tyre, and she shall be again restored to her primitive state, and she shall be a mart for all the kingdoms of the world on the face of the earth.

Isaiah 23:18

And her trade and her gain shall be holiness to the Lord: it shall not be gathered for them, but for those that dwell before the Lord, even all her trade, to eat and drink and be filled, and for a covenant and a memorial before the Lord.

Isaiah 24

Isaiah 24:1

¶ Behold, the Lord is about to lay waste the world, and will make it desolate, and will lay bare the surface of it, and scatter them that dwell therein.

Isaiah 24:2

And the people shall be as the priest, and the servant as the lord, and the maid as the mistress; the buyer shall be as the seller, the lender as the borrower, and the debtor as his creditor.

Isaiah 24:3

The earth shall be completely laid waste, and the earth shall be utterly spoiled: for the mouth of the Lord has spoken these things.

Isaiah 24:4

The earth mourns, and the world is ruined, the lofty ones of the earth are mourning.

Isaiah 24:5

And she has sinned by reason of her inhabitants; because they have transgressed the law, and changed the ordinances, even the everlasting covenant.

Isaiah 24:6

Therefore a curse shall consume the earth, because the inhabitants thereof have sinned: therefore the dwellers in the earth shall be poor, and few men shall be left.

Isaiah 24:7

The wine shall mourn, the vine shall mourn, all the merry-hearted shall sigh.

Isaiah 24:8

The mirth of timbrels has ceased, the sound of the harp has ceased.

Isaiah 24:9

They are ashamed, they have not drunk wine; strong drink has become bitter to them that drink it.

Isaiah 24:10

All the city has become desolate: one shall shut his house so that none shall enter.

Isaiah 24:11

There is a howling for the wine everywhere; all the mirth of the land has ceased, all the mirth of the land has departed.

Isaiah 24:12

And cities shall be left desolate, and houses being left shall fall to ruin.

Isaiah 24:13

¶ All this shall be in the land in the midst of the nations, as if one should strip an olive tree, so shall they strip them; but when the vintage is done,

Isaiah 24:14

these shall cry aloud; and they that are left on the land shall rejoice together in the glory of the Lord: the water of the sea shall be troubled.

Isaiah 24:15

Therefore shall the glory of the Lord be in the isles of the sea; the name of the Lord shall be glorious.

Isaiah 24:16

¶ O Lord God of Israel, from the ends of the earth we have heard wonderful things, and there is hope to the godly: but they shall say, Woe to the despisers, that despise the law.

Isaiah 24:17

Fear, and a pit, and a snare, are upon you that dwell on the earth.

Isaiah 24:18

And it shall come to pass, that he that flees from the fear shall fall into the pit; and he that comes up out of the pit shall be caught by the snare: for windows have been opened in heaven, and the foundations of the earth shall be shaken,

Isaiah 24:19

the earth shall be utterly confounded, and the earth shall be completely perplexed.

Isaiah 24:20

It reels as a drunkard and one oppressed with wine, and the earth shall be shaken as a storehouse of fruits; for iniquity has prevailed upon it, and it shall fall, and shall not be able to rise.

Isaiah 24:21

And God shall bring his hand upon the host of heaven, and upon the kings of the earth.

Isaiah 24:22

And they shall gather the multitude thereof into prisons, and they shall shut them into a strong hold: after many generations they shall be visited.

Isaiah 24:23

And the brick shall decay, and the wall shall fall; for the Lord shall reign from out of Sion, and out of Jerusalem, and shall be glorified before his elders.

Isaiah 25

Isaiah 25:1

¶ O Lord God, I will glorify thee, I will sing to thy name; for thou hast done wonderful things, even an ancient and faithful counsel. So be it.

Isaiah 25:2

For thou hast made cities a heap, even cities made strong that their foundations should not fall: the city of ungodly men shall not be built for ever.

Isaiah 25:3

Therefore shall the poor people bless thee, and cities of injured men shall bless thee.

Isaiah 25:4

For thou hast been a helper to every lowly city, and a shelter to them that were disheartened by reason of poverty: thou shalt deliver them from wicked men: thou hast been a shelter of them that thirst, and a refreshing air to injured men.

Isaiah 25:5

We were as faint-hearted men thirsting in Sion, by reason of ungodly men to whom thou didst deliver us.

Isaiah 25:6

¶ And the Lord of hosts shall make a feast for all the nations: on this mount they shall drink gladness, they shall drink wine:

Isaiah 25:7

they shall anoint themselves with ointment in this mountain. Impart thou all these things to the nations; for this is God's counsel upon all the nations.

Isaiah 25:8

Death has prevailed and swallowed men up; but again the Lord God has taken away every tear from every face. He has taken away the reproach of his people from all the earth: for the mouth of the Lord has spoken it.

Isaiah 25:9

¶ And in that day they shall say, behold our God in whom we have trusted, and he shall save us: this is the Lord; we have waited for him, and we have exulted, and will rejoice in our salvation.

Isaiah 25:10

God will give rest on this mountain, and the country of Moab shall be trodden down, as they tread the floor with waggons.

Isaiah 25:11

And he shall spread forth his hands, even as he also brings down man to destroy him: and he shall bring low his pride in regard to the thing on which he has laid his hands.

Isaiah 25:12

And he shall bring down the height of the refuge of the wall, and it shall come down even to the ground.

Isaiah 26

Isaiah 26:1

¶ In that day they shall sing this song in the land of Judea; Behold a strong city; and he shall make salvation its wall and bulwark.

Isaiah 26:2

Open ye the gates, let the nation enter that keeps righteousness, and keeps truth,

Isaiah 26:3

supporting truth, and keeping peace: for on thee, O Lord,

Isaiah 26:4

they have trusted with confidence for ever, the great, the eternal God;

Isaiah 26:5

¶ who hast humbled and brought down them that dwell on high thou shalt cast down strong cities, and bring them to the ground.

Isaiah 26:6

And the feet of the meek and lowly shall trample them.

Isaiah 26:7

The way of the godly is made straight: the way of the godly is also prepared.

Isaiah 26:8

For the way of the Lord is judgement: we have hoped in thy name, and on the remembrance of thee,

Isaiah 26:9

which our soul longs for: my spirit seeks thee very early in the morning, O God, for thy commandments are a light on the earth: learn righteousness, ye that dwell upon the earth.

Isaiah 26:10

For the ungodly one is put down: no one who will not learn righteousness on the earth, shall be able to do the truth: let the ungodly be taken away, that he see not the glory of the Lord.

Isaiah 26:11

O Lord, thine arm is exalted, yet they knew it not: but when they know they shall be ashamed: jealously shall seize upon an untaught nation, and now fire shall devour the adversaries.

Isaiah 26:12

¶ O Lord our God, give us peace: for thou hast rendered to us all things.

Isaiah 26:13

O Lord our God, take possession of us: O Lord, we know not any other beside thee: we name thy name.

Isaiah 26:14

But the dead shall not see life, neither shall physicians by any means raise them up: therefore thou hast brought wrath upon them, and slain them, and hast taken away every male of them. Bring more evils upon them, O Lord;

Isaiah 26:15

bring more evils on the glorious ones of the earth.

Isaiah 26:16

Lord, in affliction I remembered thee; thy chastening was to us with small affliction.

Isaiah 26:17

And as a woman in travail draws nigh to be delivered, and cries out in her pain; so have we been to thy beloved.

Isaiah 26:18

We have conceived, O Lord, because of thy fear, and have been in pain, and have brought forth the breath of thy salvation, which we have wrought upon the earth: we shall not fall, but all that dwell upon the land shall fall.

Isaiah 26:19

The dead shall rise, and they that are in the tombs shall be raised, and they that are in the earth shall rejoice: for the dew from thee is healing to them: but the land of the ungodly shall perish.

Isaiah 26:20

¶ Go, my people, enter into thy closets, shut thy door, hide thyself for a little season, until the anger of the Lord have passed away.

Isaiah 26:21

For, behold, the Lord is bringing wrath from his holy place upon the dwellers on the earth: the earth also shall disclose her blood, and shall not cover her slain.

Isaiah 27

Isaiah 27:1

¶ In that day God shall bring his holy and great and strong sword upon the dragon, even the serpent that flees, upon the dragon, the crooked serpent: he shall destroy the dragon.

Isaiah 27:2

In that day there shall be a fair vineyard, and a desire to commence a song concerning it.

Isaiah 27:3

I am a strong city, a city in a siege: in vain shall I water it; for it shall be taken by night, and by day the wall shall fall.

Isaiah 27:4

There is no woman that has not taken hold of it; who will set me to watch stubble in the field? because of this enemy I have set her aside; therefore on this account the Lord has done all that he appointed.

Isaiah 27:5

I am burnt up; they that dwell in her shall cry, Let us make peace with him, let us make peace,

Isaiah 27:6

they that are coming are the children of Jacob. Israel shall bud and blossom, and the world shall be filled with his fruit.

Isaiah 27:7

¶ Shall he himself be thus smitten, even as he smote? and as he slew, shall he be thus slain?

Isaiah 27:8

Fighting and reproaching he will dismiss them; didst thou not meditate with a harsh spirit, to slay them with a wrathful spirit?

Isaiah 27:9

Therefore shall the iniquity of Jacob be taken away; and this is his blessing, when I shall have taken away his sin; when they shall have broken to pieces all the stones of the altars as fine dust, and their trees shall not remain, and their idols shall be cut off, as a thicket afar off.

Isaiah 27:10

The flock that dwelt there shall be left, as a deserted flock; and the ground shall be for a long time for pasture, and there shall flocks lie down to rest.

Isaiah 27:11

And after a time there shall be in it no green thing because of the grass being parched. Come hither, ye woman that come from a sight; for it is a people of no understanding; therefore he that made them shall have no pity upon them, and he that formed them shall have no mercy upon them.

Isaiah 27:12

And it shall come to pass in that day that God shall fence men off from the channel of the river as far as Rhinocorura; but do ye gather one by one the children of Israel.

Isaiah 27:13

And it shall come to pass in that day that they shall blow the great trumpet, and the lost ones in the land of the Assyrians shall come, and the lost ones in Egypt, and shall worship the Lord on the holy mountain in Jerusalem.

Isaiah 28

Isaiah 28:1

¶ Woe to the crown of pride, the hirelings of Ephraim, the flower that has fallen from the glory of the top of the fertile mountain, they that are drunken without wine.

Isaiah 28:2

Behold, the anger of the Lord is strong and severe, as descending hail where there is no shelter, violently descending; as a great body of water sweeping away the soil, he shall make rest for the land.

Isaiah 28:3

The crown of pride, the hirelings of Ephraim, shall be beaten down with the hands and with the feet.

Isaiah 28:4

And the fading flower of the glorious hope on the top of the high mountain shall be as the early fig; he that sees it, before he takes it into his hand, will desire to swallow it down.

Isaiah 28:5

In that day the Lord of hosts shall be the crown of hope, the woven crown of glory, to the remnant of the people.

Isaiah 28:6

They shall be left in the spirit of judgement for judgement, and for the strength of them that hinder slaying.

Isaiah 28:7

For these have trespassed through wine; they have erred through strong drink: the priest and the prophet are mad through strong drink, they are swallowed up by reason of wine, they have staggered through drunkenness; they have erred: this is their vision.

Isaiah 28:8

A curse shall devour this counsel, for this is their counsel for the sake of covetousness.

Isaiah 28:9

¶ To whom have we reported evils? and to whom have we reported a message? even to those that are weaned from the milk, who are drawn from the breast.

Isaiah 28:10

Except thou affliction on affliction, hope upon hope: yet a little, and yet a little,

Isaiah 28:11

by reason of the contemptuous words of the lips, by means of another language: for they shall speak to this people, saying to them,

Isaiah 28:12

This is the rest to him that is hungry, and this is the calamity: but they would not hear.

Isaiah 28:13

Therefore the oracle of God shall be to them affliction on affliction, hope on hope, yet a little, and yet a little, that they may go and fall backward; and they shall be crushed and shall be in danger, and shall be taken.

Isaiah 28:14

¶ Therefore hear ye the word of the Lord, ye afflicted men, and ye princes of this people that is in Jerusalem.

Isaiah 28:15

Because ye have said, We have made a covenant with Hades, and agreements with death; if the rushing storm should pass, it shall not come upon us: we have made falsehood our hope, and by falsehood shall we be protected:

Isaiah 28:16

Therefore thus saith the Lord, even the Lord, Behold, I lay for the foundations of Sion a costly stone, a choice, a corner-stone, a precious stone, for its foundations; and he that believes on him shall by no means be ashamed.

Isaiah 28:17

And I will cause judgement to be for hope, and my compassion shall be for just measures, and ye that trust vainly in falsehood shall fall: for the storm shall by no means pass by you,

Isaiah 28:18

except it also take away your covenant of death, and your trust in Hades shall by no means stand: if the rushing storm should come upon you, ye shall be beaten down by it.

Isaiah 28:19

Whenever it shall pass by, it shall take you; morning by morning it shall pass by in the day, and in the night there shall be an evil hope. Learn to hear,

Isaiah 28:20

ye that are distressed; we cannot fight, but we are ourselves too weak for you to be gathered.

Isaiah 28:21

The Lord shall rise up as a mountain of ungodly men, and shall be in the valley of Gabaon; he shall perform his works with wrath, even a work of bitterness, and his wrath shall deal strangely, and his destruction shall be strange.

Isaiah 28:22

Therefore do not ye rejoice, neither let your bands be made strong; for I have heard of works finished and cut short by the Lord of hosts, which he will execute upon all the earth.

Isaiah 28:23

¶ Hearken, and hear my voice; attend, and hear my words.

Isaiah 28:24

Will the ploughman plough all the day? or will he prepare the seed beforehand, before he tills the ground?

Isaiah 28:25

Does he not, when he has levelled the surface thereof, then sow the small black poppy, or cumin, and afterward sow wheat, and barley, and millet, and bread-corn in thy borders?

Isaiah 28:26

So thou shalt be chastened by the judgement of thy God, and shalt rejoice.

Isaiah 28:27

For the black poppy is not cleansed with harsh treatment, nor will a wagon-wheel pass over the cumin; but the black poppy is threshed with a rod, and the cumin shall be eaten with bread;

Isaiah 28:28

for I will not be wroth with you for ever, neither shall the voice of my anger crush you.

Isaiah 28:29

And these signs came forth from the Lord of hosts. Take counsel, exalt vain comfort.
Isaiah 29

Isaiah 29:1

¶ Alas for the city of Ariel, which David besieged. Gather ye fruits year by year; eat ye, for ye shall eat with Moab.

Isaiah 29:2

For I will grievously afflict Ariel: and her strength and her wealth shall be mine.

Isaiah 29:3

And I will compass thee about like David, and will raise a mound about thee, and set up towers round thee.

Isaiah 29:4

And thy words shall be brought down to the earth, and thy words shall sink down to the earth, and thy voice shall be as they that speak out of the earth, and thy voice shall be lowered to the ground.

Isaiah 29:5

But the wealth of the ungodly shall be as dust from a wheel, and the multitude of them that oppress thee as flying chaff, and it shall be suddenly as a moment,

Isaiah 29:6

from the Lord of Hosts: for there shall be a visitation with thunder, and earthquake, and a loud noise, a rushing tempest, and devouring flame of fire.

Isaiah 29:7

And the wealth of all the nations together, as many as have fought against Ariel, and all they that war against Jerusalem, and all who are gathered against her, and they that distress her, shall be as one that dreams in sleep by night.

Isaiah 29:8

And as men drink and eat in sleep, and when they have arisen, the dream is vain: and as a thirsty man dreams as if he drank, and having arisen is still thirsty, and his soul has desired in vain: so shall be the wealth of all the nations, as many as have fought against the mount Sion.

Isaiah 29:9

¶ Faint ye, and be amazed, and be overpowered, not with strong drink nor with wine.

Isaiah 29:10

For the Lord has made you to drink a spirit of deep sleep; and he shall close their eyes, and the eyes of their prophets and of their rulers, who see secret things.

Isaiah 29:11

And all these things shall be to you as the words of this sealed book, which if they shall give to a learned man, saying, Read this, he shall then say, I cannot read it, for it is sealed.

Isaiah 29:12

And this book shall be given into the hands of a man that is unlearned, and one shall say to him, Read this; and he shall say, I am not learned.

Isaiah 29:13

And the Lord has said, This people draw nigh to me with their mouth, and they honour me with their lips, but their heart is far from me: but in vain do they worship me, teaching the commandments and doctrines of men.

Isaiah 29:14

Therefore behold I will proceed to remove this people, and I will remove them: and I will destroy the wisdom of the wise, and will hide the understanding of the prudent.

Isaiah 29:15

Woe to them that deepen their counsel, and not by the Lord. Woe to them that take secret counsel, and whose works are in darkness, and they say, Who has seen us? and who shall know us, or what we do?

Isaiah 29:16

Shall ye not be counted as clay of the potter? Shall the thing formed say to him that formed it, Thou didst not form me? or the work to the maker, Thou hast not made me wisely?

Isaiah 29:17

¶ Is it not yet a little while, and Libanus shall be changed as the mountains of Chermel, and Chermel shall be reckoned as a forest?

Isaiah 29:18

And in that day the deaf shall hear the words of the book, and they that are in darkness, and they that are in mist: the eyes of the blind shall see,

Isaiah 29:19

and the poor shall rejoice with joy because of the Lord, and they that had no hope among men shall be filled with joy.

Isaiah 29:20

The lawless man has come to nought, and the proud man has perished, and they that transgress mischievously have been utterly destroyed:

Isaiah 29:21

and they that cause men to sin by a word: and men shall make all that reprove in the gates an offence, because they have unjustly turned aside the righteous.

Isaiah 29:22

Therefore thus saith the Lord concerning the house of Jacob, whom he set apart from Abraam, Jacob shall not now be ashamed, neither shall he now change countenance.

Isaiah 29:23

But when their children shall have seen my works, they shall sanctify my name for my sake, and they sanctify the Holy One of Jacob, and shall fear the God of Israel.

Isaiah 29:24

And they that erred in spirit shall know understanding, and the murmurers shall learn obedience, and the stammering tongues shall learn to speak peace.

Isaiah 30

Isaiah 30:1

¶ Woe to the apostate children, saith the Lord: ye have framed counsel, not by me, and covenants not by my Spirit, to add sins to sins:

Isaiah 30:2

even they that proceed to go down into Egypt, but they have not enquired of me, that they might be helped by Pharao, and protected by the Egyptians.

Isaiah 30:3

For the protection of Pharaoh shall be to you a disgrace, and there shall be a reproach to them that trust in Egypt.

Isaiah 30:4

For there are princes in Tanes, evil messengers.

Isaiah 30:5

In vain shall they labour in seeking to a people, which shall not profit them for help, but shall be for a shame and reproach.

Isaiah 30:6

THE VISION OF THE QUADRUPEDS IN THE DESERT. In affliction and distress, where are the lion and lion's whelp, thence come also asps, and the young of flying asps, there shall they be who bore their wealth on asses and camels to a nation which shall not profit them.

Isaiah 30:7

The Egyptians shall help you utterly in vain: tell them, This your consolation is vain.

Isaiah 30:8

¶ Now then sit down and write these words on a tablet, and in a book; for these things shall be for many long days, and even for ever.

Isaiah 30:9

For the people is disobedient, false children, who would not hear the law of God:

Isaiah 30:10

who say to the prophets, Report not to us; and to them that see visions, Speak them not to us, but speak and report to us another error;

Isaiah 30:11

and turn us aside from this way; remove from us this path, and remove from us the oracle of Israel.

Isaiah 30:12

Therefore thus saith the Holy One of Israel, Because ye have refused to obey these words, and have trusted in falsehood; and because thou hast murmured, and been confident in this respect:

Isaiah 30:13

therefore shall this sin be to you as a wall suddenly falling when a strong city has been taken, of which the fall is very near at hand.

Isaiah 30:14

And the fall thereof shall be as the breaking of an earthen vessel, as small fragments of a pitcher, so that thou shouldest not find among them a sherd, with which thou mightest take up fire, and with which thou shouldest draw a little water.

Isaiah 30:15

Thus saith the Lord, the Holy Lord of Israel; When thou shalt turn and mourn, then thou shalt be saved; and thou shalt know where thou wast, when thou didst trust in vanities: then your strength became vain, yet ye would not hearken:

Isaiah 30:16

but ye said, We will flee upon horses; therefore shall ye flee: and, We will be aided by swift riders; therefore shall they that pursue you be swift.

Isaiah 30:17

A thousand shall flee because of the voice of one, and many shall flee on account of the voice of five; until ye be left as a signal-post upon a mountain, and as one bearing an ensign upon a hill.

Isaiah 30:18

¶ And the Lord will again wait, that he may pity you, and will therefore be exalted that he may have mercy upon you: because the Lord your God is a judge: blessed are they that stay themselves upon him.

Isaiah 30:19

For the holy people shall dwell in Sion: and whereas Jerusalem has wept bitterly, saying, Pity me; he shall pity thee: when he perceived the voice of thy cry, he hearkened to thee.

Isaiah 30:20

And though the Lord shall give you the bread of affliction and scant water, yet they that cause thee to err shall no more at all draw nigh to thee; for thine eyes shall see those that cause thee to err,

Isaiah 30:21

and thine ears shall hear the words of them that went after thee to lead thee astray, who say, This is the way, let us walk in it, whether to the right or to the left.

Isaiah 30:22

And thou shalt pollute the plated idols, and thou shalt grind to powder the gilt ones, and shalt scatter them as the water of a removed woman, and thou shalt thrust them forth as dung.

Isaiah 30:23

Then shall there be rain to the seed of thy land; and the bread of the fruit of thy land shall be plenteous and rich: and thy cattle shall feed in that day in a fertile and spacious place.

Isaiah 30:24

Your bulls and your oxen that till the ground, shall eat chaff mixed with winnowed barley.

Isaiah 30:25

And there shall be upon every lofty mountain and upon every high hill, water running in that day, when many shall perish, and when the towers shall fall.

Isaiah 30:26

And the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold in the day when the Lord shall heal the breach of his people, and shall heal the pain of thy wound.

Isaiah 30:27

¶ Behold, the name of the Lord comes after a long time, burning wrath: the word of his lips is with glory, a word full of anger, and the anger of his wrath shall devour as fire.

Isaiah 30:28

And his breath, as rushing water in a valley, shall reach as far as the neck, and be divided, to confound the nations for their vain error: error also shall pursue them, and overtake them.

Isaiah 30:29

Must ye always rejoice, and go into my holy places continually, as they that keep a feast? and must ye go with a pipe, as those that rejoice, into the mountain of the Lord, to the God of Israel?

Isaiah 30:30

And the Lord shall make his glorious voice to be heard, and the wrath of his arm, to make a display with wrath and anger and devouring flame: he shall lighten terribly, and his wrath shall be as water and violent hail.

Isaiah 30:31

For by the voice of the Lord the Assyrians shall be overcome, even by the stroke wherewith he shall smite them.

Isaiah 30:32

And it shall happen to him from every side, that they from whom their hope of assistance was, in which he trusted, themselves shall war against him in turn with drums and with harp.

Isaiah 30:33

For thou shalt be required before thy time: has it been prepared for thee also to reign? nay, God has prepared for thee a deep trench, wood piled, fire and much wood: the wrath of the Lord shall be as a trench kindled with sulphur.

Isaiah 31

Isaiah 31:1

¶ Woe to them that go down to Egypt for help, who trust in horses and chariots, for they are many; and in horses, which are a great multitude; and have not trusted in the Holy One of Israel, and have not sought the Lord.

Isaiah 31:2

Therefore he has wisely brought evils upon them, and his word shall not be frustrated; and he shall rise up against the houses of wicked men, and against their vain hope,

Isaiah 31:3

even an Egyptian, a man, and not God; the flesh of horses, and there is no help in them: but the Lord shall bring his hand upon them, and the helpers shall fail, and all shall perish together.

Isaiah 31:4

For thus said the Lord to me, As a lion would roar, or a lion's whelp over prey which he has taken, and cry over it, until the mountains are filled with his voice, and the animals are awe-struck and tremble at the fierceness of his wrath: so the Lord of hosts shall descend to fight upon the mount Sion, even upon her mountains.

Isaiah 31:5

As birds flying, so shall the Lord of hosts defend; he shall defend Jerusalem, and he shall rescue, and save and deliver.

Isaiah 31:6

¶ Turn, ye children of Israel, who devise a deep and sinful counsel.

Isaiah 31:7

For in that day men shall renounce their silver idols and their golden idols, which their hands made.

Isaiah 31:8

And the Assyrian shall fall: not the sword of a great man, nor the sword of a mean man shall devour him; neither shall he flee from the face of the sword: but the young men shall be overthrown:

Isaiah 31:9

for they shall be compassed with rocks as with a trench, and shall be worsted; and he that flees shall be taken. Thus saith the Lord, Blesses is he that has a seed in Sion, and household friends in Jerusalem.

Isaiah 32

Isaiah 32:1

¶ For, behold, a righteous king shall reign, and princes shall govern with judgement.

Isaiah 32:2

And a man shall hide his words, and be hidden, as from rushing water, and shall appear in Sion as a rushing river, glorious in a thirsty land.

Isaiah 32:3

And they shall no more trust in men, but they shall incline their ears to hear.

Isaiah 32:4

And the heart of the weak ones shall attend to hear, and the stammering tongues shall soon learn to speak peace.

Isaiah 32:5

And they shall no more at all tell a fool to rule, and thy servants shall no more at all say, Be silent.

Isaiah 32:6

For the fool shall speak foolish words, and his heart shall meditate vanities, and to perform lawless deeds and to speak error against the Lord, to scatter hungry souls, and he will cause the thirsty souls to be empty.

Isaiah 32:7

For the counsel of the wicked will devise iniquity, to destroy the poor with unjust words, and ruin the cause of the poor in judgement.

Isaiah 32:8

But the godly have devised wise measures, and this counsel shall stand.

Isaiah 32:9

¶ Rise up, ye rich women, and hear my voice; ye confident daughters, hearken to my words.

Isaiah 32:10

Remember for a full year in pain, yet with hope: the vintage has been cut off; it has ceased, it shall by no means come again.

Isaiah 32:11

Be amazed, be pained, ye confident ones: strip you, bare yourselves, gird your loins;

Isaiah 32:12

and beat your breasts, because of the pleasant field, and the fruit of the vine.

Isaiah 32:13

As for the land of my people, the thorn and grass shall come upon it, and joy shall be removed from every house.

Isaiah 32:14

As for the rich city, the houses are deserted; they shall abandon the wealth of the city, and the pleasant houses: and the villages shall be caves for ever, the joy of wild asses, shepherds' pastures;

Isaiah 32:15

until the Spirit shall come upon you from on high, and Chermel shall be desert, and Chermel shall be counted for a forest.

Isaiah 32:16

Then judgement shall abide in the wilderness, and righteousness shall dwell in Carmel.

Isaiah 32:17

And the works of righteousness shall be peace; and righteousness shall ensure rest, and the righteous shall be confident for ever.

Isaiah 32:18

And his people shall inhabit a city of peace, and dwell in it in confidence, and they shall rest with wealth.

Isaiah 32:19

And if the hail should come down, it shall not come upon you; and they that dwell in the forests shall be in confidence, as those in the plain country.

Isaiah 32:20

Blessed are they that sow by every water, where the ox and ass tread.
Isaiah 33

Isaiah 33:1

¶ Woe to them that afflict you; but no one makes you miserable: and he that deals perfidiously with you does not deal perfidiously: they that deal perfidiously shall be taken and given up, and as a moth on a garment, so shall they be spoiled.

Isaiah 33:2

Lord, have mercy upon us; for we have trusted in thee: the seed of the rebellious is gone to destruction, but our deliverance was in a time of affliction.

Isaiah 33:3

By reason of the terrible sound the nations were dismayed for fear of thee, and the heathen were scattered.

Isaiah 33:4

And now shall the spoils of your small and great be gathered: as if one should gather locusts, so shall they mock you.

Isaiah 33:5

The God who dwells on high is holy: Sion is filled with judgment and righteousness.

Isaiah 33:6

They shall be delivered up to the law: our salvation is our treasure: there are wisdom and knowledge and piety toward the Lord; these are the treasures of righteousness.

Isaiah 33:7

Behold now, these shall be terrified with fear of you: those whom ye feared shall cry out because of you: messengers shall be sent, bitterly weeping, entreating for peace.

Isaiah 33:8

For the ways of these shall be made desolate: the terror of the nations has been made to cease, and the covenant with these is taken away, and ye shall by no means deem them men.

Isaiah 33:9

The land mourns; Libanus is ashamed: Saron is become marshes; Galilee shall be laid bare, and Chermel.

Isaiah 33:10

Now will I arise, saith the Lord, now will I be glorified; now will I be exalted.

Isaiah 33:11

Now shall ye see, now shall ye perceive; the strength of your breath, shall be vain; fire shall devour you.

Isaiah 33:12

And the nations shall be burnt up; as a thorn in the field cast out and burnt up.

Isaiah 33:13

¶ They that are afar off shall hear what I have done; they that draw nigh shall know my strength.

Isaiah 33:14

The sinners in Sion have departed; trembling shall seize the ungodly. Who will tell you that a fire is kindled? Who will tell you of the eternal place?

Isaiah 33:15

He that walks in righteousness, speaking rightly, hating transgression and iniquity, and shaking his hands from gifts, stopping his ears that he should not hear the judgement of blood, shutting his eyes that he should not see injustice.

Isaiah 33:16

he shall dwell in a high cave of a strong rock: bread shall be given him, and his water shall be sure.

Isaiah 33:17

Ye shall see a king with glory: your eyes shall behold a land from afar.

Isaiah 33:18

Your soul shall meditate terror. Where are the scribes? where are the counsellors, where is he that numbers them that are growing up,

Isaiah 33:19

even the small and great people? with whom he took not counsel, neither did he understand a people of deep speech, so that a despised people should not hear, and there is no understanding to him that hears.

Isaiah 33:20

Behold the city of Sion, our refuge: thine eyes shall behold Jerusalem, a rich city, tabernacles which shall not be shaken, neither shall the pins of her tabernacle be moved for ever, neither shall her cords be at all broken:

Isaiah 33:21

for the name of the Lord is great to you: ye shall have a place, even rivers and wide and spacious channels: thou shalt not go this way, neither a vessel with oars go thereby.

Isaiah 33:22

For my God is great: the Lord our judge shall not pass me by: the Lord is our prince, the Lord is our king; the Lord, he shall save us.

Isaiah 33:23

Thy cords are broken, for they had no strength: thy meat has given way, it shall not spread the sails, it shall not bear a signal, until it be given up for plunder; therefore shall many lame men take spoil.

Isaiah 33:24

And the people dwelling among them shall by no means say, I am in pain: for their sin shall be forgiven them.

Isaiah 34

Isaiah 34:1

¶ Draw near, ye nations; and hearken, ye princes; let the earth hear, and they that are in it; the world, and the people that are therein.

Isaiah 34:2

For the wrath of the Lord is upon all nations, and his anger upon the number of them, to destroy them, and give them up to slaughter.

Isaiah 34:3

And their slain shall be cast forth, and their corpses; and their ill savour shall come up, and the mountains shall be made wet with their blood.

Isaiah 34:4

And all the powers of the heavens shall melt, and the sky shall be rolled up like a scroll: and all the stars shall fall like leaves from a vine, and as leaves fall from a fig-tree.

Isaiah 34:5

My sword has been made drunk in heaven: behold, it shall come down upon Idumea, and with judgement upon the people doomed to destruction.

Isaiah 34:6

The sword of the Lord is filled with blood, it is glutted with fat, with the blood of goats and lambs, and with the fat of goats and rams: for the Lord has a sacrifice in Bosor, and a great slaughter in Idumea.

Isaiah 34:7

And the mighty ones shall fall with them, and the rams and the bulls; and the land shall be soaked with blood, and shall be filled with their fat.

Isaiah 34:8

For it is the day of judgement of the Lord, and the year of the recompence of Sion in judgement.

Isaiah 34:9

¶ And her valleys shall be turned into pitch, and her land into sulphur; and her land shall be as pitch burning night and day;

Isaiah 34:10

and it shall never be quenched, and her smoke shall go up: it shall be made desolate throughout her generations,

Isaiah 34:11

and for a long time birds and hedgehogs, and ibises and ravens shall dwell in it: and the measuring line of desolation shall be cast over it, and satyrs shall dwell in it.

Isaiah 34:12

Her princes shall be no more; for her kings and her great men shall be destroyed.

Isaiah 34:13

And thorns shall spring up in their cities, and in her strong holds: and they shall be habitations of monsters, and a court of ostriches.

Isaiah 34:14

And devils shall meet with satyrs, and they shall cry one to the other: there shall satyrs rest, having found for themselves a place of rest.

Isaiah 34:15

There has the hedgehog made its nest, and the earth has safely preserved its young: there have the deer met, and seen one another's faces.

Isaiah 34:16

They passed by in full number, and not one of them perished: they sought not one another; for the Lord commanded them, and his Spirit gathered them.

Isaiah 34:17

And he shall cast lots for them, and his hand has portioned out their pasture, saying, Ye shall inherit the land for ever: they shall rest on it through all generations.

Isaiah 35

Isaiah 35:1

¶ Be glad, thou thirsty desert: let the wilderness exult, and flower as the lily.

Isaiah 35:2

And the desert places of Jordan shall blossom and rejoice; the glory of Libanus has been given to it, and the honour of Carmel; and my people shall see the glory of the Lord, and the majesty of God.

Isaiah 35:3

Be strong, ye relaxed hands and palsied knees.

Isaiah 35:4

Comfort one another, ye fainthearted; be strong, fear not; behold, our God renders judgement, and he will render it; he will come and save us.

Isaiah 35:5

¶ Then shall the eyes of the blind be opened, and the ears of the deaf shall hear.

Isaiah 35:6

Then shall the lame man leap as an hart, and the tongue of the stammerers shall speak plainly; for water has burst forth in the desert, and a channel of water in a thirsty land.

Isaiah 35:7

And the dry land shall become pools, and a fountain of water shall be poured into the thirsty land; there shall there be a joy of birds, ready habitations and marshes.

Isaiah 35:8

There shall be there a pure way, and it shall be called a holy way; and there shall not pass by there any unclean person, neither shall there be there an unclean way; but the dispersed shall walk on it, and they shall not go astray.

Isaiah 35:9

And there shall be no lion there, neither shall any evil beast go up upon it, nor at all be found there; but the redeemed and gathered on the Lord's behalf, shall walk in it,

Isaiah 35:10

(35:9B) and shall return, and come to Sion with joy, and everlasting joy shall be over their head; for on their head shall be praise and exultation, and joy shall take possession of them: sorrow and pain, and groaning have fled away.

Isaiah 36

Isaiah 36:1

¶ Now it came to pass in the fourteenth year of the reign of Ezekias, that Sennacherim, king of the Assyrians, came up against the strong cities of Judea, and took them.

Isaiah 36:2

And the king of the Assyrians sent Rabsaces out of Laches to Jerusalem to king Ezekias with a large force: and he stood by the conduit of the upper pool in the way of the fuller's field.

Isaiah 36:3

And there went forth to him Heliakim the steward, the son of Chelcias, and Somnas the scribe, and Joach the son of Asaph, the recorder.

Isaiah 36:4

And Rabsaces said to them, Say to Ezekias, Thus says the great king, the king of the Assyrians, Why art thou secure?

Isaiah 36:5

Is war carried on with counsel and mere words of the lips? and now on whom dost thou trust, that thou rebellest against me?

Isaiah 36:6

Behold, thou trustest on this bruised staff of reed, on Egypt: as soon as a man leans upon it, it shall go into his hand, and pierce it: so is Pharaoh king of Egypt and all that trust in him.

Isaiah 36:7

But it ye say, We trust in the Lord our God;

Isaiah 36:8

yet now make an agreement with my lord the king of the Assyrians, and I will give you two thousand horses, if ye shall be able to set riders upon them.

Isaiah 36:9

And how can ye then turn to the face of the satraps? They that trust on the Egyptians for horse and rider, are our servants.

Isaiah 36:10

And now, Have we come up against this land to fight against it without the Lord? The Lord said to me, Go up against this land, and destroy it.

Isaiah 36:11

¶ Then Eliakim and Somnas and Joach said to him, Speak to thy servants in the Syrian tongue; for we understand it: and speak not to us in the Jewish tongue: and wherefore speakest thou in the ears of the men on the wall?

Isaiah 36:12

And Rabsaces said to them, Has my lord sent me to your lord or to you, to speak these words? has he not sent me to the men that sit on the wall, that they may eat dung, and drink their water together with you?

Isaiah 36:13

And Rabsaces stood and cried with a loud voice in the Jewish language, and said, Hear ye the words of the great king, the king of the Assyrians:

Isaiah 36:14

thus says the king, Let not Ezekias deceive you with words: he will not be able to deliver you.

Isaiah 36:15

And let not Ezekias say to you, That God will deliver you, and this city will not at all be delivered into the hand of the king of the Assyrians.

Isaiah 36:16

Hearken not to Ezekias: thus says the king of the Assyrians, If ye wish to be blessed, come out to me: and ye shall eat every one of his vine and his fig-trees, and ye shall drink water out of your own cisterns:

Isaiah 36:17

until I come and take you to a land, like your own land, a land of corn and wine, and bread, and vineyards.

Isaiah 36:18

Let not Ezekias deceive you, saying, God will deliver you. Have the gods of the nations delivered each one his own land out of the hand of the king of the Assyrians?

Isaiah 36:19

Where is the god of Emath, and Arphath? and where is the god of Eppharuaim? have they been able to deliver Samaria out of my hand?

Isaiah 36:20

Which is the god of all these nations, that has delivered his land out of my hand, that God should deliver Jerusalem out of my hand?

Isaiah 36:21

And they were silent, and none answered him a word; because the king had commanded that none should answer.

Isaiah 36:22

And Heliakim the son of Chelcias, the steward, and Somnas the military scribe, and Joach the son of Asaph, the recorder, came in to Ezekias, having their garments rent, and they reported to him the words of Rabsaces.

Isaiah 37

Isaiah 37:1

¶ And it came to pass, when king Ezekias heard it, that he rent his clothes, and put on sackcloth, and went up to the house of the Lord.

Isaiah 37:2

And he sent Heliakim the steward, and Somnas the scribe, and the elders of the priests clothed with sackcloth, to Esaias the son of Amos, the prophet. And they said to him, Thus says Ezekias,

Isaiah 37:3

To-day is a day of affliction, and reproach, and rebuke, and anger: for the pangs are come upon the travailing woman, but she has not strength to bring forth.

Isaiah 37:4

May the Lord thy God hear the words of Rabsaces, which the king of the Assyrians has sent, to reproach the living God, even to reproach with the words which the Lord thy God has heard: therefore thou shalt pray to thy Lord for these that are left.

Isaiah 37:5

So the servants of king Ezekias came to Esaias.

Isaiah 37:6

And Esaias said to them, Thus shall ye say to your master, Thus saith the Lord, Be not thou afraid at the words which thou hast heard, wherewith the ambassadors of the king of the Assyrians have reproached me,

Isaiah 37:7

Behold, I will send a blast upon him, and he shall hear a report, and return to his own country, and he shall fall by the sword in his own land.

Isaiah 37:8

¶ So Rabsaces returned, and found the king of the Assyrians besieging Lobna: for he had heard that he had departed from Lachis.

Isaiah 37:9

And Tharaca king of the Ethiopians went forth to attack him. And when he heard it, he turned aside, and sent messengers to Ezekias, saying,

Isaiah 37:10

Thus shall ye say to Ezekias king of Judea, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of the Assyrians.

Isaiah 37:11

Hast thou not heard what the kings of the Assyrians have done, how they have destroyed the whole earth? and shalt thou be delivered?

Isaiah 37:12

Have the gods of the nations which my fathers destroyed delivered them, both Gozan, and Charrhan, and Rapheth, which are in the land of Theemath?

Isaiah 37:13

Where are the kings of Emath? and where is the king of Arphath? and where is the king of the city of Eppharuaim, and of Anagugana?

Isaiah 37:14

And Ezekias received the letter from the messengers, and read it, and went up to the house of the Lord, and opened it before the Lord.

Isaiah 37:15

And Ezekias prayed to the Lord, saying,

Isaiah 37:16

O Lord of hosts, God of Israel, who sittest upon the cherubs, thou alone art the God of every kingdom of the world: thou hast made heaven and earth.

Isaiah 37:17

Incline thine ear, O Lord, hearken, O Lord; open thine eyes, O Lord, look, O Lord: and behold the words of Sennacherim, which he has sent to reproach the living God.

Isaiah 37:18

For of a truth, Lord, the kings of the Assyrians have laid waste the whole world, and the countries thereof,

Isaiah 37:19

and have cast their idols into the fire: for, they were no gods, but the work of men's hands, wood and stone; and they have cast them away.

Isaiah 37:20

But now, O Lord our God, deliver us from his hands, that every kingdom of the earth may know that thou art God alone.

Isaiah 37:21

¶ And Esaias the son of Amos was sent to Ezekias, and said to him, Thus saith the Lord, the God of Israel, I have heard thy prayer to me concerning Sennacherim king of the Assyrians.

Isaiah 37:22

This is the word which God has spoken concerning him; The virgin daughter of Sion has despised thee, and mocked thee; the daughter of Jerusalem has shaken her head at thee.

Isaiah 37:23

Whom hast thou reproached and provoked? and against whom hast thou lifted up thy voice? and hast thou not lifted up thine eyes on high against the Holy One of Israel?

Isaiah 37:24

For thou hast reproached the Lord by messengers; for thou hast said, With the multitude of chariots have I ascended to the height of mountains, and to the sides of Libanus; and I have cropped the height of his cedars and the beauty of his cypresses; and I entered into the height of the forest region:

Isaiah 37:25

and I have made a bridge, and dried up the waters, and every pool of water.

Isaiah 37:26

Hast thou not heard of these things which I did of old? I appointed them from ancient times; but now have I manifested my purpose of desolating nations in their strong holds, and them that dwell in strong cities.

Isaiah 37:27

I weakened their hands, and they withered; and they became as dry grass on the house-tops, and as grass.

Isaiah 37:28

But now I know thy rest, and thy going out, and thy coming in.

Isaiah 37:29

And thy wrath wherewith thou hast been enraged, and thy rancour has come up to me; therefore I will put a hook in thy nose, and a bit in thy lips, and will turn thee back by the way by which thou camest.

Isaiah 37:30

And this shall be a sign to thee, Eat this year what thou hast sown; and the second year that which is left: and the third year sow, and reap, and plant vineyards, and eat the fruit of them.

Isaiah 37:31

And they that are left in Judea shall take root downward, and bear fruit upward:

Isaiah 37:32

for out of Jerusalem there shall be a remnant, and the saved ones out of mount Sion: the zeal of the Lord of hosts shall perform this.

Isaiah 37:33

Therefore thus saith the Lord concerning the king of the Assyrians, He shall not enter into this city, nor cast a weapon against it, nor bring a shield against it, nor make a rampart round it.

Isaiah 37:34

But by the way by which he came, by it shall he return, and shall not enter into this city: thus saith the Lord.

Isaiah 37:35

I will protect this city to save it for my own sake, and for my servant David's sake.

Isaiah 37:36

And the angel of the Lord went forth, and slew out of the camp of the Assyrians a hundred and eighty-five thousand: and they arose in the morning and found all these bodies dead.

Isaiah 37:37

And Sennacherim king of the Assyrians turned and departed, and dwelt in Nineve.

Isaiah 37:38

And while he was worshipping Nasarach his country's god in the house, Adramelech and Sarasar his sons smote him with swords; and they escaped into Armenia: and Asordan his son reigned in his stead.

Isaiah 38

Isaiah 38:1

¶ And it came to pass at that time, that Ezekias was sick even to death. And Esaias the prophet the son of Amos came to him, and said to him, Thus saith the Lord, Give orders concerning thy house: for thou shalt die, and not live.

Isaiah 38:2

And Ezekias turned his face to the wall, and prayed to the Lord, saying,

Isaiah 38:3

Remember, O Lord, how I have walked before thee in truth, with a true heart, and have done that which was pleasing in thy sight. And Ezekias wept bitterly.

Isaiah 38:4

And the word of the Lord came to Esaias, saying, Go, and say to Ezekias,

Isaiah 38:5

Thus saith the Lord, the God of David thy father, I have heard thy prayer, and seen thy tears: behold, I will add to thy time fifteen years.

Isaiah 38:6

And I will deliver thee and this city out of the hand of the king of the Assyrians: and I will defend this city.

Isaiah 38:7

And this shall be a sign to thee from the Lord, that God will do this thing;

Isaiah 38:8

behold, I will turn back the shadow of the degrees of the dial by which ten degrees on the house of thy father the sun has gone down-I will turn back the sun the ten degrees; so the sun went back the ten degrees by which the shadow had gone down.

Isaiah 38:9

¶ THE PRAYER OF EZEKIAS KING OF JUDEA, WHEN HE HAD BEEN SICK, AND WAS RECOVERED FROM HIS SICKNESS.

Isaiah 38:10

I said in the end of my days, I shall go to the gates of the grave: I shall part with the remainder of my years.

Isaiah 38:11

I said, I shall no more at all see the salvation of God in the land of the living: I shall no more at all see the salvation of Israel on the earth: I shall no more at all see man.

Isaiah 38:12

My life has failed from among my kindred: I have parted with the remainder of my life: it has gone forth and departed from me, as one that having pitched a tent takes it down again: my breath was with me as a weaver's web, when she that weaves draws nigh to cut off the thread.

Isaiah 38:13

In that day I was given up as to a lion until the morning: so has he broken all my bones: for I was so given up from day even to night.

Isaiah 38:14

As a swallow, so will I cry, and as a dove, so do I mourn: for mine eyes have failed with looking to the height of heaven to the Lord, who has delivered me,

Isaiah 38:15

(38:14A) and removed the sorrow of my soul.

Isaiah 38:16

Yea, O Lord, for it was told thee concerning this; and thou hast revived my breath; and I am comforted, and live.

Isaiah 38:17

For thou hast chosen my soul, that it should not perish: and thou hast cast all my sins behind me.

Isaiah 38:18

For they that are in the grave shall not praise thee, neither shall the dead bless thee, neither shall they that are in Hades hope for thy mercy.

Isaiah 38:19

The living shall bless thee, as I also do: for from this day shall I beget children, who shall declare thy righteousness,

Isaiah 38:20

O God of my salvation; and I will not cease blessing thee with the psaltery all the days of my life before the house of God.

Isaiah 38:21

Now Esaias had said to Ezekias; Take a cake of figs, and mash them, and apply them as a plaster, and thou shalt be well.

Isaiah 38:22

And Ezekias said, This is a sign to Ezekias, that I shall go up to the house of God.
Isaiah 39

Isaiah 39:1

¶ At that time Marodach Baladan, the son of Baladan, the king of Babylonia, sent letters and ambassadors and gifts to Ezekias: for he had heard that he had been sick even to death, and was recovered.

Isaiah 39:2

And Ezekias was glad of their coming, and he shewed them the house of his spices, and of silver, and gold, and myrrh, and incense, and ointment, and all the houses of his treasures, and all that he had in his stores: and there was nothing in his house, nor in all his dominion, which Ezekias did not shew.

Isaiah 39:3

And Esaias the prophet came to king Ezekias, and said to him, What say these men? and whence came they to thee? and Ezekias said, They are come to me from a land afar off, from Babylon.

Isaiah 39:4

And Esaias said, What have they seen in thine house? and Ezekias said, They have seen everything in my house; and there is nothing in my house which they have not seen: yea, also the possessions in my treasuries.

Isaiah 39:5

¶ And Esaias said to him, Hear the word of the Lord of hosts:

Isaiah 39:6

Behold, the days come, when they shall take all the things that are in thine house, and all that thy fathers have gathered until this day, shall go to Babylon; and they shall not leave anything at all: and God hath said,

Isaiah 39:7

that they shall take also of thy children whom thou shalt beget; and they shall make them eunuchs in the house of the king of the Babylonians.

Isaiah 39:8

And Ezekias said to Esaias, Good is the word of the Lord, which he hath spoken: let there, I pray, be peace and righteousness in my days.

Isaiah 40

Isaiah 40:1

¶ Comfort ye, comfort ye my people, saith God.

Isaiah 40:2

Speak, ye priests, to the heart of Jerusalem; comfort her, for her humiliation is accomplished, her sin is put away: for she has received of the Lord's hand double the amount of her sins.

Isaiah 40:3

¶ The voice of one crying in the wilderness, Prepare ye the way of the Lord, make straight the paths of our God.

Isaiah 40:4

Every valley shall be filled, and every mountain and hill shall be brought low: and all the crooked ways shall become straight, and the rough places plains.

Isaiah 40:5

And the glory of the Lord shall appear, and all flesh shall see the salvation of God: for the Lord has spoken it.

Isaiah 40:6

The voice of one saying, Cry; and I said, What shall I cry? All flesh is grass, and all the glory of man as the flower of grass:

Isaiah 40:7

Isaiah 40:8

The grass withers, and the flower fades: but the word of our God abides for ever.

Isaiah 40:9

¶ O thou that bringest glad tidings to Zion, go up on the high mountain; lift up thy voice with strength, thou that bringest glad tidings to Jerusalem; lift it up, fear not; say unto the cities of Juda, Behold your God!

Isaiah 40:10

Behold the Lord! The Lord is coming with strength, and his arm is with power: behold, his reward is with him, and his work before him.

Isaiah 40:11

He shall tend his flock as a shepherd, and he shall gather the lambs with his arm, and shall soothe them that are with young.

Isaiah 40:12

¶ Who has measured the water in his hand, and the heaven with a span, and all the earth in a handful? Who has weighed the mountains in scales, and the forests in a balance?

Isaiah 40:13

Who has known the mind of the Lord? and who has been his counsellor, to instruct him?

Isaiah 40:14

Or with whom has he taken counsel, and he has instructed him? or who has taught him judgement, or who has taught him the way of understanding;

Isaiah 40:15

since all the nations are counted as a drop from a bucket, and as the turning of a balance, and shall be counted as spittle?

Isaiah 40:16

And Libanus is not enough to burn, nor all beasts enough for a whole-burnt offering:

Isaiah 40:17

and all the nations are as nothing, and counted as nothing.

Isaiah 40:18

¶ To whom have ye compared the Lord? and with what likeness have ye compared him?

Isaiah 40:19

Has not the artificer made an image, or the goldsmith having melted gold, gilt it over, and made it a similitude?

Isaiah 40:20

For the artificer chooses out a wood that will not rot, and will wisely enquire how he shall set up his image, and that so that it should not be moved.

Isaiah 40:21

Will ye not know? will ye not hear? has it not been told you of old? Have ye not known the foundations of the earth?

Isaiah 40:22

It is he that comprehends the circle of the earth, and the inhabitants in it are as grasshoppers; he that set up the heaven as a chamber, and stretched it out as a tent to dwell in:

Isaiah 40:23

he that appoints princes to rule as nothing, and has made the earth as nothing.

Isaiah 40:24

For they shall not plant, neither shall they sow, neither shall their root be fixed in the ground: he has blown upon them, and they are withered, and a storm shall carry them away like sticks.

Isaiah 40:25

Now then to whom have ye compared me, that I may be exalted? saith the Holy One.

Isaiah 40:26

Lift up your eyes on high, and see, who has displayed all these things? even he that brings forth his host by number: he shall call them all by name by means of his great glory, and by the power of his might: nothing has escaped thee.

Isaiah 40:27

¶ For say not thou, O Jacob, and why hast thou spoken, Israel, saying, My way is hid from God, and my God has taken away my judgement, and has departed?

Isaiah 40:28

And now, hast thou not known? hast thou not heard? the eternal God, the God that formed the ends of the earth, shall not hunger, nor be weary, and there is no searching of his understanding.

Isaiah 40:29

He gives strength to the hungry, and sorrow to them that are not suffering.

Isaiah 40:30

For the young men shall hunger, and the youths shall be weary, and the choice men shall be powerless:

Isaiah 40:31

but they that wait on God shall renew their strength; they shall put forth new feathers like eagles; they shall run, and not be weary; they shall walk, and not hunger.

Isaiah 41

Isaiah 41:1

¶ Hold a feast to me, ye islands: for the princes shall renew their strength: let them draw nigh and speak together: then let them declare judgement.

Isaiah 41:2

Who raised up righteousness from the east, and called it to his feet, so that it should go? shall appoint it an adversary of Gentiles, and shall dismay kings, and bury their swords in the earth, and cast forth their bows and arrows as sticks?

Isaiah 41:3

And he shall pursue them; the way of his feet shall proceed in peace.

Isaiah 41:4

Who has wrought and done these things? he has called it who called it from the generations of old; I God, the first and to all futurity, I AM.

Isaiah 41:5

The nations saw, and feared; the ends of the earth drew nigh, and came together,

Isaiah 41:6

every one judging for his neighbor and that to assist his brother: and one will say,

Isaiah 41:7

The artificer has become strong, and the coppersmith that smites with the hammer, and forges also: sometimes he will say, It is a piece well joined: they have fastened them with nails; they will fix them, and they shall not be moved.

Isaiah 41:8

But thou, Israel, art my servant Jacob, and he whom I have chosen, the seed of Abraam, whom I have loved:

Isaiah 41:9

whom I have taken hold of from the ends of the earth, and from the high places of it I have called thee, and said to thee, Thou art my servant; I have chosen thee, and I have not forsaken thee.

Isaiah 41:10

¶ Fear not; for I am with thee: wander not; for I am thy God, who have strengthened thee; and I have helped thee, and have established thee with my just right hand.

Isaiah 41:11

Behold, all thine adversaries shall be ashamed and confounded; for they shall be as if they were not: and all thine opponents shall perish.

Isaiah 41:12

Thou shalt seek them, and thou shalt not find the men who shall insolently rage against thee: for they shall be as if they were not, and they that war against thee shall not be.

Isaiah 41:13

For I am thy God, who holdeth thy right hand, who saith to thee,

Isaiah 41:14

Fear not, Jacob, and thou Israel few in number; I have helped thee, saith thy God, he that redeems thee, O Israel.

Isaiah 41:15

Behold, I have made thee as new saw-shaped threshing wheels of a waggon; and thou shalt thresh the mountains, and beat the hills to powder, and make them as chaff:

Isaiah 41:16

and thou shalt winnow them, and the wind shall carry them away, and a tempest shall scatter them: but thou shalt rejoice in the holy ones of Israel.

Isaiah 41:17

And the poor and the needy shall exult; for when they shall seek water, and there shall be none, and their tongue is parched with thirst, I the Lord God, I the God of Israel will hear, and will not forsake them:

Isaiah 41:18

but I will open rivers on the mountains, and fountains in the midst of plains: I will make the desert pools of water, and a thirsty land watercourses.

Isaiah 41:19

I will plant in the dry land the cedar and box, the myrtle and cypress, and white poplar:

Isaiah 41:20

that they may see, and know, and perceive, and understand together, that the hand of the Lord has wrought these works, and the Holy One of Israel has displayed them.

Isaiah 41:21

¶ Your judgement draws nigh, saith the Lord God; your counsel have drawn nigh, saith the King of Jacob.

Isaiah 41:22

Let them draw nigh, and declare to you what things shall come to pass; or tell us what things were of old, and we will apply our understanding, and we shall know what are the last and the future things:

Isaiah 41:23

tell us, declare ye to us the things that are coming on at the last time, and we shall know that ye are gods: do good, and do evil, and we shall wonder, and see at the same time

Isaiah 41:24

whence ye are, and whence is your works: they have chosen you an abomination out of the earth.

Isaiah 41:25

But I have raised up him that comes from the north, and him that comes from the rising of the sun: they shall be called by my name: let the princes come, and as potter's clay, and as a potter treading clay, so shall ye be trodden down.

Isaiah 41:26

For who will declare the things from the beginning, that we may know also the former things, and we will say that they are true? there is no one that speaks beforehand, nor anyone that hears your words.

Isaiah 41:27

I will give dominion to Sion, and will comfort Jerusalem by the way.

Isaiah 41:28

For from among the nations, behold, there was no one; and of their idols there was none to declare anything: and if I should ask them, Whence are ye? they could not answer me.

Isaiah 41:29

For these are your makers, as ye think, and they that cause you to err in vain.
Isaiah 42

Isaiah 42:1

¶ Jacob is my servant, I will help him: Israel is my chosen, my soul has accepted him; I have put my Spirit upon him; he shall bring forth judgement to the Gentiles.

Isaiah 42:2

He shall not cry, nor lift up his voice, nor shall his voice be heard without.

Isaiah 42:3

A bruised reed shall he not break, and smoking flax shall he not quench; but he shall bring forth judgement to truth.

Isaiah 42:4

He shall shine out, and shall not be discouraged, until he have set judgement on the earth: and in his name shall the Gentiles trust.

Isaiah 42:5

¶ Thus saith the Lord God, who made the heaven, and established it; who settled the earth, and the things in it, and gives breath to the people on it, and spirit to them that tread on it:

Isaiah 42:6

I the Lord God have called thee in righteousness, and will hold thine hand, and will strengthen thee: and I have given thee for the covenant of a race, for a light of the Gentiles:

Isaiah 42:7

to open the eyes of the blind, to bring the bound and them that sit in darkness out of bonds and the prison-house.

Isaiah 42:8

I am the Lord God: that is my name: I will not give my glory to another, nor my praises to graven images.

Isaiah 42:9

Behold, the ancient things have come to pass, and so will the new things which I tell you: yea, before I tell them they are made known to you.

Isaiah 42:10

Sing a new hymn to the Lord: ye who are his dominion, glorify his name from the end of the earth: ye that go down to the sea, and sail upon it; the islands, and they that dwell in them.

Isaiah 42:11

Rejoice, thou wilderness, and the villages thereof, the hamlets, and the dwellers in Kedar: the inhabitants of the rock shall rejoice, they shall shout from the top of the mountains.

Isaiah 42:12

They shall give glory to God, and shall proclaim his praises in the islands.

Isaiah 42:13

¶ The Lord God of hosts shall go forth, and crush the war: he shall stir up jealousy, and shall shout mightily against his enemies.

Isaiah 42:14

I have been silent: shall I also always be silent and forbear: I have endured like a travailing woman: I will now amaze and wither at once.

Isaiah 42:15

I will make desolate mountains and hills, and will dry up all their grass; and I will make the rivers islands, and dry up the pools.

Isaiah 42:16

And I will bring the blind by a way that they knew not, and I will cause them to tread paths which they have not known: I will turn darkness into light for them, and crooked things into straight. These things will I do, and will not forsake them.

Isaiah 42:17

But they are turned back: be ye utterly ashamed that trust in graven images, who say to the molten images, Ye are our gods.

Isaiah 42:18

¶ Hear, ye deaf, and look up, ye blind, to see.

Isaiah 42:19

And who is blind, but my servants? and deaf, but they that rule over them? yea, the servants of God have been made blind.

Isaiah 42:20

Ye have often seen, and have not taken heed; your ears have been opened, and ye have not heard.

Isaiah 42:21

The Lord God has taken counsel that he might be justified, and might magnify his praise.

Isaiah 42:22

And I beheld, and the people were spoiled and plundered: for there is a snare in the secret chambers everywhere, and in the houses also, where they have hidden them: they became a spoil, and there was no one that delivered the prey, and there was none who said, Restore.

Isaiah 42:23

Who is there among you that will give ear to these things? hearken ye to the things which are coming to pass.

Isaiah 42:24

For what did he give to Jacob up to spoil, and Israel to them that plundered him? Did not God do it against whom they sinned? and they would not walk in his ways, nor hearken to his law.

Isaiah 42:25

So he brought upon them the fury of his wrath; and the war, and those that burnt round about them, prevailed against them; yet no one of them knew it, neither did they lay it to heart.

Isaiah 43

Isaiah 43:1

¶ And now thus saith the Lord God that made thee, O Jacob, and formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

Isaiah 43:2

And if thou pass through water, I am with thee; and the rivers shall not overflow thee: and if thou go through fire, thou shalt not be burned; the flame shall not burn thee.

Isaiah 43:3

For I am the Lord thy God, the Holy One of Israel, that saves thee: I have made Egypt and Ethiopia thy ransom, and given Soene for thee.

Isaiah 43:4

Since thou becamest precious in my sight, thou hast become glorious, and I have loved thee: and I will give men for thee, and princes for thy life.

Isaiah 43:5

Fear not; for I am with thee: I will bring thy seed from the east, and will gather thee from the west.

Isaiah 43:6

I will say to the north, Bring; and to the south, Keep not back; bring my sons from the land afar off, and my daughters from the ends of the earth;

Isaiah 43:7

even all who are called by my name: for I have prepared him for my glory, and I have formed him, and have made him:

Isaiah 43:8

¶ and I have brought forth the blind people; for their eyes are alike blind, and they that have ears are deaf.

Isaiah 43:9

All the nations are gathered together, and princes shall be gathered out of them: who will declare these things? or who will declare to you things from the beginning? let them bring forth their witnesses, and be justified; and let them hear, and declare the truth.

Isaiah 43:10

Be ye my witnesses, and I too am a witness, saith the Lord God, and my servant whom I have chosen: that ye may know, and believe, and understand that I an he: before me there was no other God, and after me there shall be none.

Isaiah 43:11

I am God; and beside me there is no Saviour.

Isaiah 43:12

I have declared, and have saved; I have reproached, and there was no strange god among you: ye are my witnesses, and I am the Lord God,

Isaiah 43:13

even from the beginning; and there is none that can deliver out of my hands: I will work, and who shall turn it back?

Isaiah 43:14

¶ Thus saith the Lord God that redeems you, the Holy One of Israel; for your sakes I will send to Babylon, and I will stir up all that flee, and the Chaldeans shall be bound in ships.

Isaiah 43:15

I am the Lord God, your Holy One, who have appointed for Israel your king.

Isaiah 43:16

Thus saith the Lord, who makes a way in the sea, and a path in the mighty water;

Isaiah 43:17

who brought forth chariots and horse, and a mighty multitude: but they have lain down, and shall not rise: they are extinct, as quenched flax.

Isaiah 43:18

Remember ye not the former things, and consider not the ancient things.

Isaiah 43:19

Behold, I will do new things, which shall presently spring forth, and ye shall know them: and I will make a way in the wilderness, and rivers in the dry land.

Isaiah 43:20

the beasts of the field shall bless me, the owls and young ostriches; for I have given water in the wilderness, and rivers in the dry land, to give drink to my chosen race,

Isaiah 43:21

my people whom I have preserved to tell forth my praises.

Isaiah 43:22

¶ I have not now called thee, O Jacob; neither have I made thee weary, O Israel.

Isaiah 43:23

Thou hast not brought me the sheep of thy whole-burnt-offering; neither hast thou glorified me with thy sacrifices. I have not caused thee to serve with sacrifices, neither have I wearied thee with frankincense.

Isaiah 43:24

Neither hast thou purchased for me victims for silver, neither have I desired the fat of thy sacrifices: but thou didst stand before me in thy sins, and in thine iniquities.

Isaiah 43:25

I, even I, am he that blots out thy transgressions for mine own sake, and thy sins; and I will not remember them.

Isaiah 43:26

But do thou remember, and let us plead together: do thou first confess thy transgressions, that thou mayest be justified.

Isaiah 43:27

Your fathers first, and your princes have transgressed against me.

Isaiah 43:28

And the princes have defiled my sanctuaries: so I gave Jacob to enemies to destroy, and Israel to reproach.

Isaiah 44

Isaiah 44:1

¶ But now hear, Jacob my servant; and Israel, whom I have chosen.

Isaiah 44:2

Thus saith the Lord God that made thee, and he that formed thee from the womb; Thou shalt yet be helped: fear not, my servant Jacob; and beloved Israel, whom I have chosen.

Isaiah 44:3

For I will give water to the thirsty that walk in a dry land: I will put my Spirit upon thy seed, and my blessings upon thy children:

Isaiah 44:4

and they shall spring up as grass between brooks, and as willows on the banks of running water.

Isaiah 44:5

One shall say, I am God's; and another shall call himself by the name of Jacob; and another shall write with his hand, I am God's, and shall call himself by the name of Israel.

Isaiah 44:6

Thus saith God the King of Israel, and the God of hosts that delivered him; I am the first, and I am hereafter: beside me there is no God.

Isaiah 44:7

Who is like me? let him stand, and call, and declare, and prepare for me from the time that I made man for ever; and let them tell you the things that are coming before they arrive.

Isaiah 44:8

Hide not yourselves, nor go astray: have ye not heard from the beginning, and have not I told you? ye are witnesses if there is a God beside me.

Isaiah 44:9

¶ But they that framed false gods did not then hearken; and they that graven images are all vain, performing their own desires, which shall not profit them, but they shall be ashamed

Isaiah 44:10

that form a god, and all that graven worthless things:

Isaiah 44:11

and all by whom they were made are withered: yea, let all the deaf be gathered from among men, and let them stand together; and let them be ashamed and confounded together:

Isaiah 44:12

For the artificer sharpens the iron; he fashions the idol with an axe, and fixes it with an awl, and fashions it with the strength of his arm: and he will be hungry and weak, and will drink no water.

Isaiah 44:13

The artificer having chosen a piece of wood, marks it out with a rule, and fits it with glue, and makes it as the form of a man, and as the beauty of a man, to set it up in the house.

Isaiah 44:14

He cuts wood out of the forest, which the Lord planted, even a pine tree, and the rain made it grow,

Isaiah 44:15

that it might be for men to burn: and having taken part of it he warms himself; yea, they burn part of it, and bake loaves thereon; and of the rest they make for themselves gods, and they worship them.

Isaiah 44:16

Half thereof he burns in the fire, and with half of it he bakes loaves on the coals; and having roasted flesh on it he eats, and is satisfied, and having warmed himself he says, I am comfortable, for I have warmed myself, and have seen the fire.

Isaiah 44:17

And the rest he makes a graven god, and worships, and prays, saying, Deliver me; for thou art my God.

Isaiah 44:18

They have no understanding to perceive; for they have been blinded so that they should not see with their eyes, nor perceive with their heart.

Isaiah 44:19

And one has not considered in his mind, nor known in his understanding, that he has burnt up half of it in the fire, and baked loaves on the coals thereof and has roasted and eaten flesh, and of the rest of it he has made an abomination, and they worship it.

Isaiah 44:20

Know thou that their heart is ashes, and they err, and no one is able to deliver his soul: see, ye will not say, There is a lie in my right hand.

Isaiah 44:21

¶ Remember these things, O Jacob and Israel; for thou art my servant; I have formed thee to be my servant: and do thou, Israel, not forget me.

Isaiah 44:22

For behold, I have blotted out as a cloud thy transgressions, and thy sin as darkness: turn to me, and I will redeem thee.

Isaiah 44:23

Rejoice, ye heavens; for God has had mercy upon Israel: sound the trumpet, ye foundations of the earth: ye mountains, shout with joy, ye hills, and all the trees therein: for God has redeemed Jacob, and Israel shall be glorified.

Isaiah 44:24

Thus saith the Lord that redeems thee, and who formed thee from the womb, I am the Lord that performs all things: I stretched out the heaven alone, and established the earth.

Isaiah 44:25

Who else will frustrate the tokens of those that have divining spirits, and prophecies from the heart of man? turning the wise back, and making their counsel foolishness;

Isaiah 44:26

and confirming the word of his servant, and verifying the counsel of his messengers: who says to Jerusalem, Thou shalt be inhabited; and to the cities of Idumea, Ye shall be built, and her desert places shall spring forth.

Isaiah 44:27

Who says to the deep, Thou shalt be dried up, and I will dry up the rivers.

Isaiah 44:28

Who bids Cyrus be wise, and he shall perform all my will: who says to Jerusalem, Thou shalt be built, and I will lay the foundation of my holy house.

Isaiah 45

Isaiah 45:1

¶ Thus saith the Lord God to my anointed Cyrus, whose right hand I have held, that nations might be obedient before him; and I will break through the strength of kings; I will open doors before him, and cities shall not be closed.

Isaiah 45:2

I will go before thee, and will level mountains: I will break to pieces brazen doors, and burst iron bars.

Isaiah 45:3

And I will give thee the treasures of darkness, I will open to thee hidden, unseen treasures, that thou mayest know that I, the Lord thy God, that call thee by name, am the God of Israel.

Isaiah 45:4

For the sake of my servant Jacob, and Israel mine elect, I will call thee by thy name, and accept thee: but thou hast not known me.

Isaiah 45:5

¶ For I am the Lord God, and there is no other God beside me; I strengthened thee, and thou hast not known me.

Isaiah 45:6

That they that come from the east and they that come from the west may know that there is no God but me. I am the Lord God, and there is none beside.

Isaiah 45:7

I am he that prepared light, and formed darkness; who make peace, and create evil; I am the Lord God, that does all these things.

Isaiah 45:8

Let the heaven rejoice from above, and let the clouds rain righteousness: let the earth bring forth, and blossom with mercy, and bring forth righteousness likewise: I am the Lord that created thee.

Isaiah 45:9

What excellent thing have I prepared as clay of the potter? Will the ploughman plough the earth all say? shall the clay say to the potter, What art thou doing that thou dost not work, nor hast hands? shall the thing formed answer him that formed it?

Isaiah 45:10

As though one should say to his father, What wilt thou beget me? and to his mother, What art thou bringing forth?

Isaiah 45:11

¶ For thus saith the Lord God, the Holy One of Israel, who has formed the things that are to come, Enquire of me concerning my sons, and concerning the works of my hands command me.

Isaiah 45:12

I have made the earth, and man upon it: I with my hand have established the heaven; I have given commandment to all the stars.

Isaiah 45:13

I have raised him up to be a king with righteousness, and all his ways are right: he shall build my city, and shall turn the captivity of my people, not for ransoms, nor for rewards, saith the Lord of hosts.

Isaiah 45:14

Thus saith the Lord of hosts, Egypt has laboured for thee; and the merchandise of the Ethiopians, and the Sabeans, men of stature, shall pass over to thee, and shall be thy servants; and they shall follow after thee bound in fetters, and shall pass over to thee, and shall do obeisance to thee, and make supplication to thee: because God is in thee; and there is no God beside thee, O Lord.

Isaiah 45:15

For thou art God, yet we knew it not, the God of Israel, the Saviour.

Isaiah 45:16

All that are opposed to him shall be ashamed and confounded, and shall walk in shame: ye isles, keep a feast to me.

Isaiah 45:17

Israel is saved by the Lord with an everlasting salvation: they shall not be ashamed nor confounded for evermore.

Isaiah 45:18

Thus saith the Lord that made the heaven, this God that created the earth, and made it; he marked it out, he made it not in vain, but formed it to be inhabited: I am the Lord, and there is none beside.

Isaiah 45:19

I have not spoken in secret, nor in a dark place of the earth: I said not to the seed of Jacob, Seek vanity: I, even I, am the Lord, speaking righteousness, and proclaiming truth.

Isaiah 45:20

¶ Assemble yourselves and come; take counsel together, ye that escape of the nations: they that set up wood, even their graven image, have no knowledge, nor they who pray to gods that do not save.

Isaiah 45:21

If they will declare, let them draw nigh, that they may know together, who has caused these things to be heard from the beginning: then was it told you. I am God, and there is not another beside me; a just God and a Saviour; there is none but me.

Isaiah 45:22

Turn ye to me, and ye shall be saved, ye that come from the end of the earth: I am God, and there is none other.

Isaiah 45:23

By myself I swear, righteousness shall surely proceed out of my mouth; my words shall not be frustrated; (45:24) that to me every knee shall bend, and every tongue shall swear by God,

Isaiah 45:24

(45:25) saying, Righteousness and glory shall come to him: and all that remove them from their borders shall be ashamed.

Isaiah 45:25

(45:26) By the Lord shall they be justified, and in God shall all the seed of the children of Israel be glorified.

Isaiah 46

Isaiah 46:1

¶ Bel has fallen, Nabo is broken to pieces, their graven images are gone to the wild beasts and the cattle: ye take them packed up as a burden to the weary, exhausted, hungry, and at the same time helpless man;

Isaiah 46:2

who will not be able to save themselves from war, but they themselves are led away captive.

Isaiah 46:3

Hear me, O house of Jacob, and all the remnant of Israel, who are borne by me from the womb, and taught by me from infancy, even to old age:

Isaiah 46:4

I am he; and until ye shall have grown old, I am he: I bear you, I have made, and I will relieve, I will take up and save you.

Isaiah 46:5

¶ To whom have ye compared me? see, consider, ye that go astray.

Isaiah 46:6

They that furnish gold out of a purse, and silver by weight, will weigh it in a scale, and they hire a goldsmith and make idols, and bow down, and worship them.

Isaiah 46:7

They bear it upon the shoulder, and go; and if they put it upon its place, it remains, it cannot move: and whosoever shall cry to it, it cannot hear; it cannot save him from trouble.

Isaiah 46:8

Remember ye these things, and groan: repent, ye that have gone astray, return in your heart;

Isaiah 46:9

and remember the former things that were of old: for I am God, and there is none other beside me,

Isaiah 46:10

telling beforehand the latter events before they come to pass, and they are accomplished together: and I said, all my counsel shall stand, and I will do all things that I have planned:

Isaiah 46:11

calling a bird from the east, and from a land afar off, for the things which I have planned: I have spoken, and brought him; I have created and made him; I have brought him, and prospered his way.

Isaiah 46:12

Hearken to me, ye senseless ones, that are far from righteousness:

Isaiah 46:13

I have brought near my righteousness, and I will not be slow with the salvation that is from me: I have given salvation in Sion to Israel for glory.
Isaiah 47

Isaiah 47:1

¶ Come down, sit on the ground, O virgin daughter of Babylon: sit on the ground, O daughter of the Chaldeans: for thou shalt no more be called tender and luxurious.

Isaiah 47:2

Take a millstone, grind meal: remove thy veil, uncover thy white hairs, make bare the leg, pass through the rivers.

Isaiah 47:3

Thy shame shall be uncovered, thy reproaches shall be brought to light: I will exact of thee due vengeance, I will no longer deliver thee to men.

Isaiah 47:4

Thy deliverer is the Lord of hosts, the Holy One of Israel is his name.

Isaiah 47:5

Sit thou down pierced with woe, go into darkness, O daughter of the Chaldeans: thou shalt no more be called the strength of a kingdom.

Isaiah 47:6

I have been provoked with my people; thou hast defiled mine inheritance: I gave them into thy hand, but thou didst not extend mercy to them: thou madest the yoke of the aged man very heavy,

Isaiah 47:7

¶ and saidst, I shall be a princess for ever: thou didst not perceive these things in thine heart, nor didst thou remember the latter end.

Isaiah 47:8

But now hear these words, thou luxurious one, who art the one that sits at ease, that is secure, that says in her heart, I am, and there is not another; I shall not sit a widow, neither shall I know bereavement.

Isaiah 47:9

But now these two things shall come upon thee suddenly in one day, the loss of children and widowhood shall come suddenly upon thee, for thy sorcery, for the strength of thine enchantments,

Isaiah 47:10

for thy trusting in wickedness: for thou saidst, I am, and there is not another: know thou, the understanding of these things and thy harlotry shall be thy shame; for thou saidst in thy heart, I am, and there is not another.

Isaiah 47:11

And destruction shall come upon thee, and thou shalt not be aware; there shall be a pit, and thou shalt fall into it: and grief shall come upon thee, and thou shalt not be able to be clear; and destruction shall come suddenly upon thee, and thou shalt not know.

Isaiah 47:12

Stand now with thine enchantments, and with the abundance of thy sorcery, which thou hast learned from thy youth; if thou canst be profited.

Isaiah 47:13

Thou art wearied in thy counsels. Let now the astrologers of the heaven stand and deliver thee, let them that see the stars tell thee what is about to come upon thee.

Isaiah 47:14

Behold, they all shall be burnt up as sticks in the fire; neither shall they at all deliver their life from the flame. Because thou hast coals of fire, sit thou upon them;

Isaiah 47:15

these shall be thy help. Thou hast wearied thyself with traffic from thy youth: every man has wandered to his own home, but thou shalt have no deliverance.

Isaiah 48

Isaiah 48:1

¶ Hear these words, ye house of Jacob, who are called by the name of Israel, and have come forth out of Juda, who swear by the name of the Lord God of Israel, making mention of it, but not with truth, nor with righteousness;

Isaiah 48:2

maintaining also the name of the holy city, and staying themselves on the God of Israel: the Lord of hosts is his name. The former things I have already declared;

Isaiah 48:3

and they that have proceeded out of my mouth, and it became well known; I wrought suddenly, and the events came to pass.

Isaiah 48:4

I know that thou art stubborn, and thy neck is an iron sinew, and thy forehead brazen.

Isaiah 48:5

And I told thee of old what should be before it came upon thee; I made it known to thee, lest thou shouldest say, My idols have done it for me; and shouldest say, My graven and molten images have commanded me.

Isaiah 48:6

Ye have heard all this, but ye have not known: yet I have made known to thee the new things from henceforth, which are coming to pass, and thou saidst not,

Isaiah 48:7

Now they come to pass, and not formerly: and thou heardest not of them in former days: say not thou, Yea, I know them.

Isaiah 48:8

Thou hast neither known, nor understood, neither from the beginning have I opened thine ears: for I knew that thou wouldest surely deal treacherously, and wouldest be called a transgressor even from the womb.

Isaiah 48:9

¶ For mine own sake will I shew thee my wrath, and will bring before thee my glorious acts, that I may not utterly destroy thee.

Isaiah 48:10

Behold, I have sold thee, but not for silver; but I have rescued thee from the furnace of affliction.

Isaiah 48:11

For mine own sake I will do this for thee, because my name is profaned; and I will not give my glory to another.

Isaiah 48:12

Hear me, O Jacob, and Israel whom I call; I am the first, and I endure for ever.

Isaiah 48:13

My hand also has founded the earth, and my right hand has fixed the sky: I will call them, and they shall stand together.

Isaiah 48:14

And all shall be gathered, and shall hear: who has told them these things? Out of love to thee I have fulfilled thy desire on Babylon, to abolish the seed of the Chaldeans.

Isaiah 48:15

I have spoken, I have called, I have brought him, and made his way prosperous.

Isaiah 48:16

¶ Draw nigh to me, and hear ye these words; I have not spoken in secret from the beginning: when it took place, there was I, and now the Lord, even the Lord, and his Spirit, hath sent me.

Isaiah 48:17

Thus saith the Lord that delivered thee, the Holy One of Israel; I am thy God, I have shewn thee how thou shouldest find the way wherein thou shouldest walk.

Isaiah 48:18

And if thou hadst hearkened to my commandments, then would thy peace have been like a river, and thy righteousness as a wave of the sea.

Isaiah 48:19

Thy seed also would have been as the sand, and the offspring of thy belly as the dust of the ground: neither now shalt thou by any means be utterly destroyed, neither shall thy name perish before me.

Isaiah 48:20

Go forth of Babylon, thou that fleest from the Chaldeans: utter aloud a voice of joy, and let this be made known, proclaim it to the end of the earth; say ye, The Lord hath delivered his servant Jacob.

Isaiah 48:21

And if they shall thirst, he shall lead them through the desert; he shall bring forth water to them out of the rock: the rock shall be cloven, and the water shall flow forth, and my people shall drink.

Isaiah 48:22

There is no joy, saith the Lord, to the ungodly.
Isaiah 49

Isaiah 49:1

¶ Hearken to me, ye islands; and attend, ye Gentiles; after a long time it shall come to pass, saith the Lord: from my mother's womb he has called my name:

Isaiah 49:2

and he has made my mouth as a sharp sword, and he has hid me under the shadow of his hand; he has made me as a choice shaft, and he has hid me in his quiver;

Isaiah 49:3

and said to me, Thou art my servant, O Israel, and in thee I will be glorified.

Isaiah 49:4

Then I said, I have laboured in vain, I have given my strength for vanity and for nothing: therefore is my judgement with the Lord, and my labour before my God.

Isaiah 49:5

And now, thus saith the Lord that formed me from the womb to be his own servant, to gather Jacob to him and Israel. I shall be gathered and glorified before the Lord, and my God shall be my strength.

Isaiah 49:6

And he said to me, It is a great thing for thee to be called my servant, to establish the tribes of Jacob, and to recover the dispersion of Israel: behold, I have given thee for the covenant of a race, for a light of the Gentiles, that thou shouldest be for salvation to the end of the earth.

Isaiah 49:7

¶ Thus saith the Lord that delivered thee, the God of Israel, Sanctify him that despises his life, him that is abhorred by the nations that are the servants of princes: kings shall behold him, and princes shall arise, and shall worship him, for the Lord's sake: for the Holy One of Israel is faithful, and I have chosen thee.

Isaiah 49:8

Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I succored thee: and I have formed thee, and given thee for a covenant of the nations, to establish the earth, and to cause to inherit the desert heritages:

Isaiah 49:9

saying to them that are in bonds, Go forth; and bidding them that are in darkness shew themselves. They shall be fed in all the ways, and in all the paths shall be their pasture.

Isaiah 49:10

They shall not hunger, neither shall they thirst; neither shall the heat nor the sun smite them; but he that has mercy on them shall comfort them, and by fountains of waters shall he lead them.

Isaiah 49:11

And I will make every mountain a way, and every path a pasture to them.

Isaiah 49:12

Behold, these shall come from far: and these from the north and the west, and others from the land of the Persians.

Isaiah 49:13

¶ Rejoice, ye heavens; and let the earth be glad: let the mountains break forth with joy; for the Lord has had mercy on his people, and has comforted the lowly ones of his people.

Isaiah 49:14

But Sion said, The Lord has forsaken me, and, The Lord has forgotten me.

Isaiah 49:15

Will a woman forget her child, so as not to have compassion upon the offspring of her womb? but if a woman should even forget these, yet I will not forget thee, saith the Lord.

Isaiah 49:16

Behold, I have painted thy walls on my hands, and thou art continually before me.

Isaiah 49:17

And thou shalt soon be built by those by whom thou were destroyed, and they that made thee desolate shall go forth of thee.

Isaiah 49:18

¶ Lift up thine eyes round about, and look on them all; behold, they are gathered together, and are come to thee. As I live, saith the Lord, thou shalt clothe thyself with them all as with an ornament, and put them on as a bride her attire.

Isaiah 49:19

For thy desert and marred and ruined places shall now be too narrow by reason of the inhabitants, and they that devoured thee shall be removed far from thee.

Isaiah 49:20

For thy sons whom thou hast lost shall say in thine ears, The place is too narrow for me: make room for me that I may dwell.

Isaiah 49:21

And thou shalt say in thine heart, Who has begotten me these? whereas I was childless, and a widow; but who has brought up these for me? and I was left alone; but whence came these to me?

Isaiah 49:22

Thus saith the Lord, even the Lord, Behold, I lift up mine hand to the nations, and I will lift up my signal to the islands: and they shall bring thy sons in their bosom, and shall bear thy daughters on their shoulders.

Isaiah 49:23

And kings shall be thy nursing fathers, and their princesses thy nurses, they shall bow down to thee on the face of the earth, and shall lick the dust of thy feet; and thou shalt know that I am the Lord, and they that wait on me shall not be ashamed.

Isaiah 49:24

¶ Will any one take spoils from a giant? and if one should take a man captive unjustly, shall he be delivered?

Isaiah 49:25

For thus saith the Lord, If one should take a giant captive, he shall take spoils, and he who takes them from a mighty man shall be delivered: for I will plead thy cause, and I will deliver thy children.

Isaiah 49:26

And they that afflicted thee shall eat their own flesh; and they shall drink their own blood as new wine, and shall be drunken: and all flesh shall perceive that I am the Lord that delivers thee, and that upholds the strength of Jacob.

Isaiah 50

Isaiah 50:1

¶ Thus saith the Lord, Of what kind is your mother's bill of divorcement, by which I put her away? or to which debtor have I sold you? Behold, ye are sold for your sins, and for your iniquities have I put your mother away.

Isaiah 50:2

Why did I come, and there was no man? why did I call, and there was none to hearken? Is not my hand strong to redeem? or can I not deliver? behold, by my rebuke I will dry up the sea, and make rivers a wilderness; and their fish shall be dried up because there is no water, and shall die for thirst.

Isaiah 50:3

I will clothe the sky with darkness, and will make its covering as sackcloth.

Isaiah 50:4

¶ The Lord even God gives me the tongue of instruction, to know when it is fit to speak a word: he has appointed for me early, he has given me an ear to hear:

Isaiah 50:5

and the instruction of the Lord, even the Lord, opens mine ears, and I do not disobey, nor dispute.

Isaiah 50:6

I gave my back to scourges, and my cheeks to blows; and I turned not away my face from the shame of spitting:

Isaiah 50:7

but the Lord God became my helper; therefore I was not ashamed, but I set my face as a solid rock; and I know that I shall never be ashamed,

Isaiah 50:8

for he that has justified me draws near; who is he that pleads with me? let him stand up against me at the same time: yea, who is he that pleads with me? let him draw nigh to me.

Isaiah 50:9

Behold, the Lord, the Lord, will help me; who will hurt me? behold, all ye shall wax old as a garment, and a moth shall devour you.

Isaiah 50:10

¶ Who is among you that fears the Lord? let him hearken to the voice of his servant: ye that walk in darkness, and have no light, trust in the name of the Lord, and stay upon God.

Isaiah 50:11

Behold, ye all kindle a fire, and feed a flame: walk in the light of your fire, and in the flame which ye have kindled. This has happened to you for my sake; ye shall lie down in sorrow.
Isaiah 51

Isaiah 51:1

¶ Hearken to me, ye that follow after righteousness, and seek the Lord: look to the solid rock, which ye have hewn, and to the hole of the pit which ye have dug.

Isaiah 51:2

Look to Abraam your father, and to Sarrha that bore you: for he was alone when I called him, and blessed him, and loved him, and multiplied him.

Isaiah 51:3

And now I will comfort thee, O Sion: and I have comforted all her desert places; and I will make her desert places as a garden, and her western places as the garden of the Lord; they shall find in her gladness and exultation, thanksgiving and the voice of praise.

Isaiah 51:4

¶ Hear me, hear me, my people; and ye kings, hearken to me: for a law shall proceed from me, and my judgment shall be for a light of the nations.

Isaiah 51:5

My righteousness speedily draws nigh, and my salvation shall go forth as light, and on mine arm shall the Gentiles trust: the isles shall wait for me, and on mine arm shall they trust.

Isaiah 51:6

Lift up your eyes to the sky, and look on the earth beneath: for the sky was darkened like smoke, and the earth shall wax old like a garment, and the inhabitants shall die in like manner: but my righteousness shall not fail.

Isaiah 51:7

Hear me, ye that know judgment, the people in whose heart is my law: fear not the reproach of men, and be not overcome by their contempt.

Isaiah 51:8

For as a garment will be devoured by time, and as wool will be devoured by a moth, so shall they be consumed; but my righteousness shall be for ever, and my salvation for all generations.

Isaiah 51:9

¶ Awake, awake, O Jerusalem, and put on the strength of thine arm; awake as in the early time, as the ancient generation.

Isaiah 51:10

Art thou not it that dried the sea, the water, even the abundance of the deep; that made the depths of the sea a way of passage for the delivered and redeemed?

Isaiah 51:11

for by the help of the Lord they shall return, and come to Sion with joy and everlasting exultation, for praise and joy shall come upon their head: pain, and grief, and groaning, have fled away.

Isaiah 51:12

I, even I, am he that comforts thee: consider who thou art, that thou wast afraid of mortal man, and of the son of man, who are withered as grass.

Isaiah 51:13

And thou hast forgotten God who made thee, who made the sky and founded the earth; and thou wert continually afraid because of the wrath of him that afflicted thee: for whereas he counselled to take thee away, yet now where is the wrath of him that afflicted thee?

Isaiah 51:14

For in thy deliverance he shall not halt, nor tarry;

Isaiah 51:15

for I am thy God, that troubles the sea, and causes the waves thereof to roar: the Lord of hosts is my name.

Isaiah 51:16

I will put my words into thy mouth, and I will shelter thee under the shadow of mine hand, with which I fixed the sky, and founded the earth: and the Lord shall say to Sion, Thou art my people.

Isaiah 51:17

¶ Awake, awake, stand up, O Jerusalem, that hast drunk at the hand of the Lord the cup of his fury: for thou hast drunk out and drained the cup of calamity, the cup of wrath:

Isaiah 51:18

and there was none to comfort thee of all the children whom thou borest; and there was none to take hold of thine hand, not even of all the children whom thou has reared.

Isaiah 51:19

Wherefore these things are against thee; who shall sympathize with thee in thy grief? downfall, and destruction, famine, and sword: who shall comfort thee?

Isaiah 51:20

Thy sons are the perplexed ones, that sleep at the top of every street as a half-boiled beet; they that are full of the anger of the Lord, caused to faint by the Lord God.

Isaiah 51:21

Therefore hear, thou afflicted one, and drunken, but not with wine;

Isaiah 51:22

thus saith the Lord God that judges his people, Behold, I have taken out of thine hand the cup of calamity, the cup of my wrath; and thou shalt not drink it any more.

Isaiah 51:23

And I will give it into the hands of them that injured thee, and them that afflicted thee; who said to thy soul, Bow down, that we may pass over: and thou didst level thy body with the ground to them passing by without.

Isaiah 52

Isaiah 52:1

¶ Awake, awake, Sion; put on thy strength, O Sion; and o thou put on thy glory, Jerusalem the holy city: there shall no more pass through thee, the uncircumcised and unclean.

Isaiah 52:2

Shake off the dust and arise; sit down, Jerusalem: put off the band of thy neck, captive daughter of Sion.

Isaiah 52:3

For thus saith the Lord, Ye have been sold for nought; and ye shall not be ransomed with silver.

Isaiah 52:4

Thus saith the Lord, My people went down before to Egypt to sojourn there; and were carried away forcibly to the Assyrians.

Isaiah 52:5

And now why are ye here? Thus saith the Lord, Because my people was taken for nothing, wonder ye and howl. Thus saith the Lord, On account of you my name is continually blasphemed among the Gentiles.

Isaiah 52:6

Therefore shall my people know my name in that day, for I am he that speaks: I am present,

Isaiah 52:7

¶ as a season of beauty upon the mountains, as the feet of one preaching glad tidings of peace, as one preaching good news: for I will publish thy salvation, saying, O Sion, thy God shall reign.

Isaiah 52:8

For the voice of them that guard thee is exalted, and with the voice together they shall rejoice: for eyes shall look to eyes, when the Lord shall have mercy upon Sion.

Isaiah 52:9

Let the waste places of Jerusalem break forth in joy together, because the Lord has had mercy upon her, and has delivered Jerusalem.

Isaiah 52:10

And the Lord shall reveal his holy arm in the sight of all the nations; and all the ends of the earth shall see the salvation that comes from our God.

Isaiah 52:11

Depart ye, depart, go out from thence, and touch not the unclean thing; go ye out from the midst of her; separate yourselves, ye that bear the vessels of the Lord.

Isaiah 52:12

For ye shall not go forth with tumult, neither go by flight: for the Lord shall go first in advance of you; and the God of Israel shall be he that brings up your rear.

Isaiah 52:13

¶ Behold, my servant shall understand, and be exalted, and glorified exceedingly.

Isaiah 52:14

As many shall be amazed at thee, so shall thy face be without glory from men, and thy glory shall not be honoured by the sons of men.

Isaiah 52:15

Thus shall many nations wonder at him; and kings shall keep their mouths shut: for they to whom no report was brought concerning him, shall see; and they who have not heard, shall consider.
Isaiah 53

Isaiah 53:1

¶ O Lord, who has believed our report? and to whom has the arm of the Lord been revealed?

Isaiah 53:2

We brought a report as of a child before him; he is as a root in a thirsty land: he has no form nor comeliness; and we saw him, but he had no form nor beauty.

Isaiah 53:3

But his form was ignoble, and inferior to that of the children of men; he was a man in suffering, and acquainted with the bearing of sickness, for his face is turned from us: he was dishonoured, and not esteemed.

Isaiah 53:4

¶ He bears our sins, and is pained for us: yet we accounted him to be in trouble, and in suffering, and in affliction.

Isaiah 53:5

But he was wounded on account of our sins, and was bruised because of our iniquities: the chastisement of our peace was upon him; and by his bruises we were healed.

Isaiah 53:6

All we as sheep have gone astray; every one has gone astray in his way; and the Lord gave him up for our sins.

Isaiah 53:7

And he, because of his affliction, opens not his mouth: he was led as a sheep to the slaughter, and as a lamb before the shearer is dumb, so he opens not his mouth.

Isaiah 53:8

In his humiliation his judgment was taken away: who shall declare his generation? for his life is taken away from the earth: because of the iniquities of my people he was led to death.

Isaiah 53:9

And I will give the wicked for his burial, and the rich for his death; for he practised no iniquity, nor craft with his mouth.

Isaiah 53:10

¶ The Lord also is pleased to purge him from his stroke. If ye can give an offering for sin, your soul shall see a long-lived seed:

Isaiah 53:11

the Lord also is pleased to take away from the travail of his soul, to shew him light, and to form him with understanding; to justify the just one who serves many well; and he shall bear their sins.

Isaiah 53:12

Therefore he shall inherit many, and he shall divide the spoils of the mighty; because his soul was delivered to death: and he was numbered among the transgressors; and he bore the sins of many, and was delivered because of their iniquities.

Isaiah 54

Isaiah 54:1

¶ Rejoice, thou barren that bearest not; break forth and cry, thou that dost not travail: for more are the children of the desolate than of her that has a husband: for the Lord has said,

Isaiah 54:2

Enlarge the placed of thy tent, and of thy curtains: fix the pins, spare not, lengthen thy cords, and strengthen thy pins;

Isaiah 54:3

spread forth thy tent yet to the right and the left: for thy seed shall inherit the Gentiles, and thou shalt make the desolate cities to be inhabited.

Isaiah 54:4

Fear not, because thou has been put to shame, neither be confounded, because thou was reproached: for thou shalt forget thy former shame, and shalt no more at all remember the reproach of thy widowhood.

Isaiah 54:5

For it is the Lord that made thee; the Lord of hosts is his name: and he that delivered thee, he is the God of Israel, and shall be called so by the whole earth.

Isaiah 54:6

¶ The Lord has not called thee as a deserted and faint-hearted woman, nor as a woman hated from her youth, saith thy God.

Isaiah 54:7

For a little while I left thee: but with great mercy will I have compassion upon thee.

Isaiah 54:8

In a little wrath I turned away my face from thee; but with everlasting mercy will I have compassion upon thee, saith the Lord that delivers thee.

Isaiah 54:9

From the time of the water of Noe this is my purpose: as I sware to him at that time, saying of the earth, I will no more be wroth with thee, neither when thou art threatened,

Isaiah 54:10

shall the mountains depart, nor shall thy hills be removed: so neither shall my mercy fail thee, nor shall the covenant of thy peace be at all removed: for the Lord who is gracious to thee has spoken it

Isaiah 54:11

¶ Afflicted and outcast thou has not been comforted: behold, I will prepare carbuncle for thy stones, and sapphire for thy foundations;

Isaiah 54:12

and I will make thy buttresses jasper, and thy gates crystal, and thy border precious stones.

Isaiah 54:13

And I will cause all thy sons to be taught of God, and thy children to be in great peace.

Isaiah 54:14

And thou shalt be built in righteousness: abstain from injustice, and thou shalt not fear; and trembling shall not come nigh thee.

Isaiah 54:15

Behold, strangers shall come to thee by me, and shall sojourn with thee, and shall run to thee for refuge.

Isaiah 54:16

Behold, I have created thee, not as the coppersmith blowing coals, and bringing out a vessel fit for work; but I have created thee, not for ruin, that I should destroy thee.

Isaiah 54:17

I will not suffer any weapon formed against thee to prosper; and every voice that shall rise up against thee for judgment, thou shalt vanquish them all; and thine adversaries shall be condemned thereby. There is an inheritance to them that serve the Lord, and ye shall be righteous before me, saith the Lord.

Isaiah 55

Isaiah 55:1

¶ Ye that thirst, go to the water, and all that have no money, go and buy; and eat and drink wine and fat without money or price.

Isaiah 55:2

Wherefore do ye value at the price of money, and give your labour for that which will not satisfy? hearken to me, and ye shall eat that which is good, and your soul shall feast itself on good things.

Isaiah 55:3

Give heed with your ears, and follow my ways: hearken to me, and your soul shall live in prosperity; and I will make with you an everlasting covenant, the sure mercies of David.

Isaiah 55:4

Behold I have made him a testimony among the Gentiles, a prince and commander to the Gentiles.

Isaiah 55:5

Nations which know thee not, shall call upon thee, and peoples which are not acquainted with thee, shall flee to thee for refuge, for the sake of the Lord thy God, the Holy One of Israel; for he has glorified thee.

Isaiah 55:6

¶ Seek ye the Lord, and when ye find him, call upon him; and when he shall draw nigh to you,

Isaiah 55:7

let the ungodly leave his ways, and the transgressor his counsels: and let him return to the Lord, and he shall find mercy; for he shall abundantly pardon your sins.

Isaiah 55:8

For my counsels are not as your counsels, nor are my ways as your ways, saith the Lord.

Isaiah 55:9

But as the heaven is distant from the earth, so is my way distant from your ways, and your thoughts from my mind.

Isaiah 55:10

For as rain shall come down, or snow, from heaven, and shall not return until it have saturated the earth, and it bring forth, and bud, and give seed to the sower, and bread for food:

Isaiah 55:11

so shall my word be, whatever shall proceed out of my mouth, it shall by no means turn back, until all the things which I willed shall have been accomplished; and I will make thy ways prosperous, and will effect my commands.

Isaiah 55:12

For ye shall go forth with joy, and shall be taught with gladness: for the mountains and the hills shall exult to welcome you with joy, and all the trees of the field shall applaud with their branches.

Isaiah 55:13

And instead of the bramble shall come up the cypress, and instead of the nettle shall come up the myrtle: and the Lord shall be for a name, and for an everlasting sign, and shall not fail.

Isaiah 56

Isaiah 56:1

¶ Thus saith the Lord, Keep ye judgment, and do justice: for my salvation is near to come, and my mercy to be revealed.

Isaiah 56:2

Blessed is the man that does these things, and the man that holds by them, and keeps the sabbaths from profaning them, and keeps his hands from doing unrighteousness.

Isaiah 56:3

¶ Let not the stranger who attaches himself to the Lord, say, Surely the Lord will separate me from his people: and let not the eunuch say, I am a dry tree.

Isaiah 56:4

Thus saith the Lord to the eunuchs, as many as shall keep my sabbaths, and choose the things which I take pleasure in, and take hold of my covenant;

Isaiah 56:5

I will give to them in my house and within my walls an honourable place, better than sons and daughters: I will give them an everlasting name, and it shall not fail.

Isaiah 56:6

And I will give it to the strangers that attach themselves to the Lord, to serve him, and to love the name of the Lord, to be to him servants and handmaids; and as for all that keep my sabbaths from profaning them, and that take hold of my covenant;

Isaiah 56:7

I will bring them to my holy mountain, and gladden them in my house of prayer: their whole-burnt-offerings and their sacrifices shall be acceptable upon mine altar; for my house shall be called a house of prayer for all nations,

Isaiah 56:8

saith the Lord that gathers the dispersed of Israel; for I will gather to him a congregation.

Isaiah 56:9

¶ All ye beasts of the field, come, devour, all ye beasts of the forest.

Isaiah 56:10

See how they are all blinded: they have not known; they are dumb dogs that will not bark; dreaming of rest, loving to slumber.

Isaiah 56:11

Yea, they are insatiable dogs, that know not what it is to be filled, and they are wicked, having no understanding: all have followed their own ways, each according to his will.

Isaiah 56:12

Isaiah 57

Isaiah 57:1

¶ See how the just man has perished, and no one lays it to heart: and righteous men are taken away, and no one considers: for the righteous has been removed out of the way of injustice.

Isaiah 57:2

His burial shall be in peace: he has been removed out of the way.

Isaiah 57:3

¶ But draw ye near hither, ye lawless children, the seed of adulterers and the harlot.

Isaiah 57:4

Wherein have ye been rioting? and against whom have ye opened your mouth, and against whom have ye loosed your tongue? are ye not children of perdition? a lawless seed?

Isaiah 57:5

who call upon idols under the leafy trees, slaying your children in the valleys among the rocks?

Isaiah 57:6

That is thy portion, this is thy lot: and to them hast thou poured forth drink-offerings, and to these hast thou offered meat-offerings. Shall I not therefore be angry for these things?

Isaiah 57:7

On a lofty and high mountain, there is thy bed, and thither thou carriedst up thy meat-offerings:

Isaiah 57:8

and behind the posts of thy door thou didst place thy memorials. Didst thou think that if thou shouldst depart from me, thou wouldest gain? thou hast loved those that lay with thee;

Isaiah 57:9

and thou hast multiplied thy whoredom with them, and thou hast increased the number of them that are far from thee, and hast sent ambassadors beyond thy borders, and hast been debased even to hell.

Isaiah 57:10

Thou hast wearied thyself with thy many ways; yet thou saidst not, I will cease to strengthen myself: for thou has done these things; therefore thou has not supplicated me.

Isaiah 57:11

Through dread of whom hast thou feared, and lied against me, and has not remembered, nor considered me, nor regarded me, yea, though when I see thee I pass they by, yet thou hast not feared me.

Isaiah 57:12

And I will declare thy righteousness, and thy sins, which shall not profit thee.

Isaiah 57:13

¶ When thou criest out, let them deliver thee in thine affliction: for all these the wind shall take, and the tempest shall carry them away: but they that cleave to me shall possess the land, and shall inherit my holy mountain.

Isaiah 57:14

And they shall say, Clear the ways before him, and take up the stumbling-blocks out of the way of my people.

Isaiah 57:15

Thus saith the Most High, who dwells on high for ever, Holy in the holies, is his name, the Most High resting in the holies, and giving patience to the faint-hearted, and giving life to the broken-hearted:

Isaiah 57:16

I will not take vengeance on you for ever, neither will I be always angry with you: for my Spirit shall go forth from me, and I have created all breath.

Isaiah 57:17

¶ On account of sin for a little while I grieved him, and smote him, and turned away my face from him; and he was grieved, and he went on sorrowful in his ways.

Isaiah 57:18

I have seen his ways, and healed him, and comforted him, and given him true comfort;

Isaiah 57:19

peace upon peace to them that are far off, and to them that are nigh: and the Lord has said, I will heal them.

Isaiah 57:20

But the unrighteous shall be tossed as troubled waves, and shall not be able to rest.

Isaiah 57:21

There is no joy to the ungodly, said God.
Isaiah 58

Isaiah 58:1

¶ Cry aloud, and spare not; lift up thy voice as with a trumpet, and declare to my people their sins, and to the house of Jacob their iniquities.

Isaiah 58:2

They seek me day by day, and desire to know my ways, as a people that had done righteousness, and had not forsaken the judgment of their God: they now ask of me righteous judgment, and desire to draw nigh to God,

Isaiah 58:3

¶ saying, Why have we fasted, and thou regardest not? why have we afflicted our souls, and thou didst not know it? Nay, in the days of your fasts ye find your pleasures, and all them that are under your power ye wound.

Isaiah 58:4

If ye fast for quarrels and strifes, and smite the lowly with your fists, wherefore do ye fast to me as ye do this day, so that your voice may be heard in crying?

Isaiah 58:5

I have not chosen this fast, nor such a day for a man to afflict his soul; neither though thou shouldest bend down thy neck as a ring, and spread under thee sackcloth and ashes, neither thus shall ye call a fast acceptable.

Isaiah 58:6

I have not chosen such a fast, saith the Lord; but do thou loose every burden of iniquity, do thou untie the knots of hard bargains, set the bruised free, and cancel every unjust account.

Isaiah 58:7

Break thy bread to the hungry, and lead the unsheltered poor to thy house: if thou seest one naked, clothe him, and thou shalt not disregard the relations of thine own seed.

Isaiah 58:8

¶ Then shall thy light break forth as the morning, and thy health shall speedily spring forth: and thy righteousness shall go before thee, and the glory of God shall compass thee.

Isaiah 58:9

Then shalt thou cry, and God shall hearken to thee; while thou art yet speaking he will say, Behold, I am here. If thou remove from thee the band, and the stretching forth of the hands, and murmuring speech;

Isaiah 58:10

and if thou give bread to the hungry from thy heart, and satisfy the afflicted soul; then shall thy light spring up in darkness, and thy darkness shall be as noon-day:

Isaiah 58:11

and thy God shall be with thee continually, and thou shalt be satisfied according as thy soul desires; and thy bones shall be made fat, and shall be as a well-watered garden, and as a fountain from which the water has not failed.

Isaiah 58:12

And thy old waste desert places shall be built up, and thy foundations shall last through all generations; and thou shalt be called a repairer of breaches, and thou shalt cause thy paths between to be in peace.

Isaiah 58:13

¶ If thou turn away thy foot from the sabbath, so as not to do thy pleasure on the holy days, and shalt call the sabbaths delightful, holy to God; if thou shalt not lift up thy foot to work, nor speak a word in anger out of thy mouth,

Isaiah 58:14

then shalt thou trust on the Lord; and he shall bring thee up to the good places of the land, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord has spoken this.
Isaiah 59

Isaiah 59:1

¶ Has the hand of the Lord no power to save? or has he made his ear heavy, so that he should not hear?

Isaiah 59:2

Nay, your iniquities separate between you and God, and because of your sins has he turned away his face from you, so as not to have mercy upon you.

Isaiah 59:3

For your hands are defiled with blood, and your fingers with sins; your lips also have spoken iniquity, and your tongue meditates unrighteousness.

Isaiah 59:4

None speaks justly, neither is there true judgment: they trust in vanities, and speak empty words; for they conceive trouble, and bring forth iniquity.

Isaiah 59:5

They have hatched asps' eggs, and weave a spider's web: and he that is going to eat of their eggs, having crushed an addled egg, has found also in it a basilisk.

Isaiah 59:6

Their web shall not become a garment, nor shall they at all clothe themselves with their works; for their works are works of iniquity.

Isaiah 59:7

And their feet run to wickedness, swift to shed blood; their thoughts also are thoughts of murder; destruction and misery are in their ways;

Isaiah 59:8

and the way of peace they know not, neither is there judgment in their ways; for their paths by which they go are crooked, and they know not peace.

Isaiah 59:9

¶ Therefore has judgment departed from them, and righteousness shall not overtake them: while they waited for light, darkness came upon them; while they waited for brightness, they walked in perplexity.

Isaiah 59:10

They shall feel for the wall as blind men, and shall feel for it as if they had no eyes: and they shall feel at noon-day as at midnight; they shall groan as dying men.

Isaiah 59:11

They shall proceed together as a bear and as a dove: we have waited for judgment, and there is no salvation, it is gone far from us.

Isaiah 59:12

For our iniquity is great before thee, and our sins have risen up against us: for our iniquities are in us, and we know our unrighteous deeds.

Isaiah 59:13

We have sinned, and dealt falsely, and revolted from our God: we have spoken unrighteous words, and have been disobedient; we have conceived and uttered from our heart unrighteous words.

Isaiah 59:14

And we have turned judgment back, and righteousness has departed afar off: for truth is consumed in their ways, and they could not pass by a straight path.

Isaiah 59:15

And truth has been taken away, and they have turned aside their mind from understanding. And the Lord saw it, and it pleased him not that there was no judgment.

Isaiah 59:16

¶ And he looked, and there was no man, and he observed, and there was none to help: so he defended them with his arm, and stablished them with his mercy.

Isaiah 59:17

And he put on righteousness as a breast-plate, and placed the helmet of salvation on his head; and he clothed himself with the garment of vengeance, and with his cloak,

Isaiah 59:18

as one about to render a recompence, even reproach to his adversaries.

Isaiah 59:19

So shall they of the west fear the name of the Lord, and they that come from the rising of the sun his glorious name: for the wrath of the Lord shall come as a mighty river, it shall come with fury.

Isaiah 59:20

And the deliverer shall come for Sion's sake, and shall turn away ungodliness from Jacob.

Isaiah 59:21

And this shall be my covenant with them, said the Lord; My Spirit which is upon thee, and the words which I have put in thy mouth, shall never fail from thy mouth, nor from the mouth of thy seed, for the Lord has spoken it, henceforth and for ever.

Isaiah 60

Isaiah 60:1

¶ Be enlightened, be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee.

Isaiah 60:2

Behold, darkness shall cover the earth, and there shall be gross darkness on the nations: but the Lords shall appear upon thee, and his glory shall be seen upon thee.

Isaiah 60:3

And kings shall walk in thy light, and nations in thy brightness.

Isaiah 60:4

Lift up thine eyes round about, and behold thy children gathered: all thy sons have come from far, and thy daughters shall be borne on men's shoulders.

Isaiah 60:5

Then shalt thou see, and fear, and be amazed in thine heart; for the wealth of the sea shall come round to thee, and of nations and peoples; and herds of camels shall come to thee,

Isaiah 60:6

and the camels of Madiam and Gaepha shall cover thee: all from Saba shall come bearing gold, and shall bring frankincense, and they shall publish the salvation of the Lord.

Isaiah 60:7

And all the flocks of Kedar shall be gathered, and the rams of Nabaeoth shall come; and acceptable sacrifices shall be offered on my altar, and my house of prayer shall be glorified.

Isaiah 60:8

Who are these that fly as clouds, and as doves with young ones to me?

Isaiah 60:9

¶ The isles have waited for me, and the ships of Tharsis among the first, to bring thy children from afar, and their silver and their gold with them, and that for the sake of the holy name of the Lord, and because the Holy One of Israel is glorified.

Isaiah 60:10

And strangers shall build thy walls, and their kings shall wait upon thee: for by reason of my wrath I smote thee, and by reason of mercy I loved thee.

Isaiah 60:11

And thy gates shall be opened continually; they shall not be shut day nor night; to bring in to thee the power of the Gentiles, and their kings as captives.

Isaiah 60:12

For the nations and the kings which will not serve thee shall perish; and those nations shall be made utterly desolate.

Isaiah 60:13

And the glory of Libanus shall come to thee, with the cypress, and pine, and cedar together, to glorify my holy place.

Isaiah 60:14

And the sons of them that afflicted thee, and of them that provoked thee, shall come to thee in fear; and thou shalt be called Sion, the city of the Holy One of Israel.

Isaiah 60:15

¶ Because thou has become desolate and hated, and there was no helper, therefore I will make thee a perpetual gladness, a joy of many generations.

Isaiah 60:16

And thou shalt suck the milk of the Gentiles, and shalt eat the wealth of kings: and shalt know that I am the Lord that saves thee and delivers thee, the Holy One of Israel.

Isaiah 60:17

And for brass I will bring thee gold, and for iron I will bring thee silver, and instead of wood I will bring thee brass, and instead of stones, iron; and I will make thy princes peaceable, and thine overseers righteous.

Isaiah 60:18

And injustice shall no more be heard in thy land, nor destruction nor misery in thy coasts; but thy walls shall be called Salvation, and thy gates Sculptured Work.

Isaiah 60:19

And thou shalt no more have the sun for a light by day, nor shall the rising of the moon lighten thy night; but the Lord shall be thine everlasting light, and God thy glory.

Isaiah 60:20

For the sun shall no more set, nor shall the moon be eclipsed; for the Lord shall be thine everlasting light, and the days of thy mourning shall be completed.

Isaiah 60:21

Thy people also shall be all righteous; they shall inherit the land for ever, preserving that which they have planted, even the works of their hands, for glory.

Isaiah 60:22

The little one shall become thousands, and the least a great nation; I the Lord will gather them in due time.

Isaiah 61

Isaiah 61:1

¶ The Spirit of the Lord is upon me, because he has anointed me; he has sent me to preach glad tidings to the poor, to heal the broken in heart, to proclaim liberty to the captives, and recovery of sight to the blind;

Isaiah 61:2

to declare the acceptable year of the Lord, and the day of recompence; to comfort all that mourn;

Isaiah 61:3

that there should be given to them that mourn in Sion glory instead of ashes, the oil of joy to the mourners, the garment of glory for the spirit of heaviness: and they shall be called generations of righteousness, the planting of the Lord for glory.

Isaiah 61:4

¶ And they shall build the old waste places, they shall raise up those that were before made desolate, and shall renew the desert cities, even those that had been desolate for many generations.

Isaiah 61:5

And strangers shall come and feed thy flocks, and aliens shall be thy ploughmen and vine-dressers.

Isaiah 61:6

But ye shall be called priests of the Lord, the ministers of God: ye shall eat the strength of nations, and shall be admired because of their wealth.

Isaiah 61:7

Thus shall they inherit the land a second time, and everlasting joy shall be upon their head.

Isaiah 61:8

For I am the Lord who love righteousness, and hate robberies of injustice; and I will give their labour to the just, and will make an everlasting covenant with them.

Isaiah 61:9

And their seed shall be known among the Gentiles, and their offspring in the midst of peoples: every one that sees them shall take notice of them, that they are a seed blessed of God;

Isaiah 61:10

¶ and they shall greatly rejoice in the Lord. Let my soul rejoice in the Lord; for he has clothed me with the robe of salvation, and the garment of joy: he has put a mitre on me as on a bridegroom, and adorned me with ornaments as a bride.

Isaiah 61:11

And as the earth putting forth her flowers, and as a garden its seed; so shall the Lord, even the Lord, cause righteousness to spring forth, and exultation before all nations.

Isaiah 62

Isaiah 62:1

¶ For Sion's sake I will not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as light, and my salvation burn as a torch.

Isaiah 62:2

And the Gentiles shall see thy righteousness, and kings thy glory: and one shall call thee by a new name, which the Lords shall name.

Isaiah 62:3

And thou shalt be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of thy God.

Isaiah 62:4

And thou shalt no more be called Forsaken; and thy land shall no more be called Desert: for thou shalt be called My Pleasure, and thy land Inhabited: for the Lord has taken pleasure in thee, and thy land shall be inhabited.

Isaiah 62:5

And as a young man lives with a virgin, so shall thy sons dwell in thee: and it shall come to pass that as a bridegroom will rejoice over a bride, so will the Lord rejoice over thee.

Isaiah 62:6

¶ And on thy walls, O Jerusalem, have I set watchmen all day and all night, who shall never cease making mention of the Lord.

Isaiah 62:7

For there is none like you, when he shall have established, and made Jerusalem a praise on the earth.

Isaiah 62:8

For the Lord has sworn by his glory, and by the might of his arm, I will no more give thy corn and thy provisions to thine enemies; nor shall strangers any more drink thy wine, for which thou has laboured.

Isaiah 62:9

But they that have gathered them shall eat them, and they shall praise the Lord; and they that have gathered the grapes shall drink thereof in my holy courts.

Isaiah 62:10

¶ Go through my gates, and make a way for my people; and cast the stones out of the way; lift up a standard for the Gentiles.

Isaiah 62:11

For behold, the Lord has proclaimed to the end of the earth, say ye to the daughter of Sion, Behold, thy Saviour has come to thee, having his reward and his work before his face.

Isaiah 62:12

And one shall call them the holy people, the redeemed of the Lord: and thou shalt be called a city sought out, and not forsaken.

Isaiah 63

Isaiah 63:1

¶ Who is this that is come from Edom, with red garments from Bosor? thus fair in his apparel, with mighty strength? I speak of righteousness and saving judgment.

Isaiah 63:2

Wherefore are thy garments red, and thy raiment as if fresh from a trodden winepress?

Isaiah 63:3

I am full of trodden grape, and of the nations there is not a man with me; and I trampled them in my fury, and dashed them to pieces as earth, and brought down their blood to the earth.

Isaiah 63:4

For the day of recompence has come upon them, and the year of redemption is at hand.

Isaiah 63:5

And I looked, and there was no helper; and I observed, and none upheld: therefore my arm delivered them, and mine anger drew nigh.

Isaiah 63:6

And I trampled them in mine anger, and brought down their blood to the earth.

Isaiah 63:7

¶ I remembered the mercy of the Lord, the praises of the Lord in all things wherein he recompenses us. The Lord is a good judge to the house of Israel; he deals with us according to his mercy, and according to the abundance of his righteousness.

Isaiah 63:8

And he said, Is it not my people? the children surely will not be rebellious: and he became to them deliverance

Isaiah 63:9

out of all their affliction: not an ambassador, nor a messenger, but himself saved them, because he loved them and spared them: he himself redeemed them, and took them up, and lifted them up all the days of old.

Isaiah 63:10

But they disobeyed, and provoked his Holy Spirit: so he turned to be an enemy, he himself contended against them.

Isaiah 63:11

Then he remembered the ancient days, saying, Where is he that brought up from the sea the shepherd of the sheep? where is he that put his Holy Spirit in them?

Isaiah 63:12

who led Moses with his right hand, the arm of his glory? he forced the water to separate from before him, to make himself an everlasting name.

Isaiah 63:13

He led them through the deep, as a horse through the wilderness, and they fainted not,

Isaiah 63:14

and as cattle through a plain: the Spirit came down from the Lord, and guided them: thus thou leddest thy people, to make thyself a glorious name.

Isaiah 63:15

¶ Turn from heaven, and look from thy holy habitation and from thy glory: where is thy zeal and thy strength? where is the abundance of thy mercy and of thy compassions, that thou hast withholden thyself from us?

Isaiah 63:16

For thou art our Father; for though Abraham knew us not, and Israel did not acknowledge us, yet do thou, O Lord, our Father, deliver us: thy name has been upon us from the beginning.

Isaiah 63:17

Why hast thou caused us to err, O Lord, from thy way? and has hardened our hearts, that we should not fear thee? Return for thy servants' sake, for the sake of the tribes of thine inheritance,

Isaiah 63:18

that we may inherit a small part of thy holy mountain.

Isaiah 63:19

We are become as at the beginning, when thou didst not rule over us, and thy name was not called upon us.

Isaiah 64

Isaiah 64:1

¶ If thou wouldest open the heaven, trembling will take hold upon the mountains from thee, and they shall melt,

Isaiah 64:2

as wax melts before the fire; and fire shall burn up the enemies, and thy name shall be manifest among the adversaries: at thy presence the nations shall be troubled,

Isaiah 64:3

whenever thou shalt work gloriously; trembling from thee shall take hold upon the mountains.

Isaiah 64:4

From of old we have not heard, neither have our eyes seen a God beside thee, and thy works which thou wilt perform to them that wait for mercy.

Isaiah 64:5

For these blessings shall happen to them that work righteousness, and they shall remember thy ways: behold, thou wast angry and we have sinned; therefore we have erred,

Isaiah 64:6

¶ and we are all become as unclean, and all our righteousness as a filthy rag: and we have fallen as leaves because of our iniquities; thus the wind shall carry us away.

Isaiah 64:7

And there is none that calls upon thy name, or that remembers to take hold on thee: for thou hast turned thy face away from us, and hast delivered us up because of our sins.

Isaiah 64:8

And now, O Lord, thou art our Father, and we are clay, all of us the work of thine hands.

Isaiah 64:9

Be not very wroth with us, and remember not our sins for ever; but now look on us, for we are all thy people.

Isaiah 64:10

The city of thy holiness has become desolate, Sion has become as a wilderness, Jerusalem a curse.

Isaiah 64:11

The house, our sanctuary, and the glory which our fathers blessed, has been burnt with fire: and all our glorious things have gone to ruin.

Isaiah 64:12

And for all these things thou, O Lord, has withholden, thyself, and been silent, and hast brought us very low.

Isaiah 65

Isaiah 65:1

¶ I became manifest to them that asked not for me; I was found of them that sought me not: I said, Behold, I am here, to a nation, who called not on my name.

Isaiah 65:2

I have stretched forth my hands all day to a disobedient and gainsaying people, to them that walked in a way that was not good, but after their sins.

Isaiah 65:3

This is the people that provokes me continually in my presence; they offer sacrifices in gardens, and burn incense on bricks to devils, which exist not.

Isaiah 65:4

They lie down to sleep in the tombs and in the caves for the sake of dreams, even they that eat swine's flesh, and the broth of their sacrifices: all their vessels are defiled:

Isaiah 65:5

who say, Depart from me, draw not nigh to me, for I am pure. This is the smoke of my wrath, a fire burns with it continually.

Isaiah 65:6

Behold, it is written before me: I will not be silent until I have recompensed into their bosom,

Isaiah 65:7

their sins and the sins of their fathers, saith the Lord, who have burnt incense on the mountains, and reproached me on the hills: I will recompense their works into their bosom.

Isaiah 65:8

¶ Thus saith the Lord, As a grape-stone shall be found in the cluster, and they shall say, Destroy it not; for a blessing is in it: so will I do for the sake of him that serves me, for his sake I will not destroy them all.

Isaiah 65:9

And I will lead forth the seed that came of Jacob and of Juda, and they shall inherit my holy mountain: and mine elect and my servants shall inherit it, and shall dwell there.

Isaiah 65:10

And there shall be in the forest folds of flocks, and the valley of Achor shall be for a resting-place of herds for my people, who have sought me.

Isaiah 65:11

¶ But ye are they that have left me, and forget my holy mountain, and prepare a table for the devil, and fill up the drink-offering to Fortune.

Isaiah 65:12

I will deliver you up to the sword, ye shall all fall by slaughter: for I called you, and ye hearkened not; I spoke, and ye refused to hear; and ye did evil in my sight, and chose the things wherein I delighted not.

Isaiah 65:13

Therefore thus saith the Lord, Behold, my servants shall eat, but ye shall hunger: behold, my servants shall drink, but ye shall thirst: behold my servants shall rejoice, but ye shall be ashamed:

Isaiah 65:14

behold, my servants shall exult with joy, but ye shall cry for the sorrow of your heart, and shall howl for the vexation of your spirit.

Isaiah 65:15

For ye shall leave your name for a loathing to my chosen, and the Lord shall destroy you: but my servants shall be called by a new name,

Isaiah 65:16

which shall be blessed on the earth; for they shall bless the true God: and they that swear upon the earth shall swear by the true God; for they shall forget the former affliction, it shall not come into their mind.

Isaiah 65:17

¶ For there shall be a new heaven and a new earth: and they shall not at all remember the former, neither shall they at all come into their mind.

Isaiah 65:18

But they shall find in her joy and exultation; for, behold, I make Jerusalem a rejoicing, and my people a joy.

Isaiah 65:19

And I will rejoice in Jerusalem, and will be glad in my people: and there shall no more be heard in her the voice of weeping, or the voice of crying.

Isaiah 65:20

Neither shall there be there any more a child that dies untimely, or an old man who shall not complete his time: for the youth shall be a hundred years old, and the sinner who dies at a hundred years shall also be accursed:

Isaiah 65:21

and they shall build houses, and themselves shall dwell in them; and they shall plant vineyards, and themselves shall eat the fruit thereof.

Isaiah 65:22

They shall by no means build, and others inhabit; and they shall by no means plant, and others eat: for as the days of the tree of life shall be the days of my people, they shall long enjoy the fruits of their labours.

Isaiah 65:23

My chosen shall not toil in vain, neither shall they beget children to be cursed; for they are a seed blessed of God, and their offspring with them.

Isaiah 65:24

And it shall come to pass, that before they call, I will hearken to them; while they are yet speaking, I will say, What is it?

Isaiah 65:25

Then wolves and lambs shall feed together, and the lion shall eat chaff like the ox, and the serpent earth as bread. They shall not injure nor destroy in my holy mountain, saith the Lord.
Isaiah 66

Isaiah 66:1

¶ Thus saith the Lord, Heaven is my throne, and the earth is my footstool: what kind of a house will ye build me? and of what kind is to be the place of my rest?

Isaiah 66:2

For all these things are mine, saith the Lord: and to whom will I have respect, but to the humble and meek, and the man that trembles at my words?

Isaiah 66:3

But the transgressor that sacrifices a calf to me, is as he that kills a dog; and he that offers fine flour, as one that offers swine's blood; he that gives frankincense for a memorial, is as a

blasphemer. Yet they have chosen their own ways, and their soul has delighted in their abominations.

Isaiah 66:4

I also will choose their mockeries, and will recompense their sins upon them; because I called them, and they did not hearken to me; I spoke, and they heard not: and they did evil before me, and chose the things wherein I delighted not.

Isaiah 66:5

¶ Hear the words of the Lord, ye that tremble at his word; speak ye, our brethren, to them that hate you and abominate you, that the name of the Lord may be glorified, and may appear their joy; but they shall be ashamed.

Isaiah 66:6

A voice of a cry from the city, a voice from the temple, a voice of the Lord rendering recompence to his adversaries.

Isaiah 66:7

Before she that travailed brought forth, before the travail-pain came on, she escaped it and brought forth a male.

Isaiah 66:8

Who has heard such a thing? and who has seen after this manner? Has the earth travailed in one day? or has even a nation been born at once, that Sion has travailed, and brought forth her children?

Isaiah 66:9

But I have raised this expectation, yet thou hast not remembered me, saith the Lord: behold, have not I made the bearing and barren woman? saith thy God.

Isaiah 66:10

Rejoice, O Jerusalem, and all ye that love her hold in her a general assembly: rejoice greatly with her, all that now mourn over her:

Isaiah 66:11

that ye may suck, and be satisfied with the breast of her consolation; that ye may milk out, and delight yourselves with the influx of her glory.

Isaiah 66:12

For thus saith the Lord, Behold, I turn toward them as a river of peace, and as a torrent bringing upon them in a flood the glory of the Gentiles: their children shall be borne upon the shoulders, and comforted on the knees.

Isaiah 66:13

As if his mother should comfort one, so will I also comfort you; and ye shall be comforted in Jerusalem.

Isaiah 66:14

And ye shall see, and your heart shall rejoice, and your bones shall thrive like grass: and the hand of the Lord shall be known to them that fear him, and he shall threaten the disobedient.

Isaiah 66:15

¶ For, behold, the Lord will come as fire, and his chariots as a storm, to render his vengeance with wrath, and his rebuke with a flame of fire.

Isaiah 66:16

For with the fire of the Lord all the earth shall be judged, and all flesh with his sword: many shall be slain by the Lord.

Isaiah 66:17

They that sanctify themselves and purify themselves in the gardens, and eat swine's flesh in the porches, and the abominations, and the mouse, shall be consumed together, saith the Lord.

Isaiah 66:18

And I know their works and their imagination. I am going to gather all nations and tongues; and they shall come, and see my glory.

Isaiah 66:19

And I will leave a sign upon them, and I will send forth them that have escaped of them to the nations, to Tharsis, and Phud, and Lud, and Mosoch, and to Thobel, and to Greece, and to the isles afar off, to those who have not heard my name, nor seen my glory; and they shall declare my glory among the Gentiles.

Isaiah 66:20

And they shall bring your brethren out of all nations for a gift to the Lord with horses, and chariots, in litters drawn by mules with awnings, to the holy city Jerusalem, said the Lord, as though the children of Israel should bring their sacrifices to me with psalms into the house of the Lord.

Isaiah 66:21

And I will take of them priests and Levites, saith the Lord.

Isaiah 66:22

For as the new heaven and the new earth, which I make, remain before me, saith the Lord, so shall your seed and your name continue.

Isaiah 66:23

And it shall come to pass from month to month, and from sabbath to sabbath, that all flesh shall come to worship before me in Jerusalem, saith the Lord.

Isaiah 66:24

And they shall go forth, and see the carcasses of the men that have transgressed against me: for their worm shall not die, and their fire shall not be quenched; and they shall be a spectacle to all flesh.

Jeremiah 1:1

¶ The word of God which came to Jeremias the son of Chelcias, of the priests, who dwelt in Anathoth in the land of Benjamin:

Jeremiah 1:2

accordingly as the word of God came to him in the days of Josias son of Amos king of Juda, in the thirteenth year of his reign.

Jeremiah 1:3

And it was in the days of Joakim, son of Josias king of Juda, until the eleventh year of Sedekias king of Juda, even until the captivity of Jerusalem in the fifth month.

Jeremiah 1:4

¶ And the word of the Lord came to him, saying,

Jeremiah 1:5

Before I formed thee in the belly, I knew thee; and before thou camest forth from the womb, I sanctified thee; I appointed thee a prophet to the nations.

Jeremiah 1:6

And I said, O Lord, thou that art supreme Lord, behold, I know not how to speak, for I am a child.

Jeremiah 1:7

And the Lord said to me, Say not, I am a child: for thou shalt go to all to whomsoever I shall send thee, and according to all the words that I shall command thee, thou shalt speak.

Jeremiah 1:8

Be not afraid before them: for I am with thee to deliver thee, saith the Lord.

Jeremiah 1:9

And the Lord stretched forth his hand to me, and touched my mouth: and the Lord said to me, Behold, I have put my words into thy mouth.

Jeremiah 1:10

Behold, I have appointed thee this day over nations and over kingdoms, to root out, and to pull down, and to destroy, and to rebuild, and to plant.

Jeremiah 1:11

¶ And the word of the Lord came to me, saying, What seest thou? And I said, A rod of an almond tree.

Jeremiah 1:12

And the Lord said to me, Thou hast well seen: for I have watched over my words to perform them.

Jeremiah 1:13

And the word of the Lord came to me a second time, saying, What seest thou? And I said, A caldron on the fire; and the face of it is toward the north.

Jeremiah 1:14

And the Lord said to me, From the north shall flame forth evils upon all the inhabitants of the land.

Jeremiah 1:15

For, behold, I call together all the kingdoms of the earth from the north, saith the Lord; and they shall come, and shall set each one his throne at the entrance of the gates of Jerusalem, and against all the walls round about her, and against all the cities of Juda.

Jeremiah 1:16

And I will speak to them in judgment, concerning all their iniquity, forasmuch as they have forsaken me, and sacrificed to strange gods, and worshipped the works of their own hands.

Jeremiah 1:17

And do thou gird up thy loins, and stand up, and speak all the words that I shall command thee: be not afraid of their face, neither be thou alarmed before them; for I am with thee to deliver thee, saith the Lord.

Jeremiah 1:18

Behold, I have made thee this day as a strong city, and as a brazen wall, strong against all the kings of Juda, and the princes thereof, and the people of the land.

Jeremiah 1:19

And they shall fight against thee; but they shall by no means prevail against thee; because I am with thee, to deliver thee, saith the Lord.

Jeremiah 2

Jeremiah 2:1

¶ And he said, Thus saith the Lord,

Jeremiah 2:2

I remember the kindness of thy youth, and the love of thine espousals,

Jeremiah 2:3

in following the Holy One of Israel, saith the Lord, Israel was the holy people to the Lord, and the first-fruits of his increase: al that devoured him shall offend; evils shall come upon them, saith the Lord.

Jeremiah 2:4

Hear the word of the Lord, O house of Jacob, and every family of the house of Israel.

Jeremiah 2:5

Thus saith the Lord, What trespass have your fathers found in me, that they have revolted far from me, and gone after vanities, and become vain?

Jeremiah 2:6

And they said not, Where is the Lord, who brought us up out of the land of Egypt, who guided us in the wilderness, in an untried and trackless land, in a land which no man at all went through, and no man dwelt there?

Jeremiah 2:7

And I brought you to Carmel, that ye should eat the fruits thereof, and the good thereof; and ye went in, and defiled my land, and made mine heritage an abomination.

Jeremiah 2:8

The priests said not, Where is the Lord? and they that held by the law knew me not: the shepherds also sinned against me, and the prophets prophesied by Baal, and went after that which profited not.

Jeremiah 2:9

¶ Therefore I will yet plead with you, and will plead with your children's children.

Jeremiah 2:10

For go to the isles of the Chettians, and se; and send to Kedar, and observe accurately, and see if such things have been done;

Jeremiah 2:11

if the nations will change their gods, though they are not gods: but my people have changed their glory, for that from which they shall not be profited.

Jeremiah 2:12

The heaven is amazed at this, and is very exceedingly horror-struck, saith the Lord.

Jeremiah 2:13

For my people has committed two faults, and evil ones: they have forsaken me, the fountain of water of life, and hewn out for themselves broken cisterns, which will not be able to hold water.

Jeremiah 2:14

¶ Is Israel a servant, or a home-born slave? why has he become a spoil?

Jeremiah 2:15

The lions roared upon him, and uttered their voice, which have made his land a wilderness: and his cities are broken down, that they should not be inhabited.

Jeremiah 2:16

Also the children of Memphis and Taphnas have known thee, and mocked thee.

Jeremiah 2:17

Has not thy forsaking me brought these things upon thee? saith the Lord thy God.

Jeremiah 2:18

And now what hast thou to do with the way of Egypt, to drink the water of Geon? and what hast thou to do with the way of the Assyrians, to drink the water of rivers?

Jeremiah 2:19

Thine apostasy shall correct thee, and thy wickedness shall reprove thee: know then, and see, that thy forsaking me has been bitter to thee, saith the Lord thy God; and I have taken no pleasure in thee, saith the Lord thy God.

Jeremiah 2:20

¶ For of old thou hast broken thy yoke, and plucked asunder thy bands; and thou has said, I will not serve thee, but will go upon every high hill, and under every shady tree, there will I indulge in my fornication.

Jeremiah 2:21

Yet I planted thee a fruitful vine, entirely of the right sort: how art thou a strange vine turned to bitterness!

Jeremiah 2:22

Though thou shouldest wash thyself with nitre, and multiply to thyself soap, still thou art stained by thine iniquities before me, saith the Lord.

Jeremiah 2:23

How wilt thou say, I am not polluted, and have not gone after Baal? behold thy ways in the burial-ground, and know what thou hast done: her voice has howled in the evening:

Jeremiah 2:24

she has extended her ways over the waters of the desert; she was hurried along by the lusts of her soul; she is given up to them, who will turn her back? none that seek her shall be weary; at the time of her humiliation they shall find her.

Jeremiah 2:25

Withdraw thy foot from a rough way, and thy throat from thirst: but she said I will strengthen myself: for she loved strangers, and went after them.

Jeremiah 2:26

As is the shame of a thief when he is caught, so shall the children of Israel be ashamed; they, and their kings, and their princes, and their priests, and their prophets.

Jeremiah 2:27

They said to a stock, Thou art my father; and to a stone, Thou has begotten me: and they have turned their backs to me, and not their faces: yet in the time of their afflictions they will say, Arise, and save us.

Jeremiah 2:28

And where are thy gods, which thou madest for thyself? will they arise and save in the time of thine affliction? for according to the number of thy cities were thy gods, O Juda; and according to the number of the streets of Jerusalem they sacrificed to Baal.

Jeremiah 2:29

¶ Wherefore do ye speak unto me? ye all have been ungodly, and ye all have transgressed against me, saith the Lord.

Jeremiah 2:30

In vain have I smitten your children; ye have not received correction: a sword has devoured your prophets as a destroying lion; yet ye feared not.

Jeremiah 2:31

Hear ye the word of the Lord: thus saith the Lord, Have I been a wilderness or a dry land to Israel? wherefore has my people said, We will not be ruled over, and will not come to thee any more?

Jeremiah 2:32

Will a bride forget her ornaments, or a virgin her girdle? but my people has forgotten me days without number.

Jeremiah 2:33

What fair device wilt thou yet employ in thy ways, so as to seek love? it shall not be so; moreover thou has done wickedly in corrupting thy ways;

Jeremiah 2:34

and in thine hands has been found the blood of innocent souls; I have not found them in holes, but on every oak.

Jeremiah 2:35

Yet thou saidst, I am innocent: only let his wrath be turned away from me. Behold, I will plead with thee, whereas thou sayest, I have not sinned.

Jeremiah 2:36

For thou has been so exceedingly contemptuous as to repeat thy ways; but thou shalt be ashamed of Egypt, as thou wast ashamed of Assur.

Jeremiah 2:37

For thou shalt go forth thence also with thine hands upon thine head; for the Lord has rejected thine hope, and thou shalt not prosper in it.

Jeremiah 3

Jeremiah 3:1

¶ If a man put away his wife, and she depart from him, and become another man's, shall she return to him any more at all? shall not that woman be utterly defiled? ye thou hast gone a-whoring with many shepherds, and hast returned to me, saith the Lord.

Jeremiah 3:2

Lift up thine eyes to look straight forward, and see where thou hast not been utterly defiled. Thou hast sat for them by the wayside as a deserted crow, and hast defiled the land with thy fornications and thy wickedness.

Jeremiah 3:3

And thou didst retain many shepherds for a stumbling-block to thyself: thou hadst a whore's face, thou didst become shameless toward all.

Jeremiah 3:4

Hast thou not called me as it were a home, and the father and guide of thy virgin-time?

Jeremiah 3:5

Will God's anger continue for ever, or be preserved to the end? Behold, thou hast spoken and done these bad things, and hadst power to do them.

Jeremiah 3:6

¶ And the Lord said to me in the days of Josias the king, Hast thou seen what things the house of Israel has done to me? they have gone on every high mountain, and under every shady tree, and have committed fornication there.

Jeremiah 3:7

And I said after she had committed all these acts of fornication, Turn again to me. Yet she returned not. And faithless Juda saw her faithlessness.

Jeremiah 3:8

And I saw that (for all the sins of which she was convicted, wherein the house of Israel committed adultery, and I put her away, and gave into her hands a bill of divorcement,) yet faithless Juda feared not, but went and herself also committed fornication.

Jeremiah 3:9

And her fornication was nothing accounted of; and she committed adultery with wood and stone.

Jeremiah 3:10

And for all these things faithless Juda turned not to me with all her heart, but falsely.

Jeremiah 3:11

And the Lord said to me, Israel has justified himself more than faithless Juda.

Jeremiah 3:12

¶ Go and read these words toward the north, and thou shalt say, Return to me, O house of Israel, saith the Lord; and I will not set my face against you: for I am merciful, saith the Lord, and I will not be angry with you for ever.

Jeremiah 3:13

Nevertheless, know thine iniquity, that thou hast sinned against the Lord thy God, and hast scattered thy ways to strangers under every shady tree, but thou didst not hearken to my voice, saith the Lord.

Jeremiah 3:14

Turn, ye children that have revolted, saith the Lord; for I will rule over you: and I will take you one of a city, and two of a family, and I will bring you in to Sion:

Jeremiah 3:15

and I will give you shepherds after my heart, and they shall certainly tend you with knowledge.

Jeremiah 3:16

And it shall come to pass that when ye are multiplied and increased upon the land, saith the Lord, in those days they shall say no more, The ark of the covenant of the Holy One of Israel: it shall not come to mind; it shall not be named; neither shall it be visited; nor shall this be done any more.

Jeremiah 3:17

In those days and at that time they shall call Jerusalem the throne of the Lord; and all the nations shall be gathered to it: and they shall not walk any more after the imaginations of their evil heart.

Jeremiah 3:18

In those days the house of Juda, shall come together to the house of Israel, and they shall come, together, from the land of the north, and from all the countries, to the land, which I caused their fathers to inherit.

Jeremiah 3:19

And I said, So be it, Lord, for thou saidst I will set thee among children, and will give thee a choice land, the inheritance of the Almighty God of the Gentiles: and I said, Ye shall call me Father; and ye shall not turn away from me.

Jeremiah 3:20

¶ But as a wife acts treacherously against her husband, so has the house of Israel dealt treacherously against me, saith the Lord.

Jeremiah 3:21

A voice from the lips was heard, even of weeping and supplication of the children of Israel: for they have dealt unrighteously in their ways, they have forgotten God their Holy One.

Jeremiah 3:22

Turn, ye children that are given to turning, and I will heal your bruises. Behold, we will be thy servants; for thou art the Lord our God.

Jeremiah 3:23

Truly the hills and the strength of the mountains were a lying refuge: but by the Lord our God is the salvation of Israel.

Jeremiah 3:24

But shame has consumed the labours of our fathers from our youth; their sheep and their calves, and their sons and their daughters.

Jeremiah 3:25

We have lain down in our shame, and our disgrace has covered us: because we and our fathers have sinned before our God, from our youth until this day; and we have not hearkened to the voice of the Lord our God.

Jeremiah 4

Jeremiah 4:1

¶ If Israel will return to me, saith the Lord, he shall return: and if he will remove his abominations out of his mouth, and fear before me, and swear,

Jeremiah 4:2

The Lord lives, with truth, in judgment and righteousness, then shall nations bless by him, and by him they shall praise God in Jerusalem.

Jeremiah 4:3

¶ For thus saith the Lord to the men of Juda, and to the inhabitants of Jerusalem, Break up fresh ground for yourselves, and sow not among thorns.

Jeremiah 4:4

Circumcise yourselves to your God, and circumcise your hardness of heart, ye men of Juda, and inhabitants of Jerusalem: lest my wrath go forth as fire, and burn, and there be none to quench it, because of the evil of your devices.

Jeremiah 4:5

¶ Declare ye in Juda, and let it be heard in Jerusalem: say ye, Sound the trumpet in the land; cry ye aloud: say ye, Gather yourselves together, and let us enter into the fortified cities.

Jeremiah 4:6

Gather up your wares and flee to Sion: hasten, stay not: for I will bring evils from the north, an great destruction.

Jeremiah 4:7

The lion is gone up from his lair, he has roused himself to the destruction of the nations, and has gone forth out of his place, to make the land desolate; and the cities shall be destroyed, so as to be without inhabitant.

Jeremiah 4:8

For these things gird yourselves with sackclothes, and lament, and howl: for the anger of the Lord is not turned away from you.

Jeremiah 4:9

And it shall come to pass in that day, saith the Lord, that the heart of the king shall perish, and the heart of the princes; and the priests shall be amazed, and the prophets shall wonder.

Jeremiah 4:10

And I said, O sovereign Lord, verily thou hast deceived this people and Jerusalem, saying, There shall be peace; whereas behold, the sword has reached even to their soul.

Jeremiah 4:11

At that time they shall say to this people and to Jerusalem, There is a spirit of error in the wilderness: the way of the daughter of my people is not to purity, nor to holiness.

Jeremiah 4:12

But a spirit of full vengeance shall come upon me; and now I declare my judgments against them.

Jeremiah 4:13

Behold, he shall come up as a cloud, and his chariots as a tempest: his horses are swifter than eagles. Woe unto us! for we are in misery.

Jeremiah 4:14

Cleanse thine heart from wickedness, O Jerusalem, that thou mayest be saved: how long will thy grievous thoughts be within thee?

Jeremiah 4:15

For a voice of one publishing from Dan shall come, and trouble out of mount Ephraim shall be heard of.

Jeremiah 4:16

Remind ye the nations; behold, they are come: proclaim it in Jerusalem, that bands are approaching from a land afar off, and have uttered their voice against the cities of Juda.

Jeremiah 4:17

As keepers of a field, they have surrounded her; because thou, saith the Lord, has neglected me.

Jeremiah 4:18

Thy ways and thy devices have brought these things upon thee; this is thy wickedness, for it is bitter, for it has reached to thy heart.

Jeremiah 4:19

¶ I am pained in my bowels, my bowels, and the sensitive powers of my heart; my soul is in great commotion, my heart is torn: I will not be silent, for my soul has heard the sound of a trumpet, the cry of war, and of distress: it calls on destruction;

Jeremiah 4:20

for all the land is distressed: suddenly my tabernacle is distressed, my curtains have been rent asunder.

Jeremiah 4:21

How long shall I see fugitives, and hear the sound of the trumpet?

Jeremiah 4:22

For the princes of my people have not known me, they are foolish and unwise children: they are wise to do evil, but how to do good they have not known.

Jeremiah 4:23

I looked upon the earth, and, behold, it was not; and to the sky, and there was no light in it.

Jeremiah 4:24

I beheld the mountains, and they trembled, and I saw all the hills in commotion.

Jeremiah 4:25

I looked, and behold, there was no man, and all the birds of the sky were scared.

Jeremiah 4:26

I saw, and, behold, Carmel was desert, and all the cities were burnt with fire at the presence of the Lord, and at the presence of his fierce anger they were utterly destroyed.

Jeremiah 4:27

Thus saith the Lord, The whole land shall be desolate; but I will not make a full end.

Jeremiah 4:28

For these things let the earth mourn, and let the sky be dark above: for I have spoken, and I will not repent; I have purposed, and I will not turn back from it.

Jeremiah 4:29

The whole land has recoiled from the noise of the horseman and the bent bow; they have gone into the caves, and have hidden themselves in the groves, and have gone up upon the rocks: every city was abandoned, no man dwelt in them.

Jeremiah 4:30

And what wilt thou do? Though thou clothe thyself with scarlet, and adorn thyself with golden ornaments; though thou adorn thine eyes with stibium, thy beauty will be in vain: thy lovers have rejected thee, they seek thy life.

Jeremiah 4:31

For I have heard thy groaning as the voice of a woman in travail, as of her that brings forth her first child; the voice of the daughter of Zion shall fail through weakness, and she shall lose the strength of her hands, saying, Woe is me! for my soul faints because of the slain.

Jeremiah 5

Jeremiah 5:1

¶ Run ye about in the streets of Jerusalem, and see, and know, and seek in her broad places, if ye can find one, if there is any one that does judgment, and seeks faithfulness; and I will pardon them, saith the Lord.

Jeremiah 5:2

The Lord lives, they say; do they not therefore swear falsely?

Jeremiah 5:3

O Lord, thine eyes are upon faithfulness: thou hast scourged them, but they have not grieved; thou hast consumed them; but they would not receive correction: they have made their faces harder than a rock; and they would not return.

Jeremiah 5:4

Then I said, It may be they are poor; for they are weak, for they know not the way of the Lord, or the judgment of God.

Jeremiah 5:5

I will go to the rich men, and will speak to them; for they have known the way of the Lord, and the judgment of God: but, behold, with one consent they have broken the yoke, they have burst the bonds.

Jeremiah 5:6

Therefore has a lion out of the forest smitten them, and a wolf has destroyed them even to their houses, and a leopard has watched against their cities: all that go forth from them shall be hunted: for they have multiplied their ungodliness, they have strengthened themselves in their revoltings.

Jeremiah 5:7

In what way shall I forgive thee for these things? Thy sons have forsaken me, and sworn by them that are no gods: and I fed them to the full, and they committed adultery, and lodged in harlots' houses.

Jeremiah 5:8

They became as wanton horses: they neighed each one after his neighbour's wife.

Jeremiah 5:9

Shall I not visit for these things? saith the Lord: and shall not my soul be avenged on such a nation as this.

Jeremiah 5:10

¶ Go up upon her battlements, and break them down; but make not a full end: leave her buttresses: for they are the Lord's.

Jeremiah 5:11

For the house of Israel have indeed dealt treacherously against me, saith the Lord: the house of Juda also

Jeremiah 5:12

have lied to their Lord, and they have said, These things are not so; no evils shall come upon us; and we shall not see sword or famine.

Jeremiah 5:13

Our prophets became wind, and the word of the Lord was not in them.

Jeremiah 5:14

Therefore thus saith the Lord Almighty, Because ye have spoken this word, behold, I have made my words in thy mouth fire, and this people wood, and it shall devour them.

Jeremiah 5:15

Behold, I will bring upon you a nation from far, O house of Israel, saith the Lord; a nation the sound of whose language one shall not understand.

Jeremiah 5:16

They are all mighty men:

Jeremiah 5:17

and they shall devour you harvest, and your bread; and shall devour your sons, and your daughters; and they shall devour your sheep, and your calves, and devour your vineyards, and your fig-plantations, and your olive yards: and they shall utterly destroy your strong cities, wherein ye trusted, with the sword.

Jeremiah 5:18

And it shall come to pass in those days, saith the Lord thy God, that I will not utterly destroy you.

Jeremiah 5:19

And it shall come to pass, when ye shall say, Wherefore has the Lord our God done all these things to us? that thou shalt say to them, Because ye served strange gods in your land, so shall ye serve strangers in a land that is not yours.

Jeremiah 5:20

¶ Proclaim these things to the house of Jacob, and let them be heard in the house of Juda.

Jeremiah 5:21

Hear ye now these things, O foolish and senseless people; who have eyes, and see not; and have ears, and hear not:

Jeremiah 5:22

will ye not be afraid of me? saith the Lord; and will ye not fear before me, who have set the sand for a bound to the sea, as a perpetual ordinance, and it shall not pass it: yea, it shall rage, but not prevail; and its waves shall roar, but not pass over it.

Jeremiah 5:23

But this people has a disobedient and rebellious heart; and they have turned aside and gone back:

Jeremiah 5:24

and they have not said in their heart, Let us fear now the Lord our God, who gives us the early and latter rain, according to the season of the fulfillment of the ordinance of harvest, and has preserved it for us.

Jeremiah 5:25

¶ Your transgressions have turned away these things, and your sins have removed good things from you.

Jeremiah 5:26

For among my people were found ungodly men; and they have set snares to destroy men, and have caught them.

Jeremiah 5:27

As a snare which has been set is full of birds, so are their houses full of deceit: therefore have they grown great, and become rich:

Jeremiah 5:28

and they have transgressed the rule of judgment; they have not judged the cause of the orphan, nor have they judged the cause of the widow.

Jeremiah 5:29

Shall I not visit for these things? saith the Lord: and shall not my soul be avenged on such a nation as this?

Jeremiah 5:30

Shocking and horrible deeds have been done on the land;

Jeremiah 5:31

the prophets utter unrighteous prophecies, and the priests have clapped their hands: and my people has loved to have it thus: and what will ye do for the future.

Jeremiah 6

Jeremiah 6:1

¶ Strengthen yourselves, ye children of Benjamin, to flee out of the midst of Jerusalem, and sound an alarm with the trumpet in Thecue, and set up a signal over Baethacharma: for evil threatens from the north, and a great destruction is coming.

Jeremiah 6:2

And thy pride, O daughter of Sion, shall be taken away.

Jeremiah 6:3

The shepherds and their flocks shall come to her; and they shall pitch their tents against her round about, and shall feed their flocks each with his hand.

Jeremiah 6:4

Prepare yourselves for war against her; rise up, and let us go up against her at noon. Woe to us! for the day has gone down, for the shadows of the day fail.

Jeremiah 6:5

Rise, and let us go up against her by night, and destroy her foundations.

Jeremiah 6:6

For thus saith the Lord, Hew down her trees, array a numerous force against Jerusalem. O false city; there is all oppression in her.

Jeremiah 6:7

As a cistern cools water, so her wickedness cools her, ungodliness and misery shall be heard in her, as continually before her.

Jeremiah 6:8

Thou shalt be chastened, O Jerusalem, with pain and the scourge, lest my soul depart from thee; lest I make thee a desert land, which shall not be inhabited.

Jeremiah 6:9

¶ For thus saith the Lord, Glean, glean thoroughly as a vine the remnant of Israel: turn back your hands as a grape-gatherer to his basket.

Jeremiah 6:10

To whom shall I speak, and testify, that he may hearken? behold, thine ears are uncircumcised, and they shall not be able to hear: behold, the word of the Lord is become to them a reproach, they will not at all desire it.

Jeremiah 6:11

And I allowed my wrath to come to full, yet I kept it in, and did not utterly destroy them: I will pour it out on the children without, and on the assembly of young men together: for man and woman shall be taken together, the old man with him that is full of days.

Jeremiah 6:12

And their houses shall be turned to others, with their fields and their wives together: for I will stretch out my hand upon the inhabitants of this land, saith the Lord.

Jeremiah 6:13

For from the least of them even to the greatest they have all committed iniquity; from the priest even to the false prophet they have all wrought falsely.

Jeremiah 6:14

And they healed the breach of my people imperfectly, making light of it, and saying, Peace, peace, and where is peace?

Jeremiah 6:15

They were ashamed because they failed; yet they were not ashamed as those who are truly ashamed, and they knew not their own disgrace: therefore shall they utterly fall when they do fall, and in the time of visitation shall they perish, said the Lord.

Jeremiah 6:16

Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths of the Lord; and see what is the good way, and walk in it, and ye shall find purification for your souls. But they said, We will not walk in them.

Jeremiah 6:17

I have set watchmen over you, saying, Hear ye the sound of the trumpet. But they said, We will not hear it.

Jeremiah 6:18

¶ Therefore have the nations heard, and they that feed their flocks.

Jeremiah 6:19

Hear, O earth: behold, I will bring evils upon this people, even the fruit of their rebellions; for they have not heeded my words, and they have rejected my law.

Jeremiah 6:20

Wherefore do ye bring me frankincense from Saba, and cinnamon from a land afar off? your whole-burnt-offerings are not acceptable, and your sacrifices have not been pleasant to me.

Jeremiah 6:21

Therefore thus saith the Lord, Behold, I will bring weakness upon this people, and the fathers and sons shall be weak together; the neighbour and his friend shall perish.

Jeremiah 6:22

Thus saith the Lord, Behold, a people comes from the north, and nations shall be stirred up from the end of the earth.

Jeremiah 6:23

They shall lay hold on bow and spear; the people is fierce, and will have no mercy; their voice is as the roaring sea; they shall array themselves for war against thee as fire on horses and chariots, O daughter of Sion.

Jeremiah 6:24

We have heard the report of them: our hands are weakened: anguish has seized us, the pangs as of a woman in travail.

Jeremiah 6:25

Go not forth into the field, and walk not in the ways; for the sword of the enemy lingers round about.

Jeremiah 6:26

O daughter of my people, gird thyself with sackcloth: sprinkle thyself with ashes; make for thyself pitiable lamentation, as the mourning for a beloved son: for misery will come suddenly upon you.

Jeremiah 6:27

I have caused thee to be tried among tried nations, and thou shalt know me when I have tried their way.

Jeremiah 6:28

They are all disobedient, walking perversely: they are brass and iron; they are all corrupted.

Jeremiah 6:29

The bellows have failed from the fire, the lead has failed: the silversmith works at his trade in vain; their wickedness is not consumed.

Jeremiah 6:30

Call ye them reprobate silver, because the Lord has rejected them.
Jeremiah 7

Jeremiah 7:1

¶

Jeremiah 7:2

Hear ye the word of the Lord, all Judea.

Jeremiah 7:3

Thus saith the Lord God of Israel, Correct your ways and your devices, and I will cause you to dwell in this place.

Jeremiah 7:4

Trust not in yourselves with lying words, for they shall not profit you at all, saying, It is the temple of the Lord, the temple of the Lord.

Jeremiah 7:5

For if ye thoroughly correct your ways and your practices, and do indeed execute judgment between a man and his neighbour;

Jeremiah 7:6

and oppress not the stranger, and the orphan, and the widow, and shed not innocent blood in this place, and go not after strange gods to your hurt:

Jeremiah 7:7

then will I cause you to dwell in this place, in the land which I gave to your fathers of old and for ever.

Jeremiah 7:8

But whereas ye have trusted in lying words, whereby ye shall not be profited;

Jeremiah 7:9

and ye murder, and commit adultery, and steal, and swear falsely, and burn incense to Baal, and are gone after strange gods whom ye know not,

Jeremiah 7:10

so that it is evil with you; yet have ye come, and stood before me in the house, whereon my name is called, and ye have said, We have refrained from doing all these abominations.

Jeremiah 7:11

Is my house, whereon my name is called, a den of robbers in your eyes? And, behold, I have seen it, saith the Lord.

Jeremiah 7:12

For go ye to my place which is in Selo, where I caused my name to dwell before, and see what I did to it because of the wickedness of my people Israel.

Jeremiah 7:13

And now, because ye have done all these deeds, and I spoke to you, but ye hearkened not to me; and I called you, but ye answered not;

Jeremiah 7:14

therefore I also will do to the house whereon my name is called, wherein ye trust, and to the place which I gave to you and to your fathers, as I did to Selo.

Jeremiah 7:15

And I will cast you out of my sight, as I cast away your brethren, all the seed of Ephraim.

Jeremiah 7:16

¶ Therefore pray not thou for this people, and intercede not for them to be pitied, yea, pray not, and approach me not for them: for I will not hearken unto thee.

Jeremiah 7:17

Seest thou not what they do in the cities of Juda, and in the streets of Jerusalem?

Jeremiah 7:18

Their children gather wood, and their fathers kindle a fire, and their women knead dough, to make cakes to the host of heaven; and they have poured out drink-offerings to strange gods, that they might provoke me to anger.

Jeremiah 7:19

Do they provoke me to anger? saith the Lord: do they not provoke themselves, that their faces may be ashamed?

Jeremiah 7:20

Therefore thus saith the Lord; Behold, my anger and wrath shall be poured out upon this place, and upon the men, and upon the cattle, and upon every tree of their field, and upon the fruits of the land; and it shall burn, and not be quenched.

Jeremiah 7:21

¶ Thus saith the Lord, Gather your whole-burnt-offerings with your meat-offerings, and eat flesh.

Jeremiah 7:22

For I spoke not to your fathers, and commanded them not in the day wherein I brought them up out of the land of Egypt, concerning whole-burnt-offerings and sacrifice:

Jeremiah 7:23

but I commanded them this thing, saying, Hear ye my voice, and I will be to you a God, and ye shall be to me a people: and walk ye in all my ways which I shall command you, that it may be well with you.

Jeremiah 7:24

But they hearkened not to me, and their ear gave no heed, but they walked in the imaginations of their evil heart, and went backward, and not forward;

Jeremiah 7:25

from the day that their fathers went forth out of the land of Egypt, even until this day. And I sent to you all my servants, the prophets, by day and early in the morning: yea, I sent them,

Jeremiah 7:26

but they hearkened not to me, and their ear gave no heed; and they made their neck harder than their fathers.

Jeremiah 7:27

Therefore thou shalt speak this word to them;

Jeremiah 7:28

This is the nation which has not hearkened to the voice of the Lord, nor received correction: truth has failed from their mouth.

Jeremiah 7:29

¶ Cut off thine hair, and cast it away, and take up a lamentation on thy lips; for the Lord has reprobated and rejected the generation that does these things.

Jeremiah 7:30

For the children of Juda have wrought evil before me, saith the Lord; they have set their abominations in the house on which my name is called, to defile it.

Jeremiah 7:31

And they have built the altar of Tapheth, which is in the valley of the son of Ennom, to burn their sons and their daughters with fire; which I did not command them to do, neither did I design it in my heart.

Jeremiah 7:32

Therefore, behold, the days come, saith the Lord, when they shall no more say, The altar of Tapheth, and the valley of the son of Ennom, but, The valley of the slain; and they shall bury in Tapheth, for want of room.

Jeremiah 7:33

And the dead bodies of this people shall be for food to the birds of the sky, and to the wild beasts of the earth; and there shall be none to drive them away.

Jeremiah 7:34

And I will destroy out of the cities of Juda, and the streets of Jerusalem, the voice of them that make merry, and the voice of them that rejoice, the voice of the bridegroom, and the voice of the bride; for the whole land shall become a desolation.

Jeremiah 8

Jeremiah 8:1

¶ At that time, saith the Lord, they shall bring out the bones of the kings of Juda, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves;

Jeremiah 8:2

and they shall spread them out to the sun, and the moon, and to all the stars, and to all the host of heaven, which they have loved, and which they have served, and after which they have walked, and to which they have held, and which they have worshipped; they shall not be mourned for, neither shall they be buried; but they shall be for an example on the face of the earth,

Jeremiah 8:3

because they chose death rather than life, even to all the remnant that are left of that family, in every place whither I shall drive them out.

Jeremiah 8:4

¶ For thus saith the Lord, Shall not he that falls arise? or he that turns away, shall he not turn back again?

Jeremiah 8:5

Wherefore has this my people turned away with a shameless revolting, and strengthened themselves in their willfulness, and refused to return?

Jeremiah 8:6

Hearken, I pray you, and hear: will they not speak thus, There is no man that repents of his wickedness, saying, What have I done? the runner has failed from his course, as a tired horse in his neighing.

Jeremiah 8:7

Yea, the stork in the heaven knows her time, also the turtle-dove and wild swallow; the sparrows observe the times of their coming in; but this my people knows not the judgments of the Lord.

Jeremiah 8:8

How will ye say, We are wise, and the law of the Lord is with us? In vain have the scribes used a false pen.

Jeremiah 8:9

The wise men are ashamed, and alarmed, and taken; because they have rejected the word of the Lord; what wisdom is there in them?

Jeremiah 8:10

Therefore will I give their wives to others, and their fields to new inheritors; and they shall gather their fruits, saith the Lord.

Jeremiah 8:11

Jeremiah 8:12

Jeremiah 8:13

¶ There are no grapes on the vines, and there are no figs on the fig-trees, and the leaves have fallen off.

Jeremiah 8:14

Why do we sit still? assemble yourselves, and let us enter into the strong cities, and let us be cast out there: for God has cast us out, and made us drink water of gall, because we have sinned before him.

Jeremiah 8:15

We assembled for peace, but there was no prosperity; for a time of healing, but behold anxiety.

Jeremiah 8:16

We shall hear the neighing of his swift horses out of Dan: the whole land quaked at the sound of the neighing of his horses; and he shall come, and devour the land and the fullness of it; the city, and them that dwell in it.

Jeremiah 8:17

For, behold, I send forth against you deadly serpents, which cannot be charmed, and they shall bite you

Jeremiah 8:18

mortally with the pain of your distressed heart.

Jeremiah 8:19

Behold, there is a sound of the cry of the daughter of my people from a land afar off: Is not the Lord in Sion? is there not a king there? because they have provoked me with their graven images, and with strange vanities.

Jeremiah 8:20

The summer is gone, the harvest is past, and we are not saved.

Jeremiah 8:21

For the breach of the daughter of my people I have been saddened: in my perplexity pangs have seized upon me as of a woman in travail.

Jeremiah 8:22

And is there no balm in Galaad, or is there no physician there? why has not the healing of the daughter of my people taken place?

Jeremiah 9

Jeremiah 9:1

¶ Who will give water to my head, and a fountain of tears to my eyes? then would I weep for this my people day and night, even for the slain of the daughter of my people.

Jeremiah 9:2

Who would give me a most distant lodge in the wilderness, that I might leave my people, and depart from them? for they all commit adultery, an assembly of treacherous men.

Jeremiah 9:3

And they have bent their tongue like a bow: falsehood and not faithfulness has prevailed upon the earth; for they have gone on from evil to evil, and have not known me, saith the Lord.

Jeremiah 9:4

Beware ye each of his neighbour, and trust ye not in your brethren: for every one will surely supplant, and every friend will walk craftily.

Jeremiah 9:5

Every one will mock his friend; they will not speak truth: their tongue has learned to speak falsehoods; they have committed iniquity, they ceased not, so as to return.

Jeremiah 9:6

There is usury upon usury, and deceit upon deceit: they would not know me, saith the Lord.

Jeremiah 9:7

Therefore thus saith the Lord, Behold, I will try them with fire, and prove them; for I will do thus because of the wickedness of the daughter of my people.

Jeremiah 9:8

Their tongue is a wounding arrow; the words of their mouth are deceitful: one speaks peaceably to his neighbour, but in himself retains enmity.

Jeremiah 9:9

Shall I not visit for these things? saith the Lord: and shall not my soul be avenged on such a people as this?

Jeremiah 9:10

Take up a lamentation for the mountains, and a mournful dirge for the paths of the wilderness, for they are desolate for want of men; they heard not the sound of life from the birds of the sky, nor the cattle: they were amazed, they are gone.

Jeremiah 9:11

And I will remove the inhabitants of Jerusalem, and make it a dwelling-place of dragons; and I will utterly waste the cities of Juda, so that they shall not be inhabited.

Jeremiah 9:12

¶ Who is the wise man, that he may understand this? and he that has the word of the mouth of the Lord addressed to him, let him tell you wherefore the land has been destroyed, has been ravaged by fire like a desert, so that no one passes through it.

Jeremiah 9:13

And the Lord said to me, Because they have forsaken my law, which I set before them, and have not hearkened to my voice;

Jeremiah 9:14

but went after the lusts of their evil heart, and after the idols which their fathers taught them to worship:

Jeremiah 9:15

therefore thus saith the Lord God of Israel, Behold, I will feed them with trouble and will cause them to drink water of gall:

Jeremiah 9:16

and I will scatter them among the nations, to them whom neither they nor their fathers knew; and I will send a sword upon them, until I have consumed them with it.

Jeremiah 9:17

Thus saith the Lord, Call ye the mourning women, and let them come; and send to the wise women, and let them utter their voice;

Jeremiah 9:18

and let them take up a lamentation for you, and let your eyes pour down tears, and your eyelids drop water.

Jeremiah 9:19

For a voice of lamentation has been heard in Sion, How are we become wretched! we are greatly ashamed, for we have forsaken the land, and have abandoned our tabernacles!

Jeremiah 9:20

Hear now, ye women, the word of God, and let your ears receive the words of his mouth, and teach your daughters lamentation, and every woman her neighbour a dirge.

Jeremiah 9:21

For death has come up through your windows, it has entered into our land, to destroy the infants without, and the young men from the streets.

Jeremiah 9:22

And the carcasses of the men shall be for an example on the face of the field of your land, like grass after the mower, and there shall be none to gather them.

Jeremiah 9:23

¶ Thus saith the Lord, Let not the wise man boast in his wisdom, and let not the strong man boast in his strength, and let not the rich man boast in his wealth;

Jeremiah 9:24

but let him that boasts boast in this, the understanding and knowing that I am the Lord that exercise mercy, and judgment, and righteousness, upon the earth; for in these things is my pleasure, saith the Lord.

Jeremiah 9:25

Behold, the days come, saith the Lord, when I will visit upon all the circumcised their uncircumcision;

Jeremiah 9:26

on Egypt, and on Idumea, and on Edom, and on the children of Ammon, and on the children of Moab, and on every one that shaves his face round about, even them that dwell in the wilderness; for all the Gentiles are uncircumcised in flesh, and all the house of Israel are uncircumcised in their hearts.

Jeremiah 10

Jeremiah 10:1

¶ Hear ye the word of the Lord, which he has spoken to you, O house of Israel.

Jeremiah 10:2

Thus saith the Lord, Learn ye not the ways of the heathen, and be not alarmed at the signs of the sky; for they are alarmed at them, falling on their faces.

Jeremiah 10:3

For the customs of the nations are vain; it is a tree cut out of the forest, the work of the carpenter, or a molten image.

Jeremiah 10:4

They are beautified with silver and gold, they fix them with hammers and nails;

Jeremiah 10:5

they will set them up that they may not move; it is wrought silver, they will not walk, it is forged silver (10:5) They must certainly be borne, for they cannot ride of themselves. Fear them not; for they cannot do any evil, and there is no good in them.

Jeremiah 10:6

Jeremiah 10:7

Jeremiah 10:8

Jeremiah 10:9

brought from Tharsis, gold will come from Mophaz, and the work of goldsmiths: they are all the works of craftsmen, they will clothe themselves with blue and scarlet.

Jeremiah 10:10

Jeremiah 10:11

Thus shall ye say to them, Let the gods which have not made heaven and earth perish from off the earth, and from under this sky.

Jeremiah 10:12

It is the Lord that made the earth by his strength, who set up the world by his wisdom, and by his understanding stretched out the sky,

Jeremiah 10:13

and set abundance of waters in the sky, and brought up clouds from the ends of the earth; he made lightnings for the rain, and brought forth light out of his treasures.

Jeremiah 10:14

Every man is deprived of knowledge, every goldsmith is confounded because of his graven images; for he has cast false gods, there is no breath in them.

Jeremiah 10:15

They are vain works, wrought in mockery; in the time of their visitation they shall perish.

Jeremiah 10:16

Such is not the portion of Jacob; for he that formed all things, he is his inheritance; the Lord is his name.

Jeremiah 10:17

¶ He has gathered thy substance from without the lodged in choice vessels.

Jeremiah 10:18

For thus saith the Lord, Behold, I will overthrow the inhabitants of this land with affliction, that thy plague may be discovered.

Jeremiah 10:19

Alas for thy ruin! thy plague is grievous: and I said, Surely this is thy wound, and it has overtaken thee.

Jeremiah 10:20

Thy tabernacle is in a ruinous state, it has perished; and all thy curtains have been torn asunder: my children and my cattle are no more: there is no more any place for my tabernacle, nor place for my curtains.

Jeremiah 10:21

For the shepherds have become foolish, and have not sought the Lord; therefore the whole pasture has failed, and the sheep have been scattered.

Jeremiah 10:22

Behold, there comes a sound of a noise, and a great earthquake from the land of the north, to make the cities of Juda a desolation, and a resting-place for ostriches.

Jeremiah 10:23

I know, O Lord, that man's way is not his own; neither shall a man go, and direct his going.

Jeremiah 10:24

Chasten us, O Lord, but with judgment; and not in wrath, lest thou make us few.

Jeremiah 10:25

Pour out thy wrath upon the nations that have not known thee, and upon the families that have not called upon thy name: for they have devoured Jacob, and consumed him, and have made his pasture desolate.

Jeremiah 11

Jeremiah 11:1

¶ The word that came to Jeremias from the Lord, saying,

Jeremiah 11:2

Hear ye the words of this covenant, and thou shalt speak to the men of Juda, and to the dwellers in Jerusalem;

Jeremiah 11:3

and thou shalt say to them, Thus saith the Lord God of Israel, Cursed is the man, who shall not hearken to the words of this covenant,

Jeremiah 11:4

which I commanded your fathers, in the day wherein I brought them up out of the land of Egypt, out of the iron furnace, saying, Hearken to my voice, and do all things that I shall command you; so shall ye be to me a people, and I will be to you a God;

Jeremiah 11:5

that I may confirm mine oath, which I swear to your fathers, to give them a land flowing with milk and honey, as it is this day. Then I answered and said, So be it, O Lord.

Jeremiah 11:6

And the Lord said to me, Read these words in the cities of Juda, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Jeremiah 11:7

Jeremiah 11:8

But they did them not.

Jeremiah 11:9

And the Lord said to me, A conspiracy is found among the men of Juda, and among the dwellers in Jerusalem.

Jeremiah 11:10

They are turned aside to the iniquities of their fathers that were of old, who would not hearken to my words: and, behold, they go after strange gods, to serve them: and the house of Israel and the house of Juda have broken my covenant, which I made with their fathers.

Jeremiah 11:11

¶ Therefore thus saith the Lord, Behold, I bring evils upon this people, out of which they shall not be able to come forth; and they shall presently cry to me, but I will not hearken to them.

Jeremiah 11:12

And the cities of Juda and the dwellers in Jerusalem shall go, and cry to the gods to whom they burn incense; which shall not deliver them in the time of their troubles.

Jeremiah 11:13

For according to the number of thy cities were thy gods, O Juda; and according to the number of the streets of Jerusalem have ye set up altars to burn incense to Baal.

Jeremiah 11:14

And thou, pray not for this people, and intercede not for them in supplication and prayer: for I will not hear in the day in which they call upon me, in the day of their affliction.

Jeremiah 11:15

Why has my beloved wrought abomination in my house? will prayers and holy offerings take away thy wickedness from thee, or shalt thou escape by these things?

Jeremiah 11:16

The Lord called thy name a fair olive tree, of a goodly shade in appearance, at the noise of its being lopped, fire was kindled against it; great is the affliction coming upon thee: her branches are become good for nothing.

Jeremiah 11:17

And the Lord that planted thee has pronounced evils against thee, because of the iniquity of the house of Israel and the house of Juda, whatsoever they have done against themselves to provoke me to anger by burning incense to Baal.

Jeremiah 11:18

¶ O Lord, teach me, and I shall know: then I saw their practices.

Jeremiah 11:19

But I as an innocent lamb led to the slaughter, knew not: against me they devised an evil device, saying, Come and let us put wood into his bread, and let us utterly destroy him from off the land of the living, and let his name not be remembered any more.

Jeremiah 11:20

O Lord, that judgest righteously, trying the reins and hearts, let me see thy vengeance taken upon them, for to thee I have declared my cause.

Jeremiah 11:21

Therefore thus saith the Lord concerning the men of Anathoth, that seek my life, that say, Thou shalt not prophesy at all in the name of the Lord, but if thou dost, thou shalt die by our hands:

Jeremiah 11:22

behold, I will visit them: their young men shall die by the sword; and their sons and their daughters shall die of famine:

Jeremiah 11:23

and there shall be no remnant left of them; for I will bring evil upon the dwellers in Anathoth, in the year of their visitation.

Jeremiah 12

Jeremiah 12:1

¶ Righteous art thou, O Lord, that I may make my defence to thee, yea, I will speak to thee of judgments. Why is it that the way of ungodly men prospers? that all hat deal very treacherously are flourishing?

Jeremiah 12:2

Thou hast planted them, and they have taken root; they have begotten children, and become fruitful; thou art near to their mouth, and far from their reins.

Jeremiah 12:3

But thou, Lord, knowest me; thou hast proved my heart before thee; purify them for the day of their slaughter.

Jeremiah 12:4

How long shall the land mourn, and the grass of the field wither, for the wickedness of them, that dwell in it? the beasts and birds are utterly destroyed; because the people said, God shall not see our ways.

Jeremiah 12:5

Thy feet run, and they cause thee to faint; how wilt thou prepare to ride upon horses? and thou hast been confident in the land of thy peace? how wilt thou do in the roaring of Jordan?

Jeremiah 12:6

For even thy brethren and the house of thy father, even these have dealt treacherously with thee; and they have cried out, they are gathered together in pursuit of thee; trust not thou in them, though they shall speak fair words to thee.

Jeremiah 12:7

¶ I have forsaken mine house, I have left mine heritage; I have given my beloved one into the hands of her enemies.

Jeremiah 12:8

My inheritance has become to me as a lion in a forest; she has uttered her voice against me; therefore have I hated her.

Jeremiah 12:9

Is not my inheritance to me a hyaena's cave, or a cave round about her? Go ye, gather together all the wild beasts of the field, and let them come to devour her.

Jeremiah 12:10

Many shepherds have destroyed my vineyard, they have defiled my portion, they have made my desirable portion a trackless wilderness;

Jeremiah 12:11

it is made a complete ruin: for my sake the whole land has been utterly ruined, because there is none that lays the matter to heart.

Jeremiah 12:12

The ravagers are come to every passage in the wilderness: for the sword of the Lord will devour from one end of the land to the other: no flesh has any peace.

Jeremiah 12:13

Sow wheat, and reap thorns; their portions shall not profit them: be ashamed of your boasting, because of reproach before the Lord.

Jeremiah 12:14

¶ For thus saith the Lord, concerning all the evil neighbours that touch mine inheritance, which I have divided to my people Israel; Behold, I will draw them away from their land, and I will cast out Juda from the midst of them.

Jeremiah 12:15

And it shall come to pass, after I have cast them out, that I will return, and have mercy upon them, and will cause them to dwell every one in his inheritance, and every one in his land.

Jeremiah 12:16

And it shall be, if they will indeed learn the way of my people, to swear by my name, saying, The Lord lives; as they taught my people to swear by Baal; then shall that nation be built in the midst of my people.

Jeremiah 12:17

But if they will not return, then will I cut off that nation with utter ruin and destruction.
Jeremiah 13

Jeremiah 13:1

¶ Thus saith the Lord, Go and procure for thyself a linen girdle, and put it about thy loins, and let it not be put in water.

Jeremiah 13:2

So I procured the girdle according to the word of the Lord, and put it about my loins.

Jeremiah 13:3

And the word of the Lord came to me, saying,

Jeremiah 13:4

Take the girdle that is upon thy loins, and arise, and go to the Euphrates, and hide it there in a hole of the rock.

Jeremiah 13:5

So I went, and hid it by the Euphrates, as the Lord commanded me.

Jeremiah 13:6

And it came to pass after many days, that the Lord said to me, Arise, go to the Euphrates, and take thence the girdle, which I commanded thee to hide there.

Jeremiah 13:7

So I went to the river Euphrates, and dug, and took the girdle out of the place where I had buried it: and, behold, it was rotten, utterly good for nothing.

Jeremiah 13:8

And the word of the Lord came to me, saying, Thus saith the Lord,

Jeremiah 13:9

Thus will I mar the pride of Juda, and the pride of Jerusalem;

Jeremiah 13:10

even this great pride of the men that will not hearken to my words, and have gone after strange gods, to serve them, and to worship them: and they shall be as this girdle, which can be used for nothing.

Jeremiah 13:11

For as a girdle cleaves about the loins of a man, so have I caused to cleave to myself the house of Israel, and the whole house of Juda; that they might be to me a famous people, and a praise, and a glory: but they did not hearken to me.

Jeremiah 13:12

¶ And thou shalt say to this people, Every bottle shall be filled with wine: and it shall come to pass, if they shall say to thee, Shall we not certainly know that every bottle shall be filled with wine? that thou shalt say to them,

Jeremiah 13:13

Thus saith the Lord, Behold, I will fill the inhabitants of this land, and their kings the sons of David that sit upon their throne, and the priests, and the prophets, and Juda and all the dwellers in Jerusalem, with strong drink.

Jeremiah 13:14

And I will scatter them a man and his brother, and their fathers and their sons together: I will not have compassion, saith the Lord, and I will not spare, neither will I pity to save them from destruction.

Jeremiah 13:15

Hear ye, and give ear, and be not proud: for the Lord has spoken.

Jeremiah 13:16

Give glory to the Lord your God, before he cause darkness, and before your feet stumble on the dark mountains, and ye shall wait for light, and behold the shadow of death, and they shall be brought into darkness.

Jeremiah 13:17

But if ye will not hearken, your soul shall weep in secret because of pride, and your eyes shall pour down tears, because the Lord's flock is sorely bruised.

Jeremiah 13:18

Say ye to the king and the princes, Humble yourselves, and sit down; for your crown of glory is removed from your head.

Jeremiah 13:19

The cities toward the south were shut, and there was none to open them: Juda is removed into captivity, they have suffered a complete removal.

Jeremiah 13:20

Lift up thine eyes, O Jerusalem, and behold them that come from the north; where is the flock that was given thee, the sheep of thy glory?

Jeremiah 13:21

What wilt thou say when they shall visit thee, for thou didst teach them lessons for rule against thyself; shall not pangs seize thee as a woman in travail?

Jeremiah 13:22

¶ And if thou shouldest say in thine heart, Wherefore have these things happened to me? Because of the abundance of thine iniquity have thy skirts been discovered, that thine heels might be exposed.

Jeremiah 13:23

If the Ethiopian shall change his skin, or the leopardess her spots, then shall ye be able to do good, having learnt evil.

Jeremiah 13:24

So I scattered them as sticks carried by the wind into the wilderness.

Jeremiah 13:25

Thus is thy lot, and the reward of your disobedience to me, saith the Lord; as thou didst forget me, and trust in lies,

Jeremiah 13:26

I also will expose thy skirts upon thy face, and thy shame shall be seen;

Jeremiah 13:27

thine adultery also, and thy neighing, and the looseness of thy fornication: on the hills and in the fields I have seen thine abominations. Woe to thee, O Jerusalem, for thou hast not been purified so as to follow me; how long yet shall it be?

Jeremiah 14

Jeremiah 14:1

¶ AND THE WORD OF THE LORD CAME TO JEREMIAS CONCERNING THE DROUGHT.

Jeremiah 14:2

Judea has mourned, and her gates are emptied, and are darkened upon the earth; and the cry of Jerusalem is gone up.

Jeremiah 14:3

And her nobles have sent their little ones to the water: they came to the wells, and found no water: and brought back their vessels empty.

Jeremiah 14:4

And the labours of the land failed, because there was no rain: the husbandmen were ashamed, they covered their heads.

Jeremiah 14:5

And hinds calved in the field, and forsook it, because there was no grass.

Jeremiah 14:6

The wild asses stood by the forests, and snuffed up the wind; their eyes failed, because there was no grass.

Jeremiah 14:7

Our sins have risen up against us: O Lord, do thou for us for thine own sake; for our sins are many before thee; for we have sinned against thee.

Jeremiah 14:8

O Lord, thou art the hope of Israel, and deliverest us in time of troubles; why art thou become as a sojourner upon the land, or as one born in the land, yet turning aside for a resting-place?

Jeremiah 14:9

Wilt thou be as a man asleep, or as a strong man that cannot save? yet thou art among us, O Lord, and thy name is called upon us; forget us not.

Jeremiah 14:10

¶ Thus saith the Lord to this people, They have loved to wander, and they have not spared, therefore God has not prospered them; now will he remember their iniquity.

Jeremiah 14:11

And the Lord said to me, Pray not for this people for their good:

Jeremiah 14:12

for though they fast, I will not hear their supplication; and though they offer whole-burnt-offerings and sacrifices, I will take no pleasure in them: for I will consume them with sword, and with famine, and with pestilence.

Jeremiah 14:13

And I said, O ever living Lord! behold, their prophets prophesy, and say, Ye shall not see a sword, nor shall famine be among you; for I will give truth and peace on the land, and in this place.

Jeremiah 14:14

Then the Lord said to me, The prophets prophesy lies in my name: I sent them not, and I commanded them not, and I spoke not to them: for they prophesy to you false visions, and divinations, and auguries, and devices of their own heart.

Jeremiah 14:15

Therefore thus saith the Lord concerning the prophets that prophesy lies in my name, and I sent them not, who say, Sword and famine shall not be upon this land; they shall die by a grievous death, and the prophets shall be consumed by famine.

Jeremiah 14:16

And the people to whom they prophesy, they also shall be cast out in the streets of Jerusalem, because of the sword and famine; and there shall be none to bury them: their wives also, and their sons, and their daughters shall die thus; and I will pour out their wickedness upon them.

Jeremiah 14:17

¶ And thou shalt speak this word to them; Let your eyes shed tears day and night, and let them not cease: for the daughter of my people has been sorely bruised, and her plague is very grievous.

Jeremiah 14:18

If I go forth into the plain, then behold the slain by the sword! and if I enter into the city, then behold the distress of famine! for priest and prophet have gone to a land which they knew not.

Jeremiah 14:19

Hast thou utterly rejected Juda? and has thy soul departed from Sion? wherefore has thou smitten us, and there is no healing for us? we waited for peace, but there was no prosperity; for a time of healing, and behold trouble!

Jeremiah 14:20

We know, O Lord, our sins, and the iniquities of our fathers: for we have sinned before thee.

Jeremiah 14:21

Refrain for thy name's sake, destroy not the throne of thy glory: remember, break not thy covenant with us.

Jeremiah 14:22

Is there any one among the idols of the Gentiles that can give rain? and will the sky yield his fulness at their bidding? Art not thou he? we will even wait on thee, O Lord: for thou hast made all these things.

Jeremiah 15

Jeremiah 15:1

¶ And the Lord said to me, Though Moses and Samuel stood before my face, my soul could not be toward them: dismiss this people, and let them go forth.

Jeremiah 15:2

And it shall be, if they say to thee, Whither shall we go forth? then thou shalt say to them, Thus saith the Lord; As many as are for death, to death; and as many as are for famine, to famine; and as many as are for the sword, to the sword; and as many as are for captivity, to captivity.

Jeremiah 15:3

And I will punish them with four kinds of death, saith the Lord, the sword to slay, and the dogs to tear, and the wild beasts of the earth, and the birds of the sky to devour and destroy.

Jeremiah 15:4

And I will deliver them up for distress to all the kingdoms of the earth, because of Manasses son of Ezekias king of Juda, for all that he did in Jerusalem.

Jeremiah 15:5

Who will spare thee, O Jerusalem? and who will fear for thee? or who will turn back to ask for thy welfare?

Jeremiah 15:6

Thou hast turned away from me, saith the Lord, thou wilt go back: therefore I will stretch out my hand, and will destroy thee, and will no more spare them.

Jeremiah 15:7

And I will completely scatter them; in the gates of my people they are bereaved of children: they have destroyed my people because of their iniquities.

Jeremiah 15:8

Their widows have been multiplied more than the sand of the sea: I have brought young men against the mother, even distress at noon-day: I have suddenly cast upon her trembling and anxiety.

Jeremiah 15:9

She that bore seven is spent; her soul has fainted under trouble; her sun is gone down while it is yet noon; she is ashamed and disgraced: I will give the remnant of them to the sword before their enemies.

Jeremiah 15:10

¶ Woe is me, my mother! thou hast born me as some man of strife, and at variance with the whole earth; I have not helped others, nor has any one helped me; my strength has failed among them that curse me.

Jeremiah 15:11

Be it so, Lord, in their prosperity; surely I stood before thee in the time of their calamities, and in the time of their affliction, for their good against the enemy.

Jeremiah 15:12

Will iron be known? whereas thy strength is a brazen covering.

Jeremiah 15:13

Yea, I will give thy treasures for a spoil as a recompence, because of all thy sins and that in all thy borders.

Jeremiah 15:14

And I will enslave thee to thine enemies round about, in a land which thou hast not known; for a fire has been kindled out of my wrath; it shall burn upon you.

Jeremiah 15:15

¶ O Lord, remember me, and visit me, and vindicate me before them that persecute me; do not bear long with them; know how I have met with reproach for thy sake, from those who set at nought thy words;

Jeremiah 15:16

consume them; and thy word shall be to me for the joy and gladness of my heart: for thy name has been called upon me, O Lord Almighty.

Jeremiah 15:17

I have not sat in the assembly of them as they mocked, but I feared because of thy power: I sat alone, for I was filled with bitterness.

Jeremiah 15:18

Why do they that grieve me prevail against me? my wound is severe; whence shall I be healed? it is indeed become to me as deceitful water, that has no faithfulness.

Jeremiah 15:19

Therefore thus saith the Lord, If thou wilt return, then will I restore thee, and thou shalt stand before my face: and if thou wilt bring forth the precious from the worthless, thou shalt be as my mouth: and they shall return to thee; but thou shalt not return to them.

Jeremiah 15:20

And I will make thee to this people as a strong brazen wall; and they shall fight against thee, but they shall by no means prevail against thee;

Jeremiah 15:21

for I am with thee to save thee, and to deliver thee out of the hand of wicked men; and I will ransom thee out of the hand of pestilent men.

Jeremiah 16

Jeremiah 16:1

¶ And thou shalt not take a wife, saith the Lord God of Israel:

Jeremiah 16:2

and there shall be no son born to thee, nor daughter in this place.

Jeremiah 16:3

For thus saith the Lord concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that have born them, and concerning their fathers that have begotten them in this land;

Jeremiah 16:4

They shall die of grievous death; they shall not be lamented, nor buried; they shall be for an example on the face of the earth; and they shall be for the wild beasts of the land, and for the birds of the sky: they shall fall by the sword, and shall be consumed with famine.

Jeremiah 16:5

Thus saith the Lord, Enter not into their mourning feast, and go not to lament, and mourn not for them: for I have removed my peace from this people.

Jeremiah 16:6

They shall not bewail them, nor make cuttings for them, and they shall not shave themselves for them:

Jeremiah 16:7

and there shall be no bread broken in mourning for them for consolation over the dead: they shall not give one to drink a cup for consolation over his father or his mother.

Jeremiah 16:8

Thou shalt not enter into the banquet-house, to sit with them to eat and to drink.

Jeremiah 16:9

For thus saith the Lord God of Israel; Behold, I will make to cease out of this place before your eyes, and in your days, the voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

Jeremiah 16:10

¶ And it shall come to pass, when thou shalt report to this people all these words, and they shall say to thee, Wherefore has the Lord pronounced against us all these evils? what is our unrighteousness? and what is our sin which we have sinned before the Lord our God?

Jeremiah 16:11

Then thou shalt say to them, Because your fathers forsook me, saith the Lord, and went after strange gods and served them, and worshipped them, and forsook me, and kept not my law;

Jeremiah 16:12

(and ye sinned worse than your fathers; for, behold, ye walk every one after the lusts of your own evil heart, so as not to hearken to me);

Jeremiah 16:13

therefore I will cast you off from this good land into a land which neither ye nor your fathers have known; and ye shall serve their other gods, who shall have no mercy upon you.

Jeremiah 16:14

¶ Therefore, behold, the days come, saith the Lord, when they shall no more say, The Lord lives, that brought up the children of Israel out of the land of Egypt;

Jeremiah 16:15

but, The Lord lives, who brought up the house of Israel from the land of the north, and from all countries whither they were thrust out: and I will restore them to their own land, which I gave to their fathers.

Jeremiah 16:16

Behold, I will send many fishers, saith the Lord, and they shall fish them; and afterward I will send many hunters, and they shall hunt them upon every mountain, and upon every hill, and out of the holes of the rocks.

Jeremiah 16:17

For mine eyes are upon all their ways; and their iniquities have not been hidden from mine eyes.

Jeremiah 16:18

And I will recompense their mischiefs doubly, and their sins, whereby they have profaned my land with the carcasses of their abominations, and with their iniquities, whereby they have trespassed against mine inheritance.

Jeremiah 16:19

O Lord, thou art my strength, and mine help, and my refuge in days of evil: to thee the Gentiles shall come from the end of the earth, and shall say, How vain were the idols which our fathers procured to themselves, and there is no help in them.

Jeremiah 16:20

Will a man make gods for himself, whereas these are no gods?

Jeremiah 16:21

Therefore, behold, I will at this time manifest my hand to them, and will make known to them my power; and they shall know that my name is the Lord.
Jeremiah 17

Jeremiah 17:1

¶

Jeremiah 17:2

Jeremiah 17:3

Jeremiah 17:4

Jeremiah 17:5

¶ Cursed is the man who trusts in man, and will lean his arm of flesh upon him, while his heart departs from the Lord.

Jeremiah 17:6

And he shall be as the wild tamarisk in the desert: he shall not see when good comes; but he shall dwell in barren places, and in the wilderness, in a salt land which is not inhabited.

Jeremiah 17:7

But blessed is the man who trusts in the Lord, and whose hope the Lord shall be.

Jeremiah 17:8

And he shall be as a thriving tree by the waters, and he shall cast forth his root toward a moist place: he shall not fear when heat comes, and there shall be upon him shady branches: he shall not fear in a year of drought, and he shall not fail to bear fruit.

Jeremiah 17:9

The heart is deep beyond all things, and it is the man, and who can know him?

Jeremiah 17:10

I the Lord try the hearts, and prove the reins, to give to every one according to his ways, and according to the fruits of his devices.

Jeremiah 17:11

The partridge utters her voice, she gathers eggs which she did not lay; so is a man gaining his wealth unjustly; in the midst of his days his riches shall leave him, and at his latter end he will be a fool.

Jeremiah 17:12

¶ An exalted throne of glory is our sanctuary.

Jeremiah 17:13

O Lord, the hope of Israel, let all that have left thee be ashamed, let them that have revolted be written on the earth, because they have forsaken the fountain of life, the Lord.

Jeremiah 17:14

Heal me, O Lord, and I shall be healed; save me, and I shall be saved; for thou art my boast.

Jeremiah 17:15

Behold, they say to me, Where is the word of the Lord? let it come.

Jeremiah 17:16

But I have not been weary of following thee, nor have I desired the day of man; thou knowest; the words that proceed out of my lips are before thy face.

Jeremiah 17:17

Be not to me a stranger, but spare me in the evil day.

Jeremiah 17:18

Let them that persecute me be ashamed, but let me not be ashamed: let them be alarmed, but let me not be alarmed: bring upon them the evil day, crush them with double destruction.

Jeremiah 17:19

¶ Thus saith the Lord; Go and stand in the gates of the children of thy people, by which the kings of Juda enter, and by which they go out, and in all the gates of Jerusalem:

Jeremiah 17:20

and thou shalt say to them, Hear the word of the Lord, ye kings of Juda, and all Judea, and all Jerusalem, all who go in at these gates:

Jeremiah 17:21

thus saith the Lord; Take heed to your souls, and take up no burdens on the sabbath-day, and go not forth through the gates of Jerusalem;

Jeremiah 17:22

and carry forth no burdens out of your houses on the sabbath-day, and ye shall do no work: sanctify the sabbath-day, as I commanded your fathers.

Jeremiah 17:23

But they hearkened not, and inclined not their ear, but stiffened their neck more than their fathers did, so as not to hear me, and not to receive correction.

Jeremiah 17:24

And it shall come to pass, if ye will hearken to me, saith the Lord, to carry in no burdens through the gates of this city on the sabbath-day, and to sanctify the sabbath-day, so as to do no work upon it ,

Jeremiah 17:25

that there shall enter through the gates of this city kings and princes sitting on the throne of David, and riding on their chariots and horses, they, and their princes, the men of Juda, and the dwellers in Jerusalem: and this city shall be inhabited for ever.

Jeremiah 17:26

And men shall come out of the cities of Juda, and from round about Jerusalem, and out of the land of Benjamin, and out of the plain country, and from the hill country, and from the south country, bringing whole-burnt-offerings, and sacrifices, and incense, and manna, and frankincense, bringing praise to the house of the Lord.

Jeremiah 17:27

But it shall come to pass, if ye will not hearken to me to sanctify the sabbath-day, to bear no burdens, nor go in with them by the gates of Jerusalem on the sabbath-day; then will I kindle a fire in the gates thereof, and it shall devour the streets of Jerusalem, and shall not be quenched.
Jeremiah 18

Jeremiah 18:1

¶ The word that came from the Lord to

Jeremiah 18:2

Jeremias, saying, Arise, and go down to the potter's house, and there thou shalt hear my words.

Jeremiah 18:3

So I went down to the potter's house, and behold, he was making a vessel on the stones.

Jeremiah 18:4

And the vessel which he was making with his hands fell: so he made it again another vessel, as it seemed good to him to make it.

Jeremiah 18:5

And the word of the Lord came to me, saying,

Jeremiah 18:6

Shall I not be able, O house of Israel, to do to you as this potter? behold, as the clay of the potter are ye in my hands.

Jeremiah 18:7

If I shall pronounce a decree upon a nation, or upon a kingdom, to cut them off, and to destroy them;

Jeremiah 18:8

and that nation turn from all their sins, then will I repent of the evils which I purposed to do to them.

Jeremiah 18:9

And if I shall pronounce a decree upon a nation and kingdom, to rebuild and to plant it;

Jeremiah 18:10

and they do evil before me, so as not to hearken to my voice, then will I repent of the good which I spoke of, to do it to them.

Jeremiah 18:11

¶ And now say to the men of Juda, and to the inhabitants of Jerusalem, Behold, I prepare evils against you, and devise a device against you: let every one turn now from his evil way, and amend your practices.

Jeremiah 18:12

And they said, We will quit ourselves like men, for we will pursue our perverse ways, and we will perform each the lusts of his evil heart.

Jeremiah 18:13

Therefore thus saith the Lord; Enquire now among the nations, who has heard such very horrible things as the virgin of Israel has done?

Jeremiah 18:14

Will fertilising streams fail to flow from a rock, or snow fail from Libanus? will water violently impelled by the wind turn aside?

Jeremiah 18:15

For my people have forgotten me, they have offered incense in vain, and they fail in their ways, leaving the ancient tracks, to enter upon impassable paths;

Jeremiah 18:16

to make their land a desolation, and a perpetual hissing; all that go through it shall be amazed, and shall shake their heads.

Jeremiah 18:17

I will scatter them before their enemies like an east wind; I will shew them the day of their destruction.

Jeremiah 18:18

¶ Then they said, Come, and let us devise a device against Jeremias; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and wee will hear all his words.

Jeremiah 18:19

Hear me, O Lord, and hear the voice of my pleading.

Jeremiah 18:20

Forasmuch as evil is rewarded for good; for they have spoken words against my soul, and they have hidden the punishment they meant for me; remember that I stood before thy face, to speak good for them, to turn away thy wrath from them.

Jeremiah 18:21

Therefore do thou deliver their sons to famine, and gather them to the power of the sword: let their women be childless and widows; and let their men be cut off by death, and their young men fall by the sword in war.

Jeremiah 18:22

Let there be a cry in their houses: thou shalt bring upon them robbers suddenly: for they have formed a plan to take me, and have hidden snares for me.

Jeremiah 18:23

And thou, Lord, knowest all their deadly counsel against me: account not their iniquities guiltless, and blot not out their sins from before thee: let their weakness come before thee; deal with them in the time of thy wrath.

Jeremiah 19

Jeremiah 19:1

¶ Then said the Lord to me, Go and get an earthen bottle, the work of the potter, and thou shalt bring some of the elders of the people, and of the priests;

Jeremiah 19:2

and thou shalt go forth to the burial-place of the sons of their children, which is at the entrance of the gate of Charsith; and do thou read there all these words which I shall speak to thee:

Jeremiah 19:3

and thou shalt say to them, Hear ye the word of the Lord, ye kings of Juda, and men of Juda, and the dwellers in Jerusalem, and they that enter in by these gates; thus saith the Lord God of Israel; Behold, I will bring evil upon this place, so that the ears of every one that hears it shall tingle.

Jeremiah 19:4

Because they forsook me, and profaned this place, and burnt incense in it to strange gods, which they and their fathers knew not; and the kings of Juda have filled this place with innocent blood,

Jeremiah 19:5

and built high places for Baal, to burn their children in the fire, which things I commanded not, neither did I design them in my heart:

Jeremiah 19:6

Therefore, behold, the days come, saith the Lord, when this place shall no more be called, The fall and burial-place of the son of Ennom, but, The burial-place of slaughter.

Jeremiah 19:7

And I will destroy the counsel of Juda and the counsel of Jerusalem in this place; and I will cast them down with the sword before their enemies, and by the hands of them that seek their lives: and I will give their dead bodies for food to the birds of the sky and to the wild beasts of the earth.

Jeremiah 19:8

And I will bring this city to desolation and make it a hissing; every one that passes by it shall scowl, and hiss because of all her plague.

Jeremiah 19:9

And they shall eat the flesh of their sons, and the flesh of their daughters; and they shall eat every one the flesh of his neighbour in the blockade, and in the siege wherewith their enemies shall besiege them.

Jeremiah 19:10

¶ And thou shalt break the bottle in the sight of the men that go forth with thee,

Jeremiah 19:11

and thou shalt say, Thus saith the Lord, Thus will I break in pieces this people, and this city, even as an earthen vessel is broken in pieces which cannot be mended again.

Jeremiah 19:12

Thus will I do, saith the Lord, to this place, and to the inhabitants of it, that this city may be given up, as one that is falling to ruin.

Jeremiah 19:13

And the houses of Jerusalem, and the houses of the kings of Juda shall be as a ruinous place, because of their uncleannesses in all the houses, wherein they burnt incense upon their roofs to all the host of heaven, and poured drink-offerings to strange gods.

Jeremiah 19:14

And Jeremias came from the place of the Fall, whither the Lord had sent him to prophesy; and he stood in the court of the Lord's house: and said to all the people, Thus saith the Lord;

Jeremiah 19:15

Behold I bring upon this city, and upon all the cities belonging to it, and upon the villages of it, all the evils which I have spoken against it, because they have hardened their neck, that they might not hearken to my commands.

Jeremiah 20

Jeremiah 20:1

¶ Now Paschor the son of Emmer, the priest, who also had been appointed chief of the house of the Lord, heard Jeremias prophesying these words.

Jeremiah 20:2

And he smote him, and cast him into the dungeon which was by the gate of the upper house that was set apart, which was by the house of the Lord.

Jeremiah 20:3

And Paschor brought Jeremias out of the dungeon: and Jeremias said to him, The Lord has not called thy name Paschor, but Exile.

Jeremiah 20:4

For thus saith the Lord, Behold, I will give thee up to captivity with all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall see it: and I will give thee and all Juda into the hands of the king of Babylon, and they shall carry them captives, and cut them in pieces with swords.

Jeremiah 20:5

And I will give all the strength of this city, and all the labours of it, and all the treasures of the king of Juda, into the hands of his enemies, and they shall bring them to Babylon.

Jeremiah 20:6

And thou and all the dwellers in thine house shall go into captivity: and thou shalt die in Babylon, and there thou and all thy friends shall be buried, to whom thou hast prophesied lies.

Jeremiah 20:7

¶ Thou hast deceived me, O Lord, and I have been deceived: thou hast been strong, and has prevailed: I am become a laughing-stock, I am continually mocked every day.

Jeremiah 20:8

For I will laugh with my bitter speech, I will call upon rebellion and misery: for the word of the Lord is become a reproach to me and a mockery all my days.

Jeremiah 20:9

Then I said, I will by no means name the name of the Lord, and I will no more at all speak in his name. But it was a burning fire flaming in my bones, and I am utterly weakened on all sides, and cannot bear up.

Jeremiah 20:10

For I have heard the reproach of many gathering round, saying, Conspire ye, and let us conspire together against him, even all his friends: watch his intentions, if perhaps he shall be deceived, and we shall prevail against him, and we shall be avenged on him.

Jeremiah 20:11

But the Lord was with me as a mighty man of war: therefore they persecuted me, but could not perceive anything against me; they were greatly confounded, for they perceived not their disgrace, which shall never be forgotten.

Jeremiah 20:12

O Lord, that provest just deeds, understanding the reins and hearts, let me see thy vengeance upon them: for to thee I have revealed my cause.

Jeremiah 20:13

Sing ye to the Lord, sing praise to him: for he has rescued the soul of the poor from the hand of evil-doers.

Jeremiah 20:14

¶ Cursed be the day wherein I was born: the day wherein my mother brought me forth, let it not be blessed.

Jeremiah 20:15

Cursed be the man who brought the glad tidings to my father, saying, A male child is born to thee.

Jeremiah 20:16

Let that man rejoice as the cities which the Lord overthrew in wrath, and repented not: let him hear crying in the morning, and loud lamentation at noon;

Jeremiah 20:17

because he slew me not in the womb, and my mother became not my tomb, and her womb always great with me.

Jeremiah 20:18

Why is it that I came forth of the womb to see troubles and distresses, and my days are spent in shame?

Jeremiah 21

Jeremiah 21:1

¶ THE WORD THAT CAME FROM THE LORD TO JEREMIAS, WHEN KING SEDEKIAS SENT TO HIM PASCHOR THE SON OF MELCHIAS, AND SOPHONIAS SON OF BASAEAS, THE PRIEST, SAYING,

Jeremiah 21:2

Enquire of the Lord for us; for the king of Babylon has risen up against us; if the Lord will do according to all his wonderful works, and the king shall depart from us.

Jeremiah 21:3

And Jeremias said to them, Thus shall ye say to Sedekias king of Juda,

Jeremiah 21:4

Thus saith the Lord; Behold, I will turn back the weapons of war wherewith ye fight against the Chaldeans that have besieged you from outside the wall, and I will gather them into the midst of this city.

Jeremiah 21:5

And I will fight against you with an outstretched hand and with a strong arm, with wrath and great anger.

Jeremiah 21:6

And I will smite all the dwellers in this city, both men and cattle, with grievous pestilence: and they shall die.

Jeremiah 21:7

And after this, thus saith the Lord; I will give Sedekias king of Juda, and his servants, and the people that is left in this city from the pestilence, and from the famine, and from the sword, into the hands of their enemies, that seek their lives: and they shall cut them in pieces with the edge of the sword: I will not spare them, and I will not have compassion upon them.

Jeremiah 21:8

¶ And thou shalt say to this people, Thus saith the Lord; Behold, I have set before you the way of life, and the way of death.

Jeremiah 21:9

He that remains in this city shall die by the sword, and by famine: but he that goes forth to advance to the Chaldeans that have besieged you, shall live, and his life shall be to him for a spoil, and he shall live.

Jeremiah 21:10

For I have set my face against this city for evil, and not for good: it shall be delivered into the hands of the king of Babylon, and he shall consume it with fire.

Jeremiah 21:11

O house of the king of Juda, hear ye the word of the Lord.

Jeremiah 21:12

O house of David, thus saith the Lord; Judge judgment in the morning, and act rightly, and rescue the spoiled one from the hand of him that wrongs him, lest mine anger be kindled like fire, and it burn, and there be none to quench it.

Jeremiah 21:13

Behold, I am against thee that dwellest in the valley of Sor; in the plain country, even against them that say, Who shall alarm us? or who shall enter into our habitation?

Jeremiah 21:14

And I will kindle a fire in the forest thereof, and it shall devour all things round about it.
Jeremiah 22

Jeremiah 22:1

¶ Thus saith the Lord; Go thou, and go down to the house of the king of Juda, and thou shalt speak there this word,

Jeremiah 22:2

and thou shalt say, Hear the word of the Lord, O king of Juda, that sittest on the throne of David, thou, and thy house, and thy people, and they that go in at these gates:

Jeremiah 22:3

thus saith the Lord; Execute ye judgment and justice, and rescue the spoiled out of the hand of him that wrongs him: and oppress not the stranger, and orphan, and widow, and sin not, and shed no innocent blood in this place.

Jeremiah 22:4

For if ye will indeed perform this word, then shall there enter in by the gates of this house kings sitting upon the throne of David, and riding on chariots and horses, they, and their servants, and their people.

Jeremiah 22:5

But if ye will not perform these words, by myself have I sworn, saith the Lord, that this house shall be brought to desolation.

Jeremiah 22:6

For thus saith the Lord concerning the house of the king of Juda; Thou art Galaad to me, and the head of Libanus: yet surely I will make thee a desert, even cities that shall not be inhabited:

Jeremiah 22:7

and I will bring upon thee a destroying man, and his axe: and they shall cut down thy choice cedars, and cast them into the fire.

Jeremiah 22:8

And nations shall pass through this city, and each shall say to his neighbour, Why has the Lord done thus to this great city?

Jeremiah 22:9

And they shall say Because they forsook the covenant of the Lord their God, and worshipped strange gods, and served them.

Jeremiah 22:10

¶ Weep not for the dead, nor lament for him: weep bitterly for him that goes away: for he shall return no more, nor see his native land.

Jeremiah 22:11

For thus saith the Lord concerning Sellem the son of Josias, who reigns in the place of Josias his father, who has gone forth out of this place; He shall not return thither any more:

Jeremiah 22:12

but in that place whither I have carried him captive, there shall he die, and shall see this land no more.

Jeremiah 22:13

He that builds his house not with justice, and his upper chambers not with judgment, who works by means of his neighbour for nothing, and will by no means give him his reward.

Jeremiah 22:14

Thou hast built for thyself a well-proportioned house, airy chambers, fitted with windows, and wainscoted with cedar, and painted with vermilion.

Jeremiah 22:15

Shalt thou reign, because thou art provoked with thy father Achaz? they shall not eat, and they shall not drink: it is better for thee to execute judgment and justice.

Jeremiah 22:16

They understood not, they judged not the cause of the afflicted, nor the cause of the poor: is not this thy not knowing me? saith the Lord.

Jeremiah 22:17

Behold, thine eyes are not good, nor thine heart, but they go after thy covetousness, and after the innocent blood to shed it, and after acts of injustice and slaughter, to commit them.

Jeremiah 22:18

Therefore thus saith the Lord concerning Joakim son of Josias, king of Juda, even concerning this man; they shall not bewail him, saying, Ah brother! neither shall they at all weep for him, saying, Alas Lord.

Jeremiah 22:19

He shall be buried with the burial of an ass; he shall be dragged roughly along and cast outside the gate of Jerusalem.

Jeremiah 22:20

¶ Go up to Libanus, and cry; and utter thy voice to Basan, and cry aloud to the extremity of the sea: for all thy lovers are destroyed.

Jeremiah 22:21

I spoke to thee on occasion of thy trespass, but thou saidst, I will not hearken. This has been thy way from thy youth, thou hast not hearkened to my voice.

Jeremiah 22:22

The wind shall tend all thy shepherds, and thy lovers shall go into captivity; for then shalt thou be ashamed and disgraced because of all thy lovers.

Jeremiah 22:23

O thou that dwellest in Libanus, making thy nest in the cedars, thou shalt groan heavily, when pangs as of a travailing woman are come upon thee.

Jeremiah 22:24

As I live, saith the Lord, though Jechonias son of Joakim king of Juda were indeed the seal upon my right hand, thence would I pluck thee;

Jeremiah 22:25

and I will deliver thee into the hands of them that seek thy life, before whom thou art afraid, into the hands of the Chaldeans.

Jeremiah 22:26

And I will cast forth thee, and thy mother that bore thee, into a land where thou wast not born; and there ye shall die.

Jeremiah 22:27

But they shall by no means return to the land which they long for in their souls.

Jeremiah 22:28

Jechonias is dishonoured as a good-for-nothing vessel; for he is thrown out and cast forth into a land which he knew not.

Jeremiah 22:29

Land, land, hear the word of the Lord.

Jeremiah 22:30

Write ye this man an outcast: for there shall none of his seed at all grow up to sit on the throne of David, or as a prince yet in Juda.
Jeremiah 23

Jeremiah 23:1

¶ Woe to the shepherds that destroy and scatter the sheep of their pasture!

Jeremiah 23:2

Therefore thus saith the Lord against them that tend my people; Ye have scattered my sheep, and driven them out, and ye have not visited them: behold, I will take vengeance upon you according to your evil practices.

Jeremiah 23:3

And I will gather in the remnant of my people in every land, whither I have driven them out, and will set them in their pasture; and they shall increase and be multiplied.

Jeremiah 23:4

And I will raise up shepherds to them, who shall feed them: and they shall fear no more, nor be alarmed, saith the Lord.

Jeremiah 23:5

Behold, the days come, saith the Lord, when I will raise up to David a righteous branch, and a king shall reign and understand, and shall execute judgment and righteousness on the earth.

Jeremiah 23:6

In his days both Juda shall be saved, and Israel shall dwell securely: and this is his name, which the Lord shall call him, Josedec among the prophets.

Jeremiah 23:7

Therefore, behold, the days come, saith the Lord, when they shall no more say, The Lord lives, who brought up the house of Israel out of the land of Egypt;

Jeremiah 23:8

but The Lord lives, who has gathered the whole seed of Israel from the north land, and from all the countries whither he had driven them out, and has restored them into their own land.

Jeremiah 23:9

¶ My heart is broken within me; all my bones are shaken: I am become as a broken-down man, and as a man overcome with wine, because of the Lord, and because of the excellence of his glory.

Jeremiah 23:10

For because of these things the land mourns; the pastures of the wilderness are dried up; and their course is become evil, and so also their strength.

Jeremiah 23:11

For priest and prophet are defiled; and I have seen their iniquities in my house.

Jeremiah 23:12

Therefore let their way be to them slippery and dark: and they shall be tripped up and fall in it: for I will bring evils upon them, in the year of their visitation.

Jeremiah 23:13

And in the prophets of Samaria I have seen lawless deeds; they prophesied by Baal, and led my people Israel astray.

Jeremiah 23:14

Also in the prophets of Jerusalem I have seen horrible things: as they committed adultery, and walked in lies, and strengthened the hands of many, that they should not return each from his evil way: they are all become to me as Sodom, and the inhabitants thereof as Gomorrha.

Jeremiah 23:15

Therefore thus saith the Lord; Behold, I will feed them with pain, and give them bitter water to drink: for from the prophets of Jerusalem has defilement gone forth into all the land.

Jeremiah 23:16

Thus saith the Lord Almighty, Hearken not to the words of the prophets: for they frame a vain vision for themselves; they speak from their own heart, and not from the mouth of the Lord.

Jeremiah 23:17

They say to them that reject the word of the Lord, There shall be peace to you; and to all that walk after their own lusts, and to everyone that walks in the error of his heart, they have said, No evil shall come upon thee.

Jeremiah 23:18

For who has stood in the counsel of the Lord, and seen his word? who has hearkened, and heard?

Jeremiah 23:19

Behold, there is an earthquake from the Lord, and anger proceeds to a convulsion, it shall come violently upon the ungodly.

Jeremiah 23:20

And the Lord's wrath shall return no more, until he have accomplished it, and until he have established it, according to the purpose of his heart: at the end of the days they shall understand it.

Jeremiah 23:21

I sent not the prophets, yet they ran: neither spoke I to them, yet they prophesied.

Jeremiah 23:22

But if they had stood in my counsel, and if they had hearkened to my words, then would they have turned my people from their evil practices.

Jeremiah 23:23

I am a God nigh at hand, saith the Lord, and not a God afar off.

Jeremiah 23:24

Shall any one hide himself in secret places, and I not see him? Do I not fill heaven and earth? saith the Lord.

Jeremiah 23:25

I have heard what the prophets say, what they prophesy in my name, saying falsely, I have seen a night vision.

Jeremiah 23:26

How long shall these things be in the heart of the prophets that prophesy lies, when they prophesy the purposes of their own heart?

Jeremiah 23:27

who devise that men may forget my law by their dreams, which they have told every one to his neighbour, as their fathers forgot my name in the worship of Baal.

Jeremiah 23:28

The prophet who has a dream, let him tell his dream; and he in whom is my word spoken to him, let him tell my word truly: what is the chaff to the corn? so are my words, saith the Lord.

Jeremiah 23:29

Behold, are not my words as fire? saith the Lord; and as an axe cutting the rock?

Jeremiah 23:30

Behold, I am therefore against the prophets, saith the Lord God, that steal my words every one from his neighbour.

Jeremiah 23:31

Behold, I am against the prophets that put forth prophecies of mere words, and slumber their sleep.

Jeremiah 23:32

Therefore, behold, I am against the prophets that prophesy false dreams, and have not told them truly, and have caused my people to err by their lies, and by their errors; yet I sent them not, and commanded them not; therefore, they shall not profit this people at all.

Jeremiah 23:33

¶ And if this people, or the priest, or the prophet, should ask, What is the burden of the Lord? then thou shalt say to them, Ye are the burden, and I will dash you down, saith the Lord.

Jeremiah 23:34

As for the prophet, and the priests, and the people, who shall say, The burden of the Lord, I will even take vengeance on that man, and on his house.

Jeremiah 23:35

Thus shall ye say every one to his neighbour, and every one to his brother, What has the Lord answered? and, what has the Lord said?

Jeremiah 23:36

And do ye name no more the burden of the Lord; for his own word shall be a man's burden.

Jeremiah 23:37

But wherefore, say ye, has the Lord our God spoken?

Jeremiah 23:38

Therefore thus saith the Lord our God; Because ye have spoken this word, The burden of the Lord, and I sent to you, saying, ye shall not say, The burden of the Lord;

Jeremiah 23:39

therefore, behold, I will seize, and dash down you and the city which I gave to you and your fathers.

Jeremiah 23:40

And I will bring upon you an everlasting reproach, and everlasting disgrace, which shall not be forgotten.

Jeremiah 24

Jeremiah 24:1

¶ The Lord shewed me two baskets of figs, lying in front of the temple of the Lord, after Nabuchodonosor king of Babylon had carried captive Jechonias son of Joakim king of Juda, and the princes, and the artificers, and the prisoners, and the rich men out of Jerusalem, and had brought them to Babylon.

Jeremiah 24:2

The one basket was full of very good figs, as the early figs; and the other basket was full of very bad figs, which could not be eaten, for their badness.

Jeremiah 24:3

And the Lord said to me, What seest thou, Jeremias? and I said, Figs; the good figs, very good; and the bad, very bad, which cannot be eaten, for their badness.

Jeremiah 24:4

And the word of the Lord came to me, saying,

Jeremiah 24:5

Thus saith the Lord, the God of Israel; As these good figs, so will I acknowledge the Jews that have been carried away captive, whom I have sent forth out of this place into the land of the Chaldeans for good.

Jeremiah 24:6

And I will fix mine eyes upon them for good, and I will restore them into this land for good: and I will build them up, and not pull them down; and I will plant them, and not pluck them up.

Jeremiah 24:7

And I will give them a heart to know me, that I am the Lord: and they shall be to me a people, and I will be to them a God: for they shall turn to me with all their heart.

Jeremiah 24:8

And as the bad figs, which cannot be eaten, for their badness; thus saith the Lord, So will I deliver Sedekias king of Juda, and his nobles, and the remnant of Jerusalem, them that are left in this land, and the dwellers in Egypt.

Jeremiah 24:9

And I will cause them to be dispersed into all the kingdoms of the earth, and they shall be for a reproach, and a proverb, and an object of hatred, and a curse, in every place whither I have driven them out.

Jeremiah 24:10

And I will send against them famine, and pestilence, and the sword, until they are consumed from off the land which I gave them.

Jeremiah 25

Jeremiah 25:1

¶ THE WORD THAT CAME TO JEREMIAS concerning all the people of Juda in the fourth year of Joakim, son of Josias, king of Juda;

Jeremiah 25:2

which he spoke to all the people of Juda, and to the inhabitants of Jerusalem, saying,

Jeremiah 25:3

In the thirteenth year of Josias, son of Amos, king of Juda, even until this day for three and twenty years, I have both spoken to you, rising early and speaking,

Jeremiah 25:4

and I sent to you my servants the prophets, sending them early; (but ye hearkened not, and listened not with your ears;) saying,

Jeremiah 25:5

Turn ye every one from his evil way, and from your evil practices, and ye shall dwell in the land which I gave to you and your fathers, of old and for ever.

Jeremiah 25:6

Go ye not after strange gods, to serve them, and to worship them, that ye provoke me not by the works of your hands, to do you hurt.

Jeremiah 25:7

But ye hearkened not to me.

Jeremiah 25:8

¶ Therefore thus saith the Lord; Since ye believed not my words,

Jeremiah 25:9

behold I will send and take a family from the north, and will bring them against this land, and against the inhabitants of it, and against all the nations round about it, and I will make them utterly waste, and make them a desolation, and a hissing, and an everlasting reproach.

Jeremiah 25:10

And I will destroy from among them the voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the scent of ointment, and the light of a candle.

Jeremiah 25:11

And all the land shall be a desolation; and they shall serve among the Gentiles seventy years.

Jeremiah 25:12

And when the seventy years are fulfilled, I will take vengeance on that nation, and will make them a perpetual desolation.

Jeremiah 25:13

And I will bring upon that land all my words which I have spoken against it, even all things that are written in this book.

Jeremiah 25:14

Jeremiah 25:15

¶ (32:15) Thus said the Lord God of Israel; Take the cup of this unmixed wine from mine hand, and thou shalt cause all the nations to drink, to whom I send thee.

Jeremiah 25:16

(32:16) And they shall drink, and vomit, and be mad, because of the sword which I send among them.

Jeremiah 25:17

(32:17) So I took the cup out of the Lord's hand, and caused the nations to whom the Lord sent me to drink:

Jeremiah 25:18

(32:18) Jerusalem, and the cities of Juda, and the kings of Juda, and his princes, to make them a desert place, a desolation, and a hissing;

Jeremiah 25:19

(32:19) and Pharaoh king of Egypt, and his servants, and his nobles, and all his people;

Jeremiah 25:20

(32:20) and all the mingled people, and all the kings of the Philistines, and Ascalon, and Gaza, and Accaron, and the remnant of Azotus,

Jeremiah 25:21

(32:21) and Idumea, and the land of Moab, and the children of Ammon,

Jeremiah 25:22

(32:22) and the kings of Tyre, and the kings of Sidon, and the kings in the country beyond the sea,

Jeremiah 25:23

(32:23) and Daedan, and Thaeman, and Ros, and every one that is shaved round about the face,

Jeremiah 25:24

(32:24) and all the mingled people lodging in the wilderness,

Jeremiah 25:25

(32:25) and all the kings of Aelam, and all the kings of the Persians,

Jeremiah 25:26

(32:26) and all the kings from the north, the far and the near, each one with his brother, and all the kingdoms which are on the face of the earth.

Jeremiah 25:27

(32:27) And thou shalt say to them, Thus said the Lord Almighty; Drink ye, be ye drunken; and ye shall vomit, and shall fall, and shall in nowise rise, because of the sword which I send among you.

Jeremiah 25:28

(32:28) And it shall come to pass, when they refuse to take the cup out of thine hand, to drink it, that thou shalt say, Thus said the Lord; Ye shall surely drink.

Jeremiah 25:29

(32:29) For I am beginning to afflict the city whereon my name is called, and ye shall by no means be held guiltless: for I am calling a sword upon all that dwell upon the earth.

Jeremiah 25:30

¶ (32:30) And thou shalt prophesy against them these words, and shalt say, The Lord shall speak from on high, from his sanctuary he will utter his voice; he will pronounce a declaration on his

place; and these shall answer like men gathering grapes: and destruction is coming on them that dwell on the earth,

Jeremiah 25:31

(32:31) even upon the extreme part of the earth; for the Lord has a controversy with the nations, he is pleading with all flesh, and the ungodly are given to the sword, saith the Lord.

Jeremiah 25:32

(32:32) Thus said the Lord; Behold, evils are proceeding from nation to nation, and a great whirlwind goes forth from the end of the earth.

Jeremiah 25:33

(32:33) And the slain of the Lord shall be in the day of the Lord from one end of the earth even to the other end of the earth: they shall not be buried; they shall be as dung on the face of the earth.

Jeremiah 25:34

(32:34) Howl, ye shepherds, and cry; and lament, ye rams of the flock: for your days have been completed for slaughter, and ye shall fall as the choice rams.

Jeremiah 25:35

(32:35) And flight shall perish from the shepherds, and safety from the rams of the flock.

Jeremiah 25:36

(32:36) A voice of the crying of the shepherds, and a moaning of the sheep and the rams: for the Lord has destroyed their pastures.

Jeremiah 25:37

(32:37) And the peaceable abodes that remain shall be destroyed before the fierceness of my anger.

Jeremiah 25:38

(32:38) He has forsaken his lair, as a lion: for their land is become desolate before the great sword.
Jeremiah 26

Jeremiah 26:1

¶ (33:1) IN THE BEGINNING OF THE REIGN OF KING JOAKIM SON OF JOSIAS THERE CAME THIS WORD FROM THE LORD.

Jeremiah 26:2

(33:2) Thus said the Lord; Stand in the court of the Lord's house, and thou shalt declare to all the Jews, and to all that come to worship in the house of the Lord, all the words which I commanded thee to speak to them; abate not one word.

Jeremiah 26:3

(33:3) Peradventure they will hear, and turn every one from his evil way: then I will cease from the evils which I purpose to do to them, because of their evil practices.

Jeremiah 26:4

(33:4) And thou shalt say, Thus said the Lord; If ye will not hearken to me, to walk in my statutes which I set before you,

Jeremiah 26:5

(33:5) to hearken to the words of my servants the prophets, whom I send to you early in the morning; yea, I sent them, but ye hearkened not to me;

Jeremiah 26:6

(33:6) then will I make this house as Selo, and I will make this city a curse to all the nations of all the earth.

Jeremiah 26:7

¶ (33:7) And the priests, and the false prophets, and all the people heard Jeremias speaking these words in the house of the Lord.

Jeremiah 26:8

(33:8) And it came to pass, when Jeremias had ceased speaking all that the Lord had ordered him to speak to all the people, that the priests and the false prophets and all the people took him, saying,

Jeremiah 26:9

(33:9) Thou shalt surely die, because thou hast prophesied in the name of the Lord, saying, This house shall be as Selo, and this city shall be made quite destitute of inhabitants. And all the people assembled against Jeremias in the house of the Lord.

Jeremiah 26:10

(33:10) And the princes of Juda heard this word, and they went up out of the house of the king to the house of the Lord, and sat in the entrance of the new gate.

Jeremiah 26:11

(33:11) Then the priests and the false prophets said to the princes and to all the people, The judgment of death is due to this man; because he has prophesied against this city, as ye have heard with your ears.

Jeremiah 26:12

(33:12) Then Jeremias spoke to the princes, and to all the people, saying, The Lord sent me to prophesy against this house and against this city, all the words which ye have heard.

Jeremiah 26:13

(33:13) And now amend your ways and your works, and hearken to the voice of the Lord; and the Lord shall cease from the evils which he has pronounced against you.

Jeremiah 26:14

(33:14) And behold, I am in your hands; do to me as is expedient, and as it is best for you.

Jeremiah 26:15

(33:15) But know for a certainty, that if ye slay me, ye bring innocent blood upon yourselves, and upon this city, and upon them that dwell in it; for in truth the Lord has sent me to you to speak in your ears all these words.

Jeremiah 26:16

¶ (33:16) Then the princes and all the people said to the priests and to the false prophets; Judgment of death is not due to this man; for he has spoken to us in the name of the Lord our God.

Jeremiah 26:17

(33:17) And there rose up men of the elders of the land, and said to all the assembly of the people,

Jeremiah 26:18

(33:18) Michaeas the Morathite lived in the days of Ezekias king of Juda, and said to all the people of Juda, Thus saith the Lord; Sion shall be ploughed as a field, and Jerusalem shall become a desolation, and the mountain of the house shall be a thicket of trees.

Jeremiah 26:19

(33:19) Did Ezekias and all Juda in any way slay him? Was it not that they feared the Lord, and they made supplication before the Lord, and the Lord ceased from the evils which he had pronounced against them? whereas we have wrought great evil against our own souls.

Jeremiah 26:20

(33:20) And there was another man prophesying in the name of the Lord, Urias the son of Samaeas of Cariathiarim; and he prophesied concerning this land according to all the words of Jeremias.

Jeremiah 26:21

(33:21) And king Joakim and all the princes heard all his words, and sought to slay him; and Urias heard it and went into Egypt.

Jeremiah 26:22

(33:22) And the king sent men into Egypt;

Jeremiah 26:23

(33:23) and they brought him thence, and brought him into the king; and he smote him with the sword, and cast him into the sepulchre of the children of his people.

Jeremiah 26:24

(33:24) Nevertheless the hand of Achicam son of Saphan was with Jeremias, to prevent his being delivered into the hands of the people, or being killed.

Jeremiah 27

Jeremiah 27:1

¶

Jeremiah 27:2

(34:2) Thus said the Lord; Make to thyself bonds and yokes, and put them about thy neck,

Jeremiah 27:3

(34:3) and thou shalt send them to the king of Idumea, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Sidon, by the hands of their messengers that come to meet them at Jerusalem to Sedekias king of Juda.

Jeremiah 27:4

(34:4) And thou shalt commission them to say to their lords, Thus said the Lord God of Israel; Thus shall ye say to your lords;

Jeremiah 27:5

(34:5) I have made the earth by my great power, and with my high arm, and I will give it to whomsoever it shall seem good in mine eyes.

Jeremiah 27:6

(34:6) I gave the earth to Nabuchodonosor king of Babylon to serve him, and the wild beasts of the field to labour for him.

Jeremiah 27:7

Jeremiah 27:8

(34:8) And the nation and kingdom, all that shall not put their neck under the yoke of the king of Babylon, with sword and famine will I visit them, saith the Lord, until they are consumed by his hand.

Jeremiah 27:9

(34:9) And hearken ye not to your false prophets, nor to them that divine to you, nor to them that foretell events by dreams to you, nor to your auguries, nor your sorcerers, that say, Ye shall by no means work for the king of Babylon:

Jeremiah 27:10

(34:10) for they prophesy lies to you, to remove you far from your land.

Jeremiah 27:11

(34:11) But the nation which shall put its neck under the yoke of the king of Babylon, and serve him, I will even leave it upon its land, and it shall serve him, and dwell in it.

Jeremiah 27:12

¶ (34:12) I spoke also to Sedekias king of Juda according to all these words, saying, Put your neck into the yoke, and serve the king of Babylon.

Jeremiah 27:13

Jeremiah 27:14

(34:14) For they prophesy unrighteous words to you,

Jeremiah 27:15

(34:14A) for I sent them not, saith the Lord; and they prophesy in my name unjustly, that I might destroy you, and ye should perish, and your prophets, who unrighteously prophesy lies to you.

Jeremiah 27:16

(34:16) I spoke to you, and to all this people, and to the priests, saying, Thus said the Lord; Hearken not to the words of the prophets that prophesy to you, saying, Behold, the vessels of the Lord's house shall return from Babylon: for they prophesy to you unrighteous words.

Jeremiah 27:17

(34:17) I sent them not.

Jeremiah 27:18

(34:18) If they are prophets, and if the word of the Lord is in them, let them meet me, for thus has the Lord said.

Jeremiah 27:19

(34:19) And as for the remaining vessels,

Jeremiah 27:20

(34:20) which the king of Babylon took not, when he carried Jechonias prisoner out of Jerusalem,

Jeremiah 27:21

Jeremiah 27:22

(34:22) they shall go into Babylon, saith the Lord.
Jeremiah 28

Jeremiah 28:1

¶ (35:1) And it came to pass in the fourth year of Sedekias king of Juda, in the fifth month, that Ananias the false prophet, the son of Azor, from Gabaon, spoke to me in the house of the Lord, in the sight of the priests and all the people, saying,

Jeremiah 28:2

(35:2) Thus saith the Lord; I have broken the yoke of the king of Babylon.

Jeremiah 28:3

(35:3) Yet two full years, and I will return into this place the vessels of the house of the Lord,

Jeremiah 28:4

(35:4) and Jechonias, and the captivity of Juda: for I will break the yoke of the king of Babylon.

Jeremiah 28:5

(35:5) Then Jeremias spoke to Ananias in the sight of all the people, and in the sight of the priests that stood in the house of the Lord,

Jeremiah 28:6

(35:6) and Jeremias said, May the Lord indeed do thus; may he confirm thy word which thou dost prophesy, to return the vessels of the house of the Lord, and all the captivity, out of Babylon to this place.

Jeremiah 28:7

(35:7) Nevertheless hear ye the word of the Lord which I speak in your ears, and in the ears of all the people.

Jeremiah 28:8

(35:8) The prophets that were before me and before you of old, also prophesied over much country, and against great kingdoms, concerning war.

Jeremiah 28:9

(35:9) As for the prophet that has prophesied for peace, when the word has come to pass, they shall know the prophet whom the Lord has sent them in truth.

Jeremiah 28:10

¶ (35:10) Then Ananias took the yokes from the neck of Jeremias in the sight of all the people, and broke them to pieces.

Jeremiah 28:11

(35:11) And Ananias spoke in the presence of all the people, saying, Thus said the Lord; Thus will I break the yoke of the king of Babylon from the necks of all the nations. And Jeremias went his way.

Jeremiah 28:12

(35:12) And the word of the Lord came to Jeremias, after that Ananias had broken the yokes off his neck, saying,

Jeremiah 28:13

(35:13) Go and speak to Ananias, saying, Thus saith the Lord; Thou hast broken the yokes of wood; but I will make instead of them yokes of iron.

Jeremiah 28:14

(35:14) For thus said the Lord, I have put a yoke of iron on the neck of all the nations, that they may serve the king of Babylon.

Jeremiah 28:15

(35:15) And Jeremias said to Ananias, The Lord has not sent thee; and thou hast caused this people to trust in unrighteousness.

Jeremiah 28:16

(35:16) Therefore thus said the Lord: Behold, I will cast thee off from the face of the earth: this year thou shalt die.

Jeremiah 28:17

(35:17) So he died in the seventh month.
Jeremiah 29

Jeremiah 29:1

¶ (36:1) And these are the words of the book which Jeremias sent from Jerusalem to the elders of the captivity, and to the priests, and to the false prophets, even an epistle to Babylon for the captivity, and to all the people;

Jeremiah 29:2

(36:2) (after the departure of Jechonias the king and the queen, and the eunuchs, and every freeman, and bondman, and artificer, out of Jerusalem;)

Jeremiah 29:3

(36:3) by the hand of Eleasan son of Saphan, and Gamarias son of Chelcias, (whom Sedekias king of Juda sent to the king of Babylon to Babylon) saying,

Jeremiah 29:4

(36:4) Thus said the Lord God of Israel concerning the captivity which I caused to be carried away from Jerusalem;

Jeremiah 29:5

(36:5) Build ye houses, and inhabit them; and plant gardens, and eat the fruits thereof;

Jeremiah 29:6

(36:6) and take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, and be multiplied, and be not diminished.

Jeremiah 29:7

(36:7) And seek the peace of the land into which I have carried you captive, and ye shall pray to the Lord for the people: for in its peace ye shall have peace.

Jeremiah 29:8

¶ (36:8) For thus saith the Lord; Let not the false prophets that are among you persuade you, and let not your diviners persuade you, and hearken not to your dreams which ye dream.

Jeremiah 29:9

(36:9) For they prophesy to you unrighteous words in my name; and I sent them not.

Jeremiah 29:10

(36:10) For thus said the Lord; When seventy years shall be on the point of being accomplished at Babylon, I will visit you, and will confirm my words to you, to bring back your people to this place.

Jeremiah 29:11

(36:11) And I will devise for you a device of peace, and not evil, to bestow upon you these good things.

Jeremiah 29:12

(36:12) And do ye pray to me, and I will hearken to you: and do ye earnestly seek me, and ye shall find me;

Jeremiah 29:13

(36:13) for ye shall seek me with your whole heart.

Jeremiah 29:14

(36:14) And I will appear to you:

Jeremiah 29:15

¶ (36:15) whereas ye said, The Lord has appointed for us prophets in Babylon:

Jeremiah 29:16

Jeremiah 29:17

Jeremiah 29:18

Jeremiah 29:19

Jeremiah 29:20

Jeremiah 29:21

(36:21) Thus saith the Lord concerning Achiab, and concerning Sedekias; Behold, I will deliver them into the hands of the king of Babylon; and he shall smite them in your sight.

Jeremiah 29:22

(36:22) And they shall make of them a curse in all the captivity of Juda in Babylon, saying, The Lord do to thee as he did to Sedekias, and as he did to Achiab, whom the king of Babylon fried in the fire;

Jeremiah 29:23

(36:23) because of the iniquity which they wrought in Israel, and because they committed adultery with the wives of their fellow-citizens; and spoke a word in my name, which I did not command them to speak, and I am witness, saith the Lord.

Jeremiah 29:24

¶ (36:24) And to Samaeas the Aelamite thou shalt say,

Jeremiah 29:25

(36:25) I sent thee not in my name: and to Sophonias the priest the son of Maasaeas say thou,

Jeremiah 29:26

(36:26) The Lord has made thee priest in the place of Jodae the priest, to be ruler in the house of the Lord over every prophet, and to every madman, and thou shalt put them in prison, and into the dungeon.

Jeremiah 29:27

(36:27) And now wherefore have ye reviled together Jeremias of Anathoth, who prophesied to you?

Jeremiah 29:28

(36:28) Did he not send for this purpose? for in the course of this month he sent to you to Babylon, saying, It is far off: build ye houses, and inhabit them; and plant gardens, and eat the fruit of them.

Jeremiah 29:29

(36:29) And Sophonias read the book in the ears of Jeremias.

Jeremiah 29:30

(36:30) Then the word of the Lord came to Jeremias, saying,

Jeremiah 29:31

(36:31) Send to the captivity, saying, Thus saith the Lord concerning Samaeas the Aelamite, Since Samaeas has prophesied to you, and I sent him not, and he has made you to trust in iniquity,

Jeremiah 29:32

(36:32) therefore thus saith the Lord; Behold, I will visit Samaeas, and his family: and there shall not be a man of them in the midst of you to see the good which I will do to you: they shall not see it.

Jeremiah 30

Jeremiah 30:1

¶ (37:1) THE WORD THAT CAME TO JEREMIAS FROM THE LORD, SAYING,

Jeremiah 30:2

(37:2) Thus speaks the Lord God of Israel, saying, Write all the words which I have spoken to thee in a book.

Jeremiah 30:3

(37:3) For, behold, the days come, saith the Lord, when I will bring back the captivity of my people Israel and Juda, said the Lord: and I will bring them back to the land which I gave to their fathers, and they shall be lords of it.

Jeremiah 30:4

(37:4) AND THESE ARE THE WORDS WHICH THE LORD SPOKE CONCERNING ISRAEL AND JUDA;

Jeremiah 30:5

(37:5) Thus said the Lord: Ye shall hear a sound of fear, there is fear, and there is not peace.

Jeremiah 30:6

(37:6) Enquire, and see if a male has born a child? and ask concerning the fear, wherein they shall hold their loins, and look for safety: for I have seen every man, and his hands are on his loins; their faces are turned to paleness.

Jeremiah 30:7

(37:7) For that day is great, and there is not such another; and it is a time of straitness to Jacob; but he shall be saved out of it.

Jeremiah 30:8

(37:8) In that day, said the Lord, I will break the yoke off their neck, and will burst their bonds, and they shall no longer serve strangers:

Jeremiah 30:9

(37:9) but they shall serve the Lord their God; and I will raise up to them David their king.

Jeremiah 30:10

¶

Jeremiah 30:11

Jeremiah 30:12

(37:12) Thus saith the Lord; I have brought on thee destruction; thy stroke is painful.

Jeremiah 30:13

(37:13) There is none to judge thy cause: thou hast been painfully treated for healing, there is no help for thee.

Jeremiah 30:14

(37:14) All thy friends have forgotten thee; they shall not ask about thee at all, for I have smitten thee with the stroke of an enemy, even severe correction: thy sins have abounded above all thine iniquity.

Jeremiah 30:15

(37:15) Thy sins have abounded beyond the multitude of thine iniquities, therefore they have done these things to thee.

Jeremiah 30:16

(37:16) Therefore all that devour thee shall be eaten, and all thine enemies shall eat all their own flesh. (37:16) And they that spoil thee shall become a spoil, and I will give up to be plundered all that have plundered thee.

Jeremiah 30:17

(37:17) For I will bring about thy healing, I will heal thee of thy grievous wound, saith the Lord; for thou art called Dispersed: she is your prey, for no one seeks after her.

Jeremiah 30:18

¶ (37:18) Thus said the Lord; Behold, I will turn the captivity of Jacob, and will have pity upon his prisoners; and the city shall be built upon her hill, and the people shall settle after their manner.

Jeremiah 30:19

(37:19) And there shall go forth from them singers, even the sound of men making merry: and I will multiply them, and they shall not at all be diminished.

Jeremiah 30:20

(37:20) And their sons shall go in as before, and their testimonies shall be established before me, and I will visit them that afflict them.

Jeremiah 30:21

(37:21) And their mighty ones shall be over them, and their prince shall proceed of themselves; and I will gather them, and they shall return to me: for who is this that has set his heart to return to me? saith the Lord.

Jeremiah 30:22

Jeremiah 30:23

(37:23) For the wrathful anger of the lord has gone forth, even a whirlwind of anger has gone forth: it shall come upon the ungodly.

Jeremiah 30:24

(37:24) The fierce anger of the Lord shall not return, until he shall execute it, and until he shall establish the purpose of his heart: in the latter days ye shall know these things.

Jeremiah 31

Jeremiah 31:1

¶ (38:1) At that time, saith the Lord, I will be a God to the family of Israel, and they shall be to me a people.

Jeremiah 31:2

(38:2) Thus saith the Lord, I found him warm in the wilderness with them that were slain with the sword: go ye and destroy not Israel.

Jeremiah 31:3

(38:3) The Lord appeared to him from afar, saying, I have loved thee with an everlasting love: therefore have I drawn thee in compassion.

Jeremiah 31:4

(38:4) For I will build thee, and thou shalt be built, O virgin of Israel: thou shalt yet take thy timbrel, and go forth with the party of them that make merry.

Jeremiah 31:5

(38:5) For ye have planted vineyards on the mountains of Samaria: plant ye, and praise.

Jeremiah 31:6

(38:6) For it is a day when those that plead on the mountains of Ephraim shall call, saying, Arise ye, and go up to Sion to the Lord your God.

Jeremiah 31:7

(38:7) For thus saith the Lord to Jacob; Rejoice ye, and exult over the head of the nations: make proclamation, and praise ye: say, The Lord has delivered his people, the remnant of Israel.

Jeremiah 31:8

(38:8) Behold, I bring them from the north, and will gather them from the end of the earth to the feast of the passover: and the people shall beget a great multitude, and they shall return hither.

Jeremiah 31:9

(38:9) They went forth with weeping, and I will bring them back with consolation, causing them to lodge by the channels of waters in a straight way, and they shall not err in it: for I am become a father to Israel, and Ephraim is my first-born.

Jeremiah 31:10

¶ (38:10) Hear the words of the Lord, ye nations, and proclaim them to the islands afar off; say, He that scattered Israel will also gather him, and keep him as one that feeds his flock.

Jeremiah 31:11

(38:11) For the Lord has ransomed Jacob, he has rescued him out of the hand of them that were stronger than he.

Jeremiah 31:12

(38:12) And they shall come, and shall rejoice in the mount of Sion, and shall come to the good things of the Lord, even to a land of corn, and wine, and fruits, and cattle, and sheep: and their soul shall be as a fruitful tree; and they shall hunger no more.

Jeremiah 31:13

(38:13) Then shall the virgins rejoice in the assembly of youth, and the old men shall rejoice; and I will turn their mourning into joy, and will make them merry.

Jeremiah 31:14

(38:14) I will expand and cheer with wine the soul of the priests the sons of Levi, and my people shall be satisfied with my good things: thus saith the Lord.

Jeremiah 31:15

(38:15) A voice was heard in Rama, of lamentation, and of weeping, and wailing; Rachel would not cease weeping for her children, because they are not.

Jeremiah 31:16

(38:16) Thus saith the Lord; Let thy voice cease from weeping, and thine eyes from thy tears: for their is a reward for thy works; and they shall return from the land of thine enemies.

Jeremiah 31:17

(38:17) There shall be an abiding home for thy children.

Jeremiah 31:18

¶ (38:18) I have heard the sound of Ephraim lamenting, and saying, Thou hast chastened me, and I was chastened; I as a calf was not willingly taught: turn thou me, and I shall turn; for thou art the Lord my God.

Jeremiah 31:19

(38:19) For after my captivity I repented; and after I knew, I groaned for the day of shame, and shewed thee that I bore reproach from my youth.

Jeremiah 31:20

(38:20) Ephraim is a beloved son, a pleasing child to me: for because my words are in him, I will surely remember him: therefore I made haste to help him; I will surely have mercy upon him, saith the Lord.

Jeremiah 31:21

(38:21) Prepare thyself, O Sion; execute vengeance; look to thy ways: return, O virgin of Israel, by the way by which thou wentest, return mourning to thy cities.

Jeremiah 31:22

(38:22) How long, O disgraced daughter, wilt thou turn away? for the Lord has created safety for a new plantation: men shall go about in safety.

Jeremiah 31:23

(38:23) For thus saith the Lord; They shall yet speak this word in the land of Juda, and in the cities thereof, when I shall turn his captivity; blessed be the Lord on his righteous holy mountain!

Jeremiah 31:24

(38:24) And there shall be dwellers in the cities of Juda, and in all his land, together with the husbandman, and the shepherd shall go forth with the flock.

Jeremiah 31:25

(38:25) For I have saturated every thirsting soul, and filled every hungry soul.

Jeremiah 31:26

(38:26) Therefore I awake, and beheld; and my sleep was sweet to me.

Jeremiah 31:27

¶ (38:27) Therefore, behold, the days come, saith the Lord, when I will sow the house of Israel and the house of Juda with the seed of man, and the seed of beast.

Jeremiah 31:28

(38:28) And it shall come to pass, that as I watched over them, to pull down, and to afflict, so will I watch over them, to build, and to plant, saith the Lord.

Jeremiah 31:29

(38:29) In those days they shall certainly not say, The fathers ate a sour grape, and the children's teeth were set on edge.

Jeremiah 31:30

(38:30) But every one shall die in his own sin; and the teeth of him that eats the sour grape shall be set on edge.

Jeremiah 31:31

(38:31) Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel, and with the house of Juda:

Jeremiah 31:32

(38:32) not according to the covenant which I made with their fathers in the day when I took hold of their hand to bring them out of the land of Egypt; for they abode not in my covenant, and I disregarded them, saith the Lord.

Jeremiah 31:33

(38:33) For this is my covenant which I will make with the house of Israel; after those days, saith the Lord, I will surely put my laws into their mind, and write them on their hearts; and I will be to them a God, and they shall be to me a people.

Jeremiah 31:34

(38:34) And they shall not at all teach every one his fellow citizen, and every one his brother, saying, Know the Lord: for all shall know me, from the least of them to the greatest of them: for I will be merciful to their iniquities, and their sins I will remember no more.

Jeremiah 31:35

¶ (38:35) Thus saith the Lord, who gives the sun for a light by day, the moon and the stars for a light by night, and makes a roaring in the sea, so that the waves thereof roar; the Lord Almighty is his name:

Jeremiah 31:36

(38:36) if these ordinances cease from before me, saith the Lord, then shall the family of Israel cease to be a nation before me forever.

Jeremiah 31:37

(38:37) Though the sky should be raised to a greater height, saith the Lord, and though the ground of the earth should be sunk lower beneath, yet I will not cast off the family of Israel, saith the Lord, for all that they have done.

Jeremiah 31:38

(38:38) Behold, the days come, saith the Lord, when the city shall be built to the Lord from the tower of Anameel to the gate of the corner.

Jeremiah 31:39

(38:39) And the measurement of it shall proceed in front of them as far as the hills of Gareb, and it shall be compassed with a circular wall of choice stones.

Jeremiah 31:40

(38:40) And all the Asaremoth even to Nachal Kedron, as far as the corner of the horse-gate eastward, shall be holiness to the Lord; and it shall not fail any more, and shall not be destroyed for ever.

Jeremiah 32

Jeremiah 32:1

¶ (39:1) The word that came from the Lord to Jeremiah in the tenth year of king Sedekias, this is the eighteenth year of king Nabuchodonosor king of Babylon.

Jeremiah 32:2

(39:2) and the host of the king of Babylon had made a rampart against Jerusalem: and Jeremiah was kept in the court of the prison, which is in the king's house;

Jeremiah 32:3

(39:3) in which king Sedekias had shut him up, saying, Wherefore dost thou prophesy, saying, Thus saith the Lord, Behold, I will give this city into the hands of the king of Babylon, and he shall take it;

Jeremiah 32:4

(39:4) and Sedekias shall by no means be delivered out of the hand of the Chaldeans, for he shall certainly be given up into the hands of the king of Babylon, and his mouth shall speak to his mouth, and his eyes shall look upon his eyes;

Jeremiah 32:5

(39:5) and Sedekias shall go into Babylon, and dwell there?

Jeremiah 32:6

(39:6) AND THE WORD OF THE LORD CAME TO JEREMIAS, SAYING,

Jeremiah 32:7

(39:7) Behold, Anameel the son of Salom thy father's brother is coming to thee, saying, Buy thee my field that is in Anathoth: for thou hast the right to take it as a purchase.

Jeremiah 32:8

(39:8) So Anameel the son of Salom my father's brother came to me into the court of the prison, and said, Buy thee my field that is in the land of Benjamin, in Anathoth: for thou hast a right to buy it, and thou art the elder. So I knew that it was the word of the Lord.

Jeremiah 32:9

(39:9) And I bought the field of Anameel the son of my father's brother, and I weighed him seventeen shekels of silver.

Jeremiah 32:10

(39:10) And I wrote it in a book, and sealed it, and took the testimony of witnesses, and weighed the money in the balance.

Jeremiah 32:11

(39:11) And I took the book of the purchase that was sealed;

Jeremiah 32:12

(39:12) and I gave it to Baruch son of Nerias, son of Maasaeas, in the sight of Anameel my father's brother's son, and in the sight of the men that stood by and wrote in the book of the purchase, and in the sight of the Jews that were in the court of the prison.

Jeremiah 32:13

(39:13) And I charged Baruch in their presence, saying, Thus saith the Lord Almighty;

Jeremiah 32:14

(39:14) Take this book of the purchase, and the book that has been read; and thou shalt put it into an earthen vessel, that it may remain many days.

Jeremiah 32:15

(39:15) For thus saith the Lord; There shall yet be bought fields and houses and vineyards in this land.

Jeremiah 32:16

¶ (39:16) And I prayed to the Lord after I had given the book of the purchase to Baruch the son of Nerias, saying,

Jeremiah 32:17

(39:17) O ever living Lord! thou hast made the heaven and the earth by thy great power, and with thy high and lofty arm: nothing can be hidden from thee.

Jeremiah 32:18

(39:18) Granting mercy to thousands, and recompensing the sins of the fathers into the bosoms of their children after them: the great, the strong God;

Jeremiah 32:19

(39:19) the Lord of great counsel, and mighty in deeds, the great Almighty God, and Lord of great name: thine eyes are upon the ways of the children of men, to give to every one according to his way:

Jeremiah 32:20

(39:20) who hast wrought signs and wonders in the land of Egypt even to this day, and in Israel, and among the inhabitants of the earth; and thou didst make for thyself a name, as at this day;

Jeremiah 32:21

(39:21) and thou didst bring out thy people Israel out of the land of Egypt with signs, and with wonders, with a mighty hand, and with a high arm, and with great sights;

Jeremiah 32:22

(39:22) and thou gavest them this land, which thou didst swear to give to their fathers, a land flowing with milk and honey;

Jeremiah 32:23

(39:23) and they went in, and took it; but they hearkened not to thy voice, and walked not in thine ordinances; they did none of the things which thou didst command them, and they caused all these calamities to happen to them.

Jeremiah 32:24

(39:24) Behold, a multitude is come against the city to take it; and the city is given into the hands of the Chaldeans that fight against it, by the power of the sword, and the famine: as thou hast spoken, so has it happened.

Jeremiah 32:25

(39:25) And thou sayest to me, Buy thee the field for money; and I wrote a book, and sealed it, and took the testimony of witnesses: and the city is given into the hands of the Chaldeans.

Jeremiah 32:26

¶ (39:26) And the word of the Lord came to me, saying,

Jeremiah 32:27

(39:27) I am the Lord, the God of all flesh: shall anything be hidden from me!

Jeremiah 32:28

(39:28) Therefore thus saith the Lord God of Israel; This city shall certainly be delivered into the hands of the king of Babylon, and he shall take it:

Jeremiah 32:29

(39:29) and the Chaldeans shall come to war against this city, and they shall burn this city with fire, and shall burn down the houses wherein they burnt incense on the roofs thereof to Baal, and poured drink-offerings to other gods, to provoke me.

Jeremiah 32:30

(39:30) For the children of Israel and the children of Juda alone did evil in my sight from their youth.

Jeremiah 32:31

(39:31) For this city was obnoxious to my anger and my wrath, from the day that they built it even to this day; that I should remove it from my presence,

Jeremiah 32:32

(39:32) because of all the wickedness of the children of Israel and Juda, which they wrought to provoke me, they and their kings, and their princes, and their priests, and their prophets, the men of Juda, and the dwellers in Jerusalem.

Jeremiah 32:33

(39:33) And they turned the back to me, and not the face: whereas I taught them early in the morning, but they hearkened no more to receive instructions.

Jeremiah 32:34

(39:34) And they set their pollutions in the house, on which my name was called, by their uncleannesses.

Jeremiah 32:35

(39:35) And they built to Baal the altars that are in the valley of the son of Ennom, to offer their sons and their daughters to king Moloch; which things I commanded them not, neither came it into my mind that they should do this abomination, to cause Juda to sin.

Jeremiah 32:36

(39:36) And now thus has the Lord God of Israel said concerning this city, of which thou sayest, it shall be delivered into the hands of the king of Babylon by the sword, and by famine, and banishment.

Jeremiah 32:37

(39:37) Behold, I will gather them out of every land, where I have scattered them in my anger, and my wrath, and great fury; and I will bring them back into this place, and will cause them to dwell safely:

Jeremiah 32:38

(39:38) and they shall be to me a people, and I will be to them a god.

Jeremiah 32:39

(39:39) And I will give them another way, and another heart, to fear me continually, and that for good to them and their children after them.

Jeremiah 32:40

(39:40) And I will make with them an everlasting covenant, which I will by no means turn away from them, and I will put my fear into their heart, that they may not depart from me.

Jeremiah 32:41

(39:41) And I will visit them to do them good, and I will plant them in this land in faithfulness, and with all my heart, and with all my soul.

Jeremiah 32:42

(39:42) For thus saith the Lord; As I have brought upon this people all these great evils, so will I bring upon them all the good things which I pronounced upon them.

Jeremiah 32:43

(39:43) And there shall yet be fields bought in the land, of which thou sayest, it shall be destitute of man and beast; and they are delivered into the hands of the Chaldeans.

Jeremiah 32:44

(39:44) And they shall buy fields for money, and thou shalt write a book, and seal it, and shalt take the testimony of witnesses in the land of Benjamin, and round about Jerusalem, and in the cities of Juda, and in the cities of the mountain, and in the cities of the plain, and in the cities of the south: for I will turn their captivity.

Jeremiah 33

Jeremiah 33:1

¶ (40:1) And the word of the Lord came to Jeremias the second time, when he was yet bound in the court of the prison, saying,

Jeremiah 33:2

(40:2) Thus saith the Lord, who made the earth and formed it, to establish it; the Lord is his name;

Jeremiah 33:3

(40:3) Cry to me, and I will answer thee, and I will declare to thee great and mighty things, which thou knowest not.

Jeremiah 33:4

(40:4) For thus saith the Lord concerning the houses of this city, and concerning the houses of the king of Juda, which have been pulled down for mounds and fortifications,

Jeremiah 33:5

(40:5) to fight against the Chaldeans, and to fill it with the corpses of men, whom I smote in mine anger and my wrath, and turned away my face from them, for all their wickedness:

Jeremiah 33:6

(40:6) Behold, I bring upon her healing and cure, and I will show myself to them, and will heal her, and make both peace and security.

Jeremiah 33:7

(40:7) And I will turn the captivity of Juda, and the captivity of Israel, and will build them, even as before.

Jeremiah 33:8

(40:8) And I will cleanse them from all their iniquities, whereby they have sinned against me, and will not remember their sins, whereby they have sinned against me, and revolted from me.

Jeremiah 33:9

(40:9) And it shall be for joy and praise, and for glory to all the people of the earth, who shall hear all the good that I will do: and they shall fear and be provoked for all the good things and for all the peace which I will bring upon them.

Jeremiah 33:10

¶ (40:10) Thus saith the Lord; There shall yet be heard in this place, of which ye say, it is destitute of men and cattle, in the cities of Juda, and in the streets of Jerusalem, the places that have been made desolate for want of men and cattle,

Jeremiah 33:11

(40:11) the voice of gladness, and the voice of joy, the voice of the bridegroom, and the voice of the bride, the voice of men saying, Give thanks to the Lord Almighty: for the Lord is good; for his mercy endures fore ever: and they shall bring gifts into the house of the Lord; for I will turn all the captivity of that land as before, said the Lord.

Jeremiah 33:12

(40:12) Thus saith the Lord of hosts; There shall yet be in this place, that is desert for want of man and beast, in all the cities thereof, resting-places for shepherds causing their flocks to lie down.

Jeremiah 33:13

(40:13) In the cities of the hill country, and in the cities of the valley, and in the cities of the south, and in the land of Benjamin, and in the cities round about Jerusalem, and in the cities of Juda, flocks shall yet pass under the hand of him that numbers them, saith the Lord.

Jeremiah 33:14

Jeremiah 33:15

Jeremiah 33:16

Jeremiah 33:17

¶

Jeremiah 33:18

Jeremiah 33:19

Jeremiah 33:20

Jeremiah 33:21

Jeremiah 33:22

Jeremiah 33:23

Jeremiah 33:24

Jeremiah 33:25

Jeremiah 33:26

Jeremiah 34

Jeremiah 34:1

¶ (41:1) The word that came to Jeremias from the Lord (now Nabuchodonosor king of Babylon, and all his army, and all the country of his dominion, were warring against Jerusalem, and against all the cities of Juda,) saying,

Jeremiah 34:2

(41:2) Thus has the Lord said; Go to Sedekias king of Juda, and thou shalt say to him, Thus has the Lord said, This city shall certainly be delivered into the hands of the king of Babylon, and he shall take it, and shall burn it with fire:

Jeremiah 34:3

(41:3) and thou shalt not escape out of his hand, but shalt certainly be taken, and shalt be given into his hands; and thine eyes shall see his eyes, and thou shalt enter into Babylon.

Jeremiah 34:4

(41:4) But hear the word of the Lord, O Sedekias king of Juda; Thus saith the Lord,

Jeremiah 34:5

(41:5) Thou shalt die in peace: and as they wept for thy fathers that reigned before thee, they shall weep also for thee, saying, Ah lord! and they shall lament for thee down to the grave: for I have spoken the word, said the Lord.

Jeremiah 34:6

(41:6) And Jeremias spoke to king Sedekias all these words in Jerusalem.

Jeremiah 34:7

(41:7) And the host of the king of Babylon warred against Jerusalem, and against the cities of Juda, and against Lachis, and against Azeca: for these strong cities were left among the cities of Juda.

Jeremiah 34:8

¶ (41:8) The word that came from the Lord to Jeremias, after king Sedekias had concluded a covenant with the people, to proclaim a release;

Jeremiah 34:9

(41:9) That every one should set at liberty his servant, and every one his handmaid, the Hebrew man and Hebrew woman, that no man of Juda should be a bondman.

Jeremiah 34:10

(41:10) Then all the nobles, and all the people who had entered into the covenant, engaging to set free every one his man-servant, and every one his maid, turned,

Jeremiah 34:11

(41:11) and gave them over to be men-servants and maid-servants.

Jeremiah 34:12

(41:12) And the word of the Lord came to Jeremias, saying,

Jeremiah 34:13

(41:13) Thus saith the Lord; I made a covenant with your fathers in the day wherein I took them out of the land of Egypt, out of the house of bondage, saying,

Jeremiah 34:14

(41:14) When six years are accomplished, thou shalt set free thy brother the Hebrew, who shall be sold to thee: for he shall serve thee six years, and then thou shalt let him go free: but they hearkened not to me, and inclined not their ear.

Jeremiah 34:15

(41:15) And this day they turned to do that which was right in my sight, to proclaim every one the release of his neighbour; and they had concluded a covenant before me, in the house whereon my name is called.

Jeremiah 34:16

(41:16) But ye turned and profaned my name, to bring back every one his servant, and every one his handmaid, whom ye had sent forth free and at their own disposal, to be to you men-servants and maid-servants.

Jeremiah 34:17

(41:17) Therefore thus said the Lord; Ye have not hearkened to me, to proclaim a release every one to his neighbour: behold, I proclaim a release to you, to the sword, and to the pestilence, and to the famine; and I will give you up to dispersion among all the kingdoms of the earth.

Jeremiah 34:18

(41:18) And I will give the men that have transgressed my covenant, who have not kept my covenant, which they made before me, the calf which they prepared to sacrifice with it,

Jeremiah 34:19

(41:19) the princes of Juda, and the men in power, and the priests, and the people;

Jeremiah 34:20

(41:20) I will even give them to their enemies, and their carcasses shall be food for the birds of the sky and for the wild beasts of the earth.

Jeremiah 34:21

(41:21) And I will give Sedekias king of Judea, and their princes, into the hands of their enemies, and the host of the king of Babylon shall come upon them that run away from them.

Jeremiah 34:22

(41:22) Behold, I will give command, saith the Lord, and will bring them back to this land; and they shall fight against it, and take it, and burn it with fire, and the cities of Juda; and I will make them desolate without inhabitants.

Jeremiah 35

Jeremiah 35:1

¶ (42:1) THE WORD THAT CAME TO JEREMIAS from the Lord in the days of Joakim, king of Juda, saying,

Jeremiah 35:2

(42:2) Go to the house of the Archabin, and thou shalt bring them to the house of the Lord, into one of the courts, and give them wine to drink.

Jeremiah 35:3

(42:3) So I brought forth Jechonias the son of Jeremin the son of Chabasin, and his brethren, and his sons, and all the family of the Archabin;

Jeremiah 35:4

(42:4) and I brought them into the house of the Lord, into the chamber of the sons of Joanan, the son of Ananias, the son of Godolias, a man of God, who dwells near the house of the princes that are over the house of Maasaeas the son of Selom, who kept the court.

Jeremiah 35:5

(42:5) And I set before them a jar of wine, and cups, and I said, Drink ye wine.

Jeremiah 35:6

(42:6) But they said, We will on no account drink wine, for our father Jonadab the son of Rechab commanded us, saying, Ye shall on no account drink wine, neither ye, nor your sons for ever:

Jeremiah 35:7

(42:7) nor shall ye at all build houses, nor sow any seed, nor shall ye have a vineyard: for ye shall dwell in tents all your days; that ye may live many days upon the land, in which ye sojourn.

Jeremiah 35:8

(42:8) And we hearkened to the voice of Jonadab our father, so as to drink no wine all our days, we, and our wives, and our sons, and our daughters;

Jeremiah 35:9

(42:9) and so as to build no houses to dwell in: and we have had no vineyard, nor field, nor seed:

Jeremiah 35:10

(42:10) but we have dwelt in tents, and have hearkened, and done according to all that Jonadab our father commanded us.

Jeremiah 35:11

(42:11) And it came to pass, when Nabuchodonosor came up against the land, that we said we would come in; and we entered into Jerusalem, for fear of the host of the Chaldeans, and for fear of the host of the Assyrians: and we dwelt there.

Jeremiah 35:12

¶ (42:12) And the word of the Lord came to me, saying,

Jeremiah 35:13

(42:13) Thus saith the Lord, Go, and say to the men of Juda, and to them that dwell in Jerusalem, Will ye not receive correction to hearken to my words?

Jeremiah 35:14

(42:14) The sons of Jonadab the son of Rechab have kept the word which he commanded his children, that they should drink no wine; and they have not drunk it: but I spoke to you early, and ye hearkened not.

Jeremiah 35:15

(42:15) And I sent to you my servants the prophets, saying, Turn ye every one from his evil way, and amend your practices, and go not after other gods to serve them, and ye shall dwell upon the land which I gave to you and to your fathers: but ye inclined not your ears, and hearkened not.

Jeremiah 35:16

(42:16) But the sons of Jonadab the son of Rechab have kept the command of their father; but this people has not hearkened to me.

Jeremiah 35:17

(42:17) Therefore thus saith the Lord; Behold, I will bring upon Juda and upon the inhabitants of Jerusalem all the evils which I pronounced against them.

Jeremiah 35:18

(42:18) Therefore thus saith the Lord; Since the sons of Jonadab the son of Rechab have hearkened to the command of their father, to do as their father commanded them:

Jeremiah 35:19

(42:19) there shall never be wanting a man of the sons of Jonadab the son of Rechab to stand before my face while the earth remains.

Jeremiah 36

Jeremiah 36:1

¶ (43:1) IN THE FOURTH YEAR OF JOAKIM son of Josias king of Juda, the word of the Lord came to me, saying,

Jeremiah 36:2

(43:2) Take thee a roll of a book, and write upon it all the words which I spoke to thee against Jerusalem, and against Juda, and against all the nations, from the day when I spoke to thee, from the days of Josias king of Juda, even to this day.

Jeremiah 36:3

(43:3) Perhaps the house of Juda will hear all the evils which I purpose to do to them; that they may turn from their evil way; and so I will be merciful to their iniquities and their sins.

Jeremiah 36:4

(43:4) So Jeremias called Baruch the son of Nerias: and he wrote from the mouth of Jeremias all the words of the Lord, which he had spoken to him, on a roll of a book.

Jeremiah 36:5

(43:5) And Jeremias commanded Baruch, saying, I am in prison; I cannot enter into the house of the Lord:

Jeremiah 36:6

(43:6) so thou shalt read in this roll in the ears of the people in the house of the Lord, on the fast day; and in the ears of all Juda that come out of their cities, thou shalt read to them.

Jeremiah 36:7

(43:7) Peradventure their supplication will come before the Lord, and they will turn from their evil way: for great is the wrath and the anger of the Lord, which he has pronounced against this people.

Jeremiah 36:8

(43:8) And Baruch did according to all that Jeremias commanded him-reading in the book the words of the Lord in the Lord's house.

Jeremiah 36:9

¶ (43:9) And it came to pass in the eighth year of king Joakim, in the ninth month, all the people in Jerusalem, and the house of Juda, proclaimed a fast before the Lord.

Jeremiah 36:10

(43:10) And Baruch read in the book the words of Jeremias in the house of the Lord, in the house of Gamarias son of Saphan the scribe, in the upper court, in the entrance of the new gate of the house of the Lord, and in the ears of all the people.

Jeremiah 36:11

(43:11) And Michaeas the son of Gamarias the son of Saphan heard all the words of the Lord, out of the book.

Jeremiah 36:12

(43:12) And he went down to the king's house, into the house of the scribe: and, behold, there were sitting there all the princes, Elisama the scribe, and Dalaeas the son of Selemias, and Jonathan the son of Acchobor, and Gamarias the son of Saphan, and Sedekias the son of Ananias, and all the princes.

Jeremiah 36:13

(43:13) And Michaeas reported to them all the words which he had heard Baruch reading in the ears of the people.

Jeremiah 36:14

(43:14) And all the princes sent to Baruch son of Nerias Judin the son of Nathanias, the son of Selemias, the son of Chusi, saying, Take in thine hand the roll in which thou readest in the ears of the people, and come. So Baruch took the roll, and went down to them.

Jeremiah 36:15

(43:15) And they said to him, Read it again in our ears. And Baruch read it.

Jeremiah 36:16

(43:16) And it came to pass, when they had heard all the words, that they took counsel each with his neighbour, and said, Let us by all means tell the king all these words.

Jeremiah 36:17

(43:17) And they asked Baruch, saying, Where didst thou write all these words?

Jeremiah 36:18

(43:18) And Baruch said, Jeremias told me from his own mouth all these words, and I wrote them in a book.

Jeremiah 36:19

(43:19) And they said to Baruch, Go, and hide, thou and Jeremias; let no man know where ye are.

Jeremiah 36:20

¶ (43:20) And they went in to the king into the court, and gave the roll to one to keep in the house of Elisama; and they told the king all these words.

Jeremiah 36:21

(43:21) And the king sent Judin to fetch the roll: and he took it out of the house of Elisama: and Judin read in the ears of the king, and in the ears of all the princes who stood round the king.

Jeremiah 36:22

(43:22) Now the king was sitting in the winter house: and there was a fire on the hearth before him.

Jeremiah 36:23

(43:23) And it came to pass when Judin had read three or four leaves, he cut them off with a penknife, and cast them into the fire that was on the hearth, until the whole roll was consumed in the fire that was on the hearth.

Jeremiah 36:24

(43:24) And the king and his servants that heard all these words sought not the Lord, and rent not their garments.

Jeremiah 36:25

(43:25) But Elnathan and Godolias suggested to the king that he should burn the roll.

Jeremiah 36:26

(43:26) And the king commanded Jeremeel the king's son, and Saraeas the son of Esriel, to take Baruch and Jeremias: but they were hidden.

Jeremiah 36:27

(43:27) Then the word of the Lord came to Jeremias, after the king had burnt the roll, even all the words which Baruch wrote from the mouth of Jeremias, saying,

Jeremiah 36:28

(43:28) Again take thou another roll, and write all the words that were on the roll, which king Joakim has burnt.

Jeremiah 36:29

(43:29) And thou shalt say, Thus saith the Lord; Thou hast burnt this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come in, and destroy this land, and man and cattle shall fail from off it?

Jeremiah 36:30

(43:30) Therefore thus saith the Lord concerning Joakim king of Juda; He shall not have a man to sit on the throne of David: and his carcass shall be cast forth in the heat by day, and in the frost by night.

Jeremiah 36:31

(43:31) And I will visit him, and his family, and his servants: and I will bring upon him, and upon the inhabitants of Jerusalem, and upon the land of Juda, all the evils which I spoke of to them; and they hearkened not.

Jeremiah 36:32

(43:32) And Baruch took another roll, and wrote upon it from the mouth of Jeremias all the words of the book which Joakim had burnt: and there were yet more words added to it like the former.

Jeremiah 37:1

¶ (44:1) And Sedekias the son of Josias reigned instead of Joakim, whom Nabuchodonosor appointed to reign over Juda.

Jeremiah 37:2

(44:2) And he and his servants and the people of the land hearkened not to the words of the Lord, which he spoke by Jeremias.

Jeremiah 37:3

(44:3) And king Sedekias sent Joachal son of Selemias and Sophonias the priest son of Maasaeas to Jeremias, saying, Pray now for us to the Lord.

Jeremiah 37:4

(44:4) Now Jeremias came and went through the midst of the city: for they had not put him into the house of the prison.

Jeremiah 37:5

(44:5) And the host of Pharaoh was come forth out of Egypt; and the Chaldeans heard the report of them, and they went up from Jerusalem.

Jeremiah 37:6

(44:6) And the word of the Lord came to Jeremias, saying,

Jeremiah 37:7

(44:7) Thus said the Lord; Thus shalt thou say to the king of Juda who sent to thee, to seek me; Behold, the army of Pharaoh which is come forth to help you: they shall return to the land of Egypt:

Jeremiah 37:8

(44:8) and the Chaldeans themselves shall turn again, and fight against this city, and take it, and burn it with fire.

Jeremiah 37:9

(44:9) For thus saith he Lord; Suppose not in your hearts, saying, The Chaldeans will certainly depart from us: for they shall not depart.

Jeremiah 37:10

(44:10) And though ye should smite the whole host of the Chaldeans that fight against you, and there should be left a few wounded men, these should rise up each in his place, and burn this city with fire.

Jeremiah 37:11

¶ (44:11) And it came to pass, when the host of the Chaldeans had gone up from Jerusalem for fear of the host of Pharaoh,

Jeremiah 37:12

(44:12) that Jeremias went forth from Jerusalem to go into the land of Benjamin, to buy thence a property in the midst of the people.

Jeremiah 37:13

(44:13) And he was in the gate of Benjamin, and there was there a man with whom he lodged, Saruia the son of Selemias, the son of Ananias; and he caught Jeremias, saying, Thou art fleeing to the Chaldeans.

Jeremiah 37:14

(44:14) And he said, It is false; I do not flee to the Chaldeans. But he hearkened not to him; and Saruia caught Jeremias, and brought him to the princes.

Jeremiah 37:15

(44:15) And the princes were very angry with Jeremias, and smote him, and sent him into the house of Jonathan the scribe: for they had made this a prison.

Jeremiah 37:16

(44:16) So Jeremias came into the dungeon, and into the cells, and he remained there many days.

Jeremiah 37:17

(44:17) Then Sedekias sent, and called him; and the king asked him secretly, saying, Is there a word from the Lord? and he said, There is: thou shalt be delivered into the hands of the king of Babylon.

Jeremiah 37:18

(44:18) And Jeremias said to the king, Wherein have I wronged thee, or thy servants, or this people, that thou puttest me in prison?

Jeremiah 37:19

(44:19) And where are your prophets who prophesied to you saying, The king of Babylon shall not come against this land?

Jeremiah 37:20

(44:20) Now therefore, my lord the king, let my supplication come before thy face: and why dost thou send me back to the house of Jonathan the scribe? and let me not on any account die there.

Jeremiah 37:21

(44:21) Then the king commanded, and they cast him into the prison, and gave him a loaf a day out of the place where they bake, until the bread failed out of the city. So Jeremias continued in the court of the prison.

Jeremiah 38

Jeremiah 38:1

¶ (45:1) And Saphanias the son of Nathan, and Godolias the son of Paschor, and Joachal the son of Semelias, heard the words which Jeremias spoke to the people, saying,

Jeremiah 38:2

(45:2) Thus saith the Lord; He that remains in this city shall die by the sword, and by the famine: but he that goes out to the Chaldeans shall live; and his soul shall be given him for a found treasure, and he shall live.

Jeremiah 38:3

(45:3) For thus saith the Lord; This city shall certainly be delivered into the hands of the host of the king of Babylon, and they shall take it.

Jeremiah 38:4

(45:4) And they said to the king. Let that man, we pray thee, be slain, for he weakens the hands of the fighting men that are left in the city, and the hands of all the people, speaking to them according to these words: for this man does not prophesy peace to this people, but evil.

Jeremiah 38:5

(45:5) Then the king said, Behold, he is in your hands. For the king could not resist them.

Jeremiah 38:6

(45:6) And they cast him into the dungeon of Melchias the king's son, which was in the court of the prison; and they let him down into the pit: and there was no water in the pit, but mire: and he was in the mire.

Jeremiah 38:7

(45:7) And Abdemelech the Ethiopian heard, (now he was in the king's household,) that they had put Jeremias into the dungeon; and the king was in the gate of Benjamin:

Jeremiah 38:8

(45:8) and he went forth to him, and spoke to the king and said,

Jeremiah 38:9

(45:9) Thou hast done evil in what thou hast done to slay this man with hunger: for there is no more bread in the city.

Jeremiah 38:10

(45:10) And the king commanded Abdemelech, saying, Take with thee hence thirty men, and bring him up out of the dungeon, that he die not.

Jeremiah 38:11

(45:11) So Abdemelech took the men and went into the underground part of the king's house, and took thence old rags and old ropes, and threw them to Jeremias into the dungeon.

Jeremiah 38:12

(45:12) And he said, Put these under the ropes. And Jeremias did so.

Jeremiah 38:13

(45:13) And they drew him with the ropes, and lifted him out of the dungeon: and Jeremias remained in the court of the prison.

Jeremiah 38:14

¶ (45:14) Then the king sent, and called him to himself into the house of Aselisel, which was in the house of the Lord: and the King said to him, I will ask thee a question, and I pray thee hide nothing from me.

Jeremiah 38:15

(45:15) And Jeremias said to the king, If I tell thee, wilt thou not certainly put me to death? and if I give thee counsel, thou wilt not at all hearken to me.

Jeremiah 38:16

(45:16) And the king swore to him, saying, As the Lord lives who gave us this soul, I will not slay thee, neither will I give thee into the hands of these men.

Jeremiah 38:17

(45:17) And Jeremias said to him, Thus saith the Lord; If thou wilt indeed go forth to the captains of the king of Babylon, thy soul shall live, and this city shall certainly not be burnt with fire; and thou shalt live, and thy house.

Jeremiah 38:18

(45:18) But if thou wilt not go forth this city shall be delivered into the hands of the Chaldeans, and they shall burn it with fire, and thou shalt by no means escape.

Jeremiah 38:19

(45:19) And the king said to Jeremias, I consider the Jews that have gone over to the Chaldeans, lest they deliver me into their hands, and they mock me.

Jeremiah 38:20

(45:20) And Jeremias said, They shall in no wise deliver thee up. Hear the word of the Lord which I speak to thee; and it shall be better for thee, and thy soul shall live.

Jeremiah 38:21

(45:21) But if thou wilt not go forth, this is the word which the Lord has shewn me.

Jeremiah 38:22

(45:22) And, behold, all the women that are left in the house of the king of Juda were brought forth to the princes of the king of Babylon; and they said, The men who were at peace with thee have deceived thee, and will prevail against thee; and they shall cause thy foot to slide and fail, they have turned back from thee.

Jeremiah 38:23

(45:23) And they shall bring forth thy wives and thy children to the Chaldeans: and thou shalt by no means escape, for thou shalt be taken by the hand of the king of Babylon, and this city shall be burnt.

Jeremiah 38:24

(45:24) Then the king said to him, Let no man know any of these words, and certainly thou shalt not die.

Jeremiah 38:25

(45:25) And if the princes shall hear that I have spoken to thee, and they come to thee, and say to thee, Tell us, what said the king to thee? hide it not from us, and we will in no wise slay thee, and what said the king to thee?

Jeremiah 38:26

(45:26) Then thou shalt say to them, I brought my supplication before the presence of the king, that he would not send me back into the house of Jonathan, that I should die there.

Jeremiah 38:27

(45:27) And all the princes came to Jeremias, and asked him: and he told them according to all these words, which the king had commanded him. And they were silent, because the word of the Lord was not heard.

Jeremiah 38:28

(45:28) And Jeremias remained in the court of the prison, until the time when Jerusalem was taken. Jeremiah 39

Jeremiah 39:1

¶ (46:1) And it came to pass in the ninth month of Sedekias king of Juda, that Nabuchodonosor king of Babylon came, and all his host, against Jerusalem, and they besieged it.

Jeremiah 39:2

(46:2) And in the eleventh year of Sedekiass, in the fourth month, on the ninth day of the month, the city was broken up.

Jeremiah 39:3

(46:3) And all the leaders of the king of Babylon went in, and sat in the middle gate, Marganasar, and Samagoth, and Nabusachar, and Nabusaris, Nagargas, Naserrabamath, and the rest of the leaders of the king of Babylon,

Jeremiah 39:4

Jeremiah 39:5

Jeremiah 39:6

Jeremiah 39:7

Jeremiah 39:8

Jeremiah 39:9

Jeremiah 39:10

Jeremiah 39:11

¶

Jeremiah 39:12

Jeremiah 39:13

Jeremiah 39:14

(46:4) and they sent, and took Jeremias out of the court of the prison, and gave him in charge to Godolias the son of Achicam, the son of Saphan: and they brought him out, and he sat in the midst of the people.

Jeremiah 39:15

(46:15) And the word of the Lord came to Jeremias in the court of the prison, saying,

Jeremiah 39:16

(46:16) Go and say to Abdemelech the Ethiopian, Thus said the Lord God of Israel; Behold, I will bring my words upon this city for evil, and not for good.

Jeremiah 39:17

(46:17) But I will save thee in that day, and I will by no means deliver thee into the hands of the men before whom thou art afraid.

Jeremiah 39:18

(46:18) For I will surely save thee, and thou shalt by no means fall by the sword; and thou shalt find thy life, because thou didst trust in me, saith the Lord.

Jeremiah 40

Jeremiah 40:1

¶ (47:1) The word that came from the Lord to Jeremias, after that Nabuzardan the captain of the guard had let him go out of Rama, when he had taken him in manacles in the midst of the captivity of Juda, even those who were carried to Babylon.

Jeremiah 40:2

(47:2) And the chief captain of the guard took him, and said to him, The Lord thy God has pronounced all these evils upon this place:

Jeremiah 40:3

(47:3) and the Lord has done it; because ye sinned against him, and hearkened not to his voice.

Jeremiah 40:4

(47:4) Behold, I have loosed thee from the manacles that were upon thine hands. If it seem good to thee to go with me to Babylon, then will I set mine eyes upon thee.

Jeremiah 40:5

(47:5) But if not, depart; return to Godolias the son of Achicam, the son of Saphan, whom the king of Babylon has appointed governor in the land of Juda, and dwell with him in the midst of the people in the land of Juda: to whatsoever places it seems good in thine eyes to go, do thou even go. And the captain of the guard made him presents, and let him go.

Jeremiah 40:6

(47:6) And he came to Godolias to Massepha, and dwelt in the midst of his people that was left in the land.

Jeremiah 40:7

¶ (47:7) And all the leaders of the host that was in the country, they and their men, heard that the king of Babylon had appointed Godolias governor in the land, and they committed to him the men and their wives, whom Nabuchodonosor had not removed to Babylon.

Jeremiah 40:8

(47:8) And there came to Godolias to Massepha Ismael the son of Nathanias, and Joanan son of Caree, and Saraeas the son of Thanaemeth, and the sons of Jophe the Netophathite, and Ezonias son of the Mochathite, they and their men.

Jeremiah 40:9

(47:9) And Godolias swore to them and to their men, saying, Be not afraid before the children of the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be better for you.

Jeremiah 40:10

(47:10) And, behold, I dwell in your presence at Massepha, to stand before the Chaldeans who shall come against you: and do ye gather grapes, and fruits, and oil, and put them into your vessels, and dwell in the cities which ye have obtained possession of.

Jeremiah 40:11

(47:11) And all the Jews that were in Moab, and among the children of Ammon, and those that were in Idumea, and those that were in all the rest of the country, heard that the king of Babylon had granted a remnant to Juda, and that he had appointed over them Godolias the son of Achicam.

Jeremiah 40:12

(47:12) And they came to Godolias into the land of Juda, to Massepha, and gathered grapes, and very much summer fruit, and oil.

Jeremiah 40:13

(47:13) And Joanan the son of Caree, and all the leaders of the host, who were in the fields, came to Godolias to Massepha,

Jeremiah 40:14

(47:14) and said to him, Dost thou indeed know that king Beleissa son of Ammon has sent Ismael to thee to slay thee? But Godolias believed them not.

Jeremiah 40:15

(47:15) And Joanan said to Godolias secretly in Massepha, I will go now and smite Ismael, and let no man know it; lest he slay thee, and all the Jews that are gathered to thee be dispersed, and the remnant of Juda perish.

Jeremiah 40:16

(47:16) But Godolias said to Joanan, Do not the thing, for thou speakest lies concerning Ismael.
Jeremiah 41

Jeremiah 41:1

¶ (48:1) Now it came to pass in the seventh month that Ismael the son of Nathaniah the son of Eleasa of the seed royal, came, and ten men with him, to Godolias to Massepha: and they ate bread there together.

Jeremiah 41:2

(48:2) And Ismael rose up, and the ten men that were with him, and smote Godolias, whom the king of Babylon had appointed governor over the land,

Jeremiah 41:3

(48:3) and all the Jews that were with him in Massepha, and all the Chaldeans that were found there.

Jeremiah 41:4

(48:4) And it came to pass on the second day after he had smitten Godolias, and no man knew of it,

Jeremiah 41:5

(48:5) that there came men from Sychem, and from Salem, and from Samaria, even eighty men, having their beards shaven, and their clothes rent, and beating their breasts, and they had manna and frankincense in their hands, to bring them into the house of the Lord.

Jeremiah 41:6

(48:6) And Ismael went out to meet them; and they went on and wept: and he said to them, Come in to Godolias.

Jeremiah 41:7

(48:7) And it came to pass, when they had entered into the midst of the city, that he slew them and cast them into a pit.

Jeremiah 41:8

(48:8) But ten men were found there, and they said to Ismael, Slay us not: for we have treasures in the field, wheat and barley, honey and oil. So he passed by, and slew them not in the midst of their brethren.

Jeremiah 41:9

(48:9) Now the pit into which Ismael cast all whom he smote, is the great pit, which king Asa had made for fear of Baasa king of Israel: even this Ismael filled with slain men.

Jeremiah 41:10

(48:10) And Ismael brought back all the people that were left in Massepha, and the king's daughter, whom the captain of the guard had committed in charge to Godolias the son of Achicam: and he went away beyond the children of Ammon.

Jeremiah 41:11

¶ (48:11) And Joanan the son of Caree, and all the leaders of the host that were with him, heard of all the evil deeds which Ismael had done.

Jeremiah 41:12

(48:12) And they brought all their army, and went to fight against him, and found him near much water in Gabaon.

Jeremiah 41:13

(48:13) And it came to pass, when all the people that was with Ismael saw Joanan, and the leaders of the host that was with him,

Jeremiah 41:14

(48:14) that they returned to Joanan.

Jeremiah 41:15

(48:15) But Ismael escaped with eight men and went to the children of Ammon.

Jeremiah 41:16

(48:16) And Joanan, and all the leaders of the host that were with him, took all the remnant of the people, whom he had brought back from Ismael, mighty men in war, and the women, and the other property, and the eunuchs, whom they had brought back from Gabaon:

Jeremiah 41:17

(48:17) and they departed, and dwelt in Gaberoch-amaa, that is by Bethleem, to go into Egypt, for fear of the Chaldeans:

Jeremiah 41:18

(48:18) for they were afraid of them, because Ismael had smitten Godolias, whom the king of Babylon made governor in the land.

Jeremiah 42

Jeremiah 42:1

¶ (49:1) Then came all the leaders of the host, and Joanan, and Azarias the son of Maasaeas, and all the people great and small,

Jeremiah 42:2

(49:2) to Jeremias the prophet, and said to him, Let now our supplication come before thy face, and pray thou to the Lord thy God for this remnant; for we are left few out of many, as thine eyes see.

Jeremiah 42:3

(49:3) And let the Lord thy God declare to us the way wherein we should walk, and the thing which we should do.

Jeremiah 42:4

(49:4) And Jeremias said to them, I have heard you; behold, I will pray for you to the Lord our God, according to your words; and it shall come to pass, that whatsoever word the Lord God shall answer, I will declare it to you; I will not hide anything from you.

Jeremiah 42:5

(49:5) And they said to Jeremias, Let the Lord be between us for a just and faithful witness, if we do not according to every word which the Lord shall send to us.

Jeremiah 42:6

(49:6) And whether it be good, or whether it be evil, we will hearken to the voice of the Lord our God, to whom we send thee; that it may be well with us, because we shall hearken to the voice of the Lord our God.

Jeremiah 42:7

¶ (49:7) And it came to pass after ten days, that the word of the Lord came to Jeremias.

Jeremiah 42:8

(49:8) And he called Joanan, and the Leaders of the host, and all the people from the least even to the greatest,

Jeremiah 42:9

(49:9) and he said to them, Thus saith the Lord;

Jeremiah 42:10

(49:10) If ye will indeed dwell in this land, I will build you, and will not pull you down, but will plant you, and in no wise pluck you up: for I have ceased from the calamities which I brought upon you.

Jeremiah 42:11

(49:11) Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the Lord: for I am with you, to deliver you, and save you out of their hand.

Jeremiah 42:12

(49:12) And I will grant you mercy, and pity you, and will restore you to your land.

Jeremiah 42:13

(49:13) But if ye say, We will not dwell in this land, that we may not hearken to the voice of the Lord;

Jeremiah 42:14

(49:14) for wee will go into the land of Egypt, and we shall see no war, and shall not hear the sound of a trumpet, and we shall not hunger for bread; and there we will dwell:

Jeremiah 42:15

(49:15) then hear the word of the Lord; thus saith the Lord;

Jeremiah 42:16

(49:16) If ye set your face toward Egypt, and go in there to dwell; then it shall be, that the sword which ye fear shall find you in the land of Egypt, and the famine to which ye have regard, shall overtake you, coming after you in Egypt; and there ye shall die.

Jeremiah 42:17

(49:17) And all the men, and all the strangers who have set their face toward the land of Egypt to dwell there, shall be consumed by the sword, and by the famine: and there shall not one of them escape from the evils which I bring upon them.

Jeremiah 42:18

(49:18) For thus saith the Lord; As my wrath has dropped upon the inhabitants of Jerusalem, so shall my wrath drop upon you, when ye have entered into Egypt: and ye shall be a desolation, and under the power of others, and a curse and a reproach: and ye shall no more see this place.

Jeremiah 42:19

(49:19) These are the words which the Lord has spoken concerning you the remnant of Juda; Enter ye not into Egypt: and now know ye for a certainty,

Jeremiah 42:20

(49:20) that ye have wrought wickedness in your hearts, when ye sent me, saying, Pray thou for us to the Lord; and according to all that the Lord shall speak to thee we will do.

Jeremiah 42:21

(49:21) And ye have not hearkened to the voice of the Lord, with which he sent me to you.

Jeremiah 42:22

(49:22) Now therefore ye shall perish by sword and by famine, in the place which ye desire to go into to dwell there.

Jeremiah 43

Jeremiah 43:1

¶ (50:1) And it came to pass, when Jeremias ceased speaking to the people all the words of the Lord, for which the Lord had sent him to them, even all these words,

Jeremiah 43:2

(50:2) that Azarias son of Maasaeas spoke, and Joanan, the son of Caree, and all the men who had spoken to Jeremias, saying, It is false: the Lord has not sent thee to us, saying, Enter not into Egypt to dwell there:

Jeremiah 43:3

(50:3) but Baruch the son of Nerias sets thee against us, that thou mayest deliver us into the hands of the Chaldeans, to kill us, and that we should be carried away captives to Babylon.

Jeremiah 43:4

(50:4) So Joanan, and all the leaders of the host, and all the people, refused to hearken to the voice of the Lord, to dwell in the land of Juda.

Jeremiah 43:5

(50:5) And Joanan, and all the leaders of the host, took all the remnant of Juda, who had returned to dwell in the land;

Jeremiah 43:6

(50:6) the mighty men, and the women, and the children that were left, and the daughters of the king, and the souls which Nabuzardan and left with Godolias the son of Achicam and Jeremias the prophet, and Baruch the son of Nerias.

Jeremiah 43:7

(50:7) And they came into Egypt: for they hearkened not to the voice of the Lord: and they entered into Taphnas.

Jeremiah 43:8

¶ (50:8) And the word of the Lord came to Jeremias in Taphnas, saying,

Jeremiah 43:9

(50:9) Take thee great stones, and hide them in the entrance, at the gate of the house of Pharaoh in Taphnas, in the sight of the men of Juda:

Jeremiah 43:10

(50:10) and thou shalt say, Thus has the Lord said; Behold, I will send, and will bring Nabuchodonosor king of Babylon, and he shall place his throne upon these stones which thou hast hidden, and he shall lift up weapons against them.

Jeremiah 43:11

(50:11) And he shall enter in, and smite the land of Egypt, delivering some for death to death; and some for captivity to captivity; and some for the sword to the sword.

Jeremiah 43:12

(50:12) And he shall kindle a fire in the houses of their gods, and shall burn them, and shall carry them away captives: and shall search the land of Egypt, as a shepherd searches his garment; and he shall go forth in peace.

Jeremiah 43:13

(50:13) And he shall break to pieces the pillars of Heliopolis that are in On, and shall burn their houses with fire.

Jeremiah 44

Jeremiah 44:1

¶ (51:1) THE WORD THAT CAME TO JEREMIAS for all the Jews dwelling in the land of Egypt, and for those settled in Magdolo and in Taphnas, and in the land of Pathura, saying,

Jeremiah 44:2

(51:2) Thus has the Lord God of Israel said; Ye have seen all the evils which I have brought upon Jerusalem, and upon the cities of Juda; and, behold, they are desolate without inhabitants,

Jeremiah 44:3

(51:3) because of their wickedness, which they have wrought to provoke me, by going to burn incense to other gods, whom ye knew not.

Jeremiah 44:4

(51:4) yet I sent to you my servants the prophets early in the morning, and I sent, saying, Do not ye this abominable thing which I hate.

Jeremiah 44:5

(51:5) But they hearkened not to me, and inclined not their ear to turn from their wickedness, so as not to burn incense to strange gods.

Jeremiah 44:6

(51:6) So mine anger and my wrath dropped upon them, and was kindled in the gates of Juda, and in the streets of Jerusalem; and they became a desolation and a waste, as at this day.

Jeremiah 44:7

(51:7) And now thus has the Lord Almighty said, Wherefore do ye commit these great evils against your souls? to cut off man and woman of you, infant and suckling from the midst of Juda, to the end that not one of you should be left;

Jeremiah 44:8

(51:8) by provoking me with the works of your hands, to burn incense to other gods in the land of Egypt, into which ye entered to dwell there, that ye might be cut off, and that ye might become a curse and a reproach among all the nations of the earth?

Jeremiah 44:9

(51:9) Have ye forgotten the sins of your fathers, and the sins of the kings of Juda, and the sins of your princes, and the sins of your wives, which they wrought in the land of Juda, and in the streets of Jerusalem?

Jeremiah 44:10

(51:10) And have not ceased even to this day, and they have not kept to my ordinances, which I set before their fathers.

Jeremiah 44:11

(51:11) Therefore thus saith the Lord; Behold I do set my face against you

Jeremiah 44:12

(51:12) to destroy all the remnant that are in Egypt; and they shall fall by the sword, and by famine, and shall be consumed small and great: and they shall be for reproach, and for destruction, and for a curse.

Jeremiah 44:13

(51:13) And I will visit them that dwell in the land of Egypt, as I have visited Jerusalem, with sword and with famine:

Jeremiah 44:14

(51:14) and there shall not one be preserved of the remnant of Juda that sojourn in the land of Egypt, to return to the land of Juda, to which they hope in their hearts to return: they shall not return, but only they that escape.

Jeremiah 44:15

¶ (51:15) Then all the men that knew that their wives burned incense, and all the women, a great multitude, and all the people that dwelt in the land of Egypt, in Pathura, answered Jeremias, saying,

Jeremiah 44:16

(51:16) As for the word which thou hast spoken to us in the name of the Lord, we will not hearken to thee.

Jeremiah 44:17

(51:17) For we will surely perform every word that shall proceed out of our mouth, to burn incense to the queen of heaven, and to pour drink-offerings to her, as wee and our fathers have done, and our kings and princes, in the cities of Juda, and in the streets of Jerusalem: and so we were filled with bread, and were well, and saw no evils.

Jeremiah 44:18

(51:18) But since we left off to burn incense to the queen of heaven, we have all been brought low, and have been consumed by sword and by famine.

Jeremiah 44:19

(51:19) And whereas we burned incense to the queen of heaven, and poured drink-offerings to her, did we make cakes to her, and pour drink-offerings to her, without our husbands?

Jeremiah 44:20

¶ (51:20) Then Jeremias answered all the people, the mighty men, and the women, and all the people that returned him these words for answer, saying,

Jeremiah 44:21

(51:21) Did not the Lord remember the incense which ye burned in the cities of Juda, and in the streets of Jerusalem, ye, and your fathers, and your kings, and your princes, and the people of the land? and came it not into his heart?

Jeremiah 44:22

(51:22) And the Lord could no longer bear you, because of the wickedness of your doings, and because of your abominations which ye wrought; and so your land became a desolation and a waste, and a curse, as at this day;

Jeremiah 44:23

(51:23) because of your burning incense, and because of the things wherein ye sinned against the Lord: and ye have not hearkened to the voice of the Lord, and have not walked in his ordinances, and in his law, and in his testimonies; and so these evils have come upon you.

Jeremiah 44:24

(51:24) And Jeremias said to the people, and to the women, Hear ye the word of the Lord.

Jeremiah 44:25

(51:25) Thus has the Lord God of Israel said; Ye women have spoken with your mouth, and ye fulfilled it with your hands, saying, We will surely perform our vows that we have vowed, to burn

incense to the queen of heaven, and to pour drink-offerings to her: full well did ye keep to your vows, and ye have indeed performed them.

Jeremiah 44:26

(51:26) Therefore hear ye the word of the Lord, all Jews dwelling in the land of Egypt; Behold, I have sworn by my great name, saith the Lord, my name shall no longer be in the mouth of every Jew to say, The Lord lives, in all the land of Egypt.

Jeremiah 44:27

(51:27) For I have watched over them, to hurt them, and not to do them good: and all the Jews dwelling in the land of Egypt shall perish by sword and by famine, until they are utterly consumed.

Jeremiah 44:28

(51:28) And they that escape the sword shall return to the land of Juda few in number, and the remnant of Juda, who have continued in the land of Egypt to dwell there, shall know whose word shall stand.

Jeremiah 44:29

(51:29) And this shall be a sign to you, that I will visit you for evil.

Jeremiah 44:30

(51:30) Thus said the Lord; Behold, I will give Uaphres king of Egypt into the hands of his enemy, and into the hands of one that seeks his life; as I gave Sedekias king of Juda into the hands of Nabuchodonosor king of Babylon, his enemy, and who sought his life.
Jeremiah 45

Jeremiah 45:1

¶ (51:1) THE WORD WHICH JEREMIAS THE PROPHET spoke to Baruch son of Nerias, when he wrote these words in the book from the mouth of Jeremias, in the fourth year of Joakim the son of Josias king of Juda.

Jeremiah 45:2

(51:2) Thus has the Lord said to thee, O Baruch.

Jeremiah 45:3

(51:3) Whereas thou hast said, Alas! alas! for the Lord has laid a grievous trouble upon me; I lay down in groaning, I found no rest;

Jeremiah 45:4

(51:4) say thou to him, Thus saith the Lord; Behold, I pull down those whom I have built up, and I pluck up those whom I have planted.

Jeremiah 45:5

(51:5) And wilt thou seek great things for thyself? seek them not: for, behold, I bring evil upon all flesh, saith the Lord: but I will give to thee thy life for a spoil in every place whither thou shalt go.
Jeremiah 46

Jeremiah 46:1

¶ (26:1) In the beginning of the reign of king Sedekias, there came this word concerning Aelam.

Jeremiah 46:2

(26:2) FOR EGYPT, AGAINST THE POWER OF PHARAO NECHAO KING OF EGYPT, who was by the river Euphrates in Charmis, whom Nabuchodonosor king of Babylon smote in the fourth year of Joakim king of Juda.

Jeremiah 46:3

(26:3) Take up arms and spears, and draw nigh to battle;

Jeremiah 46:4

(26:4) and harness the horses: mount, ye horsemen, and stand ready in your helmets; advance the spears, and put on your breast-plates.

Jeremiah 46:5

(26:5) Why do they fear, and turn back? even because their mighty men shall be slain: they have utterly fled, and being hemmed in they have not rallied, saith the Lord.

Jeremiah 46:6

(26:6) Let not the swift flee, and let not the mighty man escape to the north: the forces at Euphrates are become feeble, and they have fallen.

Jeremiah 46:7

(26:7) Who is this that shall come up as a river, and as rivers roll their waves?

Jeremiah 46:8

(26:8) The waters of Egypt shall come up like a river: and he said, I will go up, and will cover the earth, and will destroy the dwellers in it.

Jeremiah 46:9

(26:9) Mount ye the horses, prepare the chariots; go forth, ye warriors of the Ethiopians, and Libyans armed with shields; and mount, ye Lydians, bend the bow.

Jeremiah 46:10

(26:10) And that day shall be to the Lord our God a day of vengeance, to take vengeance on his enemies: and the sword of the Lord shall devour, and be glutted, and be drunken with their blood: for the Lord has a sacrifice from the land of the north at the river Euphrates.

Jeremiah 46:11

(26:11) Go up to Galaad, and take balm for the virgin daughter of Egypt: in vain hast thou multiplied thy medicines; there is no help in thee.

Jeremiah 46:12

¶ (26:12) The nations have heard thy voice, and the land has been filled with thy cry: for the warriors have fainted fighting one against another, and both are fallen together.

Jeremiah 46:13

(26:13) THE WORDS WHICH THE LORD SPOKE by Jeremias, concerning the coming of the king of Babylon to smite the land of Egypt.

Jeremiah 46:14

(26:14) Proclaim it at Magdol, and declare it at Memphis: say ye, Stand up, and prepare; for the sword has devoured thy yew-tree.

Jeremiah 46:15

(26:15) Wherefore has Apis fled from thee? thy choice calf has not remained; for the Lord has utterly weakened him.

Jeremiah 46:16

(26:16) And thy multitude has fainted and fallen; and each one said to his neighbour, Let us arise, and return into our country to our people, from the Grecian sword.

Jeremiah 46:17

(26:17) Call ye the name of Pharaoh Nechao king of Egypt, Saon esbeie moed.

Jeremiah 46:18

(26:18) As I live, saith the Lord God, he shall come as Itabyrion among the mountains, and as Carmel that is on the sea.

Jeremiah 46:19

(26:19) O daughter of Egypt dwelling at home, prepare thee stuff for removing: for Memphis shall be utterly desolate, and shall be called Woe, because there are no inhabitants in it.

Jeremiah 46:20

(26:20) Egypt is a fair heifer, but destruction from the north is come upon her.

Jeremiah 46:21

(26:21) Also her hired soldiers in the midst of her are as fatted calves fed in her; for they also have turned, and fled with one accord: they stood not, for the day of destruction was come upon them, and the time of their retribution.

Jeremiah 46:22

(26:22) Their voice is as that of a hissing serpent, for they go upon the sand; they shall come upon Egypt with axes, as men that cut wood.

Jeremiah 46:23

(26:23) They shall cut down her forest, saith the Lord, for their number cannot at all be conjectured, for it exceeds the locust in multitude, and they are innumerable.

Jeremiah 46:24

(26:24) The daughter of Egypt is confounded; she is delivered into the hands of a people from the north.

Jeremiah 46:25

(26:25) Behold, I will avenge Ammon her son upon Pharaoh, and upon them that trust in him.

Jeremiah 46:26

Jeremiah 46:27

(26:27) But fear not thou, my servant Jacob, neither be thou alarmed, Israel: for, behold, I will save thee from afar, and thy seed from their captivity; and Jacob shall return, and be at ease, and sleep, and there shall be no one to trouble him.

Jeremiah 46:28

(26:28) Fear not thou, my servant Jacob, saith the Lord; for I am with thee: she that was without fear and in luxury, has been delivered up: for I will make a full end of every nation among whom I have thrust thee forth; but I will not cause thee to fail: yet will I chastise thee in the way of judgment, and will not hold thee entirely guiltless.

Jeremiah 47

Jeremiah 47:1

¶ (29:1) THUS SAITH THE LORD AGAINST THE PHILISTINES;

Jeremiah 47:2

(29:2) Behold, waters come up from the north, and shall become a sweeping torrent, and it shall sweep away the land, and its fulness; the city, and them that dwell in it: and men shall cry and all that dwell in the land shall howl,

Jeremiah 47:3

(29:3) at the sound of his rushing, at the sound of his hoofs, and at the rattling of his chariots, at the noise of his wheels: the fathers turned not to their children because of the weakness of their hands,

Jeremiah 47:4

(29:4) in the day that is coming to destroy all the Philistines: and I will utterly destroy Tyre and Sidon and all the rest of their allies: for the Lord will destroy the remaining inhabitants of the islands.

Jeremiah 47:5

(29:5) Baldness is come upon Gaza; Ascalon is cast away, and the remnant of the Enakim.

Jeremiah 47:6

(29:6) How long wilt thou smite, O sword of the Lord? how long will it be ere thou art quiet? return into thy sheath, rest, and be removed.

Jeremiah 47:7

(29:7) How shall it be quiet, whereas the Lord has given it a commission against Ascalon, and against the regions on the sea-coast, to awake against the remaining countries!
Jeremiah 48

Jeremiah 48:1

¶ (31:1) Thus has the Lord said concerning MOAB, Woe to Nabau! for it has perished: Cariathaim is taken: Amath and Agath are put to shame.

Jeremiah 48:2

(31:2) There is no longer any healing for Moab, nor glorying in Esebon: he has devised evils against her: we have cut her off from being a nation, and she shall be completely still: after thee shall go a sword;

Jeremiah 48:3

(31:3) for there is a voice of men crying out of Oronaim, destruction and great ruin.

Jeremiah 48:4

(31:4) Moab is ruined, proclaim it to Zogora:

Jeremiah 48:5

(31:5) for Aloth is filled with weeping: one shall go up weeping by the way of Oronaim; ye have heard a cry of destruction.

Jeremiah 48:6

(31:6) Flee ye, and save your lives, and ye shall be as a wild ass in the desert.

Jeremiah 48:7

(31:7) Since thou hast trusted in thy strong-hold, therefore thou shalt be taken: and Chamos shall go forth into captivity, and his priests, and his princes together.

Jeremiah 48:8

(31:8) And destruction shall come upon every city, it shall by no means escape; the valley also shall perish, and the plain country shall be completely destroyed, as the Lord has said.

Jeremiah 48:9

(31:9) Set marks upon Moab, for she shall be touched with a plague-spot, and all her cities shall become desolate; whence shall there be an inhabitant for her?

Jeremiah 48:10

(31:10) Cursed is the man that does the works of the Lord carelessly, keeping back his sword from blood.

Jeremiah 48:11

(31:11) Moab has been at ease from a child, and trusted in his glory; he has not poured out his liquor from vessel to vessel, and has not gone into banishment, therefore his taste remained in him, and his smell departed not.

Jeremiah 48:12

(31:12) Therefore, behold, his days come, saith the Lord, when I shall send upon him bad leaders, and they shall lead him astray, and they shall utterly break in pieces his possessions, and shall cut his horns asunder.

Jeremiah 48:13

(31:13) And Moab shall be ashamed of Chamos, as the house of Israel was ashamed of Baethel their hope, having trusted in them.

Jeremiah 48:14

¶ (31:14) How will ye say, We are strong, and men strong for war?

Jeremiah 48:15

(31:15) Moab is ruined, even his city, and his choice young men have gone down to slaughter.

Jeremiah 48:16

(31:16) The day of Moab is near at hand, and his iniquity moves swiftly to vengeance.

Jeremiah 48:17

(31:17) Shake the head at him, all ye that are round about him; all of you utter his name; say ye, How is the glorious staff broken to pieces, the rod of magnificence!

Jeremiah 48:18

(31:18) Come down from thy glory, and sit down in a damp place: Daebon shall be broken, because Moab is destroyed: there has gone up against thee one to ravage thy strong-hold.

Jeremiah 48:19

(31:19) Stand by the way, and look, thou that dwellest in Arer; and ask him that is fleeing, and him that escapes, and say, What has happened?

Jeremiah 48:20

(31:20) Moab is put to shame, because he is broken: howl and cry; proclaim in Arnon, that Moab has perished.

Jeremiah 48:21

(31:21) And judgment is coming against the land of Misor, upon Chelon, and Rephas, and Mophas,

Jeremiah 48:22

(31:22) and upon Daebon, and upon Nabau, and upon the house of Daethlathaim,

Jeremiah 48:23

(31:23) and upon Cariathaim, and upon the house of Gaemol, and upon the house of Maon,

Jeremiah 48:24

(31:24) and upon Carioth, and upon Bosor, and upon all the cities of Moab, far and near.

Jeremiah 48:25

(31:25) The horn of Moab is broken, and his arm is crushed.

Jeremiah 48:26

(31:26) Make ye him drunk; for he has magnified himself against the Lord: and Moab shall clap with his hand, and shall be also himself a laughing-stock.

Jeremiah 48:27

(31:27) For surely Israel was to thee a laughing-stock, and was found among thy thefts, because thou didst fight against him.

Jeremiah 48:28

(31:28) The inhabitants of Moab have left the cities, and dwelt in rocks; they have become as doves nestling in rocks, at the mouth of a cave.

Jeremiah 48:29

(31:29) And I have heard of the pride of Moab, he has greatly heightened his pride and his haughtiness, and his heart has been lifted up.

Jeremiah 48:30

(31:30) But I know his works: is it not enough for him? has he not done thus?

Jeremiah 48:31

(31:31) Therefore howl ye for Moab on all sides; cry out against the shorn men in a gloomy place. I will weep for thee,

Jeremiah 48:32

(31:32) O vine of Aserema, as with the weeping of Jazer: thy branches are gone over the sea, they reached the cities of Jazer: destruction has come upon thy fruits, and upon thy grape-gatherers.

Jeremiah 48:33

(31:33) Joy and gladness have been utterly swept off the land of Moab: and though there was wine in thy presses, in the morning they trod it not, neither in the evening did they raise the cry of joy.

Jeremiah 48:34

(31:34) From the cry of Esebon even to Aetam their cities uttered their voice, from Zogor to Oronaim, and their tidings as a heifer of three years old, for the water also of Nebrin shall be dried up.

Jeremiah 48:35

(31:35) And I will destroy Moab, saith the Lord, as he comes up to the altar, and burns incense to his gods.

Jeremiah 48:36

(31:36) Therefore the heart of Moab shall sound as pipes, my heart shall sound as a pipe for the shorn men; forasmuch as what every man has gained has perished from him.

Jeremiah 48:37

(31:37) They shall all have their heads shaved in every place, and every beard shall be shaved; and all hands shall beat the breasts, and on all loins shall be sackcloth.

Jeremiah 48:38

(31:38) And on all the housetops of Moab, and in his streets shall be mourning: for I have broken him, saith the Lord, as a vessel, which is useless.

Jeremiah 48:39

(31:39) How has he changed! how has Moab turned his back! Moab is put to shame, and become a laughing-stock, and an object of anger to all that are round about him.

Jeremiah 48:40

(31:40) For thus said the Lord;

Jeremiah 48:41

(31:41) Carioth is taken, and the strong-holds have been taken together.

Jeremiah 48:42

(31:42) And Moab shall perish from being a multitude, because he has magnified himself against the Lord.

Jeremiah 48:43

(31:43) A snare, and fear, and the pit, are upon thee, O inhabitant off Moab.

Jeremiah 48:44

(31:44) he that flees from the terror shall fall into the pit, and he that comes up out of the pit shall even be taken in the snare: for I will bring these things upon Moab in the year of their visitation.

Jeremiah 48:45

Jeremiah 48:46

Jeremiah 48:47

Jeremiah 49

Jeremiah 49:1

¶ (30:1) CONCERNING THE SONS OF AMMON thus saith the Lord, Are there no sons in Israel? or have they no one to succeed them? wherefore has Melchol inherited Galaad, and why shall their people dwell in their cities?

Jeremiah 49:2

(30:2) Therefore, behold, the days come, saith the Lord, when I will cause to be heard in Rabbath a tumult of wars; and they shall become a waste and ruined place, and her altars shall be burned with fire; then shall Israel succeed to his dominion.

Jeremiah 49:3

(30:3) Howl, O Esebon, for Gai has perished; cry, ye daughters of Rabbath, gird yourselves with sack-clothes, and lament; for Melchol shall go into banishment, his priests and his princes together.

Jeremiah 49:4

(30:4) Why do ye exult in the plains of the Enakim, thou haughty daughter, that trustest in thy treasures, that sayest, Who shall come in to me?

Jeremiah 49:5

(30:5) Behold, I will bring terror upon thee, saith the Lord, from all the country round about thee; and ye shall be scattered every one right before him, and there is none to gather you.

Jeremiah 49:6

Jeremiah 49:7

¶ (29:7) CONCERNING IDUMEA, thus saith the Lord; There is no longer wisdom in Thaeman, counsel has perished from the wise ones, their wisdom is gone,

Jeremiah 49:8

(29:8) their place has been deceived. Dig deep for a dwelling, ye that inhabit Daedam, for he has wrought grievously: I brought trouble upon him in the time at which I visited him.

Jeremiah 49:9

(29:9) For grape-gatherers are come, who shall not leave thee a remnant; as thieves by night, they shall lay their hand upon thy possessions.

Jeremiah 49:10

(29:10) For I have stripped Esau, I have uncovered their secret places; they shall have no power to hide themselves, they have perished each by the hand of his brother, my neighbour, and it is impossible

Jeremiah 49:11

(29:11) for thy fatherless one to be left to live, but I shall live, and the widows trust in me.

Jeremiah 49:12

(29:12) For thus saith the Lord; They who were not appointed to drink the cup have drunk it; and thou shalt by no means be cleared:

Jeremiah 49:13

(29:13) for by myself I have sworn, saith the Lord, that thou shalt be in the midst of her an impassable land, and a reproach, and a curse; and all her cities shall be desert for ever.

Jeremiah 49:14

(29:14) I have heard a report from the lord, and he has sent messengers to the nations, saying, Assemble yourselves, and come against her; rise ye up to war.

Jeremiah 49:15

(29:15) I have made thee small among the nations, utterly contemptible among men.

Jeremiah 49:16

(29:16) Thine insolence has risen up against thee, the fierceness of thine heart has burst the holes of the rocks, it has seized upon the strength of a lofty hill; for as an eagle he set his nest on high: thence will I bring thee down.

Jeremiah 49:17

(29:17) And Idumea shall be a desert: every one that passes by shall hiss at it.

Jeremiah 49:18

(29:18) As Sodom was overthrown and Gomorrha and they that sojourned in her, saith the Lord Almighty, no man shall dwell there, nor shall any son of man inhabit there.

Jeremiah 49:19

(29:19) Behold, he shall come up as a lion out of the midst of Jordan to the place of Aetham: for I will speedily drive them from it, and do ye set the young men against her: for who is like me? and who will withstand me? and who is this shepherd, who shall confront me?

Jeremiah 49:20

(29:20) Therefore hear ye the counsel of the Lord, which he has framed against Idumea; and his device, which he has devised against the inhabitants of Thaeman: surely the least of the sheep shall be swept off; surely their dwelling shall be made desolate for them.

Jeremiah 49:21

(29:21) For at the sound of their fall the earth was scared, and the cry of the sea was not heard.

Jeremiah 49:22

(29:22) Behold, he shall look upon her as an eagle, and spread forth his wings over her strongholds; and the heart of the mighty men of Idumea shall be in that day as the heart of a woman in her pangs.

Jeremiah 49:23

¶ (30:23) CONCERNING DAMASCUS. Emath is brought to shame, and Arphath: for they have heard an evil report: they are amazed, they are angry, they shall be utterly unable to rest.

Jeremiah 49:24

(30:24) Damascus is utterly weakened, she is put to flight; trembling has seized upon her.

Jeremiah 49:25

(30:25) How has she not left my city, they have loved the village?

Jeremiah 49:26

(30:26) Therefore shall the young men fall in thy streets, and all thy warriors shall fall, saith the Lord.

Jeremiah 49:27

(30:27) And I will kindle a fire in the wall of Damascus, and it shall devour the streets of the son of Ader.

Jeremiah 49:28

¶ (30:28) CONCERNING KEDAR THE QUEEN OF THE PALACE, WHOM NABUCHODONOSOR KING OF BABYLON SMOTE, thus saith the Lord; Arise ye, and go up to Kedar, and fill the sons of Kedem.

Jeremiah 49:29

(30:29) They shall take their tents and their sheep, they shall take for themselves their garments, and all their baggage and their camels; and summon ye destruction against them from every side.

Jeremiah 49:30

(30:30) Flee ye, dig very deep for a dwelling-place, ye that dwell in the palace; for the king of Babylon has framed a counsel, and devised a device against you.

Jeremiah 49:31

(30:31) Rise up, and go up against a nation settled and dwelling at ease, who have no doors, nor bolts, nor bars, who dwell alone.

Jeremiah 49:32

(30:32) And their camels shall be a spoil, and the multitude of their cattle shall be destroyed: and I will scatter them as chaff with every wind, having their hair cut about their foreheads, I will bring on their overthrow from all sides, saith the Lord.

Jeremiah 49:33

(30:33) And the palace shall be a resting-place for ostriches, and desolate for ever: no man shall abide there, and no son of man shall dwell there.

Jeremiah 49:34

¶ (25:34) THE PROPHECIES OF JEREMIAS AGAINST THE NATIONS OF AELAM.

Jeremiah 49:35

(25:35) Thus saith the Lord, The bow of Aelam is broken, even the chief of their power.

Jeremiah 49:36

(25:36) And I will bring upon Aelam the four winds from the four corners of heaven, and I will disperse them toward all these winds; and there shall be no nation to which they shall not come—even the outcasts of Aelam.

Jeremiah 49:37

(25:37) And I will put them in fear before their enemies that seek their life; and I will bring evils upon them according to my great anger; and I will send forth my sword after them, until I have utterly destroyed them.

Jeremiah 49:38

(25:38) And I will set my throne in Aelam, and will send forth thence king and rulers.

Jeremiah 49:39

(25:39) But it shall come to pass at the end of days, that I will turn the captivity of Aelam, saith the Lord.

Jeremiah 50

Jeremiah 50:1

¶ (27:1) THE WORD OF THE LORD WHICH HE SPOKE AGAINST BABYLON.

Jeremiah 50:2

(27:2) Proclaim ye among the Gentiles, and cause the tidings to be heard, and suppress them not: say ye, Babylon is taken, Belus is confounded; the fearless, the luxurious Maerodach is delivered up.

Jeremiah 50:3

(27:3) For a nation has come up against her from the north, he shall utterly ravage her land, and there shall be none to dwell in it, neither man nor beast.

Jeremiah 50:4

(27:4) In those days, and at that time, the children of Israel shall come, they and the children of Juda together; they shall proceed, weeping as they go, seeking the Lord their God.

Jeremiah 50:5

(27:5) They shall ask the way till they come to Sion, for that way shall they set their face; and they shall come and flee for refuge to the Lord their God; for the everlasting covenant shall not be forgotten.

Jeremiah 50:6

(27:6) My people have been lost sheep: their shepherds thrust them out, they caused them to wander on the mountains: they went from mountain to hill, they forgot their resting-place.

Jeremiah 50:7

(27:7) All that found them consumed them: their enemies said, Let us not leave them alone, because they have sinned against the Lord: he that gathered their fathers had a pasture of righteousness.

Jeremiah 50:8

(27:8) Flee ye out of the midst of Babylon, and from the land of the Chaldeans, and go forth, and be as serpents before sleep.

Jeremiah 50:9

¶ (27:9) For, behold, I stir up against Babylon the gatherings of nations out of the land of the north; and they shall set themselves in array against her: thence shall she be taken, as the dart of an expert warrior shall not return empty.

Jeremiah 50:10

(27:10) And Chaldea shall be a spoil: all that spoil her shall be satisfied.

Jeremiah 50:11

(27:11) Because ye rejoiced, and boasted, while plundering mine heritage; because ye exulted as calves in the grass, and pushed with the horn as bulls.

Jeremiah 50:12

(27:12) Your mother is greatly ashamed; your mother that bore you for prosperity is confounded: she is the last of the nations, desolate,

Jeremiah 50:13

(27:13) by reason of the Lord's anger: it shall not be inhabited, but it shall be all a desolation; and every one that passes through Babylon shall scowl, and they shall hiss at all her plague.

Jeremiah 50:14

(27:14) Set yourselves in array against Babylon round about, all ye that bend the bow; shoot at her, spare not your arrows,

Jeremiah 50:15

(27:15) and prevail against her: her hands are weakened, her bulwarks are fallen, and her wall is broken down: for it is vengeance from God: take vengeance upon her; as she has done, do to her.

Jeremiah 50:16

(27:16) Utterly destroy seed out of Babylon, and him that holds a sickle in time of harvest: for fear of the Grecian sword, they shall return every one to his people, and every one shall flee to his own land.

Jeremiah 50:17

(27:17) Israel is a wandering sheep; the lions have driven him out: the king of Assyria firsts devoured him, and afterward this king of Babylon has gnawed his bones.

Jeremiah 50:18

(27:18) Therefore thus saith the Lord; Behold, I will take vengeance on the king of Babylon, and upon his land, as I took vengeance on the king of Assyria.

Jeremiah 50:19

(27:19) And I will restore Israel to his pasture, and he shall feed on Carmel and on mount Ephraim and in Galaad, and his soul shall be satisfied.

Jeremiah 50:20

(27:20) In those days, and at that time, they shall seek for the iniquity of Israel, and there shall be none; and for the sins of Juda, and they shall not be found: for I will be merciful to them that are left

Jeremiah 50:21

¶ (27:21) on the land, saith the Lord. Go up against it roughly, and against them that dwell on it: avenge, O sword, and destroy utterly, saith the Lord, and do according to all that I command thee.

Jeremiah 50:22

(27:22) A sound of war, and great destruction in the land of the Chaldeans!

Jeremiah 50:23

(27:23) How is the hammer of the whole earth broken and crushed! How is Babylon become a desolation among the nations!

Jeremiah 50:24

(27:24) They shall come upon thee, and thou shalt not know it, Babylon, that thou wilt even be taken captive: thou art found and taken, because thou didst resist the Lord.

Jeremiah 50:25

(27:25) The Lord has opened his treasury, and brought forth the weapons of his anger: for the Lord God has a work in the land of the Chaldeans.

Jeremiah 50:26

(27:26) For her times are come: open ye her storehouses: search her as a cave, and utterly destroy her: let there be no remnant of her.

Jeremiah 50:27

(27:27) Dry ye up all her fruits, and let them go down to the slaughter: woe to them! for their day is come, and the time of their retribution.

Jeremiah 50:28

(27:28) A voice of men fleeing and escaping from the land of Babylon, to declare to Sion the vengeance that comes from the Lord our God.

Jeremiah 50:29

(27:29) Summon many against Babylon, even every one that bends the bow: camp against her round about; let no one of her people escape: render to her according to her works; according to all that she has done, do to her: for she has resisted the Lord, the Holy God of Israel.

Jeremiah 50:30

(27:30) Therefore shall her young men fall in the streets, and all her warriors shall be cast down, saith the Lord.

Jeremiah 50:31

(27:31) Behold, I am against thee the haughty one, saith the Lord: for thy day is come, and the time of thy retribution.

Jeremiah 50:32

(27:32) And thy pride shall fail, and fall, and there shall be no one to set it up again: and I will kindle a fire in her forest, and it shall devour all things round about her.

Jeremiah 50:33

¶ (27:33) Thus saith the Lord; The children of Israel and the children of Juda have been oppressed: all they that have taken them captive have oppressed them together; for they would not let them go.

Jeremiah 50:34

(27:34) But their Redeemer is strong; the Lord Almighty is his name: he will enter into judgment with his adversaries, that he may destroy the earth;

Jeremiah 50:35

(27:35) and he will sharpen a sword against the Chaldeans, and against the inhabitants of Babylon, and upon her nobles and upon her wise men;

Jeremiah 50:36

(27:36) a sword upon her warriors, and they shall be weakened: a sword upon their horses, and upon their chariots:

Jeremiah 50:37

(27:37) a sword upon their warriors and upon the mixed people in the midst of her; and they shall be as women: a sword upon the treasures, and they shall be scattered upon her water,

Jeremiah 50:38

(27:38) and they shall be ashamed: for it is a land of graven images; and in the islands, where they boasted.

Jeremiah 50:39

(27:39) Therefore shall idols dwell in the islands, and the young of monsters shall dwell in it: it shall not be inhabited any more for ever.

Jeremiah 50:40

(27:40) As God overthrew Sodom and Gomorrha, and the cities bordering upon them, saith the Lord: no man shall dwell there, and no son of man shall sojourn there.

Jeremiah 50:41

(27:41) Behold, a people comes from the north, and a great nation, and many kings shall be stirred up from the end of the earth; holding bow and dagger:

Jeremiah 50:42

(27:42) the people is fierce, and will have no mercy: their voices shall sound as the sea, they shall ride upon horses, prepared for war, like fire, against thee, O daughter of Babylon.

Jeremiah 50:43

(27:43) The king of Babylon heard the sound of them, and his hands were enfeebled: anguish overcame him, pangs as of a woman in travail.

Jeremiah 50:44

(27:44) Behold, he shall come up as a lion from Jordan to Gaethan; for I will speedily drive them from her, and I will set all the youths against her: for who is like me? and who will resist me? and who is this shepherd who will stand before me?

Jeremiah 50:45

(27:45) Therefore hear ye the counsel of the Lord, which he has taken against Babylon; and his devices, which he has devised upon the Chaldeans inhabiting it: surely lambs of their flock shall be destroyed: surely pasture shall be cut off from them.

Jeremiah 50:46

(27:46) For at the sound of the taking of Babylon the earth shall quake, and a cry shall be heard among the nations.

Jeremiah 51:1

¶ (28:1) Thus saith the Lord; Behold, I stir up against Babylon, and against the Chaldeans dwelling therein, a deadly burning wind.

Jeremiah 51:2

(28:2) And I will send forth against Babylon spoilers, and they shall spoil her, and shall ravage her land. Woe to Babylon round about her in the day of her affliction.

Jeremiah 51:3

(28:3) Let the archer bend his bow, and him that has armour put it on: and spare ye not her young men, but destroy ye all her host.

Jeremiah 51:4

(28:4) And slain men shall fall in the land of the Chaldeans, and men pierced through shall fall without it.

Jeremiah 51:5

(28:5) For Israel and Juda have not been forsaken of their God, of the Lord Almighty; whereas their land was filled with iniquity against the holy things of Israel.

Jeremiah 51:6

(28:6) Flee ye out of the midst of Babylon, and deliver every one his soul: and be not overthrown in her iniquity; for it is the time of her retribution from the Lord; he is rendering to her a recompence.

Jeremiah 51:7

(28:7) Babylon has been a golden cup in the Lord's hand, causing all the earth to be drunken: the nations have drunk of her wine; therefore they were shaken.

Jeremiah 51:8

(28:8) And Babylon is fallen suddenly, and is broken to pieces: lament for her; take balm for her deadly wound, if by any means she may be healed.

Jeremiah 51:9

(28:9) We tried to heal Babylon, but she was not healed: let us forsake her, and depart every one to his own country: for her judgment has reached to the heaven, it has mounted up to the stars.

Jeremiah 51:10

(28:10) The Lord has brought forth his judgment: come, and let us declare in Sion the works of the Lord our God.

Jeremiah 51:11

(28:11) Prepare the arrows; fill the quivers: the Lord has stirred up the spirit of the king of the Medes: for his wrath is against Babylon, to destroy it utterly; for it is the Lord's vengeance, it is the vengeance of his people.

Jeremiah 51:12

(28:12) Lift up a standard on the walls of Babylon, prepare the quivers, rouse the guards, prepare the weapons: for the Lord has taken the work in hand, and will execute what he has spoken against the inhabitants of Babylon,

Jeremiah 51:13

(28:13) dwelling on many waters, and amidst the abundance of her treasures; thine end is come verily into thy bowels.

Jeremiah 51:14

(28:14) For the Lord has sworn by his arm, saying, I will fill thee with men as with locusts; and they that come down shall cry against thee.

Jeremiah 51:15

(28:15) The Lord made the earth by his power, preparing the world by his wisdom, by his understanding he stretched out the heaven.

Jeremiah 51:16

(28:16) At his voice he makes a sound of water in the heaven, and brings up clouds from the extremity of the earth; he makes lightnings for rain, and brings light out of his treasures.

Jeremiah 51:17

(28:17) Every man has completely lost understanding; every goldsmith is confounded because of his graven images: for they have cast false gods, there is no breath in them.

Jeremiah 51:18

(28:18) They are vain works, objects of scorn; in the time of their visitation they shall perish.

Jeremiah 51:19

(28:19) Not such is Jacob's portion; for he that formed all things, he is his inheritance; the Lord is his name.

Jeremiah 51:20

(28:20) Thou scatterest for me the weapons of war: and I will scatter nations by thee, and will destroy kings by means of thee.

Jeremiah 51:21

(28:21) And by thee I will scatter the horse and his rider; and by thee I will scatter chariots and them that ride in them.

Jeremiah 51:22

(28:22) And by thee I will scatter youth and maid; and by thee I will scatter man and woman.

Jeremiah 51:23

(28:23) And by thee I will scatter the shepherd and his flock; and by thee I will scatter the husbandman and his husbandry; and by thee I will scatter leaders and the captains.

Jeremiah 51:24

(28:24) And I will recompense to Babylon and to all the Chaldeans that dwell there all their mischiefs that they have done to Sion before your eyes, saith the Lord.

Jeremiah 51:25

(28:25) Behold, I am against thee, the ruined mountain, that destroys the whole earth; and I will stretch out mine hand upon thee, and will roll thee down upon the rocks, and will make thee as a burnt mountain.

Jeremiah 51:26

(28:26) And they shall not take from thee a stone for a corner, nor a stone for a foundation: for thou shalt be a desolation for ever, saith the Lord.

Jeremiah 51:27

(28:27) Lift up a standard in the land, sound the trumpet among the nations, consecrate the nations against her, raise up kings against her by me, and that for the people of Achanaz; set against her engines of war; bring up against her horses as a multitude of locusts.

Jeremiah 51:28

(28:28) Bring up nations against her, even the king of the Medes and of the whole earth, his rulers, and all his captains.

Jeremiah 51:29

(28:29) The earth has quaked and been troubled, because the purpose of the Lord has risen up against Babylon, to make the land of Babylon a desolation, and uninhabitable.

Jeremiah 51:30

(28:30) The warrior of Babylon has failed to fight; they shall sit there in the siege; their power is broken; they are become like women; her tabernacles have been set on fire; her bars are broken.

Jeremiah 51:31

(28:31) One shall rush, running to meet another runner, and one shall go with tidings to meet another with tidings, to bring tidings to the king of Babylon, that his city is taken.

Jeremiah 51:32

(28:32) At the end of his passages they were taken, and his cisterns they have burnt with fire, and his warriors are going forth.

Jeremiah 51:33

(28:33) For thus saith the Lord, The houses of the king of Babylon shall be threshed as a floor in the season; yet a little while, and her harvest shall come.

Jeremiah 51:34

(28:34) He has devoured me, he has torn me asunder, airy darkness has come upon me; Nabuchodonosor king of Babylon has swallowed me up, as a dragon has he filled his belly with my delicacies.

Jeremiah 51:35

(28:35) My troubles and my distresses have driven me out into Babylon, shall she that dwells in Sion say; and my blood shall be upon the Chaldeans dwelling there, shall Jerusalem say.

Jeremiah 51:36

(28:36) Therefore thus saith the Lord, Behold, I will judge thine adversary, and I will execute vengeance for thee; and I will waste her sea, and dry up her fountain.

Jeremiah 51:37

(28:37) And Babylon shall be a desolation, and shall not be inhabited.

Jeremiah 51:38

(28:38) For they rose up together as lions, and as lions' whelps.

Jeremiah 51:39

(28:39) In their heat I will give them a draught, and make them drunk, that they may be stupified, and sleep an everlasting sleep, and not awake, saith the Lord.

Jeremiah 51:40

(28:40) And bring thou them down as lambs to the slaughter, and rams with kids.

Jeremiah 51:41

(28:41) How has the boast of all the earth been taken and caught in a snare! how has Babylon become a desolation among the nations!

Jeremiah 51:42

(28:42) The sea has come up upon Babylon with the sound of its waves, and she is covered.

Jeremiah 51:43

(28:43) Her cities are become like a dry and trackless land; not so much as one man shall dwell in it, neither shall a son of man lodge in it.

Jeremiah 51:44

(28:44) And I will take vengeance on Babylon, and bring forth out of her mouth what she has swallowed down, and the nations shall no more be gathered to her:

Jeremiah 51:45**Jeremiah 51:46****Jeremiah 51:47****Jeremiah 51:48****Jeremiah 51:49**

(28:49) and in Babylon the slain men of all the earth shall fall.

Jeremiah 51:50

(28:50) Go forth of the land, ye that escape, and stay not; ye that are afar off, remember the Lord, and let Jerusalem come into your mind.

Jeremiah 51:51

(28:51) We are ashamed, because we have heard our reproach; disgrace has covered our face; aliens are come into our sanctuary, even into the house of the Lord.

Jeremiah 51:52

(28:52) Therefore, behold, the days come, saith the Lord, when I will take vengeance upon her graven images: and slain men shall fall in all her land.

Jeremiah 51:53

(28:53) For though Babylon should go up as the heaven, and though she should strengthen her walls with her power, from me shall come they that shall destroy her, saith the Lord.

Jeremiah 51:54

(28:54) A sound of a cry in Babylon, and great destruction in the land of the Chaldeans:

Jeremiah 51:55

(28:55) for the Lord has utterly destroyed Babylon, and cut off from her the great voice sounding as many waters: he has consigned her voice to destruction.

Jeremiah 51:56

(28:56) For distress has come upon Babylon, her warriors are taken, their bows are useless: for God recompenses them.

Jeremiah 51:57

(28:57) The Lord recompenses, and will make her leaders and her wise men and her captains completely drunk, saith the King, the Lord Almighty is his name.

Jeremiah 51:58

(28:58) Thus saith the Lord, The wall of Babylon was made broad, but it shall be completely broken down, and her high gates shall be burnt with fire; and the peoples shall not labour in vain, nor the nations fail in their rule.

Jeremiah 51:59

¶ (28:59) THE WORD WHICH THE LORD COMMANDED THE PROPHET JEREMIAS to say to Saraeas son of Nerias, son of Maasaeas, when he went from Sedekias king of Juda to Babylon, in the fourth year of his reign. And Saraeas was over the bounties.

Jeremiah 51:60

(28:60) And Jeremias wrote in a book all the evils which should come upon Babylon, even all these words that are written against Babylon.

Jeremiah 51:61

(28:61) And Jeremias said to Saraeas, When thou art come to Babylon, and shalt see and read all these words;

Jeremiah 51:62

(28:62) then thou shalt say, O Lord God, thou hast spoken against this place, to destroy it, and that there should be none to dwell in it, neither man nor beast; for it shall be a desolation for ever.

Jeremiah 51:63

(28:63) And it shall come to pass, when thou shalt cease from reading this book, that thou shalt bind a stone upon it, and cast it into the midst of Euphrates;

Jeremiah 51:64

(28:64) and shalt say, Thus shall Babylon sink, and not rise, because of the evils which I bring upon it.

Jeremiah 52

Jeremiah 52:1

¶ It was the twenty-first year of Sedekias, when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Amitaal, the daughter of Jeremias, of Lobena.

Jeremiah 52:2

Jeremiah 52:3

Jeremiah 52:4

And it came to pass in the ninth year of his reign, in the ninth month, on the tenth day of the month, that Nabuchodonosor king of Babylon came, and all his host, against Jerusalem, and they made a rampart round it, and built a wall round about it with large stones.

Jeremiah 52:5

So the city was besieged, until the eleventh year of king Sedekias,

Jeremiah 52:6

on the ninth day of the month, and then the famine was severe in the city, and there was no bread for the people of the land.

Jeremiah 52:7

And the city was broken up, and all the men of war went out by night by the way of the gate, between the wall and the outworks, which were by the king's garden; and the Chaldeans were by the city round about; and they went by the way leading to the wilderness.

Jeremiah 52:8

But the host of the Chaldeans pursued after the king, and overtook him in the country beyond Jericho; and all his servants were dispersed from about him.

Jeremiah 52:9

And they took the king, and brought him to the king of Babylon to Deblatha, and he judged him.

Jeremiah 52:10

And the king of Babylon slew the sons of Sedekias before his eyes; and he slew all the princes of Juda in Deblatha.

Jeremiah 52:11

And he put out the eyes of Sedekias, and bound him in fetters; and the king of Babylon brought him to Babylon, and put him into the grinding-house, until the day when he died.

Jeremiah 52:12

¶ And in the fifth month, on the tenth day of the month, Nabuzardan the captain of the guard, who waited on the king of Babylon, came to Jerusalem;

Jeremiah 52:13

and he burnt the house of the Lord, and the king's house; and all the houses of the city, and every great house he burnt with fire.

Jeremiah 52:14

And the host of the Chaldeans that was with the captain of the guard pulled down all the wall of Jerusalem round about.

Jeremiah 52:15

Jeremiah 52:16

But the captain of the guard left the remnant of the people to be vinedressers and husbandmen.

Jeremiah 52:17

And the Chaldeans broke in pieces the brazen pillars that were in the house of the Lord, and the bases, and the brazen sea that was in the house of the Lord, and they took the brass thereof, and carried it away to Babylon.

Jeremiah 52:18

Also the rim, and the bowls, and the flesh-hooks, and all the brazen vessels, wherewith they ministered;

Jeremiah 52:19

and the basons, and the snuffers, and the oil-funnels, and the candlesticks, and the censers, and the cups, the golden, of gold, and the silver, of silver, the captain of the guard took away.

Jeremiah 52:20

And the two pillars, and the one sea, and the twelve brazen oxen under the sea, which things king Solomon made for the house of the Lord; the brass of which articles was without weight.

Jeremiah 52:21

And as for the pillars, the height of one pillar was thirty-five cubits; and a line of twelve cubits compassed it round; and the thickness of it all round was four fingers.

Jeremiah 52:22

And there was a brazen chapter upon them, and the length was five cubits, even the height of one Chapter; and there were on the chapter round about network and pomegranates, all of brass: and correspondingly the second pillar had eight pomegranates to a cubit for the twelve cubits.

Jeremiah 52:23

And the pomegranates were ninety-six on a side; and all the pomegranates on the network round about were a hundred.

Jeremiah 52:24

¶ And the captain of the guard took the chief priest, and the second priest, and those that kept the way;

Jeremiah 52:25

and one eunuch, who was over the men of war, and seven men of renown, who were in the king's presence that were found in the city; and the scribe of the forces, who did the part of a scribe to the people of the land; and sixty men of the people of the land, who were found in the midst of the city.

Jeremiah 52:26

And Nabuzardan the captain of the king's guard took them, and brought them to the king of Babylon to Deblatha.

Jeremiah 52:27

And the king of Babylon smote them in Deblatha, in the land of Aemath.

Jeremiah 52:28

Jeremiah 52:29

Jeremiah 52:30

Jeremiah 52:31

¶ And it came to pass in the thirty-seventh year after that Joakim king of Juda had been carried away captive, in the twelfth month, on the four and twentieth day of the month, that Ulaemadachar king of Babylon, in the year in which he began to reign, raised the head of Joakim king of Juda, and shaved him, and brought him out of the house where he was kept,

Jeremiah 52:32

and spoke kindly to him, and set his throne above the kings that were with him in Babylon,

Jeremiah 52:33

and changed his prison garments: and he ate bread continually before him all the days that he lived.

Jeremiah 52:34

And his appointed portion was given him continually by the king of Babylon from day to day, until the day when he died.

Lamentations 1:1

¶ [[And it came to pass, after Israel was taken captive, and Jerusalem made desolate, that Jeremias sat weeping, and lamented with this lamentation over Jerusalem, and said]] ALEPH. How does the city that was filled with people sit solitary! she is become as a widow: she that was magnified among the nations, and princess among the provinces, has become tributary.

Lamentations 1:2

BETH. She weeps sore in the night, and her tears are on her cheeks; and there is none of all her lovers to comfort her: all that were her friends have dealt deceitfully with her, they are become her enemies.

Lamentations 1:3

GIMEL. Judea is gone into captivity by reason of her affliction, and by reason of the abundance of her servitude: she dwells among the nations, she has not found rest: all her pursuers have overtaken her between her oppressors.

Lamentations 1:4

DALETH. The ways of Sion mourn, because there are none that come to the feast: all her gates are ruined: her priests groan, her virgins are led captive, and she is in bitterness in herself.

Lamentations 1:5

HE. Her oppressors are become the head, and her enemies have prospered; for the Lord has afflicted her because of the multitude of her sins: her young children are gone into captivity before the face of the oppressor.

Lamentations 1:6

VAU. And all her beauty has been taken away from the daughter of Sion: her princes were as rams finding no pasture, and are gone away in weakness before the face of the pursuer.

Lamentations 1:7

ZAIN. Jerusalem remembered the days of her affliction, and her rejection; she thought on all her desirable things which were from the days of old, when her people fell into the hands of the oppressor, and there was none to help her: when her enemies saw it they laughed at her habitation.

Lamentations 1:8

HETH. Jerusalem has sinned a great sin; therefore has she come into tribulation, all that used to honour her have afflicted her, for they have seen her shame: yea, she herself groaned, and turned backward.

Lamentations 1:9

TETH. Her uncleanness is before her feet; she remembered not her last end; she has lowered her boasting tone, there is none to comfort her. Behold, O Lord, my affliction: for the enemy has magnified himself.

Lamentations 1:10

JOD. The oppressor has stretched out his hand on all her desirable things: for she has seen the Gentiles entering into her sanctuary, concerning whom thou didst command that they should not enter into thy congregation.

Lamentations 1:11

CHAPH. All her people groan, seeking bread: they have given their desirable things for meat, to restore their soul: behold, Lord, and look; for she is become dishonoured.

Lamentations 1:12

¶ LAMED. All ye that pass by the way, turn, and see if there is sorrow like to my sorrow, which has happened to me. The Lord who spoke by me has afflicted me in the day of his fierce anger.

Lamentations 1:13

MEM. He has sent fire from his lofty habitation, he has brought it into my bones: he has spread a net for my feet, he has turned me back: he has made me desolate and mourning all the day.

Lamentations 1:14

NUN. He has watched over my sins, they are twined about my hands, they have come up on my neck: my strength has failed; for the Lord has laid pains on my hands, I shall not be able to stand.

Lamentations 1:15

SAMECH. The Lord has cut off all my strong men from the midst of me: he has summoned against me a time for crushing my choice men: the Lord has trodden a wine-press for the virgin daughter of Juda: for these things I weep.

Lamentations 1:16

AIN. Mine eye has poured out water, because he that should comfort me, that should restore my soul, has been removed far from me: my sons have been destroyed, because the enemy has prevailed.

Lamentations 1:17

PHE. Sion has spread out her hand, and there is none to comfort her: the Lord has commanded concerning Jacob, his oppressors are round about him: Jerusalem has become among them as a removed woman.

Lamentations 1:18

TSADE. The Lord is righteous; for I have provoked his mouth: hear, I pray you, all people, and behold my grief: my virgins and my young men are gone into captivity.

Lamentations 1:19

KOPH. I called my lovers, but they deceived me: my priests and my elders failed in the city; for they sought meat that they might restore their souls, and found it not.

Lamentations 1:20

RHECHS. Behold, O Lord; for I am afflicted: my belly is troubled, and my heart is turned within me; for I have been grievously rebellious: abroad the sword has bereaved me, even as death at home.

Lamentations 1:21

CHSEN. Hear, I pray you, for I groan: there is none to comfort me: all mine enemies have heard of mine afflictions, and rejoice because thou hast done it: thou hast brought on the day, thou hast called the time: they are become like to me.

Lamentations 1:22

THAU. Let all their wickedness come before thy face; and strip them, as they have made a gleaning for all my sins: for my groans are many, and my heart is grieved.

Lamentations 2

Lamentations 2:1

¶ ALEPH. How has the Lord darkened in his wrath the daughter of Sion! he has cast down the glory of Israel from heaven to earth, and has not remembered his footstool.

Lamentations 2:2

BETH. In the day of his wrath the Lord has overwhelmed her as in the sea, and not spared: he has brought down in his fury all the beautiful things of Jacob; he has brought down to the ground the strong-holds of the daughter of Juda; he has profaned her kings and her princes.

Lamentations 2:3

GIMEL. He has broken in his fierce anger all the horn of Israel: he has turned back his right hand from the face of the enemy, and has kindled a flame in Jacob as a fire, and it has devoured all things round about.

Lamentations 2:4

DALETH. He has bent his bow as an opposing enemy: he has strengthened his right hand as an adversary, and has destroyed all the desirable things of my eyes in the tabernacle of the daughter of Sion: he has poured forth his anger as fire.

Lamentations 2:5

HE. The Lord is become as an enemy: he has overwhelmed Israel as in the sea, he has overwhelmed her palaces: he has destroyed her strong-holds, and has multiplied the afflicted and humbled ones to the daughter of Juda.

Lamentations 2:6

VAU. And he has scattered his tabernacle as a vine, he has marred his feast: the Lord has forgotten the feast and the sabbath which he appointed in Sion, and in the fury of his wrath has vexed the king, and priest, and prince.

Lamentations 2:7

ZAIN. The Lord has rejected his altar, he has cast off his sanctuary, he has broken by the hand of the enemy the wall of her palaces; they have uttered their voice in the house of the Lord as on a feast day.

Lamentations 2:8

HETH. And he has turned to destroy the wall of the daughter of Sion: he has stretched out the measuring line, he has not turned back his hand from afflicting her: therefore the bulwark mourned, and the wall was weakened with it.

Lamentations 2:9

TETH. Her gates are sunk into the ground: he has destroyed and broken to pieces her bars, and her king and her prince among the Gentiles: there is no law, nay, her prophets have seen no vision from the Lord.

Lamentations 2:10

YOD. The elders of the daughter of Sion have sat upon the ground, they have kept silence: they have cast up dust upon their heads; they have girded themselves with sackcloths: they have brought down to the ground the chief virgins in Jerusalem.

Lamentations 2:11

CHAPH. Mine eyes have failed with tears, my heart is troubled, my glory is cast down to the ground, for the destruction of the daughter of my people; while the infant and suckling swoon in the streets of the city.

Lamentations 2:12

LAMED. They said to their mothers, Where is corn and wine? while they fainted like wounded men in the streets of the city, while their souls were poured out into their mother's bosom.

Lamentations 2:13

MEM. What shall I testify to thee, or what shall I compare to thee, O daughter of Jerusalem? who shall save and comfort thee, O virgin daughter of Sion? for the cup of thy destruction is enlarged: who shall heal thee?

Lamentations 2:14

NUN. Thy prophets have seen for thee vanities and folly: and they have not discovered thine iniquity, to turn back thy captivity; but they have seen for thee vain burdens, and worthless visions.

Lamentations 2:15

SAMECH. All that go by the way have clapped their hands at thee; they have hissed and shaken their head at the daughter of Jerusalem. Is this the city, they say, the crown of joy of all the earth?

Lamentations 2:16

AIN. All thine enemies have opened their mouth against thee: they have hissed and gnashed their teeth, and said, We have swallowed her up: moreover this is the day which we looked for; we have found it, we have seen it.

Lamentations 2:17

PHE. The Lord has done that which he purposed; he has accomplished his word, even the things which he commanded from the ancient days: he has thrown down, and has not spared: and he has caused the enemy to rejoice over thee, he has exalted the horn of him that afflicted thee.

Lamentations 2:18

TSADE. Their heart cried to the Lord, Ye walls of Sion, pour down tears like torrents day and night: give thyself no rest; let not the apple of thine eyes cease.

Lamentations 2:19

KOPH. Arise, rejoice in the night at the beginning of thy watch: pour out thy heart as water before the face of the Lord lift up thy hands to him for the life of thine infants, who faint for hunger at the top of all the streets.

Lamentations 2:20

RHECHS. Behold, O Lord, and see for whom thou has gathered thus. Shall the women eat the fruit of their womb? the cook has made a gathering: shall the infants sucking at the breasts be slain? wilt thou slay the priest and prophet in the sanctuary of the Lord?

Lamentations 2:21

CHSEN. The child and old man have lain down in the street: my virgins and my young men are gone into captivity: thou hast slain them with the sword and with famine; in the day of thy wrath thou hast mangled them, thou has not spared.

Lamentations 2:22

THAU. He has called my sojourners round about to a solemn day, and there was not in the day of the wrath of the Lord any one that escaped or was left; whereas I have strengthened and multiplied all mine enemies.

Lamentations 3

Lamentations 3:1

¶ ALEPH. I am the man that sees poverty, through the rod of his wrath upon me.

Lamentations 3:2

He has taken me, and led me away into darkness, and not into light.

Lamentations 3:3

Nay, against me has he turned his hand all the day.

Lamentations 3:4

He has made old my flesh and my skin; he has broken my bones.

Lamentations 3:5

BETH. He has built against me, and compassed my head, and brought travail upon me.

Lamentations 3:6

He has set me in dark places, as them that have long been dead.

Lamentations 3:7

He has builded against me, and I cannot come forth: he has made my brazen chain heavy.

Lamentations 3:8

GIMEL. Yea, though I cry and shout, he shuts out my prayer.

Lamentations 3:9

DALETH. He has built up my ways, he has hedged my paths;

Lamentations 3:10

he has troubled me, as a she-bear lying in wait: he is to me as a lion in secret places.

Lamentations 3:11

He pursued me after I departed, and brought me to a stand: he has utterly ruined me.

Lamentations 3:12

HE. He has bent his bow, and set me as a mark for the arrow.

Lamentations 3:13

He has caused the arrows of his quiver to enter into my reins.

Lamentations 3:14

I became a laughing-stock to all my people; and their song all the day.

Lamentations 3:15

VAU. He has filled me with bitterness, he has drenched me with gall.

Lamentations 3:16

And he has dashed out my teeth with gravel, he has fed me with ashes.

Lamentations 3:17

He has also removed my soul from peace: I forgot prosperity.

Lamentations 3:18

Therefore my success has perished, and my hope from the Lord.

Lamentations 3:19

ZAIN. I remembered by reason of my poverty, and because of persecution my bitterness and gall shall be remembered;

Lamentations 3:20

and my soul shall meditate with me.

Lamentations 3:21

¶ This will I lay up in my heart, therefore I will endure.

Lamentations 3:22

HETH. It is the mercies of the Lord, that he has not failed me, because his compassions are not exhausted. Pity us, O Lord, early every month: for we are not brought to an end, because his compassions are not exhausted.

Lamentations 3:23

They are new every morning: great is thy faithfulness.

Lamentations 3:24

The Lord is my portion, says my soul; therefore will I wait for him.

Lamentations 3:25

TETH. The Lord is good to them that wait for him: the soul which shall seek him

Lamentations 3:26

is good, and shall wait for, and quietly expect salvation of the Lord.

Lamentations 3:27

TETH. It is good for a man when he bears a yoke in his youth.

Lamentations 3:28

He will sit alone, and be silent, because he has borne it upon him.

Lamentations 3:29

Lamentations 3:30

JOD. He will give his cheek to him that smites him: he will be filled full with reproaches.

Lamentations 3:31

For the Lord will not reject for ever.

Lamentations 3:32

CHAPH. For he that has brought down will pity, and that according to the abundance of his mercy.

Lamentations 3:33

He has not answered in anger from his heart, though he has brought low the children of a man.

Lamentations 3:34

LAMED. To bring down under his feet all the prisoners of the earth,

Lamentations 3:35

to turn aside the judgment of a man before the face of the Most High,

Lamentations 3:36

to condemn a man unjustly in his judgment, the Lord has not given commandment.

Lamentations 3:37

¶ Who has thus spoken, and it has come to pass? the Lord has not commanded it.

Lamentations 3:38

Out of the mouth of the Most High there shall not come forth evil and good.

Lamentations 3:39

MEM. Why should a living man complain, a man concerning his sin?

Lamentations 3:40

NUN. Our way has been searched out and examined, and we will turn to the Lord.

Lamentations 3:41

Let us lift up our hearts with our hand to the lofty One in heaven.

Lamentations 3:42

¶ We have sinned, we have transgressed; and thou hast not pardoned.

Lamentations 3:43

SAMECH. Thou has visited us in wrath, and driven us away: thou has slain, thou has not pitied.

Lamentations 3:44

Thou hast veiled thyself with a cloud because of prayer, that I might be blind,

Lamentations 3:45

and be cast off. AIN. Thou hast set us alone in the midst of the nations.

Lamentations 3:46

All our enemies have opened their mouth against us.

Lamentations 3:47

Fear and wrath are come upon us, suspense and destruction.

Lamentations 3:48

Mine eye shall pour down torrents of water, for the destruction of the daughter of my people.

Lamentations 3:49

PHE. Mine eye is drowned with tears, and I will not be silent, so that there shall be no rest,

Lamentations 3:50

until the Lord look down, and behold from heaven.

Lamentations 3:51

Mine eye shall prey upon my soul, because of all the daughters of the city.

Lamentations 3:52

TSADE. The fowlers chased me as a sparrow, all mine enemies destroyed my life in a pit without cause,

Lamentations 3:53

and laid a stone upon me.

Lamentations 3:54

Water flowed over my head: I said, I am cut off.

Lamentations 3:55

¶ KOPH. I called upon thy name, O Lord, out of the lowest dungeon.

Lamentations 3:56

Thou heardest my voice: close not thine ears to my supplication.

Lamentations 3:57

Thou drewest nigh to my help: in the day wherein I called upon thee thou saidst to me, Fear not.

Lamentations 3:58

RECHS. O Lord, thou has pleaded the causes of my soul; thou has redeemed my life.

Lamentations 3:59

Thou hast seen, O Lord, my troubles: thou hast judged my cause.

Lamentations 3:60

Thou hast seen all their vengeance, thou hast looked on all their devices against me.

Lamentations 3:61

CHSEN. Thou hast heard their reproach and all their devices against me;

Lamentations 3:62

the lips of them that rose up against me, and their plots against me all the day;

Lamentations 3:63

their sitting down and their rising up: look thou upon their eyes.

Lamentations 3:64

Thou wilt render them a recompense, O Lord, according to the works of their hands.

Lamentations 3:65

THAU. Thou wilt give them as a covering, the grief of my heart.

Lamentations 3:66

Thou wilt persecute them in anger, and wilt consume them from under the heaven, O Lord.

Lamentations 4

Lamentations 4:1

¶ ALEPH. How will the gold be tarnished, and the fine silver changed! the sacred stones have been poured forth at the top of all the streets.

Lamentations 4:2

BETH. The precious sons of Zion, who were equalled in value with gold, how are they counted as earthen vessels, the works of the hands of the potter!

Lamentations 4:3

GIMEL. Nay, serpents have drawn out the breasts, they give suck to their young, the daughters of my people are incurably cruel, as an ostrich in a desert.

Lamentations 4:4

DALETH. The tongue of the sucking child cleaves to the roof of its mouth for thirst: the little children ask for bread, and there is none to break it to them.

Lamentations 4:5

HE. They that feed on dainties are desolate in the streets: they that used to be nursed in scarlet have clothed themselves with dung.

Lamentations 4:6

VAU. And the iniquity of the daughter of my people has been increased beyond the iniquities of Sodoma, the city that was overthrown very suddenly, and none laboured against her with their hands.

Lamentations 4:7

ZAIN. Her Nazarites were made purer than snow, they were whiter than milk, they were purified as with fire, their polishing was superior to sapphire stone.

Lamentations 4:8

HETH. Their countenance is become blacker than smoke; they are not known in the streets: their skin has cleaved to their bones; they are withered, they are become as a stick.

Lamentations 4:9

TETH. The slain with the sword were better than they that were slain with hunger: they have departed, pierced through from want of the fruits of the field.

Lamentations 4:10

JOD. The hands of tender-hearted women have sodden their own children: they became meat for them in the destruction of the daughter of my people.

Lamentations 4:11

CHAPH. The Lord has accomplished his wrath; he has poured out fierce anger, and has kindled a fire in Sion, and it has devoured her foundations.

Lamentations 4:12

LAMED. The kings of the earth, even all that dwell in the world, believed not that an enemy and oppressor would enter through the gates of Jerusalem.

Lamentations 4:13

¶ MEM. For the sins of her prophets, and iniquities of her priests, who shed righteous blood in the midst of her,

Lamentations 4:14

NUN. her watchmen staggered in the streets, they were defiled with blood in their weakness, they touched their raiment with it.

Lamentations 4:15

SAMECH. Depart ye from the unclean ones: call ye them: depart, depart, touch them not: for they are on fire, yea, they stagger: say ye among the nations, They shall no more sojourn there.

Lamentations 4:16

AIN. The presence of the Lords was their portion; but he will not again look upon them: they regarded not the person of the priests, they pitied not the prophets.

Lamentations 4:17

PHE. While we yet lived our eyes failed, while we looked in vain for our help. TSADE. We looked to a nation that could not save.

Lamentations 4:18

We have hunted for our little ones, that they should not walk in our streets. KOPH. Our time has drawn nigh, our days are fulfilled, our time is come.

Lamentations 4:19

Our pursuers were swifter than the eagles of the sky, they flew on the mountains, in the wilderness they laid wait for us.

Lamentations 4:20

RECHS. The breath of our nostrils, our anointed Lord, was taken in their destructive snares, of whom we said, In his shadow we shall live among the Gentiles.

Lamentations 4:21

¶ CHSEN. Rejoice and be glad, O daughter of Idumea, that dwellest in the land: yet the cup of the Lord shall pass through to thee: thou shalt be drunken, and pour forth.

Lamentations 4:22

THAU. O daughter of Sion, thine iniquity has come to an end; he shall no more carry thee captive: he has visited thine iniquities, O daughter of Edom; he has discovered thy sins.
Lamentations 5

Lamentations 5:1

¶ Remember, O Lord, what has happened to us: behold, and look on our reproach.

Lamentations 5:2

Our inheritance has been turned away to aliens, our houses to strangers:

Lamentations 5:3

we are become orphans, we have no father, our mothers are as widows.

Lamentations 5:4

We have drunk our water for money; our wood is sold to us for a burden on our neck:

Lamentations 5:5

we have been persecuted, we have laboured, we have had no rest.

Lamentations 5:6

Egypt gave the hand to us, Assur to their own satisfaction.

Lamentations 5:7

Our fathers sinned, and are not: we have borne their iniquities.

Lamentations 5:8

Servants have ruled over us: there is none to ransom us out of their hand.

Lamentations 5:9

We shall bring in our bread with danger of our lives, because of the sword of the wilderness.

Lamentations 5:10

Our skin is blackened like an oven; they are convulsed, because of the storms of famine.

Lamentations 5:11

They humbled the women in Sion, the virgins in the cities of Juda.

Lamentations 5:12

Princes were hanged up by their hands: the elders were not honoured.

Lamentations 5:13

The chosen men lifted up the voice in weeping, and the youths fainted under the wood.

Lamentations 5:14

And the elders ceased from the gate, the chosen men ceased from their music.

Lamentations 5:15

The joy of our heart has ceased; our dance is turned into mourning.

Lamentations 5:16

The crown has fallen from our head: yea, woe to us! for we have sinned.

Lamentations 5:17

¶ For this has grief come; our heart is sorrowful: for this our eyes are darkened.

Lamentations 5:18

Over the mountain of Sion, because it is made desolate, foxes have walked therein.

Lamentations 5:19

But thou, O Lord, shalt dwell for ever; thy throne shall endure to generation and generation.

Lamentations 5:20

Wherefore wilt thou utterly forget us, and abandon us a long time?

Lamentations 5:21

Turn us, O Lord, to thee, and we shall be turned; and renew our days as before.

Lamentations 5:22

For thou hast indeed rejected us; thou hast been very wroth against us.

Ezekiel 1:1

¶ Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, that I was in the midst of the captivity by the river of Chobar; and the heavens were opened, and I saw visions of God.

Ezekiel 1:2

On the fifth day of the month; this was the fifth year of the captivity of king Joakim.

Ezekiel 1:3

And the word of the Lord came to Jezekeiel the priest, the son of Buzi, in the land of the Chaldeans, by the river of Chobar; and the hand of the Lord was upon me.

Ezekiel 1:4

¶ And I looked, and, behold, a sweeping wind came from the north, and a great cloud on it, and there was brightness round about it, and gleaming fire, and in the midst of it as it were the appearance of amber in the midst of the fire, and brightness in it.

Ezekiel 1:5

And in the midst as it were the likeness of four living creatures. And this was their appearance; the likeness of a man was upon them.

Ezekiel 1:6

And each one had four faces, and each one had four wings.

Ezekiel 1:7

And their legs were straight; and their feet were winged, and there were sparks, like gleaming brass, and their wings were light.

Ezekiel 1:8

And the hand of a man was under their wings on their four sides.

Ezekiel 1:9

And the faces of them four turned not when they went; they went everyone straight forward.

Ezekiel 1:10

And the likeness of their faces was the face of a man, and the face of a lion on the right of the four; and the face of a calf on the left of the four; and the face of an eagle to the four.

Ezekiel 1:11

And the four had their wings spread out above; each one had two joined to one another, and two covered their bodies.

Ezekiel 1:12

And each one went straight forward: wherever the spirit was going they went, and turned not back.

Ezekiel 1:13

And in the midst of the living creatures there was an appearance as of burning coals of fire, as an appearance of lamps turning among the living creatures; and the brightness of fire, and out of the fire came forth lightning.

Ezekiel 1:14

Ezekiel 1:15

¶ And I looked, and, behold, the four had each one wheel on the ground near the living creatures.

Ezekiel 1:16

And the appearance of the wheels was as the appearance of beryl: and the four had one likeness: and their work was as it were a wheel in a wheel.

Ezekiel 1:17

They went on their four sides: they turned not as they went;

Ezekiel 1:18

neither did their backs turn: and they were high: and I beheld them, and the backs of them four were full of eyes round about.

Ezekiel 1:19

And when the living creatures went, the wheels went by them: and when the living creatures lifted themselves off the earth, the wheels were lifted off.

Ezekiel 1:20

Wherever the cloud happened to be, there was the spirit ready to go: the wheels went and were lifted up with them; because the spirit of life was in the wheels.

Ezekiel 1:21

When those went, the wheels went; and when those stood, the wheels stood; and when those lifted themselves off the earth, they were lifted off with them: for the spirit of life was in the wheels.

Ezekiel 1:22

And the likeness over the heads of the living creatures was as a firmament, as the appearance of crystal, spread out over their wings above.

Ezekiel 1:23

And their wings were spread out under the firmament, reaching one to the other; two wings to each, covering their bodies.

Ezekiel 1:24

And I heard the sound of their wings when they went, as the sound of much water: and when they stood, their wings were let down.

Ezekiel 1:25

And lo! a voice from above the firmament

Ezekiel 1:26

¶ that was over their head, there was as the appearance of a sapphire stone, and the likeness of a throne upon it: and upon the likeness of the throne was the likeness as an appearance of a man above.

Ezekiel 1:27

And I saw as it were the resemblance of amber from the appearance of the loins and upwards, and from the appearance of the loins and under I saw an appearance of fire, and the brightness thereof round about.

Ezekiel 1:28

As the appearance of the bow when it is in the cloud in days of rain, so was the form of brightness round about.

Ezekiel 2

Ezekiel 2:1

¶ This was the appearance of the likeness of the glory of the Lord. And I saw and fell upon my face, and heard the voice of one speaking: and he said to me, Son of man, stand upon thy feet, and I will speak to thee.

Ezekiel 2:2

And the Spirit came upon me, and took me up, and raised me, and set me on my feet: and I heard him speaking to me.

Ezekiel 2:3

And he said to me, Son of Man, I send thee forth to the house of Israel, them that provoke me; who have provoked me, they and their fathers to this day.

Ezekiel 2:4

And thou shalt say to them, Thus saith the Lord.

Ezekiel 2:5

Whether then indeed they shall hear or fear. (for it is a provoking house,) yet they shall know that thou art a prophet in the midst of them.

Ezekiel 2:6

¶ And thou, son of man, fear them not, nor be dismayed at their face; (for they will madden and will rise up against thee round about, and thou dwellest in the midst of scorpions): be not afraid of their words, nor be dismayed at their countenance, for it is a provoking house.

Ezekiel 2:7

And thou shalt speak my words to them, whether they will hear or fear: for it is a provoking house.

Ezekiel 2:8

And thou, son of man, hear him that speaks to thee; be not thou provoking, as the provoking house: open thy mouth, and eat what I give thee.

Ezekiel 2:9

And I looked, and behold, a hand stretched out to me, and in it a volume of a book.

Ezekiel 2:10

And he unrolled it before me: and in it the front and the back were written upon: and there was written in it Lamentation, and mournful song, and woe.

Ezekiel 3

Ezekiel 3:1

¶ And he said to me, Son of Man, eat this volume, and go and speak to the children of Israel.

Ezekiel 3:2

So he opened my mouth, and caused me to eat the volume. And he said to me, Son of man,

Ezekiel 3:3

thy mouth shall eat, and thy belly shall be filled with this volume that is given to thee. So I ate it; and it was in my mouth as sweet as honey.

Ezekiel 3:4

And he said to me, Son of man, go thy way, and go in to the house of Israel, and speak my words to them.

Ezekiel 3:5

For thou art not sent to a people of hard speech, but to the house of Israel;

Ezekiel 3:6

neither to many nations of other speech and other tongues, nor of harsh language, whose words thou wouldest not understand: although if I had sent thee to such, they would have hearkened to thee.

Ezekiel 3:7

But the house of Israel will not be willing to hearken to thee; for they will not hearken to me: for all the house of Israel are stubborn and hard-hearted.

Ezekiel 3:8

And, behold, I have made thy face strong against their faces, and I will strengthen thy power against their power.

Ezekiel 3:9

And it shall be continually stronger than a rock: be not afraid of them, neither be dismayed at their faces, because it is a provoking house.

Ezekiel 3:10

And he said to me, Son of man, receive into thine heart all the words that I have spoken to thee, and hear them with thine ears.

Ezekiel 3:11

And go thy way, go in to the captivity, to the children of thy people, and thou shalt speak to them, and say to them, Thus saith the Lord; whether they will hear, or whether they will forbear.

Ezekiel 3:12

Then the Spirit took me up, and I heard behind me the voice as of a great earthquake, saying, Blessed be the glory of the Lord from his place.

Ezekiel 3:13

And I perceived the sound of the wings of the living creatures clapping one to the other, and the sound of the wheels was near them, and the sound of the earthquake.

Ezekiel 3:14

And the Spirit lifted me, and took me up, and I went in the impulse of my spirit; and the hand of the Lord was mighty upon me.

Ezekiel 3:15

Then I passed through the air and came into the captivity, and went round to them that dwelt by the river of Chobar who were there; and I sat there seven days, conversant in the midst of them.

Ezekiel 3:16

¶ And after the seven days the word of the Lord came to me, saying, Son of man,

Ezekiel 3:17

I have made thee a watchman to the house of Israel; and thou shalt hear a word of my mouth, and shalt threaten them from me.

Ezekiel 3:18

When I say to the wicked, Thou shalt surely die; and thou hast not warned him, to give warning to the wicked, to turn from his ways, that he should live; that wicked man shall die in his iniquity; but his blood will I require at thy hand.

Ezekiel 3:19

But if thou warn the wicked, and he turn not from his wickedness, and from his way, that wicked man shall die in his iniquity, and thou shalt deliver thy soul.

Ezekiel 3:20

And when the righteous turns away from his righteousness, and commits a trespass, and I shall bring punishment before him, he shall die, because thou didst not warn him: he shall even die in his sins, because his righteousness shall not be remembered; but his blood will I require at thine hand.

Ezekiel 3:21

But if thou warn the righteous not to sin, and he sin not, the righteous shall surely live, because thou hast warned him; and thou shalt deliver thine own soul.

Ezekiel 3:22

¶ And the hand of the Lord came upon me; and he said to me, Arise, and go forth into the plain, and there shalt thou be spoken to.

Ezekiel 3:23

And I arose, and went forth to the plain: and, behold, the glory of the Lord stood there, according to the vision, and according to the glory of the Lord, which I saw by the river of Chobar: and I fell on my face.

Ezekiel 3:24

Then the Spirit came upon me, and set me on my feet, and spoke to me, and said to me, Go in, and shut thyself up in the midst of thine house.

Ezekiel 3:25

And thou, son of man, behold, bonds are prepared for thee, and they shall bind thee with them, and thou shalt not come forth of the midst of them.

Ezekiel 3:26

Also I will bind thy tongue, and thou shalt be dumb, and shalt not be to them a reprover: because it is a provoking house.

Ezekiel 3:27

But when I speak to thee, I will open thy mouth, and thou shalt say to them, Thus saith the Lord, He that hears, let him hear; and he that is disobedient, let him be disobedient: because it is a provoking house.

Ezekiel 4

Ezekiel 4:1

¶ And thou, son of man, take thee a brick, and thou shalt set it before thy face, and shalt portray on it the city, even Jerusalem.

Ezekiel 4:2

And thou shalt besiege it, and build works against it, and throw up a mound round about it, and pitch camps against it, and set up engines round about.

Ezekiel 4:3

And take thou to thyself an iron pan, and thou shalt set it for an iron wall between thee and the city: and thou shalt set thy face against it, and it shall be in a siege, and thou shalt besiege it. This is a sign to the children of Israel.

Ezekiel 4:4

And thou shalt lie upon thy left side, and lay the iniquities of the house of Israel upon it, according to the number of the hundred and fifty days during which thou shalt lie upon it: and thou shalt bear their iniquities.

Ezekiel 4:5

For I have appointed thee their iniquities for a number of days, for a hundred and ninety days: so thou shalt bear the iniquities of the house of Israel.

Ezekiel 4:6

And thou shalt accomplish this, and then shalt lie on thy right side, and shalt bear the iniquities of the house of Juda forty days: I have appointed thee a day for a year.

Ezekiel 4:7

So thou shalt set thy face to the siege of Jerusalem, and shalt strengthen thine arm, and shalt prophesy against it.

Ezekiel 4:8

And, behold, I have prepared bonds for thee, land thou mayest not turn from thy one side to the other, until the days of thy siege shall be accomplished.

Ezekiel 4:9

¶ Take thou also to thee wheat, and barley, and beans, and lentils, and millet, and bread-corn; and thou shalt cast them into one earthen vessel, and shalt make them into loaves for thyself; and thou shalt eat them a hundred and ninety days, according to the number of the days during which thou sleepest on thy side.

Ezekiel 4:10

And thou shalt eat thy food by weight, twenty shekels a day: from time to time shalt thou eat them.

Ezekiel 4:11

And thou shalt drink water by measure, even from time to time thou shalt drink the sixth part of a hin.

Ezekiel 4:12

And thou shalt eat them as a barley cake: thou shalt bake them before their eyes in man's dung.

Ezekiel 4:13

And thou shalt say, Thus saith the Lord God of Israel; Thus shall the children of Israel eat unclean things among the Gentiles.

Ezekiel 4:14

Then I said, Not so, Lord God of Israel: surely my soul has not been defiled with uncleanness; nor have I eaten, that which died of itself or was torn of beasts from my birth until now; neither has any corrupt flesh entered into my mouth.

Ezekiel 4:15

And he said to me, Behold, I have given thee dung of oxen instead of man's dung, and thou shalt prepare thy loaves upon it.

Ezekiel 4:16

And he said to me, Son of man, behold, I break the support of bread in Jerusalem: and they shall eat bread by weight and in want; and shall drink water by measure, and in a state of ruin:

Ezekiel 4:17

that they may want bread and water; and a man and his brother shall be brought to ruin, and they shall pine away in their iniquities.

Ezekiel 5

Ezekiel 5:1

¶ And thou, son of man, take thee a sword sharper than a barber's razor; thou shalt procure it for thyself, and shalt bring it upon thine head, and upon thy beard: and thou shalt take a pair of scales, and shalt separate the hair.

Ezekiel 5:2

A fourth part thou shalt burn in the fire in the midst of the city, at the fulfillment of the days of the siege: and thou shalt take a fourth part, and burn it up in the midst of it: and a fourth part thou shalt cut with a sword round about it: and a fourth part thou shalt scatter to the wind; and I will draw out a sword after them.

Ezekiel 5:3

And thou shalt take thence a few in number, and shalt wrap them in the fold of thy garment.

Ezekiel 5:4

And thou shalt take of these again, and cast them into the midst of the fire, and burn them up with fire: from thence shall come forth fire; and thou shalt say to the whole house of Israel,

Ezekiel 5:5

¶ Thus saith the Lord; This is Jerusalem: I have set her and the countries round about her in the midst of the nations.

Ezekiel 5:6

And thou shalt declare mine ordinances to the lawless one from out of the nations; and my statutes to the sinful one of the countries round about her: because they have rejected mine ordinances, and have not walked in my statutes.

Ezekiel 5:7

Therefore thus saith the Lord, Because your occasion for sin has been taken from the nations round about you, and ye have not walked in my statutes, nor kept mine ordinances, nay, ye have not even done according to the ordinances of the nations round about you; therefore thus saith the Lord;

Ezekiel 5:8

Behold, I am against thee, and I will execute judgement in the midst of thee in the sight of the nations.

Ezekiel 5:9

And I will do in thee things which I have not done, and the like of which I will not do again, for all thine abominations.

Ezekiel 5:10

Therefore the fathers shall eat their children in the midst of thee, and children shall eat their fathers; and I will execute judgements in thee, and I will scatter all that are left of thee to every wind.

Ezekiel 5:11

Therefore, as I live, saith the Lord; surely, because thou hast defiled my holy things with all thine abominations, I also will reject thee; mine eye shall not spare, and I will have no mercy.

Ezekiel 5:12

A fourth part of thee shall be cut off by pestilence, and a fourth part of thee shall be consumed in the midst of thee with famine: and as for another fourth part of thee, I will scatter them to every wind; and a fourth part of thee shall fall by sword round about thee, and I will draw out a sword after them.

Ezekiel 5:13

And my wrath and mine anger shall be accomplished upon them: and thou shalt know that I the Lord have spoken in my jealousy, when I have accomplished mine anger upon them.

Ezekiel 5:14

And I will make thee desolate, and thy daughters round about thee, in the sight of every one that passes through.

Ezekiel 5:15

And thou shalt be mourned over and miserable among the nations round about thee, when I have executed judgements in thee in the vengeance of my wrath. I the Lord have spoken.

Ezekiel 5:16

And when I have sent against them shafts of famine, then they shall be consumed, and I will break the strength of thy bread.

Ezekiel 5:17

So I will send forth against thee famine and evil beasts, and I will take vengeance upon thee; and pestilence and blood shall pass through upon thee; and I will bring a sword upon thee round about. I the Lord have spoken.

Ezekiel 6

Ezekiel 6:1

¶ And the word of the Lord came to me, saying,

Ezekiel 6:2

Son of man, set thy face against the mountains of Israel, and prophesy against them;

Ezekiel 6:3

and thou shalt say, Ye mountains of Israel, hear the word of the Lord; thus saith the Lord to the mountains, and to the hills, and to the valleys, and to the forests; Behold, I bring a sword upon you, and your high places shall be utterly destroyed.

Ezekiel 6:4

And your altars shall be broken to pieces, and your consecrated plats; and I will cast down your slain men before your idols.

Ezekiel 6:5

And I will scatter your bones round about your altars,

Ezekiel 6:6

and in all your habitations: the cities shall be made desolate, and the high places utterly laid waste; that your altars may be destroyed, and your idols be broken to pieces, and your consecrated plats be abolished.

Ezekiel 6:7

And slain men shall fall in the midst of you, and ye shall know that I am the Lord.

Ezekiel 6:8

¶ When there are some of you escaping from the sword among the Gentiles, and when ye are scattered in the countries;

Ezekiel 6:9

then they of you that escape among the nations whither they were carried captive shall remember me; (I have sworn an oath against their heart that goes a-whoring from me, and their eyes that go a-whoring after their practices;) and they shall mourn over themselves for all their abominations.

Ezekiel 6:10

And they shall know that I the Lord have spoken.

Ezekiel 6:11

¶ Thus saith the Lord; Clap with thy hand, and stamp with thy foot and say, Aha, aha! for all the abominations of the house of Israel: they shall fall by the sword, and by pestilence, and by famine.

Ezekiel 6:12

He that is near shall fall by the sword; and he that is far off shall die by the pestilence; and he that is in the siege shall be consumed with famine: and I will accomplish mine anger upon them.

Ezekiel 6:13

Then ye shall know that I am the Lord, when your slain are in the midst of your idols round about your altars, on every high hill, and under every shady tree, where they offered a sweet savour to all their idols.

Ezekiel 6:14

And I will stretch out my hand against them, and I will make the land desolate and ruined from the wilderness of Deblatha, in all their habitations: and ye shall know that I am the Lord.

Ezekiel 7

Ezekiel 7:1

¶ Moreover the word of the Lord came to me, saying, Also, thou, son of man, say,

Ezekiel 7:2

Thus saith the Lord; An end is come to the land of Israel, the end is come on the four corners of the land.

Ezekiel 7:3

(7:7) Now the end is come to thee, and I will send judgment upon thee: and I will take vengeance on thy ways, and will recompense all thine abominations upon thee.

Ezekiel 7:4

Mine eye shall not spare, nor will I have any mercy: for I will recompense thy way upon thee, and thine abominations shall be in the midst of thee; and thou shalt know that I am the Lord.

Ezekiel 7:5

For thus saith the Lord; Behold, the end is come.

Ezekiel 7:6

(7:3) The end is come on thee,

Ezekiel 7:7

the inhabitant of the land: the time is come, the day has drawn nigh, not with tumult, nor with pangs.

Ezekiel 7:8

Now I will pour out my anger upon thee near at hand, and I will accomplish my wrath on thee: and I will judge thee for thy ways, and recompense upon thee all thine abominations.

Ezekiel 7:9

Mine eye shall not spare, nor will I have any mercy: for I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee; and thou shalt know that I am the Lord that smite thee.

Ezekiel 7:10

Behold, the day of the Lord! although the rod has blossomed,

Ezekiel 7:11

pride has sprung up, and will break the staff of the wicked one, and that not with tumult, nor with haste.

Ezekiel 7:12

The time is come, behold the day: let not the buyer rejoice, and let not the seller mourn.

Ezekiel 7:13

For the buyer shall never again return to the seller, neither shall a man cleave with the eye of hope to his life.

Ezekiel 7:14

Sound ye the trumpet, and pass sentence on all together.

Ezekiel 7:15

There shall be war with the sword without, and famine and pestilence within: he that is in the field shall die by the sword; and famine and pestilence shall destroy them that are in the city.

Ezekiel 7:16

¶ But they that escape of them shall be delivered, and shall be upon the mountains: and I will slay all the rest, every one for his iniquities.

Ezekiel 7:17

All hands shall be completely weakened, and all thighs shall be defiled with moisture.

Ezekiel 7:18

And they shall gird themselves with sackcloth, and amazement shall cover them; and shame shall be upon them, even upon every face, and baldness upon every head.

Ezekiel 7:19

Their silver shall be cast forth in the streets, and their gold shall be despised: their souls shall not be satisfied, and their bellies shall not be filled: for it was the punishment of their iniquities.

Ezekiel 7:20

As for their choice ornaments, they employed them for pride, and they made of them images of their abominations: therefore have I made them uncleanness to them.

Ezekiel 7:21

And I will deliver them into the hands of strangers to make them a prey, and to the pests of the earth for a spoil; and they shall profane them.

Ezekiel 7:22

And I will turn away my face from them, and they shall defile my charge, and shall go in to them unguardedly, and profane them.

Ezekiel 7:23

¶ And they shall work uncleanness: because the land is full of strange nations, and the city is full of iniquity.

Ezekiel 7:24

And I will turn back the boasting of their strength; and their holy things shall be defiled.

Ezekiel 7:25

And though propitiation shall come, and one shall seek peace, yet there shall be none.

Ezekiel 7:26

There shall be woe upon woe, and there shall be message upon message; and a vision shall be sought from a prophet; but the law shall perish from the priest, and counsel from the elders.

Ezekiel 7:27

The prince shall clothe himself with desolation, and the hands of the people of the land shall be made feeble: I will do to them according to their ways, and according to their judgements will I punish them; and they shall know that I am the Lord.

Ezekiel 8

Ezekiel 8:1

¶ And it came to pass in the sixth year, in the fifth month, on the fifth day of the month, I was sitting in the house, and the elders of Juda were sitting before me: and the hand of the Lord came upon me.

Ezekiel 8:2

And I looked, and, behold, the likeness of a man: from his loins and downwards there was fire, and from his loins upwards there was as the appearance of amber.

Ezekiel 8:3

And he stretched forth the likeness of a hand, and took me by the crown of my head; and the Spirit lifted me up between the earth and sky, and brought me to Jerusalem in a vision of God, to the porch of the gate that looks to the north, where was the pillar of the Purchaser.

Ezekiel 8:4

And, behold, the glory of the Lord God of Israel was there, according to the vision which I saw in the plain.

Ezekiel 8:5

And he said to me, Son of man, lift up thine eyes toward the north. So I lifted up mine eyes toward the north, and, behold, I looked from the north toward the eastern gate.

Ezekiel 8:6

And he said to me, Son of man, hast thou seen what these do? They commit great abominations here so that I should keep away from my sanctuary: and thou shalt see yet greater iniquities.

Ezekiel 8:7

¶ And he brought me to the porch of the court.

Ezekiel 8:8

And he said to me, Son of man, dig: so I dug, and behold a door.

Ezekiel 8:9

And he said to me, Go in, and behold the iniquities which they practise here.

Ezekiel 8:10

So I went in and looked; and beheld vain abominations, and all the idols of the house of Israel, portrayed upon them round about.

Ezekiel 8:11

And seventy men of the elders of the house of Israel, and Jechonias the son of Saphan stood in their presence in the midst of them, and each one held his censer in his hand; and the smoke of the incense went up.

Ezekiel 8:12

And he said to me, Thou hast seen, son of man, what the elders of the house of Israel do, each one of them in their secret chamber: because they have said, The Lord see not; The Lord has forsaken the earth.

Ezekiel 8:13

¶ And he said to me, Thou shalt see yet greater iniquities which these do.

Ezekiel 8:14

And he brought me in to the porch of the house of the Lord that looks to the north; and, behold there were women sitting there lamenting for Thammuz.

Ezekiel 8:15

And he said to me, Son of man, thou hast seen; but thou shalt yet see evil practices greater than these.

Ezekiel 8:16

And he brought me into the inner court of the house of the Lord, and at the entrance of the temple of the Lord, between the porch and the altar, were about twenty men, with their back parts toward the temple of the Lord, and their faces turned the opposite way; and these were worshipping the sun.

Ezekiel 8:17

And he said to me, Son of man, thou hast seen this. Is it a little thing to the house of Juda to practise the iniquities which they have practised here? for they have filled the land with iniquity: and, behold, these are as scorers.

Ezekiel 8:18

Therefore will I deal with them in wrath: mine eye shall not spare, nor will I have any mercy.
Ezekiel 9

Ezekiel 9:1

¶ And he cried in mine ears with a loud voice, saying, The judgement of the city has drawn nigh; and each had the weapons of destruction in his hand.

Ezekiel 9:2

And, behold, six men came from the way of the high gate that looks toward the north, and each one's axe was in his hand; and there was one man in the midst of them clothed with a long robe down to the feet, and a sapphire girdle was on his loins: and they came in and stood near the brazen altar.

Ezekiel 9:3

And the glory of the God of Israel, that was upon them, went up from the cherubs to the porch of the house. And he called the man that was clothed with the long robe, who had the girdle on his loins;

Ezekiel 9:4

And said to him, Go through the midst of Jerusalem, and set a mark on the foreheads of the men that groan and that grieve for all the iniquities that are done in the midst of them.

Ezekiel 9:5

¶ And he said to the first in my hearing, Go after him into the city, and smite: and let not your eyes spare, and have no mercy.

Ezekiel 9:6

Slay utterly old man and youth, and virgin, and infants, and women: but go ye not nigh any on whom is the mark: begin at my sanctuary. So they began with the elder men who were within in the house.

Ezekiel 9:7

And he said to them, Defile the house, and go out and fill the ways with dead bodies, and smite.

Ezekiel 9:8

And it came to pass as they were smiting, that I fell upon my face, and cried out, and said, Alas, O Lord! wilt thou destroy the remnant of Israel, in pouring out thy wrath upon Jerusalem?

Ezekiel 9:9

Then said he to me, The iniquity of the house of Israel and Juda is become very exceedingly great: for the land is filled with many nations, and the city is filled with iniquity and uncleanness: because they have said, The Lord has forsaken the earth, The Lord looks not upon it.

Ezekiel 9:10

Therefore mine eye shall not spare, neither will I have any mercy: I have recompensed their ways upon their heads.

Ezekiel 9:11

And, behold, the man clothed with the long robe, and girt with the girdle about his loins, answered and said, I have done as thou didst command me.

Ezekiel 10

Ezekiel 10:1

¶ Then I looked, and, behold, over the firmament that was above the head of the cherubs there was a likeness of a throne over them, as a sapphire stone.

Ezekiel 10:2

And he said to the man clothed with the long robe, Go in between the wheels that are under the cherubs, and fill thine hands with coals of fire from between the cherubs, and scatter them over the city. And he went in my sight.

Ezekiel 10:3

And the cherubs stood on the right hand of the house, as the man went in; and the cloud filled the inner court.

Ezekiel 10:4

Then the glory of the Lord departed from the cherubs to the porch of the house; and the cloud filled the house, and the court was filled with the brightness of the glory of the Lord.

Ezekiel 10:5

And the sound of the cherubs' wings was heard as far as the outer court, as the voice of the Almighty God speaking.

Ezekiel 10:6

And it came to pass, when he gave a charge to the man clothed with the sacred robe, saying, Take fire from between the wheels from between the cherubs, that he went in, and stood near the wheels.

Ezekiel 10:7

And he stretched forth his hand into the midst of the fire that was between the cherubs, and took thereof, and put it into the hands of the man clothed with the sacred robe: and he took it, and went out.

Ezekiel 10:8

¶ And I saw the cherubs having the likeness of men's hands under their wings.

Ezekiel 10:9

And I saw, and behold, four wheels stood by the cherubs, one wheel by each cherub: and the appearance of the wheels was as the appearance of a carbuncle stone.

Ezekiel 10:10

And as for their appearance, there was one likeness to the four, as if there should be a wheel in the midst of a wheel.

Ezekiel 10:11

When they went, they went on their four sides; they turned not when they went, for whichever way the first head looked, they went; and they turned not as they went.

Ezekiel 10:12

And their backs, and their hands, and their wings, and the wheels, were full of eyes round about the four wheels.

Ezekiel 10:13

And these wheels were called Gelgel in my hearing.

Ezekiel 10:14

Ezekiel 10:15

And the cherubs were the same living creature which I saw by the river of Chobar.

Ezekiel 10:16

And when the cherubs went, the wheels went, and they were close to them: and when the cherubs lifted up their wings to mount up from the earth, their wheels turned not.

Ezekiel 10:17

When they stood, the wheels stood; and when they mounted up, the wheels mounted up with them: because the spirit of life was in them.

Ezekiel 10:18

Then the glory of the Lord departed from the house, and went up on the cherubs.

Ezekiel 10:19

And the cherubs lifted up their wings, and mounted up from the earth in my sight: when they went forth, the wheels were also beside them, and they stood at the entrance of the front gate of the house of the Lord; and the glory of the God of Israel was upon them above.

Ezekiel 10:20

This is the living creature which I saw under the God of Israel by the river of Chobar; and I knew that they were cherubs.

Ezekiel 10:21

Each one had four faces, and each one had eight wings; and under their wings was the likeness of men's hands.

Ezekiel 10:22

And as for the likeness of their faces, these are the same faces which I saw under the glory of the God of Israel by the river of Chobar: and they went each straight forward.

Ezekiel 11

Ezekiel 11:1

¶ Moreover the Spirit took me up, and brought me to the front gate of the house of the Lord, that looks eastward: and behold at the entrance of the gate were about five and twenty men; and I saw in the midst of them Jechonias the son of Ezer, and Phaltias the son of Banaeas, the leaders of the people.

Ezekiel 11:2

And the Lord said to me, Son of man, these are the men that devise vanities, and take evil counsel in this city:

Ezekiel 11:3

who say, Have not the houses been newly built? This is the caldron, and we are the flesh.

Ezekiel 11:4

Therefore prophesy against them, prophesy, son of man.

Ezekiel 11:5

And the Spirit of the Lord fell upon me, and said to me, say; Thus saith the Lord; Thus have ye said, O house of Israel: and I know the devices of your spirit.

Ezekiel 11:6

Ye have multiplied your dead in this city, and ye have filled your ways with slain men.

Ezekiel 11:7

Therefore thus saith the Lord; Your dead whom ye have smitten in the midst of it, these are the flesh, and city this is the caldron: but I will bring you forth out of the midst of it.

Ezekiel 11:8

Ye fear the sword; and I will bring a sword upon you, saith the Lord.

Ezekiel 11:9

And I will bring you forth out of the midst of it, and will deliver you into the hands of strangers, and will execute judgements among you.

Ezekiel 11:10

Ye shall fall by the sword; I will judge you on the mountains of Israel; and ye shall know that I am the Lord.

Ezekiel 11:11

Ezekiel 11:12

Ezekiel 11:13

And it came to pass, while I was prophesying, that Phaltias the son of Banaeas died. And I fell upon my face, and cried with a loud voice, and said, Alas, alas, O Lord! wilt thou utterly destroy the remnant of Israel?

Ezekiel 11:14

¶ And the word of the Lord came to me, saying,

Ezekiel 11:15

Son of man, thy brethren, and the men of thy captivity, and all the house of Israel are come to the full, to whom the inhabitants of Jerusalem said, Keep ye far away from the Lord: the land is given to us for an inheritance.

Ezekiel 11:16

Therefore say thou, Thus saith the Lord; I will cast them off among the nations, and will disperse them into every land, yet will I be to them for a little sanctuary in the countries which they shall enter.

Ezekiel 11:17

Therefore say thou, Thus saith the Lord; I will also take them from the heathen, and gather them out of the lands wherein I have scattered them, and will give them the land of Israel.

Ezekiel 11:18

And they shall enter in there, and shall remove all the abominations of it, and all its iniquities from it.

Ezekiel 11:19

And I will give them another heart, and will put a new spirit within them; and will extract the heart of stone from their flesh, and give them a heart of flesh:

Ezekiel 11:20

that they may walk in my commandments, and keep mine ordinances, and do them: and they shall be to me a people, and I will be to them a God.

Ezekiel 11:21

And as for the heart set upon their abominations and their iniquities, as their heart went after them, I have recompensed their ways on their heads, saith the Lord.

Ezekiel 11:22

¶ Then the cherubs lifted up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.

Ezekiel 11:23

And the glory of the Lord went up from the midst of the city, and stood on the mountain which was in front of the city.

Ezekiel 11:24

And the Spirit took me up, and brought me to the land of the Chaldeans, to the captivity, in a vision by the Spirit of God: and I went up after the vision which I saw.

Ezekiel 11:25

And I spoke to the captivity all the words of the Lord which he had shewed me.
Ezekiel 12

Ezekiel 12:1

¶ And the word of the Lord came to me, saying,

Ezekiel 12:2

Son of man, thou dwellest in the midst of the iniquities of those, who have eyes to see, and see not; and have ears to hear, and hear not: because it is a provoking house.

Ezekiel 12:3

Thou therefore, son of man, prepare thyself baggage for going into captivity by day in their sight; and thou shalt be led into captivity from thy place into another place in their sight; that they may see that it is a provoking house.

Ezekiel 12:4

And thou shalt carry forth thy baggage, baggage for captivity, by day before their eyes: and thou shalt go forth at even, as a captive goes forth, in their sight.

Ezekiel 12:5

Dig for thyself into the wall of the house, and thou shalt pass through it in their sight:

Ezekiel 12:6

thou shalt be lifted up on men's shoulders, and shalt go forth in secret: thou shalt cover thy face, and shalt not see the ground: because I have made thee a sign to the house of Israel.

Ezekiel 12:7

And I did thus according to all that he commanded me; and I carried forth my baggage for captivity by day, and in the evening I dug through the wall for myself, and went out secretly; I was taken up on men's shoulders before them.

Ezekiel 12:8

And the word of the Lord came to me in the morning, saying,

Ezekiel 12:9

Son of man, have not the house of Israel, the provoking house, said to thee, What doest thou?

Ezekiel 12:10

Say to them, Thus saith the Lord God, the Prince and the Ruler in Israel, even to all the house of Israel who are in the midst of them:

Ezekiel 12:11

say, I am performing signs: as I have done, so shall it be to him: they shall go into banishment and captivity.

Ezekiel 12:12

And the prince in the midst of them shall be borne upon shoulders, and shall go forth in secret through the wall, and shall dig so that he may go forth thereby: he shall cover his face, that he may not be seen by any eye, and he himself shall not see the ground.

Ezekiel 12:13

And I will spread out my net upon him, and he shall be caught in my toils: and I will bring him to Babylon to the land of the Chaldeans; but he shall not see it, though he shall die there.

Ezekiel 12:14

And I will scatter to every wind all his assistants round about him, and all that help him; and I will draw out a sword after them;

Ezekiel 12:15

And they shall know that I am the Lord, when I have scattered them among the nations; and I will disperse them in the countries.

Ezekiel 12:16

And I will leave of them a few men in number spared from the sword, and from famine, and pestilence; that they may declare all their iniquities among the nations whither they have gone; and they shall know that I am the Lord.

Ezekiel 12:17

¶ And the word of the Lord came to me, saying,

Ezekiel 12:18

Son of man, eat thy bread with sorrow, and drink thy water with torment and affliction.

Ezekiel 12:19

And thou shalt say to the people of the land, Thus saith the Lord to the inhabitants of Jerusalem, on the land of Israel; They shall eat their bread in scarcity, and shall drink their water in desolation, that the land may be desolate with all that it contains: for all that dwell in it are ungodly.

Ezekiel 12:20

And their inhabited cities shall be laid utterly waste, and the land shall be desolate; and ye shall know that I am the Lord.

Ezekiel 12:21

¶ And the word of the Lord came to me, saying,

Ezekiel 12:22

Son of man, what is your parable on the land of Israel, that ye say, The days are long, the vision has perished?

Ezekiel 12:23

Therefore say to them, Thus saith the Lord; I will even set aside this parable, and the house of Israel shall no more at all use this parable: for thou shalt say to them, The days are at hand, and the import of every vision.

Ezekiel 12:24

For there shall no more be any false vision, nor any one prophesying flatteries in the midst of the children of Israel.

Ezekiel 12:25

For I the Lord will speak my words; I will speak and perform them, and will no more delay, for in your days, O provoking house, I will speak the word, and will perform it, saith the Lord.

Ezekiel 12:26

Moreover the word of the Lord came to me, saying,

Ezekiel 12:27

Son of man, behold, the provoking house of Israel boldly say, The vision which this man sees is for many days, and he prophesy for times afar off.

Ezekiel 12:28

Therefore say to them, Thus saith the Lord; Henceforth none of my words shall linger, which I shall speak: I will speak and do, saith the Lord.
Ezekiel 13

Ezekiel 13:1

¶ And the word of the Lord came to me, saying,

Ezekiel 13:2

Son of man, prophesy against the prophets of Israel, and thou shalt prophesy, and shalt say to them, Hear ye the word of the Lord:

Ezekiel 13:3

Thus saith the Lord, Woe to them that prophesy out of their own heart, and who see nothing at all.

Ezekiel 13:4

Thy prophets, O Israel, are like foxes in the deserts.

Ezekiel 13:5

They have not continued steadfast, and they have gathered flocks against the house of Israel, they that say,

Ezekiel 13:6

In the day of the Lord, have not stood, seeing false visions, prophesying vanities, who say, The Lord saith, and the Lord has not sent them, and they began to try to confirm the word.

Ezekiel 13:7

Have ye not seen a false vision? and spoken vain prophecies?

Ezekiel 13:8

And therefore say, Thus saith the Lord; Because your words are false, and your prophecies are vain, therefore, behold, I am against you, saith the Lord.

Ezekiel 13:9

And I will stretch forth my hand against the prophets that see false visions, and those that utter vanities: they shall not partake of the instruction of my people, neither shall they be written in the roll of the house of Israel, and they shall not enter into the land of Israel; and they shall know that I am the Lord.

Ezekiel 13:10

¶ Because they have caused my people to err, saying, Peace; and there is no peace; and one builds a wall, and they plaster it,-it shall fall.

Ezekiel 13:11

Say to them that plaster it, It shall fall; and there shall be a flooding rain; and I will send great stones upon their joinings, and they shall fall; and there shall be a sweeping wind, and it shall be broken.

Ezekiel 13:12

And lo! the wall has fallen; and will they not say to you, Where is your plaster wherewith ye plastered it?

Ezekiel 13:13

Therefore thus saith the Lord; I will even cause to burst forth a sweeping blast with fury, and there shall be a flooding rain in my wrath; and in my fury I will bring on great stones for complete destruction.

Ezekiel 13:14

And I will break down the wall which ye have plastered, and it shall fall; and I will lay it on the ground, and its foundations shall be discovered, and it shall fall; and ye shall be consumed with rebukes: and ye shall know that I am the Lord.

Ezekiel 13:15

And I will accomplish my wrath upon the wall, and upon them that plaster it; it shall fall: and I said to you, The wall is not, nor they that plaster it,

Ezekiel 13:16

even the prophets of Israel, who prophesy concerning Jerusalem, and who see visions of peace for her, and there is no peace, saith the Lord.

Ezekiel 13:17

¶ And thou, son of man, set thy face firmly against the daughters of thy people, that prophesy out of their own heart; and prophesy against them.

Ezekiel 13:18

And thou shalt say, Thus saith the Lord, Woe to the women that sew pillows under every elbow, and make kerchiefs on the head of every stature to pervert souls! The souls of my people are perverted, and they have saved souls alive.

Ezekiel 13:19

And they have dishonoured me before my people for a handful of barley, and for pieces of bread, to slay the souls which should not die, and to save alive the souls which should not live, while ye speak to a people hearing vain speeches.

Ezekiel 13:20

Therefore thus saith the Lord God, Behold, I am against your pillows, whereby ye there confound souls, and I will tear them away from your arms, and will set at liberty their souls which ye pervert to scatter them.

Ezekiel 13:21

And I will tear your Kerchiefs, and will rescue my people out of your hands, and they shall no longer be in your hands to be confounded; and ye shall know that I am the Lord.

Ezekiel 13:22

Because ye have perverted the heart of the righteous, whereas I perverted him not, and that in order to strengthen the hands of the wicked, that he should not at all turn from his evil way and live:

Ezekiel 13:23

therefore ye shall not see false visions, and ye shall no more utter prophecies: but I will deliver my people out of your hand; and ye shall know that I am the Lord.

Ezekiel 14

Ezekiel 14:1

¶ And there came to me men of the people of Israel, of the elders, and sat before me.

Ezekiel 14:2

And the word of the Lord came to me, saying,

Ezekiel 14:3

Son of man, these men have conceived their devices in their hearts, and have set before their faces the punishment of their iniquities: shall I indeed answer them?

Ezekiel 14:4

Therefore speak to them, and thou shalt say to them, Thus saith the Lord; Any man of the house of Israel, who shall conceive his devices in his heart, and shall set the punishment of his iniquity before his face, and shall come to the prophet; I the Lord will answer him according to the things in which his mind is entangled,

Ezekiel 14:5

that he should turn aside the house of Israel, according to their hearts that are estranged from me in their thoughts.

Ezekiel 14:6

Therefore say to the house of Israel, Thus saith the Lord God, Be converted, and turn from your evil practices, and from all your sins, and turn your faces back again.

Ezekiel 14:7

For any man of the house of Israel, or of the strangers that sojourn in Israel, who shall separate himself from me, and conceive his imaginations in his heart, and set before his face the punishment of his iniquity, and come to the prophet to enquire of him concerning me; I the Lord will answer him, according to the things wherein he is entangled.

Ezekiel 14:8

And I will set my face against that man, and will make him desolate and ruined, and will cut him off from the midst of my people; and ye shall know that I am the Lord.

Ezekiel 14:9

And if a prophet should cause to err and should speak, I the Lord have caused that prophet to err, and will stretch out my hand upon him, and will utterly destroy him from the midst of my people Israel.

Ezekiel 14:10

And they shall bear their iniquity according to the trespass of him that asks; and it shall be in like manner to the prophet according to the trespass:

Ezekiel 14:11

that the house of Israel may no go astray from me, and that they may no more defile themselves with any of their transgressions: so shall they be my people, and I will be their God, saith the Lord.

Ezekiel 14:12

¶ And the word of the Lord came to me, saying,

Ezekiel 14:13

Son of man, if a land shall sin against me by committing a trespass, then will I stretch out my hand upon it, and will break its staff of bread, and will send forth famine upon it, and cut off from it man and beast.

Ezekiel 14:14

And though these three men should be in the midst of it, Noe, and Daniel, and Job, they alone should be delivered by their righteousness, saith the Lord.

Ezekiel 14:15

If again I bring evil beasts upon the land, and take vengeance upon it, and it be ruined, and there be no one to pass through for fear of the wild beasts:

Ezekiel 14:16

and if these three men should be in the midst of it, as I live, saith the Lord, neither sons nor daughters shall be saved, but these only shall be saved, and the land shall be destroyed.

Ezekiel 14:17

Or again if I bring a sword upon that land, and say, Let the sword go through the land; and I cut off from them man and beast:

Ezekiel 14:18

though these three men were in the midst of it, as I live, saith the Lord, they shall not deliver sons or daughters, but they only shall be saved themselves.

Ezekiel 14:19

Or if again I send pestilence upon that land, and pour out my wrath upon it in blood, to destroy from off it man and beast:

Ezekiel 14:20

and should Noe, and Daniel, and Job, be in the midst of it, as I live, saith the Lord, there shall be left them neither sons nor daughters; only they by their righteousness shall deliver their souls.

Ezekiel 14:21

Thus saith the Lord, And if I even send upon Jerusalem my four sore judgements, sword, and famine, and evil beasts, and pestilence, to destroy from out of it man and beast;

Ezekiel 14:22

yet, behold, there shall be men left in it, the escaped thereof, who shall lead forth of it sons and daughters: behold, they shall go forth to you, and ye shall see their ways and their thoughts: and ye shall mourn over the evils which I have brought upon Jerusalem, even all the evils which I have brought upon it.

Ezekiel 14:23

And they shall comfort you, because ye shall see their ways and their thoughts: and ye shall know that I have not done in vain all that I have done in it, saith the Lord.

Ezekiel 15

Ezekiel 15:1

¶ And the word of the Lord came to me, saying,

Ezekiel 15:2

And thou, son of man-of all the wood, of the branches that are among the trees of the forest, what shall be made of the wood of the vine?

Ezekiel 15:3

Will they take wood of it to make it fit for work? will they take of it a peg to hang any vessel upon it?

Ezekiel 15:4

It is only given to the fire to be consumed; the fire consumes that which is yearly pruned of it, and it is utterly gone. Will it be useful for any work?

Ezekiel 15:5

Not even while it is yet whole will it be useful for any work: if the fire shall have utterly consumed it, will it still be fit for work?

Ezekiel 15:6

Therefore say, Thus saith the Lord, As the vine-tree among the trees of the forest, which I have given up to the fire to be consumed, so have I given up the inhabitants of Jerusalem.

Ezekiel 15:7

And I will set my face against them; they shall go forth of the fire, and yet fire shall devour them; and they shall know that I am the Lord, when I have set my face against them.

Ezekiel 15:8

And I will give up the land to ruin, because they have utterly transgressed, saith the Lord.

Ezekiel 16

Ezekiel 16:1

¶ Moreover the word of the Lord came to me, saying,

Ezekiel 16:2

Son of man, testify to Jerusalem of her iniquities;

Ezekiel 16:3

and thou shalt say, Thus saith the Lord to Jerusalem; Thy root and thy birth are of the land of Chanaan: thy father was an Amorite, and thy mother a Chettite.

Ezekiel 16:4

And as for thy birth in the day wherein thou wast born, thou didst not bind thy breasts, and thou wast not washed in water, neither wast thou salted with salt, neither wast thou swathed in swaddling-bands.

Ezekiel 16:5

Nor did mine eye pity thee, to do for thee one of all these things, to feel at all for thee; but thou wast cast out on the face of the field, because of the deformity of thy person, in the day wherein thou wast born.

Ezekiel 16:6

¶ And I passed by to thee, and saw thee polluted in thy blood; and I said to thee, Let there be life out of thy blood:

Ezekiel 16:7

increase; I have made thee as the springing grass of the field. So thou didst increase and grow, and didst enter into great cities: thy breasts were set, and thy hair grew, whereas thou wast naked and bare.

Ezekiel 16:8

And I passed by thee and saw thee, and, behold, it was thy time and a time of resting; and I spread my wings over thee, and covered thy shame, and swear to thee: and I entered into covenant with thee, saith the Lord, and thou becamest mine.

Ezekiel 16:9

And I washed thee in water, and washed thy blood from thee, and anointed thee with oil.

Ezekiel 16:10

And I clothed thee with embroidered garments, and clothed thee beneath with purple, and girded thee with fine linen, and clothed thee with silk,

Ezekiel 16:11

and decked thee also with ornaments, and put bracelets on thine hands, and a necklace on thy neck.

Ezekiel 16:12

And I put a pendant on thy nostril, and rings in thine ears, and a crown of glory on thine head.

Ezekiel 16:13

So thou wast adorned with gold and silver; and thy raiment was of fine linen, and silk, and variegated work: thou didst eat fine flour, and oil, and honey, and didst become extremely beautiful.

Ezekiel 16:14

And thy name went forth among the nations for thy beauty: because it was perfected with elegance, and in the comeliness which I put upon thee, saith the Lord.

Ezekiel 16:15

¶ Thou didst trust in thy beauty, and didst go a-whoring because of thy renown, and didst pour out thy fornication on every passer by.

Ezekiel 16:16

and thou didst take of thy garments, and madest to thyself idols of needlework, and didst go a-whoring after them; therefore thou shalt never come in, nor shall the like take place.

Ezekiel 16:17

And thou tookest thy fair ornaments of my gold and of my silver, of what I gave thee, and thou madest to thyself male images, and thou didst commit whoredom with them.

Ezekiel 16:18

And thou didst take thy variegated apparel and didst clothe them, and thou didst set before them mine oil and mine incense.

Ezekiel 16:19

And thou tookest my bread which I gave thee, (yea I fed thee with fine flour and oil and honey) and didst set them before them for a sweet-smelling savour: yea, it was so, saith the Lord.

Ezekiel 16:20

And thou tookest thy sons and thy daughters, whom thou borest, and didst sacrifice these to them to be destroyed. Thou didst go a-whoring as if that were little,

Ezekiel 16:21

and didst slay thy children, and gavest them up in offering them to them for an expiation.

Ezekiel 16:22

This is beyond all thy fornication, and thou didst not remember thine infancy, when thou wast naked and bare, and didst live though defiled in thy blood.

Ezekiel 16:23

And it came to pass after all thy wickedness, saith the Lord,

Ezekiel 16:24

that thou didst build thyself a house of fornication, and didst make thyself a public place in every street;

Ezekiel 16:25

and on the head of every way thou didst set up thy fornications, and didst defile thy beauty, and didst open thy feet to every passer by, and didst multiply thy fornication.

Ezekiel 16:26

And thou didst go a-whoring after the children of Egypt thy neighbors, great of flesh; and didst go a-whoring, often to provoke me to anger.

Ezekiel 16:27

And if I stretch out my hand against thee, then will I abolish thy statutes, and deliver thee up to the wills of them that hate thee, even to the daughters of the Philistines that turned thee aside from the way wherein thou sinned.

Ezekiel 16:28

And thou didst go a-whoring to the daughters of Assur, and not even thus wast thou satisfied; yea, thou didst go a-whoring, and wast not satisfied.

Ezekiel 16:29

And thou didst multiply thy covenants with the land of the Chaldeans; and not even with these wast thou satisfied.

Ezekiel 16:30

Why should I make a covenant with thy daughter, saith the Lord, while thou doest all these things, the works of a harlot? and thou hast gone a-whoring in a threefold degree with thy daughters.

Ezekiel 16:31

Thou hast built a house of harlotry in every top of a way, and hast set up thine high place in every street; and thou didst become as a harlot gathering hires.

Ezekiel 16:32

An adulteress resembles thee, taking rewards of her husband.

Ezekiel 16:33

She has even given rewards to all that went a-whoring after her, and thou hast given rewards to all thy lovers, yea, thou didst load them with rewards, that they should come to thee from every side for thy fornication.

Ezekiel 16:34

And there has happened in thee perverseness in thy fornication beyond other women, and they have committed fornication with thee, in that thou givest hires over and above, and hires were not given to thee; and thus perverseness happened in thee.

Ezekiel 16:35

¶ Therefore, harlot, hear the word of the Lord:

Ezekiel 16:36

Thus saith the Lord, Because thou hast poured forth thy money, therefore thy shame shall be discovered in thy harlotry with thy lovers, and with regard to all the imaginations of thine iniquities, and for the blood of thy children which thou hast given to them.

Ezekiel 16:37

Therefore, behold, I will gather all thy lovers with whom thou hast consorted, and all whom thou hast loved, with all whom thou didst hate; and I will gather them against thee round about, and will expose thy wickedness to them, and they shall see all thy shame.

Ezekiel 16:38

And I will be avenged on thee with the vengeance of an adulteress, and I will bring upon thee blood of fury and jealousy.

Ezekiel 16:39

And I will deliver thee into their hands, and they shall break down thy house of harlotry, and destroy thine high place; and they shall strip thee of thy garments, and shall take thy proud ornaments, and leave thee naked and bare.

Ezekiel 16:40

and they shall bring multitudes upon thee, and they shall stone thee with stones, and pierce thee with their swords.

Ezekiel 16:41

And they shall burn thine houses with fire, and shall execute vengeance on thee in the sight of many women: and I will turn thee back from harlotry, and I will no more give thee rewards.

Ezekiel 16:42

So will I slacken my fury against thee, and my jealousy shall be removed from thee, and I will rest, and be no more careful for thee.

Ezekiel 16:43

Because thou didst not remember thine infancy, and thou didst grieve me in all these things; therefore, behold, I have recompensed thy ways upon thine head, saith the Lord: for thus hast thou wrought ungodliness above all thine other iniquities.

Ezekiel 16:44

¶ These are all the things they have spoken against thee in a proverb, saying,

Ezekiel 16:45

As is the mother, so is thy mother's daughter: thou art she that has rejected her husband and her children; and the sisters of thy sisters have rejected their husbands and their children: your mother was a Chettite, and your father an Amorite.

Ezekiel 16:46

Your elder sister who dwells on thy left hand is Samaria, she and her daughters: and thy younger sister, that dwells on the right hand, is Sodom and her daughters.

Ezekiel 16:47

Yet notwithstanding thou hast not walked in their ways, neither hast thou done according to their iniquities within a little, but thou hast exceeded them in all thy ways.

Ezekiel 16:48

As I live, saith the Lord, this Sodom and her daughters have not done as thou and thy daughters have done.

Ezekiel 16:49

Moreover this was the sin of thy sister Sodom, pride: she and her daughters lived in pleasure, in fullness of bread and in abundance: this belonged to her and her daughters, and they helped not the hand of the poor and needy.

Ezekiel 16:50

And they boasted, and wrought iniquities before me: so I cut them off as I saw fit.

Ezekiel 16:51

Also Samaria has not sinned according to half of thy sins; but thou hast multiplied thine iniquities beyond them, and thou hast justified thy sisters in all thine iniquities which thou hast committed.

Ezekiel 16:52

Thou therefore bear thy punishment, for that thou hast corrupted thy sisters by thy sins which thou hast committed beyond them; and thou hast made them appear more righteous than thyself: thou therefore be ashamed, and bear thy dishonour, in that thou hast justified thy sisters.

Ezekiel 16:53

And I will turn their captivity, even the captivity of Sodom and her daughters; and I will turn the captivity of Samaria and her daughters; and I will turn thy captivity in the midst of them:

Ezekiel 16:54

that thou mayest bear thy punishment, and be dishonoured for all that thou hast done in provoking me to anger.

Ezekiel 16:55

And thy sister Sodom and her daughters shall be restored as they were at the beginning, and thou and thy daughters shall be restored as ye were at the beginning.

Ezekiel 16:56

And surely thy sister Sodom was not mentioned by thy mouth in the days of thy pride:

Ezekiel 16:57

before thy wickedness was discovered, even now thou art the reproach of the daughters of Syria, and of all that are round about her, even of the daughters of the Philistines that compass thee round about.

Ezekiel 16:58

As for thine ungodliness and thine iniquities, thou hast borne them, saith the Lord.

Ezekiel 16:59

Thus saith the Lord; I will even do to thee as thou hast done, as thou hast dealt shamefully in these things to transgress my covenant.

Ezekiel 16:60

¶ And I will remember my covenant made with thee in the days of thine infancy, and I will establish to thee an everlasting covenant.

Ezekiel 16:61

Then thou shalt remember thy way, and shalt be utterly dishonoured when thou receivest thine elder sisters with thy younger ones: and I will give them to thee for building up, but not by thy covenant.

Ezekiel 16:62

And I will establish my covenant with thee; and thou shalt know that I am the Lord:

Ezekiel 16:63

that thou mayest remember, and be ashamed, and mayest no more be able to open thy mouth for thy shame, when I am reconciled to thee for all that thou hast done, saith the Lord.

Ezekiel 17

Ezekiel 17:1

¶ And the word of the Lord came to me, saying,

Ezekiel 17:2

Son of man, relate a tale, and speak a parable to the house of Israel:

Ezekiel 17:3

and thou shalt say, Thus saith the Lord; A great eagle with large wings, spreading them out very far, with many claws, which has the design of entering into Libanus-and he took the choice branches of the cedar:

Ezekiel 17:4

he cropped off the ends of the tender twigs, and brought them into the land of Chanaan; he laid them up in a walled city.

Ezekiel 17:5

And he took of the seed of the land, and sowed it in a field planted by much water; he set it in a conspicuous place.

Ezekiel 17:6

And it sprang up, and became a weak and little vine, so that the branches thereof appeared upon it, and its roots were under it: and it became a vine, and put forth shoots, and sent forth its tendrils.

Ezekiel 17:7

And there was another great eagle, with great wings and many claws: and, behold, this vine bent itself round toward him, and her roots were turned towards him, and she sent forth her branches towards him, that he might water her together with the growth of her plantation.

Ezekiel 17:8

She thrives in a fair field by much water, to produce shoots and bear fruit, that she might become a great vine.

Ezekiel 17:9

Therefore say, Thus saith the Lord; Shall it prosper? shall not the roots of her tender stem and her fruit be blighted? yea, all her early shoots shall be dried up, and that not by a mighty arm, nor by many people, to tear her up from her roots.

Ezekiel 17:10

And, behold, it thrives: shall it prosper? shall it not wither as soon as the east wind touches it? it shall be withered together with the growth of its shoots.

Ezekiel 17:11

Moreover the word of the Lord came to me saying,

Ezekiel 17:12

Son of man, say now to the provoking house, Know ye not what these things were? say to them, Whenever the king of Babylon shall come against Jerusalem, then he shall take her king and her princes, and shall take them home to Babylon.

Ezekiel 17:13

And he shall take of the seed royal, and shall make a covenant with him, and shall bind him with an oath: and he shall take the princes of the land:

Ezekiel 17:14

that it may become a weak kingdom, so as never to lift itself up, that he may keep his covenant, and establish it.

Ezekiel 17:15

And if he shall revolt from him, to send his messengers into Egypt, that they may give him horses and much people; shall he prosper? shall he that acts as an adversary be preserved? and shall he that transgresses the covenant be preserved?

Ezekiel 17:16

As I live, saith the Lord, verily in the place where the king is that made him king, who dishonoured my oath, and who broke my covenant, shall he die with him in the midst of Babylon.

Ezekiel 17:17

And Pharaoh shall make war upon him not with a large force or great multitude, in throwing up a mound, and in building of forts, to cut off souls.

Ezekiel 17:18

Whereas he has profaned the oath so as to break the covenant, when, behold, I engage his hand, and he has done all these things to him, he shall not escape.

Ezekiel 17:19

Therefore say, Thus saith the Lord; As I live, surely mine oath which he has profaned, and my covenant which he has transgressed, I will even recompense it upon his head.

Ezekiel 17:20

And I will spread a net upon him, and he shall be caught in its snare.

Ezekiel 17:21

In every battle of his they shall fall by the sword, and I will scatter his remnant to every wind: and ye shall know that I the Lord have spoken it.

Ezekiel 17:22

¶ For thus saith the Lord; I will even take of the choice branches of the cedar from the top thereof, I will crop off their hearts, and I will plant it on a high mountain:

Ezekiel 17:23

and I will hang it on a lofty mountain of Israel: yea, I will plant it, and it shall put forth shoots, and shall bear fruit, and it shall be a great cedar: and every bird shall rest beneath it, even every fowl shall rest under its shadow: its branches shall be restored.

Ezekiel 17:24

And all the trees of the field shall know that I am the Lord that bring low the high tree, and exalt the low tree, and wither the green tree, and cause the dry tree to flourish: I the Lord have spoken, and will do it.

Ezekiel 18

Ezekiel 18:1

¶ And the word of the Lord came to me, saying,

Ezekiel 18:2

Son of man, what mean ye by this parable among the children of Israel, saying, The fathers have eaten unripe grapes, and the children's teeth have been set on edge?

Ezekiel 18:3

As I live, saith the Lord, surely this parable shall no more be spoken in Israel.

Ezekiel 18:4

For all souls are mine; as the soul of the father, so also the soul of the son, they are mine: the soul that sins, it shall die.

Ezekiel 18:5

But the man who shall be just, who executes judgment and righteousness,

Ezekiel 18:6

who shall not eat upon the mountains, and shall not at all lift up his eyes to the devices of the house of Israel, and shall not defile his neighbor's wife, and shall not draw nigh to her that is removed,

Ezekiel 18:7

and shall not oppress any man, but shall return the pledge of the debtor, and shall be guilty of no plunder, shall give his bread to the hungry, and clothe the naked;

Ezekiel 18:8

and shall not lend his money upon usury, and shall not receive usurious increase, and shall turn back his hand from injustice, shall execute righteous judgement between a man and his neighbor,

Ezekiel 18:9

and has walked in my commandments and kept mine ordinances, to do them; he is righteous, he shall surely live, saith the Lord.

Ezekiel 18:10

¶ And if he beget a mischievous son, shedding blood and committing sins,

Ezekiel 18:11

who has not walked in the way of his righteous father, but has even eaten upon the mountains, and has defiled his neighbor's wife,

Ezekiel 18:12

and has oppressed the poor and needy, and has committed robbery, and not restored a pledge, and has set his eyes upon idols, has wrought iniquities,

Ezekiel 18:13

has lent upon usury, and taken usurious increase; he shall by no means live: he has wrought all these iniquities; he shall surely die; his blood shall be upon him.

Ezekiel 18:14

And if he beget a son, and the son see all his father's sins which he has wrought, and fear, and not do according to them,

Ezekiel 18:15

and if he has not eaten on the mountains, and has not set his eyes on the devices of the house of Israel, and has not defiled his neighbor's wife,

Ezekiel 18:16

and has not oppressed a man, and has not retained the pledge, nor committed robbery, has given his bread to the hungry, and has clothed the naked,

Ezekiel 18:17

and has turned back his hand from unrighteousness, has not received interest or usurious increase, has wrought righteousness, and walked in mine ordinances; he shall not die for the iniquities of his father, he shall surely live.

Ezekiel 18:18

But if his father grievously afflict, or plunder, he has wrought enmity in the midst of my people, and shall die in his iniquity.

Ezekiel 18:19

But ye will say, Why has not the son borne the iniquity of the father? Because the son has wrought judgement and mercy, has kept all my statutes, and done them, he shall surely live.

Ezekiel 18:20

But the soul that sins shall die: and the son shall not bear the iniquity of the father, nor shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the iniquity of the transgressor shall be upon him.

Ezekiel 18:21

¶ And if the transgressor turn away from all his iniquities which he has committed, and keep all my commandments, and do justice and mercy, he shall surely live, and shall no means die.

Ezekiel 18:22

None of his trespasses which he has committed shall be remembers: in his righteousness which he has done he shall live.

Ezekiel 18:23

Shall I at all desire death of the sinner, saith the Lord, as I desire that he should turn from his evil way, and live?

Ezekiel 18:24

But when the righteous man turns away from his righteousness, and commits iniquity, according to all the transgressions which the transgressor has wrought, none of his righteousness which he has wrought shall be at all remembered: in his trespass wherein he has trespassed, and in his sins wherein he has sinned, in them shall he die.

Ezekiel 18:25

Yet ye have said, The way of the Lord is not straight. Hear now, all the house of Israel; will not my way be straight? Is your way straight?

Ezekiel 18:26

When the righteous turns away from his righteousness and commits a trespass, and dies in the trespass he has committed, he shall even die in it.

Ezekiel 18:27

And when the wicked man turns away from his wickedness that he has committed, and shall do judgement and justice, he has kept his soul,

Ezekiel 18:28

and has turned away from all his ungodliness which he has committed: he shall surely live, he shall not die.

Ezekiel 18:29

Yet the house of Israel say, The way of the Lord is not right. Is not my way right, O house of Israel? is not your way wrong?

Ezekiel 18:30

¶ I will judge you, O house of Israel, saith the Lord, each one according to his way: be converted, and turn from all your ungodliness, and it shall not become to you the punishment of iniquity.

Ezekiel 18:31

Cast away from yourselves all your ungodliness wherein ye have sinned against me; and make to yourselves a new heart and a new spirit: for why should ye die, O house of Israel?

Ezekiel 18:32

For I desire not the death of him that dies, saith the Lord.
Ezekiel 19

Ezekiel 19:1

¶ Moreover do thou take up a lamentation for the prince of Israel,

Ezekiel 19:2

and say, Why is thy mother become a whelp in the midst of lions? in the midst of lions she has multiplied her whelps.

Ezekiel 19:3

And one of her whelps sprang forth; he became a lion, and learned to take prey, he devoured men.

Ezekiel 19:4

And the nations heard a report of him; he was caught in their pit, and they brought him into the land of Egypt in chains.

Ezekiel 19:5

And she saw that he was driven away from her, and her hope of him perished, and she took another of her whelps; she made him a lion.

Ezekiel 19:6

And he went up and down in the midst of lions, he became a lion, and learned to take prey, he devoured men.

Ezekiel 19:7

And he prowled in his boldness and laid waste their cities, and made the land desolate, and the fullness of it, by the voice of his roaring.

Ezekiel 19:8

Then the nations set upon him from the countries round about, and they spread their nets upon him: he was taken in their pit.

Ezekiel 19:9

And they put him in chains and in a cage, and he came to the king of Babylon; and he cast him into prison, that his voice should not be heard on the mountains of Israel.

Ezekiel 19:10

¶ Thy mother was as a vine and as a blossom on a pomegranate tree, planted by water: her fruit and her shoot abounded by reason of much water.

Ezekiel 19:11

And she became a rod for a tribe of princes, and was elevated in her bulk in the midst of other trees, and she saw her bulk in the multitude of her branches.

Ezekiel 19:12

But she was broken down in wrath, she was cast upon the ground, and the east wind dried up her choice branches: vengeance came upon them, and the rod of her strength was withered; fire consumed it.

Ezekiel 19:13

And now they have planted her in the wilderness, in a dry land.

Ezekiel 19:14

And fire is gone out of a rod of her choice boughs, and has devoured her; and there was no rod of strength in her. Her race is become a parable of lamentation, and it shall be for a lamentation.
Ezekiel 20

Ezekiel 20:1

¶ And it came to pass in the seventh year, on the fifteenth day of the month, there came men of the elders of the house of Israel to enquire of the Lord, and they sat before me.

Ezekiel 20:2

And the word of the Lord came to me, saying,

Ezekiel 20:3

Son of man, speak to the elders of the house of Israel, and thou shalt say to them, Thus saith the Lord; Are ye come to enquire of me? As I live, I will not be enquired of by you, saith the Lord.

Ezekiel 20:4

Shall I utterly take vengeance on them, son of man? testify to them of the iniquities of their fathers:

Ezekiel 20:5

¶ and thou shalt say to them, Thus saith the Lord; From the day that I chose the house of Israel, and became known to the seed of the house of Jacob, and was known to them in the land of Egypt, and helped them with my hand, saying, I am the Lord your God;

Ezekiel 20:6

in that day I helped them with my hand, to bring them out of the land of Egypt into the land which I prepared for them, a land flowing with milk and honey, it is abundant beyond every land.

Ezekiel 20:7

And I said to them, Let every one cast away the abominations of his eyes, and defile not yourselves with the devices of Egypt: I am the Lord your God.

Ezekiel 20:8

But they revolted from me, and would not hearken to me: they cast not away the abominations of their eyes, and forsook not the devices of Egypt: then I said that I would pour out my wrath upon them, to accomplish my wrath upon them in the midst of Egypt.

Ezekiel 20:9

But I wrought so that my name should not be at all profaned in the sight of the Gentiles, in the midst of whom they are, among whom I was made known to them in their sight, to bring them out of the land of Egypt.

Ezekiel 20:10

¶ And I brought them into the wilderness.

Ezekiel 20:11

And I gave them my commandments, and made known to them mine ordinances, all which if a man shall do, he shall even live in them.

Ezekiel 20:12

And I gave them my sabbaths, that they should be for a sign between me and them, that they should know that I am the Lord that sanctify them.

Ezekiel 20:13

And I said to the house of Israel in the wilderness, Walk ye in my commandments: but they walked not in them, and they rejected mine ordinances, which if a man shall do, he shall even live in them; and they grievously profaned my sabbaths: and I said that I would pour out my wrath upon them in the wilderness, to consume them.

Ezekiel 20:14

But I wrought so that my name should not be at all profaned before the Gentiles, before whose eyes I brought them out.

Ezekiel 20:15

But I lifted up my hand against them in the wilderness once for all, that I would not bring them into the land which I gave them, a land flowing with milk and honey, it is sweeter than all lands:

Ezekiel 20:16

because they rejected mine ordinances, and walked not in my commandments, but profaned my sabbaths, and went after the imaginations of their hearts.

Ezekiel 20:17

Yet mine eyes spared them, so as not to destroy them utterly, and I did not make an end of them in the wilderness.

Ezekiel 20:18

And I said to their children in the wilderness, Walk not ye in the customs of your fathers, and keep not their ordinances, and have no fellowship with their practices, nor defile yourselves with them.

Ezekiel 20:19

I am the Lord your God; walk in my commandments, and keep mine ordinances, and do them;

Ezekiel 20:20

and hallow my sabbaths, and let them be a sign between me and you, that ye may know that I am the Lord your God.

Ezekiel 20:21

But they provoked me, and their children walked not in my commandments, and they took no heed to mine ordinances to do them, which if a man shall do, he shall even live in them, and they profaned my sabbaths: then I said that I would pour out my wrath upon them in the wilderness, to accomplish mine anger upon them.

Ezekiel 20:22

But I wrought so that my name might not be at all profaned before the Gentiles; and I brought them out in their sight.

Ezekiel 20:23

I lifted up my hand against them in the wilderness, that I would scatter them among the Gentiles, and disperse them in the countries;

Ezekiel 20:24

because they kept not mine ordinances, and rejected my commandments, and profaned my sabbaths, and their eyes went after the imaginations of their fathers.

Ezekiel 20:25

So I gave them commandments that were not good, and ordinances in which they should not live.

Ezekiel 20:26

And I will defile them by their own decrees, when I pass through upon every one that opens the womb, that I may destroy them.

Ezekiel 20:27

¶ Therefore, son of man, speak to the house of Israel, and thou shalt say to them, Thus saith the Lord: Hitherto have your fathers provoke me in their trespasses in which they transgressed against me.

Ezekiel 20:28

Whereas I brought them into the land concerning which I lifted up mine hand to give it them; and they looked upon every high hill, and every shady tree, and they sacrificed there to their gods, and offered there sweet-smelling savour, and there they poured out their drink-offerings.

Ezekiel 20:29

And I said to them, What is Abama, that ye go in thither? and they called its mane Abama, until this day.

Ezekiel 20:30

Therefore say to the house of Israel, Thus saith the Lord, Do ye pollute yourselves with the iniquities of your fathers, and do ye go a-whoring after their abominations,

Ezekiel 20:31

and do ye pollute yourselves with the first-fruits of your gifts, in the offerings wherewith ye pollute yourselves in all your imaginations, until this day; and shall I answer you, O house of Israel? As I live, saith the Lord, I will not answer you, neither shall this thing come upon your spirit.

Ezekiel 20:32

And it shall not be as ye say, We will be as the nations, and as the tribes of the earth, to worship stocks and stones.

Ezekiel 20:33

¶ Therefore, as I live, saith the Lord, I will reign over you with a strong hand, and with a high arm, and with outpoured wrath:

Ezekiel 20:34

I will bring you out from the nations, and will take you out of the lands wherein ye were dispersed, with a strong hand, and with a high arm, and with outpoured wrath.

Ezekiel 20:35

And I will bring you into the wilderness of the nations, and will plead with you there face to face.

Ezekiel 20:36

As I pleaded with your fathers in the wilderness of the land of Egypt, so will I judge you, saith the Lord.

Ezekiel 20:37

And I will cause you to pass under my rod, and I will bring you in by number.

Ezekiel 20:38

And I will separate from among you the ungodly and the revolvers; for I will lead them forth out of their place of sojourning, and they shall not enter into the land of Israel: and ye shall know that I am the Lord, even the Lord.

Ezekiel 20:39

And as to you, O house of Israel, thus saith the Lord, even the Lord; Put away each one his evil practices, and hereafter if ye hearken to me, then shall ye no more profane my holy name by your gifts and by devices.

Ezekiel 20:40

For upon my holy mountain, on the high mountain, saith the Lord, even the Lord, there shall all the house of Israel serve me for ever: and there will I accept you, and there will I have respect to your first-fruits, and the first-fruits of your offerings, in all your holy things.

Ezekiel 20:41

I will accept you with a sweet-smelling savour, when I bring you out from the nations, and take you out of the countries wherein ye have been dispersed; and I will be sanctified among you in the sight of the nations.

Ezekiel 20:42

And ye shall know that I am the Lord, when I have brought you into the land of Israel, into the land concerning which I lifted up my hand to give it to your fathers.

Ezekiel 20:43

And ye shall there remember your ways, and your devices wherewith ye defiled yourselves; and ye shall bewail yourselves for all your wickedness.

Ezekiel 20:44

And ye shall know that I am the Lord, when I have done thus to you, that my name may not be profaned in your evil ways, and in your corrupt devices, saith the Lord.

Ezekiel 20:45

¶ And the word of the Lord came to me, saying,

Ezekiel 20:46

Son of man, set thy face against Thaeman, and look toward Darom, and prophesy against the chief forest of Nageb,

Ezekiel 20:47

and thou shalt say to the forest of Nageb, Hear the word of the Lord; thus saith the Lord, even the Lord; Behold, I will kindle a fire in thee, and it shall devour in thee every green tree, and every dry tree: the flame that is kindled shall not be quenched, and every face shall be scorched with it from the south to the north.

Ezekiel 20:48

And all flesh shall know that I the Lord have kindled it: it shall not be quenched.

Ezekiel 20:49

And I said, Not so, O Lord God! they say to me, Is not this that is spoken a parable?
Ezekiel 21

Ezekiel 21:1

¶ And the word of the Lord came to me, saying,

Ezekiel 21:2

Therefore prophesy, son of man, set thy face steadfastly toward Jerusalem, and look toward their holy places, and thou shalt prophesy against the land of Israel,

Ezekiel 21:3

and thou shalt say to the land of Israel, Thus saith the Lord; Behold, I am against thee, and I will draw forth my sword out of its sheath, and I will destroy out of thee the transgressor and unrighteous.

Ezekiel 21:4

Because I will destroy out of thee the unrighteous and the transgressor, therefore so shall my sword come forth out of its sheath against all flesh from the south to the north:

Ezekiel 21:5

and all flesh shall know that I the Lord have drawn forth my sword out of its sheath: it shall not return any more.

Ezekiel 21:6

And thou, son of man, groan with the breaking of thy loins; thou shalt even groan heavily in their sight.

Ezekiel 21:7

And it shall come to pass, if they shall say to thee, Wherefore dost thou groan? that thou shalt say, For the report; because it comes: and every heart shall break, and all hands shall become feeble, and all flesh and every spirit shall faint, and all thighs shall be defiled with moisture: behold, it comes, saith the Lord.

Ezekiel 21:8

¶ And the word of the Lord came to me, saying,

Ezekiel 21:9

Son of man, prophesy, and thou shalt say, Thus saith the Lord; Say, Sword, sword, be sharpened and rage,

Ezekiel 21:10

that thou mayest slay victims; be sharpened that thou mayest be bright, ready for slaughter, slay, set at nought, despise every tree.

Ezekiel 21:11

And he made it ready for his hand to hold: the sword is sharpened, it is ready to put into the hand of the slayer.

Ezekiel 21:12

Cry out and howl, son of man: for this sword is come upon my people, this sword is come upon all the princes of Israel: they shall be as strangers: judgment with the sword is come upon my people: therefore clap thine hands, for sentence has been passed:

Ezekiel 21:13

and what if even the tribe be rejected? it shall not be, saith the Lord God.

Ezekiel 21:14

And thou, son of man, prophesy, and clap thine hands, and take a second sword: the third sword is the sword of the slain, the great sword of the slain: and thou shalt strike them with amazement, lest the heart should faint

Ezekiel 21:15

and the weak ones be multiplied at every gate-they are given up to the slaughter of the sword: it is well fitted for slaughter, it is well fitted for glittering.

Ezekiel 21:16

And do thou go on, sharpen thyself on the right and on the left whithersoever thy face may set itself.

Ezekiel 21:17

And I also will clap my hands, and let loose my fury: I the Lord have spoken it.

Ezekiel 21:18

¶ And the word of the Lord came to me, saying,

Ezekiel 21:19

and thou, son of man, appoint thee two ways, that the sword of the king of Babylon may enter in: the two shall go forth of one country; and there shall be a force at the top of the way of the city, thou shalt set it at the top of the way,

Ezekiel 21:20

that the sword may enter in upon Rabbath of the children of Ammon, and upon Judea, and upon Jerusalem in the midst thereof.

Ezekiel 21:21

For the king of Babylon shall stand on the old way, at the head of the two ways, to use divination, to make bright the arrow, and to enquire of the graven images, and to examine the victims.

Ezekiel 21:22

On his right was the divination against Jerusalem, to cast a mound, to open the mouth in shouting, to lift up the voice with crying, to cast a mound against her gates, to cast up a heap, and to build forts.

Ezekiel 21:23

And he was to them as one using divination before them, and he himself recounting his iniquities, that they might be borne in mind.

Ezekiel 21:24

Therefore thus saith the Lord, Because ye have caused your iniquities to be remembered, in the discovery of your wickedness, so that your sins should be seen, in all your wickedness and in your evil practices; because ye have caused remembrance of them, in these shall ye be taken.

Ezekiel 21:25

And thou profane wicked prince of Israel, whose day, even and end, is come in a sea of iniquity, thus saith the Lord;

Ezekiel 21:26

Thou hast taken off the mitre and put on the crown, it shall not have such another after it: thou hast abased that which was high, and exalted that which was low.

Ezekiel 21:27

Injustice, injustice, injustice, will I make it: woe to it: such shall it be until he comes to whom it belongs; and I will deliver it to him.

Ezekiel 21:28

¶ And thou, son of man, prophesy, and thou shalt say, Thus saith the Lord, concerning the children of Ammon, and concerning their reproach; and thou shalt say, O sword, sword, drawn for slaughter, and drawn for destruction, awake, that thou mayest gleam.

Ezekiel 21:29

While thou art seeing vain visions, and while thou art prophesying falsehoods, to bring thyself upon the necks of ungodly transgressors, the day is come, even an end, in a season of iniquity.

Ezekiel 21:30

Turn, rest not in this place wherein thou wert born: in thine own land will I judge thee.

Ezekiel 21:31

And I will pour out my wrath upon thee, I will blow upon thee with the fire of my wrath, and I will deliver thee into the hands of barbarians skilled in working destruction.

Ezekiel 21:32

Thou shalt be fuel for fire; thy blood shall be in the midst of thy land; there shall be no remembrance at all of thee: for I the Lord have spoken it.

Ezekiel 22

Ezekiel 22:1

¶ And the word of the Lord came to me, saying,

Ezekiel 22:2

And thou, son of man, wilt thou judge the bloody city? yea, declare thou to her all her iniquities.

Ezekiel 22:3

And thou shalt say, Thus saith the Lord God: O city that sheds blood in the midst of her, so that her time should come, and that forms devices against herself, to defile herself;

Ezekiel 22:4

in their blood which thou hast shed, thou hast transgressed; and in thy devices which thou hast formed, thou hast polluted thyself; and thou hast brought nigh thy days, and hast brought on the time of thy years: therefore have I made thee a reproach to the Gentiles, and a mockery to all the countries,

Ezekiel 22:5

to those near thee, and to those far distant from thee; and they shall mock thee, thou that art notoriously unclean, and abundant in iniquities.

Ezekiel 22:6

Behold, the princes of the house of Israel have conspired in thee each one with his kindred, that they might shed blood.

Ezekiel 22:7

In thee they have reviled father and mother; and in thee they have behaved unjustly toward the stranger: they have oppressed the orphan and widow.

Ezekiel 22:8

And they have set at nought my holy things, and in thee they have profaned my sabbaths.

Ezekiel 22:9

There are robbers in thee, to shed blood in thee; and in thee they have eaten upon the mountains: they have wrought ungodliness in the midst of thee.

Ezekiel 22:10

In thee they have uncovered the father's shame; and in thee they have humbled her that was set apart for uncleanness.

Ezekiel 22:11

They have dealt unlawfully each one with his neighbor's wife; and each one in ungodliness has defiled his daughter-in-law: and in thee they have humbled each one his sister, the daughter of his father.

Ezekiel 22:12

In thee they have received gifts to shed blood; they have received in thee interest and usurious increase; and by oppression thou hast brought thy wickedness to the full, and hast forgotten me, saith the Lord.

Ezekiel 22:13

And if I shall smite my hand at thine iniquities which thou hast accomplished, which thou hast wrought, and at thy blood that has been shed in the midst of thee,

Ezekiel 22:14

shall thy heart endure? shall thine hands be strong in the days which I bring upon thee? I the Lord have spoken, and will do it.

Ezekiel 22:15

And I will scatter thee among the nations, and disperse thee in the countries, and thy uncleanness shall be removed out of thee.

Ezekiel 22:16

And I will give heritages in thee in the sight of the nations, and ye shall know that I am the Lord.

Ezekiel 22:17

¶ And the word of the Lord came to me, saying,

Ezekiel 22:18

Son of man, behold, the house of Israel are all become to me as it were mixed with brass, and iron, and tin, and lead; they are mixed up in the midst of the silver.

Ezekiel 22:19

Therefore say, Thus saith the Lord God; Because ye have become one mixture, therefore I will gather you into the midst of Jerusalem.

Ezekiel 22:20

As silver, and brass, and iron, and tin, and lead, are gathered into the midst of the furnace, to blow fire into it, that they may be melted: so will I take you in my wrath, and I will gather and melt you.

Ezekiel 22:21

And I will blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

Ezekiel 22:22

As silver is melted in the midst of a furnace, so shall ye be melted in the midst thereof; and ye shall know that I the Lord have poured out my wrath upon you.

Ezekiel 22:23

¶ And the word of the Lord came to me, saying,

Ezekiel 22:24

Son of man, say to her, Thou art the land that is not rained upon, neither has rain come upon thee in the day of wrath;

Ezekiel 22:25

whose princes in the midst of her are as roaring lions seizing prey, devouring souls by oppression, and taking bribes; and thy widows are multiplied in the midst of thee.

Ezekiel 22:26

Her priests also have set at nought my law, and profaned my holy things: they have not distinguished between the holy and profane, nor have they distinguished between the unclean and the clean, and have hid their eyes from my sabbaths, and I was profaned in the midst of them.

Ezekiel 22:27

Her princes in the midst of her are as wolves ravening to shed blood, that they may get dishonest gain.

Ezekiel 22:28

And her prophets that daub them shall fall, that see vanities, that prophesy falsehoods, saying, Thus saith the Lord, when the Lord has not spoken.

Ezekiel 22:29

That sorely oppress the people of the land with injustice, and commit robbery; oppressing the poor and needy, and not dealing justly with the stranger.

Ezekiel 22:30

And I sought from among them a man behaving uprightly, and standing before me perfectly in the time of wrath, so that I should not utterly destroy her: but I found him not.

Ezekiel 22:31

So I have poured out my wrath upon her in the fury of mine anger, to accomplish it. I have recompensed their ways on their own heads, saith the Lord God.

Ezekiel 23

Ezekiel 23:1

¶ And the word of the Lord came to me, saying,

Ezekiel 23:2

Son of man, there were two women, daughters of one mother:

Ezekiel 23:3

and they went a-whoring in Egypt in their youth: there their breasts fell, there they lost their virginity.

Ezekiel 23:4

And their names were Oola the elder, and Ooliba her sister: and they were mine, and bore sons and daughters: and as for their names, Samaria was Oola, and Jerusalem was Ooliba.

Ezekiel 23:5

And Oola went a-whoring from me, and doted on her lovers, on the Assyrians that were her neighbors,

Ezekiel 23:6

clothed with purple, princes and captains; they were young men and choice, all horseman riding on horses.

Ezekiel 23:7

And she bestowed her fornication upon them; all were choice sons of the Assyrians: and on whomsoever she doted herself, with them she defiled herself in all their devices.

Ezekiel 23:8

And she forsook not her fornication with the Egyptians: for in her youth they committed fornication with her, and they deflowered her, and poured out their fornication upon her.

Ezekiel 23:9

Therefore I delivered her into the hands of her lovers, into the hands of the children of the Assyrians, on whom she doted.

Ezekiel 23:10

They uncovered her shame: they took her sons and daughters, and slew her with the sword: and she became a byword among women: and they wrought vengeance in her for the sake of the daughters.

Ezekiel 23:11

¶ And her sister Ooliba saw it, and she indulged in her fondness more corruptly than she, and in her fornication more than the fornication of her sister.

Ezekiel 23:12

She doted upon the sons of the Assyrian, princes and captains, her neighbours, clothed with fine linen, horsemen riding on horses; they were all choice young men.

Ezekiel 23:13

And I saw that they were defiled, that the two had one way.

Ezekiel 23:14

And she increased her fornication, and she saw men painted on the wall, likenesses of the Chaldeans painted with a pencil,

Ezekiel 23:15

having variegated girdles on their loins, having also richly dyed attire upon their heads; all had a princely appearance, the likeness of the children of the Chaldeans, of their native land.

Ezekiel 23:16

And she doted upon them as soon as she saw them, and sent forth messengers to them into the land of the Chaldeans.

Ezekiel 23:17

And the sons of Babylon came to her, into the bed of rest, and they defiled her in her fornication, and she was defiled by them, and her soul was alienated from them.

Ezekiel 23:18

And she exposed her fornication, and exposed her shame: and my soul was alienated from her, even as my soul was alienated from her sister.

Ezekiel 23:19

And thou didst multiply thy fornication, so as to call to remembrance the days of thy youth, wherein thou didst commit whoredom in Egypt,

Ezekiel 23:20

and thou didst dote upon the Chaldeans, whose flesh is as the flesh of the asses, and their members as the members of horses.

Ezekiel 23:21

And thou didst look upon the iniquity of thy youth, the things which thou wroughtest in Egypt in thy lodgings, where were the breasts of thy youth.

Ezekiel 23:22

¶ Therefore, Ooliba, thus saith the Lord; Behold, I will stir up thy lovers against thee, from whom thy soul is alienated, and I will bring them upon thee round about,

Ezekiel 23:23

the children of Babylon, and all the Chaldeans, Phacuc, and Sue, and Hychue, and all the sons of the Assyrians with them; choice young men, governors and captains, all princes and renowned, riding on horses.

Ezekiel 23:24

And they all shall come upon thee from the north, chariots and wheels, with a multitude of nations, shields and targets; and the enemy shall set a watch against thee round about: and I will set judgement before them, and they shall take vengeance on thee with their judgements.

Ezekiel 23:25

And I will bring upon thee my jealousy, and they shall deal with thee in great wrath: they shall take away thy nose and thine ears; and shall cast down thy remnant with the sword: they shall take thy sons and thy daughters; and thy remnant fire shall devour.

Ezekiel 23:26

And they shall strip thee of thy raiment, and take away thine ornaments.

Ezekiel 23:27

So I will turn back thine ungodliness from thee, and thy fornication from the land of Egypt: and thou shalt not lift up thine eyes upon them, and shalt no more remember Egypt.

Ezekiel 23:28

Wherefore thus saith the Lord God; Behold, I will deliver thee into the hands of those whom thou hatest, from whom thy soul is alienated.

Ezekiel 23:29

And they shall deal with thee in hatred, and shall take all the fruits of thy labours and thy toils, and thou shalt be naked and bare: and the shame of thy fornication shall be exposed: and thy ungodliness and thy fornication

Ezekiel 23:30

brought this upon thee, in that thou wentest a-whoring after the nations, and didst defile thyself with their devices.

Ezekiel 23:31

Thou didst walk in the way of thy sister; and I will put her cup into thine hands.

Ezekiel 23:32

Thus saith the Lord; Drink thy sister's cup, deep and large, and full, to cause complete drunkenness.

Ezekiel 23:33

And thou shalt be thoroughly weakened; and the cup of destruction, the cup of thy sister Samaria,

Ezekiel 23:34

drink thou it, and I will take away her feasts and her new moons: for I have spoken it, saith the Lord.

Ezekiel 23:35

Therefore thus saith the Lord; Because thou has forgotten me, and cast me behind thy back, therefore receive thou the reward of thine ungodliness and thy fornication.

Ezekiel 23:36

¶ And the Lord said to me, Son of man wilt thou not judge Oola and Ooliba? and declare to them their iniquities?

Ezekiel 23:37

For they have committed adultery, and blood was in their hands, they committed adultery with their devices, and they passed through the fire to them their children which they bore to me.

Ezekiel 23:38

So long too as they did these things to me, they defiled my sanctuary, and profaned my sabbaths.

Ezekiel 23:39

And when they sacrificed their children to their idols, they also went into my sanctuary to profane it: and whereas they did thus in the midst of my house;

Ezekiel 23:40

and whereas they did thus to the men that came from afar, to whom they sent messengers, and as soon as they came, immediately thou didst wash thyself, and didst paint thine eyes and adorn thyself with ornaments,

Ezekiel 23:41

and satest on a prepared bed, and before it there was a table set out, and as for mine incense and mine oil, they rejoiced in them,

Ezekiel 23:42

and they raised a sound of music, and that with men coming from the wilderness out of a multitude of men, and they put bracelets on their hands, and a crown of glory on their heads;

Ezekiel 23:43

Therefore I said, Do they not commit adultery with these? and has she also gone a-whoring after the manner of a harlot?

Ezekiel 23:44

And they went in to her, as men go in to a harlot; so they went in to Oola and to Ooliba to work iniquity.

Ezekiel 23:45

And they are just men, and shall take vengeance on them with the judgement of an adulteress and the judgement of blood: for they are adulteresses, and blood is in their hands.

Ezekiel 23:46

Thus saith the Lord God, Bring up a multitude upon them, and send trouble and plunder into the midst of them.

Ezekiel 23:47

And stone them with the stones of a multitude, and pierce them with their swords: they shall slay their sons and their daughters, and shall burn up their houses.

Ezekiel 23:48

And I will remove ungodliness out of the land, and all the women shall be instructed, and shall not do according to their ungodliness.

Ezekiel 23:49

And your ungodliness shall be recompensed upon you, and ye shall bear the guilt of your devices: and ye shall know that I am the Lord.

Ezekiel 24

Ezekiel 24:1

¶ And the word of the Lord came to me, in the ninth year, in the tenth month, on the tenth day of the month, saying,

Ezekiel 24:2

Son of man, write for thyself daily from this day, on which the king of Babylon set himself against Jerusalem, even from this day.

Ezekiel 24:3

And speak a parable to the provoking house, and thou shalt say to them, Thus saith the Lord; Set on the caldron, and pour water into it:

Ezekiel 24:4

and put the pieces into it, every prime piece, the leg and shoulder taken off from the bones,

Ezekiel 24:5

which are taken from choice cattle, and burn the bones under them: her bones are boiled and cooked in the midst of her.

Ezekiel 24:6

Therefore thus saith the Lord; O bloody city, the caldron in which there is scum, and the scum has not gone out of, she has brought it forth piece by piece, no lot has fallen upon it.

Ezekiel 24:7

For her blood is in the midst of her; I have set it upon a smooth rock: I have not poured it out upon the earth, so that the earth should cover it;

Ezekiel 24:8

that my wrath should come up for complete vengeance to be taken: I set her blood upon a smooth rock, so as not to cover it.

Ezekiel 24:9

Therefore thus saith the Lord, I will also make the firebrand great,

Ezekiel 24:10

and I will multiply the wood, and kindle the fire, that the flesh may be consumed, and the liquor boiled away;

Ezekiel 24:11

and that it may stand upon the coals, that her brass may be thoroughly heated, and be melted in the midst of her filthiness, and her scum may be consumed,

Ezekiel 24:12

and her abundant scum may not come forth of her.

Ezekiel 24:13

Her scum shall become shameful, because thou didst defile thyself: and what if thou shalt be purged no more until I have accomplished my wrath?

Ezekiel 24:14

I the Lord have spoken; and it shall come, and I will do it; I will not delay, neither will I have any mercy: I will judge thee, saith the Lord, according to thy ways, and according to thy devices: therefore will I judge thee according to thy bloodshed, and according to thy devices will I judge thee, thou unclean, notorious, and abundantly provoking one.

Ezekiel 24:15

¶ And the word of the Lord came to me, saying,

Ezekiel 24:16

Son of man, behold I take from thee the desire of thine eyes by violence: thou shalt not lament, neither shalt thou weep.

Ezekiel 24:17

Thou shalt groan for blood, and have mourning upon thy loins; thy hair shall not be braided upon thee, and thy sandals shall be on thy feet; thou shalt in no wise be comforted by their lips, and thou shalt not eat the bread of men.

Ezekiel 24:18

And I spoke to the people in the morning, as he commanded me in the evening, and I did in the morning as it was commanded me.

Ezekiel 24:19

And the people said to me, Wilt thou not tell us what these things are that thou doest?

Ezekiel 24:20

Then I said to them, The word of the Lord came to me, saying,

Ezekiel 24:21

Say to the house of Israel, Thus saith the Lord; Behold, I will profane my sanctuary, the boast of your strength, the desire of your eyes, and for which your souls are concerned; and your sons and your daughters, whom ye have left, shall fall by the sword.

Ezekiel 24:22

And ye shall do as I have done: ye shall not be comforted at their mouth, and ye shall not eat the bread of men.

Ezekiel 24:23

And your hair shall be upon your head, and your shoes on your feet: neither shall ye at all lament or weep; but ye shall pine away in your iniquities, and shall comfort every one his brother.

Ezekiel 24:24

And Jezekeil shall be for a sign to you: according to all that I have done shall ye do, when these things shall come; and ye shall know that I am the Lord.

Ezekiel 24:25

And thou, son of man, shall it not be in the day when I take their strength from them, the pride of their boasting, the desires of their eyes, and the pride of their soul, their sons and their daughters,

Ezekiel 24:26

that in that day he that escapes shall come to thee, to tell it thee in thine ears?

Ezekiel 24:27

In that say thy mouth shall be opened to him that escapes; thou shalt speak, and shalt be no longer dumb: and thou shalt be for a sign to them, and they shall know that I am the Lord.

Ezekiel 25

Ezekiel 25:1

¶ And the word of the Lord came to me, saying,

Ezekiel 25:2

Son of man, set thy face steadfastly against the children of Ammon, and prophesy against them;

Ezekiel 25:3

and thou shalt say to the children of Ammon, Hear ye the word of the Lord; thus saith the Lord; Forasmuch as ye have rejoiced against my sanctuary, because it was profaned; and against the land of Israel, because it was laid waste; and against the house of Juda, because they went into captivity;

Ezekiel 25:4

therefore, behold, I will deliver you to the children of Kedem for an inheritance, and they shall lodge in thee with their stuff, and they shall pitch their tents in thee: they shall eat thy fruits, and they shall drink thy milk.

Ezekiel 25:5

And I will give up the city of Ammon for camels' pastures, and the children of Ammon for a pasture of sheep: and ye shall know that I am the Lord.

Ezekiel 25:6

For thus saith the Lord; Because thou hast clapped thine hands, and stamped with thy foot, and heartily rejoiced against the land of Israel;

Ezekiel 25:7

therefore I will stretch out my hand against thee, and I will make thee a spoil to the nations; and I will utterly destroy thee from among the peoples, and I will completely cut thee off from out of the countries: and thou shalt know that I am the Lord.

Ezekiel 25:8

¶ Thus saith the Lord; Because Moab has said, Behold, are not the house of Israel and Juda like all the other nations?

Ezekiel 25:9

Therefore, behold, I will weaken the shoulder of Moab from his frontier cities, even the choice land, the house of Bethasimuth above the fountain of the city, by the sea-side.

Ezekiel 25:10

I have given him the children of Kedem in addition to the children of Ammon for an inheritance, that there may be no remembrance of the children of Ammon.

Ezekiel 25:11

And I will execute vengeance on Moab; and they shall know that I am the Lord.

Ezekiel 25:12

Thus saith the Lord; Because of what the Idumeans have done in taking vengeance on the house of Juda, and because they have remembered injuries, and have exacted full recompense;

Ezekiel 25:13

therefore thus saith the Lord; I will also stretch out my hand upon Idumea, and will utterly destroy out of it man and beast; and will make it desolate; and they that are pursued out of Theman shall fall by the sword.

Ezekiel 25:14

And I will execute my vengeance on Idumea by the hand of my people Israel: and they shall deal in Idumea according to mine anger and according to my wrath, and they shall know my vengeance, saith the Lord.

Ezekiel 25:15

Therefore thus saith the Lord, Because the Philistines have wrought revengefully, and raised up vengeance rejoicing from their heart to destroy the Israelites to a man;

Ezekiel 25:16

therefore thus saith the Lord; Behold, I will stretch out my hand upon the Philistines, and will utterly destroy the Cretans, and will cut off the remnant that dwell by the sea-coast.

Ezekiel 25:17

And I will execute great vengeance upon them; and they shall know that I am the Lord, when I have brought my vengeance upon them.

Ezekiel 26

Ezekiel 26:1

¶ And it came to pass in the eleventh year, on the first day of the month, that the word of the Lord came to me, saying,

Ezekiel 26:2

Son of man, because Sor has said against Jerusalem, Aha, she is crushed: the nations are destroyed: she is turned to me: she that was full is made desolate:

Ezekiel 26:3

therefore thus saith the Lord; Behold, I am against thee, O Sor, and I will bring up many nations against thee, as the sea comes up with its waves.

Ezekiel 26:4

And they shall cast down the walls of Sor, and shall cast down thy towers: and I will scrape her dust from off her, and make her a bare rock.

Ezekiel 26:5

She shall be in the midst of the sea a place for repairing nets: for I have spoken it, saith the Lord: and it shall be a spoil for the nations.

Ezekiel 26:6

And her daughters which are in the field shall be slain with the sword, and they shall know that I am the Lord.

Ezekiel 26:7

For thus saith the Lord; Behold, I will bring up against thee, O Sor, Nabuchodonosor king of Babylon from the north: he is a king of kings, with horses, and chariots, and horsemen, and a concourse of very many nations.

Ezekiel 26:8

He shall slay thy daughters that are in the field with the sword, and shall set a watch against thee, and build forts around thee, and carry a rampart round against thee, and set up warlike works, and array his spears against thee.

Ezekiel 26:9

He shall cast down with his swords thy walls and thy towers.

Ezekiel 26:10

By reason of thy multitude of his horses their dust shall cover thee, and by reason of the sound of his horsemen and the wheels of his chariots thy walls shall be shaken, when he enters into thy gates, as one entering into a city from the plain.

Ezekiel 26:11

With the hoofs of his horses they shall trample all thy streets: he shall slay thy people with the sword, and shall bring down to the ground the support of thy strength.

Ezekiel 26:12

And he shall prey upon thy power, and plunder thy substance, and shall cast down thy walls, and break down thy pleasant houses: and he shall cast thy stones and thy timber and thy dust into the midst of thy sea.

Ezekiel 26:13

And he shall destroy the multitude of thy musicians, and the sound of thy psalteries shall be heard no more.

Ezekiel 26:14

And I will make thee a bare rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the Lord have spoken it, saith the Lord.

Ezekiel 26:15

¶ For thus saith the Lord God to Sor; Shall not the isles shake at the sound of thy fall, while the wounded are groaning, while they have drawn a sword in the midst of thee?

Ezekiel 26:16

And all the princes of the nations of the sea shall come down from their thrones, and shall take off their crowns from their heads, and shall take off their embroidered raiment: they shall be utterly amazed; they shall sit upon the ground, and fear their own destruction, and shall groan over thee.

Ezekiel 26:17

And they shall take up a lamentation for thee, and shall say to thee, How art thou destroyed from out of the sea, the renowned city, that brought her terror upon all her inhabitants.

Ezekiel 26:18

And the isles shall be alarmed at the day of thy fall.

Ezekiel 26:19

For thus saith the Lord God; When I shall make the city desolate, as the cities that shall not be inhabited, when I have brought the deep up upon thee,

Ezekiel 26:20

and great waters shall cover thee; and I shall bring thee down to them that go down to the pit, to the people of old time, and shall cause thee to dwell in the depths of the earth, as in everlasting desolation, with them that go down to the pit, that thou mayest not be inhabited, nor stand upon the land of life;

Ezekiel 26:21

I will make thee a destruction, and thou shalt be no more for ever, saith the Lord God.
Ezekiel 27

Ezekiel 27:1

¶ And the word of the Lord came to me saying,

Ezekiel 27:2

And thou, son of man, take up a lamentation against Sor;

Ezekiel 27:3

and thou shalt say to Sor that dwells at the entrance of the sea, to the mart of the nations coming from many islands, Thus saith the Lord to Sor; Thou hast said, I have clothed myself with my beauty.

Ezekiel 27:4

In the heart of the sea thy sons have put beauty upon thee for Beelim.

Ezekiel 27:5

Cedar in Senir was employed for thee in building: boards of cypress timber were taken out of Libanus, and wood to make thee masts of fir.

Ezekiel 27:6

They made thine oars of wood out of the land of Basan; thy sacred utensils they made of ivory, thy shady houses of wood from the isles of Chetiim.

Ezekiel 27:7

Fine linen with embroidery from Egypt supplied the couch, to put honour upon thee, and to clothe thee with blue and purple from the isles of Elisai; and they became thy coverings.

Ezekiel 27:8

And thy princes were the dwellers in Sidon, and the Aradians were thy rowers: thy wise men, O Sor, who were in thee, these were thy pilots.

Ezekiel 27:9

The elders of the Biblians, and their wise men, who were in thee, these helped thy counsel: and all the ships of the sea and their rowers traded for thee to the utmost west.

Ezekiel 27:10

Persians and Lydians and Libyans were in thine army: thy warriors hung in thee shields and helmets; these gave thee thy glory.

Ezekiel 27:11

The sons of the Aradians and thine army were upon the walls; there were guards in thy towers: they hung their quivers on thy battlements round about; these completed thy beauty.

Ezekiel 27:12

The Carthaginians were thy merchants because of the abundance of all thy strength; they furnished thy market with silver, and gold, and iron, and tin, and lead.

Ezekiel 27:13

Greece, both the whole world, and the adjacent coasts, these traded with thee in the persons of men, and they gave as thy merchandise vessels of brass.

Ezekiel 27:14

Out of the house of Thogarma horses and horsemen furnished the market.

Ezekiel 27:15

The sons of the Rhodians were thy merchants; from the islands they multiplied thy merchandise, even elephants' teeth: and to them that came in thou didst return thy prices,

Ezekiel 27:16

even men as thy merchandise, from the multitude of thy trading population, myrrh and embroidered works from Tharsis: Ramoth also and Chorchor furnished thy market.

Ezekiel 27:17

Juda and the children of Israel, these were thy merchants; in the sale of corn and ointments and cassia: and they gave the best honey, and oil, and resin, to thy trading population.

Ezekiel 27:18

The people of Damascus were thy merchants by reason of the abundance of all thy power; wine out of Chelbon, and wool from Miletus; and they brought wine into thy market.

Ezekiel 27:19

Out of Asel came wrought iron, and there is the sound of wheels among thy trading population.

Ezekiel 27:20

The people of Daedan were thy merchants, with choice cattle for chariots.

Ezekiel 27:21

Arabia and all the princes of Kedar, these were thy traders with thee, bringing camels, and lambs, and rams, in which they trade with thee.

Ezekiel 27:22

The merchants of Sabba and Ramma, these were thy merchants, with choice spices, and precious stones: and they brought gold to thy market.

Ezekiel 27:23

Charra, and Chanaa, these were thy merchants: Assur, and Charman, were thy merchants:

Ezekiel 27:24

bringing for merchandise blue, and choice stores bound with cords, and cypress wood.

Ezekiel 27:25

Ships were thy merchants, in abundance, with thy trading population: and thou wast filled and very heavily loaded in the heart of the sea.

Ezekiel 27:26

¶ Thy rowers have brought thee into great waters: the south wind has broken thee in the heart of the sea.

Ezekiel 27:27

Thy forces, and thy gain, and that of thy traders, and thy rowers, and thy pilots, and thy counselors, and they that traffic with thee, and all thy warriors that are in thee: and all thy company in the midst of thee shall perish in the heart of the sea, in the day of thy fall.

Ezekiel 27:28

At the cry of thy voice thy pilots shall be greatly terrified.

Ezekiel 27:29

And all the rowers and the mariners shall come down from the ships, and the pilots of the sea shall stand on the land.

Ezekiel 27:30

And they shall wail over thee with their voice, and cry bitterly, and put earth on their heads, and spread ashes under them.

Ezekiel 27:31

Ezekiel 27:32

And their sons shall take up a lament for thee, even a lamentation for Sor, saying,

Ezekiel 27:33

How large a reward hast thou gained from the sea? thou hast filled nations out of thine abundance; and out of thy mixed merchandise thou hast enriched all the kings of the earth.

Ezekiel 27:34

Now art thou broken in the sea, thy traders are in the deep water, and all thy company in the midst of thee: all thy rowers have fallen.

Ezekiel 27:35

All the dwellers in the islands have mourned over thee, and their kings have been utterly amazed, and their countenance has wept.

Ezekiel 27:36

Merchants from the nations have hissed at thee; thou art utterly destroyed, and shalt not be any more for ever.

Ezekiel 28

Ezekiel 28:1

¶ And the word of the Lord came to me, saying,

Ezekiel 28:2

And thou, son of man, say to the prince of Tyrus, Thus saith the Lord; Because thine heart has been exalted, and thou hast said, I am God, I have inhabited the dwelling of God in the heart of the sea; yet thou art man and not God, though thou hast set thine heart as the heart of God:

Ezekiel 28:3

art thou wiser than Daniel? or have not the wise instructed thee with their knowledge?

Ezekiel 28:4

Hast thou gained power for thyself by thine own knowledge or thine own prudence, and gotten gold and silver in thy treasures?

Ezekiel 28:5

By thy abundant knowledge and thy traffic thou hast multiplied thy power; thy heart has been lifted up by thy power.

Ezekiel 28:6

Therefore thus saith the Lord; Since thou hast set thine heart as the hart of God;

Ezekiel 28:7

because of this, behold, I will bring on thee strange plagues from the nations; and they shall draw their swords against thee, and against the beauty of thy knowledge,

Ezekiel 28:8

and they shall bring down thy beauty to destruction. And they shall bring thee down; and thou shalt die the death of the slain in the heart of the sea.

Ezekiel 28:9

Wilt thou indeed say, I am God, before them that slay thee? whereas thou art man, and not God.

Ezekiel 28:10

Thou shalt perish by the hands of strangers among the multitude of the uncircumcised: for I have spoken it, saith he Lord.

Ezekiel 28:11

¶ And the word of the Lord came to me, saying,

Ezekiel 28:12

Son of man, take up a lamentation for the prince of Tyre, and say to him, Thus saith the Lord God; Thou art a seal of resemblance, and crown of beauty.

Ezekiel 28:13

Thou wast in the delight of the paradise of God; thou hast bound upon thee every precious stone, the sardius, and topaz, and emerald, and carbuncle, and sapphire, and jasper, and silver, and gold, and ligure, and agate, and amethyst, and chrysolite, and beryl, and onyx: and thou hast filled thy treasures and thy stores in thee with gold.

Ezekiel 28:14

From the day that thou wast created thou wast with the cherub: I set thee on the holy mount of God; thou wast in the midst of the stones of fire.

Ezekiel 28:15

Thou wast faultless in thy days, from the day that thou wast created, until iniquity was found in thee.

Ezekiel 28:16

Of the abundance of thy merchandise thou hast filled thy storehouses with iniquity, and hast sinned: therefore thou hast been cast down wounded from the mount of God, and the cherub has brought thee out of the midst of the stones of fire.

Ezekiel 28:17

Thy heart has been lifted up because of thy beauty; thy knowledge has been corrupted with thy beauty: because of the multitude of thy sins I have cast thee to the ground, I have caused thee to be put to open shame before kings.

Ezekiel 28:18

Because of the multitude of thy sins and the iniquities of thy merchandise, I have profaned thy sacred things; and I will bring fire out of the midst of thee, this shall devour thee; and I will make thee to be ashes upon thy land before all that see thee.

Ezekiel 28:19

And all that know thee among the nations shall groan over thee: thou art gone to destruction, and thou shalt not exist any more.

Ezekiel 28:20

¶ And the word of the Lord came to me, saying,

Ezekiel 28:21

Son of man, set thy face against Sidon, and prophesy against it,

Ezekiel 28:22

and say, Thus saith the Lord; Behold, I am against thee, O Sidon; and I will be glorified in thee; and thou shalt know that I am the Lord, when I have wrought judgments in thee, and I will be sanctified in thee.

Ezekiel 28:23

Blood and death shall be in thy streets; and men wounded with swords shall fall in thee and on every side of thee; and they shall know that I am the Lord.

Ezekiel 28:24

And there shall no more be in the house of Israel a thorn of bitterness and a pricking briar proceeding from them that are round about them, who dishonoured them; and they shall know that I am the Lord.

Ezekiel 28:25

Thus saith the Lord God; I will also gather Israel from the nations, among whom they have been scattered, and I will be sanctified among them, and before the peoples and nations: and they shall dwell upon their land, which I gave to my servant Jacob.

Ezekiel 28:26

Yea, they shall dwell upon it safely, and they shall build houses, and plant vineyards, and dwell securely, when I shall execute judgment on all that have dishonoured them, even on those that are round about them; and they shall know that I am the Lord their God, and the God of their fathers.
Ezekiel 29

Ezekiel 29:1

¶ In the twelfth year, in the tenth month, on the first day of the month, the word of the Lord came to me, saying,

Ezekiel 29:2

Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against the whole of Egypt:

Ezekiel 29:3

and say, Thus saith the Lord; Behold, I am against Pharaoh, the great dragon that lies in the midst of his rivers, that says, The rivers are mine, and I made them.

Ezekiel 29:4

And I will put hooks in thy jaws, and I will cause the fish of thy river to stick to thy sides, and I will bring thee up out of the midst of thy river:

Ezekiel 29:5

and I will quickly cast down thee and all the fish of thy river: thou shalt fall on the face of the plain, and shalt by no means be gathered, and shalt not be brought together: I have given thee for food to the wild beasts of the earth and to the fowls of the sky.

Ezekiel 29:6

And all the dwellers in Egypt shall know that I am the Lord, because thou hast been a staff of reed to the house of Israel.

Ezekiel 29:7

When they took hold of thee with their hand, thou didst break: and when every hand was clapped against them, and when they leaned on thee, thou wast utterly broken, and didst crush the loins of them all.

Ezekiel 29:8

¶ Therefore thus saith the Lord; Behold, I will bring a sword upon thee, and will cut off from thee man and beast;

Ezekiel 29:9

and the land of Egypt shall be ruined and desert; and they shall know that I am the Lord; because thou sayest, The rivers are mine, and I made them.

Ezekiel 29:10

Therefore, behold, I am against thee, and against all thy rivers, and I will give up the land of Egypt to desolation, and the sword, and destruction, from Magdol and Syene even to the borders of the Ethiopians.

Ezekiel 29:11

No foot of man shall pass through it, and no foot of beast shall pass through it, and it shall not be inhabited for forty years.

Ezekiel 29:12

And I will cause her land to be utterly destroyed in the midst of a land that is desolate, and her cities shall be desolate forty years in the midst of cities that are desolate: and I will disperse Egypt among the nations, and will utterly scatter them into the countries.

Ezekiel 29:13

Thus saith the Lord; After forty years I will gather the Egyptians from the nations among whom they have been scattered;

Ezekiel 29:14

and I will turn the captivity of the Egyptians, and will cause them to dwell in the land of Phathore, in the land whence they were taken;

Ezekiel 29:15

and it shall be a base kingdom beyond all other kingdoms; it shall not any more be exalted over the nations; and I will make them few in number, that they may not be great among the nations.

Ezekiel 29:16

And they shall no more be to the house of Israel a confidence bringing iniquity to remembrance, when they follow after them; and they shall know that I am the Lord.

Ezekiel 29:17

¶ And it came to pass in the twenty-seventh year, on the first day of the month, the word of the Lord came to me, saying,

Ezekiel 29:18

Son of man, Nabuchodonosor king of Babylon caused his army to serve a great service against Tyre; every head was bald, and every shoulder peeled; yet there was no reward to him or to his army serving against Tyre, nor for the service wherewith they served against it.

Ezekiel 29:19

Thus saith the Lord God; Behold, I will give to Nabuchodonosor king of Babylon the land of Egypt, and he shall take the plunder thereof, and seize the spoils thereof; and it shall be a reward for his army.

Ezekiel 29:20

In return for his service wherewith he served against Tyre, I have given him the land of Egypt; thus saith the Lord God:

Ezekiel 29:21

In that day shall a horn spring forth for all the house of Israel, and I will give thee an open mouth in the midst of them; and they shall know that I am the Lord.

Ezekiel 30

Ezekiel 30:1

¶ And the word of the Lord came to me, saying,

Ezekiel 30:2

Son of man, prophesy, and say, Thus saith the Lord; Woe, woe worth the day!

Ezekiel 30:3

For the day of the Lord is nigh, a day of cloud; it shall be the end of the nations.

Ezekiel 30:4

And the sword shall come upon the Egyptians, and there shall be tumult in Ethiopia, and in Egypt men shall fall down slain together, and her foundations shall fall.

Ezekiel 30:5

Persians, and Cretans, and Lydians, and Libyans, and all the mixed multitude, and they of the children of my covenant, shall fall by the sword therein.

Ezekiel 30:6

And the supports of Egypt shall fall; and the pride of her strength shall come down from Magdol to Syene: they shall fall by the sword in it, saith the Lord.

Ezekiel 30:7

And it shall be made desolate in the midst of desolate countries, and their cities shall be desolate in the midst of desolate cities:

Ezekiel 30:8

and they shall know that I am the Lord, when I shall send fire upon Egypt, and when all that help her shall be broken.

Ezekiel 30:9

In that day shall messengers go forth hasting to destroy Ethiopia utterly, and there shall be tumult among them in the day of Egypt: for, behold it comes.

Ezekiel 30:10

Thus saith he Lord God; I will also destroy the multitude of the Egyptians by the hand of Nabuchodonosor king of Babylon,

Ezekiel 30:11

his hand and his people's; they are plagues sent forth from the nations to destroy the land: and they all shall unsheath their swords against Egypt, and the land shall be filled with slain.

Ezekiel 30:12

And I will make their rivers desolate, and will destroy the land and the fulness of it by the hands of strangers: I the Lord have spoken.

Ezekiel 30:13

For thus saith the Lord God; I will also destroy the nobles from Memphis, and the princes of Memphis out of the land of Egypt; and they shall be no more.

Ezekiel 30:14

And I will destroy the land of Phathore, and will send fire upon Tanis, and will execute vengeance on Diospolis.

Ezekiel 30:15

And I will pour out my wrath upon Sais the strength of Egypt, and will destroy the multitude of Memphis.

Ezekiel 30:16

And I will send fire upon Egypt; and Syene shall be sorely troubled; and there shall be a breaking in Diospolis, and waters shall be poured out.

Ezekiel 30:17

The youths of Heliopolis and Bubastum shall fall by the sword, and the women shall go into captivity.

Ezekiel 30:18

And the day shall be darkened in Taphnae, when I have broken there the scepters of Egypt: and the pride of her strength shall perish there: and a cloud shall cover her, and her daughters shall be taken prisoners.

Ezekiel 30:19

And I will execute judgment on Egypt; and they shall know that I am the Lord.

Ezekiel 30:20

¶ And it came to pass in the eleventh year, in the first month, on the seventh day of the month, the word of the Lord came to me, saying,

Ezekiel 30:21

Son of man, I have broken the arms of Pharaoh, king of Egypt; and, behold, it has not been bound up to be healed, to have a plaster put upon it, or to be strengthened to lay hold of the sword.

Ezekiel 30:22

Therefore thus saith the Lord God; Behold, I am against Pharaoh king of Egypt, and I will break his strong and outstretched arms, and will smite down his sword out of his hand.

Ezekiel 30:23

And I will disperse the Egyptians among the nations, and will utterly scatter them among the countries.

Ezekiel 30:24

And I will strengthen the arms of the king of Babylon, and put my sword into his hand: and he shall bring it upon Egypt, and shall take her plunder and seize her spoils.

Ezekiel 30:25

Yea, I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fail: and they shall know that I am the Lord, when I have put my sword into the hands of the king of Babylon, and he shall stretch it out over the land of Egypt.

Ezekiel 30:26

And I will disperse the Egyptians among the nations, and utterly scatter them among the countries; and they all shall know that I am the Lord.

Ezekiel 31

Ezekiel 31:1

¶ And it came to pass in the eleventh year, in the third month, on the first day of the month, the word of the Lord came to me, saying,

Ezekiel 31:2

Son of man, say to Pharaoh king of Egypt, and to his multitude; To whom hast thou compared thyself in thy haughtiness?

Ezekiel 31:3

Behold, the Assyrian was a cypress in Libanus, and was fair in shoots, and high in stature: his top reached to the midst of the clouds.

Ezekiel 31:4

The water nourished him, the depth made him grow tall; she led her rivers round about his plants, and she sent forth her streams to all the trees of the field.

Ezekiel 31:5

Therefore, was his stature exalted above all the trees of the field, and his branches spread far by the help of much water.

Ezekiel 31:6

All the birds of the sky made their nests in his boughs, and under his branches all the wild beasts of the field bred; the whole multitude of nations dwelt under his shadow.

Ezekiel 31:7

And he was fair in his height by reason of the multitude of his branches: for his roots were amidst much water.

Ezekiel 31:8

And such cypresses as this were in the paradise of God; and there were no pines like his shoots, and there were no firs like his branches: no tree in the paradise of God was like him in his beauty,

Ezekiel 31:9

because of the multitude of his branches: and the trees of God's paradise of delight envied him.

Ezekiel 31:10

¶ Therefore thus saith the Lord; Because thou art grown great, and hast set thy top in the midst of the clouds, and I saw when he was exalted;

Ezekiel 31:11

therefore I delivered him into the hands of the prince of the nations, and he wrought his destruction.

Ezekiel 31:12

And ravaging strangers from the nations have destroyed him, and have cast him down upon the mountains: his branches fell in all the valleys, and his boughs were broken in every field of the land; and all the people of the nations are gone down from their shelter, and have laid him low.

Ezekiel 31:13

All the birds of the sky have settled on his fallen trunk, and all the wild beasts of the field came upon his boughs:

Ezekiel 31:14

in order that none of the trees by the water should exalt themselves by reason of their size: whereas they set their top in the midst of the clouds, yet they continued not in their high state in their place, all that drank water, all were consigned to death, to the depth of the earth, in the midst of the children of men, with them that go down to the pit.

Ezekiel 31:15

Thus saith the Lord God; In the day wherein he went down to Hades, the deep mourned for him: and I stayed her floods, and restrained her abundance of water: and Libanus saddened for him, all the trees of the field fainted for him.

Ezekiel 31:16

At the sound of his fall the nations quaked, when I brought him down to Hades with them that go down to the pit: and all the trees of Delight comforted him in the heart, and the choice of plants of Libanus, all that drink water.

Ezekiel 31:17

For they went down to hell with him among the slain with the sword; and his seed, even they that dwelt under his shadow, perished in the midst of their life.

Ezekiel 31:18

To whom art thou compared? descend, and be thou debased with the trees of paradise to the depth of the earth: thou shalt lie in the midst of the uncircumcised with them that are slain by the sword. Thus shall Pharaoh be, and the multitude of his host, saith the Lord God.
Ezekiel 32

Ezekiel 32:1

¶ And it came to pass in the twelfth year, in the tenth month, on the first day of the month, that the word of the Lord came to me, saying,

Ezekiel 32:2

Son of man, take up a lamentation for Pharaoh king of Egypt, and say to him, Thou art become like a lion of the nations, and as a serpent that is in the sea: and thou didst make assaults with thy rivers, and didst disturb the water with thy feet, and didst trample thy rivers.

Ezekiel 32:3

Thus saith the Lord; I will also cast over thee the nets of many nations, and will bring thee up with my hook:

Ezekiel 32:4

and I will stretch thee upon the earth: the fields shall be covered with thee, and I will cause all the birds of the sky to settle upon thee, and I will fill with thee all the wild beasts of the earth.

Ezekiel 32:5

And I will cast thy flesh upon the mountains, and will saturate them with thy blood.

Ezekiel 32:6

And the land shall be drenched with thy dung, because of thy multitude upon the mountains: I will fill the valleys with thee.

Ezekiel 32:7

And I will veil the heavens when thou art extinguished, and will darken the stars thereof; I will cover the sun with a cloud, and the moon shall not give her light.

Ezekiel 32:8

All the bodies that give light in the sky, shall be darkened over thee, and I will bring darkness upon the earth, saith the Lord God.

Ezekiel 32:9

And I will provoke to anger the heart of many people, when I shall lead thee captive among the nations, to a land which thou hast not know.

Ezekiel 32:10

And many nations shall mourn over thee, and their kings shall be utterly amazed, when my sword flies in their faces, as they wait for their own fall from the day of thy fall.

Ezekiel 32:11

For thus saith the Lord God; The sword of the king of Babylon shall come upon thee,

Ezekiel 32:12

with the swords of mighty men; and I will cast down thy strength: they are all destroying ones from the nations, and they shall destroy the pride of Egypt, and all her strength shall be crushed.

Ezekiel 32:13

And I will destroy all her cattle from beside the great water; and the foot of man shall not trouble it any more, and the step of cattle shall no more trample it.

Ezekiel 32:14

Thus shall their waters then be at rest, and their rivers shall flow like oil, saith the Lord,

Ezekiel 32:15

when I shall give up Egypt to destruction, and the land shall be made desolate with the fullness thereof; when I shall scatter all that dwell in it, and they shall know that I am the Lord.

Ezekiel 32:16

There is a lamentation, and thou shalt utter it; and the daughters of the nations shall utter it, even for Egypt, and they shall mourn for it over all the strength thereof, saith the Lord God.

Ezekiel 32:17

¶ And it came to pass in the twelfth year, in the first month, on the fifteenth day of the month, the word of the Lord came to me, saying,

Ezekiel 32:18

Son of man, lament over the strength of Egypt, for the nations shall bring down her daughters dead to the depth of the earth, to them that go down to the pit.

Ezekiel 32:19

Ezekiel 32:20

(32:19) They shall fall with him in the midst of them that are slain with the sword, and all his strength shall perish: the giants also shall say to thee,

Ezekiel 32:21

(32:20) Be thou in the depth of the pit: to whom art thou superior? yea, go down, and lie with the uncircumcised, (32:21) in the midst of them that are slain with the sword.

Ezekiel 32:22

There are Assur and all his company: all his slain have been laid there:

Ezekiel 32:23

and their burial is in the depth of the pit, and his company are set around about his tomb: all the slain that fell by the sword, who had caused the fear of them to be upon the land of the living.

Ezekiel 32:24

There is Aelam and all his host round about his tom: all the slain that fell by the sword, and the uncircumcised that go down to the deep of the earth, who caused their fear to be upon the land of the living: and they have received their punishment with them that go down to the pit,

Ezekiel 32:25

in the midst of the slain.

Ezekiel 32:26

There were laid Mosoch, and Thobel, and all his strength round about his tomb: all his slain men, all the uncircumcised, slain with the sword, who caused their fear to be in the land of the living.

Ezekiel 32:27

And they are laid with the giants that fell of old, who went down to Hades with their weapons of war: and they laid their swords under their heads, but their iniquities were upon their bones, because they terrified all men during their life.

Ezekiel 32:28

And thou shalt lie in the midst of the uncircumcised, with them that have been slain by the sword.

Ezekiel 32:29

There are laid the princes of Assur, who yielded their strength to a wound of the sword: these are laid with the slain, with them that go down to the pit.

Ezekiel 32:30

There are the princes of the north, even all the captains of Assur, who go down slain to Hades: they lie uncircumcised among the slain with the sword together with their terror and their strength, and they have received their punishment with them that go down to the pit.

Ezekiel 32:31

King Pharaoh shall see them, and shall be comforted over all their force, saith the Lord God.

Ezekiel 32:32

For I have caused his fear to be upon the land of the living yet he shall lie in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh, and all his multitude with him, saith the Lord God.

Ezekiel 33

Ezekiel 33:1

¶ And the word of the Lord came to me, saying,

Ezekiel 33:2

Son of man, speak to the children of thy people, and thou shalt say to them, On whatsoever land I shall bring a sword, and the people of the land take one man of them, and set him for their watchman:

Ezekiel 33:3

and he shall see the sword coming upon the land, and blow the trumpet, and sound an alarm to the people;

Ezekiel 33:4

and he that hears the sound of the trumpet shall hear indeed, and yet not take heed, and the sword shall come upon him, and overtake him, his blood shall be upon his own head.

Ezekiel 33:5

Because he heard the sound of the trumpet, and took no heed, his blood shall be upon him: but the other, because he took heed, has delivered his soul.

Ezekiel 33:6

But if the watchman see the sword coming, and do not sound the trumpet, and the people do not watch; and the sword come, and take a soul from among them, that soul is taken because of its iniquity; but the blood thereof will I require at the watchman's hand.

Ezekiel 33:7

And thou, son of man, I have set thee as a watchman to the house of Israel, and thou shalt hear a word from my mouth.

Ezekiel 33:8

When I say to the sinner, Thou shalt surely die; if thou speak not to warn the wicked from his way, the wicked himself shall die in his iniquity; but his blood will I require at thine hand.

Ezekiel 33:9

But if thou forewarn the wicked of his way to turn from it, and he turn not from his way, he shall die in his ungodliness; but thou hast delivered thine own soul.

Ezekiel 33:10

¶ And thou, son of man, say to the house of Israel; Thus have ye spoken, saying, Our errors, and our iniquities weigh upon us, and we pine away in them, and how then shall we live?

Ezekiel 33:11

Say to them, Thus saith the Lord; As I live, I desire not the death of the ungodly, as that the ungodly should turn from his way and live: turn ye heartily from your way; for why will ye die, O house of Israel?

Ezekiel 33:12

Say to the children of thy people, The righteousness of the righteous shall not deliver him, in the day wherein he errs: and the iniquity of the ungodly shall not harm him, in the day wherein he turns from his iniquity, but the righteous erring shall not be able to deliver himself.

Ezekiel 33:13

When I say to the righteous, Thou shalt live; and he trusts in his righteousness, and shall commit iniquity, none of his righteousnesses shall be remembered; in his unrighteousness which he has wrought, in it shall he die.

Ezekiel 33:14

And when I say to the ungodly, Thou shalt surely die; and he shall turn from his sin, and do judgment and justice,

Ezekiel 33:15

and return the pledge, and repay that which he has robbed, and walk in the ordinances of life, so as to do no wrong; he shall surely live, and shall not die.

Ezekiel 33:16

None of his sins which he has committed shall be remembered: because he has wrought judgment and righteousness; by them shall he live.

Ezekiel 33:17

Yet the children of thy people will say, The way of the Lord is not straight: whereas this their way is not straight.

Ezekiel 33:18

When the righteous turns away from his righteousness, and shall commit iniquities, then shall he die in them.

Ezekiel 33:19

And when the sinner turns from his iniquity, and shall do judgment and righteousness, he shall live by them.

Ezekiel 33:20

And this is that which ye said, The way of the Lord is not straight. I will judge you, O house of Israel, every one for his ways.

Ezekiel 33:21

¶ And it came to pass in the tenth year of our captivity, in the twelfth month, on the fifth day of the month, that one that had escaped from Jerusalem came to me, saying, The city is taken.

Ezekiel 33:22

Now the hand of the Lord had come upon me in the evening, before he came; and he opened my mouth, when he came to me in the morning: and my mouth was open, it was no longer kept closed.

Ezekiel 33:23

And the word of the Lord came to me, saying,

Ezekiel 33:24

Son of man, they that inhabit the desolate places on the land of Israel say, Abram was one, and he possessed the land: and we are more numerous; to us the land is given for a possession.

Ezekiel 33:25

Ezekiel 33:26

Ezekiel 33:27

Therefore say to them, Thus saith the Lord God, As I live, surely they that are in the desolate places shall fall by swords and they that are in the open plain shall be given for food to the wild beasts of the field, and them that are in the fortified cities and them that are in the caves I will slay with pestilence.

Ezekiel 33:28

And I will make the land desert, and the pride of her strength shall perish; and the mountains of Israel shall be made desolate by reason of no man passing through.

Ezekiel 33:29

And they shall know that I am the Lord; and I will make their land desert, and it shall be made desolate because of all their abominations which they have wrought.

Ezekiel 33:30

¶ And as for thee, son of man, the children of thy people are they that speak concerning thee by the walls, and in the porches of the houses, and they talk one to another, saying, Let us come together, and let us hear the words that proceed from the Lord.

Ezekiel 33:31

They approach thee as a people comes together, and sit before thee, and hear thy words, but they will not do them: for there is falsehood in their mouth, and their heart goes after their pollutions.

Ezekiel 33:32

And thou art to them as a sound of a sweet, well-tuned psaltery, and they will hear thy words, but they will not do them.

Ezekiel 33:33

But whenever it shall come to pass, they will say, Behold, it is come: and they shall know that there was a prophet in the midst of them.

Ezekiel 34

Ezekiel 34:1

¶ And the word of the Lord came to me, saying,

Ezekiel 34:2

Son of man, prophesy against the shepherds of Israel, prophesy, and say to the shepherds, Thus saith the Lord God; O shepherds of Israel, do shepherds feed themselves? do not the shepherds feed the sheep?

Ezekiel 34:3

Behold, ye feed on the milk, and clothe yourselves with the wool, and slay the fat: but ye feed not my sheep.

Ezekiel 34:4

The weak one ye have not strengthened, and the sick ye have not cherished, and the bruised ye have not bound up, and the stray one ye have not turned back, and the lost ye have not sought; and the strong ye have wearied with labour.

Ezekiel 34:5

And my sheep were scattered, because there were no shepherds: and they became meat to all the wild beasts of the field.

Ezekiel 34:6

And my sheep were scattered on every mountain, and on every high hill: yea, they were scattered on the face of the earth, and there was none to seek them out, nor to bring them back.

Ezekiel 34:7

¶ Therefore, ye shepherds, hear the word of the Lord.

Ezekiel 34:8

As I live, saith the Lord God, surely because my sheep became a prey, and my sheep became meat to all the wild beasts of the field, because there were no shepherds, and the shepherds sought not out my sheep, and the shepherds fed themselves, but fed not my sheep.

Ezekiel 34:9

For this cause, O shepherds,

Ezekiel 34:10

thus saith the Lord God, Behold, I am against the shepherds; and I will require my sheep at their hands, and will turn them back that they shall not feed my sheep, and the shepherds shall no longer feed them; and I will deliver my sheep out of their mouth, and they shall no longer be meat for them.

Ezekiel 34:11

For thus saith the Lord God, Behold, I will seek out my sheep, and will visit them.

Ezekiel 34:12

As the shepherd seeks his flock, in the day when there is darkness and cloud, in the midst of the sheep that are separated: so will I seek out my sheep, and will bring them back from every place where they were scattered in the day of cloud and darkness.

Ezekiel 34:13

And I will bring them out from the Gentiles, and will gather them from the countries, and will bring them into their own land, and will feed them upon the mountains of Israel, and in the valleys, and in every inhabited place of the land.

Ezekiel 34:14

I will feed them in a good pasture, on a high mountain of Israel: and their folds shall be there, and they shall lie down, and there shall they rest in perfect prosperity, and they shall feed in a fat pasture on the mountains of Israel.

Ezekiel 34:15

I will feed my sheep, and I will cause them to rest; and they shall know that I am the Lord: thus saith the Lord God.

Ezekiel 34:16

I will seek that which is lost, and I will recover the stray one, and will bind up that which was broken, and will strengthen the fainting, and will guard the strong, and will feed them with judgment.

Ezekiel 34:17

¶ And as for you, ye sheep, thus saith the Lord God, Behold, I will distinguish between sheep and sheep, between rams and he-goats.

Ezekiel 34:18

And is it not enough for you that ye fed on the good pasture, that ye trampled with your feet the remnant of your pasture? and that ye drank the standing water, that ye disturbed the residue with your feet?

Ezekiel 34:19

So my sheep fed on that which ye had trampled with your feet; and they drank the water that had been disturbed by your feet.

Ezekiel 34:20

Therefore thus saith the Lord God; Behold, I will separate between the strong sheep and the weak sheep.

Ezekiel 34:21

Ye did thrust with your sides and shoulders, and pushed with your horns, and ye cruelly treated all the sick.

Ezekiel 34:22

Therefore I will save my sheep, and they shall not be any more for a prey; and will judge between ram and ram.

Ezekiel 34:23

And I will raise up one shepherd over them, and he shall tend them, even my servant David, and he shall be their shepherd;

Ezekiel 34:24

and I the Lord will be to them a God, and David a prince in the midst of them; I the Lord have spoken it.

Ezekiel 34:25

And I will make with David a covenant of peace and I will utterly destroy evil beasts from off the land; and they shall dwell in the wilderness, and sleep in the forests.

Ezekiel 34:26

And I will settle them round about my mountain; and I will give you the rain, the rain of blessing.

Ezekiel 34:27

And the trees that are in the field shall yield their fruit, and the earth shall yield her strength, and they shall dwell in the confidence of peace on their land, and they shall know that I am the Lord, when I have broken their yoke; and I will deliver them out of the hand of those that enslaved them.

Ezekiel 34:28

And they shall no more be a spoil to the nations, and the wild beasts of the land shall no more at all devour them; and they shall dwell safely, and there shall be none to make them afraid.

Ezekiel 34:29

And I will raise up for them a plant of peace, and they shall no more perish with hunger upon the land, and they shall no more bear the reproach off the nations.

Ezekiel 34:30

And they shall know that I am the Lord their God, and they my people. O house of Israel, saith the Lord God,

Ezekiel 34:31

ye are my sheep, even the sheep of my flock, and I am the Lord your God, saith the Lord God.
Ezekiel 35

Ezekiel 35:1

¶ And the word of the Lord came to me, saying,

Ezekiel 35:2

Son of man, set thy face against mount Seir, and prophesy against it,

Ezekiel 35:3

and say to it, Thus saith the Lord God; Behold, I am against thee, O mount Seir, and I will stretch out my hand against thee, and will make thee a waste, and thou shalt be made desolate.

Ezekiel 35:4

And I will cause desolation in thy cities, and thou shalt be desolate, and thou shalt know that I am the Lord.

Ezekiel 35:5

Because thou hast been a perpetual enemy, and hast laid wait craftily for the house of Israel, with the hand of enemies with a sword, in the time of injustice, at the last:

Ezekiel 35:6

Therefore, as I live, saith the Lord God, verily thou hast sinned even to blood, therefore blood shall pursue thee.

Ezekiel 35:7

And I will make mount Seir a waste, and desolate, and I will destroy from off it men and cattle:

Ezekiel 35:8

and I will fill thy hills and thy valleys with slain men, and in all thy plains there shall fall in thee men slain with the sword.

Ezekiel 35:9

I will make thee a perpetual desolation, and thy cities shall not be inhabited any more: and thou shalt know that I am the Lord.

Ezekiel 35:10

¶ Because thou saidst, The two nations and the two countries shall be mine, and I shall inherit them; whereas the Lord is there:

Ezekiel 35:11

therefore, as I live, saith the Lord, I will even deal with thee according to thine enmity, and I will be made known to thee when I shall judge thee:

Ezekiel 35:12

and thou shalt know that I am the Lord. I have heard the voice of thy blasphemies, whereas thou hast said, The desert mountains of Israel are given to us for food;

Ezekiel 35:13

and thou hast spoken swelling words against me with thy mouth: I have heard them.

Ezekiel 35:14

Thus saith the Lord; When all the earth is rejoicing, I will make thee desert.

Ezekiel 35:15

Thou shalt be desert, O mount Seir, and all Idumea; and it shall be utterly consumed: and thou shalt know that I am the Lord their God.

Ezekiel 36

Ezekiel 36:1

¶ And thou, son of man, prophesy to the mountains of Israel, and say to the mountains of Israel, Hear ye the word of the Lord:

Ezekiel 36:2

Thus saith the Lord God; Because the enemy has said against you, Aha, the old waste places are become a possession for us:

Ezekiel 36:3

therefore prophesy, and say, Thus saith the Lord God; Because ye have been dishonoured, and hated by those round about you, that ye might be a possession to the remainder of the nations, and ye became a by-word, and a reproach to the nations:

Ezekiel 36:4

therefore, ye mountains of Israel, hear the word of the Lord; Thus saith the Lord to the mountains, and to the hills, and to the streams, and to the valleys, and to the places that have been made desolate and destroyed, and to the cities that have been deserted, and have become a spoil and a trampling to the nations that were left round about;

Ezekiel 36:5

therefore, thus saith the Lord; Verily in the fire of my wrath have I spoken against the rest of the nations, and against all Idumea, because they have appropriated my land to themselves for a possession with joy, disregarding the lives of the inhabitants, to destroy it by plunder:

Ezekiel 36:6

therefore prophesy concerning the land of Israel, and say to the mountains, and to the hills, and to the valleys, and to the forests, Thus saith the Lord; Behold, I have spoken in my jealousy and in my wrath, because ye have borne the reproaches of the heathen:

Ezekiel 36:7

therefore I will lift up my hand against the nations that are round about you; they shall bear their reproach.

Ezekiel 36:8

But your grapes and your fruits, O mountains of Israel, shall my people eat; for they are hoping to come.

Ezekiel 36:9

For, behold, I am toward you, and I will have respect to you, and ye shall be tilled and sown:

Ezekiel 36:10

and I will multiply men upon you, even all the house of Israel to the end: and the cities shall be inhabited, and the desolate land shall be built upon.

Ezekiel 36:11

And I will multiply men and cattle upon you; and I will cause you to dwell as at the beginning, and will treat you well, as in your former times: and ye shall know that I am the Lord.

Ezekiel 36:12

And I will increase men upon you, even my people Israel; and they shall inherit you, and ye shall be to them for a possession; and ye shall no more be bereaved of them.

Ezekiel 36:13

Thus saith the Lord God: Because they said to thee, Thou land devourest men, and hast been bereaved of thy nation;

Ezekiel 36:14

therefore thou shalt no more devour men, and thou shalt no more bereave thy nation, saith the Lord God.

Ezekiel 36:15

And there shall no more be heard against you the reproach of the nations, and ye shall no more bear the revilings of the peoples, saith the Lord God.

Ezekiel 36:16

¶ And the word of the Lord came to me, saying,

Ezekiel 36:17

Son of man, the house of Israel dwelt upon their land, and defiled it by their way, and with their idols, and with their uncleannesses; and their way was before me like the uncleanness of a removed woman.

Ezekiel 36:18

So I poured out my wrath upon them:

Ezekiel 36:19

and I dispersed them among the nations, and utterly scattered them through the countries: I judged them according to their way and according to their sin.

Ezekiel 36:20

And they went in among the nations, among which they went, and they profaned my holy name, while it was said of them, These are the people of the Lord, and they came forth out of his land.

Ezekiel 36:21

but I spared them for the sake of my holy name, which the house of Israel profaned among the nations, among whom they went.

Ezekiel 36:22

Therefore say to the house of Israel, Thus saith the Lord; I do not this, O house of Israel, for your sakes, but because of my holy name, which ye have profaned among the nations, among whom ye went.

Ezekiel 36:23

And I will sanctify my great name, which was profaned among the nations, which ye profaned in the midst of them; and the nations shall know that I am the Lord, when I am sanctified among you before their eyes.

Ezekiel 36:24

And I will take you out from the nations, and will gather you out of all the lands, and will bring you into your own land:

Ezekiel 36:25

¶ and I will sprinkle clean water upon you, and ye shall be purged from all your uncleannesses, and from all your idols, and I will cleanse you.

Ezekiel 36:26

And I will give you a new heart, and will put a new spirit in you: and I will take away the heart of stone out of your flesh, and will give you a heart of flesh.

Ezekiel 36:27

And I will put my Spirit in you, and will cause you to walk in mine ordinances, and to keep my judgments, and do them.

Ezekiel 36:28

And ye shall dwell upon the land which I gave to your fathers; and ye shall be to me a people, and I will be to you a God.

Ezekiel 36:29

And I will save you from all your uncleannesses: and I will call for the corn, and multiply it, and will not bring famine upon you.

Ezekiel 36:30

And I will multiply the fruit of the trees, and the produce of the field, that ye may not bear the reproach of famine among the nations.

Ezekiel 36:31

And ye shall remember your evil ways and your practices that were not good, and ye shall be hateful in your own sight for your transgressions and for your abominations.

Ezekiel 36:32

Not for your sakes do I this, saith the Lord God, as it is known to you: be ye ashamed and confounded for your ways, O house of Israel.

Ezekiel 36:33

Thus saith the Lord God; In the day wherein I shall cleanse you from all your iniquities I will also cause the cities to be inhabited, and the waste places shall be built upon:

Ezekiel 36:34

and the desolate land shall be cultivated, whereas it was desolate in the eyes of every one that passed by.

Ezekiel 36:35

And they shall say, That desolate land is become like a garden of delight; and the waste and desolate and ruined cities are inhabited.

Ezekiel 36:36

And the nations, as many as shall have been left round about you, shall know that I the Lord have built the ruined cities and planted the waste lands: I the Lord have spoken, and will do it.

Ezekiel 36:37

Thus saith the Lord God; Yet for this will I be sought by the house of Israel, to establish them; I will multiply them even men as sheep;

Ezekiel 36:38

as holy sheep, as the sheep of Jerusalem in her feasts; thus shall the desert cities be full of flocks of men: and they shall know that I am the Lord.

Ezekiel 37

Ezekiel 37:1

¶ And the hand of the Lord came upon me, and the Lord brought me forth by the Spirit, and set me in the midst of the plain, and it was full of human bones.

Ezekiel 37:2

And he led me round about them every way: and, behold, there were very many on the face of the plain, very dry.

Ezekiel 37:3

And he said to me, Son of man, will these bones live? and I said, O Lord God, thou knowest this.

Ezekiel 37:4

And he said to me, Prophesy upon these bones, and thou shalt say to them, Ye dry bones, hear the word of the Lord.

Ezekiel 37:5

Thus saith the Lord to these bones; Behold, I will bring upon you the breath of life:

Ezekiel 37:6

and I will lay sinews upon you, and will bring up flesh upon you, and will spread skin upon you, and will put my Spirit into you, and ye shall live; and ye shall know that I am the Lord.

Ezekiel 37:7

So I prophesied as the Lord commanded me: and it came to pass while I was prophesying, that, behold, there was a shaking, and the bones approached each one to his joint.

Ezekiel 37:8

And I looked, and behold, sinews and flesh grew upon them, and skin came upon them above: but there was not breath in them.

Ezekiel 37:9

And he said to me, Prophecy to the wind, prophesy, son of man, and say to the wind, Thus saith the Lord; Come from the four winds, and breathe upon these dead men, and let them live.

Ezekiel 37:10

So I prophesied as he commanded me, and the breath entered into them, and they lived, and stood upon their feet, a very great congregation.

Ezekiel 37:11

And the Lord spoke to me, saying, Son of man, these bones are the whole house of Israel: and they say, Our bones are become dry, our hope has perished, we are quite spent.

Ezekiel 37:12

therefore prophesy and say, Thus saith the Lord; Behold, I will open your tombs, and will bring you up out of your tombs, and will bring you into the land of Israel.

Ezekiel 37:13

And ye shall know that I am the Lord, when I have opened your graves, that I may bring up my people from their graves.

Ezekiel 37:14

And I will put my Spirit within you, and ye shall live, and I will place you upon your own land: and ye shall know that I am the Lord; I have spoken, and will do it, saith the Lord.

Ezekiel 37:15

¶ And the word of the Lord came to me, saying,

Ezekiel 37:16

Son of man, take for thyself a rod, and write upon it, Juda, and the children of Israel his adherents; and thou shalt take for thyself another rod, and thou shalt inscribe it for Joseph, the rod of Ephraim, and all the children of Israel that belong to him.

Ezekiel 37:17

And thou shalt joint them together for thyself, so as that they should bind themselves into one stick; and they shall be in thine hand.

Ezekiel 37:18

And it shall come to pass, when the children of thy people shall say to thee, Wilt thou not tell us what thou meanest by these things?

Ezekiel 37:19

Then shalt thou say to them, Thus saith the Lord; behold, I will take the tribe of Joseph, which is in the hand of Ephraim, and the tribes of Israel that belong to him, and I will add them to the tribe of Juda, and they shall become one rod in the hand of Juda.

Ezekiel 37:20

And the rods on which thou didst write shall be in thine hand in their presence.

Ezekiel 37:21

And thou shalt say to them, Thus saith the Lord God; Behold, I will take the whole house of Israel out of the midst of the nations, among whom they have gone, and I will gather them from all that are round about them, and I will bring them into the land of Israel.

Ezekiel 37:22

And I will make them a nation in my land, even on the mountains of Israel; and they shall have one prince: and they shall be no more two nations, neither shall they be divided any more at all into two kingdoms:

Ezekiel 37:23

that they may no more defile themselves with their idols; and I will deliver them from all their transgressions whereby they have sinned, and will cleanse them; and they shall be to me a people, and I the Lord will be to them a God.

Ezekiel 37:24

And my servant David shall be a prince in the midst of them: there shall be one shepherd of them all; for they shall walk in mine ordinances, and keep my judgments, and do them.

Ezekiel 37:25

And they shall dwell in their land, which I have given to my servant Jacob, where their fathers dwelt; and they shall dwell upon it: and David my servant shall be their prince forever.

Ezekiel 37:26

And I will make with them a covenant of peace; it shall be an everlasting covenant with them; and I will establish my sanctuary in the midst of them for ever.

Ezekiel 37:27

And my tabernacle shall be among them; and I will be to them a God, and they shall be my people.

Ezekiel 37:28

And the nations shall know that I am the Lord that sanctifies them, when my sanctuary is in the midst of them for ever.

Ezekiel 38

Ezekiel 38:1

¶ And the word of the Lord came to me, saying,

Ezekiel 38:2

Son of man, set thy face against Gog, and the land of Magog, Rhos, prince of Mesoch and Thobel, and prophesy against him,

Ezekiel 38:3

and say to him, Thus saith the Lord God; Behold, I am against thee, Rhos prince of Mesoch and Thobel:

Ezekiel 38:4

and I will gather thee, and all thine host, horses and horsemen, all wearing breast-plates, with a great multitude, shields and helmets and swords:

Ezekiel 38:5

Persians, and Ethiopians, and Libyans; all with helmets and shields.

Ezekiel 38:6

Gomer, and all belonging to him; the house of Thorgama, from the end of the north, and all belonging to him; and many nations with thee.

Ezekiel 38:7

Be thou prepared, prepare thyself, thou, and all thy multitude that is assembled with thee, and thou shalt be to me for a guard.

Ezekiel 38:8

He shall be prepared after many days, and he shall come at the end of years, and shall come to a land that is brought back from the sword, when the people are gathered from many nations against

the land of Israel, which was entirely desolate: and he is come forth out of the nations, and they shall all dwell securely.

Ezekiel 38:9

And thou shalt go up as rain, and shalt arrive as a cloud to cover the land, and there shall be thou, and all that are about thee, and many nations with thee.

Ezekiel 38:10

Thus saith the Lord God; It shall also come to pass in that day, that thoughts shall come up into thine heart, and thou shalt devise evil devices.

Ezekiel 38:11

And thou shalt say, I will go up to the rejected land; I will come upon them that are at ease in tranquility, and dwelling in peace, all inhabiting a land in which there is no wall, nor bars, nor have they doors;

Ezekiel 38:12

to seize plunder, and to take their spoil; to turn my hands against the desolate land that is now inhabited, and against a nation that is gathered from many nations, that have acquired property, dwelling in the midst of the land.

Ezekiel 38:13

Sabba, and Daedan, and Carthaginian merchants, and all their villages shall say to thee, Thou art come for plunder to take a prey, and to get spoils: thou hast gathered thy multitude to take silver and gold, to carry off property, to take spoils.

Ezekiel 38:14

¶ Therefore prophesy, son of man, and say to Gog, Thus saith the Lord; Wilt thou not arise in that day, when my people Israel are dwelling securely,

Ezekiel 38:15

and come out of thy place from the farthest north, and many nations with thee? all of them mounted on horses, a great gathering, and a large force?

Ezekiel 38:16

And thou shalt come up upon my people Israel as a cloud to cover the land; it shall come to pass in the last days, that I will bring thee up upon my land, that all the nations may know me, when I am sanctified in thee before them.

Ezekiel 38:17

Thus saith the Lord God, to Gog; Thou art he concerning whom I spoke in former times, by the hand of my servants the prophets of Israel, in those days and years, that I would bring thee up against them.

Ezekiel 38:18

And it shall come to pass in that day, in the day when Gog shall come against the Land of Israel, saith the Lord God,

Ezekiel 38:19

that my wrath and my jealousy shall arise, I have spoken in the fire of mine anger, verily in that day there shall be a great shaking in the land of Israel;

Ezekiel 38:20

and the fish of the sea shall quake at the presence of the Lord, and the birds of the sky and the wild beasts of the field, and all the reptiles that creep upon the earth, and all the men that are on the face of the earth; and the mountains shall be rent, and the valleys shall fall, and every wall on the land shall fall.

Ezekiel 38:21

And I will summon against it even every fear, saith the Lord: the sword of every man shall be against his brother.

Ezekiel 38:22

And I will judge him with pestilence, and blood, and sweeping rain, and hailstones; and I will rain upon him fire and brimstone, and upon all that are with him, and upon many nations with him.

Ezekiel 38:23

And I will be magnified, and sanctified, and glorified; and I will be known in the presence of many nations, and they shall know that I am the Lord.

Ezekiel 39

Ezekiel 39:1

¶ And thou, son of man, prophesy against Gog, and say, Thus saith the Lord; Behold, I am against thee, O Gog, Rhos prince of Mesoch and Thobel:

Ezekiel 39:2

and I will assemble thee, and guide thee, and raise thee up on the extremity of the north, and I will bring thee up upon the mountains of Israel.

Ezekiel 39:3

And I will destroy the bow out of thy left hand, and thine arrows out of thy right hand, and I will cast thee down on the mountains of Israel;

Ezekiel 39:4

and thou and all that belong to thee shall fall, and the nations that are with thee shall be given to multitudes of birds, even to every fowl, and I have given thee to all the wild beasts of the field to be devoured.

Ezekiel 39:5

Thou shalt fall on the face of the field: for I have spoken it, saith the Lord.

Ezekiel 39:6

And I will send a fire upon Gog, and the islands shall be securely inhabited: and they shall know that I am the Lord.

Ezekiel 39:7

And my holy name shall be known in the midst of my people Israel; and my holy name shall no more be profaned: and the nations shall know that I am the Lord, the Holy One in Israel.

Ezekiel 39:8

¶ Behold it is come, and thou shalt know that it shall be, saith the Lord God; this is the day concerning which I have spoken.

Ezekiel 39:9

And they that inhabit the cities of Israel shall come forth, and make a fire with the arms, the shields and the spears, and bows and arrows, and hand-staves, and lances, and they shall keep fire burning with them for seven years:

Ezekiel 39:10

and they shall not take any wood out of the field, neither shall they cut any out of the forests, but they shall burn the weapons with fire: and they shall plunder those that plundered them, and spoil those that spoiled them, saith the Lord.

Ezekiel 39:11

And it shall come to pass that in that day I will give to Gog a place of renown, a tomb in Israel, the burial-place of them that approach the sea: and they shall build round about the outlet of the valley, and there they shall bury Gog and all his multitude: and the place shall then be called the burial-place of Gog.

Ezekiel 39:12

And the house of Israel shall bury them, that the land may be cleansed in the space of seven months.

Ezekiel 39:13

Yea, all the people of the land shall bury them; and it shall be to them a place of renown in the day wherein it was glorified, saith the Lord.

Ezekiel 39:14

And they shall appoint men continually to go over the land, to bury them that have been left on the face of the earth, to cleanse it after the space of seven months, and they shall seek them out.

Ezekiel 39:15

And every one that goes through the land, and sees a man's bone, shall set up a mark by it, until the buriers shall have buried it in the valley, the burial place of Gog.

Ezekiel 39:16

For the name of the city shall be Burial-place: so shall the land be cleansed.

Ezekiel 39:17

And thou, son of man, say, Thus saith the Lord; Say to every winged bird, and to all the wild beasts of the field, Gather yourselves, and come; gather yourselves from all places round about to my sacrifice, which I have made for you, even a great sacrifice on the mountains of Israel, and ye shall eat flesh, and drink blood.

Ezekiel 39:18

Ye shall eat the flesh of mighty men, and ye shall drink the blood of princes of the earth, rams, and calves and goats, and they are all fatted calves.

Ezekiel 39:19

And ye shall eat fat till ye are full, and shall drink wine till ye are drunken, of my sacrifice which I have prepared for you.

Ezekiel 39:20

And ye shall be filled at my table, eating horse, and rider, and mighty man, and every warrior, saith the Lord.

Ezekiel 39:21

And I will set my glory among you, and all the nations shall see my judgment which I have wrought, and my hand which I have brought upon them.

Ezekiel 39:22

And the house of Israel shall know that I am the Lord their God, from this day and onwards.

Ezekiel 39:23

¶ And all the nations shall know that the house of Israel were led captive because of their sins, because they rebelled against me, and I turned away my face from them, and delivered them into the hands of their enemies, and they all fell by the sword.

Ezekiel 39:24

According to their uncleannesses and according to their transgressions did I deal with them, and I turned away my face from them.

Ezekiel 39:25

Therefore thus saith the Lord God, Now will I turn back captivity in Jacob, and will have mercy on the house of Israel, and will be jealous for the sake of my holy name.

Ezekiel 39:26

And they shall bear their reproach, and the iniquity which they committed when they dwelt upon their land in peace. Yet there shall be none to terrify them

Ezekiel 39:27

when I have brought them back from the nations, and gathered them out of the countries of the nations: and I will be sanctified among them in the presence of the nations.

Ezekiel 39:28

And they shall know that I am the Lord their God, when I have been manifested to them among the nations.

Ezekiel 39:29

And I will no more turn away my face from them, because I have poured out my wrath upon the house of Israel, saith the Lord God.

Ezekiel 40

Ezekiel 40:1

¶ And it came to pass in the twenty-fifth year of our captivity, in the first month, on the tenth day of the month, in the fourteenth year after the taking of the city, in that day the hand of the Lord was upon me, and brought me

Ezekiel 40:2

in a vision of God into the land of Israel, and set me on a very high mountain, and upon it there was as it were the frame of a city before me.

Ezekiel 40:3

And he brought me in thither, and, behold, there was a man, and the appearance of him was as the appearance of shining brass, and in his hand was a builder's line, and a measuring reed; and he stood at the gate.

Ezekiel 40:4

And the man said to me, Look with thine eyes at him whom thou hast seen, son of man, and hear with thine ears, and lay up in thine heart all things that I show thee; for thou hast come in hither that I might show thee, and thou shalt show all things that thou seest to the house of Israel.

Ezekiel 40:5

¶ And behold a wall round about the house without, and in the man's hand a reed, the measure of it was six cubits by the cubit, and a span: and he measured across the front wall; the breadth was equal to the reed, and the length of it equal to the reed.

Ezekiel 40:6

And he entered by seven steps into the gate that looks eastward, and he measured across the porch of the gate equal to the reed.

Ezekiel 40:7

And the chamber was equal in length to the reed, and equal in breadth to the reed; and the porch between the chambers six cubits; and the second chamber equal in breadth to the reed, and equal in length to the reed, and the porch five cubits.

Ezekiel 40:8

And the third chamber equal in length to the reed, and equal in breadth to the reed.

Ezekiel 40:9

And the porch of the gateway (near the porch of the gate) eight cubits; and the posts there of two cubits; and the porch of the gate was inward:

Ezekiel 40:10

and the chambers of the gate of the chamber in front were three on one side and three on the other, and there was one measure to the three: there was one measure to the porches on this side and on that.

Ezekiel 40:11

And he measured the breadth of the door of the gateway, ten cubits; and the breadth of the gateway thirteen cubits.

Ezekiel 40:12

And the space before the chambers was narrowed to a cubit in front of the chambers on this side and on that side: and the chamber was six cubits this way, and six cubits that way.

Ezekiel 40:13

And he measured the gate from the wall of one chamber to the wall of the other chamber: the breadth was twenty-five cubits, the one gate over against the other gate.

Ezekiel 40:14

And the open space of the porch of the gate without, was twenty cubits to the chambers round about the gate.

Ezekiel 40:15

And the open space of the gate without to the open space of the porch of the gate within was fifty cubits.

Ezekiel 40:16

And there were secret windows to the chambers, and to the porches within the gate of the court round about, and in the same manner windows to the porches round about within: and on the porch there were palm-trees on this side and on that side.

Ezekiel 40:17

And he brought me into the inner court, and, behold, there were chambers, and peristyles round about the court; thirty chambers within the ranges of columns.

Ezekiel 40:18

And the porticos were behind the gates; according to the length of the gates, was the lower peristyle.

Ezekiel 40:19

And he measured the breadth of the court, from the open space of the outer gate inwards to the open space of the gate looking outwards: a hundred cubits was the distance to the place of the gate looking eastward: and he brought me to the north;

Ezekiel 40:20

and behold a gate looking northwards belonging to the outer court, and he measured it, both the length of it and the breadth;

Ezekiel 40:21

and the chambers, three on this side and three on that; and the posts, and the porches, and the palm-trees thereof: and they were according to the measures of the gate that looks eastward: the length thereof was fifty cubits, and the breadth thereof was twenty-five cubits.

Ezekiel 40:22

And its windows, and its porches, and its palm-trees, were according to the dimensions of the gate looking eastward; and they went up to it by seven steps; and the porches were within.

Ezekiel 40:23

And there was a gate to the inner court looking toward the north gate, after the manner of the gate looking toward the east; and he measured the court from gate to gate, a hundred cubits.

Ezekiel 40:24

And he brought me to the south side, and behold a gate looking southwards: and he measured it, and its chambers, and its posts, and its porches, according to these dimensions.

Ezekiel 40:25

And its windows and its porches round about were according to the windows of the porch: the length thereof was fifty cubits, and the breadth thereof was five and twenty cubits.

Ezekiel 40:26

And it had seven steps, and porches within: and it had palm-trees on the posts, one on one side, and one on the other side.

Ezekiel 40:27

¶ And there was a gate opposite the gate of the inner court southward: and he measured the court from gate to gate, a hundred cubits in breadth southward.

Ezekiel 40:28

And he brought me into the inner court of the south gate: and he measured the gate according to these measures;

Ezekiel 40:29

and the chambers, and the posts, (40:30) and the porches, according to these measures: and there were windows to it and to the porches round about: its length was fifty cubits, and its breadth twenty-five cubits,

Ezekiel 40:30

Ezekiel 40:31

from the porch to the outer court: and there were palm-trees to the post thereof, and eight steps.

Ezekiel 40:32

And he brought me in at the gate that looks eastward: and he measured it according to these measures:

Ezekiel 40:33

and the chambers, and the posts, and the porches according to these measures: and there were windows to it, and porches round about: the length of it was fifty cubits, and the breadth of it twenty-five cubits.

Ezekiel 40:34

And there were porches opening into the inner court, and palm-trees on the posts on this side and on that side: and it had eight steps.

Ezekiel 40:35

And he brought me in at the northern gate, and measured it according to these measures;

Ezekiel 40:36

and the chambers, and the posts, and the porches: and it had windows round about, and it had its porches: the length of it was fifty cubits, and the breadth twenty-five cubits.

Ezekiel 40:37

And its porches were toward the inner court; and there were palm-trees to the posts on this side and on that side: and it had eight steps.

Ezekiel 40:38

Its chambers and its door-ways, and its porches at the second gate served as a drain,

Ezekiel 40:39

¶ that they might slay in it the sin-offerings, and the trespass-offerings.

Ezekiel 40:40

And behind the drain for the whole-burnt-offerings at the north gate, two tables eastward behind the second gate; and behind the porch of the gate two tables eastward.

Ezekiel 40:41

Four on one side and four on the other side behind the gate; upon them they kill the victims, in front of the eight tables of sacrifices.

Ezekiel 40:42

And there were four tables of hewn stone for whole-burnt-offerings, the breadth of them was a cubit and a half, and the length of them two cubits and a half, and their height was a cubit: on them they shall place the instruments with which they slay there the whole-burnt-offerings and the victims.

Ezekiel 40:43

And they shall have within a border of hewn stone round about of a span broad, and over the tables above screens for covering them from the wet and from the heat.

Ezekiel 40:44

And he brought me into the inner court, and behold there were two chambers in the inner court, one behind the gate looking to the north, turning southward, and one behind the southern gate, but which looks to the north.

Ezekiel 40:45

And he said to me, This chamber that looks to the south, is for the priests that keep the charge of the house.

Ezekiel 40:46

And the chamber that looks to the north is for the priests that keep the charge of the altar: they are the sons of Sadduc, those of the tribe of Levi who draw near to the Lord to serve him.

Ezekiel 40:47

And he measured the court, the length whereof was a hundred cubits, and the breadth a hundred cubits, on its four sides; and the altar in front of the house.

Ezekiel 40:48

And he brought me into the porch of the house; and he measured the post of the porch, the breadth was five cubits on one side and five cubits on the other side; and the breadth of the door was fourteen cubits, and the side-pieces of the door of the porch were three cubits on one side, and three cubits on the other side.

Ezekiel 40:49

And the length of the porch was twenty cubits, and the breadth twelve cubits; and they went up to it by ten steps; and there were pillars to the porch, one on this side and one on that side.

Ezekiel 41

Ezekiel 41:1

¶ And he brought me into the temple, the porch of which he measured, six cubits the breadth on one side, and six cubits the breadth of the porch on the other side.

Ezekiel 41:2

And the breadth of the gateway was ten cubits, and the side-pieces of the gateway were five cubits on this side, and five cubits on that side: and he measured the length of it, forth cubits, and the breadth, twenty cubits.

Ezekiel 41:3

And he went into the inner court, and measured the post of the door, two cubits; and the door, six cubits; and the side-pieces of the door, seven cubits on one side, and seven cubits on the other side.

Ezekiel 41:4

And he measured the length of the doors, forty cubits; and the breadth, twenty cubits, in front of the temple: and he said, This is the holy of holies.

Ezekiel 41:5

And he measured the wall of the house, six cubits: and the breadth of each side, four cubits round about.

Ezekiel 41:6

And the sides were twice ninety, side against side; and there was a space in the wall of the house at the sides round about, that they should be for them that take hold of them to see, that they should not at all touch the walls of the house.

Ezekiel 41:7

And the breadth of the upper side was made according to the projection out of the wall, against the upper one round about the house, that it might be enlarged above, and that men might go up to the upper chambers from those below, and from the ground-sills to the third story.

Ezekiel 41:8

And as for the height of the house round about, each space between the sides was equal to a reed of six cubits;

Ezekiel 41:9

and the breadth of the wall of each side without was five cubits; and the spaces that were left between the sides of the house,

Ezekiel 41:10

and between the chambers, were a width of twenty cubits, the circumference of the house.

Ezekiel 41:11

And the doors of the chambers were toward the space left by the one door that looked northward, and there was one door southward; and the breadth of the remaining open space was five cubits in extent round about.

Ezekiel 41:12

¶ And the partition wall in front of the remaining space, toward the west, was seventy cubits in breadth; the breadth of the partition wall was five cubits round about, and the length of it ninety cubits.

Ezekiel 41:13

And he measured in front of the house a length of a hundred cubits, and the remaining spaces and the partitions; and the walls thereof were in length a hundred cubits.

Ezekiel 41:14

And the breadth in front of the house, and the remaining spaces before it were a hundred cubits.

Ezekiel 41:15

And he measured the length of the partition in front of the space left by the back parts of that house; and the spaces left on this side and on that side were in length a hundred cubits: and the temple and the corners and the outer porch were ceiled.

Ezekiel 41:16

And the windows were latticed, giving light round about to the three stories, so as to look through: and the house and the parts adjoining were planked round about, and so was the floor, and from the floor up to the windows, and the window shutters folded back in three parts for one to look through.

Ezekiel 41:17

And almost all the way to the inner, and close to the outer side, and upon all the wall round about within and without,

Ezekiel 41:18

were carved cherubs and palm-trees between the cherubs, and each cherub had two faces.

Ezekiel 41:19

The face of a man was toward one palm-tree on this side and on that side, and the face of a lion toward another palm-tree on this side and on that side: the house was carved all round.

Ezekiel 41:20

From the floor to the ceiling were cherubs and palm-trees carved.

Ezekiel 41:21

And the holy place and the temple opened on four sides; in front of the holy places the appearance was as the look of

Ezekiel 41:22

a wooden altar, the height of it three cubits, and the length two cubits, and the breadth two cubits; and it had horns, and the base of it and the sides of it were of wood: and he said to me, This is the table, which is before the face of the Lord.

Ezekiel 41:23

And the temple had two doors, and the sanctuary had two doors, with two turning leaves apiece;

Ezekiel 41:24

two leaves to the one, and two leaves to the other door.

Ezekiel 41:25

And there was carved work upon them, and cherubs on the doors of the temple, and palm-trees according to the carving of the sanctuary; and there were stout planks in front of the porch without.

Ezekiel 41:26

And there were secret windows; and he measured from side to side, to the roofing of the porch; and the sides of the house were closely planked.

Ezekiel 42

Ezekiel 42:1

¶ And he brought me into the inner court eastward, opposite the northern gate: and he brought me in, and behold five chambers near the vacant space, and near the northern partition,

Ezekiel 42:2

a hundred cubits in length toward the north, and in breadth fifty,

Ezekiel 42:3

ornamented accordingly as the gates of the inner court, and arranged accordingly as the peristyles of the outer court, with triple porticos fronting one another.

Ezekiel 42:4

And in front of the chambers was a walk ten cubits in breadth, the length reaching to a hundred cubits; and their doors were northward.

Ezekiel 42:5

And the upper walks were in like manner: for the peristyle projected from it, even from the range of columns below, and there was a space between; so were there a peristyle and a space between, and so were there two porticos.

Ezekiel 42:6

For they were triple, and they had not pillars like the pillars of the outer ones: therefore they projected from the lower ones and the middle ones from the ground.

Ezekiel 42:7

And there was light without, corresponding to the chambers of the outer court looking toward the front of the northern chambers; the length of them was fifty cubits.

Ezekiel 42:8

For the length of the chambers looking toward the inner court was fifty cubits, and these are the ones that front the others; the whole was a hundred cubits.

Ezekiel 42:9

And there were doors of these chambers for an outlet toward the east, so that one should go through them out of the outer court,

Ezekiel 42:10

by the opening of the walk at the corner; and the south parts were toward the south, toward the remaining space, and toward the partition, and so were the chambers.

Ezekiel 42:11

And the walk was in front of them, according to the measures of the chambers toward the north, both according to the length of them, and according to the breadth of them, and according to all their openings, and according to all their turnings, and according to their lights, and according to their doors.

Ezekiel 42:12

So were the measures of the chambers toward the south, and according to the doors at the entrance of the walk, as it were the distance of a reed for light, and eastward as one went in by them.

Ezekiel 42:13

And he said to me, The chambers toward the north, and the chambers toward the south, in front of the void spaces, these are the chambers of the sanctuary, wherein the priests the sons of Sadduc, who draw nigh to the Lord, shall eat the most holy things: and there shall they lay the most holy things, and the meat-offering, and the sin-offerings, and the trespass-offerings; because the place is holy.

Ezekiel 42:14

None shall go in thither except the priests, and they shall not go forth of the holy place into the outer court, that they that draw nigh to me may be continually holy, and may not touch their garments in which they minister, with defilement, for they are holy; and they shall put on other garments whenever they come in contact with the people.

Ezekiel 42:15

¶ So the measurement of the house within was accomplished: and he brought me forth by the way of the gate that looks eastward, and measured the plan of the house round about in order.

Ezekiel 42:16

And he stood behind the gate looking eastward, and measured five hundred cubits with the measuring reed.

Ezekiel 42:17

And he turned to the north and measured in front of the north side five hundred cubits with the measuring reed.

Ezekiel 42:18

And he turned to the west, and measured in front of the west side, five hundred cubits with the measuring reed.

Ezekiel 42:19

And he turned to the south, and measured in front of the south side, five hundred cubits by the measuring reed.

Ezekiel 42:20

The four sides he measured by the same reed, and he marked out the house and the circumference of the parts round about, a space of five hundred cubits eastward, and a breadth of five hundred cubits, to make a division between the sanctuary and the outer wall, that belonged to the design of the house.

Ezekiel 43

Ezekiel 43:1

¶ Moreover he brought me to the gate looking eastward, and led me forth.

Ezekiel 43:2

And, behold, the glory of the God of Israel came by the eastern way; and there was a voice of an army, as the sound of many redoubling their shouts, and the earth shone like light from the glory round about.

Ezekiel 43:3

And the vision which I saw was like the vision which I saw when I went in to anoint the city: and the vision of the chariot which I saw was like the vision which I saw at the river Chobar; and I fell upon my face.

Ezekiel 43:4

And the glory of the Lord came into the house, by the way of the gate looking eastward.

Ezekiel 43:5

And the Spirit took me up, and brought me into the inner court; and, behold, the house of the Lord was full of glory.

Ezekiel 43:6

And I stood, and behold there was a voice out of the house of one speaking to me, and a man stood near me,

Ezekiel 43:7

¶ and he said to me, Son of man, thou hast seen the place of my throne, and the place of the soles of my feet, in which my name shall dwell in the midst of the house of Israel for ever; and the house of Israel shall no more profane my holy name, they and their princes, by their fornication, or by the murders of their princes in the midst of them;

Ezekiel 43:8

when they set my door-way by their door-way, and my thresholds near to their thresholds: and they made my wall as it were joining myself and them, and they profaned my holy name with their iniquities which they wrought: and I destroyed them in my wrath and with slaughter.

Ezekiel 43:9

And now let them put away from me their fornication, and the murders of their princes, and I will dwell in the midst of them forever.

Ezekiel 43:10

And thou, son of man, shew the house to the house of Israel, that they may cease from their sins; and shew its aspect and the arrangement of it.

Ezekiel 43:11

And they shall bear their punishment for all the things that they have done: and thou shalt describe the house, and its entrances, and the plan thereof, and all its ordinances, and thou shalt make known to them all the regulations of it, and describe them before them: and they shall keep all my commandments, and all my ordinances, and do them.

Ezekiel 43:12

And thou shalt shew the plan of the house on the top of the mountain: all its limits round about shall be most holy.

Ezekiel 43:13

¶ And these are the measures of the altar by the cubit of a cubit and a span, the cavity shall be a cubit deep, and a cubit shall be the breadth, and the border on the rim of it round about shall be a span: and this shall be the height of the altar

Ezekiel 43:14

from the bottom at the commencement of the hollow part to this great mercy-seat, from beneath was two cubits, and the breadth was a cubit; and from the little mercy-seat to the great mercy-seat, four cubits, and the breadth was a cubit.

Ezekiel 43:15

And the altar shall be four cubits; and from the altar and above the horns a cubit.

Ezekiel 43:16

And the altar shall be of the length of twelve cubits, by twelve cubits in breadth, square upon its four sides.

Ezekiel 43:17

And the mercy-seat shall be fourteen cubits in length, by fourteen cubits in breadth on its four sides; and there shall be a border to it carried round about it of half a cubit; and the rim of it shall be a cubit round about; and the steps thereof looking eastward.

Ezekiel 43:18

And he said to me, Son of man, thus saith the Lord God of Israel; These are the ordinances of the altar in the day of its being made, to offer upon it whole-burnt-offerings, and to pour blood upon it.

Ezekiel 43:19

And thou shalt appoint to the priests the Levites of the seed of Sadduc, that draw nigh to me, saith the Lord God, to minister to me, a calf of the herd for a sin-offering.

Ezekiel 43:20

And they shall take of its blood, and shall put it on the four horns of the altar, and upon the four corners of the propitiatory, and upon the base round about, and they shall make atonement for it.

Ezekiel 43:21

And they shall take the calf of the sin-offering, and it shall be consumed by fire in the separate place of the house, outside the sanctuary.

Ezekiel 43:22

And on the second day they shall take two kids of the goats without blemish for a sin-offering; and they shall make atonement for the altar, as they made atonement with the calf.

Ezekiel 43:23

And after they have finished the atonement, they shall bring an unblemished calf of the herd, and an unblemished ram of the flock.

Ezekiel 43:24

And ye shall offer them before the Lord, and the priests shall sprinkle salt upon them, and shall offer them up as whole-burnt-offerings to the Lord.

Ezekiel 43:25

Seven day shalt thou offer a kid daily for a sin-offering, and a calf of the herd, and a ram out of the flock: they shall sacrifice them unblemished for seven days:

Ezekiel 43:26

and they shall make atonement for the altar, and shall purge it; and they shall consecrate themselves.

Ezekiel 43:27

And it shall come to pass from the eighth day and onward, that the priests shall offer your whole-burnt-offerings on the altar, and your peace-offerings; and I will accept you, saith the Lord.
Ezekiel 44

Ezekiel 44:1

¶ Then he brought me back by the way of the outer gate of the sanctuary that looks eastward; and it was shut.

Ezekiel 44:2

And the Lord said to me, This gate shall be shut, it shall not be opened, and no one shall pass through it; for the Lord God of Israel shall enter by it, and it shall be shut.

Ezekiel 44:3

For the prince, he shall sit in it, to eat bread before the Lord; he shall go in by the way of the porch of the gate, and shall go forth by the way of the same.

Ezekiel 44:4

¶ And he brought me in by the way of the gate that looks northward, in front of the house: and I looked, and, behold, the house was full of the glory of the Lord: and I fell upon my face.

Ezekiel 44:5

And the Lord said to me, Son of man, attend with thine heart, and see with thine eyes, and hear with thine ears all that I say to thee, according to all the ordinances of the house of the Lord, and all the regulations thereof; and thou shalt attend well to the entrance of the house, according to all its outlets, in all the holy things.

Ezekiel 44:6

And thou shalt say to the provoking house, even to the house of Israel, Thus saith the Lord God; Let it suffice you to have committed all your iniquities, O house of Israel!

Ezekiel 44:7

that ye have brought in aliens, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, and to profane it, when ye offered bread, flesh, and blood; and ye transgressed my covenant by all your iniquities;

Ezekiel 44:8

and ye appointed others to keep the charges in my sanctuary.

Ezekiel 44:9

Therefore thus saith the Lord God; No alien, uncircumcised in heart or uncircumcised in flesh, shall enter into my sanctuary, of all the children of strangers that are in the midst of the house of Israel.

Ezekiel 44:10

¶ But as for the Levites who departed far from me when Israel went astray from me after their imaginations, they shall even bear their iniquity.

Ezekiel 44:11

yet they shall minister in my sanctuary, being porters at the gates of the house, and serving the house: they shall slay the victims and the whole-burnt-offerings for the people, and they shall stand before the people to minister to them.

Ezekiel 44:12

Because they ministered to them before their idols, and it became to the house of Israel a punishment of iniquity; therefore have I lifted up my hand against them, saith the Lord God.

Ezekiel 44:13

And they shall not draw nigh to me to minister to me in the priests' office, nor to approach the holy things of the children of Israel, nor to approach my holy of holies: but they shall bear their reproach for the error wherein they erred.

Ezekiel 44:14

They shall bring them to keep the charges of the house, for all the service of it, and for all that they shall do.

Ezekiel 44:15

The priests the Levites, the sons of Sadduc, who kept the charges of my sanctuary when the house of Israel when astray from me, these shall draw nigh to me to minister to me, and shall stand before my face, to offer sacrifice to me, the fat and the blood, saith the Lord God.

Ezekiel 44:16

These shall enter into my sanctuary, and these shall approach my table, to minister to me, and they shall keep my charges.

Ezekiel 44:17

¶ And it shall come to pass when they enter the gates of the inner court, that they shall put on linen robes; and they shall not put on woollen garments when they minister at the gate of the inner court.

Ezekiel 44:18

And they shall have linen mitres upon their heads, and shall have linen drawers upon their loins; and they shall not tightly gird themselves.

Ezekiel 44:19

And when they go out into the outer court to the people, they shall put off their robes, in which they minister; and they shall lay them up in the chambers of the sanctuary, and shall put on other robes, and they shall not sanctify the people with their robes.

Ezekiel 44:20

And they shall not shave their heads, nor shall they pluck off their hair; they shall carefully cover their heads.

Ezekiel 44:21

And no priest shall drink any wine, when they go into the inner court.

Ezekiel 44:22

Neither shall they take to themselves to wife a widow, or one that is put away, but a virgin of the seed of Israel: but if there should happen to be a priest's widow, they shall take her.

Ezekiel 44:23

And they shall teach my people to distinguish between holy and profane, and they shall make known to them the difference between unclean and clean.

Ezekiel 44:24

And these shall attend at a judgment of blood to decide it: they shall rightly observe my ordinances, and judge my judgments, and keep my statutes and my commandments in all my feasts; and they shall hallow my sabbaths.

Ezekiel 44:25

And they shall not go in to the dead body of a man to defile themselves: only a priest may defile himself for a father, or for a mother, or for a son, or for a daughter, or for a brother, or for his sister, who has not been married.

Ezekiel 44:26

And after he has been cleansed, let him number to himself seven days.

Ezekiel 44:27

And on whatsoever day they shall enter into the inner court to minister in the holy place, they shall bring a propitiation, saith the Lord God.

Ezekiel 44:28

And it shall be to them for an inheritance: I am their inheritance: and no possession shall be given them among the children of Israel; for I am their possession.

Ezekiel 44:29

And these shall eat the meat-offerings, and the sin-offerings, and the trespass-offerings; and every special offering in Israel shall be theirs.

Ezekiel 44:30

And the first-fruits of all things, and the first-born of all animals and all offerings, of all your first-fruits there shall be a share for the priests; and ye shall give your earliest produce to the priest, to bring your blessings upon your houses.

Ezekiel 44:31

And the priests shall eat no bird or beast that dies of itself, or is taken of wild beasts.

Ezekiel 45:1

¶ And when ye measure thee land for inheritance, ye shall set apart first-fruits to the Lord, a holy space of the land, in length twenty and five thousand reeds, and in breadth twenty thousand; it shall be holy in all the borders thereof round about.

Ezekiel 45:2

And there shall be a sanctuary out of this, five hundred reeds in length by five hundred in breadth, a square round about; and there shall be a vacant space beyond this of fifty cubits round about.

Ezekiel 45:3

And out of this measurement shalt thou measure the length five and twenty thousand, and the breadth twenty thousand: and in it shall be the holy of holies.

Ezekiel 45:4

Of the land shall be a portion for the priests that minister in the holy place, and it shall be for them that draw nigh to minister to the Lord: and it shall be to them a place for houses set apart for their sacred office;

Ezekiel 45:5

the length shall be twenty-five thousand, and the breadth twenty thousand: and the Levites that attend the house, they shall have cities to dwell in for a possession.

Ezekiel 45:6

And ye shall appoint for the possession of the city five thousand in breadth, and in length twenty-five thousand: after the manner of the first-fruits of the holy portion, they shall be for all the house of Israel.

Ezekiel 45:7

And the prince shall have a portion out of this, and out of this there shall be a portion for the first-fruits of the sanctuary, and for the possession of the city, in front of the first-fruits of the sanctuary, and in front of the possession of the city westward, and from the western parts eastward: and the length shall be equal to one of the parts of the western borders, and the length shall be to the eastern borders of the land.

Ezekiel 45:8

And he shall have it for a possession in Israel: and the princes of Israel shall no more oppress my people; but the house of Israel shall inherit the land according to their tribes.

Ezekiel 45:9

¶ Thus saith the Lord God; Let it suffice you, ye princes of Israel: remove injustice and misery, execute judgment and justice; take away oppression from my people, saith the Lord God.

Ezekiel 45:10

Ye shall have a just balance, and a just measure, and a just choenix for measure.

Ezekiel 45:11

And in like manner there shall be one choenix as a measure of capacity; the tenth of the gomor shall be the choenix, and the tenth of the gomor shall be in fair proportion to the gomor.

Ezekiel 45:12

And the weights shall be twenty oboli, your pound shall be five shekels, fifteen shekels and fifty shekels.

Ezekiel 45:13

¶ And these are the first-fruits which ye shall offer; a sixth part of a gomor of wheat, and the sixth part of it shall consist of an ephah of a core of barley.

Ezekiel 45:14

And ye shall give as the appointed measure of oil one bath of oil out of ten baths; for ten baths are a gomor.

Ezekiel 45:15

And one sheep from the flock out of ten, as an oblation from all the tribes of Israel, for sacrifices, and for whole-burnt-offerings, and for peace-offerings, to make atonement for you, saith the Lord God.

Ezekiel 45:16

And all the people shall give these first-fruits to the prince of Israel.

Ezekiel 45:17

And through the prince shall be offered the whole-burnt-offerings and the meat-offerings, and the drink-offerings in the feasts, and at the new moons, and on the sabbaths; and in all the feasts of the house of Israel: he shall offer the sin-offerings, and the meat-offering, and the whole-burnt-offerings, and the peace-offerings, to make atonement for the house of Israel.

Ezekiel 45:18

Thus saith the Lord God; In the first month, on the first day of the month, ye shall take a calf without blemish out of the herd, to make atonement for the holy place.

Ezekiel 45:19

And the priest shall take of the blood of the atonement, and put it on the thresholds of the house, and upon the four corners of the temple, and upon the altar, and upon the thresholds of the gate of the inner court.

Ezekiel 45:20

And thus shalt thou do in the seventh month; on the first day of the month thou shalt take a rate from each one; and ye shall make atonement for the house.

Ezekiel 45:21

And in the first month, on the fourteenth day of the month, ye shall have the feast of the passover; seven days shall ye eat unleavened bread.

Ezekiel 45:22

And the prince shall offer it that day a calf for a sin-offering for himself, and the house, and for all the people of the land.

Ezekiel 45:23

And for the seven days of the feast he shall offer as whole-burnt-offerings to the Lord seven calves and seven rams without blemish daily for the seven days; and a kid of the goats daily for a sin-offering, and a meat-offering.

Ezekiel 45:24

And thou shalt prepare a cake for the calf, and cakes for the ram, and a hin of oil for the cake.

Ezekiel 45:25

And in the seventh month, on the fifteenth day of the month, thou shalt sacrifice in the feast in the same way seven days, as they sacrificed the sin-offerings, and the whole-burnt-offerings, and the freewill-offering, and the oil.

Ezekiel 46

Ezekiel 46:1

¶ Thus saith the Lord God; The gate that is in the inner court, that looks eastward, shall be shut the six working days; but let it be opened on the sabbath-day, and it shall be opened on the day of the new moon.

Ezekiel 46:2

And the prince shall enter by the way of the porch of the inner gate, and shall stand at the entrance of the gate, and the priests shall prepare his whole-burnt-offerings and his peace-offerings, and he shall worship at the entrance of the gate: then shall he come forth; but the gate shall not be shut till evening.

Ezekiel 46:3

And the people of the land shall worship at the entrance of that gate, both on the sabbaths and at the new moons, before the Lord.

Ezekiel 46:4

And the prince shall offer whole-burnt-offerings to the Lord on the sabbath-day, six lambs without blemish, and a ram without blemish;

Ezekiel 46:5

and a freewill-offering, a meat-offering for the ram, and a meat-offering for the lambs, the gift of his hand, and a hin of oil for the meat-offering.

Ezekiel 46:6

And on the day of the new moon a calf without blemish, and six lambs, and there shall be a ram without blemish;

Ezekiel 46:7

and a meat-offering for the ram, and there shall be a meat-offering for the calf as a freewill-offering, and for the lambs, according as his hand can furnish, and there shall be a hin of oil for the cake.

Ezekiel 46:8

And when the prince goes in, he shall go in by the way of the porch of the gate, and he shall go forth by the way of the gate.

Ezekiel 46:9

And whenever the people of the land shall go in before the Lord at the feasts, he that goes in by the way of the north gate to worship shall go forth by the way of the south gate; and he that goes in by the way of the south gate shall go forth by the way of the north gate: he shall not return by the gate by which he entered, but he shall go forth opposite it.

Ezekiel 46:10

And the prince shall enter with them in the midst of them when they go in; and when they go forth, he shall go forth.

Ezekiel 46:11

And in the feasts and in the general assemblies the freewill oblation shall be a meat-offering for the calf, and a meat-offering for the ram, and for the lambs, as his hand can furnish, and a hin of oil for the meat-offering.

Ezekiel 46:12

And if the prince should prepare as a thanksgiving a whole-burnt-peace-offering to the Lord, and should open for himself the gate looking eastward, and offer his whole-burnt-offering, and his peace-offerings, as he does on the sabbath-day; then shall he go out, and shall shut the doors after he has gone out.

Ezekiel 46:13

And he shall prepare daily as a whole-burnt-offering to the Lord a lamb of a year old without blemish: in the morning shall he prepare it.

Ezekiel 46:14

And he shall prepare a freewill-offering for it in the morning, the sixth part of a measure of flour, and a third part of a hin of oil to mix therewith the fine flour, as a freewill-offering to the Lord, a perpetual ordinance.

Ezekiel 46:15

Ye shall prepare the lamb, and the freewill-offering, and the oil in the morning, for a perpetual whole-burnt-sacrifice.

Ezekiel 46:16

¶ Thus saith the Lord God; If the prince shall give a gift to one of his sons out of his inheritance, this shall be to his sons a possession as an inheritance.

Ezekiel 46:17

But if he give a gift to one of his servants, then it shall belong to him until the year of release; and then he shall restore it to the prince: but of the inheritance of his sons the possession shall continue to them.

Ezekiel 46:18

And the prince shall by no means take of the inheritance of the people, to oppress them: he shall give an inheritance to his sons out of his own possession: that my people be not scattered, every one from his possession.

Ezekiel 46:19

¶ And he brought me into the entrance of the place behind the gate, into the chamber of the sanctuary belonging to the priests, that looks toward the north: and, behold, there was a place set apart.

Ezekiel 46:20

And he said to me, This is the place where the priests shall boil the trespass-offerings and the sin-offerings, and there shall they bake the meat-offering always; so as not to carry them out into the outer court, to sanctify the people.

Ezekiel 46:21

And he brought me into the outer court, and led me round upon the four sides of the court; and, behold, there was a court on each of the sides of the court,

Ezekiel 46:22

on every side a court, even a court for all the four sides, and each little court belonging to the court was in length forty cubits, and in breadth thirty cubits, there was one measure to the four.

Ezekiel 46:23

And there were chambers in them round about, round about the four, and cooking-places formed under the chambers round about.

Ezekiel 46:24

And he said to me, These are the cooks' houses, where they that serve the house shall boil the sacrifices of the people.

Ezekiel 47

Ezekiel 47:1

¶ And he brought me to the entrance of the house; and, behold, water issued from under the porch eastward, for the front of the house looked eastward; and the water came down from the right side, from the south to the altar.

Ezekiel 47:2

And he brought me out by the way of the northern gate, and he led me round by the way outside to the gate of the court that looks eastward; and, behold, water came down from the right side,

Ezekiel 47:3

in the direction in which a man went forth opposite; and there was a measuring line in his hand, and he measured a thousand cubits with the measure;

Ezekiel 47:4

and he passed through the water; it was water of a fountain: and again he measured a thousand, and passed through the water; and the water was up to the thighs: and again he measured a thousand; and he passed through water up to the loins.

Ezekiel 47:5

and again he measured a thousand; and he could not pass through: for the water rose as of a torrent which men cannot pass over.

Ezekiel 47:6

And he said to me, Hast thou seen this, son of man? Then he brought me, and led me back to the brink of the river

Ezekiel 47:7

as I returned; and, behold, on the brink of the river there were very many trees on this side and on that side.

Ezekiel 47:8

And he said to me, This is the water that goes forth to Galilee that lies eastward, and it is gone down to Arabia, and has reached as far as to the sea to the outlet of the water: and it shall heal the waters.

Ezekiel 47:9

And it shall come to pass, that every animal of living and moving creatures, all on which the river shall come, shall live: and there shall be there very many fish; for this water shall go thither, and it shall heal them, and they shall live: everything on which the river shall come shall live.

Ezekiel 47:10

And fishers shall stand there from Ingadin to Enagallim; it shall be a place to spread out nets upon; it shall be distinct; and the fishes thereof shall be as the fishes of the great sea, a very great multitude.

Ezekiel 47:11

But at the outlet of the water, and the turn of it, and where it overflows its banks, they shall not heal at all; they are given to salt.

Ezekiel 47:12

And every fruit tree shall grow by the river, even on the bank of it on this side and on that side: they shall not decay upon it, neither shall their fruit fail: they shall bring forth the first-fruit of their early crop, for these their waters come forth of the sanctuary: and their fruit shall be for meat, and their foliage for health.

Ezekiel 47:13

¶ Thus saith the Lord God; Ye shall inherit these borders of the land; they are given by lot to the twelve tribes of the children of Israel.

Ezekiel 47:14

And ye shall inherit it, each according to his brother's portion, even the land concerning which I lifted up my hand to give it to your fathers: and this land shall fall to you by lot.

Ezekiel 47:15

And these are the borders of the land that lies northward, from the great sea that comes down, and divides the entrance of Emaseldam;

Ezekiel 47:16

Maabthera, Ebrameliam, between the coasts of Damascus and the coasts of Emathi, the habitation of Saunan, which places are above the coasts of Auranitis.

Ezekiel 47:17

These are the borders from the sea, from the habitations of Aenan, the coasts of Damascus, and the northern coasts.

Ezekiel 47:18

And the eastern coasts between Loranitis, and Damascus, and the land of Galaad, and the land of Israel, the Jordan divides to the sea that is east of the city of palm-trees. These are the eastern coasts.

Ezekiel 47:19

And the southern and south-western coasts are from Thaeman and the city of palm-trees, to the water of Marimoth Cadem, reaching forth to the great sea. This part is the south and south-west.

Ezekiel 47:20

This part of the great sea forms a border, till one comes opposite the entrance of Emath, even as far as the entrance thereof. These are the parts west of Emath.

Ezekiel 47:21

So ye shall divide this land to them, even to the tribes of Israel.

Ezekiel 47:22

Ye shall cast the lot upon it, for yourselves and the strangers that sojourn in the midst of you, who have begotten children in the midst of you: and they shall be to you as natives among the children of Israel; they shall eat with you in their inheritance in the midst of the tribes of Israel.

Ezekiel 47:23

And they shall be in the tribe of proselytes among the proselytes that are with them: there shall ye give them an inheritance, saith the Lord God.

Ezekiel 48

Ezekiel 48:1

¶ And these are the names of the tribes from the northern corner, on the side of the decent that draws a line to the entrance of Emath the palace of Aelam, the border of Damascus northward on the side of Emath the palace; and they shall have the eastern parts as far as the sea, for Dan, one portion.

Ezekiel 48:2

And from the borders of Dan eastward as far as the west sea-coast, for Asser, one.

Ezekiel 48:3

And from the borders of Asser, from the eastern parts as far as the west coasts, for Nephthalim, one.

Ezekiel 48:4

And from the borders of Nephthalim, from the east as far as the west coasts, for Manasse, one.

Ezekiel 48:5

And from the borders of Manasse, from the eastern parts as far as the west coasts, for Ephraim, one.

Ezekiel 48:6

And from the borders of Ephraim, from the eastern parts to the west coasts, for Ruben, one.

Ezekiel 48:7

And from the borders of Ruben, from the eastern parts as far as the west coasts, for Juda, one.

Ezekiel 48:8

And from the borders of Juda, from the eastern parts shall be the offering of first-fruits, in the breadth twenty-five thousand reeds, and in length as one of the portions measured from the east even to the western parts: and the sanctuary shall be in the midst of them.

Ezekiel 48:9

As for the first-fruits which they shall offer to the Lord, it shall be in length twenty-five thousand, and in breadth twenty-five thousand.

Ezekiel 48:10

Out of this shall be the first-fruits of the holy things to the priests, northward, five and twenty-thousand, and towards the west, ten thousand, and southward, five and twenty thousand: and the mountain of the sanctuary, shall be in the midst of it,

Ezekiel 48:11

for the priests, for the consecrated sons of Sadduc, who keep the charges of the house, who erred not in the error of the children of Israel, as the Levites erred.

Ezekiel 48:12

And the first-fruits shall be given to them out of the first-fruits of the land, even a most holy portion from the borders of the Levites.

Ezekiel 48:13

And the Levites shall have the part, next to the borders of the priests, in length twenty-five thousand, and in breadth ten thousand: the whole length shall be five and twenty thousand, and the breadth twenty thousand.

Ezekiel 48:14

No part of it shall be sold, nor measured as for sale, neither shall the first-fruits of the land be taken away: for they are holy to the Lord.

Ezekiel 48:15

But concerning the five thousand that remain in the breadth in the five and twenty thousand, they shall be a suburb to the city for dwelling, and for a space before it: and the city shall be in the midst thereof.

Ezekiel 48:16

And these shall be its dimensions; from the northern side four thousand and five hundred, and from the southern side four thousand and five hundred, and from the eastern side four thousand and five hundred, and from the western side they shall measure four thousand five hundred.

Ezekiel 48:17

And there shall be a space to the city northward two hundred and fifty, and southward two hundred and fifty, and eastward two hundred and fifty, and westward two hundred and fifty.

Ezekiel 48:18

And the remainder of the length that is next to the first-fruits of the holy portion shall be ten thousand eastward, and ten thousand westward: and they shall be the first-fruits of the sanctuary; and the fruits thereof shall be for bread to them that labour for the city.

Ezekiel 48:19

And they that labour for the city shall labour for it out of all the tribes of Israel.

Ezekiel 48:20

The whole offering shall be a square of twenty-five thousand by twenty-five thousand: ye shall separate again part of it, the first-fruits of the sanctuary, from the possession of the city.

Ezekiel 48:21

And the prince shall have the remainder on this side and on that side from the first-fruits of the sanctuary, and there shall be a possession of the city, for five and twenty thousand cubits in length, to the eastern and western borders, for five and twenty thousand to the western borders, next to the portions of the prince; and the first-fruits of the holy things and the sanctuary of the house shall be in the midst of it.

Ezekiel 48:22

And there shall be a portion taken from the Levites, from the possession of the city in the midst of the princes between the borders of Juda and the borders of Benjamin, and it shall be the portion of the princes.

Ezekiel 48:23

And as for the rest of the tribes, from the eastern parts as far as the western, Benjamin shall have one portion.

Ezekiel 48:24

And from the borders of Benjamin, from the eastern parts to the western, Symeon, one.

Ezekiel 48:25

And from the borders of Symeon, from the eastern parts to the western, Issachar, one.

Ezekiel 48:26

And from the borders of Issachar, from the eastern parts to the western, Zabulon, one.

Ezekiel 48:27

And from the borders of Zabulon, from the east to the western parts, Gad, one.

Ezekiel 48:28

And from the borders of Gad, from the eastern parts to the south-western parts; his coasts shall even be from Theman, and the water of Barimoth Cades, for an inheritance, unto the great sea.

Ezekiel 48:29

This is the land, which ye shall divide by lot to the tribes of Israel, and these are their portions, saith the Lord God.

Ezekiel 48:30

And these are the goings out of the city northward, four thousand and five hundred by measure.

Ezekiel 48:31

¶ And the gates of the city shall be after the names of the tribes of Israel: three gates northward; the gate of Ruben, one, and the gate of Juda, one, and the gate of Levi, one.

Ezekiel 48:32

And eastward four thousand and five hundred: and three gates; the gate of Joseph, one, and the gate of Benjamin, one, and the gate of Dan, one.

Ezekiel 48:33

And southward, four thousand and five hundred by measure: and three gates; the gate of Symeon, one, and the gate of Issachar, one, and the gate of Zabulon, one.

Ezekiel 48:34

And westward, four thousand and five hundred by measure: and three gates; the gate of Gad, one, and the gate of Asser, one, and the gate of Nephthalim, one.

Ezekiel 48:35

The circumference, eighteen thousand measures: and the name of the city, from the day that it shall be finished, shall be the name thereof.

Daniel 1:1

¶ In the third year of the reign of Joakim king of Juda, came Nabuchodonosor king of Babylon to Jerusalem, and besieged it.

Daniel 1:2

And the Lord gave into his hand Joakim king of Juda, and part of the vessels of the house of God: and he brought them into the land of Sennaar to the house of his god; and he brought the vessels into the treasure-house of his god.

Daniel 1:3

And the king told Asphanez his chief eunuch, to bring in some of the captive children of Israel, and of the seed of the kingdom, and of the princes;

Daniel 1:4

young men in whom was no blemish, and beautiful in appearance, and skilled in all wisdom, and possessing knowledge, and acquainted with prudence, and who had ability to stand in the house before the king, and the king gave commandment to teach them the learning and language of the Chaldeans.

Daniel 1:5

And the king appointed them a daily portion from the king's table, and from the wine which he drank; and gave orders to nourish them three years, and that afterwards they should stand before the king.

Daniel 1:6

Now these were among them of the children of Juda, Daniel, and Ananias, and Azarias, and Misael.

Daniel 1:7

And the chief of the eunuchs gave them names: to Daniel, Baltasar; and to Ananias, Sedrach; and to Misael, Misach; and to Azarias, Abdenago.

Daniel 1:8

¶ And Daniel purposed in his heart, that he would not defile himself with the king's table, nor with the wine of his drink: and he intreated the chief of the eunuchs that he might not defile himself.

Daniel 1:9

Now God had brought Daniel into favour and compassion with the chief of the eunuchs.

Daniel 1:10

And the chief of the eunuchs said to Daniel, I fear my lord the king, who has appointed your meat and your drink, lest he see your countenances gloomy in comparison of the young men your equals; also shall ye endanger my head to the king.

Daniel 1:11

And Daniel said to Amelsad, whom the chief of the eunuchs had appointed over Daniel, Ananias, Misael, and Azarias.

Daniel 1:12

Prove now thy servants ten days; and let them give us pulse, and let us eat, and let us drink water:

Daniel 1:13

And let our countenances be seen by thee, and the countenances of the children that eat at the king's table; and deal with thy servants according as thou shalt see.

Daniel 1:14

And he hearkened to them, and proved them ten days.

Daniel 1:15

And at the end of the ten days their countenances appeared fairer and stouter in flesh, than the children that fed at the king's table.

Daniel 1:16

So Amelsad took away their supper and the wine of their drink, and gave them pulse.

Daniel 1:17

¶ And as for these four children, God gave them understanding and prudence in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Daniel 1:18

And at the end of the days, after which the king had given orders to bring them in, then the chief of the eunuchs brought them in before Nabuchodonosor.

Daniel 1:19

And the king spoke with them; and there were not found out of them all any like Daniel, and Ananias and Misael, and Azarias: and they stood before the king.

Daniel 1:20

And in every matter of wisdom and knowledge wherein the king questioned them, he found them ten times wiser than all the enchanters and sorcerers that were in all his kingdom.

Daniel 1:21

And Daniel continued till the first year of king Cyrus.
Daniel 2

Daniel 2:1

¶ In the second year of his reign Nabuchodonosor dreamed a dream, and his spirit was amazed, and his sleep departed from him.

Daniel 2:2

And the king gave orders to call the enchanters, and the magicians, and the sorcerers, and the Chaldeans, to declare to the king his dreams. And they came and stood before the king.

Daniel 2:3

And the king said to them, I have dreamed, and my spirit was troubled to know the dream.

Daniel 2:4

And the Chaldeans spoke to the king in the Syrian language, saying, O king, live for ever: do thou tell the dream to thy servants, and we will declare the interpretation.

Daniel 2:5

The king answered the Chaldeans, The thing has departed from me: if ye do not make known to me the dream and the interpretation, ye shall be destroyed, and your houses shall be spoiled.

Daniel 2:6

But if ye make known to me the dream, and the interpretation thereof, ye shall receive of me gifts and presents and much honour: only tell me the dream, and the interpretation thereof.

Daniel 2:7

They answered the second time, and said, Let the king tell the dream to his servants, and we will declare the interpretation.

Daniel 2:8

And the king answered and said, I verily know that ye are trying to gain time, because ye see that the thing has gone from me.

Daniel 2:9

If then ye do not tell me the dream, I know that ye have concerted to utter before me a false and corrupt tale, until the time shall have past: tell me my dream, and I shall know that ye will also declare to me the interpretation thereof.

Daniel 2:10

The Chaldeans answered before the king, and said, There is no man upon the earth, who shall be able to make known the king's matter: forasmuch as no great king or ruler asks such a question of an enchanter, magician, or Chaldean.

Daniel 2:11

For the question which the king asks is difficult, and there is no one else who shall answer it before the king, but the gods, whose dwelling is not with any flesh.

Daniel 2:12

Then the king in rage and anger commanded to destroy all the wise men of Babylon.

Daniel 2:13

So the decree went forth, and they began to slay the wise men; and they sought Daniel and his fellows to slay them.

Daniel 2:14

¶ Then Daniel answered with counsel and prudence to Arioch the captain of the royal guard, who was gone forth to kill the wise men of Babylon; saying,

Daniel 2:15

Chief magistrate of the king, wherefore has the preemptory command proceeded from the king? So Arioch made known the matter to Daniel.

Daniel 2:16

And Daniel intreated the king to give him time, and that he might thus declare to the king the interpretation of it.

Daniel 2:17

So Daniel went into his house, and made known the matter to Ananias, and Misael, and Azarias, his friends.

Daniel 2:18

And they sought mercies from the God of heaven concerning this mystery; that Daniel and his friends might not perish with the rest of the wise men of Babylon.

Daniel 2:19

Then the mystery was revealed to Daniel in a vision of the night; and Daniel blessed the God of heaven, and said,

Daniel 2:20

May the name of God be blessed from everlasting and to everlasting: for wisdom and understanding are his.

Daniel 2:21

And he changes times and seasons: he appoints kings, and removes them, giving wisdom to the wise, and prudence to them that have understanding:

Daniel 2:22

he reveals deep and secret matters; knowing what is in darkness, and the light is with him.

Daniel 2:23

I give thanks to thee, and praise thee, O God of my fathers, for thou has given me wisdom and power, and has made known to me the things which we asked of thee; and thou has made known to me the king's vision.

Daniel 2:24

¶ And Daniel came to Arioch, whom the king had appointed to destroy the wise men of Babylon, and said to him; Destroy not the wise men of Babylon, but bring me in before the king, and I will declare the interpretation to the king.

Daniel 2:25

Then Arioch in haste brought in Daniel before the king, and said to him, I have found a man of the children of the captivity of Judea, who will declare the interpretation to the king.

Daniel 2:26

And the king answered and said to Daniel, whose name was Baltasar, Canst thou declare to me the dream which I saw, and the interpretation thereof?

Daniel 2:27

And Daniel answered before the king, and said, The mystery which the king asks the explanation of is not in the power of the wise men, magicians, enchanters, or soothsayers to declare to the king.

Daniel 2:28

But there is a God in heaven revealing mysteries, and he has made known to king Nabuchodonosor what things must come to pass in the last days. Thy dream, and the visions of thy head upon thy bed, are as follows,

Daniel 2:29

O king: thy thoughts upon thy bed arose as to what must come to pass hereafter: and he that reveals mysteries has made known to thee what must come to pass.

Daniel 2:30

Moreover, this mystery has not been revealed to me by reason of wisdom which is in me beyond all others living, but for the sake of making known the interpretation to the king, that thou mightest know the thoughts of thine heart.

Daniel 2:31

¶ Thou, O king, sawest, and behold an image: that image was great, and the appearance of it excellent, standing before thy face; and the form of it was terrible.

Daniel 2:32

It was an image, the head of which was of fine gold, its hands and breast and arms of silver, its belly and thighs of brass,

Daniel 2:33

its legs of iron, its feet, part of iron and part of earthenware.

Daniel 2:34

Thou sawest until a stone was cut out of a mountain without hands, and it smote the image upon its feet of iron and earthenware, and utterly reduced them to powder.

Daniel 2:35

Then once for all the earthenware, the iron, the brass, the silver, the gold, were ground to powder, and became as chaff from the summer threshingfloor; and the violence of the wind carried them away, and no place was found for them: and the stone which had smitten the image became a great mountain, and filled all the earth.

Daniel 2:36

This is the dream; and we will tell the interpretation thereof before the king.

Daniel 2:37

Thou, O king, art a king of kings, to whom the God of heaven has given a powerful and strong and honourable kingdom,

Daniel 2:38

in every place where the children of men dwell: and he has given into thine hand the wild beasts of the field, and the birds of the sky and the fish of the sea, and he has made thee lord of all.

Daniel 2:39

Thou art the head of gold. And after thee shall arise another kingdom inferior to thee, an a third kingdom which is the brass, which shall have dominion over all the earth;

Daniel 2:40

and a fourth kingdom, which shall be strong as iron: as iron beats to powder and subdues all things, so shall it beat to powder and subdue.

Daniel 2:41

And whereas thou sawest the feet and the toes, part of earthenware and part of iron, the kingdom shall be divided; yet there shall be in it of the strength of iron, as thou sawest the iron mixed with earthenware.

Daniel 2:42

And whereas the toes of the feet were part of iron and part of earthenware, part of the kingdom shall be strong, and part of it shall be broken.

Daniel 2:43

Whereas thou sawest the iron mixed with earthenware, they shall be mingled with the seed of men: but they shall not cleave together, as the iron does not mix itself with earthenware.

Daniel 2:44

And in the days of those kings the God of heaven shall set up a kingdom which shall never be destroyed: and his kingdom shall not be left to another people, but it shall beat to pieces and grind to powder all other kingdoms, and it shall stand for ever.

Daniel 2:45

Whereas thou sawest that a stone was cut out of a mountain without hands, and it beat to pieces the earthenware, the iron, the brass, the silver, the gold; the great God has made known to the king what must happen hereafter: and the dream is true, and the interpretation thereof sure.

Daniel 2:46

¶ Then king Nabuchodonosor fell upon his face, and worshipped Daniel, and gave orders to offer to him gifts and incense.

Daniel 2:47

And the king answered and said to Daniel, Of a truth your God is a God of gods, and Lord of kings, who reveals mysteries; for thou has been able to reveal this mystery.

Daniel 2:48

And the king promoted Daniel, and gave him great and abundant gifts, and set him over the whole province of Babylon, and made him chief satrap over all the wise men of Babylon.

Daniel 2:49

And Daniel asked of the king, and he appointed Sedrach, Misach, and Abdenago, over the affairs of the province of Babylon: but Daniel was in the king's palace.

Daniel 3

Daniel 3:1

¶ In his eighteenth year Nabuchodonosor the king made a golden image, its height was sixty cubits, its breadth six cubits: and he set it up in the plain of Deira, in the province of Babylon.

Daniel 3:2

And he sent forth to gather the governors, and the captains, and the heads of provinces, chiefs, and princes, and those who were in authority, and all the rulers of districts, to come to the dedication of the image.

Daniel 3:3

So the heads of provinces, the governors, the captains, the chiefs, the great princes, those who were in authority, and all the rulers of districts, were gathered to the dedication of the image which king Nabuchodonosor had set up; and they stood before the image.

Daniel 3:4

Then a herald cried aloud, To you it is commanded, ye peoples, tribes, and languages,

Daniel 3:5

at what hour ye shall hear the sound of the trumpet, and pipe, and harp, and sackbut, and psaltery, and every kind of music, ye shall fall down and worship the golden image which king Nabuchodonosor has set up.

Daniel 3:6

And whosoever shall not fall down and worship, in the same hour he shall be cast into the burning fiery furnace.

Daniel 3:7

And it came to pass when the nations heard the sound of the trumpet, and pipe, and harp, and sackbut, and psaltery, and all kinds of music, all the nations, tribes, and languages, fell down and worshipped the golden image which king Nabuchodonosor had set up.

Daniel 3:8

¶ Then came near certain Chaldeans, and accused the Jews to the king, saying,

Daniel 3:9

O king, live for ever.

Daniel 3:10

Thou, O king, has made a decree that every man who shall hear the sound of the trumpet, and pipe, and harp, sackbut, and psaltery, and all kinds of music,

Daniel 3:11

and shall not fall down and worship the golden image, shall be cast into the burning fiery furnace.

Daniel 3:12

There are certain Jews whom thou has appointed over the affairs of the province of Babylon, Sedrach, Misach, and Abdenago, who have not obeyed thy decree, O king: they serve not thy gods, and worship not the golden image which thou hast set up.

Daniel 3:13

Then Nabuchodonosor in wrath and anger commanded to bring Sedrach, Misach, and Abdenago: and they were brought before the king.

Daniel 3:14

And Nabuchodonosor answered and said to them, Is it true, Sedrach, Misach, and Abdenago, that ye serve not my gods, and worship not the golden image which I have set up?

Daniel 3:15

Now then if ye be ready, whensoever ye shall hear the sound of the trumpet, and pipe, and harp, and sackbut, and psaltery, and harmony, and every kind of music, to fall down and worship the golden image which I have made; well: but if ye worship not, in the same hour ye shall be cast into the burning fiery furnace; and who is the God that shall deliver you out of my hand?

Daniel 3:16

Then answered Sedrach, Misach and Abdenago and said to king Nabuchodonosor, We have no need to answer thee concerning this matter.

Daniel 3:17

For our God whom we serve is in the heavens, able to deliver us from the burning fiery furnace, and he will rescue us from thy hands, O king.

Daniel 3:18

But if not, be it known to thee, O king, that we will not serve thy gods, nor worship the image which thou hast set up.

Daniel 3:19

¶ Then Nabuchodonosor was filled with wrath, and the form of his countenance was changed toward Sedrach, Misach, and Abdenago: and he gave orders to heat the furnace seven times more than usual, until it should burn to the uttermost.

Daniel 3:20

And he commanded mighty men to bind Sedrach, Misach, and Abdenago, and to cast them into the burning fiery furnace.

Daniel 3:21

Then those men were bound with their coats, and caps, and hose, and were cast into the midst of the burning fiery furnace,

Daniel 3:22

forasmuch as the king's word prevailed; and the furnace was made exceeding hot.

Daniel 3:23

Then these three men, Sedrach, Misach, and Abdenago, fell bound into the midst of the burning furnace, and walked in the midst of the flame, singing praise to God, and blessing the Lord.

Daniel 3:24

And Nabuchodonosor heard them singing praises; and he wondered, and rose up in haste, and said to his nobles, Did we not cast three men bound into the midst of the fire? and they said to the king, Yes, O king.

Daniel 3:25

And the king said, But I see four men loose, and walking in the midst of the fire, and there has no harm happened to them; and the appearance of the fourth is like the Son of God.

Daniel 3:26

Then Nabuchodonosor drew near to the door of the burning fiery furnace, and said, Sedrach, Misach, and Abdenago, ye servants of the most high God, proceed forth, and come hither. So Sedrach, Misach, and Abdenago, came forth out of the midst of the fire.

Daniel 3:27

Then were assembled the satraps, and captains, and heads of provinces, and the royal princes; and they saw the men, and perceived that the fire had not had power against their bodies, and the hair of their head was not burnt, and their coats were not scorched, nor was the smell of fire upon them.

Daniel 3:28

¶ And king Nabuchodonosor answered and said, Blessed be the God of Sedrach, Misach, and Abdenago, who has sent his angel, and delivered his servants, because they trusted in him; and they have changed the king's word, and delivered their bodies to be burnt, that they might not serve nor worship any god, except their own God.

Daniel 3:29

Wherefore I publish a decree: Every people, tribe, or language, that shall speak reproachfully against the God of Sedrach, Misach, and Abdenago shall be destroyed, and their houses shall be plundered: because there is no other God who shall be able to deliver thus.

Daniel 3:30

Then the king promoted Sedrach, Misach, and Abdenago, in the province of Babylon, and advanced them, and gave them authority to rule over all the Jews who were in his kingdom.
Daniel 4

Daniel 4:1

¶ (3:31) King Nabuchodonosor to all nations, tribes, and tongues, who dwell in all the earth; Peace be multiplied to you.

Daniel 4:2

(3:32) It seemed good to me to declare to you the signs and wonders which the most high God has wrought with me,

Daniel 4:3

(3:33) how great and mighty they are: his kingdom is an everlasting kingdom, and his power to all generations.

Daniel 4:4

¶ (4:1) I Nabuchodonosor was thriving in my house, and prospering.

Daniel 4:5

(4:2) I saw a vision, and it terrified me, and I was troubled on my bed, and the visions of my head troubled me.

Daniel 4:6

(4:3) And I made a decree to bring in before me all the wise men of Babylon, that they might make known to me the interpretation of the dream.

Daniel 4:7

(4:4) So the enchanters, magicians, soothsayers, and Chaldeans came in: and I told the dream before them; but they did not make known to me the interpretation thereof;

Daniel 4:8

(4:5) until Daniel came, whose name is Baltasar, according to the name of my God, who has within him the Holy Spirit of God; to whom I said,

Daniel 4:9

(4:6) O Baltasar, chief of the enchanters, of whom I know that the Holy Spirit of God is in thee, and no mystery is too hard for thee, hear the vision of my dream which I had, and tell me the interpretation of it.

Daniel 4:10

(4:7) I had a vision upon my bed; and behold a tree in the midst of the earth, and its height was great.

Daniel 4:11

(4:8) The tree grew large and strong, and its height reached to the sky, and its extent to the extremity of the whole earth:

Daniel 4:12

(4:9) its leaves were fair, and its fruit abundant, and in it was meat for all; and under it the wild beasts of the field took shelter, and the birds of the sky lodged in the branches of it, and all flesh was fed of it.

Daniel 4:13

(4:10) I beheld in the night vision upon my bed, and, behold, a watcher and an holy one came down from heaven and cried aloud, and thus he said,

Daniel 4:14

(4:11) Cut down the tree, and pluck off its branches, and shake off its leaves, and scatter its fruit: let the wild beasts be removed from under it, and the birds from its branches.

Daniel 4:15

(4:12) Only leave the stump of its roots in the earth, and bind it with an iron and brass band; and it shall lie in the grass that is without and in the dew of heaven, and its portion shall be with the wild beasts in the grass of the field.

Daniel 4:16

(4:13) His heart shall be changed from that of man, and the heart of a wild beast shall be given to him; and seven times shall pass over him.

Daniel 4:17

(4:14) The matter is by the decree of the watcher, and the demand is a word of the holy ones; that the living may know that the Lord is most high over the kingdom of men, and he will give it to whomsoever he shall please, and will set up over it that which is set at nought of men.

Daniel 4:18

(4:15) This is the vision which I king Nabuchodonosor saw: and do thou, Baltasar, declare the interpretation, for none of the wise men of my kingdom are able to shew me the interpretation of it: but thou, Daniel, art able; for the Holy Spirit of God is in thee.

Daniel 4:19

¶ (4:16) Then Daniel, whose name is Baltasar, was amazed about one hour, and his thoughts troubled him. And Baltasar answered and said, My lord, let the dream be to them that hate thee, and the interpretation of it to thine enemies.

Daniel 4:20

(4:17) The tree which thou sawest, that grew large and strong, whose height reached to the sky and its extent to all the earth;

Daniel 4:21

(4:18) and whose leaves were flourishing, and its fruit abundant, (and it was meat for all; under it the wild beasts lodged, and the birds of the sky took shelter in its branches:)

Daniel 4:22

(4:19) is thyself, O king; for thou art grown great and powerful, and thy greatness has increased and reached to heaven, and thy dominion to the ends of the earth.

Daniel 4:23

(4:20) And whereas the king saw a watcher and a holy one coming down from heaven, and he said, Strip the tree, and destroy it; only leave the stump of its roots in the ground, and bind it with a band of iron and brass; and it shall lie in the grass that is without, and in the dew of heaven, and its portion shall be with wild beasts, until seven times have passed over it;

Daniel 4:24

(4:21) this is the interpretation of it, O king, and it is a decree of the Most High, which has come upon my lord the king.

Daniel 4:25

(4:22) And they shall drive thee forth from men, and thy dwelling shall be with wild beasts, and they shall feed thee with grass as an ox, and thou shall have thy lodging under the dew of heaven, and seven times shall pass over thee, until thou know that the Most High is Lord of the kingdom of men, and will give it to whom he shall please.

Daniel 4:26

(4:23) And whereas they said, Leave the stumps of the roots of the tree; thy kingdom abides sure to thee from the time that thou shalt know the power of the heavens.

Daniel 4:27

(4:24) Therefore, O king, let my counsel please thee, and atone for thy sins by alms, and thine iniquities by compassion on the poor: it may be God will be long-suffering to thy trespasses.

Daniel 4:28

¶ (4:25) All these things came upon king Nabuchodonosor.

Daniel 4:29

(4:26) After a twelvemonth, as he walked in his palace in Babylon,

Daniel 4:30

(4:27) the king answered and said, Is not this great Babylon, which I have built for a royal residence, by the might of my power, for the honour of my glory?

Daniel 4:31

(4:28) While the word was yet in the king's mouth, there came a voice from heaven, saying, To thee, king Nabuchodonosor, they say, The kingdom has departed from thee.

Daniel 4:32

(4:29) And they shall drive thee from men, and thy dwelling shall be with the wild beasts of the field, and they shall feed thee with grass as an ox: and seven times shall pass over thee, until thou know that the Most High is Lord of the kingdom of men, and he will give it to whomsoever he shall please.

Daniel 4:33

(4:30) In the same hour the word was fulfilled upon Nabuchodonosor: and he was driven forth from men, and he ate grass as an ox, and his body was bathed with the dew of heaven, until his hairs were grown like lions' hairs, and his nails as birds' claws.

Daniel 4:34

¶ (4:31) And at the end of the time I Nabuchodonosor lifted up mine eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised him that lives for ever, and gave him glory; for his dominion is an everlasting dominion, and his kingdom lasts to all generations:

Daniel 4:35

(4:32) and all the inhabitants of the earth are reputed as nothing: and he does according to his will in the army of heaven, and among the inhabitants of the earth: and there is none who shall withstand his power, and say to him, What has thou done?

Daniel 4:36

(4:33) At the same time my reason returned to me, and I came to the honour of my kingdom; and my natural form returned to me, and my princes, and my nobles, sought me, and I was established in my kingdom, and more abundant majesty was added to me.

Daniel 4:37

(4:34) Now therefore I Nabuchodonosor praise and greatly exalt and glorify the King of heaven; for all his works are true, and his paths are judgment: and all that walk in pride he is able to abase.
Daniel 5

Daniel 5:1

¶ Baltasar the king made a great supper for his thousand nobles, and there was wine before the thousand.

Daniel 5:2

And Baltasar drinking gave orders as he tasted the wine that they should bring the gold and silver vessels, which Nabuchodonosor his father had brought forth from the temple in Jerusalem; that the king, and his nobles, and his mistresses, and his concubines, should drink out of them.

Daniel 5:3

So the gold and silver vessels were brought which Nabuchodonosor had taken out of the temple of God in Jerusalem; and the king, and his nobles, and his mistresses, and his concubines, drank out of them.

Daniel 5:4

They drank wine, and praised the gods of gold, and of silver, and of brass, and of iron, and of wood, and of stone.

Daniel 5:5

In the same hour came forth fingers of a man's hand, and wrote in front of the lamp on the plaster of the wall of the king's house: and the king saw the knuckles of the hand that wrote.

Daniel 5:6

Then the king's countenance changed, and his thoughts troubled him, and the joints of his loins were loosed, and his knees smote one another.

Daniel 5:7

And the king cried aloud to bring in the magicians, Chaldeans, and soothsayers; and he said to the wise men of Babylon, Whosoever shall read this writing, and make known to me the interpretation, shall be clothed with scarlet, and there shall be a golden chain upon his neck, and he shall be the third ruler in my kingdom.

Daniel 5:8

Then came in all the king's wise men: but they could not read the writing, nor make known the interpretation to the king.

Daniel 5:9

And king Baltasar was troubled, and his countenance changed upon him, and his nobles were troubled with him.

Daniel 5:10

¶ Then the queen came into the banquet house, and said, O king, live for ever: let not thy thoughts trouble thee, and let not thy countenance be changed.

Daniel 5:11

There is a man in thy kingdom, in whom is the Spirit of God; and in the days of thy father watchfulness and understanding were found in him; and king Nabuchodonosor thy father made him chief of the enchanters, magicians, Chaldeans, and soothsayers.

Daniel 5:12

For there is an excellent spirit in him, and sense and understanding in him, interpreting dreams as he does, and answering hard questions, and solving difficulties: it is Daniel, and the king gave him

the name of Baltasar: now then let him be called, and he shall tell thee the interpretation of the writing.

Daniel 5:13

Then Daniel was brought in before the king: and the king said to Daniel, Art thou Daniel, of the children of the captivity of Judea, which the king my father brought?

Daniel 5:14

I have heard concerning thee, that the Spirit of God is in thee, and that watchfulness and understanding and excellent wisdom have been found in thee.

Daniel 5:15

And now, the wise men, magicians, and soothsayers, have come in before me, to read the writing, and make known to me the interpretation: but they could not tell it me.

Daniel 5:16

And I have heard concerning thee, that thou art able to make interpretations: now then if thou shalt be able to read the writing, and to make known to me the interpretation of it, thou shalt be clothed with purple, and there shall be a golden chain upon thy neck, and thou shalt be third ruler in my kingdom.

Daniel 5:17

And Daniel said, before the king, Let thy gifts be to thyself, and give the present of thine house to another; but I will read the writing, and will make known to thee the interpretation of it.

Daniel 5:18

O king, the most high God gave to thy father Nabuchodonosor a kingdom, and majesty, and honour, and glory:

Daniel 5:19

and by reason of the majesty which he gave to him, all nations, tribes, and languages trembled and feared before him: whom he would he slew; and whom he would he smote; and whom he would he exalted; and whom he would he abased.

Daniel 5:20

But when his heart was lifted up, and his spirit was emboldened to act proudly, he was deposed from his royal throne, and his honour was taken from him.

Daniel 5:21

And he was driven forth from men; and his heart was given him after the nature of wild beasts, and his dwelling was with the wild asses; and they fed him with grass as an ox, and his body was bathed with the dew of heaven; until he knew that the most high God is Lord of the kingdom of men, and will give it to whomsoever he shall please.

Daniel 5:22

And thou accordingly, his son, O Baltasar, has not humbled thine heart before God: knowest thou not all this?

Daniel 5:23

And thou has been exalted against the Lord God of heaven; and they have brought before thee the vessels of his house, and thou, and thy nobles, and thy mistresses, and thy concubines, have drunk wine out of them; and thou has praised the gods of gold, and silver, and brass, and iron, and wood, and stone, which see not, and which hear not, and know not: and the God in whose hand are thy breath, and all thy ways has thou not glorified.

Daniel 5:24

Therefore from his presence has been sent forth the knuckle of a hand; and he has ordered the writing.

Daniel 5:25

And this is the ordered writing, Mane, Thekel, Phares.

Daniel 5:26

This is the interpretation of the sentence: Mane; God has measured thy kingdom, and finished it.

Daniel 5:27

Thekel; it has been weighed in the balance, and found wanting.

Daniel 5:28

Phares; thy kingdom is divided, and given to the Medes and Persians.

Daniel 5:29

Then Baltasar commanded, and they clothed Daniel with scarlet, and put the golden chain about his neck, and proclaimed concerning him that he was the third ruler in the kingdom.

Daniel 5:30

¶ In the same night was Baltasar the Chaldean king slain.

Daniel 5:31

And Darius the Mede succeeded to the kingdom, being sixty-two years old.

Daniel 6

Daniel 6:1

¶ And it pleased Darius, and he set over the kingdom a hundred and twenty satraps, to be in all his kingdom;

Daniel 6:2

and over them three governors, of whom one was, Daniel; for the satraps to give account to them, that the king should not be troubled.

Daniel 6:3

And Daniel was over them, for there was an excellent spirit in him; and the king set him over all his kingdom.

Daniel 6:4

Then the governors and satraps sought to find occasion against Daniel; but they found against him no occasion, nor trespass, nor error, because he was faithful.

Daniel 6:5

And the governors said, We shall not find occasion against Daniel, except in the ordinances of his God.

Daniel 6:6

¶ Then the governors and satraps stood by the king, and said to him, King Darius, live for ever.

Daniel 6:7

All who preside over thy kingdom, captains and satraps, chiefs and local governors, have taken counsel together, to establish by a royal statue and to confirm a decree, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, shall be cast into the den of lions.

Daniel 6:8

Now then, O king, establish the decree, and publish a writ, that the decree of the Persians and Medes be not changed.

Daniel 6:9

Then king Darius commanded the decree to be written.

Daniel 6:10

And when Daniel knew that the decree was ordered, he went into his house; and his windows were opened in his chambers toward Jerusalem, and three times in the day he knelt upon his knees, and prayed and gave thanks before his God, as he used to do before.

Daniel 6:11

¶ Then these men watched, and found Daniel praying and supplicating to his God.

Daniel 6:12

And they came and said to the king, O king, has thou not made a decree, that whatsoever man shall ask a petition of any god or man for thirty days, but of thee, O king, shall be cast into the den of lions? And the king said, The word is true, and the decree of the Medes and Persians shall not pass.

Daniel 6:13

Then they answered and said before the king, Daniel of the children of the captivity of Judea, has not submitted to thy decree; and three times in the day he makes his requests of his God.

Daniel 6:14

Then the king, when he heard the saying, was much grieved for Daniel and he greatly exerted himself for Daniel to deliver him: and he exerted himself till evening to deliver him.

Daniel 6:15

Then those men said to the king, Know, O king, that the law of the Medes and Persians is that we must not change any decree of statue which the king shall make.

Daniel 6:16

Then the king commanded, and they brought Daniel, and cast him into the den of lions. But the king said to Daniel, Thy God whom thou servest continually, he will deliver thee.

Daniel 6:17

And they brought a stone, and put it on the mouth of the den; and the king sealed it with his ring, and with the ring of his nobles; that the case might not be altered with regard to Daniel.

Daniel 6:18

¶ And the king departed to his house, and lay down fasting, and they brought him no food; and his sleep departed from him. But God shut the mouths of the lions, and they not molest Daniel.

Daniel 6:19

Then the king arose very early in the morning, and came in hast to the den of lions.

Daniel 6:20

And when he drew near to the den, he cried with a loud voice, Daniel, servant of the living God, has thy God, whom thou servest continually, been able to deliver thee from the lion's mouth?

Daniel 6:21

And Daniel said to the king, O king, live for ever.

Daniel 6:22

My God has sent his angel, and stopped the lions' mouths, and they have not hurt me: for uprightiness was found in me before him; and moreover before thee, O king, I have committed no trespass.

Daniel 6:23

Then the king was very glad for him, and he commanded to bring Daniel out of the den. So Daniel was brought out of the den, and there was found no hurt upon him, because he believed in his God.

Daniel 6:24

And the king commanded, and they brought the men that had accused Daniel, and they were cast into the den of lions, they, and their children, and their wives: and they reached not the bottom of the den before the lions had the mastery of them, and utterly broke to pieces all their bones.

Daniel 6:25

¶ Then king Darius wrote to all nations, tribes, and languages, who dwell in all the earth, saying, Peace be multiplied to you.

Daniel 6:26

This decree has been set forth by me in every dominion of my kingdom, that men tremble and fear before the God of Daniel: for he is the living and eternal God, and his kingdom shall not be destroyed, and his dominion is for ever.

Daniel 6:27

He helps and delivers, and works signs and wonders in the heaven and on the earth, who has rescued Daniel from the power of the lions.

Daniel 6:28

And Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.
Daniel 7

Daniel 7:1

¶ In the first year of Baltasar, king of the Chaldeans Daniel had a dream, and visions of his head upon his bed: and he wrote his dream.

Daniel 7:2

I Daniel beheld, and, lo, the four winds of heaven blew violently upon the great sea.

Daniel 7:3

And there came up four great beasts out of the sea, differing from one another.

Daniel 7:4

The first was as a lioness, and her wings as an eagle's; I beheld until her wings were plucked, and she was lifted off from the earth, and she stood on human feet, and a man's heart was given to her.

Daniel 7:5

And, behold, a second beast like a bear, and it supported itself on one side, and there were three ribs in its mouth, between its teeth: and thus they said to it, Arise, devour much flesh.

Daniel 7:6

After this one I looked, and behold another wild beast as a leopard, and it had four wings of a bird upon it: and the wild beast had four heads, and power was given to it.

Daniel 7:7

After this one I looked, and behold a fourth beast, dreadful and terrible, and exceedingly strong, and its teeth were of iron; devouring and crushing to atoms, and it trampled the remainder with its feet: and it was altogether different from the beasts that were before it; and it had ten hours.

Daniel 7:8

I noticed his horns, and behold, another little horn came up in the midst of them, and before it three of the former horns were rooted out: and, behold, there were eyes as the eyes of a man in this horn, and a mouth speaking great things.

Daniel 7:9

¶ I beheld until the thrones were set, and the Ancient of days sat; and his raiment was white as snow, and the hair of his head, as pure wool: his throne was a flame of fire, and his wheels burning fire.

Daniel 7:10

A stream of fire rushed forth before him: thousand thousands ministered to him, and ten thousands of myriads, attended upon him: the judgment sat, and the books were opened.

Daniel 7:11

I beheld then because of the voice of the great words which that horn spoke, until the wild beast was slain and destroyed, and his body given to be burnt with fire.

Daniel 7:12

And the dominion of the rest of the wild beasts was taken away; but a prolonging of life was given them for certain times.

Daniel 7:13

I beheld in the night vision, and, lo, one coming with the clouds of heaven as the Son of man, and he came on to the Ancient of days, and was brought near to him.

Daniel 7:14

And to him was given the dominion, and the honour, and the kingdom; and all nations, tribes, and languages, shall serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom shall not be destroyed.

Daniel 7:15

¶ As for me Daniel, my spirit in my body trembled, and the visions of my head troubled me.

Daniel 7:16

And I drew near to one of them that stood by, and I sought to learn of him the truth of all these things: and he told me the truth, and made known to me the interpretation of the things.

Daniel 7:17

These four beasts are four kingdoms that shall rise up on the earth:

Daniel 7:18

which shall be taken away; and the saints of the Most High shall take the kingdom, and possess it for ever and ever.

Daniel 7:19

Then I enquired carefully concerning the fourth beast; for it differed from every other beast, exceeding dreadful: its teeth were of iron, and its claws of brass, devouring, and utterly breaking to pieces, and it trampled the remainder with its feet:

Daniel 7:20

and concerning it ten horns that were in its head, and the other that came up, and rooted up some of the former, which had eyes, and a mouth speaking great things, and his look was bolder than the rest.

Daniel 7:21

I beheld, and that horn made war with the saints, and prevailed against them;

Daniel 7:22

until the Ancient of days came, and he gave judgment to the saints of the Most High; and the time came on, and the saints possessed the kingdom.

Daniel 7:23

And he said, The fourth beast shall be the fourth kingdom on the earth, which shall excel all other kingdoms, and shall devour the whole earth, and trample and destroy it.

Daniel 7:24

And his ten horns are ten kings that shall arise: and after them shall arise another, who shall exceed all the former ones in wickedness and he shall subdue three kings.

Daniel 7:25

And he shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change times and law: and power shall be given into his hand for a time and times and half a time.

Daniel 7:26

And the judgment has sat, and they shall remove his dominion to abolish it, and to destroy it utterly.

Daniel 7:27

And the kingdom and the power and the greatness of the kings that are under the whole heaven were given to the saints of the Most High; and his kingdom is an everlasting kingdom, and all powers shall serve and obey him.

Daniel 7:28

Hitherto is the end of the matter. As for me Daniel, my thoughts greatly troubled me, and my countenance was changed: but I kept the matter in my heart.

Daniel 8

Daniel 8:1

¶ In the third year of the reign of king Baltasar a vision appeared to me, even to me Daniel, after that which appeared to me at the first.

Daniel 8:2

And I was in Susa the palace, which is in the land of Aelam, and I was on the bank of Ubal.

Daniel 8:3

And I lifted up mine eyes, and saw, and, behold, a ram standing in front of the Ubal; and he had high horns; and one was higher than the other, and the high one came up last.

Daniel 8:4

And I saw the ram butting westward, and northward, and southward; and no beast could stand before him, and there was none that could deliver out of his hand; and he did according to his will, and became great.

Daniel 8:5

And I was considering, and, behold, a he-goat came from the south-west on the face of the whole earth, and touched not the earth: and the goat had a horn between his eyes.

Daniel 8:6

And he came to the ram that had the horns, which I had seen standing in front of the Ubal, and he ran at him with the violence of his strength.

Daniel 8:7

And I saw him coming up close to the ram, and he was furiously enraged against him, and he smote the ram, and broke both his horns: and there was no strength in the ram to stand before him, but he cast him on the ground, and trampled on him; and there was none that could deliver the ram out of his hand.

Daniel 8:8

And the he-goat grew exceedingly great: and when he was strong, his great horn was broken; and four other horns rose up in its place toward the four winds of heaven.

Daniel 8:9

And out of one of them came forth one strong horn, and it grew very great toward the south, and toward the host:

Daniel 8:10

and it magnified itself to the host of heaven; and there fell to the earth some of the host of heaven and of the stars, and they trampled on them.

Daniel 8:11

And this shall be until the chief captain shall have delivered the captivity: and by reason of him the sacrifice was disturbed, and he prospered; and the holy place shall be made desolate.

Daniel 8:12

And a sin-offering was given for the sacrifice, and righteousness was cast down to the ground; and it practised, and prospered.

Daniel 8:13

And I heard one saint speaking, and a saint said to a certain one speaking, How long shall the vision continue, even the removal of the sacrifice, and the bringing in of the sin of desolation; and how long shall the sanctuary and host be trampled?

Daniel 8:14

And he said to him, Evening and morning there shall be two thousand and four hundred days; and then the sanctuary shall be cleansed.

Daniel 8:15

¶ And it came to pass, as I, even I Daniel, saw the vision, and sought to understand it, that, behold, there stood before me as the appearance of a man.

Daniel 8:16

And I heard the voice of a man between the banks of the Ubal; and he called, and said, Gabriel, cause that man to understand the vision.

Daniel 8:17

And he came and stood near where I stood: and when he came, I was struck with awe, and fell upon my face: but he said to me, Understand, son of man: for yet the vision is for an appointed time.

Daniel 8:18

And while he spoke with me, I fell upon my face to the earth: and he touched me, and set me on my feet.

Daniel 8:19

And he said, Behold, I make thee know the things that shall come to pass at the end of the wrath: for the vision is yet for an appointed time.

Daniel 8:20

The ram which thou sawest that had the horns is the king of the Medes and Persians.

Daniel 8:21

The he-goat is the King of the Greeks: and the great horn which was between his eyes, he is the first king.

Daniel 8:22

And as for the one that was broken, in whose place there stood up four horns, four kings shall arise out of his nation, but not in their own strength.

Daniel 8:23

And at the latter time of their kingdom, when their sins are coming to the full, there shall arise a king bold in countenance, and understanding riddles.

Daniel 8:24

And his power shall be great, and he shall destroy wonderfully, and prosper, and practise, and shall destroy mighty men, and the holy people.

Daniel 8:25

And the yoke of his chain shall prosper: there is craft in his hand; and he shall magnify himself in his heart, and by craft shall destroy many, and he shall stand up for the destruction of many, and shall crush them as eggs in his hand.

Daniel 8:26

And the vision of the evening and morning that was mentioned is true: and do thou seal the vision; for it is for many days.

Daniel 8:27

And I Daniel fell asleep, and was sick: then I arose, and did the king's business; and I wondered at the vision, and there was none that understood it.

Daniel 9

Daniel 9:1

¶ In the first year of Darius the son of Assuerus, of the seed of the Medes, who reigned over the kingdom of the Chaldeans,

Daniel 9:2

I Daniel understood by books the number of the years which was the word of the Lord to the prophet Jeremias, even seventy years for the accomplishment of the desolation of Jerusalem.

Daniel 9:3

And I set my face toward the Lord God, to seek him diligently by prayer and supplications, with fastings and sackcloth.

Daniel 9:4

¶ And I prayed to the Lord my God, and confessed, and said, O Lord, the great and wonderful God, keeping thy covenant and thy mercy to them that love thee, and to them that keep thy commandments; we have sinned,

Daniel 9:5

we have done iniquity, we have transgressed, and we have departed and turned aside from thy commandments and from thy judgments:

Daniel 9:6

and we have not hearkened to thy servants the prophets, who spoke in thy name to our kings, and our princes, and our fathers, and to all the people of the land.

Daniel 9:7

To thee, O Lord, belongs righteousness, and to us confusion of face, as at this day; to the men of Juda, and to the dwellers in Jerusalem, and to all Israel, to them that are near, and to them that are far off in all the earth, wherever thou has scattered them, for the sin which they committed.

Daniel 9:8

In thee, O Lord, is our righteousness, and to us belongs confusion of faced, and to our kings, and to our princes, and to our fathers, forasmuch as we have sinned.

Daniel 9:9

To thee, the Lord our God, belong compassions and forgivenesses, whereas we have departed from thee;

Daniel 9:10

neither have we hearkened to the voice of the Lord our God, to walk in his laws, which he set before us by the hands of his servants the prophets.

Daniel 9:11

Moreover all Israel have transgressed thy law, and have refused to hearken to thy voice; so the curse has come upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

Daniel 9:12

And he has confirmed his words, which he spoke against us, and against our judges who judged us, by bringing upon us great evils, such as have not happened under the whole heaven, according to what has happened in Jerusalem.

Daniel 9:13

As it is written in the law of Moses, all these evils have come upon us: yet we have not besought the Lord our God, that we might turn away from our iniquities, and have understanding in all thy truth.

Daniel 9:14

The Lord also has watched, and brought the evils upon us: for the Lord our God is righteous in all his work which he has executed, but we have not hearkened to his voice.

Daniel 9:15

And now, O Lord our God, who broughtest thy people out of the land of Egypt with a mighty hand, and madest to thyself a name, as at this day; we have sinned, we have transgressed.

Daniel 9:16

O Lord, thy mercy is over all: let, I pray thee, thy wrath turn away, and thine anger from thy city Jerusalem, even thy holy mountain: for we have sinned, and because of our iniquities, and those of our fathers, Jerusalem and thy people are become a reproach among all that are round about us.

Daniel 9:17

And now, O lord our God, hearken to the prayer of thy servant, and his supplications, and cause thy face to shine on thy desolate sanctuary, for thine own sake, O Lord.

Daniel 9:18

Incline thine ear, O my God, and hear; open thine eyes and behold our desolation, and that of thy city on which thy name is called: for we do not bring our pitiful case before thee on the ground of our righteousness, but on the ground of thy manifold compassions, O Lord.

Daniel 9:19

Hearken, O Lord; be propitious, O Lord; attend, O Lord; delay not, O my God, for thine own sake: for thy name is called upon thy city and upon thy people.

Daniel 9:20

¶ And while I was yet speaking, and praying, and confessing my sins and the sins of my people Israel, and bringing my pitiful case before the Lord my God concerning the holy mountain;

Daniel 9:21

yea, while I was yet speaking in prayer, behold the man Gabriel, whom I had seen in the vision at the beginning, came flying, and he touched me about the hour of the evening sacrifice.

Daniel 9:22

And he instructed me, and spoke with me, and said, O Daniel, I am now come forth to impart to thee understanding.

Daniel 9:23

At the beginning of thy supplication the word came forth, and I am come to tell thee; for thou art a man much beloved: therefore consider the matter, understand the vision.

Daniel 9:24

Seventy weeks have been determined upon thy people, and upon the holy city, for sin to be ended, and to seal up transgressions, and to blot out the iniquities, and to make atonement for iniquities, and to bring in everlasting righteousness, and to seal the vision and the prophet, and to anoint the Most Holy.

Daniel 9:25

And thou shalt know and understand, that from the going forth of the command for the answer and for the building of Jerusalem until Christ the prince there shall be seven weeks, and sixty-two weeks; and then the time shall return, and the street shall be built, and the wall, and the times shall be exhausted.

Daniel 9:26

And after the sixty-two weeks, the anointed one shall be destroyed, and there is no judgment in him: and he shall destroy the city and the sanctuary with the prince that is coming: they shall be cut off with a flood, and to the end of the war which is rapidly completed he shall appoint the city to desolations.

Daniel 9:27

And one week shall establish the covenant with many: and in the midst of the week my sacrifice and drink-offering shall be taken away: and on the temple shall be the abomination of desolations; and at the end of time an end shall be put to the desolation.

Daniel 10

Daniel 10:1

¶ In the third year of Cyrus king of the Persians a thing was revealed to Daniel, whose name was called Baltasar; and the thing was true, and great power and understanding in the vision was given to him.

Daniel 10:2

In those days I Daniel was mourning three full weeks.

Daniel 10:3

I ate no pleasant bread, and no flesh or wine entered into my mouth, neither did I anoint myself with oil, until three whole weeks were accomplished.

Daniel 10:4

On the twenty-fourth day of the first month, I was near the great river, which is Tigris Eddekel.

Daniel 10:5

And I lifted up mine eyes, and looked, and behold a man clothed in linen, and his loins were girt with gold of Ophaz:

Daniel 10:6

and his body was as Tharsis, and his face was as the appearance of lightning, and his eyes as lamps of fire, and his arms and his legs as the appearance of shining brass, and the voice of his words as the voice of a multitude.

Daniel 10:7

And I Daniel only saw the vision: and the men that were with me saw not the vision; but a great amazement fell upon them, and they fled in fear.

Daniel 10:8

So I was left alone, and saw this great vision, and there was no strength left in me, and my glory was turned into corruption, and I retained no strength.

Daniel 10:9

Yet I heard the voice of his words: and when I heard him I was pricked in the heart, and I fell with my face to the earth.

Daniel 10:10

¶ And, behold, a hand touched me, and it raised me on my knees.

Daniel 10:11

And he said to me, O Daniel, man greatly beloved, understand the words which I speak to thee, and stand upright: for I am now sent to thee. And when he had spoken to me this word, I stood trembling.

Daniel 10:12

And he said to me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to afflict thyself before the Lord thy God, they words were heard, and I am come because of thy words.

Daniel 10:13

But the prince of the kingdom of the Persians withstood me twenty-one days: and behold, Michael, one of the princes, came to help me; and I left him there with the chief of the kingdom of the Persians:

Daniel 10:14

and I have come to inform thee of all that shall befall thy people in the last days: for the vision is yet for many days.

Daniel 10:15

And when he had spoken with me according to these words, I turned my face to the ground, and was pricked in the heart.

Daniel 10:16

And, behold, as it were the likeness of a son of man touched my lips; and I opened my mouth, and spoke, and said to him that stood before me, O my lord, at the sight of thee my bowels were turned within me, and I had no strength.

Daniel 10:17

And how shall thy servant be able, O my lord, to speak with this my lord? and as for me, from henceforth strength will not remain in me, and there is no breath left in me.

Daniel 10:18

And there touched me again as it were the appearance of a man, and he strengthened me,

Daniel 10:19

and said to me, Fear not, man greatly beloved: peace be to thee, quit thyself like a man, and be strong. And when he had spoken with me, I received strength, and said, Let my lord speak; for thou hast strengthened me.

Daniel 10:20

And he said, Knowest thou, wherefore I am come to thee? and now I will return to fight with the prince of the Persians: and I was going in, and the prince of the Greeks came.

Daniel 10:21

But I will tell thee that which is ordained in the scripture of truth: and there is no one that holds with me in these matters but Michael your prince.

Daniel 11

Daniel 11:1

¶ And I in the first year of Cyrus stood to strengthen and confirm him.

Daniel 11:2

And now I will tell thee the truth. Behold, there shall yet rise up three kings in Persia: and the fourth shall be very far richer than all: and after that he is master of his wealth, he shall rise up against all the kingdoms of the Greeks.

Daniel 11:3

An there shall rise up a mighty king, and he shall be lord of a great empire, and shall do according to his will.

Daniel 11:4

And when his kingdom shall stand up, it shall be broken, and shall be divided to the four winds of heaven; but not to his posterity, nor according to his dominion which he ruled over: for his kingdom shall be plucked up, and given to others beside these.

Daniel 11:5

¶ And the king of the south shall be strong; and one of their princes shall prevail against him, and shall obtain a great dominion.

Daniel 11:6

And after his years they shall associate; and the daughter of the king of the south shall come to the king of the north, to make agreements with him: but she shall not retain power of arm; neither shall his seed stand: and she shall be delivered up, and they that brought her, and the maiden, and he that strengthened her in these times.

Daniel 11:7

But out of the flower of her root there shall arise one on his place, and shall come against the host, and shall enter into the strongholds of the king of the north, and shall fight against them, and prevail.

Daniel 11:8

Yea, he shall carry with a body of captives into Egypt their gods with their molten images, and all their precious vessels of silver and gold; and he shall last longer than the king of the north.

Daniel 11:9

And he shall enter into the kingdom of the king of the south, and shall return to his own land.

Daniel 11:10

And his sons shall gather a multitude among many: and one shall certainly come, and overflow, and pass through, and he shall rest, and collect his strength.

Daniel 11:11

And the king of the south shall be greatly enraged, and shall come forth, and shall war with the king of the north: and he shall raise a great multitude; but the multitude shall be delivered into his hand.

Daniel 11:12

And he shall take the multitude, and his heart shall be exalted; and he shall cast down many thousands; but he shall not prevail.

Daniel 11:13

For the king of the north shall return, and bring a multitude greater than the former, and at the end of the times of years an invading army shall come with a great force, and with much substance.

Daniel 11:14

And in those times many shall rise up against the king of the south; and the children of the spoilers of thy people shall exalt themselves to establish the vision; and they shall fail.

Daniel 11:15

And the king of the north shall come in, and cast up a mound, and take strong cities: and the arms of the king of the south shall withstand, and his chosen ones shall rise up, but there shall be no strength to stand.

Daniel 11:16

And he that comes in against him shall do according to his will, and there is no one to stand before him: and he shall stand in the land of beauty, and it shall be consumed by his hand.

Daniel 11:17

And he shall set his face to come in with the force of his whole kingdom, and shall cause everything to prosper with him: and he shall give him the daughter of women to corrupt her: but she shall not continue, neither be on his side.

Daniel 11:18

And he shall turn his face to the islands, and shall take many, and cause princes to cease from their reproach: nevertheless his own reproach shall return to him.

Daniel 11:19

Then he shall turn back his face to the strength of his own land: but he shall become weak, and fall, and not be found.

Daniel 11:20

And there shall arise out of his root one that shall cause a plant of the kingdom to pass over his place, earning kingly glory: and yet in those days shall he be broken, yet not openly, nor in war.

Daniel 11:21

¶ One shall stand on his place, who has been set a nought, and they have not put upon him the honour of the kingdom: but he shall come in prosperously, and obtain the kingdom by deceitful ways.

Daniel 11:22

And the arms of him that overflows shall be washed away as with a flood from before him, and shall be broken, and so shall be the head of the covenant.

Daniel 11:23

And because of the leagues made with him he shall work deceit: and he shall come up, and overpower them with a small nation.

Daniel 11:24

And he shall enter with prosperity, and that into fertile districts; and he shall do what his fathers and his fathers' fathers have not done; he shall scatter among them plunder, and spoils, and wealth; and he shall devise plans against Egypt, even for a time.

Daniel 11:25

And his strength and his heart shall be stirred up against the king of the south with a great force; and the king of the south shall engage in war with a great and very strong force; but his forces shall not stand, for they shall devise plans against him:

Daniel 11:26

and they shall eat his provisions, and shall crush him, and he shall carry away armies as with a flood, and many shall fall down slain.

Daniel 11:27

And as for both the kings, their hearts are set upon mischief, and they shall speak lies at one table; but it shall not prosper; for yet the end is for a fixed time.

Daniel 11:28

And he shall return to his land with much substance; and his heart shall be against the holy covenant; and he shall perform great deeds, and return to his own land.

Daniel 11:29

At the set time he shall return, and shall come into the south, but the last expedition shall not be as the first.

Daniel 11:30

For the Citians issuing forth shall come against him, and he shall be brought low, and shall return, and shall be incensed against the holy covenant: and he shall do thus, and shall return, and have intelligence with them that have forsaken the holy covenant.

Daniel 11:31

And seeds shall spring up out of him, and they shall profane the sanctuary of strength, and they shall remove the perpetual sacrifice, and make the abomination desolate.

Daniel 11:32

And the transgressors shall bring about a covenant by deceitful ways: but a people knowing their God shall prevail, and do valiantly.

Daniel 11:33

And the intelligent of the people shall understand much: yet they shall fall by the sword, and by flame, and by captivity, and by spoil of many days.

Daniel 11:34

And when they are weak they shall be helped with a little help: but many shall attach themselves to them with treachery.

Daniel 11:35

And some of them that understand shall fall, to try them as with fire, and to test them, and that they may be manifested at the time of the end, for the matter is yet for a set time.

Daniel 11:36

And he shall do according to his will, and the king shall exalt and magnify himself against every god, and shall speak great swelling words, and shall prosper until the indignation shall be accomplished: for it is coming to an end.

Daniel 11:37

And he shall not regard any gods of his fathers, nor the desire of women, neither shall he regard any deity: for he shall magnify himself above all.

Daniel 11:38

And he shall honour the god of forces on his place: and a god whom his fathers knew not he shall honour with gold, and silver, and precious stones, and desirable things.

Daniel 11:39

And he shall do thus in the strong places of refuge with a strange god, and shall increase his glory: and he shall subject many to them, and shall distribute the land in gifts.

Daniel 11:40

And at the end of the time he shall conflict with the king of the south: and the king of the north shall come against him with chariots, and with horsemen, and with many ships; and they shall enter into the land: and he shall break in pieces, and pass on:

Daniel 11:41

and he shall enter into the land of beauty, and many shall fail: but these shall escape out of his hand, Edom, and Moab, and the chief of the children of Ammon.

Daniel 11:42

And he shall stretch forth his hand over the land; and the land of Egypt shall not escape.

Daniel 11:43

And he shall have the mastery over the secret treasures of gold and silver, and over all the desirable possessions of Egypt, and of the Libyans and Ethiopians in their strongholds.

Daniel 11:44

But rumors and anxieties out of the east and from the north shall trouble him; and he shall come with great wrath to destroy many.

Daniel 11:45

And he shall pitch the tabernacle of his palace between the seas in the holy mountain of beauty: but he shall come to his portion, and there is none to deliver him.

Daniel 12

Daniel 12:1

¶ And at that time Michael the great prince shall stand up, that stands over the children of thy people: and there shall be a time of tribulation, such tribulation as has not been from the time that there was a nation on the earth until that time: at that time thy people shall be delivered, even every one that is written in the book.

Daniel 12:2

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to reproach and everlasting shame.

Daniel 12:3

And the wise shall shine as the brightness of the firmament, and some of the many righteous as the stars for ever and ever.

Daniel 12:4

And thou, Daniel, close the words, and seal the book to the time of the end; until many are taught, and knowledge is increased.

Daniel 12:5

¶ And I Daniel saw, and, behold, two others stood, on one side of the bank of the river, and the other on the other side of the bank of the river.

Daniel 12:6

And one said to the man clothed in linen, who was over the water of the river, When will be the end of the wonders which thou has mentioned?

Daniel 12:7

And I heard the man clothed in linen, who was over the water of the river, and he lifted up his right hand and his left hand to heaven, and swore by him that lives for ever, that it should be for a time of times and half a time: when the dispersion is ended they shall know all these things.

Daniel 12:8

And I heard, but I understood not: and I said, O Lord, what will be the end of these things?

Daniel 12:9

And he said, Go, Daniel: for the words are closed and sealed up to the time of the end.

Daniel 12:10

Many must be tested, and thoroughly whitened, and tried with fire, and sanctified; but the transgressors shall transgress: and none of the transgressors shall understand; but the wise shall understand.

Daniel 12:11

And from the time of the removal of the perpetual sacrifice, when the abomination of desolation shall be set up, there shall be a thousand two hundred and ninety days.

Daniel 12:12

Blessed is he that waits, and comes to the thousand three hundred and thirty-five days.

Daniel 12:13

But go thou, and rest; for there are yet days and seasons to the fulfillment of the end; and thou shalt stand in thy lot at the end of the days.

Hosea 1:1

¶ The word of the Lord which came to Osee the son of Beerī, in the days of Ozias, and Joatham, and Achaz, and Ezekias, kings of Juda, and in the days of Jeroboam son of Joas, king of Israel.

Hosea 1:2

¶ The beginning of the word of the Lord by Osee. And the Lord said to Osee, Go, take to thyself a wife of fornication, and children of fornication: for the land will surely go a-whoring in departing from the Lord.

Hosea 1:3

So he went and took Gomer, daughter of Debelaim; and she conceived, and bore him a son.

Hosea 1:4

And the Lord said to him, Call his name Jezrael; for yet a little while, and I will avenge the blood of Jezrael on the house of Juda, and will make to cease the kingdom of the house of Israel.

Hosea 1:5

And it shall be, in that day, that I will break the bow of Israel in the valley of Jezrael.

Hosea 1:6

And she conceived again, and bore a daughter. And he said to him, Call her name, Unpitied: for I will no more have mercy on the house of Israel, but will surely set myself in array against them.

Hosea 1:7

But I will have mercy on the house of Juda, and will save them by the Lord their God, and will not save them with bow, nor with sword, nor by war, nor by horses, nor by horsemen.

Hosea 1:8

¶ And she weaned Unpitied; and she conceived again, and bore a son.

Hosea 1:9

And he said, Call his name, Not my people: for ye are not my people, and I am not your God.

Hosea 1:10

Yet the number of the children of Israel was as the sand of the sea, which shall not be measured nor numbered: and it shall come to pass, that in the place where it was said to them, Ye are not my people, even they shall be called the sons of the living God.

Hosea 1:11

And the children of Juda shall be gathered, and the children of Israel together, and shall appoint themselves one head, and shall come up out of the land: for great shall be the day of Jezrael.

Hosea 2

Hosea 2:1

¶ Say to your brother, My people, and to your sister, Pitied.

Hosea 2:2

Plead with your mother, plead: for she is not my wife, and I am not her husband: and I will remove her fornication out of my presence, and her adultery from between her breasts:

Hosea 2:3

that I may strip her naked, and make her again as she was at the day of her birth: and I will make her desolate, and make her as a dry land, and will kill her with thirst.

Hosea 2:4

And I will not have mercy upon her children; for they are children of fornication.

Hosea 2:5

And their mother went a-whoring: she that bore them disgraced them: for she said, I will go after my lovers, that give me my bread and my water, and my garments, and my linen clothes, my oil and my necessities.

Hosea 2:6

¶ Therefore, behold, I hedge up her way with thorns, and I will stop the ways, and she shall not find her path.

Hosea 2:7

And she shall follow after her lovers, and shall not overtake them; and she shall seek them, but shall not find them: and she shall say, I will go, and return to my former husband; for it was better with me than now.

Hosea 2:8

And she knew not that I gave her her corn, and wine, and oil, and multiplied silver to her: but she made silver and gold images for Baal.

Hosea 2:9

Therefore I will return, and take away my corn in its season, and my wine in its time; and I will take away my raiment and my linen clothes, so that she shall not cover her nakedness.

Hosea 2:10

And now I will expose her uncleanness before her lovers, and no one shall by any means deliver her out of my hand.

Hosea 2:11

And I will take away all her gladness, her feasts, and her festivals at the new moon, and her sabbaths, and all her solemn assemblies.

Hosea 2:12

And I will utterly destroy her vines, and her fig-trees, all things of which she said, These are my hire which my lovers have given me: and I will make them a testimony, and the wild beasts of the field, and the birds of the sky, and the reptiles of the earth shall devour them.

Hosea 2:13

And I will recompense on her the days of Baalim, wherein she sacrificed to them, and put on her ear-rings, and her necklaces, and went after her lovers, and forgot me, saith the Lord.

Hosea 2:14

¶ Therefore, behold, I will cause her to err, and will make her as desolate, and will speak comfortably to her.

Hosea 2:15

And I will give her possessions from thence, and the valley of Achor to open her understanding: and she shall be afflicted there according to the days of her infancy, and according to the days of her coming up out of the land of Egypt.

Hosea 2:16

And it shall come to pass in that day, saith the Lord, that she shall call me, My husband, and shall no longer call me Baalim.

Hosea 2:17

And I will take away the names of Baalim out of her mouth, and their names shall be remembered no more at all.

Hosea 2:18

And I will make for them in that day a covenant with the wild beasts of the field, and with the birds of the sky, and with the reptiles of the earth: and I will break the bow and the sword and the battle from off the earth, and will cause thee to dwell safely.

Hosea 2:19

And I will betroth thee to myself for ever; yea, I will betroth thee to myself in righteousness, and in judgment, and in mercy, and in tender compassions;

Hosea 2:20

and I will betroth thee to myself in faithfulness: and thou shalt know the Lord.

Hosea 2:21

And it shall come to pass in that day, saith the Lord, I will hearken to the heaven, and it shall hearken to the earth;

Hosea 2:22

and the earth shall hearken to the corn, and the wine, and the oil; and they shall hearken to Jezrael.

Hosea 2:23

And I will sow her to me on the earth; and will love her that was not loved, and will say to that which was not my people, Thou art my people; and they shall say, Thou art the Lord my God.

Hosea 3

Hosea 3:1

¶ And the Lord said to me, Go yet, and love a woman that loves evil things, an adulteress, even as the Lord loves the children of Israel, and they have respect to strange gods, and love cakes of dried grapes.

Hosea 3:2

So I hired her to myself for fifteen pieces of silver, and a homer of barley, and a flagon of wine.

Hosea 3:3

And I said unto her, Thou shalt wait for me many days; and thou shalt not commit fornication, neither shalt thou be for another man; and I will be for thee.

Hosea 3:4

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an altar, and without a priesthood, and without manifestations.

Hosea 3:5

And afterward shall the children of Israel return, and shall seek the Lord their God, and David their king; and shall be amazed at the Lord and at his goodness in the latter days.

Hosea 4

Hosea 4:1

¶ Hear the word of the Lord, ye children of Israel: for the Lord has a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

Hosea 4:2

Cursing, and lying, and murder, and theft, and adultery abound in the land, and they mingle blood with blood.

Hosea 4:3

Therefore shall the land mourn, and shall be diminished with all that dwell in it, with the wild beasts of the field, and the reptiles of the earth, and with the birds of the sky, and the fish of the sea shall fail:

Hosea 4:4

that neither any one may plead, nor any one reprove another; but my people are as a priest spoken against.

Hosea 4:5

Therefore they shall fall by day, and the prophet with thee shall fall: I have compared thy mother unto night.

Hosea 4:6

¶ My people are like as if they had no knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt not minister as priest to me: and as thou has forgotten the law of thy God, I also will forget thy children.

Hosea 4:7

According to their multitude, so they sinned against me: I will turn their glory into shame.

Hosea 4:8

They will devour the sins of my people, and will set their hearts on their iniquities.

Hosea 4:9

And the priest shall be as the people: and I will avenge on them their ways, and I will recompense to them their counsels.

Hosea 4:10

And they shall eat, and shall not be satisfied: they have gone a-whoring, and shall by no means prosper: because they have left off to take heed to the Lord.

Hosea 4:11

The heart of my people has gladly engaged in fornication and wine and strong drink.

Hosea 4:12

¶ They asked counsel by means of signs, and they reported answer to them by their staves: they have gone astray in a spirit of whoredom, and gone grievously a-whoring from their God.

Hosea 4:13

They have sacrificed on the tops of the mountains, and on the hills they have sacrificed under the oak and poplar, and under the shady tree, because the shade was good: therefore your daughters shall go a-whoring, and your daughters-in-law shall commit adultery.

Hosea 4:14

And I will not visit upon your daughters when they shall commit fornication, nor your daughters-in-law when they shall commit adultery: for they themselves mingled themselves with harlots, and sacrificed with polluted ones, and the people that understood not entangled itself with a harlot.

Hosea 4:15

But thou, O Israel, be not ignorant, and go ye not, men of Juda, to Galgala; and go not up to the house of On, and swear not by the living Lord.

Hosea 4:16

For Israel was maddened like a mad heifer: now the Lord will feed them as a lamb in a wide place.

Hosea 4:17

Ephraim, joined with idols, has laid stumbling-blocks in his own way.

Hosea 4:18

He has chosen the Chananites: they have grievously gone a-whoring: they have loved dishonour through her insolence.

Hosea 4:19

Thou art a blast of wind in her wings, and they shall be ashamed because of their altars.
Hosea 5

Hosea 5:1

¶ Hear these things, ye priests; and attend, O house of Israel; and hearken, O house of the king; for the controversy is with you, because ye have been a snare in Scopia, and as a net spread on Itabyrium,

Hosea 5:2

which they that hunt the prey have fixed: but I will correct you.

Hosea 5:3

I know Ephraim, and Israel is not far from me: for now Ephraim has gone grievously a-whoring, Israel is defiled.

Hosea 5:4

They have not framed their counsels to return to their God, for the spirit of fornication is in them, and they have not known the Lord.

Hosea 5:5

And the pride of Israel shall be brought low before his face; and Israel and Ephraim shall fall in their iniquities; and Judas also shall fall with them.

Hosea 5:6

They shall go with sheep and calves diligently to seek the Lord; but they shall not find him, for he has withdrawn himself from them.

Hosea 5:7

For they have forsaken the Lord; for strange children have been born to them: now shall the cankerworm devour them and their heritages.

Hosea 5:8

¶ Blow ye the trumpet on the hills, sound aloud on the heights: proclaim in the house of On, Benjamin is amazed.

Hosea 5:9

Ephraim has come to nought in the days of reproof: in the tribes of Israel I have shown faithful dealings.

Hosea 5:10

The princes of Juda became as they that removed the bounds: I will pour out upon them my fury as water.

Hosea 5:11

Ephraim altogether prevailed against his adversary, he trod judgment under foot, for he began to go after vanities.

Hosea 5:12

Therefore I will be as consternation to Ephraim, and as a goad to the house of Juda.

Hosea 5:13

And Ephraim saw his disease, and Judas his pain; then Ephraim went to the Assyrians, and sent ambassadors to king Jarim: but he could not heal you, and your pain shall in nowise cease from you.

Hosea 5:14

Wherefore I am as a panther to Ephraim, and as a lion to the house of Juda: and I will tear, and go away; and I will take, and there shall be none to deliver.

Hosea 5:15

I will go and return to my place, until they are brought to nought, and then shall they seek my face.
Hosea 6

Hosea 6:1

¶ In their affliction they will seek me early, saying, Let us go, and return to the Lord our God; for he has torn, and will heal us; (6:2) he will smite, and bind us up.

Hosea 6:2

(6:3) After two days he will heal us: in the third day we shall arise, and live before him, and shall know him:

Hosea 6:3

(6:4) let us follow on to know the Lord: we shall find him ready as the morning, and he will come to us as the early and latter rain to the earth.

Hosea 6:4

¶ (6:5) What shall I do unto thee, Ephraim? What shall I do to thee, Juda? whereas your mercy is as a morning cloud, and as the early dew that goes away.

Hosea 6:5

(6:6) Therefore have I mown down your prophets; I have slain them with the word of my mouth: and my judgment shall go forth as the light.

Hosea 6:6

(6:7) For I will have mercy rather than sacrifice, and the knowledge of God rather than whole-burnt-offerings.

Hosea 6:7

(6:8) But they are as a man transgressing a covenant:

Hosea 6:8

(6:9) there the city Galaad despised me, working vanity, troubling water.

Hosea 6:9

(6:10) And thy strength is that of a robber: the priests have hid the way, they have murdered the people of Sicima; for they have wrought iniquity in the house of Israel.

Hosea 6:10

(6:11) I have seen horrible things there, even the fornication of Ephraim: Israel and Juda are defiled;

Hosea 6:11

(6:12) begin together grapes for thysself, when I turn the captivity of my people.
Hosea 7

Hosea 7:1

¶ When I have healed Israel, then shall the iniquity of Ephraim be revealed, and the wickedness of Samaria; for they have wrought falsehood: and a thief shall come in to him, even a robber spoiling in his way;

Hosea 7:2

that they may concert together as men singing in their heart: I remember all their wickedness: now have their own counsels compassed them about; they came before my face.

Hosea 7:3

They gladdened kings with their wickedness, and princes with their lies.

Hosea 7:4

They are all adulterers, as an oven glowing with flame for hot-baking, on account of the kneading of the dough, until it is leavened.

Hosea 7:5

In the days of our kings, the princes began to be inflamed with wine: he stretched out his hand with pestilent fellows.

Hosea 7:6

Wherefore their hearts are inflamed as an oven, while they rage all the night: Ephraim is satisfied with sleep; the morning is come; he is burnt up as a flame of fire.

Hosea 7:7

They are all heated like an oven, and have devoured their judges: all their kings are fallen; there was not among them one that called on me.

Hosea 7:8

¶ Ephraim is mixed among his people; Ephraim became a cake not turned.

Hosea 7:9

Strangers devoured his strength, and he knew it not; and grey hairs came upon him, and he knew it not.

Hosea 7:10

And the pride of Israel shall be brought down before his face: yet they have not returned to the Lord their God, neither have they diligently sought him for all this.

Hosea 7:11

And Ephraim was as a silly dove, not having a heart: he called to Egypt, and they went to the Assyrians.

Hosea 7:12

Whenever they shall go, I will cast my net upon them; I will bring them down as the birds of the sky, I will chasten them with the rumor of their coming affliction.

Hosea 7:13

Woe to them! for they have started aside from me: they are cowards; for they have sinned against me: yet I redeemed them, but they spoke falsehoods against me.

Hosea 7:14

And their hearts did not cry to me, but they howled on their beds: they pined for oil and wine.

Hosea 7:15

They were instructed by me, and I strengthened their arms; and they devised evils against me.

Hosea 7:16

They turned aside to that which is not, they became as a bent bow: their princes shall fall by the sword, by reason of the unbridled state of their tongue: this is their setting at nought in the land of Egypt.

Hosea 8

Hosea 8:1

¶ He shall come into their midst as the land, as an eagle against the house of the Lord, because they have transgressed my covenant, and have sinned against my law.

Hosea 8:2

They shall soon cry out to me, saying, O God, we know thee.

Hosea 8:3

For Israel has turned away from good things; they have pursued an enemy.

Hosea 8:4

They have made kings for themselves, but not by me: they have ruled, but they did not make it known to me: of their silver and their gold they have made images to themselves, that they might be destroyed.

Hosea 8:5

Cast off thy calf, O Samaria; mine anger is kindled against them: how long will they be unable to purge themselves in Israel?

Hosea 8:6

Whereas the workman made it, and it is not God; wherefore thy calf, Samaria, was a deceiver:

Hosea 8:7

for they sowed blighted seed, and their destruction shall await them, a sheaf of corn that avails not to make meal; and even if it should produce it, strangers shall devour it.

Hosea 8:8

¶ Israel is swallowed up: now is he become among the nations as a worthless vessel.

Hosea 8:9

For they have gone up to the Assyrians: Ephraim has been strengthened against himself; they loved gifts.

Hosea 8:10

Therefore shall they be delivered to the nations: now I will receive them, and they shall cease a little to anoint a king and princes.

Hosea 8:11

Because Ephraim has multiplied altars, his beloved altars are become sins to him.

Hosea 8:12

I will write down a multitude of commands for him; but his statutes are accounted strange things, even the beloved altars.

Hosea 8:13

For if they should offer a sacrifice, and eat flesh, the lord will not accept them: now will he remember their iniquities, and will take vengeance on their sins: they have returned to Egypt, and they shall eat unclean things among the Assyrians.

Hosea 8:14

And Israel has forgotten him that made him, and they have built fanes, and Juda has multiplied walled cities: but I will send fire on his cities, and it shall devour their foundations.
Hosea 9

Hosea 9:1

¶ Rejoice not, O Israel, neither make merry, as other nations: for thou hast gone a-whoring from thy God; thou hast loved gifts upon every threshing-floor.

Hosea 9:2

The threshing-floor and wine-press knew them not, and the wine disappointed them.

Hosea 9:3

They dwelt not in the Lord's land: Ephraim dwelt in Egypt, and they shall eat unclean things among the Assyrians.

Hosea 9:4

They have not offered wine to the Lord, neither have their sacrifices been sweet to him, but as the bread of mourning to them; all that eat them shall be defiled; for their bread for their soul shall not enter into the house of the Lord.

Hosea 9:5

What will ye do in the day of the general assembly, and in the day of the feast of the Lord?

Hosea 9:6

Therefore, behold, they go forth from the trouble of Egypt, and Memphis shall receive them, and Machmas shall bury them: as for their silver, destruction shall inherit it; thorns shall be in their tents.

Hosea 9:7

¶ The days of vengeance are come, the days of thy recompense are come; and Israel shall be afflicted as the prophet that is mad, as a man deranged: by reason of the multitude of thine iniquities thy madness has abounded.

Hosea 9:8

The watchman of Ephraim was with God: the prophet is a crooked snare in all his ways: they have established madness in the house of God.

Hosea 9:9

They have corrupted themselves according to the days of the hill: he will remember their iniquities, he will take vengeance on their sins.

Hosea 9:10

I found Israel as grapes in the wilderness, and I saw their fathers as an early watchman in a fig-tree: they went in to Beel-phegor, and were shamefully estranged, and the abominable became as the beloved.

Hosea 9:11

¶ Ephraim has flown away as a bird; their glories from the birth, and the travail, and the conception.

Hosea 9:12

For even if they should rear their children, yet shall they be utterly bereaved: wherefore also there is woe to them, though my flesh is of them.

Hosea 9:13

Ephraim, even as I saw, gave their children for a prey; yea, Ephraim was ready to bring out his children to slaughter.

Hosea 9:14

Give them, O Lord: what wilt thou give them? a miscarrying womb, and dry breasts.

Hosea 9:15

All their wickedness is in Galgal: for there I hated them: because of the wickedness of their practices, I will cast them out of my house, I will not love them any more: all their princes are disobedient.

Hosea 9:16

Ephraim is sick, he is dried up at his roots, he shall in no wise any more bear fruit: wherefore even if they should beget children, I will kill the desired fruit of their womb.

Hosea 9:17

God shall reject them, because they have not hearkened to him: and they shall be wanderers among the nations.

Hosea 10

Hosea 10:1

¶ Israel is a vine with goodly branches, her fruit is abundant: according to the multitude of her fruits she has multiplied her altars; according to the wealth of his land, he has set up pillars.

Hosea 10:2

They have divided their hearts; now shall they be utterly destroyed: he shall dig down their altars, their pillars shall mourn.

Hosea 10:3

Because now they shall say, We have no king, because we feared not the Lord:

Hosea 10:4

and what should a king do for us, speaking false professions as his words? he will make a covenant: judgment shall spring up as a weed on the soil of the field.

Hosea 10:5

The inhabitants of Samaria shall dwell near the calf of the house of On; for the people of it mourned for it: and as they provoked him, they shall rejoice at his glory, because he has departed from them.

Hosea 10:6

And having bound it for the Assyrians, they carried it away as presents to king Jarim: Ephraim shall receive a gift, and Israel shall be ashamed of his counsel.

Hosea 10:7

Samaria has cast off her king as a twig on the surface of the water.

Hosea 10:8

And the altars of On, the sins of Israel, shall be taken away: thorns and thistles shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

Hosea 10:9

¶ From the time the hills existed Israel has sinned: there they stood: war waged against the children of iniquity

Hosea 10:10

to chastise them shall not overtake them on the hill, the nations shall be gathered against them, when they are chastened for their two sins,

Hosea 10:11

Ephraim is a heifer taught to love victory, but I will come upon the fairest part of her neck: I will mount Ephraim; I will pass over Juda in silence; Jacob shall prevail against him.

Hosea 10:12

Sow to yourselves for righteousness, gather in for the fruit of life: light ye for yourselves the light of knowledge; seek the Lord till the fruits of righteousness come upon you.

Hosea 10:13

Wherefore have ye passed over ungodliness in silence, and reaped the sins of it? ye have eaten false fruit; for thou has trusted in thy sins, in the abundance of thy power.

Hosea 10:14

Therefore shall destruction rise up among thy people, and all thy strong places shall be ruined: as a prince Solomon departed out of the house of Jeroboam, in the days of battle they dashed the mother to the ground upon the children,

Hosea 10:15

thus will I do to you, O house of Israel, because of the unrighteousness of your sins.
Hosea 11

Hosea 11:1

¶ Early in the morning were they cast off, the king of Israel has been cast off: for Israel is a child, and I loved him, and out of Egypt have I called his children.

Hosea 11:2

As I called them, so they departed from my presence: they sacrificed to Baalim, and burnt incense to graven images.

Hosea 11:3

Yet I bound the feet of Ephraim, I took him on my arm; but they knew not that I healed them.

Hosea 11:4

When men were destroyed, I drew them with the bands of my love: and I will be to them as a man smiting another on his cheek: and I will have respect to him, I will prevail with him.

Hosea 11:5

Ephraim dwelt in Egypt; and as for the Assyrian, he was his king, because he would not return.

Hosea 11:6

And in his cities he prevailed not with the sword, and he ceased to war with his hands: and they shall eat of the fruit of their own devices:

Hosea 11:7

and his people shall cleave fondly to their habitation; but God shall be angry with his precious things, and shall not at all exalt him.

Hosea 11:8

¶ How shall I deal with thee, Ephraim? how shall I protect thee, Israel? what shall I do with thee? I will make thee as Adama, and as Seboim; my heart is turned at once, my repentance is powerfully excited.

Hosea 11:9

I will not act according to the fury of my wrath, I will not abandon Ephraim to be utterly destroyed: for I am God, and not man; the Holy One within thee: and I will not enter into the city.

Hosea 11:10

I will go after the Lord: he shall utter his voice as a lion: for he shall roar, and the children of the waters shall be amazed.

Hosea 11:11

They shall be amazed and fly as a bird out of Egypt, and as a dove out of the land of the Assyrians: and I will restore them to their houses, saith the Lord.

Hosea 11:12

Ephraim has compassed me with falsehood, and the house of Israel and Juda with ungodliness: but now God knows them, and they shall be called God's holy people.

Hosea 12

Hosea 12:1

¶ But Ephraim is an evil spirit, he has chased the east wind all the day: he has multiplied empty and vain things, and made a covenant with the Assyrians, and oil has gone in the way of traffic into Egypt.

Hosea 12:2

And the Lord has a controversy with Juda, in order to punish Jacob: according to his ways and according to his practices will he recompense him.

Hosea 12:3

He took his brother by the heel in the womb, and in his labours he had power with God.

Hosea 12:4

And he prevailed with the angel and was strong: they wept, and intreated me: they found me in the house of On, and there a word was spoken to them.

Hosea 12:5

But the Lord God Almighty shall be his memorial.

Hosea 12:6

Thou therefore shalt return to thy God: keep thou mercy and judgment, and draw nigh to thy God continually.

Hosea 12:7

¶ As for Chanaan, in his hand is a balance of unrighteousness: he has loved to tyrannize.

Hosea 12:8

And Ephraim said, Nevertheless I am rich, I have found refreshment to myself. None of his labours shall be found available to him, by reason of the sins which he has committed.

Hosea 12:9

But I the Lord thy God brought thee up out of the land of Egypt: I will yet cause thee to dwell in tabernacles, according to the days of the feast.

Hosea 12:10

And I will speak to the prophets, and I have multiplied visions, and by the means of the prophets I was represented.

Hosea 12:11

If Galaad exists not, then the chiefs in Galaad when they sacrificed were false, and their altars were as heaps on the ground of the field.

Hosea 12:12

And Jacob retreated into the plain of Syria, and Israel served for a wife, and waited for a wife.

Hosea 12:13

And the Lord brought Israel out of the land of Egypt by a prophet, and by a prophet was he preserve.

Hosea 12:14

Ephraim was angry and excited, therefore his blood shall be poured out upon him, and the Lord shall recompense to him his reproach.

Hosea 13

Hosea 13:1

¶ According to the word of Ephraim he adopted ordinances for himself in Israel; and he established them for Baal, and died.

Hosea 13:2

And now they have sinned increasingly, and have made for themselves a molten image of their silver, according to the fashion of idols, the work of artificers accomplished for them: they say, Sacrifice men, for the calves have come to an end.

Hosea 13:3

Therefore shall they be as a morning cloud, and as the early dew that passes away, as chaff blown away from the threshing-floor, and as a vapor from tears.

Hosea 13:4

But I am the Lord thy God that establishes the heaven, and creates the earth, whose hands have framed the whole host of heaven: but I shewed them not to thee that thou shouldest go after them: and I brought thee up out of the land of Egypt, and thou shalt know no God but me; and there is no Saviour beside me.

Hosea 13:5

¶ I tended thee as a shepherd in the wilderness, in an uninhabited land.

Hosea 13:6

According to their pastures, so they were completely filled; and their hearts were exalted; therefore they forgot me.

Hosea 13:7

And I will be to them as a panther, and as a leopard.

Hosea 13:8

I will meet them by the way of the Assyrians, as a she-bear excited, and I will rend the caul of their heart, and the lions' whelps of the thicket shall devour them there; the wild beasts of the field shall rend them in pieces.

Hosea 13:9

¶ O Israel, who will aid thee in thy destruction?

Hosea 13:10

Where is this thy king? let him even save thee in all thy cities: let him judge thee, of whom thou saidst, Give me a king and a prince.

Hosea 13:11

And I gave thee a king in mine anger, and kept him back in my wrath.

Hosea 13:12

Ephraim has framed a conspiracy of unrighteousness, his sin is hidden.

Hosea 13:13

Pains as of a woman in travail shall come upon him: he is thy wise son, because he shall not stay in the destruction of thy children.

Hosea 13:14

I will deliver them out of the power of Hades, and will redeem them from death: where is thy penalty, O death? O Hades, where is thy sting? comfort is hidden from mine eyes.

Hosea 13:15

Forasmuch as he will cause a division among his brethren, the Lord shall bring upon him an east wind from the desert, and shall dry up his veins and quite drain his fountains: he shall dry up his land, and spoil all his precious vessels.

Hosea 13:16

(14:1) Samaria shall be utterly destroyed: for she has resisted her God; they shall fall by the sword, and their sucklings shall be dashed against the ground, and their women and child ripped up.

Hosea 14

Hosea 14:1

¶ (14:2) Return, O Israel, to the Lord thy God; for the people have fallen through thine iniquities.

Hosea 14:2

(14:3) Take with you words, and turn to the Lord your God: speak to him, that ye may not receive the reward of unrighteousness, but that ye may receive good things: and we will render in return the fruit of our lips.

Hosea 14:3

(14:4) Assur shall never save us; we will not mount on horseback; we will no longer say to the works of our hands, Our gods. He who is in thee shall pity the orphan.

Hosea 14:4

¶ (14:5) I will restore their dwellings, I will love them truly: for he has turned away my wrath from him.

Hosea 14:5

(14:6) I will be as dew to Israel: he shall bloom as the lily, and cast forth his roots as Libanus.

Hosea 14:6

(14:7) His branches shall spread, and he shall be as a fruitful olive, and his smell shall be as the smell of Libanus.

Hosea 14:7

(14:8) They shall return, and dwell under his shadow: they shall live and be satisfied with corn, and he shall flower as a vine: his memorial shall be to Ephraim as the wine of Libanus.

Hosea 14:8

¶ (14:9) What has he to do any more with idols? I have afflicted him, and I will strengthen him: I am as a leafy juniper tree. From me is thy fruit found.

Hosea 14:9

(14:10) Who is wise, and will understand these things? or prudent, and will know them? for the ways of the Lord are straight, and the righteous shall walk in them: but the ungodly shall fall therein.

Joel 1:1

¶ The word of the Lord which came to Joel the son of Bathuel.

Joel 1:2

Hear these words, ye elders, and hearken all ye that inhabit the land. Have such things happen in your days, or in the days of your fathers?

Joel 1:3

Tell your children concerning them, and let your children tell their children, and their children another generation.

Joel 1:4

The leavings of the caterpillar has the locust eaten, and the leavings of the locust has the palmerworm eaten, and the leavings of the palmerworm has the cankerworm eaten.

Joel 1:5

Awake, ye drunkards, from your wine, and weep: mourn, all ye that drink wine to drunkenness: for joy and gladness and removed are from your mouth.

Joel 1:6

For a strong and innumerable nation is come up against my land, their teeth are lion's teeth, and their back teeth those of a lion's whelp.

Joel 1:7

He has ruined my vine, and utterly broken my fig-trees: he has utterly searched my vine, and cast it down; he has peeled its branches.

Joel 1:8

¶ Lament to me more than a virgin girded with sackcloth for the husband of her youth.

Joel 1:9

The meat-offering and drink-offering are removed from the house of the Lord: mourn, ye priests that serve at the altar of the Lord.

Joel 1:10

For the plains languish: let the land mourn, for the corn languishes; the wine is dried up, the oil becomes scarce;

Joel 1:11

the husbandmen are consumed: mourn your property on account of the wheat and barley; for the harvest has perished from off the field.

Joel 1:12

The vine is dried up, and the fig-trees are become few; the pomegranate, and palm-tree, and apple, and all trees of the field are dried up: for the sons of men have have abolished joy.

Joel 1:13

Gird yourselves with sackcloth, and lament, ye priests: mourn, ye that serve at the altar: go in, sleep in sackcloths, ye that minister to God: for the meat-offering and drink-offering are withheld from the house of your God.

Joel 1:14

¶ Sanctify a fast, proclaim a solemn service, gather the elders and all the inhabitants of the land into the house of your God, and cry earnestly to the Lord,

Joel 1:15

Alas, Alas, Alas for the day! for the day of the Lord is nigh, and it will come as trouble upon trouble.

Joel 1:16

Your meat has been destroyed before your eyes, joy and gladness from out of the house of your God.

Joel 1:17

The heifers have started at their mangers, the treasures are abolished, the wine-presses are broken down; for the corn is withered.

Joel 1:18

What shall we store up for ourselves? the herds of cattle have mourned, because they had no pasture; and the flocks of sheep have been utterly destroyed.

Joel 1:19

To thee, O Lord, will I cry: for fire has devoured the fair places of the wilderness, and a flame has burnt up all the trees of the field.

Joel 1:20

And the cattle of the field have looked up to thee: for the fountains of waters have been dried up, and fire has devoured the fair places of the wilderness.
Joel 2

Joel 2:1

¶ Sound the trumpet in Sion, make a proclamation in my holy mountain, and let all the inhabitants of the land be confounded: for the day of the Lord is near;

Joel 2:2

for a day of darkness and gloominess is near, a day of cloud and mist: a numerous and strong people shall be spread upon the mountains as the morning; there has not been from the beginning one like it, and after it there shall not be again even to the years of many generations.

Joel 2:3

Before them is a consuming fire, and behind them is a flame kindled: the land before them is as a paradise of delight, and behind them a desolate plain: and there shall none of them escape.

Joel 2:4

Their appearance is as the appearance of horses; and as horsemen, so shall they pursue.

Joel 2:5

As the sound of chariots on the tops of mountains shall they leap, and as the sound of a flame of fire devouring stubble, and as a numerous and strong people setting themselves in array for battle.

Joel 2:6

Before them shall the people be crushed: every face shall be as the blackness of a caldron.

Joel 2:7

As warriors shall they run, and as men of war shall they mount on the walls; and each shall move in his right path, and they shall not turn aside from their tracks:

Joel 2:8

and not one shall stand aloof from his brother: they shall go on weighed down with their arms, and they fall upon their weapons, yet shall they in no wise be destroyed.

Joel 2:9

They shall seize upon the city, and run upon the walls, and go up upon the houses, and enter in through the windows as thieves.

Joel 2:10

Before them the earth shall be confounded, and the sky shall be shaken: the sun and the moon shall be darkened, and the stars shall withdraw their light.

Joel 2:11

And the Lord shall utter his voice before his host: for his camp is very great: for the execution of his words is mighty: for the day of the Lord is great, very glorious, and who shall be able to resist it?

Joel 2:12

¶ Now therefore, saith the Lord your God, turn to me with all your heart, and with fasting, and with weeping, and with lamentation:

Joel 2:13

and rend your hearts, and not your garments, and turn to the Lord your God: for he is merciful and compassionate, long-suffering, and plenteous in mercy, and repents of evils.

Joel 2:14

Who knows if he will return, and repent, and leave a blessing behind him, even a meat-offering and a drink-offering to the Lord your God?

Joel 2:15

Sound the trumpet in Sion, sanctify a fast, proclaim a solemn service:

Joel 2:16

gather the people, sanctify the congregation, assemble the elders, gather the infants at the breast: let the bridegroom go forth of his chamber, and the bride out of her closet.

Joel 2:17

Between the porch and the altar let the priests that minister to the Lord weep, and say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them, lest they should say among the heathen, Where is their God?

Joel 2:18

¶ But the Lord was jealous of his land, and spared his people.

Joel 2:19

And the Lord answered and said to his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied with them: and I will no longer make you a reproach among the Gentiles.

Joel 2:20

And I will chase away from you the northern adversary, and will drive him away into a dry land, and I will sink his face in the former sea, and his back parts in the latter sea, and his ill savour shall come up, and his stink come up, because he has wrought great things.

Joel 2:21

Be of good courage, O land; rejoice and be glad: for the Lord has done great things.

Joel 2:22

Be of good courage, ye beasts of the plain, for the plains of the wilderness have budded, for the trees have borne their fruit, the fig tree and the vine have yielded their strength.

Joel 2:23

Rejoice then and be glad, ye children of Sion, in the Lord your God: for he has given you food fully, and he will rain on you the early and the latter rain, as before.

Joel 2:24

And the floors shall be filled with corn, and the presses shall overflow with wine and oil.

Joel 2:25

And I will recompense you for the years which the locust, and the caterpillar, and the palmerworm, and the cankerworm have eaten, even my great army, which I sent against you.

Joel 2:26

And ye shall eat abundantly, and be satisfied, and shall praise the name of the Lord your God for the things which he has wrought wonderfully with you: and my people shall not be ashamed for ever.

Joel 2:27

And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and that there is none else beside me; and my people shall no more be ashamed for ever.

Joel 2:28

¶ And it shall come to pass afterward, that I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your old men shall dream dreams, and your young men shall see visions.

Joel 2:29

And on my servants and on my handmaids in those days will I pour out of my Spirit.

Joel 2:30

And I will shew wonders in heaven, and upon the earth, blood, and fire, and vapor of smoke.

Joel 2:31

The sun shall be turned into darkness, and the moon into blood, before the great and glorious day of the Lord come.

Joel 2:32

And it shall come to pass that whosoever shall call on the name of the Lord shall be saved: for in mount Sion and in Jerusalem shall the saved one be as the Lord has said, and they that have glad tidings preached to them, whom the Lord has called.

Joel 3

Joel 3:1

¶ For, behold, in those days and at that time, when I shall have turned the captivity of Juda and Jerusalem,

Joel 3:2

I will also gather all the Gentiles, and bring them down to the valley of Josaphat, and will plead with them there for my people and my heritage Israel, who have been dispersed among the Gentiles; and these Gentiles have divided my land,

Joel 3:3

and cast lots over my people, and have given their boys to harlots, and sold their girls for wine, and have drunk.

Joel 3:4

And what have ye to do with me, O Tyre, and Sidon, and all Galilee of the Gentiles? do ye render me a recompense? or do ye bear malice against me? quickly and speedily will I return your recompense on your own heads:

Joel 3:5

because ye have taken my silver and my gold, and ye have brought my choice ornaments into your temples;

Joel 3:6

and ye have sold the children of Juda and the children of Jerusalem to the children of the Greeks, that ye might expel them from their coasts.

Joel 3:7

Therefore, behold, I will raise them up out of the place whither ye have sold them, and I will return your recompense on your own heads.

Joel 3:8

And I will sell your sons and your daughters into the hands of the children of Juda, and they shall sell them into captivity to a far distant nation: for the Lord has spoken it.

Joel 3:9

¶ Proclaim these things among the Gentiles; declare war, arouse the warriors, draw near and go up, all ye men of war.

Joel 3:10

Beat your ploughshares into swords, and your sickles into spears: let the weak say, I am strong.

Joel 3:11

Gather yourselves together, and go in, all ye nations round about, and gather yourselves there; let the timid become a warrior.

Joel 3:12

Let them be aroused, let all the nations go up to the valley of Josaphat: for there will I sit to judge all the Gentiles round about.

Joel 3:13

Bring forth the sickles, for the vintage is come: go in, tread the grapes, for the press is full: cause the vats to overflow; for their wickedness is multiplied.

Joel 3:14

Noises have resounded in the valley of judgment: for the day of the Lord is near in the valley of judgment.

Joel 3:15

The sun and the moon shall be darkened, and the stars shall withdraw their light.

Joel 3:16

And the Lord shall cry out of Sion, and shall utter his voice from Jerusalem; and the heaven and the earth shall be shaken, but the Lord shall spare his people, and shall strengthen the children of Israel.

Joel 3:17

And ye shall know that I am the Lord your God, who dwell in Sion my holy mountain: and Jerusalem shall be holy, and strangers shall not pass through her anymore.

Joel 3:18

¶ And it shall come to pass in that day that the mountains shall drop sweet wine, and the hills shall flow with milk, and all the fountains of Juda shall flow with water, and a fountain shall go forth of the house of the Lord, and water the valley of flags.

Joel 3:19

Egypt shall be a desolation, and Idumea shall be a desolate plain, because of the wrongs of the children of Juda, because they have shed righteous blood in their land.

Joel 3:20

But Judea shall be inhabited for ever, and Jerusalem to all generations.

Joel 3:21

And I will make inquisition for their blood, and will by no means leave it unavenged: and the Lord shall dwell in Sion.

Amos 1:1

¶ The words of Amos which came to him in Accarim out of Thecue, which he saw concerning Jerusalem, in the days of Ozias king of Juda, and in the days of Jeroboam the son of Joas king of Israel, two years before the earthquake.

Amos 1:2

And he said, The Lord has spoken out of Sion, and has uttered his voice out of Jerusalem; and the pastures of the shepherds have mourned, and the top of Carmel is dried up.

Amos 1:3

¶ And the Lord said, For three sins of Damascus, and for four, I will not turn away from it; because they sawed with iron saws the women with child of the Galaadites.

Amos 1:4

And I will send a fire on the house of Azael, and it shall devour the foundations of the son of Ader.

Amos 1:5

And I will break to pieces the bars of Damascus, and will destroy the inhabitants out of the plain of On, and will cut in pieces a tribe out of the men of Charrhan: and the famous people of Syria shall be led captive, saith the Lord.

Amos 1:6

Thus saith the Lord; For three sins of Gaza, and for four, I will not turn away from them; because they took prisoners the captivity of Solomon, to shut them up into Idumea.

Amos 1:7

And I will send forth a fire on the walls of Gaza, and it shall devour its foundations.

Amos 1:8

And I will destroy the inhabitants out of Azotus, and a tribe shall be cut off from Ascalon, and I will stretch out my hand upon Accaron: and the remnant of the Philistines shall perish, saith the Lord.

Amos 1:9

Thus saith the Lord; For three transgressions of Tyre, and for four, I will not turn away from it; because they shut up the prisoners of Solomon into Idumea, and remembered not the covenant of brethren.

Amos 1:10

And I will send forth a fire on the walls of Tyre, and it shall devour the foundations of it.

Amos 1:11

Thus saith the Lord; For three sins of Idumea, and for four, I will not turn away from them; because they pursued their brother with the sword, and destroyed the mother upon the earth, and summoned up his anger for a testimony, and kept up his fury to the end.

Amos 1:12

And I will send forth a fire upon Thaman, and it shall devour the foundations of her walls.

Amos 1:13

Thus saith the Lord; For three sins of the children of Ammon, and for four, I will not turn away from him; because they ripped up the women with child of the Galaadites, that they might widen their coasts.

Amos 1:14

And I will kindle a fire on the walls of Rabbath, and it shall devour her foundations with shouting in the day of war, and she shall be shaken in the days of her destruction:

Amos 1:15

and her kings shall go into captivity, their priests and their rulers together, saith the Lord.
Amos 2

Amos 2:1

¶ Thus saith the Lord; For three sins of Moab, and for four, I will not turn away from it; because they burnt the bones of the king of Idumea to lime.

Amos 2:2

But I will send forth a fire on Moab, and it shall devour the foundations of its cities: and Moab shall perish in weakness, with a shout, and with the sound of a trumpet.

Amos 2:3

And I will destroy the judge out of her, and slay all her princes with him, saith the Lord.

Amos 2:4

Thus saith the Lord; For three sins of the children of Judah, and for four, I will not turn away from him; because they have rejected the law of the Lord, and have not kept his ordinances, and their vain idols which they made, which their fathers followed, caused them to err.

Amos 2:5

And I will send a fire on Juda, and it shall devour the foundations of Jerusalem.

Amos 2:6

Thus saith the Lord; for three sins of Israel, and for four, I will not turn away from him; because they sold the righteous for silver, and the poor for sandals,

Amos 2:7

wherewith to tread on the dust of the earth, and they have smitten upon the heads of the poor, and have perverted the way of the lowly: and a son and his father have gone into the same maid, that they might profane the name of their God.

Amos 2:8

And binding their clothes with cords they have made them curtains near the altar, and they have drunk wine gained by extortion in the house of their God.

Amos 2:9

¶ Nevertheless I cut off the Amorite from before them, whose height was as the height of a cedar, and he was strong as an oak; and I dried up his fruit from above, and his roots from beneath.

Amos 2:10

And I brought you up out of the land of Egypt, and led you about in the desert forty years, that ye should inherit the land of the Amorites.

Amos 2:11

And I took of your sons for prophets, and of your young men for consecration. Are not these things so, ye sons of Israel? saith the Lord.

Amos 2:12

But ye gave the consecrated ones wine to drink; and ye commanded the prophets, saying, Prophecy not.

Amos 2:13

Therefore, behold, I roll under you, as a waggon full of straw is rolled.

Amos 2:14

And flight shall perish from the runner, and the strong shall not hold fast his strength, and the warrior shall not save his life:

Amos 2:15

and the archer shall not withstand, and he that is swift of foot shall in no wise escape; and the horseman shall not save his life.

Amos 2:16

And the strong shall find no confidence in power: the naked shall flee away in that day, saith the Lord.

Amos 3

Amos 3:1

¶ Hear ye this word, O house of Israel, which the Lord has spoken concerning you, and against the whole family whom I brought up out of the land of Egypt, saying,

Amos 3:2

You especially have I known out of all the families of the earth: therefore will I take vengeance upon you for all your sins.

Amos 3:3

Shall two walk together at all, if they do not know one another?

Amos 3:4

Will a lion roar out of his thicket if he has no prey? will a lion's whelp utter his voice at all out of his lair, if he have taken nothing?

Amos 3:5

Will a bird fall on the earth without a fowler? will a snare be taken up from the earth without having taken anything?

Amos 3:6

Shall the trumpet sound in the city, and the people not be alarmed? shall there be evil in a city which the Lord has not wrought?

Amos 3:7

For the Lord God will do nothing, without revealing instruction to his servants the prophets.

Amos 3:8

A lion shall roar, and who will not be alarmed? the Lord God has spoken, and who will not prophesy?

Amos 3:9

¶ Proclaim it to the regions among the Assyrians, and to the regions of Egypt, and say, Gather yourselves to the mountain of Samaria, and behold many wonderful things in the midst of it, and the oppression that is in it.

Amos 3:10

And she knew not what things would come against her, saith the Lord, even those that store up wrong and misery in their countries.

Amos 3:11

Therefore thus saith the Lord God; O Tyre, thy land shall be made desolate round about thee; and he shall bring down thy strength out of thee, and thy countries shall be spoiled.

Amos 3:12

Thus saith the Lord; As when a shepherd rescues from the mouth of a lion two legs or a piece of an ear, so shall be drawn forth the children of Israel who dwell in Samaria in the presence of a foreign tribe, and in Damascus.

Amos 3:13

Hear, O ye priests, and testify to the house of Jacob, saith the Lord God Almighty.

Amos 3:14

For in the day wherein I shall take vengeance of the sins of Israel upon him, I will also take vengeance on the altars of Bethel: and the horns of the altar shall be broken down, and they shall fall upon the ground.

Amos 3:15

I will crush and smite the turreted-house upon the summer-house; and the ivory-houses shall be destroyed, and many other houses also, saith the Lord.

Amos 4

Amos 4:1

¶ Hear ye this word, ye heifers of the land of Basan that are in the mountain of Samaria, that oppress the poor, and trample on the needy, which say to their masters, Give us that we may drink.

Amos 4:2

The Lord swears by his holiness, that, behold, the days come upon you, when they shall take you with weapons, and fiery destroyers shall cast those with you into boiling caldrons.

Amos 4:3

And ye shall be brought forth naked in the presence of each other; and ye shall be cast forth on the mountain Romman, saith the Lord.

Amos 4:4

Ye went into Bethel, and sinned, and ye multiplied sin at Galgala; and ye brought your meat-offerings in the morning, and your tithes every third day.

Amos 4:5

And they read the law without, and called for public professions: proclaim aloud that the children of Israel have loved these things, saith the Lord.

Amos 4:6

¶ And I will give you dulness of teeth in all your cities, and want of bread in all your places: yet ye returned not to me, saith the Lord.

Amos 4:7

Also I withheld from you the rain three months before the harvest: and I will rain upon one city, and on another city I will not rain: one part shall be rained upon, and the part on which I shall not rain shall be dried up.

Amos 4:8

And the inhabitants of two or three cities shall be gathered to one city to drink water, and they shall not be satisfied: yet ye have not returned to me, saith the Lord.

Amos 4:9

I smote you with parching, and with blight: ye multiplied your gardens, your vineyards, and your fig-grounds, and the cankerworm devoured your olive-yards: yet not even thus did ye return to me, saith the Lord.

Amos 4:10

I sent pestilence among you by the way of Egypt, and slew your young men with the sword, together with thy horses that were taken captive; and in my wrath against you I set fire to your camps: yet not even thus did ye return to me, saith the Lord.

Amos 4:11

I overthrew you, as God overthrew Sodoma and Gomorrha, and ye became as a brand plucked out of the fire: yet not even thus did ye return to me, saith the Lord.

Amos 4:12

Therefore thus will I do to thee, O Israel: nay because I will do thus to thee, prepare to call on thy God, O Israel.

Amos 4:13

For, behold, I am he that strengthens the thunder, and creates the wind, and proclaims to men his Christ, forming the morning and the darkness, and mounting on the high places of the earth, The Lord God Almighty is his name.

Amos 5

Amos 5:1

¶ Hear ye this word of the Lord, even a lamentation, which I take up against you. The house of Israel is fallen; it shall no more rise.

Amos 5:2

The virgin of Israel has fallen upon his land; there is none that shall raise her up.

Amos 5:3

Therefore thus saith the Lord God; The city out of which there went forth a thousand, in it there shall be left a hundred, and in that out of which there went forth a hundred, there shall be left ten to the house of Israel.

Amos 5:4

¶ Wherefore thus saith the Lord to the house of Israel, Seek ye me, and ye shall live.

Amos 5:5

But seek not Bethel, and go not into Galgala, and cross not over to the Well of the Oath: for Galgala shall surely go into captivity, and Bethel shall be as that which is not.

Amos 5:6

Seek ye the Lord, and ye shall live; lest the house of Joseph blaze as fire, and it devour him, and there shall be none to quench it for the house of Israel.

Amos 5:7

It is he that executeth judgment in the height above, and he has established justice on the earth:

Amos 5:8

who makes all things, and changes them, and turns darkness into the morning, and darkens the day into night: who calls for the water of the sea, and pours it out on the face of the earth: the Lord is his name:

Amos 5:9

who dispenses ruin to strength, and brings distress upon the fortress.

Amos 5:10

They hated him that reproveth in the gates, and abhorred holy speech.

Amos 5:11

Therefore because they have smitten the poor with their fists, and ye have received of them choice gifts; ye have built polished houses, but ye shall not dwell in them; ye have planted desirable vineyards, but ye shall not drink the wine of them.

Amos 5:12

For I know your many transgressions, and your sins are great, trampling on the just, taking bribes, and turning aside the judgment of the poor in the gates.

Amos 5:13

Therefore the prudent shall be silent at that time; for it is a time of evils.

Amos 5:14

Seek good, and not evil, that ye may live: and so the Lord God Almighty shall be with you, as ye have said,

Amos 5:15

We have hated evil, and loved good: and restore ye judgment in the gates; that the Lord God Almighty may have mercy on the remnant of Joseph.

Amos 5:16

¶ Therefore thus saith the Lord God Almighty; In all the streets shall be lamentations; and in all the ways shall it be said, Woe, woe! the husbandman shall be called to mourning and lamentation, and to them that are skilled in complaining.

Amos 5:17

And there shall be lamentation in all the ways; because I will pass through the midst of thee, saith the Lord.

Amos 5:18

Woe to you that desire the day of the Lord! what is this day of the Lord to you? whereas it is darkness, and not light.

Amos 5:19

As if a man should flee from the face of a lion, and a bear should meet him; and he should spring into his house, and lean his hands upon the wall, and a serpent should bite him.

Amos 5:20

Is not the day of the Lord darkness, and not light? and is not this day gloom without brightness?

Amos 5:21

¶ I hate, I reject your feasts, and I will not smell your meat-offerings in your general assemblies.

Amos 5:22

Wherefore if ye should bring me your whole-burnt-sacrifices and meat-offerings, I will not accept them: neither will I have respect to your grand peace-offerings.

Amos 5:23

Remove from me the sound of thy songs, and I will not hear the music of thine instruments.

Amos 5:24

But let judgment roll down as water, and righteousness as an impassable torrent.

Amos 5:25

Have ye offered to me victims and sacrifices, O house of Israel, forty years in the wilderness?

Amos 5:26

Yea, ye took up the tabernacle of Moloch, and the star of your god Raephan, the images of them which ye made for yourselves.

Amos 5:27

And I will carry you away beyond Damascus, saith the Lord, the Almighty God is his name.
Amos 6

Amos 6:1

¶ Woe to them that set at nought Sion, and that trust in the mountain of Samaria: they have gathered the harvest of the heads of the nations, and they have gone in themselves.

Amos 6:2

O house of Israel, pass by all of you, and see; and pass by thence to Ematrabba; and thence descend to Geth of the Philistines, the chief of all these kingdoms, see if their coasts are greater than your coasts.

Amos 6:3

Ye who are approaching the evil day, who are drawing near and adopting false sabbaths;

Amos 6:4

who sleep upon beds of ivory, and live delicately on their couches, and eat kids out of the flocks, and sucking calves out of the midst of the stalls;

Amos 6:5

who excel in the sound of musical instruments; they have regarded them as abiding, not as fleeting pleasures;

Amos 6:6

who drink strained wine, and anoint themselves with the best ointment; and have suffered nothing on occasion of the calamity of Joseph.

Amos 6:7

Therefore now shall they depart into captivity from the dominion of princes, and the neighing of horses shall be cut off from Ephraim.

Amos 6:8

¶ For the Lord has sworn by himself, saying, Because I abhor all the pride of Jacob, I do also hate his countries, and I will cut off his city with all who inhabit it.

Amos 6:9

And it shall come to pass, if there be ten men left in one house, that they shall die.

Amos 6:10

But a remnant shall be left behind, and their relations shall take them, and shall strenuously endeavor to carry forth their bones from the house: and one shall say to the heads of the house, Is there yet any one else with thee? (6:11) And he shall say, No one else. And the other shall say, Be silent, that thou name not the name of the Lord.

Amos 6:11

(6:12) For, behold, the Lord commands, and he will smite the great house with breaches, and the little house with rents.

Amos 6:12

(6:13) Will horses run upon rocks? will they refrain from neighing at mares? for ye have turned judgment into poison, and the fruit of righteousness into bitterness:

Amos 6:13

(6:14) ye who rejoice at vanity, who say, Have we not possessed horns by our own strength?

Amos 6:14

(6:15) For behold, O house of Israel, I will raise up against you a nation, saith the Lord of hosts; and they shall afflict you so that ye shall not enter into Aemath, and as it were from the river of the wilderness.

Amos 7

Amos 7:1

¶ Thus has the Lord God shewed me; and, behold, a swarm of locusts coming from the east; and, behold, one caterpillar, king Gog.

Amos 7:2

And it came to pass when he had finished devouring the grass of the land, that I said, Lord God, be merciful; who shall raise up Jacob? for he is small in number.

Amos 7:3

Repent, O Lord, for this. And this shall not be, saith the Lord.

Amos 7:4

Thus has the Lord shewed me; and, behold, the Lord called for judgment by fire, and it devoured the great deep, and devoured the Lord's portion.

Amos 7:5

Then I said, O Lord, cease, I pray thee: who shall raise up Jacob? for he is small in number. Repent, O Lord, for this.

Amos 7:6

This also shall not be, saith the Lord.

Amos 7:7

Thus the Lord shewed me; and behold, he stood upon a wall of adamant, and in his hand was an adamant.

Amos 7:8

And the Lord said to me, What seest thou, Amos? And I said, An adamant. And the Lord said to me, Behold, I appoint an adamant in the midst of my people Israel: I will not pass by them any more.

Amos 7:9

And the joyful altars shall be abolished, and the sacrifices of Israel shall be set aside; and I will rise up against the house of Jeroboam with the sword.

Amos 7:10

¶ Then Amasias the priest of Bethel sent to Jeroboam king of Israel, saying, Amos is forming conspiracies against thee in the midst of the house of Israel: the land will be utterly unable to bear all his words.

Amos 7:11

For thus says Amos, Jeroboam shall die by the sword, and Israel shall be led away captive from his land.

Amos 7:12

And Amasias said to Amos, Go, seer, remove thou into the land of Juda, and live there, and thou shalt prophesy there:

Amos 7:13

but thou shalt no longer prophesy at Bethel: for it is the king's sanctuary, and it is the royal house.

Amos 7:14

And Amos answered, and said to Amasias, I was not a prophet, nor the son of a prophet; but I was a herdman, and a gatherer of sycamore fruits.

Amos 7:15

And the Lord took me from the sheep, and the Lord said to me, Go, and prophesy to my people Israel.

Amos 7:16

And now hear the word of the Lord: Thou sayest, Prophesy not to Israel, and raise not a tumult against the house of Jacob.

Amos 7:17

Therefore thus saith the Lord; Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be measured with the line; and thou shalt die in an unclean land; and Israel shall be led captive out of his land. Thus has the Lord God shewed me.
Amos 8

Amos 8:1

¶ And behold a fowler's basket.

Amos 8:2

And he said, What seest thou, Amos? And I said, A fowler's basket. And the Lord said to me, The end is come upon my people Israel; I will not pass by them any more.

Amos 8:3

And the ceilings of the temple shall howl in that day, saith the Lord God: there shall be many a fallen one in every place; I will bring silence upon them.

Amos 8:4

¶ Hear now this, ye that oppress the poor in the morning, and drive the needy ones by tyranny from the earth,

Amos 8:5

saying, When will the month pass away, and we shall sell, and the sabbath, and we shall open the treasure, to make the measure small, and to enlarge the weight, and make the balance unfair?

Amos 8:6

That we may buy the poor for silver, and the needy for shoes; and we will trade in every kind of fruit.

Amos 8:7

The Lord swears against the pride of Jacob, None of your works shall ever be forgotten.

Amos 8:8

And shall not the land be troubled for these things, and shall not every one who dwells in it mourn? whereas destruction shall come up as a river, and shall descend as the river of Egypt.

Amos 8:9

And it shall come to pass in that day, saith the Lord God, that the sun shall go down at noon, and the light shall be darkened on the earth by day:

Amos 8:10

and I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth on all loins, and baldness on every head; and I will make them as the mourning of a beloved friend, and those with them as a day of grief.

Amos 8:11

¶ Behold, the days come, saith the Lord, that I will send forth a famine on the land, not a famine of bread, nor a thirst for water, but a famine of hearing the word of the Lord.

Amos 8:12

And the waters shall be troubled from sea to sea, and from the north to the east shall men run hither and thither, seeking the word of the Lord, and they shall not find it.

Amos 8:13

In that day shall the fair virgins and the young men faint for thirst;

Amos 8:14

they who swear by the propitiation of Samaria, and who say, Thy god, O Dan, lives; and, Thy god, O Bersabee, lives; and they shall fall, and shall no more rise again.

Amos 9

Amos 9:1

¶ I saw the Lord standing on the altar: and he said, Smite the mercy-seat, and the porch shall be shaken: and cut through into the heads of all; and I will slay the remnant of them with the sword: no one of them fleeing shall escape, and no one of them, striving to save himself shall be delivered.

Amos 9:2

Though they hid themselves in hell, thence shall my hand drag them forth; and though they go up to heaven, thence will I bring them down.

Amos 9:3

If they hide themselves in the top of Carmel, thence will I search them out and take them; and if they should go down from my presence into the depths of the sea, there will I command the serpent, and he shall bite them.

Amos 9:4

And if they should go into captivity before the face of their enemies, there will I command the sword, and it shall slay them: and I will set mine eyes against them for evil, and not for good.

Amos 9:5

And the Lord, the Lord God Almighty, is he that takes hold of the land, and causes it to shake, and all that inhabit it shall mourn; and its destruction shall go up as a river, and shall descend as the river of Egypt.

Amos 9:6

It is he that builds his ascent up to the sky, and establishes his promise on the earth; who calls the water of the sea, and pours it out on the face of the earth; the Lord Almighty is his name.

Amos 9:7

Are not ye to me as the sons of the Ethiopians, O children of Israel? saith the Lord. Did I not bring Israel up out of the land of Egypt, and the Philistines from Cappadocia, and the Syrians out of the deep?

Amos 9:8

Behold, the eyes of the Lord God are upon the kingdom of sinners, and I will cut it off from the face of the earth; only I will not utterly cut off the house of Jacob, saith the Lord.

Amos 9:9

For I will give commandment, and sift the house of Israel among all the Gentiles, as corn is sifted in a sieve, and yet a fragment shall not in any wise fall upon the earth.

Amos 9:10

All the sinners of my people shall die by the sword, who say, Calamities shall certainly not draw near, nor come upon us.

Amos 9:11

¶ In that day I will raise up the tabernacle of David that is fallen, and will rebuild the ruins of it, and will set up the parts thereof that have been broken down, and will build it up as in the ancient days:

Amos 9:12

that the remnant of men, and all the Gentiles upon whom my name is called, may earnestly seek me, saith the Lord who does all these things.

Amos 9:13

Behold, the days come, saith the Lord, when the harvest shall overtake the vintage, and the grapes shall ripen at seedtime; and the mountains shall drop sweet wine, and all the hills shall be planted.

Amos 9:14

And I will turn the captivity of my people Israel, and they shall rebuild the ruined cities, and shall inhabit them; and they shall plant vineyards, and shall drink the wine from them; and they shall form gardens, and eat the fruit of them.

Amos 9:15

And I will plant them on their land, and they shall no more be plucked up from the land which I have given them, saith the Lord God Almighty.

Obadiah 1:1

¶ The vision of Obdias. Thus saith the Lord God to Idumea; I have heard a report from the Lord, and he has sent forth a message to the nations.

Obadiah 1:2

Arise ye, and let us rise up against her to war.

Obadiah 1:3

Behold, I have made thee small among the Gentiles: thou art greatly dishonoured. The pride of thine heart has elated thee, dwelling as thou dost in the holes of the rocks, as one that exalts his habitation, saying in his heart, Who will bring me down to the ground?

Obadiah 1:4

If thou shouldest mount up as the eagle, and if thou shouldest make thy nest among the stars, thence will I bring thee down, saith the Lord.

Obadiah 1:5

If thieves came in to thee, or robbers by night, where wouldest thou have been cast away? would they not have stolen just enough for themselves? and if grape-gatherers went in to thee, would they not leave a gleaning?

Obadiah 1:6

How has Esau been searched out, and how have his hidden things been detected?

Obadiah 1:7

They sent thee to thy coasts: all the men of thy covenant have withstood thee; thine allies have prevailed against thee, they have set snares under thee: they have no understanding.

Obadiah 1:8

In that day, saith the Lord, I will destroy the wise men out of Idumea, and understanding out of the mount of Esau.

Obadiah 1:9

And thy warriors from Theman shall be dismayed, to the end that man may be cut off from the mount of Esau.

Obadiah 1:10

¶ Because of the slaughter and the sin committed against thy brother Jacob, shame shall cover thee, and thou shalt be cut off for ever.

Obadiah 1:11

From the day that thou stoodest in opposition to him, in the days when foreigners were taking captive his forces, and strangers entered into his gates, and cast lots on Jerusalem, thou also wast as one of them.

Obadiah 1:12

And thou shouldest not have looked on the day of thy brother in the day of strangers; nor shouldest thou have rejoiced against the children of Juda in the day of their destruction; neither shouldest thou have boasted in the day of their affliction.

Obadiah 1:13

Neither shouldest thou have gone into the gates of the people in the day of their troubles; nor yet shouldest thou have looked upon their gathering in the day of their destruction, nor shouldest thou have attacked their host in the day of their perishing.

Obadiah 1:14

Neither shouldest thou have stood at the opening of their passages, to destroy utterly those of them that were escaping; neither shouldest thou have shut up his fugitives in the day of affliction.

Obadiah 1:15

For the day of the Lord is near upon all the Gentiles: as thou have done, so shall it be done to thee: thy recompense shall be returned on thine own head.

Obadiah 1:16

For as thou hast drunk upon my holy mountain, so shall all the nations drink wine; they shall drink, and go down, and be as if they were not.

Obadiah 1:17

¶ But on mount Sion there shall be deliverance, and there shall be a sanctuary; and the house of Jacob shall take for an inheritance those that took them for an inheritance.

Obadiah 1:18

And the house of Jacob shall be fire, and the house of Joseph a flame, and the house of Esau shall be for stubble; and Israel shall flame forth against them, and shall devour them, and there shall not be a corn-field left to the house of Esau; because the Lord has spoken.

Obadiah 1:19

And they that dwell in the south shall inherit the mount of Esau, and they in the plain the Philistines: and they shall inherit the mount of Ephraim, and the plain of Samaria, and Benjamin, and the land of Galaad.

Obadiah 1:20

And this shall be the domain of the captivity of the children of Israel, the land of the Chananites as far as Sarepta; and the captives of Jerusalem shall inherit as far as Ephratha; they shall inherit the cities of the south.

Obadiah 1:21

And they that escape shall come up from mount Sion, to take vengeance on the mount of Esau; and the kingdom shall be the Lord's.

Jonah 1:1

¶ Now the word of the Lord came to Jonas the son of Amathi, saying,

Jonah 1:2

Rise, and go to Nineve, the great city, and preach in it; for the cry of its wickedness is come up to me.

Jonah 1:3

But Jonas rose up to flee to Tharsis from the presence of the Lord. And he went down to Joppa, and found a ship going to Tharsis: and he paid his fare, and went up into it, to sail with them to Tharsis from the presence of the Lord.

Jonah 1:4

¶ And the Lord raised up a wind on the sea; and there was a great storm on the sea, and the ship was in danger of being broken.

Jonah 1:5

And the sailors were alarmed, and cried every one to his god, and cast out the wares that were in the ship into the sea, that it might be lightened of them. But Jonas was gone down into the hold of the ship, and was asleep, and snored.

Jonah 1:6

And the shipmaster came to him, and said to him, Why snoorest thou? arise, and call upon thy God, that God may save us, and we perish not.

Jonah 1:7

And each man said to his neighbour, Come, let us cast lots, and find out for whose sake this mischief is upon us. So they cast lots, and the lot fell upon Jonas.

Jonah 1:8

And they said to him, Tell us what is thine occupation, and whence comest thou, and of what country and what people art thou?

Jonah 1:9

And he said to them, I am a servant of the Lord; and I worship the Lord God of heaven, who made the sea, and the dry land.

Jonah 1:10

Then the men feared exceedingly, and said to him, What is this that thou hast done? for the men knew that he was fleeing from the face of the Lord, because he had told them.

Jonah 1:11

¶ And they said to him, What shall we do to thee, that the sea may be calm to us? for the sea rose, and lifted its wave exceedingly.

Jonah 1:12

And Jonas said to them, Take me up, and cast me into the sea, and the sea shall be calm to you: for I know that for my sake this great tempest is upon you.

Jonah 1:13

And the men tried hard to return to the land, and were not able: for the sea rose and grew more and more tempestuous against them.

Jonah 1:14

And they cried to the Lord, and said, Forbid it, Lord: let us not perish for the sake of this man's life, and bring not righteous blood upon us: for thou, Lord, hast done as thou wouldest.

Jonah 1:15

So they took Jonas, and cast him out into the sea: and the sea ceased from its raging.

Jonah 1:16

And the men feared the Lord very greatly, and offered a sacrifice to the Lord, and vowed vows.

Jonah 1:17

(2:1) Now the Lord had commanded a great whale to swallow up Jonas: and Jonas was in the belly of the whale three days and three nights.
Jonah 2

Jonah 2:1

¶ (2:2) And Jonas prayed to the Lord his God out of the belly of the whale,

Jonah 2:2

(2:3) and said, I cried in my affliction to the Lord my God, and he hearkened to me, even to my cry out of the belly of hell: thou heardest my voice.

Jonah 2:3

(2:4) Thou didst cast me into the depths of the heart of the sea, and the floods compassed me: all thy billows and thy waves have passed upon me.

Jonah 2:4

(2:5) And I said, I am cast out of thy presence: shall I indeed look again toward thy holy temple?

Jonah 2:5

(2:6) Water was poured around me to the soul: the lowest deep compassed me, my head went down

Jonah 2:6

(2:7) to the clefts of the mountains; I went down into the earth, whose bars are the everlasting barriers: yet, O Lord my God, let my ruined life be restored.

Jonah 2:7

(2:8) When my soul was failing me, I remembered the Lord; and may my prayer come to thee into thy holy temple.

Jonah 2:8

(2:9) They that observe vanities and lies have forsaken their own mercy.

Jonah 2:9

(2:10) But I will sacrifice to thee with the voice of praise and thanksgiving: all that I have vowed I will pay to thee, the Lord of my salvation.

Jonah 2:10

¶ (2:11) And the whale was commanded by the Lord, and it cast up Jonas on the dry land.
Jonah 3

Jonah 3:1

¶ And the word of the Lord came to Jonas the second time, saying,

Jonah 3:2

Rise, go to Nineve, the great city, and preach in it according to the former preaching which I spoke to thee of.

Jonah 3:3

And Jonas arose, and went to Nineve, as the Lord had spoken. Now Nineve was an exceeding great city, of about three days' journey.

Jonah 3:4

And Jonas began to enter into the city about a day's journey, and he proclaimed, and said, Yet three days, and Nineve shall be overthrown.

Jonah 3:5

¶ And the men of Nineve believed God, and proclaimed a fast, and put on sackcloths, from the greatest of them to the least of them.

Jonah 3:6

And the word reached the king of Nineve, and he arose from off his throne, and took off his raiment from him, and put on sackcloth, and sat on ashes.

Jonah 3:7

And proclamation was made, and it was commanded in Nineve by the king and by his great men, saying, Let not men, or cattle, or oxen, or sheep, taste any thing, nor feed, nor drink water.

Jonah 3:8

So men and cattle were clothed with sackcloths, and cried earnestly to God; and they turned every one from their evil way, and from the iniquity that was in their hands, saying,

Jonah 3:9

Who knows if God will repent, and turn from his fierce anger, and so we shall not perish?

Jonah 3:10

And God saw their works, that they turned from their evil ways; and God repented of the evil which he had said he would do to them; and he did it not.

Jonah 4

Jonah 4:1

¶ But Jonas was very deeply grieved, and he was confounded.

Jonah 4:2

And he prayed to the Lord, and said, O Lord, were not these my words when I was yet in my land? therefore I made haste to flee to Tharsis; because I knew that thou art merciful and compassionate, long-suffering, and abundant in kindness, and repentest of evil.

Jonah 4:3

And now, Lord God, take my life from me; for it is better for me to die than to live.

Jonah 4:4

And the Lord said to Jonas, Art thou very much grieved?

Jonah 4:5

¶ And Jonas went out from the city, and sat over against the city; and he made for himself there a booth, and he sat under it, until he should perceive what would become of the city.

Jonah 4:6

And the Lord God commanded a gourd, and it came up over the head of Jonas, to be a shadow over his head, to shade him from his calamities: and Jonas rejoiced with great joy for the gourd.

Jonah 4:7

And God commanded a worm the next morning, and it smote the gourd, and it withered away.

Jonah 4:8

And it came to pass at the rising of the sun, that God commanded a burning east wind; and the sun smote on the head of Jonas, and he fainted, and despaired of his life, and said, It is better for me to die than to live.

Jonah 4:9

And God said to Jonas, Art thou very much grieved for the gourd? And he said, I am very much grieved, even to death.

Jonah 4:10

And the Lord said, Thou hadst pity on the gourd, for which thou has not suffered, neither didst thou rear it; which came up before night, and perished before another night:

Jonah 4:11

and shall not I spare Nineve, the great city, in which dwell more than twelve myriads of human beings, who do not know their right hand or their left hand; and also much cattle?

Micah 1:1

¶ AND the word of the Lord came to Michaeas the son of Morasthi, in the days of Joatham, and Achaz, and Ezekias, kings of Juda, concerning what he saw regarding Samaria and Jerusalem.

Micah 1:2

Hear these words, ye people; and let the earth give heed, and all that are in it: and the Lord God shall be among you for a testimony, the Lord out of his holy habitation.

Micah 1:3

For, behold, the Lord comes forth out of his place, and will come down, and will go upon the high places of the earth.

Micah 1:4

And the mountains shall be shaken under him, and the valleys shall melt like wax before the fire, and as water rushing down a declivity.

Micah 1:5

All these calamities are for the transgression of Jacob, and for the sin of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what is the sin of the house of Juda? is it not Jerusalem?

Micah 1:6

Therefore I will make Samaria as a store-house of the fruits of the field, and as a planting of a vineyard: and I will utterly demolish her stones, and I will expose her foundations.

Micah 1:7

And they shall cut in pieces all the graven images, and all that she has hired they shall burn with fire, and I will utterly destroy all her idols: because she has gathered of the hires of fornication, and of the hires of fornication has she amassed wealth.

Micah 1:8

¶ Therefore shall she lament and wail, she shall go barefooted, and being naked she shall make lamentation as that of serpents, and mourning as of the daughters of sirens.

Micah 1:9

For her plague has become grievous; for it has come even to Juda; and has reached to the gate of my people, even to Jerusalem.

Micah 1:10

Ye that are in Geth, exalt not yourselves, and ye Enakim, do not rebuild from the ruins of the house in derision: sprinkle dust in the place of your laughter.

Micah 1:11

The inhabitant of Sennaar, fairly inhabiting her cities, came not forth to mourn for the house next to her: she shall receive of you the stroke of grief.

Micah 1:12

Who has begun to act for good to her that dwells in sorrow? for calamities have come down from the Lord upon the gates of Jerusalem,

Micah 1:13

even a sound of chariots and horsemen: the inhabitants of Lachis, she is the leader of sin to the daughter of Sion: for in thee were found the transgressions of Israel.

Micah 1:14

Therefore shall he cause men to be sent forth as far as the inheritance of Geth, even vain houses; they are become vanity to the kings of Israel;

Micah 1:15

until they bring the heirs, O inhabitant of Lachis: the inheritance shall reach to Odollam, even the glory of the daughter of Israel.

Micah 1:16

Shave thine hair, and make thyself bald for thy delicate children; increase thy widowhood as an eagle; for thy people are gone into captivity from thee.

Micah 2

Micah 2:1

¶ They meditated troubles, and wrought wickedness on their beds, and they put it in execution with the daylight; for they have not lifted up their hands to God.

Micah 2:2

And they desired fields, and plundered orphans, and oppressed families, and spoiled a man and his house, even a man and his inheritance.

Micah 2:3

Therefore thus saith the Lord; Behold, I devise evils against this family, out of which ye shall not lift up your necks, neither shall ye walk upright speedily: for the time is evil.

Micah 2:4

In that day shall a parable be taken up against you, and a plaintive lamentation shall be uttered, saying, We are thoroughly miserable: the portion of my people has been measured out with a line, and there was none to hinder him so as to turn him back; your fields have been divided.

Micah 2:5

Therefore thou shalt have no one to cast a line for the lot.

Micah 2:6

¶ Weep not with tears in the assembly of the Lord, neither let any weep for these things; for he shall not remove the reproaches,

Micah 2:7

who says, The house of Jacob has provoked the Spirit of the Lord; are not these his practices? Are not the Lord's words right with him? and have they not proceeded correctly?

Micah 2:8

Even beforetime my people withstood him as an enemy against his peace; they have stripped off his skin to remove hope in the conflict of war.

Micah 2:9

The leaders of my people shall be cast forth from their luxurious houses; they are rejected because of their evil practices; draw ye near to the everlasting mountains.

Micah 2:10

Arise thou, and depart; for this is not thy rest because of uncleanness: ye have been utterly destroyed;

Micah 2:11

ye have fled, no one pursuing you: thy spirit has framed falsehood, it has dropped on thee for wine and strong drink. But it shall come to pass, that out of the dropping of this people,

Micah 2:12

¶ Jacob shall be completely gathered with all his people: I will surely receive the remnant of Israel; I will cause them to return together, as sheep in trouble, as a flock in the midst of their fold: they shall rush forth from among men through the breach made before them:

Micah 2:13

they have broken through, and passed the gate, and gone out by it: and their king has gone out before them, and the Lord shall lead them.

Micah 3

Micah 3:1

¶ And he shall say, Hear now these words, ye heads of the house of Jacob, and ye remnant of the house of Israel; is it not for you to know judgment?

Micah 3:2

who hate good, and seek evil; who tear their skins off them, and their flesh off their bones:

Micah 3:3

even as they devoured the flesh of my people, and stripped their skins off them, and broke their bones, and divided them as flesh for the caldron, and as meat for the pot,

Micah 3:4

thus they shall cry to the Lord, but he shall not hearken to them; and he shall turn away his face from them at that time, because they have done wickedly in their practices against themselves.

Micah 3:5

Thus saith the Lord concerning the prophets that lead my people astray, that bit with their teeth, and proclaim peace to them; and when nothing was put into their mouth, they raised up war against them:

Micah 3:6

therefore there shall be night to you instead of a vision, and there shall be to you darkness instead of prophecy; and the sun shall go down upon the prophets, and the day shall be dark upon them.

Micah 3:7

And the seers of night-visions shall be ashamed, and the prophets shall be laughed to scorn: and all the people shall speak against them, because there shall be none to hearken to them.

Micah 3:8

¶ Surely I will strengthen myself with the Spirit of the Lord, and of judgment, and of power, to declare to Jacob his transgressions, and to Israel his sins.

Micah 3:9

Hear now these words, ye chiefs of the house of Jacob, and the remnant of the house of Israel, who hate judgment, and pervert all righteousness;

Micah 3:10

who build up Sion with blood, and Jerusalem with iniquity.

Micah 3:11

The heads thereof have judged for gifts, and the priests thereof have answered for hire, and her prophets have divined for silver: and yet they have rested on the Lord, saying, Is not the Lord among us? no evil shall come upon us.

Micah 3:12

Therefore on your account Sion shall be ploughed as a field, and Jerusalem shall be as a storehouse of fruits, and the mountain of the house as a grove of the forest.
Micah 4

Micah 4:1

¶ And at the last days the mountain of the Lord shall be manifest, established on the tops of the mountains, and it shall be exalted above the hills; and the peoples shall hasten to it.

Micah 4:2

And many nations shall go, and say, Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob; and they shall shew us his way, and we will walk in his paths: for out of Sion shall go forth a law, and the word of the Lord from Jerusalem.

Micah 4:3

And he shall judge among many peoples, and shall rebuke strong nations afar off; and they shall beat their swords into ploughshares, and their spears into sickles; and nation shall no more lift up sword against nation, neither shall they learn to war any more.

Micah 4:4

And every one shall rest under his vine, and every one under his fig-tree; and there shall be none to alarm them: for the mouth of the Lord Almighty has spoken these words.

Micah 4:5

For all other nations shall walk everyone in his own way, but we will walk in the name of the Lord our God for ever and ever.

Micah 4:6

In that day, saith the Lord, I will gather her that is bruised, and will receive her that is cast out, and those whom I rejected.

Micah 4:7

And I will make her that was bruised a remnant, and her that was rejected a mighty nation: and the Lord shall reign over them in mount Sion from henceforth, even for ever.

Micah 4:8

¶ And thou, dark tower of the flock, daughter of Sion, on thee the dominion shall come and enter in, even the first kingdom from Babylon to the daughter of Jerusalem.

Micah 4:9

And now, why hast thou known calamities? was there not a king to thee? or has thy counsel perished that pangs as of a woman in travail have seized upon thee?

Micah 4:10

Be in pain, and strengthen thyself, and draw near, O daughter of Sion, as a woman in travail: for now thou shalt go forth out of the city, and shalt lodge in the plain, and shalt reach even to Babylon: thence shall the Lord thy God deliver thee, and thence shall he redeem thee out of the hand of thine enemies.

Micah 4:11

And now have many nations gathered against thee, saying, We will rejoice, and our eyes shall look upon Sion.

Micah 4:12

But they know not the thought of the Lord, and have not understood his counsel: for he has gathered them as sheaves of the floor.

Micah 4:13

Arise, and thresh them, O daughter of Sion: for I will make thine horns iron, and I will make thine hoofs brass: and thou shalt utterly destroy many nations, and shalt consecrate their abundance to the Lord, and their strength to the Lord of all the earth.

Micah 5

Micah 5:1

¶ Now shall the daughter of Sion be completely hedged in: he has laid siege against us: they shall smite the tribes of Israel with a rod upon the cheek.

Micah 5:2

And thou, Bethlehem, house of Ephratha, art few in number to be reckoned among the thousands of Juda; yet out of thee shall one come forth to me, to be a ruler of Israel; and his goings forth were from the beginning, even from eternity.

Micah 5:3

Therefore shall he appoint them to wait till the time of her that travails: she shall bring forth, and then the remnant of their brethren shall return to the children of Israel.

Micah 5:4

And the Lord shall stand, and see, and feed his flock with power, and they shall dwell in the glory of the name of the Lord their God: for now shall they be magnified to the ends of the earth.

Micah 5:5

And she shall have peace when Assur shall come into your land, and when he shall come up upon your country; and there shall be raised up against him seven shepherds, and eight attacks of men.

Micah 5:6

And they shall tend the Assyrian with a sword, and the land of Nebrod with her trench: and he shall deliver you from the Assyrian, when he shall come upon your land, and when he shall invade your coasts.

Micah 5:7

¶ And the remnant of Jacob shall be among the Gentiles in the midst of many peoples, as dew falling from the Lord, and as lambs on the grass; that none may assemble nor resist among the sons of men.

Micah 5:8

And the remnant of Jacob shall be among the Gentiles in the midst of many nations, as a lion in the forest among cattle, and as a lion's whelp among the flocks of sheep, even as when he goes through, and selects, and carries off his prey, and there is none to deliver.

Micah 5:9

Thine hand shall be lifted up against them that afflict thee, and all thine enemies shall be utterly destroyed.

Micah 5:10

And it shall come to pass in that day, saith the Lord, that I will utterly destroy the horses out of the midst of thee, and destroy thy chariots;

Micah 5:11

and I will utterly destroy the cities of thy land, and demolish all thy strong-holds:

Micah 5:12

and I will utterly destroy thy sorceries out of thine hands; and there shall be no soothsayers in thee.

Micah 5:13

And I will utterly destroy thy graven images, and thy statues out of the midst of thee; and thou shalt never any more worship the works of thine hands.

Micah 5:14

And I will cut off the groves out of the midst of thee, and I will abolish thy cities.

Micah 5:15

and I will execute vengeance on the heathen in anger and wrath, because they hearkened not.
Micah 6

Micah 6:1

¶ Hear now a word: the Lord God has said; Arise, plead with the mountains, and let the hills hear thy voice.

Micah 6:2

Hear ye, O mountains, the controversy of the Lord, and ye valleys even the foundations of the earth: for the Lord has a controversy with his people, and will plead with Israel.

Micah 6:3

O my people, what have I done to thee? or wherein have I grieved thee? or wherein have I troubled thee? answer me.

Micah 6:4

For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage, and sent before thee Moses, and Aaron, and Mariam.

Micah 6:5

O my people, remember now, what counsel Balac king of Moab took against thee, and what Balaam the son of Beor answered him, from the reeds to Galgal; that the righteousness of the Lord might be known.

Micah 6:6

¶ Wherewithal shall I reach the Lord, and lay hold of my God most high? shall I reach him by whole-burnt-offerings, by calves of a year old?

Micah 6:7

Will the Lord accept thousands of rams, or ten thousands of fat goats? should I give my first-born for ungodliness, the fruit of my body for the sin of my soul?

Micah 6:8

Has it not been told thee, O man, what is good? or what does the Lord require of thee, but to do justice, and love mercy, and be ready to walk with the Lord thy God?

Micah 6:9

¶ The Lord's voice shall be proclaimed in the city, and he shall save those that fear his name: hear, O tribe; and who shall order the city?

Micah 6:10

Is there not fire, and the house of the wicked heaping up wicked treasures, and that with the pride of unrighteousness?

Micah 6:11

Shall the wicked be justified by the balanced, or deceitful weights in the bag,

Micah 6:12

whereby they have accumulated their ungodly wealth, and they that dwell in the city have uttered falsehoods, and their tongue has been exalted in their mouth?

Micah 6:13

Therefore will I begin to smite thee; I will destroy thee in thy sins.

Micah 6:14

Thou shalt eat, and shalt not be satisfied; and there shall be darkness upon thee; and he shall depart from thee, and thou shalt not escape; and all that shall escape shall be delivered over to the sword.

Micah 6:15

Thou shalt sow, but thou shalt not reap; thou shalt press the olive, but thou shalt not anoint thyself with oil; and shalt make wine, but ye shall drink no wine: and the ordinances of my people shall be utterly abolished.

Micah 6:16

For thou hast kept the statutes of Zambri, and done all the works of the house of Achaab; and ye have walked in their ways, that I might deliver thee to utter destruction, and those that inhabit the city to hissing: and ye shall bear the reproach of nations.

Micah 7

Micah 7:1

¶ Alas for me! for I am become as one gathering straw in harvest, and as one gathering grape-gleanings in the vintage, when there is no cluster for me to eat the first-ripe fruit: alas my soul!

Micah 7:2

For the godly is perished from the earth; and there is none among men that orders his way aright: they all quarrel even to blood: they grievously afflict every one his neighbour:

Micah 7:3

they prepare their hands for mischief, the prince asks a reward, and the judge speaks flattering words; it is the desire of their soul:

Micah 7:4

therefore I will take away their goods as a devouring moth, and as one who acts by a rigid rule in a day of visitation. Woe, woe, thy times of vengeance are come; now shall be their lamentations.

Micah 7:5

Trust not in friends, and confide not in guides: beware of thy wife, so as not to commit anything to her.

Micah 7:6

For the son dishonours his father, the daughter will rise up against her mother, the daughter-in-law against her mother-in-law: those in his house shall be all a man's enemies.

Micah 7:7

¶ But I will look to the Lord; I will wait upon God my Saviour: my God will hearken to me.

Micah 7:8

Rejoice not against me, mine enemy; for I have fallen yet shall arise; for though I should sit in darkness, the Lord shall be a light to me.

Micah 7:9

I will bear the indignation of the Lord, because I have sinned against him, until he make good my cause: he also shall maintain my right, and shall bring me out to the light, and I shall behold his righteousness.

Micah 7:10

And she that is mine enemy shall see it, and shall clothe herself with shame, who says, Where is the Lord thy God? mine eyes shall look upon her: now shall she be for trampling as mire in the ways.

Micah 7:11

It is the day of making of brick; that day shall be thine utter destruction, and that day shall utterly abolish thine ordinances.

Micah 7:12

And thy cities shall be levelled, and parted among the Assyrians; and thy strong cities shall be parted from Tyre to the river, and from sea to sea, and from mountain to mountain.

Micah 7:13

And the land shall be utterly desolate together with them that inhabit it, because of the fruit of their doings.

Micah 7:14

¶ Tend thy people with thy rod, the sheep of thine inheritance, those that inhabit by themselves the thicket in the midst of Carmel: they shall feed in the land of Basan, and in the land of Galaad, as in the days of old.

Micah 7:15

And according to the days of thy departure out of Egypt shall ye see marvellous things.

Micah 7:16

The nations shall see and be ashamed; and at all their might they shall lay their hands upon their mouth, their ears shall be deafened.

Micah 7:17

They shall lick the dust as serpents crawling on the earth, they shall be confounded in their holes; they shall be amazed at the Lord our God, and will be afraid of thee.

Micah 7:18

Who is a God like thee, cancelling iniquities, and passing over the sins of the remnant of his inheritance? and he has not kept his anger for a testimony, for he delights in mercy.

Micah 7:19

He will return and have mercy upon us; he will sink our iniquities, and they shall be cast into the depth of the sea, even all our sins.

Micah 7:20

He shall give blessings truly to Jacob, and mercy to Abraam, as thou swarest to our fathers, according to the former days.

Nahum 1:1

¶ The burden of Nineve: the book of the vision of Naum the Elkesite.

Nahum 1:2

¶ God is jealous, and the Lord avenges; the Lord avenges with wrath; the Lord takes vengeance on his adversaries, and he cuts off his enemies.

Nahum 1:3

The Lord is long-suffering, and his power is great, and the Lord will not hold any guiltless: his way is in destruction and in the whirlwind, and the clouds are the dust of his feet.

Nahum 1:4

He threatens the sea, and dries it up, and exhausts all the rivers: the land of Basan, and Carmel are brought low, and the flourishing trees of Libanus have come to nought.

Nahum 1:5

The mountains quake at him, and the hills are shaken, and the earth recoils at his presence, even the world, and all that dwell in it.

Nahum 1:6

Who shall stand before his anger? and who shall withstand in the anger of his wrath? his wrath brings to nought kingdoms, and the rocks are burst asunder by him.

Nahum 1:7

The Lord is good to them that wait on him in the day of affliction; and he knows them that reverence him.

Nahum 1:8

But with an overrunning flood he will make an utter end: darkness shall pursue those that rise up against him and his enemies.

Nahum 1:9

¶ What do ye devise against the Lord? he will make a complete end: he will not take vengeance by affliction twice at the same time.

Nahum 1:10

For the enemy shall be laid bare even to the foundation, and shall be devoured as twisted yew, and as stubble fully dry.

Nahum 1:11

Out of thee shall proceed a device against the Lord, counselling evil things hostile to him.

Nahum 1:12

Thus saith the Lord who rules over many waters, Even thus shall they be sent away, and the report of thee shall not be heard any more.

Nahum 1:13

And now will I break his rod from off thee, and will burst thy bonds.

Nahum 1:14

And the Lord shall give a command concerning thee; there shall no more of thy name be scattered: I will utterly destroy the graven images out of the house of thy god, and the molten images: I will make thy grave; for they are swift.

Nahum 1:15

Behold upon the mountains the feet of him that brings glad tidings, and publishes peace! O Juda, keep thy feasts, pay thy vows: for they shall no more pass through thee to thy decay.

Nahum 2

Nahum 2:1

¶ It is all over with him, he has been removed, one who has been delivered from affliction has come up panting into thy presence, watch the way, strengthen thy loins, be very valiant in thy strength.

Nahum 2:2

For the Lord has turned aside the pride of Jacob, as the pride of Israel: for they have utterly rejected them, and have destroyed their branches.

Nahum 2:3

They have destroyed the arms of their power from among men, their mighty men sporting with fire: the reins of their chariots shall be destroyed in the day of his preparation, and the horsemen shall be thrown into confusion

Nahum 2:4

in the ways, and the chariots shall clash together, and shall be entangled in each other in the broad ways: their appearance is as lamps of fire, and as gleaming lightnings.

Nahum 2:5

And their mighty men shall bethink themselves and flee by day; and they shall be weak as they go; and they shall hasten to her walls, and shall prepare their defences.

Nahum 2:6

The gates of the cities have been opened, and the palaces have fallen into ruin,

Nahum 2:7

and the foundation has been exposed; and she has gone up, and her maid-servants were led away as doves moaning in their hearts.

Nahum 2:8

And as for Nineve, her waters shall be as a pool of water: and they fled, and staid not, and there was none to look back.

Nahum 2:9

They plundered the silver, they plundered the gold, and there was no end of their adorning; they were loaded with it upon all their pleasant vessels.

Nahum 2:10

There is thrusting forth, and shaking, and tumult, and heart-breaking, and loosing of knees, and pangs on all loins; and the faces of all are as the blackening of a pot.

Nahum 2:11

¶ Where is the dwelling-place of the lions, and the pasture that belonged to the whelps? where did the lion go, that the lion's whelp should enter in there, and there was none to scare him away?

Nahum 2:12

The lion seized enough prey for his whelps, and strangled for his young lions, and filled his lair with prey, and his dwelling-place with spoil.

Nahum 2:13

Behold, I am against thee, saith the Lord Almighty, and I will burn up thy multitude in the smoke, and the sword shall devour thy lions; and I will utterly destroy thy prey from off the land, and thy deeds shall no more at all be heard of.

Nahum 3

Nahum 3:1

¶ O city of blood, wholly false, full of unrighteousness; the prey shall not be handled.

Nahum 3:2

The noise of whips, and the noise of the rumbling of wheels, and of the pursuing horse, and of the bounding chariot,

Nahum 3:3

and of the mounting rider, and of the glittering sword, and of the gleaming arms, and of a multitude of slain, and of heavy falling: and there was no end to her nations, but they shall be weak in their bodies

Nahum 3:4

because of the abundance of fornication: she is a fair harlot, and well-favoured, skilled in sorcery, that sells the nations by her fornication, and peoples by her sorceries.

Nahum 3:5

Behold, I am against thee, saith the Lord God Almighty, and I will uncover thy skirts in thy presence, and I will shew the nations thy shame, and the kingdoms thy disgrace.

Nahum 3:6

And I will cast abominable filth upon thee according to thine unclean ways, and will make thee a public example.

Nahum 3:7

And it shall be that every one that sees thee shall go down from thee, and shall say, Wretched Nineve! who shall lament for her? whence shall I seek comfort for her?

Nahum 3:8

¶ Prepare thee a portion, tune the chord, prepare a portion for Ammon: she that dwells among the rivers, water is round about her, whose dominion is the sea, and whose walls are water.

Nahum 3:9

And Ethiopia is her strength, and Egypt; and there was no limit of the flight of her enemies; and the Libyans became her helpers.

Nahum 3:10

Yet she shall go as a prisoner into captivity, and they shall dash her infants against the ground at the top of all her ways: and they shall cast lots upon all her glorious possessions, and all her nobles shall be bound in chains.

Nahum 3:11

And thou shalt be drunken, and shalt be overlooked; and thou shalt seek for thyself strength because of thine enemies.

Nahum 3:12

All thy strong-holds are as fig-trees having watchers: if they be shaken, they shall fall into the mouth of the eater.

Nahum 3:13

Behold, thy people within thee are as women: the gates of thy land shall surely be opened to thine enemies: the fire shall devour thy bars.

Nahum 3:14

Draw thee water for a siege, and well secure thy strong-holds: enter into the clay, and be thou trodden in the chaff, make the fortifications stronger than brick.

Nahum 3:15

There the fire shall devour thee; the sword shall utterly destroy thee, it shall devour thee as the locust, and thou shalt be pressed down as a palmerworm.

Nahum 3:16

Thou hast multiplied thy merchandise beyond the stars of heaven: the palmerworm has attacked it, and has flown away.

Nahum 3:17

Thy mixed multitude has suddenly departed as the grasshopper, as the locust perched on a hedge in a frosty day; the sun arises, and it flies off, and knows not its place: woe to them!

Nahum 3:18

Thy shepherds have slumbered, the Assyrian king has laid low thy mighty men: thy people departed to the mountains, and there was none to receive them.

Nahum 3:19

There is no healing for thy bruise; thy wound has rankled: all that hear the report of thee shall clap their hands against thee; for upon whom has not thy wickedness passed continually?

Habakkuk 1:1

¶ The burden which the prophet Ambacum saw.

Habakkuk 1:2

How long, O Lord, shall I cry out, and thou wilt not hearken? how long shall I cry out to thee being injured, and thou wilt not save?

Habakkuk 1:3

Wherefore hast thou shown me troubles and griefs to look upon, misery and ungodliness? judgment is before me, and the judge receives a reward.

Habakkuk 1:4

Therefore the law is frustrated, and judgment proceeds not effectually, for the ungodly man prevails over the just; therefore perverse judgment will proceed.

Habakkuk 1:5

¶ Behold, ye despisers, and look, and wonder marvelously, and vanish: for I work a work in your days, which ye will in no wise believe, though a man declare it to you.

Habakkuk 1:6

Wherefore, behold, I stir up the Chaldeans, the bitter and hasty nation, that walks upon the breadth of the earth, to inherit tabernacles not his own.

Habakkuk 1:7

He is terrible and famous; his judgment shall proceed of himself, and his dignity shall come out of himself.

Habakkuk 1:8

And his horses shall bound more swiftly than leopards, and they are fiercer than the wolves of Arabia: and his horsemen shall ride forth, and shall rush from far; and they shall fly as an eagle hasting to eat.

Habakkuk 1:9

Destruction shall come upon ungodly men, resisting with their adverse front, and he shall gather the captivity as the sand.

Habakkuk 1:10

And he shall be at his ease with kings, and princes are his toys, and he shall mock at every stronghold, and shall cast a mound, and take possession of it.

Habakkuk 1:11

Then shall he change his spirit, and he shall pass through, and make an atonement, saying, This strength belongs to my god.

Habakkuk 1:12

¶ Art not thou from the beginning, O Lord God, my Holy One? and surely we shall not die. O Lord, thou hast established it for judgment, and he has formed me to chasten with his correction.

Habakkuk 1:13

His eye is too pure to behold evil doings, and to look upon grievous afflictions: wherefore dost thou look upon despisers? wilt thou be silent when the ungodly swallows up the just?

Habakkuk 1:14

And wilt thou make men as the fishes of the sea, and as the reptiles which have no guide?

Habakkuk 1:15

He has brought up destruction with a hook, and drawn one with a casting net, and caught another in his drags: therefore shall his heart rejoice and be glad.

Habakkuk 1:16

Therefore will he sacrifice to his drag, and burn incense to his casting-net, because by them he has made his portion fat, and his meats choice.

Habakkuk 1:17

Therefore will he cast his net, and will not spare to slay the nations continually.
Habakkuk 2

Habakkuk 2:1

¶ I will stand upon my watch, and mount upon the rock, and watch to see what he will say by me, and what I shall answer when I am reproved.

Habakkuk 2:2

And the Lord answered me and said, Write the vision, and that plainly on a tablet, that he that reads it may run.

Habakkuk 2:3

For the vision is yet for a time, and it shall shoot forth at the end, and not in vain: though he should tarry, wait for him; for he will surely come, and will not tarry.

Habakkuk 2:4

If he should draw back, my soul has no pleasure in him: but the just shall live by my faith.

Habakkuk 2:5

¶ But the arrogant man and the scorner, the boastful man, shall not finish anything; who has enlarged his desire as the grave, and like death he is never satisfied, and he will gather to himself all the nations, and will receive to himself all the peoples.

Habakkuk 2:6

Shall not all these take up a parable against him? and a proverb to tell against him? and they shall say, Woe to him that multiplies to himself the possessions which are not his! how long? and who heavily loads his yoke.

Habakkuk 2:7

For suddenly there shall arise up those that bite him, and they that plot against thee shall awake, and thou shalt be a plunder to them.

Habakkuk 2:8

Because thou hast spoiled many nations, all the nations that are left shall spoil thee, because of the blood of men, and the sins of the land and city, and of all that dwell in it.

Habakkuk 2:9

Woe to him that covets an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evils.

Habakkuk 2:10

Thou hast devised shame to thy house, thou hast utterly destroyed many nations, and thy soul has sinned.

Habakkuk 2:11

For the stone shall cry out of the wall, and the beetle out of the timber shall speak.

Habakkuk 2:12

Woe to him that builds a city with blood, and establishes a city by unrighteousness.

Habakkuk 2:13

Are not these things of the Lord Almighty? surely many people have been exhausted in the fire, and many nations have fainted.

Habakkuk 2:14

For the earth shall be filled with the knowledge of the glory of the Lord; it shall cover them as water.

Habakkuk 2:15

¶ Woe to him that gives his neighbour to drink the thick lees of wine, and intoxicates him, that he may look upon their secret parts.

Habakkuk 2:16

Drink thou also thy fill of disgrace instead of glory: shake, O heart, and quake, the cup of the right hand of the Lord has come round upon thee, and dishonour has gathered upon thy glory.

Habakkuk 2:17

For the ungodliness of Libanus shall cover thee, and distress because of wild beasts shall dismay thee, because of the blood of men, and the sins of the land and city, and of all that dwell in it.

Habakkuk 2:18

What profit it the graven image, that they have graven it? one has made it a molten work, a false image; for the maker has trusted in his work, to make dumb idols.

Habakkuk 2:19

Woe to him that says to the wood, Awake, arise; and to the stone, Be thou exalted! whereas it is an image, and this is a casting of gold and silver, and there is no breath in it.

Habakkuk 2:20

But the Lord is in his holy temple: let all the earth fear before him.
Habakkuk 3

Habakkuk 3:1

¶ A PRAYER OF THE PROPHET AMBACUM, WITH A SONG.

Habakkuk 3:2

O Lord, I have heard thy report, and was afraid: I considered thy works, and was amazed: thou shalt be known between the two living creatures, thou shalt be acknowledged when the years draw nigh; thou shalt be manifested when the time is come; when my soul is troubled, thou wilt in wrath remember mercy.

Habakkuk 3:3

¶ God shall come from Thaeman, and the Holy One from the dark shady mount Pharan. Pause.

Habakkuk 3:4

His excellence covered the heavens, and the earth was full of his praise. And his brightness shall be as light; there were horns in his hands, and he caused a mighty love of his strength.

Habakkuk 3:5

Before his face shall go a report, and it shall go forth into the plains,

Habakkuk 3:6

the earth stood at his feet and trembled: he beheld, and the nations melted away: the mountains were violently burst through, the everlasting hills melted at his everlasting going forth.

Habakkuk 3:7

Because of troubles I looked upon the tents of the Ethiopians: the tabernacles also of the land of Madiam shall be dismayed.

Habakkuk 3:8

Wast thou angry, O Lord, with the rivers? or was thy wrath against the rivers, or thine anger against the sea? for thou wilt mount on thine horses, and thy chariots are salvation.

Habakkuk 3:9

Surely thou didst bend they bow at scepters, saith the Lord. Pause. The land of rivers shall be torn asunder.

Habakkuk 3:10

The nations shall see thee and be in pain, as thou dost divide the moving waters: the deep uttered her voice, and raised her form on high.

Habakkuk 3:11

The sun was exalted, and the moon stood still in her course: thy darts shall go forth at the light, at the brightness of the gleaming of thine arms.

Habakkuk 3:12

Thou wilt bring low the land with threatening, and in wrath thou wilt break down the nations.

Habakkuk 3:13

Thou wentest forth for the salvation of thy people, to save thine anointed: thou shalt bring death on the heads of transgressors; thou has brought bands upon their neck. Pause.

Habakkuk 3:14

Thou didst cut asunder the heads of princes with amazement, they shall tremble in it; they shall burst their bridles, they shall be as a poor man devouring in secret.

Habakkuk 3:15

And thou dost cause thine horses to enter the sea, disturbing much water.

Habakkuk 3:16

¶ I watched, and my belly trembled at the sound of the prayer of my lips, and trembling entered into my bones, and my frame was troubled within me; I will rest in the day of affliction, from going up to the people of my sojourning.

Habakkuk 3:17

For though the fig-tree shall bear no fruit, and there shall be no produce on the vines; the labour of the olive shall fail, and the fields shall produce no food: the sheep have failed from the pasture, and there are no oxen at the cribs;

Habakkuk 3:18

yet I will exult in the Lord, I will joy in God my Saviour.

Habakkuk 3:19

The Lord God is my strength, and he will perfectly strengthen my feet; he mounts me upon high places, that I may conquer by his song.

Zephaniah 1:1

¶ The word of the Lord which came to Sophonias the son of Chusi, the son of Godolias, the son of Amorias, the son of Ezekias, in the days of Josias son of Amon, king of Juda.

Zephaniah 1:2

Let there be an utter cutting off from the face of the land, saith the Lord.

Zephaniah 1:3

Let man and cattle be cut off; let the birds of the air and the fishes of the sea be cut off; and the ungodly shall fail, and I will take away the transgressors from the face of the land, saith the Lord.

Zephaniah 1:4

And I will stretch out mine hand upon Juda, and upon all the inhabitants of Jerusalem; and I will remove the names of Baal out of this place, and the names of the priests;

Zephaniah 1:5

and them that worship the host of heaven upon the house-tops; and them that worship and swear by the Lord, and them that swear by their king;

Zephaniah 1:6

and them that turn aside from the Lord, and them that seek not the Lord, and them that cleave not to the Lord.

Zephaniah 1:7

¶ Fear ye before the Lord God; for the day of the Lord is near; for the Lord has prepared his sacrifice, and has sanctified his guests.

Zephaniah 1:8

And it shall come to pass in the day of the Lord's sacrifice, that I will take vengeance on the princes, and on the king's house, and upon all that wear strange apparel.

Zephaniah 1:9

And I will openly take vengeance on the porches in that day, on the men that fill the house of the Lord their God with ungodliness and deceit.

Zephaniah 1:10

And there shall be in that day, saith the Lord, the sound of a cry from the gate of men slaying, and a howling from the second gate, and a great crashing from the hills.

Zephaniah 1:11

Lament, ye that inhabit the city that has been broken down, for all the people has become like Chanaan; and all that were exalted by silver have been utterly destroyed.

Zephaniah 1:12

And it shall come to pass in that day, that I will search Jerusalem with a candle, and will take vengeance on the men that despise the things committed to them; but they say in their hearts, The Lord will not do any good, neither will he do any evil.

Zephaniah 1:13

And their power shall be for a spoil, and their houses for utter desolation; and they shall build houses, but shall not dwell in them; and they shall plant vineyards, but shall not drink the wine of them.

Zephaniah 1:14

¶ For the great day of the Lord is near, it is near, and very speedy; the sound of the day of the Lord is made bitter and harsh.

Zephaniah 1:15

A mighty day of wrath is that day, a day of affliction and distress, a day of desolation and destruction, a day of gloominess and darkness, a day of cloud and vapour,

Zephaniah 1:16

a day of the trumpet and cry against the strong cities, and against the high towers.

Zephaniah 1:17

And I will greatly afflict the men, and they shall walk as blind men, because they have sinned against the Lord; therefore he shall pour out their blood as dust, and their flesh as dung.

Zephaniah 1:18

And their silver and their gold shall in nowise be able to rescue them in the day of the Lord's wrath; but the whole land shall be devoured by the fire of his jealousy; for he will bring a speedy destruction on all them that inhabit the land.

Zephaniah 2

Zephaniah 2:1

¶ Be ye gathered and closely joined together, O unchastened nation;

Zephaniah 2:2

before ye become as the flower that passes away, before the anger of the Lord come upon you, before the day of the wrath of the Lord come upon you.

Zephaniah 2:3

Seek ye the Lord, all ye meek of the earth; do judgment, and seek justice, and answer accordingly; that ye may be hid in the day of the wrath of the Lord.

Zephaniah 2:4

¶ For Gaza shall be utterly spoiled, and Ascalon shall be destroyed; and Azotus shall be cast forth at noon-day, and Accaron shall be rooted up.

Zephaniah 2:5

Woe to them that dwell on the border of the sea, neighbours of the Cretans! the word of the Lord is against you, O Chanaan, land of the Philistines, and I will destroy you out of your dwelling-place.

Zephaniah 2:6

And Crete shall be a pasture of flocks, and a fold of sheep.

Zephaniah 2:7

And the sea coast shall be for the remnant of the house of Juda; they shall pasture upon them in the houses of Ascalon; they shall rest in the evening because of the children of Juda; for the Lord their God has visited them, and he will turn away their captivity.

Zephaniah 2:8

¶ I have heard the revilings of Moab, and the insults of the children of Ammon, wherewith they have reviled my people, and magnified themselves against my coasts.

Zephaniah 2:9

Therefore, as I live, saith the Lord of hosts, the God of Israel, Moab shall be as Sodoma, and the children of Ammon as Gomorrha; and Damascus shall be left as a heap of the threshing-floor, and desolate for ever: and the remnant of my people shall plunder them, and the remnant of my nations shall inherit them.

Zephaniah 2:10

This is their punishment in return for their haughtiness, because they have reproached and magnified themselves against the Lord Almighty.

Zephaniah 2:11

The Lord shall appear against them, and shall utterly destroy all the gods of the nations of the earth; and they shall worship him every one from his place, even all the islands of the nations.

Zephaniah 2:12

¶ Ye Ethiopians also are the slain of my sword.

Zephaniah 2:13

And he shall stretch forth his hand against the north and destroy the Assyrian, and make Nineve a dry wilderness, even as a desert.

Zephaniah 2:14

And flocks, and all the wild beasts of the land, and chameleons shall feed in the midst thereof: and hedgehogs shall lodge in the ceilings thereof; and wild beasts shall cry in the breaches thereof, and ravens in her porches, whereas her loftiness was as as cedar.

Zephaniah 2:15

(3:1) This is the scornful city that dwells securely, that says in her heart, I am, and there is no longer any to be after me: how is she become desolate, a habitation of wild beasts! every one that passes through her shall hiss, and shake his hands.

Zephaniah 3

Zephaniah 3:1

¶ (3:1A) Alas the glorious and ransomed city.

Zephaniah 3:2

The dove hearkened not to the voice; she received not correction; she trusted not in the Lord, and she drew not near to her God.

Zephaniah 3:3

Her princes within her were as roaring lions, her judges as the wolves of Arabia; they remained not till the morrow.

Zephaniah 3:4

Her prophets are light and scornful men: her priests profane the holy things, and sinfully transgress the law.

Zephaniah 3:5

But the just Lord is in the midst of her, and he will never do an unjust thing: morning by morning he will bring out his judgment to the light, and it is not hidden, and he knows not injustice by extortion, nor injustice in strife.

Zephaniah 3:6

I have brought down the proud with destruction; their corners are destroyed: I will make their ways completely waste, so that none shall go through: their cities are come to an end, by reason of no man living or dwelling in them.

Zephaniah 3:7

I said, But do ye fear me, and receive instruction, and ye shall not be cut off from the face of the land for all the vengeance I have brought upon her: prepare thou, rise early: all their produce is spoilt.

Zephaniah 3:8

¶ Therefore wait upon me, saith the Lord, until the day when I rise up for a witness: because my judgment shall be on the gatherings of the nations, to draw to me kings, to pour out upon them all my fierce anger: for the whole earth shall be consumed with the fire of my jealousy.

Zephaniah 3:9

For then will I turn to the peoples a tongue for her generation, that all may call on the name of the Lord, to serve him under one yoke.

Zephaniah 3:10

From the boundaries of the rivers of Ethiopia will I receive my dispersed ones; they shall offer sacrifices to me.

Zephaniah 3:11

In that day thou shalt not be ashamed of all thy practices, wherein thou hast transgressed against me: for then will I take away from thee thy disdainful pride, and thou shalt no more magnify thyself upon my holy mountain.

Zephaniah 3:12

And I will leave in thee a meek and lowly people;

Zephaniah 3:13

and the remnant of Israel shall fear the name of the Lord, and shall do no iniquity, neither shall they speak vanity; neither shall a deceitful tongue be found in their mouth: for they shall feed, and lie down, and there shall be none to terrify them.

Zephaniah 3:14

¶ Rejoice, O daughter of Sion; cry aloud, O daughter of Jerusalem; rejoice and delight thyself with all thine heart, O daughter of Jerusalem.

Zephaniah 3:15

The Lord has taken away thine iniquities, he has ransomed thee from the hand of thine enemies: the Lord, the King of Israel, is in the midst of thee: thou shalt not see evil any more.

Zephaniah 3:16

At that time the Lord shall say to Jerusalem, Be of good courage, Sion; let not thine hands be slack.

Zephaniah 3:17

The Lord thy God is in thee; the Mighty One shall save thee: he shall bring joy upon thee, and shall refresh thee with his love; and he shall rejoice over thee with delight as in a day of feasting.

Zephaniah 3:18

And I will gather thine afflicted ones. Alas! who has taken up a reproach against her?

Zephaniah 3:19

Behold, I will work in thee for thy sake at that time, saith the Lord: and I will save her that was oppressed, and receive her that was rejected; and I will make them a praise, and honoured in all the earth.

Zephaniah 3:20

And their enemies shall be ashamed at that time, when I shall deal well with you, and at the time when I shall receive you: for I will make you honoured and a praise among all the nations of the earth, when I turn back your captivity before you, saith the Lord.

Haggai 1:1

¶ In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the Lord came by the hand of the prophet Aggaeus, saying, Speak to Zorobabel the son of Salathiel, of the tribe of Juda, and to Jesus the son of Josedec, the high priest, saying,

Haggai 1:2

Thus saith the Lord Almighty, saying, This people say, The time is not come to build the house of the Lord.

Haggai 1:3

And the word of the Lord came by the hand of the prophet Aggaeus, saying,

Haggai 1:4

Is it time for you to dwell in your ceiled houses, whereas our house is desolate?

Haggai 1:5

And now thus saith the Lord Almighty; Consider your ways, I pray you.

Haggai 1:6

Ye have sown much, but brought in little; ye have eaten, and are not satisfied; ye have drunk, and are not satisfied with drink, ye have clothed yourselves, and have not become warm thereby: and he that earns wages has gathered them into a bag full of holes.

Haggai 1:7

Thus saith the Lord Almighty; Consider your ways.

Haggai 1:8

Go up to the mountain, and cut timber; build the house, and I will take pleasure in it, and be glorified, saith the Lord.

Haggai 1:9

Ye looked for much, and there came little; and it was brought into the house, and I blew it away. Therefore thus saith the Lord Almighty, Because my house is desolate, and ye run everyone into his own house;

Haggai 1:10

therefore shall the sky withhold dew, and the earth shall keep back her produce.

Haggai 1:11

And I will bring a sword upon the land, and upon the mountains, and upon the corn, and upon the wine, and upon the oil, and all that the earth produces, and upon the men, and upon the cattle, and upon all the labours of their hands.

Haggai 1:12

¶ And Zorobabel the son of Salathiel, of the tribe of Juda, and Jesus the son of Josedec, the high priest, and all the remnant of the people, hearkened to the voice of the Lord their God, and the words of the prophet Aggaeus, according as the Lord their God had sent him to them, and the people feared before the Lord.

Haggai 1:13

And Aggaeus the Lord's messenger spoke among the messengers of the Lord to the people, saying, I am with you, saith the Lord.

Haggai 1:14

And the Lord stirred up the spirit of Zorobabel the son of Salathiel, of the tribe of Juda, and the spirit of Jesus the son of Josedec, the high priest, and the spirit of the remnant of all the people; and they went in, and wrought in the house of the Lord Almighty their God,

Haggai 1:15

(1:14A) on the four and twentieth day of the sixth month, in the second year of Darius the king.
Haggai 2

Haggai 2:1

¶ (2:2) In the seventh month, on the twenty-first day of the month, the Lord spoke by Aggaeus the prophet, saying,

Haggai 2:2

(2:3) Speak now to Zorobabel the son of Salathiel, of the tribe of Juda, and to Jesus the son of Josedec, the high priest, and to all the remnant of the people, saying,

Haggai 2:3

(2:4) Who is there of you that saw this house in her former glory? and how do ye now look upon it, as it were nothing before your eyes?

Haggai 2:4

(2:5) Yet now be strong, O Zorobabel, saith the Lord; and strengthen thyself, O Jesus the high priest, the son of Josedec; and let all the people of the land strengthen themselves, saith the Lord, and work, for I am with you, saith the Lord Almighty;

Haggai 2:5

(2:6) and my Spirit remains in the midst of you; be of good courage.

Haggai 2:6

(2:7) For thus saith the Lord Almighty; Yet once I will shake the heaven, and the earth, and the sea, and the dry land;

Haggai 2:7

(2:8) and I will shake all nations, and the choice portions of all the nations shall come: and I will fill this house with glory, saith the Lord Almighty.

Haggai 2:8

(2:9) Mine is the silver, and mine the gold, saith the Lord Almighty.

Haggai 2:9

(2:10) For the glory of this house shall be great, the latter more than the former, saith the Lord Almighty: and in this place will I give peace, saith the Lord Almighty, even peace of soul for a possession to every one that builds, to raise up this temple.

Haggai 2:10

¶ (2:11) On the four and twentieth day of the ninth month, in the second year of Darius, the word of the Lord came to Aggaeus the prophet, saying,

Haggai 2:11

(2:12) Thus saith the Lord Almighty; Inquire now of the priest concerning the law, saying,

Haggai 2:12

(2:13) If a man should take holy flesh in the skirt of his garment, and the skirt of his garment should touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

Haggai 2:13

(2:14) And Aggaeus said, If a defiled person who is unclean by reason of a dead body, touch any of these, shall it be defiled? And the priests answered and said, It shall be defiled.

Haggai 2:14

(2:15) And Aggaeus answered and said, So is this people, and so is this nation before me, saith the Lord; and so are all the works of their hands: and whosoever shall approach them, shall be defiled [[because of their early burdens: they shall be pained because of their toils; and ye have hated him that reproved in the gates]].

Haggai 2:15

(2:16) And now consider, I pray you, from this day and beforetime, before they laid a stone on a stone in the temple of the Lord, what manner of men ye were.

Haggai 2:16

(2:17) When ye cast into the corn-bin twenty measures of barley, and there were only ten measures of barley: and ye went to the vat to draw out fifty measures, and there were but twenty.

Haggai 2:17

(2:18) I smote you with barrenness, and with blasting, and all the works of your hands with hail; yet ye returned not to me, saith the Lord.

Haggai 2:18

(2:19) Set your hearts now to think from this day and upward, from the four and twentieth day of the ninth month, even from the day when the foundation of the temple of the Lord was laid;

Haggai 2:19

(2:20) consider in your hearts, whether this shall be known on the corn-floor, and whether yet the vine, and the fig-tree, and the pomegranate, and the olive-trees that bear no fruit are with you: from this day will I bless you.

Haggai 2:20

¶ (2:21) And the word of the Lord came the second time to Aggaeus the prophet, on the four and twentieth day of the month, saying,

Haggai 2:21

(2:22) Speak to Zorobabel the son of Salathiel, of the tribe of Juda, saying, I shake the heaven, and the earth, and the sea, and the dry land;

Haggai 2:22

(2:23) and I will overthrow the thrones of kings, and I will destroy the power of the kings of the nations; and I will overthrow chariots and riders; and the horses and their riders shall come down, every one by the sword striving against his brother.

Haggai 2:23

(2:24) In that day, saith the Lord Almighty, I will take thee, O Zorobabel, the son of Salathiel, my servant, saith the Lord, and will make thee as a seal: for I have chosen thee, saith the Lord Almighty.

Zechariah 1:1

¶ In the eighth month, in the second year of the reign of Darius, the word of the Lord came to Zacharias, the son of Barachias, the son of Addo, the prophet, saying,

Zechariah 1:2

The Lord has been very angry with your fathers.

Zechariah 1:3

And thou shalt say to them, Thus saith the Lord Almighty: Turn to me, saith the Lord of hosts, and I will turn to you, saith the Lord of hosts.

Zechariah 1:4

And be ye not as your fathers, whom the prophets before charged, saying, Thus saith the Lord Almighty: Turn ye from your evil ways, and from your evil practices: but they hearkened not, and attended not to hearken to me, saith the Lord.

Zechariah 1:5

Where are your fathers, and the prophets? Will they live for ever?

Zechariah 1:6

But do ye receive my words and mine ordinances, all that I command by my Spirit to my servants the prophets, who lived in the days of your fathers; and they answered and said, As the Lord Almighty determined to do to us, according to our ways, and according to our practices, so has he done to us.

Zechariah 1:7

¶ On the twenty-fourth day in the eleventh month, this is the month Sabat, in the second year of the reign of Darius, the word of the Lord came to Zacharias, the son of Barachias, the son of Addo, the prophet, saying,

Zechariah 1:8

I saw by night, and behold a man mounted on a red horse, and he stood between the shady mountains; and behind him were red horses, and grey, and piebald, and white.

Zechariah 1:9

And I said, What are these, my lord? And the angel spoke with me said to me, I will shew thee what these things are.

Zechariah 1:10

And the man that stood between the mountains answered, and said to me, These are they whom the Lord has sent forth to go round the earth.

Zechariah 1:11

And they answered the angel of the Lord that stood between the mountains, and said, We have gone round all the earth, and, behold, all the earth is inhabited, and is at rest.

Zechariah 1:12

Then the angel of the Lord answered and said, O Lord Almighty, how long wilt thou have no mercy on Jerusalem, and the cities of Juda, which thou has disregarded these seventy years?

Zechariah 1:13

And the Lord Almighty answered the angel that spoke with me good words and consolatory sayings.

Zechariah 1:14

And the angel that spoke with me said to me, Cry out and say, Thus saith the Lord Almighty; I have been jealous for Jerusalem and Sion with great jealousy.

Zechariah 1:15

And I am very angry with the heathen that combine to attack her: forasmuch as I indeed was a little angry, but they combined to attack her for evil.

Zechariah 1:16

Therefore thus saith the Lord: I will return to Jerusalem with compassion; and my house shall be rebuilt in her, saith the Lord Almighty, and a measuring line shall yet be stretched out over Jerusalem.

Zechariah 1:17

And the angel that spoke with me said to me, Cry yet, and say, Thus saith the Lord Almighty; Yet shall cities be spread abroad through prosperity; and the Lord shall yet have mercy upon Sion, and shall choose Jerusalem.

Zechariah 1:18

¶ And I lifted up mine eyes and looked, and behold four horns.

Zechariah 1:19

And I said to the angel that spoke with me, What are these things, my lord? And he said to me, These are the horns that have scattered Juda, and Israel, and Jerusalem.

Zechariah 1:20

And the Lord shewed me four artificers.

Zechariah 1:21

And I said, What are these coming to do? And he said, These are the horns that scattered Juda, and they broke Israel in pieces, and none of them lifted up his head: and these are come forth to sharpen them for their hands, even the four horns, the nations that lifted up the horn against the land of the Lord to scatter it.

Zechariah 2

Zechariah 2:1

¶ And I lifted up mine eyes, and looked, and behold a man, and in his hand a measuring line.

Zechariah 2:2

And I said to him, Whither goest thou? And he said to me, To measure Jerusalem, to see what is the breadth of it, and what is the length of it.

Zechariah 2:3

And, behold, the angel that spoke with me stood by, and another angel went forth to meet him,

Zechariah 2:4

and spoke to him, saying, Run and speak to that young man, saying, Jerusalem shall be fully inhabited by reason of the abundance of men and cattle in the midst of her.

Zechariah 2:5

And I will be to her, saith the Lord, a wall of fire round about, and I will be for a glory in the midst of her.

Zechariah 2:6

¶ Ho, ho, flee from the land of the north, saith the Lord: for I will gather you from the four winds of heaven, saith the Lord,

Zechariah 2:7

even to Sion: deliver yourselves, ye that dwell with the daughter of Babylon.

Zechariah 2:8

For thus saith the Lord Almighty; After the glory has he sent me to the nations that spoiled you: for he that touches you is as one that touches the apple of his eye.

Zechariah 2:9

For, behold, I bring my hand upon them, and they shall be a spoil to them that serve them: and ye shall know that the Lord Almighty has sent me.

Zechariah 2:10

¶ Rejoice and be glad, O daughter of Sion: for, behold, I come, and will dwell in the midst of thee, saith the Lord.

Zechariah 2:11

And many nations shall flee for refuge to the Lord in that day, and they shall be for a people to him, and they shall dwell in the midst of thee: and thou shalt know that the Lord Almighty has sent me to thee.

Zechariah 2:12

And the Lord shall inherit Juda his portion in the holy land, and he will yet choose Jerusalem.

Zechariah 2:13

Let all flesh fear before the Lord: for he has risen up from his holy clouds.
Zechariah 3

Zechariah 3:1

¶ And the Lord shewed me Jesus the high priest standing before the angel of the Lord, and the Devil stood on his right hand to resist him.

Zechariah 3:2

And the Lords said to the Devil, (3:3) The Lord rebuke thee, O Devil, even the Lord that has chosen Jerusalem rebuke thee: behold! is not this as a brand plucked from the fire?

Zechariah 3:3

(3:4) Now Jesus was clothed in filthy raiment, and stood before the angel.

Zechariah 3:4

(3:5) And the Lord answered and spoke to those who stood before him, saying, Take away the filthy raiment from him: and he said to him, Behold, I have taken away thine iniquities: and clothe ye him with a long robe,

Zechariah 3:5

(3:6) and place a pure mitre upon his head. So they placed a pure mitre upon his head, and clothed him with garments: and the angel of the Lord stood by.

Zechariah 3:6

(3:7) And the angel of the Lord testified to Jesus, saying,

Zechariah 3:7

(3:8) Thus saith the Lord Almighty; If thou wilt walk in my ways, and take heed to my charges, then shalt thou judge my house: and if thou wilt diligently keep my court, then will I give thee men to walk in the midst of these that stand here.

Zechariah 3:8

¶ (3:9) Hear now, Jesus the high priest, thou, and thy neighbours that are sitting before thee: for they are diviners, for, behold, I bring forth my servant The Branch.

Zechariah 3:9

(3:10) For as for the stone which I have set before the face of Jesus, on the one stone are seven eyes: behold, I am digging a trench, saith the Lord Almighty, and I will search out all the iniquity of that land in one day.

Zechariah 3:10

(3:11) In that day, saith the Lord Almighty, ye shall call together every man his neighbour under the vine and under the fig-tree.

Zechariah 4

Zechariah 4:1

¶ And the angel that talked with me returned, and awakened me, as when a man is awakened out of his sleep.

Zechariah 4:2

And he said to me, What seest thou? And I said, I have seen, and behold a candlestick all of gold, and its bowl upon it, and seven lamps upon it, and seven oil funnels to the lamps upon it:

Zechariah 4:3

and two olive-trees above it, one on the right of the bowl, and one on the left.

Zechariah 4:4

And I inquired, and spoke to the angel that talked with me, saying, What are these things, my lord?

Zechariah 4:5

And the angel that talked with me answered, and spoke to me, saying, Knowest thou not what these things are? And I said, No, my lord.

Zechariah 4:6

And he answered and spoke to me, saying, This is the word of the Lord to Zorobabel, saying, not by mighty power, nor by strength, but by my Spirit, saith the Lord Almighty.

Zechariah 4:7

Who art thou, the great mountain before Zorobabel, that thou shouldest prosper? whereas I will bring out the stone of the inheritance, the grace of it the equal of my grace.

Zechariah 4:8

And the word of the Lord came to me, saying,

Zechariah 4:9

The hands of Zorobabel have laid the foundation of this house, and his hands shall finish it: and thou shalt know that the Lord Almighty has sent me to thee.

Zechariah 4:10

For who has despised the small days? surely they shall rejoice, and shall see the plummet of tin in the hand of Zorobabel: these are the seven eyes that look upon all the earth.

Zechariah 4:11

¶ And I answered, and said to him, What are these two olive-trees, which are on the right and left hand of the candlestick?

Zechariah 4:12

And I asked the second time, and said to him, What are the two branches of the olive-trees that are by the side of the two golden pipes that pour into and communicate with the golden oil funnels?

Zechariah 4:13

And he said to me, Knowest thou not what these are? and I said, No, my lord.

Zechariah 4:14

And he said, These are the two anointed ones that stand by the Lord of the whole earth.
Zechariah 5

Zechariah 5:1

¶ And I turned, and lifted up mine eyes, and looked and behold a flying sickle.

Zechariah 5:2

And he said to me, What seest thou? And I said, I see a flying sickle, of the length of twenty cubits, and of the breadth of ten cubits.

Zechariah 5:3

And he said to me, This is the curse that goes forth over the face of the whole earth: for every thief shall be punished with death on this side, and every false swearer shall be punished on that side.

Zechariah 5:4

And I will bring it forth, saith the Lord Almighty, and it shall enter into the house of the thief, and into the house of him that swears falsely by my name: and it shall rest in the midst of his house, and shall consume it, and the timber of it, and the stones of it.

Zechariah 5:5

¶ And the angel that talked with me went forth, and said to me, Lift up thine eyes, and see this that goes forth.

Zechariah 5:6

And I said, What is it? And he said, This is the measure that goes forth. And he said, This is their iniquity in all the earth.

Zechariah 5:7

And behold a talent of lead lifted up: and behold a woman sat in the midst of the measure.

Zechariah 5:8

And he said, This is iniquity. And he cast it into the midst of the measure, and cast the weight of lead on the mouth of it.

Zechariah 5:9

And I lifted up mine eyes, and saw, and, behold, two women coming forth, and the wind was in their wings; and they had stork's wings: and they lifted up the measure between the earth and the sky.

Zechariah 5:10

And I said to the angel that spoke with me, Whither do these carry away the measure?

Zechariah 5:11

And he said to me, To build it a house in the land of Babylon, and to prepare a place for it; and they shall set it there on its own base.

Zechariah 6

Zechariah 6:1

¶ And I turned, and lifted up mine eyes, and looked, and, behold, four chariots coming out from between two mountains; and the mountains were brazen mountains.

Zechariah 6:2

In the first chariot were red horses; and in the second chariot black horses;

Zechariah 6:3

and in the third chariot white horses; and in the fourth chariot piebald and ash-coloured horses.

Zechariah 6:4

And I answered and said to the angel that talked with me, What are these, my Lord?

Zechariah 6:5

And the angel that talked with me answered and said, These are the four winds of heaven, and they are going forth to stand before the Lord of all the earth.

Zechariah 6:6

As for the chariot in which were the black horses, they went out to the land of the north; and the white went out after them; and the piebald went out to the land of the south.

Zechariah 6:7

And the ash-coloured went out, and looked to go and compass the earth: and he said, Go, and compass the earth. And they compassed the earth.

Zechariah 6:8

And he cried out and spoke to me, saying, Behold, these go out to the land of the north, and they have quieted mine anger in the land of the north.

Zechariah 6:9

¶ And the word of the Lord came to me, saying,

Zechariah 6:10

Take the things of the captivity from the chief men, and from the useful men of it, and from them that have understood it; and thou shalt enter in that day into the house of Josias the son of Sophonias that came out of Babylon.

Zechariah 6:11

And thou shalt take silver and gold, and make crowns, and thou shalt put them upon the head of Jesus the son of Josedec the high priest;

Zechariah 6:12

and thou shalt say to him, Thus saith the Lord Almighty; Behold the man whose name is The Branch; and he shall spring up from his stem, and build the house of the Lord.

Zechariah 6:13

And he shall receive power, and shall sit and rule upon his throne; and there shall be a priest on his right hand, and a peaceable counsel shall be between them both.

Zechariah 6:14

And the crown shall be to them that wait patiently, and to the useful men of the captivity, and to them that have known it, and for the favour of the son of Sophonias, and for a psalm in the house of the Lord.

Zechariah 6:15

And they that are far from them shall come and build in the house of the Lord, and ye shall know that the Lord Almighty has sent me to you: and this shall come to pass, if ye will diligently hearken to the voice of the Lord your God.

Zechariah 7

Zechariah 7:1

¶ And it came to pass in the fourth year of Darius the king, that the word of the Lord came to Zacharias on the fourth day of the ninth month, which is Cheseleu.

Zechariah 7:2

And Sarasar and Arbeseer the king and his men sent to Bethel, and that to propitiate the Lord,

Zechariah 7:3

speaking to the priests that were in the house of the Lord Almighty, and to the prophets, saying, The holy offering has come in hither in the fifth month, as it has done already many years.

Zechariah 7:4

And the word of the Lord of hosts came to me, saying,

Zechariah 7:5

Speak to the whole people of the land, and to the priests, saying, Though ye fasted or lamented in the fifth or seventh months (yea, behold, these seventy years) have ye at all fasted to me?

Zechariah 7:6

And if ye eat or drink, do ye not eat and drink for yourselves?

Zechariah 7:7

Are not these the words which the Lord spoke by the former prophets, when Jerusalem was inhabited and in prosperity, and her cities round about her, and the hill country and the low country was inhabited?

Zechariah 7:8

¶ And the word of the Lord came to Zacharias, saying,

Zechariah 7:9

Thus saith the Lord Almighty; Judge righteous judgment, and deal mercifully and compassionately every one with his brother:

Zechariah 7:10

and oppress not the widow, or the fatherless, or the stranger, or the poor; and let not one of you remember in his heart the injury of his brother.

Zechariah 7:11

But they refused to attend, and madly turned their back, and made their ears heavy, so that they should not hear.

Zechariah 7:12

And they made their heart disobedient, so as not to hearken to my law, and the words which the Lord Almighty sent forth by his Spirit by the former prophets: so there was great wrath from the Lord Almighty.

Zechariah 7:13

And it shall come to pass, that as he spoke, and they hearkened not, so they shall cry, and I will not hearken, saith the Lord Almighty.

Zechariah 7:14

And I will cast them out among all the nations, whom they know not; and the land behind them shall be made utterly destitute of any going through or returning: yea they have made the choice land a desolation.

Zechariah 8

Zechariah 8:1

¶ And the word of the Lord Almighty came, saying,

Zechariah 8:2

Thus saith the Lord Almighty; I have been jealous for Jerusalem and for Sion with great jealousy, and I have been jealous for her with great fury.

Zechariah 8:3

Thus saith the Lord; I will return to Sion, and dwell in the midst of Jerusalem: and Jerusalem shall be called a true city, and the mountain of the Lord Almighty a holy mountain.

Zechariah 8:4

Thus saith the Lord Almighty; There shall yet dwell old men and old women in the streets of Jerusalem, every one holding his staff in his hand for age.

Zechariah 8:5

And the broad places of the city shall be filled with boys and girls playing in the streets thereof.

Zechariah 8:6

Thus saith the Lord Almighty; If it shall be impossible in the sight of the remnant of this people in those days, shall it also be impossible in my sight? saith the Lord Almighty.

Zechariah 8:7

Thus saith the Lord Almighty; Behold, I will save my people from the east country, and the west country;

Zechariah 8:8

and I will bring them in, and cause them to dwell in the midst of Jerusalem: and they shall be to me a people, and I will be to them a God, in truth and in righteousness.

Zechariah 8:9

¶ Thus saith the Lord Almighty; Let your hands be strong, ye that hear in these days these words out of the mouth of the prophets, from the day that the house of the Lord Almighty was founded, and from the time that the temple was built.

Zechariah 8:10

For before those days the wages of men could not be profitable, and there could be no hire of cattle, and there could be no peace by reason of the affliction to him that went out or to him that came in: for I would have let loose all men, every one against his neighbour.

Zechariah 8:11

But now I will not do to the remnant of this people according to the former days, saith the Lord Almighty.

Zechariah 8:12

But I will shew peace: the vine shall yield her fruit, and the land shall yield her produce, and the heaven shall give its dew: and I will give as an inheritance all these things to the remnant of my people.

Zechariah 8:13

And it shall come to pass, as ye were a curse among the nations, O house of Juda, and house of Israel; so will I save you, and ye shall be a blessing: be of good courage, and strengthen your hands.

Zechariah 8:14

For thus saith the Lord Almighty; As I took counsel to afflict you when your fathers provoked me, saith the Lord Almighty, and I repented not:

Zechariah 8:15

so have I prepared and taken counsel in these days to do good to Jerusalem and to the house of Juda: be ye of good courage.

Zechariah 8:16

These are the things which ye shall do; speak truth every one with his neighbour; judge truth and peaceable judgment in your gates:

Zechariah 8:17

and let none of you devise evil in his heart against his neighbour; and love not a false oath: for all these things I hate, saith the Lord Almighty.

Zechariah 8:18

¶ And the word of the Lord Almighty came to me, saying,

Zechariah 8:19

Thus saith the Lord Almighty, The fourth fast, and the fifth fast, and the seventh fast, and the tenth fast, shall be to the house of Juda for joy and gladness, and for good feasts; and ye shall rejoice; and love ye the truth and peace.

Zechariah 8:20

Thus saith the Lord Almighty; Yet shall many peoples come, and the inhabitants of many cities;

Zechariah 8:21

and the inhabitants of five cities shall come together to one city, saying, Let us go to make supplication to the Lord, and to seek the face of the Lord Almighty; I will go also.

Zechariah 8:22

And many peoples and many nations shall come to seek earnestly the face of the Lord Almighty in Jerusalem, and to obtain favour of the Lord.

Zechariah 8:23

Thus saith the Lord Almighty; In those days my word shall be fulfilled if ten men of all the languages of the nations should take hold-even take hold of the hem of a Jew, saying, We will go with thee; for we have heard that God is with you.

Zechariah 9

Zechariah 9:1

¶ The burden of the word of the Lord, in the land of Sedrach, and his sacrifice shall be in Damascus; for the Lord looks upon men, and upon all the tribes of Israel.

Zechariah 9:2

And in Emath, even in her coasts, are Tyre and Sidon, because they were very wise.

Zechariah 9:3

And Tyrus built strong-holds for herself, and heaped up silver as dust, and gathered gold as the mire of the ways.

Zechariah 9:4

And therefore the Lord will take them for a possession, and will smite her power in the sea; and she shall be consumed with fire.

Zechariah 9:5

Ascalon shall see, and fear; Gaza also, and shall be greatly pained, and Accaron; for she is ashamed at her trespass; and the king shall perish from Gaza, and Ascalon shall not be inhabited.

Zechariah 9:6

And aliens shall dwell in Azotus, and I will bring down the pride of the Philistines.

Zechariah 9:7

And I will take their blood out of their mouth, and their abominations from between their teeth; and these also shall be left to our God, and they shall be as a captain of a thousand in Juda, and Accaron as a Jebusite.

Zechariah 9:8

And I will set up a defence for my house, that they may not pass through, nor turn back, neither shall there any more come upon them one to drive them away: for now have I seen with mine eyes.

Zechariah 9:9

¶ Rejoice greatly, O daughter of Sion; proclaim it aloud, O daughter of Jerusalem; behold, the King is coming to thee, just, and a Saviour; he is meek and riding on an ass, and a young foal.

Zechariah 9:10

And he shall destroy the chariots out of Ephraim, and the horse out of Jerusalem, and the bow of war shall be utterly destroyed; and there shall be abundance and peace out of the nations; and he shall rule over the waters as far as the sea, and the rivers to the ends of the earth.

Zechariah 9:11

And thou by the blood of thy covenant has sent forth thy prisoners out of the pit that has no water.

Zechariah 9:12

¶ Ye shall dwell in strongholds, ye prisoners of the congregation: and for one day of thy captivity I will recompense thee double.

Zechariah 9:13

For I have bent thee, O Juda, for myself as a bow, I have filled Ephraim; and I will raise up thy children, O Sion, against the children of the Greeks, and I will handle thee as the sword of a warrior.

Zechariah 9:14

And the Lord shall be over them, and his arrow shall go forth as lightning: and the Lord Almighty shall blow with the trumpet; and shall proceed with the tumult of his threatening.

Zechariah 9:15

The Lord Almighty shall protect them, and they shall destroy them, and overwhelm them with sling-stones; and they shall swallow them down as wine, and fill the bowls as the altar.

Zechariah 9:16

And the Lord their God shall save them in that day, even his people as a flock; for holy stones are rolled upon his land.

Zechariah 9:17

For if he has anything good, and if he has anything fair, the young men shall have corn, and there shall be fragrant wine to the virgins.

Zechariah 10

Zechariah 10:1

¶ Ask ye of the Lord rain in season, the early and the latter: the Lord has given bright signs, and will give them abundant rain, to every one grass in the field.

Zechariah 10:2

For the speakers have uttered grievous things, and the diviners have seen false visions, and they have spoken false dreams, they have given vain comfort: therefore have they fallen away like sheep, and been afflicted, because there was no healing.

Zechariah 10:3

Mine anger was kindled against the shepherds, and I will visit the lambs; and the Lord God Almighty shall visit his flock, the house of Juda, and he shall make them as his goodly horse in war.

Zechariah 10:4

And from him he looked, and from him he set the battle in order, and from him came the bow in anger, and from him shall come forth every oppressor together.

Zechariah 10:5

¶ And they shall be as warriors treading clay in the ways in war; and they shall set the battle in array, because the Lord is with them, and the riders on horses shall be put to shame.

Zechariah 10:6

And I will strengthen the house of Juda, and save the house of Joseph, and I will settle them; because I have loved them: and they shall be as if I had not cast them off: for I am the Lord their God, and I will hear them.

Zechariah 10:7

And they shall be as the warriors of Ephraim, and their heart shall rejoice as with wine: and their children also shall see it, and be glad; and their heart shall rejoice in the Lord.

Zechariah 10:8

I will make a sign to them, and gather them in; for I will redeem them, and they shall be multiplied according to their number before.

Zechariah 10:9

And I will sow them among the people; and they that are afar off shall remember me: they shall nourish their children, and they shall return.

Zechariah 10:10

And I will bring them again from the land of Egypt, and I will gather them in from among the Assyrians; and I will bring them into the land of Galaad and to Libanus; and there shall not even one of them be left behind.

Zechariah 10:11

And they shall pass through a narrow sea, they shall smite the waves in the sea, and all the deep places of the rivers shall be dried up: and all the pride of the Assyrians shall be taken away, and the sceptre of Egypt shall be removed.

Zechariah 10:12

And I will strengthen them in the Lord their God; and they shall boast in his name, saith the Lord.
Zechariah 11

Zechariah 11:1

¶ Open thy doors, O Libanus, and let the fire devour thy cedars.

Zechariah 11:2

Let the pine howl, because the cedar has fallen; for the mighty men have been greatly afflicted: howl, ye oaks of the land of Basan; for the thickly planted forest has been torn down.

Zechariah 11:3

There is a voice of the shepherds mourning; for their greatness is brought low: a voice of roaring lions; for the pride of Jordan is brought down.

Zechariah 11:4

¶ Thus saith the Lord Almighty, Feed the sheep of the slaughter;

Zechariah 11:5

which their possessors have slain, and have not repented: and they that sold them said, Blessed be the Lord; for we have become rich: and their shepherds have suffered no sorrow for them.

Zechariah 11:6

Therefore I will no longer have mercy upon the inhabitants of the land, saith the Lord: but, behold, I will deliver up the men every one into the hand of his neighbour, and into the hand of his king; and they shall destroy the land, and I will not rescue out of their hand.

Zechariah 11:7

And I will tend the flock of slaughter in the land of Chanaan: and I will take for myself two rods; the one I called Beauty, and the other I called Line; and I will tend the flock.

Zechariah 11:8

And I will cut off three shepherds in one month; and my soul shall grieve over them, for their souls cried out against me.

Zechariah 11:9

And I said, I will not tend you: that which dies, let it die; and that which falls off, let it fall off; and let the rest eat every one the flesh of his neighbour.

Zechariah 11:10

And I will take my beautiful staff, and cast it away, that I may break my covenant which I made with all the people.

Zechariah 11:11

And it shall be broken in that day; and the Chananites, the sheep that are kept for me, shall know that it is the word of the Lord.

Zechariah 11:12

And I will say to them, If it be good in your eyes, give me my price, or refuse it. And they weighed for my price thirty pieces of silver.

Zechariah 11:13

And the Lord said to me, Drop them into the furnace, and I will see if it is good metal, as I was proved for their sakes. And I took the thirty pieces of silver, and cast them into the furnace in the house of the Lord.

Zechariah 11:14

And I cast away my second rod, even Line, that I might break the possession between Juda and Israel.

Zechariah 11:15

¶ And the Lord said to me, Take yet to thee shepherd's implements belonging to an unskillful shepherd.

Zechariah 11:16

For, behold, I will raise up a shepherd against the land: he shall not visit that which is perishing, and he shall not seek that which is scattered, and he shall not heal that which is bruised, nor guide that which is whole: but he shall devour the flesh of the choice ones, and shall dislocate the joints of their necks.

Zechariah 11:17

Alas for the vain shepherds that have forsaken the sheep! the sword shall be upon the arms of such a one, and upon his right eye: his arm shall be completely withered, and his right eye shall be utterly darkened.

Zechariah 12

Zechariah 12:1

¶ The burden of the word of the Lord for Israel; saith the Lord, that stretches out the sky, and lays the foundation of the earth, and forms the spirit of man within him.

Zechariah 12:2

Behold, I will make Jerusalem as trembling door-posts to all the nations round about, and in Judea there shall be a siege against Jerusalem.

Zechariah 12:3

And it shall come to pass in that day that I will make Jerusalem a trodden stone to all the nations: every one that tramples on it shall utterly mock at it, and all the nations of the earth shall be gathered together against it.

Zechariah 12:4

In that day, saith the Lord Almighty, I will smite every horse with amazement, and his rider with madness: but I will open mine eyes upon the house of Juda, and I will smite all the horses of the nations with blindness.

Zechariah 12:5

And the captains of thousands of Juda shall say in their hearts, We shall find for ourselves the inhabitants of Jerusalem in the Lord Almighty their God.

Zechariah 12:6

In that day I will make the captains of thousands of Juda as a firebrand among wood, and as a torch of fire in stubble; and they shall devour on the right hand and on the left all the nations round about: and Jerusalem shall dwell again by herself, even in Jerusalem.

Zechariah 12:7

And the Lord shall save the tabernacles of Juda as at the beginning, that the boast of the house of David, and the pride of the inhabitants of Jerusalem, may not magnify themselves against Juda.

Zechariah 12:8

And it shall come to pass in that day, that the Lord shall defend the inhabitants of Jerusalem; and the weak one among them in that day shall be as David, and the house of David as the house of God, as the angel of the Lord before them.

Zechariah 12:9

¶ And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

Zechariah 12:10

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and compassion: and they shall look upon me, because they have mocked me, and they shall make lamentation for him, as for a beloved friend, and they shall grieve intensely, as for a firstborn son.

Zechariah 12:11

In that day the lamentation in Jerusalem shall be very great, as the mourning for the pomegranate grove cut down in the plain.

Zechariah 12:12

And the land shall lament in separate families, the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves;

Zechariah 12:13

the family of the house of Levi by itself, and their wives by themselves; the family of Symeon by itself, and their wives by themselves;

Zechariah 12:14

all the families that are left, each family by itself, and their wives by themselves.

Zechariah 13

Zechariah 13:1

¶ In that day every place shall be opened to the house of David and to the inhabitants of Jerusalem for removal and for separation.

Zechariah 13:2

And it shall come to pass in that day, saith the Lord of hosts, that I will utterly destroy the names of the idols from off the land, and there shall be no longer any remembrance of them: and I will cut off the false prophets and the evil spirit from the land.

Zechariah 13:3

And it shall come to pass, if a man will yet prophesy, that his father and his mother which gave birth to him shall say to him, Thou shalt not live; for thou has spoken lies in the name of the Lord: and his father and his mother who gave him birth shall bind him as he is prophesying.

Zechariah 13:4

And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision when he prophesies; and they shall clothe themselves with a garment of hair, because they have lied.

Zechariah 13:5

And one shall say, I am not a prophet, for I am a tiller of the ground, for a man brought me up thus from my youth.

Zechariah 13:6

And I will say to him, What are these wounds between thine hands? and he shall say, Those with which I was wounded in my beloved house.

Zechariah 13:7

¶ Awake, O sword, against my shepherds, and against the man who is my citizen, saith the Lord Almighty: smite the shepherds, and draw out the sheep: and I will bring mine hand upon the little ones.

Zechariah 13:8

And it shall come to pass, that in all the land, saith the Lord, two parts thereof shall be cut off and perish; but the third shall be left therein.

Zechariah 13:9

And I will bring the third part through the fire, and I will try them as silver is tried, and I will prove them as gold is proved: they shall call upon my name, and I will hear them, and say, This is my people: and they shall say, The Lord is my God.

Zechariah 14

Zechariah 14:1

¶ Behold, the days of the Lord come, and thy spoils shall be divided in thee.

Zechariah 14:2

And I will gather all the Gentiles to Jerusalem to war, and the city shall be taken, and the houses plundered, and the women ravished; and half of the city shall go forth into captivity, but the rest of my people shall not be utterly cut off from the city.

Zechariah 14:3

And the Lord shall go forth, and fight with those Gentiles as when he fought in the day of war.

Zechariah 14:4

And his feet shall stand in that day on the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave asunder, half of it toward the east and the west, a very great division; and half the mountain shall lean to the north, and half of it to the south.

Zechariah 14:5

And the valley of my mountains shall be closed up, and the valley of the mountains shall be joined on to Jasod, and shall be blocked up as it was blocked up in the days of the earthquake, in the days of Ozias king of Juda; and the Lord my God shall come, and all the saints with him.

Zechariah 14:6

And it shall come to pass in that day that there shall be no light,

Zechariah 14:7

and there shall be for one day cold and frost, and that day shall be known to the Lord, and it shall not be day nor night: but towards evening it shall be light.

Zechariah 14:8

¶ And in that day living water shall come forth out of Jerusalem; half of it toward the former sea, and half of it toward the latter sea: and so shall it be in summer and spring.

Zechariah 14:9

And the Lord shall be king over all the earth: in that day there shall be one Lord, and his name one,

Zechariah 14:10

compassing all the earth, and the wilderness from Gabe unto Remmon south of Jerusalem. And Rama shall remain in its place. From the gate of Benjamin to the place of the first gate, to the gate of the corners, and to the tower of Anameel, as far as the king's winepresses,

Zechariah 14:11

they shall dwell in the city; and there shall be no more any curse, and Jerusalem shall dwell securely.

Zechariah 14:12

And this shall be the overthrow with which the Lord will smite all the nations, as many as have fought against Jerusalem; their flesh shall consume away while they are standing upon their feet, and their eyes shall melt out of their holes, and their tongue shall consume away in their mouth.

Zechariah 14:13

And there shall be in that day a great panic from the Lord upon them; and they shall lay hold every man of the hand of his neighbour, and his hand shall be clasped with the hand of his neighbour.

Zechariah 14:14

Juda also shall fight in Jerusalem; and God shall gather the strength of all the nations round about, gold, and silver, and apparel, in great abundance.

Zechariah 14:15

And this shall be the overthrow of the horses, and mules, and camels, and asses, and all the beasts that are in those camps, according to this overthrow.

Zechariah 14:16

¶ And it shall come to pass, that whosoever shall be left of all the nations that came against Jerusalem, shall even come up every year to worship the king, the Lord Almighty, and to keep the feast of tabernacles.

Zechariah 14:17

And it shall come to pass, that whosoever of all the families of the earth shall not come up to Jerusalem to worship the king, the Lord Almighty, even these shall be added to the others.

Zechariah 14:18

And if the family of Egypt shall not go up, nor come; then upon them shall be the overthrow with which the Lord shall smite all the nations, whichever of them shall not come up to keep the feast of tabernacles.

Zechariah 14:19

This shall be the sin of Egypt, and the sin of all the nations, whosoever shall not come up to keep the feast of tabernacles.

Zechariah 14:20

In that day there shall be upon the bridle of every horse Holiness to the Lord Almighty; and the caldrons in the house of the Lord shall be as bowls before the altar.

Zechariah 14:21

And every pot in Jerusalem and in Juda shall be holy to the Lord Almighty: and all that sacrifice shall come and take of them, and shall seethe the meat in them: and in that day there shall be no more the Chananite in the house of the Lord Almighty.

Malachi 1:1

¶ The burden of the word of the Lord to Israel by the hand of his messenger. Lay it, I pray you, to heart.

Malachi 1:2

I have loved you, saith the Lord. And ye said, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob,

Malachi 1:3

and hated Esau and laid waste his borders, and made his heritage as dwellings of the wilderness?

Malachi 1:4

Because one will say, Idumea has been overthrown, but let us return and rebuild the desolate places; thus saith the Lord Almighty, They shall build, but I will throw down; and they shall be called The borders of wickedness, and, The people against whom the Lord has set himself for ever.

Malachi 1:5

And your eyes shall see, and ye shall say, The Lord has been magnified upon the borders of Israel.

Malachi 1:6

¶ A son honours his father, and a servant his master: if then I am a father, where is mine honour? and if I am a master, where is my fear? saith the Lord Almighty. Ye the priests are they that despise my name: yet ye said, Wherein have we despised thy name?

Malachi 1:7

In that ye bring to mine altar polluted bread; and ye said, Wherein have ye polluted it? In that ye say, The table of the Lord is polluted, and that which was set thereon ye have despised.

Malachi 1:8

For if ye bring a blind victim for sacrifices, is it not evil? and if ye bring the lame or the sick, is it not evil? offer it now to thy ruler, and see if he will receive thee, if he will accept thy person, saith the Lord Almighty.

Malachi 1:9

And now intreat the face of your God, and make supplication to him. These things have been done by your hands; shall I accept you? saith the Lord Almighty.

Malachi 1:10

Because even among you the doors shall be shut, and one will not kindle the fire of mine altar for nothing, I have no pleasure in you, saith the Lord Almighty, and I will not accept a sacrifice at your hands.

Malachi 1:11

For from the rising of the sun even to the going down thereof my name has been glorified among the Gentiles; and in every place incense is offered to my name, and a pure offering: for my name is great among the Gentiles, saith the Lord Almighty.

Malachi 1:12

But ye profane it, in that ye say, The table of the Lord is polluted, and his meats set thereon are despised.

Malachi 1:13

And ye said, These services are troublesome: therefore I have utterly rejected them with scorn, saith the Lord Almighty: and ye brought in torn victims, and lame, and sick: if then ye should bring an offering, shall I accept them at your hands? saith the Lord Almighty.

Malachi 1:14

And cursed is the man who had the power, and possessed a male in his flock, and whose vow is upon him, and who sacrifices a corrupt thing to the Lord: for I am a great King, saith the Lord Almighty, and my name is glorious among the nations.
Malachi 2

Malachi 2:1

¶ And now, O priests, this commandment is to you.

Malachi 2:2

If ye will not hearken, and if ye will not lay it to heart, to give glory to my name, saith the Lord Almighty, then I will send forth the curse upon you, and I will bring a curse upon your blessing: yea, I will curse it, and I will scatter your blessing, and it shall not exist among you, because ye lay not this to heart.

Malachi 2:3

Behold, I turn my back upon you, and I will scatter dung upon your faces, the dung of your feasts, and I will carry you away at the same time.

Malachi 2:4

And ye shall know that I have sent this commandment to you, that my covenant might be with the sons of Levi, saith the Lord Almighty.

Malachi 2:5

My covenant of life and peace was with him, and I gave it him that he might reverently fear me, and that he might be awe-struck at my name.

Malachi 2:6

The law of truth was in his mouth, and iniquity was not found in his lips: he walked before me directing his way in peace, and he turned many from unrighteousness.

Malachi 2:7

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord Almighty.

Malachi 2:8

But ye have turned aside from the way, and caused many to fail in following the law: ye have corrupted the covenant of Levi, saith the Lord Almighty.

Malachi 2:9

And I have made you despised and cast out among all the people, because ye have not kept my ways, but have been partial in the law.

Malachi 2:10

¶ Have ye not all one father? Did not one God create you? why have ye forsaken every man his brother, to profane the covenant of your fathers?

Malachi 2:11

Juda has been forsaken, and an abomination has been committed in Israel and in Jerusalem; for Juda has profaned the holy things of the Lord, which he delighted in, and has gone after other gods.

Malachi 2:12

The Lord will utterly destroy the man that does these things, until he be even cast down from out of the tabernacles of Jacob, and from among them that offer sacrifice to the Lord Almighty.

Malachi 2:13

And these things which I hated, ye did: ye covered with tears the altar of the Lord, and with weeping and groaning because of troubles: is it meet for me to have respect to your sacrifice, or to receive anything from your hands as welcome?

Malachi 2:14

Yet ye said, Wherefore? Because the Lord has borne witness between thee and the wife of thy youth, whom thou has forsaken, and yet she was thy partner, and the wife of thy covenant.

Malachi 2:15

And did he not do well? and there was the residue of his spirit. But ye said, What does God seek but a seed? But take ye heed to your spirit, and forsake not the wife of thy youth.

Malachi 2:16

But if thou shouldest hate thy wife and put her away, saith the Lord God of Israel, then ungodliness shall cover thy thoughts, saith the Lord Almighty: therefore take ye heed to your spirit, and forsake them not,

Malachi 2:17

ye that have provoked God with your words. But ye said, Wherein have we provoked him? In that ye say, Every one that does evil is a pleasing object in the sight of the Lord, and he takes pleasure in such; and where is the God of justice?

Malachi 3

Malachi 3:1

¶ Behold, I send forth my messenger, and he shall survey the way before me: and the Lord, whom ye seek, shall suddenly come into his temple, even the angel of the covenant, whom ye take pleasure in: behold, he is coming, saith the Lord Almighty.

Malachi 3:2

And who will abide the day of his coming? or who will withstand at his appearing? for he is coming in as the fire of a furnace and as the herb of fullers.

Malachi 3:3

He shall sit to melt and purify as it were silver, and as it were gold: and he shall purify the sons of Levi, and refine them as gold and silver, and they shall offer to the Lord an offering in righteousness.

Malachi 3:4

And the sacrifice of Juda and Jerusalem shall be pleasing to the Lord, according to the former days, and according to the former years.

Malachi 3:5

And I will draw near to you in judgment; and I will be a sift witness against the witches, and against the adulteresses, and against them that swear falsely by my name, and against them that keep back the hireling's wages, and them that oppress the widow, and afflict orphans, and that wrest the judgment of the stranger, and fear not me, saith the Lord Almighty.

Malachi 3:6

For I am the Lord your God, and I am not changed:

Malachi 3:7

¶ but ye, the sons of Jacob, have not refrained from the iniquities of your fathers: ye have perverted my statutes, and have not kept them. Return to me, and I will return to you, saith the Lord Almighty. But ye said, Wherein shall we return?

Malachi 3:8

Will a man insult God? for ye insult me. But ye say, Wherein have we insulted thee? In that the tithes and first-fruits are with you still.

Malachi 3:9

And ye do surely look off from me, and ye insult me.

Malachi 3:10

The year is completed, and ye have brought all the produce into the storehouses; but there shall be the plunder thereof in its house: return now on this behalf, saith the Lord Almighty, see if I will not open to you the torrents of heaven, and pour out my blessing upon you, until ye are satisfied.

Malachi 3:11

And I will appoint food for you, and I will not destroy the fruit of your land; and your vine in the field shall not fail, saith the Lord Almighty.

Malachi 3:12

And all nations shall call you blessed: for ye shall be a desirable land, saith the Lord Almighty.

Malachi 3:13

¶ Ye have spoken grievous words against me, saith the Lord. Yet ye said, Wherein have we spoken against thee?

Malachi 3:14

Ye said, He that serves God labours in vain: and what have we gained in that we have kept his ordinances, and in that we have walked as suppliants before the face of the Lord Almighty?

Malachi 3:15

And now we pronounce strangers blessed; and all they who act unlawfully are built up; and they have resisted God, and yet have been delivered.

Malachi 3:16

Thus spoke they that feared the Lord, every one to his neighbour: and the Lord gave heed, and hearkened, and he wrote a book of remembrance before him for them that feared the Lord and revered his name.

Malachi 3:17

And they shall be mine, saith the Lord Almighty, in the day which I appoint for a peculiar possession; and I will make choice of them, as a man makes choice of his son that serves him.

Malachi 3:18

Then shall ye return, and discern between the righteous and the wicked, and between him that serves God, and him that serves him not.

Malachi 4

Malachi 4:1

¶ For, behold, a day comes burning as an oven, and it shall consume them; and all the aliens, and all that do wickedly, shall be stubble: and the day that is coming shall set them on fire, saith the Lord Almighty, and there shall not be left of them root or branch.

Malachi 4:2

But to you that fear my name shall the Sun of righteousness arise, and healing shall be in his wings: and ye shall go forth, and bound as young calves let loose from bonds.

Malachi 4:3

And ye shall trample the wicked; for they shall be ashes underneath your feet in the day which I appoint, saith the Lord Almighty.

Malachi 4:4

¶ Remember the law of my servant Moses, accordingly as I charged him with it in Choreb for all Israel, even the commandments and ordinances.

Malachi 4:5

And, behold, I will send to you Elias the Thesbite, before the great and glorious day of the Lord comes;

Malachi 4:6

who shall turn again the heart of the father to the son, and the heart of a man to his neighbour, lest I come and smite the earth grievously.